Lubbook, Texas 79409, 104T

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The High Press of Assertice Lighting the road to Freedom





Community Meeting-

This is a list of what is happening in Lubbock, to help complete the unfinished. community-building work of Dr. Martin Luther King, Jr.

African American Chamber of Commerce, Lubbock meets on the 3rd monday of each month, from 5:30-6:30pm at the Parkway Community Center, 405 MLK Blvd., 806-771-1815

Lubbock Area Client Council meets on

- the 2nd Saturday, 1:00pm at the Patterson Branch Library
- Hub City Kiwanis meets every Tuesday, 7:00pm, 1708 Avenue G.
- Dupber Animii Association meets 2nd Saturdays, 4:00 pm
- Booker T. Washington American Legion Post 808 meets every 2nd Tuesday at 7:30pm, American Legion. Building in Yellowhouse Canyon
- Forgotten West Riders meets on the 1st & 3rd Mondays, 7:00 pm, Patterson Liney
- East Lubbook Chapter AARP meets every 1st Thursday at 1:00 pm, Mae Simmons Community Center
- Lubbook Chapter of Black Alumnii meets every 3rd Tuesday, 5:30 pm. TTU Merket Alumni Center
- Dunbar/Manhattan Heights Neighborhood Association meets every 1st Thursday at 6:00 pm and every 4th Thursday at 7:00 pm at the Dun' ur-Manhattan Heightz Neighborhood Outreach Center at 1301 East 24th St.
- West Texas Native American Association Pot Luck Supper meets on alternating months prior to meeting, meetings held on 2nd Saturday of each month at 7:00 pm, Educational presentations and demonstrations
- Texas Juneteenth Cultural & Historical Commission - Lubbock Affiliate meets at Patterson Branch Library every 3rd Thursday at 7:00 pm
- West Texas Native American Association meets 2nd Saturday each month at Groves Library, 5520 19th Street, 7:30 p.m.
- West Texas Chapter of '00 Black Monmeets the 3rd Monday evening at 7:00 pm at the Parkway Neighborhood Center.
- The Parkway Guadalupe & Cherry-Point Neighborhood Association meets the 3rd Tuesday evening of each month at 7:30 pm at Hunt Elementary.
- Chatman Hill Neighborhood Association meets the 2nd Thursday of every month at 6:00 pm, at fles Elementary Cafeteria.
- Estacade High School Alumni & Faculty Class Reunion meetings are held the second and third Sundays at the Patterson Library, 1836 Parksvay Drive, beginning at 7:00 p.m. All Estacado Alemai & Faculty are invited for the 40th All Class Reunion.

annõuncement you wan

What's inside...

Julian Bond to be-honored for his work on AIDS/H

NAACP Chairman Julian Bond - Indian in Washington, D.C. will be presented with the inaugural Leadership Award on World AIDS Day, December L. In the spirit of Mrs. King's legacy, this award exemplifies exceptional courage, leadership, and activism to end the silence and stigma surrounding HIV/AIDS in the United States.

The Red Ribbon Leadership Awards, sponsored by the National HIV/AIDS Partnership (NHAP), salute the outstanding efforts by leaders who work to stop the spread of HIV AIDS in the United States. The awards ceremony, hosted by ABC News Anchor Terry Moran,

In addition to Bond, NHAP will Coretta Scott King Red Ribbon also bonor 15 individuals and organizations that have demonstrated e.ceptional leadership and dedication to HIV/AIDS awareness, prevention, testing, and care will be honored

NHAP is comprised of influential leaders dedicated to stopping the spread of HIV/AIDS. The goal of NHAP is to engage leaders from business, civic and faith-based organization, healthcare, and the media/entertainment industry in activities to increase HIV/AIDS awareness, prevention, testing, and care. At the heart of this collabora-National Museum of the American must become involved to help stop



NAACP CEO and President Bruce S. Gordon and Board Chairman will be held at the Smithsonian's tion is the belief that all sectors. Julian Bond swab their mouths to take AIDS test. The woman at the center is unidentified. Photo Credit NAACP

the spread of HIV/AIDS in the

Worth More!

902 E. 28th Street

United States. About NHAP: The National HIV/AID Partnership (NHAP), is composed of some of America's most influential leaders, thinkers and doers dedicated to stopping the HIV/AIDS epidemic in the United States. NHAP provides a framework for leaders from business, faith, civic/social organizations, media/entertainment, philanthropy and labor - to combine their efforts, link their resources and networks, and create substantial opportunities to raise HIV/AIDS awareness nationwide. NHAP's messages are simple and clear: Break the silence. Get tested. Be safe. Get care. AIDS - It's not over.

Black leaders on Monday degradation." challenged the entertainment industry, including rappers, to stop use of the racial slur that Michael Richards uttered in his

The Rev. Jesse Jackson and others said they will meet with TV networks, film companies and musicians to discuss the "n-

Jackson also asked the public not to buy a DVD box set of the seventh season of the TV show "Seinfeld" that was released

last week.

played

Richards, who

Jackson

"We want to give our ances- wacky neighbor Kramer on



Mooney the

Richards has made several apologies, including tors a present," Jackson said at a "Seinfeld," triggered outrage with one-Sunday on Jackson's syndinews conference. "Dignity over a Nov. 17 racial rant against two cated radio program, in which he

black men when he was heekled has said he is not a racist and was (news, bio, voting record), D-

At the press conference, comedian Paul Mooney said he has used the "n-word" numerous times during stand-up performances but will no longer do so the outburst with after watching Richards' rant.

"He's my Dr. Phil," the black comedian said. "He's cured me." Asked about free-speech issues, Jackson said the word is "unpro-

U.S. Rep. Maxine Waters

Calif., charged that only situations such as the Richards incident turn mainstream media attention to issues involving the black community.

"This is not simply about whether or not the black community forgives or forgets, this is about understanding that this is pervasive, that this happens in all of our institutions, one way or the other," Waters said

Happy Birthday Lula Beatrice Morrison



The Morrison brothers and sisters: from left to right: Luia Beatrice Morrison, Lonzy Morrison, Mattie Brown, Jay "J. R." Morrison, Barbara "Bobble" Cooper, and Billy "B. J." Morrison.

It was a very jeyous time in attendance. Denver, Colorado on October

Those in attendance were 16, 2006 when the Morrison Lonzy and wifn, Ida, of family got together. It was Amarillo; Jay and wife, Lula Beatrice Morrison's Delois, of Dallas; Billy "B. J." birthday. The Lord blessed the and wife, Jeffothel, of celebration when six Morison Lubback; and Mattie and brothers and sisters were in Barbara who reside in Denver. was just happiness!"

Another sister, Dessie May Anderson, we unable to be in attendance.

Beatrice said, "I thank God for allowing us to come together one more time. There was no sickness or funeral. It

Thankful Spiritual Journey Celebration held

Church, was called "A Thankful Spiritual Journey Celebration." by Sister Dorothy McKever, president. Rev. Leon Moore is

The program involved two groups of members who traveled throughout the community with the 'Blessed Contributions Bankets.' Beginning at 12:15 p.m. with ineditation at the church, the groups song "Father I Stretch My Hands To Thee," Brother David Washington gave a meditation. The accipture was

Education of the Carter Chapel 12:45 p.m., both groups were Christian Methodist Episcopal read: for their journey at 1:00

The groups toured the fol-The program was coordinated lowing locations in East Lubbock: Stone Hollow Village, Park Meadows Villas, The

to our young people in the community and let them know that God loves each of the," said Sister McKever. "Furst and foremost, I am a decamer I just wanted to share my vision given by the Holy Spirit, This vision was revealed in a dream. In my road by Sister Tiffany Reed, dream, God gave me his task of cluded.

