

## Fashion Fun

by Shirley Roberson
The Short Answer
No matter what your figurs, a pair of shorts you cain throw there's a great looking. cool-, on with oal a second thought. reeling pair of shorts waiting and still have the reat of the for you. Shorts ace the ideal day to enjoy them. garb for time off, bun that doesn't mein choosing the BASIC TRATMING
ideal pair is a casuat matter, Ten hut! Start your short
Where they hit your thighs, the wardrobe with warriors denim
placement of the zipper, the and khakt.
flair of the leg, the size of the
pocket... these may seem like A FEW HLAITERY TIPS
little things, but they make a - Long leg shorts... thigh slim-
big difference in how a pair of mers
shorts will look on you. Learn - Flat fronts... detricts atten-
the flatery facts and you'fl be otion from the belly
able to pick out the styles and - Pleated fronts.n. gives the
details that work for your fig- illusion of bulk
ure. What you'll end up with is Short shorts... lengthens the



- Large behind? ...the relaxed fit helps, but the dark colors also slims the figure.
It doesn't mattor what age you are... the right plir of shorts is waiting on you shorts is waiting on you.
Fushien Tip... Always wear a Fusgion Hip...Always wear a
smile. Fashion... Just for thie smile. Fashion... Just for thie
fun of it. smile. Fa
fur of it.



## heartmatters for the Breakfast Clwo

Beceuse our hearts matter, Covenant Hea: Instiute invites you to attend our "Heart Matters" Breakfast Club. Our goal is to bring people together who are affected by matters of the heart, either personaliy or through a family member or friend. We hope you will coms and be encouraged to share your feelings, ideas and knowledge with others who understand the issues of coping with heart maters.

## Friday, June 25 <br> 9:00-10:00 a.m.

"Activity for Cardiac Patients" Prosented by Covenant Lifesivie Centre
Covenant Medical Center-Lakeside
4000 2the Street
Arnett Room, eif floor
Refreshments will be provided. The Heart Mattars Braakfast Club is open to the public and free of oharye

Covenant $\%$ \%) Heart Institute

## 28. Che ChatMAN HILLS CORNER <br> by Clarissa Jay

. This column is anxiously Pastor Moton made Mark 11:22; II Corinthians 2:9; awaiting news and announce- Principles of Prayer (June Philippians 4:19; Hebrews ments from fam:lies and 2004-Acknowledging Our 11:6; James 1:2-3
churches that is important to Need) a part of the morning Remember to mark your calthe community. If your bulletin. It reads: "Every ender ladiesil!!!! The Women's the community, age your bulletin. It reads: Every ender ladiestint The Women's
churchy family, or organization believer must come to grips Prayer Retreat will be held on has any announcement, please with the fact that he is intimate- Augusi 20th-21st at "The Ark" send them to Southwest Digest, Iy related to the one whg reigns in Amherst, Tx. From all that C0 The Chatman Hill Comer, as supreme God. When twe was heard, all those that attendP.O. 2553, Lubbock, TX 79408. encounter problems, keep in ed last year were richly blessed. Remember, "News is only news mind that it is through our Again we say that the women ers."
New Hope Baptist Church is "The Church where The People Really Care." Last Sunday services were a blessing to all
that attended. Services started with Prayer and Meditation, followed by the Praise Team followed by the Praise Tean
rendering a few selections. The scripture reading was read by Rev. Mercelle McCutcheon and Rev. Mercelle McCutcheon and
the Morning Prayer was given by Rev. Cheryl Wilson.
Pastor Moton delivered the message for the morning, with the title "Lord, You've Done So Much for Me, I Can Not Tell It AII." Scripture text for the message was taken from Psalm 40:5. May God bless all those that were hearers of the word: Please whisper a prayer for the sick and shut-in and those families that may be grieving.
if it can be a rescurce for oth- problems, that we acknowledge of our commumity are doing the moilm, mar we acknowiedge ,or our commanty are aong the Throughoul the Bible the Wod. necessary things to get well, not challenges us the cill the Word to say that they are "sick, but believe God; depend on God; step to stay connected to God tuust in God; and have faith in first, then to gain the atrength God. It is through this acknowledgment of our need for God hat he can prove to the world how powerfully He provides for His people. The greater the need, the greater the testimony of God's grace. Through our problems, God is making avail bie to us blessings for which we have not asked. Scripture ells us, 'Eye have not seen, nor eer heard, neither has it entered into the heart of man the things which God has prepared for those who love Him.' Acknowledge your need to God today in prayer."
Excerpts: A Passion for Prayer
first, then to gain the strength un this Christian race in the midst of all this society lays in their lap. And again I would like to challenge the men to et's put our ego aside and come ogether and let's establish support group that enables us to unconditionally, without judg ing, get gut level honest with where we are as men, with respect to our emotional and spiritual healthiness. Let's start to love one another.
Let us leave you with the thought for the today. "You can not know God by nature: you have to know Him by an open door of grace:"