A special program, spon- Sister Belty Tinnell gave a med- being an histrament for promotsored by the Christian Board of itation. After get ng ready at ing the project, a thankful spiritual celebration. I was awakened by uttering thank You, Jesus Hallelujah! Hallelujah! Hallelujah!" she sa; s.

can benefit from knowing the locations and visual appear-Parkway Village, and Mission ances of various churches in our We wanted to just reach out very BEST to claim and reclaim souls for Jesus Christ in a world with many changes and chal-

Sister McKever wants to thank all who helped make her vision become a reality.

KTXT hosts one-day pledge drive

"Guitar" Taylor will have its world University. premiere Dec. 9.



Channel 5, the South Plains Public Broadcasting station during a "Story Tellers and MusicMakers" marathon from 7-

on KTXT-TV

11 p.m. The Jesse Taylor program will air about 7:50 p.m.

The marathon will be the centerpiece of a one-day pledge drive beginning at 5 p.m.

Taylor played with the Joe Ely Band in the 1970s and 80s, and was renowned for his energetic and pas- MusicMakers" is a joint production sionate performances. He died between KTXT-TV and the March 7, 2006. His family recently Creative Arts Department of South donated his archives to the Plains College in Levelland.

A tribute to the late Jesse Southwest Collection at Texas Tech

Kenny Maines, host of the "StoryTellers and MusicMakers" series, is scheduled to appear, along with performers Megan Laurie, Dan Crump and Cary Banks to assist the station in its fundraising efforts.

The 13-part series debuted in September 2006 and features interviews with and performances by Andy Wilkinson, Misty, D.G. Flewellyn, John Sprott and others. It is the only local production airing in the Lubbock area that focuses on music and its impact on the South Plains and the rest of the world.

"Story Tellers

Artwork by Lubbock city employees on display Friday

December 1 from 6:00-9:00 p.m. Lubbock employees, retirees and their families will exhibit paintings, drawings, sculptures, crafts and photography in this mount art competition. The purpose of the National Arts Program is to showcase undiscovered art indigenous to the United States and to help foster creativity. Events are held across the nation and feature the an works of city ampioyees and their families in more than 400 large and small cities, counties "I BELIEVE God's children and organizations. Co-spomored the City of Lubbook's Municipal Garden and Arts Center, Labbook's National Art Program professional artists with the

The Lubbock Municipal opportunity to exhibit their works Garden and Arts Center will host publicly. Crah awards and cona reception for the 17th annual tinuing art education scholarships National Arts Program during the are awarded to participants for First Friday Art Trail on their original contributions in the field of fine arts.

In addition to the National Arts Program in the Cultural Hall, the Garden and Arts Center will feature Chelsie Murfee as the featured artist of the month, Ms. Marfee is a past "Best of Show" winner of the National Arts Program. "It was very encouraging to have a professional judge select and affirm my work," said Murfee. As our featured artist; Ms. Murfoe will exhibit works peunique materials such as glass painting and seid staining.

The Lubback Municipal Gerden and Arts Center is located at 4215 University Avenue, For community. We must do our provides professional and non- more information, please call-(806) 767-3724.

> If you find mistakes in this publication, please remember that the staff of this paper are only human. We publish things for all sorts of events, but unfortunately, some people are always looking for something to criticize.

In Remembrance

Don L. Blue, Jr.

Funeral services for twelveyear-old Don L. Blue, Jr. were held Monday



afternoon, November 27 2006, at the Good Shepherd Family Worship.

Burial was held at Peaceful Gardens

Memorial Park in Woodrow under the direction of Griffin Mortuary and Funeral Home of Lubbock

Don passed away Sunday, November 19, 2006, at Covenant Medical Center.

He was a sixth grader at Atkins Junior High School, and had been a member of several churches in the Lubbock area.

He is survived by his parents, Ricky and Diedra Evans; four sisters, four brothers, aunts, uncles, cousins, grandparents, and friends.

Deondra L. "Dee Dee" Burleson



Funeral services for Deondra L. "Dee Dee" Burleson will be held today, Thursday after-

November 30. 2006, at the New Light Baptist Church with Rev. James Cavanaugh, pastor, officiating.

Burial will be held in Peaceful Gardens Memorial Park in Woodrow under the direction of Griffin Mortuary & Funeral Home of Lubbock.

She passed away Friday, November 24, 2006, at the University Medical Center.

She was a 1986 graduate of Lubbook High School, and was employed for four years at McDonald's in Lubbock.

She is arrived by her mother, Dinne Burleson, her farher, Freddie Joe Anderson; two daughters, Tytiana Burleson and MahiKayla Burleson; other relatives and friends.

Emmer L. Hays



Funeral services for Emmer L. Hays were held Tuesday morning, November 28, 2006, at the Mt. Gilend Baptist Church

with Rev. J. Jerome Johnson, pastor, offici-

Burial was held in the City of Lubbook Cemetery under the direction of Griffin Mortuary and Funeral Home of Lubbock.

She passed away Sunday, November 19, 2006, at the University Medical Center.

by Shirley Robirson. BLING BLING AND

EVERYTHING It's beginning to fook a for



fushion lotow. Few KNEEDS

and gold studded hundlings. chinestone handbaga, beautiful embellished baseball on a and ban all colors all styles and sines. wide leather and patent leather decountive belts.

Discover greatness with the license NEGRO BASEBALL. SHIRT'S from the 1520's, a varicty of styles, colors and sizes, sizes no up to 4X., matching buseball caps available LOW. LOW PRICES!

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FASHION TIP: Always weer a smile! FASHION - Just for the fun of it.

Rawlings hosts Holiday Crafts Bazaar

gifts on Saturday, December 2, 2006, from 10:00 a.m. to 5:00 p.m. as the Copper Rawlings Community Center hosts their 5th annual Holiday Crafts Bazaar. Participants from surrounding neighborhoods and the community will offer gifts and Christmas crafts for sale

the crowds and look for unique center pieces. Shoppers can 6'x6' booth and one six foot also enjoy refreshments from table is provided for each the Center's kitchen including hot dogs, chili dogs, Frito pie, pickles, and popcorn, as well as hot cocoa and soft drinks, all at very affordable prices. In addition, there will be opportunities to win door prizes.

Booth space is still availthat include: wood crafts, orna- able for area vendors and artiments, jewelry, candles, wall sans that would like to rent a ties.

Holiday shoppers can avoid hangings, baked goods, and booth. Pricing is \$15 for a

Copper-Rawlings Community Center is located at 213 40th Street (Avenue B and 40th Street). Be sure to visit with City staff about ongoing activities for seniors, adults and youth, Kid's Café and facility rental opportuni-

New Orleans Police want Guard to extend deployment

by Matthew Borghese

New Orleans, LA (AHN) say public order remains so poor that the Louisiana National Guard should extend its deployment.

Guard Lt. Col. Peter Schneider confirms that New Orleans Police Superintendent Warren J. Riley has asked Louisiana Governor Katherine Blanco to extend the tour through June 2007.

Guardsmen have been patrolling areas hard hit by their current orders, they will stand down in December.

The Guard was called up in Police officials in New Orleans June after five teenagers were killed in one weekend.

Local leaders say the situation is just as bad as it was this summer, citing the deaths of six people over this past Thanksgiving weekend.

The undersigned hereby gives notice of application to the Texas Alcoholic Beverage Commission, Austin, Texas for a Mixed Beverage Permit to be located at 5130 80th Street, Lubbock, Lubbock County, Texas, under the name Sri Maharaja Indiana Cuisine, sole proprietorship

Rajsheker Reddy Gollapally, Owner Hurricane Katrina, and under Ossie Curry Funeral Home

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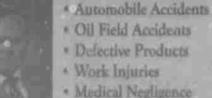
The Law Offices Of Kevin Glasheen L.L.P.

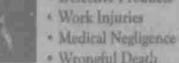
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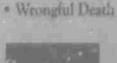
















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By Doris Reynolds

A very special Christman Musical. "Emmanuel! - God With Us," will be sponsored by the Lyons Chapel Baptist Church Sanctuary Choir on Sunday evening, December 17, 2006, beginning at 6:00 p. m. The guest musician and worship leader will be Ma. DeShelin Walker of Clovis, New . Mexico. All choir members and praise dancers are asked to join in effort by attending rehearsals on the following dates: Saturday, December 2nd; Saturday, Pecember 9th, Friday, December 15; and Saturday, December 16th. Rehearsals will begin at 7:00 p. m. Rev. W. D. Davis is pas-

This time next week something again will happen in our city when the Women Missionary Society of the New Hope Baptist Church will sponsor its Annual "Women in Red Banquet." This year this even will take place at the KoKo Palace on Friday evening, December 8, 2006, beginning at 7:00 p. m. For more information, contact Sister Marjorie Thomas, Sister Lottie Barrow, Sister M. Beaty, or Sister Elnora Dyer. Tickets are \$20.00 each. Sister Joan Y. Ervin is president of the Women Missionary Society.

Let us continue to pray for our sick and shut-in citizens in our community. As we have always mentioned, there are others whom we do not know who are ill. Just keep praying for them as well. Among those who are shut-in this week include Sister Dorothy Nash and Brother Rudolph Belvin.

Rev. B. R. Moton is pastor.

Brother Cree Matthews is still doing nicely as a resident at the Heritage Oakes Nursing Center. Also, Sister Annie McBride is a patient Covenant Lakeside Hospital, Room 218.

Let us not forget those who have lost loved ones. Among the families who lost loved ones are the family of 12 year old Don L. Blue whose services were held Monday, November 27, 2006, at Good Shepherd Worship Cer.ter. The family of Emmer L. Hays was present at his fuseral Tuesday morning. November 18, 2006, in the Mr. Gilead Baptist Church, Our prayers go out to these families and others who are experiencing the same.

The 27th Women's Annual will be held Sunday afternoon, December 10, 2006, at the Carist Temple Church of God in Christ, 2411 Fir Avenue. This year's theme is "Women of Excellence," Proverbs 31. Conductor will be 1st Mother Myrta Haynes, Co-Conductors are Mether Gertrude Holmes and Mother Wilma James. Sister Shirley Davis, 1st Lady of Lyons Chapel Baptist Church, is the Facilitator of Fashions.

Guest speaker will be Evangelist Ruby Holland of Jackson, Mississippi. She will be speaking Friday evening, December 8th, beginning at 7:00 p. m. and Sunday afternoon, December 10th, beginning at 3:30 p.m.

A Continental Breakfast will be held Saturday morning. December 9th. beginning at 8:30 a. m. At 9:45 a.m., vendors with a Showouse of Fashions, Hats and Jewelry will be present.

Supt. W. David Haynes is pastor.

The Federation of Choics will meet on Sunday afternoon, December 17, 2006, at the Rising Star Baptist Church where Rev. H. Culver is pastor Services will begin at 2:30 p. m. The Federation of Choics meets on the fourth Sunday of each month, but because of the Christmas Holidays, it will meet on the third Sunday.

Sister Bennie Sims is president.

If you are having an announcement or family members visiting you over the Christmas Holidays, let us know about it so we can publish it in this column. For questions, call 762-

BETHEL AFRICAN METHODIST **EPISCOPAL CHURCH**

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Intercessory Prayer 8:30 am Church School 9:30 am Morning Worship 11:00 am

Wednesday Bible Study 12:00 Noon and 6:00 pm

"GOD OUR FATHER, CHRIST OUR REDEEMER, MAN OUR BROTHER"



CLINIC LOCATIONS



1. CHCL Downtown Clinic 1318 Broadway | 806,765,2611 3. CHCL Community Dental Clinic 1702 Parkway 1 806.687.6259

2. Parkway Community Health Center 4. Chatman Community Health Center 406 MLK Boulevard | 806.767.9744 2301 Cedar Avenue | 806,749,0024





nurch l'





We Thank God for Jesus

Christian Mocking God

Written by Evangelist Billy "B.J." Morrison, III - Your brother in Christ Jesus always.

I Timothy 4:1-2 - Now the spirit speaks expressly that in the last times some shall depart from the faith having given heed to seducing spirits and doctrines of devils. Speaking lies in hypocrisy, having their conscience seared with a hot gron.

In America, you have rights. You can mock and poke fun at anyone you would like to do so. You and I know this is a true fact, and by the law there is nothing they can do!!!

Jeremiah 15:17-1 set not in the assembly of mockers, nor rejoiced. I sat along because of your hand (God's) for you have filled me with indignation.

*** If God's Word Be True, Santa and Reindeers Is A Lie!!! ***

The Devil has made it OK to mock anyone and any thing that's under the sun. Then he got so bold that he decided to mock the Birth of God's only begotten Son!!!

Galatians 6:7-8 - Be not deceived, God is not mocked, for whatsoever a man sow that shall he also rep. For he that soweth to his flesh shall of the flesh reap corruption. But he that sows to the spirit shall of the spirit reap life everlast-

*** Jesus Is The Gospel Truth!!!

The Preachers allowed the Devil to bring in trees, Santas and Reindeers that fly. This makes the Bible and the Birth of Jesus a fairy tale and seems to be a lie!!!

Jeremiah 2:8 - The Lord said, the Priests asked where is the Lord? And they who hundle the law know me not. The Pastor also transgressed against me, and the Prophets prophesied by Ba'Al, and walked after things that do not profit.

> *** Yes, The Preachers Are Robbing God!!! ***

Now America is mocking the Birth of Jesus. This is done by everyone putting up a Xmas Tree, and the un-godly start playing religious. Now t hat's mocking God. It's the only thing it can be!!!

Jeremiah 10:2b-4 - Thus said the Lord, learn not the ways of the heathens, and be not dismayed at the signs of heaven. For the custom of the people are vain. For one cut a tree out of the forest. The work of the hands of the workman with the axe, they deck it with silver and gold. They fasten it with nails and with up) forty and two children. hammers so it will move not.

*** The Un-Godly Is Religious For One Day!!! ***

(The un-godly's house will have Xmas Trees, presents, big dinaers, and lights. And so will Christians. Which house will be worshipping the only true God???

*** What About Your House??? 444

America is playing with the Birth of Jesus. Mocking the only true God. It's not a game! She will have more hate, suicides, killings, rob-

beries, and DWI's Shame, Shame, Shamel!!

Jereminh 44:3b - The Lord said because of their wickedness which they committed to provoke me to anger in that they went and burned inscense and to serve other gods. *** Who Are You Serving?!? ***

America has mocked God's Preachers with many kinds of their comedy, and that is very disrespectful. But Americans have rights. It is called 'Freedom of Speech!!!'

U kings 2:23 - And He (Elisha, God's Preacher) went up from there unto Beth-el. And as he was going up by the way, there came forth little children out of the city and mocked him, and said unto him, go up, you bald head, you bald head, and he turned back, and looked on them, and cursed them in the name of the Lord. And there came forth two she bears out of the woods, and tore (rip

> *** America's Children Are Cursed!!! ***

We in America have been mocking mankind for a very long, long, long time, but when he starts mocking the only true God, believe it! We have lost our minds!!!

Psalm 53:1 - The fool has said in his heart, there is no God. Corrupt they are and have done abominable iniquity. There is none that do good!!!