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African Methodist Episcopal Church
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Pastor's study 806-741-0208 dpoebethel@ aol.com

Intercessory Prayer 8:30am Church School 9:30am Morning Worship 10:50am Evening Worship 6:00pm Wednesday Bible 3tudy
12:00 Noon and 6:00pm

"God Our Father, Christ Our Redeemer, Mastor: Danny R. Po

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## 란

 from thie Desk of Parson D.A. Smith
## Freaky Love: Man ant Man - Woman ant Woman, Cointinued.

And the Lord God said, "It is not their own lusts. ( 2 Pete $3: 1-3$ NK3V) of God's most powerfol families: sit down or leave and a few souils will good that man shouid be alone: I will Again, please try to understand Japhetic and Hamitic (a white man be leff to carry on the financial and make him a helper comparable to when this writer use language that is and a black man). The scene dis- other responsibiities of the church; him." And Adam suid: "This is now not so common to express what I played a sense of Satan getting back bone of my bones and flesh of my flesh; she shall be call Woman. because she was taken out of Man. "Therefore a nan shall leave his father and roother and be joined to his wife, and they shall bewome one flesh." (Genesis 2:18, 23-24 NK3V) By covetousness, they will exploit you with decepuve wons, ifo a long ume their judgnent has not not slumber. 2 Peter $2: 3$

Beloved, I now write to yot this
second epistle (iin both of which 1 stir up your pure minds by way of reminder), that you may be mindful of the words which were spoken
before by the before by the holy prophets, and of tles of the Lord and Savior, knowing this first: that scoffers will come in this first: that scoffers will come in
the last days walking according to not so common to express what 1
deem in today's society as "Freaky Love: Man and Man - Womani and Woman"
What was repulsive days ago by couplas of the same gender being united in so-called marriage and exprefing their love by kissing lip to iif and tonguc to tongue In the states of California and Massachusetts is still considered an immoral act and coninatictive to God's Word by evangelical Christians. True believiag
evangelical Christians believes God's intentions as expressed in Genesis 2:18, 23 -24 is for human sexual relationship to be limited to helerosexual union between man and woman in marriage (not shacking1).

What really shook this writer was the fact two of the men that swapped salvia and squeezed each
other so affectionately were members other so affectionately were member
played a sense of Satan geeting back him what to Gud in rcturn for asking fim what he was doing in the Book of Job, that is, "You don't have io ask Whole $\$$ It seeking to devour The an numing see it on telev
Today's sifiows
Today's lifestyles confirm what the Aposite Peter wrote lin 2 Peter $2: 3$ and 3:1-3). There are many distordions in sexuality becanse of sin. $\operatorname{Sin}$ has wrapped our perspective of
healithy sexuality- Sin has become fastionable It is said to be so fare lonable and accotpuable that when sin gets its victim into serrous difficulty. the psychiatríst and psychologist tell him or her they or sicki The church is silent because if its minister does ne differntly ar she are not walkallly in the black church agnins
ald chally in the black church against