*** WILL YOU MOCK GOD THIS YEAR??? ***

From the Desk of Parson D.A. Smith Biblical families at odds in modern America

We live in a violent world. President Bush in off to Jordan and scheduled to meet with Iraq's prime minister. Vice President Dick Chency. has been to Smudi Arabin and vinit with King Adullah discussing the worsen conditions in two countries of key American interest-Iraq and Lebunon.

The rapid rise of sectarian violence between the Shijte majority and Sunni minority has left thousands of the thame of hate purportedly origin nate from Iran and Syria.

We are very concerned and are sadden over so many lives been lost because of a religious and ethnic divide. However, we are troubledyas to the continued racial divide in America. There is a seething of hate fueling itself because of oppression and subjection of earthly family members by their human brothers.

Let me be Biblical as per family rather than man-made racial divide. The three families of man Biblically are Japheth, Shern and Harn. The families of Japheth are Caucasians including the people from India and the Iranians and other Indo-Europeans. The families of Shem are Jews and Arabs. The families of Ham are Blacks and other people of color.

With in the last few weeks, two of the Biblical family members Japheth (Joe Mroszcyk) and Shem (Michael Richard) have openly vented a dislike for the family of Ham (African Americans in partic-ularly).

In this writer's opinion, the dangerous of the two family members that have distastes for the family members of Ham is Joe Mroszcyk. The young Caucasian male who still appears to be a suckling of human milk want to turn the clock back on the civil rights that black Americans have fought, bled and died for. This sibling of evil intent under the guise of protesting race-base scholar-ships

would accelerate the racial divide.

Joe's "white only" scholar-ships would require applicants be full-time Boston University undergraduate students and one-fourth Cancanian and maintain at least a 3.2 cumulative essays, one describing the applicant's ancesary and one describing "what it ancans to you to be a Cancasian-American today."

Joe is the Boston University people dead. The wellheads that ignite _ College Republican branch of the Massachusetts Alliance of College Republican, president. He is a Conservative Republican liken to Tom Delay and the good Reverend Jerry Farwell-not a moderate like Senator K. Bailey Hutchinson. Joe and his kind will have their day in the Court of Hell.

> I feel sorry for Michael Richards. We could be mean and say we see in him the same cowardly act of his family of Shem by giving up Jesus (because they liken the guts) to the killed. I also see the family of Ham in able to save them.

Simon of Cyrene forced to pick up the near of Jesus' cross as he was stronggling to carry it to Calvary. The scene of Simon of Cyrene touched the hymnologist hourt in such a way he wrote: "Night Jesus bear the cross alone and GPA. Applicants must submit two all the world go free." Thinking about it, he arrowered himself: "No there's a cross for everyone and there is a cross for me." Meaning when he is bearing the cross of life, Jesus, like Simon of Cyretie is helping him bear it.

> Biblically, as a member of the family of Ham I believe because of Jesus that there is neither big "I" family members nor no small "u" family members. All of its are humans in God's world. We brought pothing into this world and whatever we accomplish we will not take it with us. From dust, we are and to dust we will return.

Joe and Richard need to understand presently because of African Americans love for Jesus, sectorian violence has not burst forth. However, one must not push their luck! Jessie family of Japheth (Romans) to be Jackson nor Al Sharpton may not be

Christ Temple COGIC - 2411 For Ave. Luldmele, TX 79404

27th Women's Annual Wilman of Excellence (Percenter 31)



Omnt Speaker - Evengelist Ruby Halland Friday, 7:00 p.m. · December 8, 2006 Sunday 3:30 p.m. December 10, 2006









Saturday, December 9, 2006 - 8:30 a.m. Continental Breakfast 9:45 a.m. - Vendore with Showcase of Fashion and Hate Jewelry

Similar, December 10, 2006 - 3:30 p.m. Official Service - Women, were your hatel radiments at Hate will be given away on Sunday.

Outreach Prayer Break

What Cun We Expect When We

Matthew 7:7-8; John 15:5-14; II Chronicles 7:14

One of the greatest tragedies of the Christian Faith is the attempt on the part of so many to make the declaration and commands of Jesus' trite. Everything our Lord says demands serious scrutiny and prayerful consideration. Let us talk at two well known declarations of our Lord. The first is recorded in Matthew 7:7-8, and read thusly: "Ask and it shall be given you; seek and ye shall find; knock and it shall be opened to you. For everyone that asketh receiveth and he that seeketh (indeth; and to him that knocketh it shall be opened."

14:14 and this is how it reads: "If ye shall ask anything in my name, I will do it." At face value, one would think that one can ask the Master for anything and automatically it hall be ours to understand the two mentioned scripture in this light represents over simplification. I cannot ask Christ for anything I chose and expect his a to grant it. Fe example, let us that an individual finds a spouse of another attractive and

Sunday morning, November 26, 2006,

at the St. Matthew Baptist Church,

2i/20 East 14th Street, where the proud

pastor is Rev. Edward Canady. He

advises if you are looking for a church

home, come and visit St. Matthew

Sunday School, beginning at 10:10 z. m. with Superintendent Sister Luclia Ham's in charge. Shapaught the morn-

ing lesson and Rev. Monty Smith reviewed the lesson. The subject of the

Forgiveness". The morning scriptures

were II Chronisles 36:22-23; Fax: 1:5-

7. The key verse was "The LORD, the

God of litaven has given me all the

kingdoms of the earth, and he has charged me to build him a house at

Jerusalem Whoever is among you of all his people, may the LORAD his

God he with him! Let him go up." II Chronicles 36:23. It was an outstanding

The morning devotions were conducted by Deacon Edward Williams and Brother Gerald Jackson, his spirit was very high! All present just praised the Lord for His goodness! The senior

Experiencing

Services got underway with

Baptist Church.

Jesson Was

esson.

scripture teach that such a request be granted? We know this not to be the case. Before any request is made of the Lord we must ask one very important and fundamental questions: Is my request in the will of God?" We can never fully com, rehend the will of God without knowing the word of

St. John 15:14 - "Ye are my friends, if ye do whatever I command you." In knowing his expectations of us, we should never be so spiritually infantile or elementary as to make any request that does not reflect the will or mind set of Jesus. Jesus is not some cosmic bell hop Ecclesiastical Santa Claus. Using terminology made famous by others who simply grants our every with, he is not a fairy godfa-The second is recorded in St. John ther who does whatever we command. There are occasions when we pray for physical healing and it is not granted. There are times we pray for an employment opportunity and it does not come. As legitimate as these requests might be, they may not necessarily reflect the will of God for that particular time. We must, therefore, not only be prayerful in the making of our request, but we must be spiritually patient and mature to accept the divine asks the Lord for that person. Does the reply even when the reply is not that Sister Rosis and Henderson, secretary.

5t. Matthew's Baptist Church News

added to the morning services with

ored by Rev. Monty Smith. His subject

was "Something About Midnight!" His

scripture text was Psalm 42:6-8. Have

you ever lud something to happen to

The morning sermon was deliv-

their singing of God's praises!

Church services were well attended last Choir of St. Matthew Baptist Church

for which we have prayed. "What Can We Expect When

We Pray?" This is a very thoughtful question. Let us consider a portion of God's response to Solomon's prayer request on the occasion of the dedication of the temple. The first expecuation in prayer is that God will listen. I'm confident that God will grant every believer a hearing. One is careful to notice that II Chronicles 6. Anyone who has a relationship with God and is earnest about it can expect God to listen and hear that prayer request. II Chronicles 7:14. We live in a world where it's difficult getting people to Ilsten to our concerns and issues. The Lord says he will hear our prayers and heal our land. We just praise the Lord for the written word.

The members of the Outreach Prayer Breakfast will meet Saturday, December 2, in the home of Sister Elnora Jones, 2416 East 30th St, at 9:00 a.m. We're looking forward to seeing you there. Come expecting a blessing. Start the New Year with us!

Hope your Thanksgiving was a blessed one!!!

Sister Dorothy Hood, president, Sister Christine Burleson, vice president; Sister Elnora Jones, teacher; and

Our pastor and wife, Rev. and

Thought For The Week:

Sister Edward Canady were out-of-

town last Sunday morning. We wish

them God's speed as they traveled the dangerous highways. Praise God for

our Pastor and Wife!

The region's most advanced cancer treatment methods

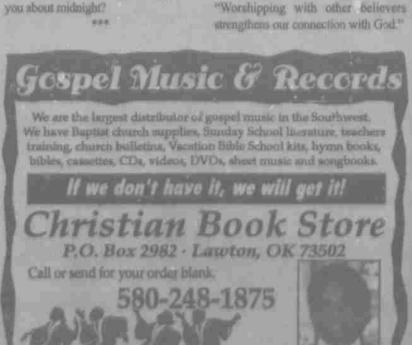
discovered he had a brain tumor. But because of England's socialized medical system, Jack wouldn't be able to get any arrived, an expert team of oncologists proud to call Texas home.

Jack was living in England when his doctor confirmed the brain cancer diagnosis. Fortunately, JACC offers the region's most advanced cancer treatment methods. Using some of the newest technology available, sori of follow-up care for three months. JACC oncologists were able to remove Afraid to wait that long, Jack called an old all traces of Jack's tumor without making friend who worked at the Joe Arrington a single incision. Jack was thrilled by the Concer Research and Treatment Center quality of care he received-and touched (JACC). He recommended that Jack fly by the warm welcome he got in the Lone to Lubbock as soon as possible. Once he Star State Today he's cancer-free-and

Jack thought his brain tumor meant the

end of the line.

Instead, it heralded a new beginning.







Notice is given that a public bearing will be held in the City Council Chambers, City Hall, 1625 13th Street, City of Lubbook, on the 19th day of Dec when 2006 at 10:00 o'clock a.m. The City Council of the City of Lubbook will, at that time, consider amending the Code of Ordinances, Chapter 2, Article XVIII, entitled "Electric Utility Board" as follows:

ORDINANCE NO.

AN ORDINANCE AMENDING ARTICLE XVIII OF CHAPTER 20 OF THE CODE OF ORDINANCES, OUTLINING THE DUTIES AND RESPONSIBILITIES OF THE ELECTRIC UTILITY BOARD; PROVIDING FOR THE DISBURSEMENT OF REVENUES OF THE CITY'S ELECTRIC UTILITY; FURTHER DEFINING CONFLICTS OF INTERESTS AND PENALTIES ASSOCIATED THEREWITH; PROVIDING A SAVINGS CLAUSE AND PROVIDING FOR PUBLICATION.

WHEREAS, the Chapter 1, Article XII, Section 1 of the Lobbook City Charter establishes and outlines certain responsibilities and duties of the Flectric Util'ty Board:

WHEREAS, Chapter 1, Article XII, Section 1 of the Lubbock City Charter required the City Council of the City of Lubbock to pass an ordinance further detailing and outlining the duties of the Electric Utility Board;

WHEREAS, on December 16, 2004, the City Council of the City of Lubbock passed Ordinance Number 2004-00140, amending Sections 2-479 through 2-485 of Chapter 2, Article XVIII of the Code of Ordinances, City of Lubbock, Texas detailing the duties and responsibilities of the Electric Utility Board and detailing the procedure for disbursing net revenues of the City's municipally owned electric utility;

WHEREAS, the Electric Utility Board has requested that the City Council amend certain portions as of the above described ordinance as outlined herein;

WHEREAS, Section 2-485 of the Code of Ordinances, City of Lubbook, Texas outlines the procedures for amending said ordinance; and

WHEREAS, pursuant to the procedures outlined in Section 2-485 of the Code of Ordinances, City of Lubbock, Texas, the City Council of the City of Lubbock deems that it would be in the best interest of the City of Lubbock and its municipally owned electric utility, Lubbock Power & Light, to improve the efficiency and competitiveness of Lubbock Power & Light by amending the Code of Ordinances of the City of Lubbock in the following manner; NOW THEREFORE:

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LUBBOCK

SECTION 1: THAT Section 2-480 (a) of the Code of Ordinances, City of Lubbock, Texas, is hereby amended to read as follows:

Sec. 2-480. Members, Qualifications.

a) The number of Board members and their terms are governed by Chapter I, Article XII, Section I of the Lubbock City Charter and shall be considered officers of the City of Lubbock. No Board member shall serve more than three terms. However, for each Board member appointed whose original term was for one year or less, such original term shall not apply towards the three term term-limitation outlined herein. The City Council shall consider extensive business and/or financial experience as a qualification for serving on the Board as well as whether or not the individual is a customer of the City's electric utility provided that service with the City's electric utility is available. The Mayor or the Mayor's appointee shall serve as an ex officio, non-voting member of the Board.

SECTION 2: THAT Section 2-482 of the Code of Ordinances, City of Lubbook, Texas, is hereby amended by adding subsection (e) to read as follows:

e). To the extent authorized by law and subject to the City's Charter and Code of Ordinances, the Board shall be responsible for nominating individuals to the City Council for their consideration in appointing individuals to the Board and for appointing individuals to the West Texas Municipal Power Agency.

SECTION 3: THAT Section 2-484 of the Code of Ordinances, City of Lubbock, Texas, is hereby amended to read as follows:

Sec. 2-484. Disbursement of Net Revenues

Subject to Section 2-484(g), prior to paying any fee equivalent to a franchise fee, making any payment in lieu of taxes, and prior to disbursing any net operating revenues of the City's electric utility, the Board shall first fully meet all current bond reserve and fund obligations contained in any bond issuance and/or covenant for the City's electric utility

Subject to Section 2-484(g), after providing for sufficient funds to meet the obligations contained in Section 2-484(a) above but prior to reimbursing any other fund of the City, paying any fee equivalent to a franchise fee, making any payment in lieu of taxes, and prior to disbursing any net operating revenues of the City's electric utility, the Board shall first fully fund the following items:

The Board shall maintain sufficient operating cash to satisfy all current accounts payable;

- ii) A General Reserve equal to the greater of four months gross retail electric revenue as determined by taking the average monthly gross retail electric revenue from the previous fiscal year or fifty million dollars (\$50,000,000.00). This reserve fund shall be used for operational purposes, rate stabilization and for meeting the electric utility demand of any rapid or unforeseen increase in residential and/or commercial development.
 - c) Following proper funding of the above described funds, the Board shall pay to the City a fee equivalent to a franchise fee and payment in lieu of taxes as required by the City. This fee shall be equal to the lesser of the following:

Five percent (5%) of the gross revenue generated from all retail electric sales; or

Fifty percent (50%) of net income from the most recent audited unqualified annual financial statements, .

- d) Subject to the approval of the Board, any net operating revenues remaining shall be refunded to the ratepayers of the City's electric utility within six months following the fiscal year in which the net revenues are realized. Nothing contained in Section 2-484(g) shall be construed as a cap or limit on the refund outlined in this Section 2-484(d).
- e) This section shall be included in and become a part of each annual budget ordinance of the City of Lubbock.
- f) Reserve amounts, franchise fees, payments in lieu of taxes and refunds to the ratepayers of the City's electric utility shall be based on audited, unqualified financial statements from the most recent completed fiscal year.
- g) Beginning with fiscal year 2006 2007 and subject to the approval of the Board, the City's electric utility may refund up to one million dollars and no/100 dollars (\$1,000,000.00) to the ratepayers of the City's electric utility for marketing and competitive purposes as solely determined by the Board.