## City-Wide Ushers

 Luke Baptist Church, located 306 East 26 th Strect Where at 306 East 26th Street. Where theReverend I H. Fond is host pas Reverend I. H. Fond is host pas-
tor. It starts at 10:00 a.m. and tor. It starts at 10:00 a.m. and
continues till 1:00 p.m. continues till $1: 00$ p.m.
Everyone bring a covered dish
this year. Also, the Lyons Chapel
Baptist Chursh is hosting the Baptist Chursh is hosting the
Lovely Sunset Baptist District Asociation June 7th through
June 11th, 2004. Each church is asked for their cooperation. hope every church got theirs.

You anfon al Lyons Chape Baptist Church where the Reverend Wendell Daves is host pastor. Thats at 1704
Street. Please attend. For the nurses also. Sister S. Barton, President Sister. Minnie Danthand Sister. M
Reporter

## The Ontread Prayer Brealdpat

What ubout tho trinity 2 These Check these out precior suis Check these

- John 5:7-8
- Gen 1:26
was he talking to?
Was he talking to? - Act 10:38 God annointed Jesus Nazareth with the Holy Ghost and Power.
- St. John 17:21-23 Wére one. *St. John 17:26.
-St. John 10:30-38
-St. John 14:10-1 I m in the Father and the Father is in me - St. John 14:26 Speak ef all three.
- St. John 15:26 - St. John 15:26
- Luke 24:49

Just like water, is steam, liquid and ice. All equals to H2O,
the three is one God.

- Gen $1: 26$ Why does Gou use the
plural form when he seys plural form when he says let us
make man. like ourselves, make man, like ourselves, one
viewer says he, in siference fo the Trinity, God the Father, Jesus Christ
his Son, and the Holy Spirit in of his Son, and the Holy Spirit, all of whom is 5 od, is hard to uiderstand
the existence of his Trininty in the existence of his Trininty in
Genesis, but see John 14:26. All three reoresented in one verse, another viewer states that the verse, another viewer states that the
plural working is used to denote Majesty, the Holy Spisit displays Gods power thraigh it all. The
Holy Spirit is that person of


## In Remembrance.



Charles Maurice Cooper, Sr Services for Charles Muri Services for Charles Maurie Cooper sr, we held on Saturday
June S, 2004 at the New Hope Baptist Church, with Pastor B.R. Baptist Church, wih Pastor B,R.
Moton officiating, Se vices were provided by Brock South Plains Funcral Directors Charies Maurice Cooper was
tom on December 28, 1941, to

## hat comtorts and guides all believ- ers in Christ Jesus. ers in Christ Jesus

 - Phillip $2: 6-11$ At the home of that Jesus every knee shall bow, every Christ is Lord.- Collic 2:8-10 For in Christ their is all of God. In a human body. With Christ, you have all you need. The Holy Spirit is more than a
force people. The Spirit is intelleforce people. The Spirit is intelle-
gent, and works with power. gent, and works with power.
The breakfast group The breakfast group
Satarday, June 5 th in the home of Biother and Sister D. Hood.
If you missed this meeting you
misseda blessing. The repon from
that meeting will be in next weeks that mee
God bless you for reading. Keep doing the right thing. Pray for your community, churches, schools, men in high places, those
who are sick, depressed, especially pray for the lost, our young people on the streets and in hot erries. Pray saints.
"Love You!"
D. Hood, President

Christine Burleson
Vice President Elmara Jones, Teacher

## Lawn De-Weeders

It's never too late to control your weeds!

## Call:

806-778-3125 or 806-778-4,980

Very few churches todary come tight out and affirm homosexuality and same-gex marriage. However, many churches actoss America are in the closet when it comes to homoseervatity, Being in the closest is saying you tike it and it is real good to youl Good to the last drop! God's Word ays it is a sin to engago in homosceal behavion. God hates according to Scriptione, freaky lnve between main and man and woman and woman.