SECTION 4: THAT Section 2-485 of the Code of Ordinances, City of Lubbock, Texas, is hereby amended to read as follows:

Sec. 2-485. Amendments.

ii)

To the extent authorized by law and subject to the City's Charter and Code of Ordinances, the Board shall be responsible for recommending any amendments to Chapter 2, Article XVIII of the Code of Ordinances of Lubbock, Texas.

The City Council shall not amend, alter, delete or change any provision contained in this ordinance without first conducting a public hearing following proper notice as described below.

Prior to conducting a public hearing as described above, the City Council shall provide notice of such hearing. The notice must state clearly the time and place of the hearing and must clearly state the proposed amendment, alteration or change. The notice must be published at least thirty days before the date for public hearing and at least once a week for three consecutive weeks. The last day of publication must not be less than one week or more than two weeks before the date of the hearing. The notice must be published in a newspaper of general circulation and that is published at least six days a week in the city of Lubbook.

SECTION 5: THAT the City Council finds and declares that sufficient written notice of the date, hour, place and subject of this meeting of the Council was posted at a designated place convenient to the public at the City Hall for the time required by law preceding this meeting, that such place of posting was readily accessible at all times to the general public, and that all of the foregoing was done as required by law at all times during which this Ordinance and the subject matter thereof has been discussed, considered and formally acted upon.

The City Council further ratifies, approves and confirms such written notice and the contents of posting thereof.

SECTION 6: THAT should any paragraph, sentence, clause, phrase, or word of this Ordinance be declared unconstitutional or invalid for any reason, the remainder of this Ordinance shall not be affected thereby.

SECTION 7: THAT the City Secretary is hereby authorized and directed to cause publication of the descriptive caption of this Ordinance as an alternative method of publication provided by law.

AND IT IS SO ORDERED

Passed by the City Council on the first reading on this _______ day of _______ 2006.

David A. Miller, Mayor

ATTEST

Rebocca Gerza, City Secretary

APPROVED AS TO CONTENT:

W.R. Collier, Chairman Electric Utility Board

Gary Zheng, Director of Electric Utilities

APPROVED AS TO FORM:

Matthew L. Wade, Natural Resources Attorney

Controversial website one of the top in the world

Washington, (BlackNews com) - With an average of one million hits per day, controversial website Hot Ghetto Mess (hotghetiemess.com) has become the true darling of

the internet and one of the top African American owned web sites in the world. Ranking as high as one of Donaldson

the top 10,000 sites in the world by Ranking.com, Hotghettomess.com bills itself as a call-to-arms to challenge the African-American community to examine how it is living and looking. With over 360 million hits since it was launched in 2004, it is quickly becoming one of the top 100% African-American owned sites in the world.

The site, created by recent Georgetown University Law Center graduate and Washingtonian, Jam Donaldson, features images of the African-American community at its worst. She considers the site constructive criticism, "this site wags a shameful imger at those who bring us all down with their foolishness." Jam Donaldson, after receiving dozens of emails featuring photos of X-rated high school proms, street fights, and children dressed as pimps, decided there had to be a way to turn these images into a force for change because unfortunately, they represent us all when they go out into the streets like this, act like this, go to work like this, promote lyrics like this.

She challenges the likes of Michael Eric Dyson who would call such an endeavor an exercise in Afristocracy. "This is not an elitist or classist endeavor, money has nothing to do with it," Donaldson says. "A lot of folks in these pictures are doing just fine. Check out the Celebrity Mess section to see that money doesn't equal class. Alternatively, look at old photos of African-Americans in the 1920s and 30's when we didn't have a pot to piss in, but damn we looked good, we had class and style and pride in our image and our communities." Additionally she questions, "even if you are poor, are we to accept that, because you're poor, you should have no responsibility for your behavior? That's insult-

No one is immune from the judgment of Hotghettomess.com. The site calls out everyone from Boo-Boo to Beyonce. Along with photos and videos of the general public at their worst, the site features celebrities, song lyrics, white folks, and a category appropriately named Just Sad which displays shocking and heartbreaking images

of a community in crisis. The site also highlights poslitive images and does monthly features on positive accomplishments from various members of the Black community on a page entitled "Not Ghetto Mesa." This page has featured such noteworthy individuals as Barack Obama, Wangari Maathai, Keith Beauchamp and Alicia Keys. There is also an HGM Recommends page which highlights books, films and other visual arts that represent the best in the black community.

There is a new trend in the African-American community focusing on personal and financial responsibility and Hot Ghetto Mess

DC is leading the parada. "From school all over the world - from London to to music to clothing to behavior. where have our standards gone? Are we now to accept any and everything? And if our own can't come out and point out what's wrong, how can we ever get better?" snys-Denuldson. She neknowledges that the website "may not be the answer but it at least starts the conversation that we all need to have with ourselves and each other."

She gets plenty of support from

Germany to Iraq and from New York to Alabama to California. She also receives plenty of freelback from these who feel the site is exploitive and denigrating to Blacks. To her opponents the responds, "to all of you who are angry at me for airing our dirty Immdry - good, I'm glad you're angry, now maybe collectively. we'll be forced to finally go wash



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Friday, December 15, 2006 Saturday, December 16, 2006

7:00 p.m. 7:00 p.m. 12:00 noon

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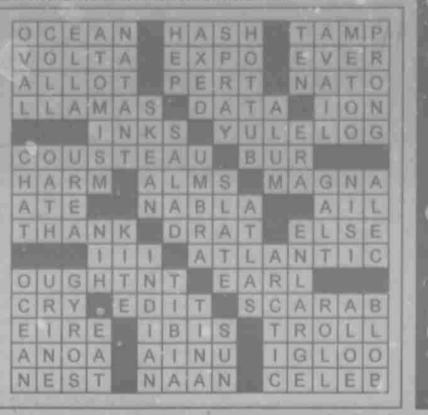


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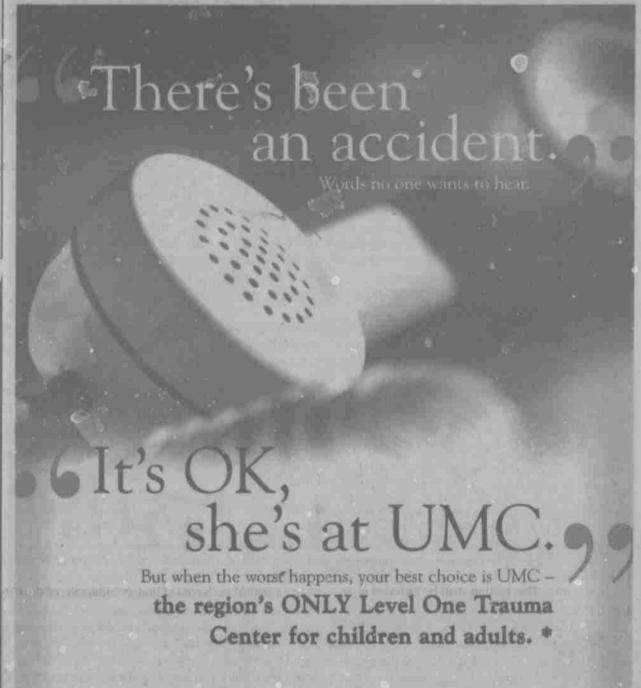
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Editorials • Comments • Opinions



AND STILL STANDING! THIS N THAT was just sitting back the other day and thinking about how far this newspaper, or should we say "you, newspaper", THE UP!" SOUTHWEST DIGEST has come and is still standing. There have been real tough, but through it all, come next year as a matter stone. ON SEPTEMBER 11, PORT all programs in our comjust goes to you that with your faith in GOD and plenty of hard work, anything is possible. So as we look back over the year and enter into the upcoming CHRISTMAS HOLIDAYS, it is fast good to be in a business and developing a publication we really enjoy doing. Oh yes! Nearly 30 years now, and we're SO grateful for everything we've done over the years, and can hardly wait until our 30TH BIRTH-DAY PARTY. Just keep in mind that all of you will be invited, and hopefully you'll be in attendance! You see, without you, OUR PRE-CIOUS READERS, this publication would not be celebrating this can move forward down the road? Principal's Office and see what 30th birthday. Just stay tuned and keep on supporting this weekly newspaper. Also, this newspaper is most appreciative of the busi- do you think? nesses who have supported us, so a special "THANK YOU" to all ING BLACK PROGRAMS!