Ex. Mhathen


Sunday Morming, June 6, 2004 the members of St. Matthew Baptist Church had a glorious time in the Lord. Rev. Edward Canady is the prond pastor. Services began at 10:00 am with
Sunday School. The morning lesson was taught by Minister Nina Davis. The lesson was reviewed by Pastor Canady.
The Moning Worship services
began ar 11.15 and began at 11:15an. Devotion was conducted by Deacon and Mrs. Cdward Wiliams. The Senior Choir provided the morning
selections, and they sang out of seiections, al
their souls.
The morning message was
the delivered hy our pastor Rev.
Edward Canady. His subject was Edward Canady. His subject was The Church that Jesus Built.
His His seripiure was Matthe
16:18. 16:18.
The S The St. Matthew Baptist
Church motored to Crusbyton Texas for the 5rd Appreciation Servires of Rev. Walter D, Jackson, pastor of The Gatilec Baptist Church. The Rev,
Edward Canady brought the closEdward Canady brought the clos-
ing message, with the subject ing message, with the subject
Shepherds: Known by Our Love. Scripture was taken from blessed time we had in the Lord. Thought for the week: Comirg together is a start; Keeping ogether is progress; Working together is success
Our Mother of the church had
a birthday on June 6,2004 . Let's a birthday on June 6, 2004. Let's
say Happy Birthday to Sister Luella Harris. "Happy Birthday!"

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## 2004 Juneteenth Celebration on Mae Simmons Park Vendor Application Saturday June 19th

DEADLINE FOR APPLICATIONS IS WEDNESDAX JUNE 16, 2004. Vendors will be placed according to type of items sold.

NOTE: IT IS REOURED THAT EACH VENDOR HAVE A REPRESENTATIVE PRESENT ON THE PARK AT 7:00 P.M. ON FRIDAY JUNE 18, 2004, TO
REVIEW SET-UP TIMES, AND BOOTH LOCATIONS.

Name of Business, Agency, or Individual
Non Profit Organization? Check one XES NO
Address:
City $\qquad$ Zip
Contact Person: $\qquad$ Telephone Number

Type of booth: Food __ Infermation only (Non profit-Free)
Item(s) to be sold. All items must be listed with applicatiun.

Your location placement will be given to you June $16^{\text {th }}$. Once you have been assigned a Your location placement will be given to you June $16^{\text {an }}$. Once you have been assigned a
location, you may not move to another location! Your VEHICLE Must Be Off The Park No Later Than 10:30 a.m. Requests will be granted based on a First Serve Basis.

WII your booth/set-up require availability of electricity? YES If yes, what voltage will you require?
If yes, what voltage will you require?
110 Volts $\quad 220$ Volts single-phase
What is your total required current or wattage requirements? AMPS WATTS

What is the shagle largest current drawing piece of equipment that you will be using?

Item
Amps
Please list AlL appllances that you will be asingt
Return Application and Payment To: Maxine McCormick, 1330 E. $24^{\text {th }}$ S Lubbock, Tx, 79404-1202.

VFNDOR SPACE FEE: $\$ 50.00$ (NONE-REFUNDABLE AFTER JUNE 18, 2004). IF BOOTH IS LARGER THAN A 10X15, THEN AN ADDIFIONAL $\$ 10.00$ MUST BE ADDED. BOOTHS CAN BE NO LARGER THAN $10 X 20$.

$$
\begin{aligned}
& \text { Booth size_(length) } \\
& \text { YOU MUST PROVIDE YOUR TENT, AND SET-UR. }
\end{aligned}
$$

IMPORTANT: YOU WILL WANT TO SECURE YOUR OWN HEALTH PERMIT. VISIT THE LUBBOCK ENVIRONMENT INSPECTION SERVICE AT TOTAL AMOUNT ENCLLOSED: $\$$
ONLY) $\qquad$ (CHECK OR MONEY ORDER