AND STILL STANDING!

BARBER SAYS, "When the

BLACK FOLK. WE'VE GOT TO COME TOGETHER! is no doubt about it! TIMES THIS N THAT is hoping all of us as BLACK FOLK would come together in our community. THIS of fact, we will reach a huge mile- N THAT hopes you will SUP-2007, WE WILL REACH OUR munity which affect all of us and 30TH YEAR IN BUSINESS! It especially support all programs which will help our young people. There is so much evil in the world today, and we need to do all we can to combat it. BLACK FOLK, will you decide to do these kinds of things? Remember, when one BLACK BROTHER OR SISTER is down, we are all down, so it really makes good LIC SCHOOL! THIS N THAT sense to start moving a positive direction to help our community. We can do this by SUPPORT-ING EACH OTHER from our house to the church house. Just think how much could be accomplished, BLACK FOLK, if we just come together. Will you think alone these lines so that we time, why not stop by the Just thinking off the top of one's you could do to make preparation head, the idea of a BLACK SUMMIT comes to mind. What think of the outcome in the minds

of them. As we have said, THIS N THAT is asking all of this week? Hope sol!

NEARLY THIRTY YEARS, NEARLY THIRTY YEARS, you who want to support the Black Community, to SUPPORT PENNY HASTINGS THE the upcoming LUBBOCK BEST DRESSED BLACK MEN & ROAD gets steep, JUST STAND WOMEN event which is schoduled for January, 2007. According to EDDIE P. RICHARDSON, event coordinator and cospublisher of the Southwest Digest, the deadline for submitting the name of BLACK MEN AND WOMEN is December 20, 2006. At this report, there are many who submitted their names for the event. This should be a very entertaining event, and hopefully, with your support, it will be a most rewarding event. If you have some questions, then give Eddie Richardson a call at 762-3612. Let us SUP-PORT one of our own!

> NEED TO VISIT A PUBis hoping there are those of you who will visit one of our Lubbock Public Schools before the Christmas Holiday Vacation. Your visit will mean so much to our young people! Just make plans and go by and let them see you in their hallways. If you have for having lunch on campus. Just of our young people because you SPEAKING OF SUPPORT- took your valuable time and visited their campus. Will you do it



Think About It!

Good Time to Keep the Spirit Going!

by Eddie P. Richardson

and Christmas is almost here. Thanksgiving put us in the spirit of love, family and friends. Just being with finally puts us in the posture of giving and reflecting on the past year and all its bless-

Thanksgiving comes as a blessing behind Halloween which legend has it is a devil's holiday with witches, goblins and etc. One can remember back in the day when even Halloween was fun for the children who did naughty things like turning over garbage cans, egging, unrolling toilet paper and things of this sort. But now there are razor blades in candies as well as poison, children using weapons, AKA's and others. Now it thank God,

and Peace. Then along comes Christmas, not Xmas, not a happy holiday, but Christmas. All of the special days, in the past, were based on people, especially promotions, commercials and has which was once set aside for family and friends.

changed. The world is in an of one, there would be more love uproar. There is trouble everywhere. It is past time for a change everywhere. It is just time for a change everywhere because what we are doing is taking the world be for the good of all of us togethdown the road to destruction fast. er! Really, we need to go back to the action of the good old days of love thy neighbor. We are our appears to be an all out devil's brother's keeper and we need to love, trust, and respect each other. Thanksgiving comes behind it to WE need to even ask for forgive-

Thanksgiving has just past set the tone for Good Will, Joy ness when we treat our fellow man wrong. If we go back to this what a joyous and happy time it will be for all of us.

It would be great if we took the creed at 1 formed a committee children. Joy and not commercial of one and make this a part of our being: "If it is to be, it is up to taken the joy out of special times me." We just need to get up off the chair bottom and get busy and the whole world would make a My, my how things have big change. With this committee and goodness. What a big difference it would make with the help of each of us and our trust in God. Just think of what a time it would

Closing Thought - "Let's go back to the Holy Bible - love thy neighbor as thy self. Do unto others as you would have them do unto you!"

CIRCULATION AUDIT BY TROULATION VERIFICATION



Salem, will host an contact Covenant Presbyterian International Gift Market on Church, 792-6124. Saturday, December 9th, from 10:00 a.m. to 3:00 p.m. The sale will help skilled artisans in more than 30 countries receive a fair price for their products.

Featured items include hand loomed textiles, pottery, jewelry, baskets, toys, musical instruments and a variety of nativities:

Covenant Presbyterian has hosted the sale for the last eight years, showcasing handcrafted items from Ten Thousand Villages, a non-profit fair trade organization. All proceeds ben-

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Tel: (866) 664-4432 Fax (858) 272-7275 EDITORS/PUBLISHERS: T.J. Patterson & Eddle P. Richardson

The Southwest Digest is an independent newspaper serving the Lubbock, West Texas, South Plains of Texas and Eastern New Mexico areas printing the news impartially supporting what it believes to be right without opposing what it believes to be

wrong without regard to party politics. Devoted to the industrial, educational, social, political, and

economical advancement of African-American people. You may be critical of some things that are written, but, at least you will have the satisfaction of knowing they are truthful and to the point.

People will react to that which is precise, and we will cublish these articles as precisely and factually as is humanly possible. We will also give credit and respect to those who are doing good things for the Lubbock Area and the people. We will be critical of those who are not doing as they have said they would,

and thir we think, is fair. So, this is our resolution to you. "Feel free at any time to call this office for information concerning this newspaper or any other matter that is of concern to you."

This is not a propaganda sheet made to chastise or vilify. This is a newspaper made to educate and not to agitate.

The opinions expressed by guest columninsts or aditorials are not necessarily the opinions of the publishers/editors or those of the advertisers. Comments and pictures are welcome but the publishers are not responsible to return articles unless a self-addressed stamped envelope is submitted. All notices must be paid in advance. Story deadline is 5 p.m.on Friday. Advertising deadline # 12:00 pm on Monday, the week of publication.

A Community-Building Newspaper Subscriptions are \$20 a year or \$35 for 2 years.





In Cinque by Renetta Howard



Sunday:

are up before Thanksgiving and the day after Thanksgiving is the official first

Christmas. Howard A few years ; ago, Walmart started a trend which 4 seems to be catching on with many other stores by having the · Christmas rush begin at 5:00 A.M. on the day after Thanksgiving for the early bird specials. It is not easy to get up and be ready to shop , is surprising to see how many people are there in line and planning to spot sales all through the year to

- for those great special sales.

you somewhat is the number of your friends and acquaintances who will be there bargain hunting son which is more commercial just like you. Once the inventory than religious. is sold of those specials, there is the love and kindness that we share The decorations usually no rain check. You either got there early enough to get it or you are out of luck and must buy the next best thing, which will be close by.

Once the rush is over, the shopping day of stores take their inventory and in most instances, they have sold the majority of what they had to sell in the first place for the holidays. Once Christmas has passed, it will be rare to find a good 'after Christmas ' sale anywhere because the profits were made on the day after Thanksgiving.

Because of the holiday rush at 5:00 A.M unless you did not go sales, those of us who usually shop to bed the night before. Once after Christmas for next year's there, at the store, at 5:00 A.M., it gifts will have to find a different way to shop. We will need to try to be the first to go through the door remedy the lack of items for purchase at a lower price after The other thing that will shock Christmas. That way, we may

Report of year aim - Lake 13:31

Se fathful until doubt - Rev 2:10

So bapilized for the forgiveness or your sins - Acts 2:38

about. It is definitely not about what we buy for whomever. It is not about material things but about with our family and friends. Therefore, it is time for us to get 'in cinque' and put Christ back into Christmas and not let the commercial giants decide what we can and cannot say or do. Let us leave those 'Happy Holidays' cards in the store and buy some that say "Merry Christmas!" If you must, make your own cards. They are easy to make on a computer with the right software.

remember what Christmas is all

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Jimmy Harden 745-9261 3/4 miles south of Hwy 1585 on Hwy 87 (House with red roof)



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The aditors and publishers of Southwest Digest welcome your letters and encourage you to write to us. Sharo with us your concerns, praise, gripes and colebrations. It's what we want - to keep our Black community in Lubbock informed and in touch with one another. Your letter doesn't have to address something that's been in our paper, just what's been on your mind. Had an interesting d'scussion lately? Share it with us?

When you write to us, please provide your name and city so that we may know where you are from and so that our readure may see how far our publication reaches.

You can bring your letter to our office or send it through the mail to: Southwest Digest, Letter to the Editor, 1302 Avenue Q. Lubbock, TX 79401

You can also small us at: swdigest@sbeglobal.net or faxyour letter to (80s) 762-4605



"Darkness cannot drive out darkness; only light can do that. Hate cannot drive out hate; only love can do that." - Martin Luther King, Jr.

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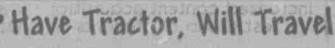
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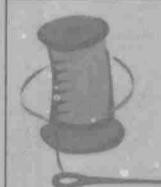


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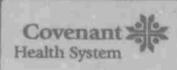
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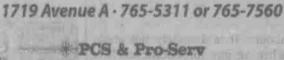


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Robert F. Kennedy comes to life, and death in new film

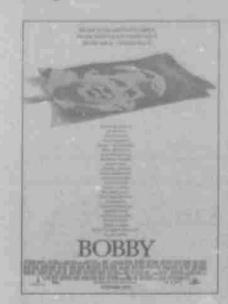
tion of Son. Robert F. Kennedy at the Ambassatior Hotel in 1968. Cast: Anthony Hopkins, Demi Moore, Sharon Stone, Lindsay Lohan, Elish Wood, William H. Macy, Helen Hunt, Christian Slater. Laurence Fishburne, Freddy Rodriguez, Nick Cannon Rating: R

Plot: A re-telling of the assumina- 22 flotional characters in the eye of Kennedy's assessination. Kennedy is seen only in newsreels and voiceovers, but his presence is stirring enough for today's generation to experience what buby boomers felt in 1968 - that one man could change the course of the

Ambassador Hotel on the fitteful decremes (Anthony Hopkins), it fellow retires (Harry Belafonts), she hotel's hairdresser; a sous chef. (Fishburne) the coffee shop waitress and the botel's manager (Macy) and

Even though the midience knows the outcome, "Bobby" is

engrowing as the 22 lives converge. Kennody myets Suhan Sirhan. The



by Laurence Waskington

In the tradition of a Robert Altman film where the story navigates through the lives of multiple characters until they all converge at the end, "Bobby" unfolds on the night of June 4, 1968 when Presidential hopeful Sen. Robert F. Kennedy was shot in the Ambassador Hotel.

Skillfully directed by Emilio Estevez, "Bobby" is a re-imagining one of the most tragic nights in American history when black Americans were politically orphaned. The film opens with the death of Martin Luther King and the announcement by embattled President Lyndon B. Johnson that he won't run for a second term.

Five years later, after the assassination of President John F. Kennedy, his younger brother Robert F. Kennedy, 42, emerges as his own man. Kennedy, who had announced his candidacy for the presidency of the United States, is seen as the man of the people. Kennedy's idealism is contagious as he pledges to end the Vietnam War and help those American's who don't have a voice in this country.

"When only memories remain, let them be beautiful ones."

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The ensemble melt is a retired to a pulpable climax in the film ends with one of RFK's most lived. Ambaissider Hetel's kitchen where stirring speeches pun-tusing what

Bottom Line: ****

THEME: MAMMALS

ACROSS'

- 1. Neither good nor bad 5, G.W.'s party
- 8. Accord
- 12. Weary walk 13. St. Louis tourist attraction
- 14. Spurious wing
- 15. Malaria symptom
- 16. Lesotho money
- 17. The Tempter
- 18. Kangaroo, e.g.
- 20. Ship away
- 21. Custer's last one
- 23. Artwork of many pieces
- 22. Cook's leaf
- 26. May Day post
- 30. Emerged from Easter Rising
- 31? Chinese cinnamon tree
- 34. Drug abuser
- 35. Tennis player Sharapova
- 37. The Shallow Jack Black
- 38. Oriental
- 39. Frosted
- 40. Damien's mother
- 42. Suffix denoting female 43. Fastest mammal
- 45. Dry red Bordeaux
- 47. Second Testament
- 48. Type of cravat
- 50. Actuary's concern
- 52. Largest mammal
- 56. Not Doric nor Corinthian

57. Eras

- 58. Arizona in summer
- 59. About four weeks
- 60. Slight degrees of difference
- 61. Vegas lights
- 62. Zebra is to lion
- 63. "Monkey ___, monkey do" 64. Garth of "Wayne's World"

DOWN

- 1. Junk e-mail
- 2. Olympic gold medalist Korbut
- 3. Causes a pucker
- 4. Ukrainian port
- 5. Commonly pulled by ath-

- Internet
- 38. Permit

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8. Egg-laying mammal

11. Summer's mark

19. Rival of Carthage

25. Hindu woman's dress

26. "It does a body good"

27. Twig of a willow tree

29. German surrealist Max

36. Commonly stolen on

13. Type of wool

22. Dolly sound

23. Mirne action

28. Buying option

32. Iranian monarch

24. Saltbush

33. Cul de

7. Dr. McGraw

10. Bird foot

14. Appraisal

9. Car

- 40. Nuteracker's distinguishing feature
- 41. Often denied 44. Mold a mind
- 46. Within reach
- 48. Water scum
- 49. Not a jacket for a rainy day
- 50. Slam it when you're angry?
- 51. Creator of Lestat
- 52. Only flying mammal, pl.
- 53. Pi times square of the
- radius 54. Royal mammal
- 55. "Show Boat" novelist
- Ferber

Lubbock's Best Dressed Black Men & Women

The Southwest Digest brings back Lubbock's Best Dressed Black Men & Women!





All applicants for nomination MUST be submitted from the applications that have been cut from the Southwest Digest. No copies, please! You may submit the entries by mail or in person at the Southwest Digest offices, located at 902 E. 28th Street, Lubbock, TX 79404.

Look around Lubbock and observe your neighbors and friends. Show them your SUPPORT and APPROVAL with your VOTE! This is an opportunity to showcase Lubbock's Best Dressed The deadline for submitting applications to the Lubbock's Best Dressed Men & Women Contest will be Wednesday, December 20, 2006. All applications must be in the Southwest Digest

office, 902 East 28th Street. The program will be held January, 2007. The final date and location of the event will be forthcoming in the Southwest Digest.

Event coordinator, Eddie P. Richardson, has reported that nearly 120 applications have been received so farf

Women

NAME OF RECOMMENDED CONTESTANT

TELEPHONE NUMBER

REASON FOR NOMINATION

MER

NAME OF RECOMMENDED CONTESTANT

ADDRESS

TELEPHONE NUMBER

REASON FOR NOMINATION