Ptease make your cheek paynble to Juncteenth Celebration Committee.
Vendors are required to abide by all Clity of Lubbock regalatlous \& ordinarces (preparing and serving of food ttems, etc.) and appliances requiring electricity that are not listed on vendor application must not be nued.
YENDORS MAX NOT SWITCHIOCATIONS WITH ANOTHER VENDOR
WUTHOUT APPROVAL FROM IMNETEENTH COMMMTTE WITHOUT APPROYAL FROM JUNETEENTH COMMITTEE,




Doris and Geneva Care. senvors are Spectial is a unicui program offeiged only at UMC. Derfyned around the healthears
 necids, Fròm insuranice questions to social twents, Sumiors arc Special assists membets witb their healthdace quétions and keeps, chem: in




UMC HEALTH SYSTEM


When the word came on June 19th, 1865, that "all slaves are former tree," the celebration that "would become known as sweral days-After all: when youtve been held - in bondage for over 300 years, It's hard to put a time limit on relebraiting your releasé from bondage That's why 139 years later we continue 0 take the time to celabrote 10 lake the ume to celeorate
funistecmith, and limite other races and cultures to join in races and cultures to join in
our celehration of this our ceichration of haliday. As the State Commis sioner representirg West sloner represeming west
Tezas; I want to congratuTexas; I want to congratuate the individaals, organizations, and corporate and.
business spensors who have

## Juneteenth Message

## by Eddié B Richacrdson.

worked soffard to protent the Cavel. at spectrit thank you days of Jine: ifth through fine soth of Juneteont Celetoration ion the City of Lubbock:
 I believe that we hives hearts are as bigas the state achieved our goal of creating of Texas, as whe invite you to Juteteceth celebrarion' in "join as as we celebrate Lubbock, in which eviryone luncteemb: celebrate free. cin participate- 1 shink that dom. more ofycits in the linesup that ain't broke, don't fix it." yes will want to attend and "Don't change horses in the participste ios anid 1 encourage middle of the strem.
youto do just that.
fi also want to thank State R epresentative A1 8dwardis, Representative Ai sedwaras. was destined to be an intusRattorson, and countiess oth- ithal area, before the election ers.for their counticss oth- of T.J. Pateerson. Now the vision in keeping functeentls rooftops, new businesses ative and in ofif hearts. and the North/East Lubbock dive and in olir hearts
and minds over the years:
While we are handing out While we are hakding aut good birds nest is on the praises and soying thank you; ground for a new comer to let us not forget the one and inhabir and say, see what inly treasurer that Juneteenth happened when 1 came on has had for ovor 30 years; who keeps a fight and accurete budget, and who liandles all monies in a professiona fready been set. "Thint ahtur it" Use your head. anuur in. Use your head.
ftappy flimeteath to wach
activities, perseverance and leadership.

The characteristics for which students are rewarded in grade school and junior high school, are the areas in which students are expected to and usually excel in high schoot. Many students build on their previous achievements and follow a constructive path, while some even expand their horizons. They grow. They need encourage ment to help them to grow, to stay in school and leam all they can leam in order to prepare themselyes for higher education.

The high school graduation is called commencement for a reason. It is bere that a

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Annual Juneteenth Celebration 2004

## "139 Years Towards Jubilee"

June 19, 1865 - June 19, 2004
You are invited to participate in our Juneteenth Celebration Parade. If you did not join us last year, we encourage and welcome you to do so this year. The parade will be held Saturday, June 19, 2004, at $10: 00 \mathrm{a} . \mathrm{m}$. All entries will assemble on the east parking lot of the United Supermarket, 2630 Parkway Drive, beginning at $8: 45 \mathrm{a} . \mathrm{m}$.

Please complete and return the application form to: Juneteenth Celebration 2004, 1302 Avenue Q, Lubbock, Texas 79401, or fax the application to 765-0824, All applications are due no later than $5: 00$ p.m. on Wednesday, June 16,2004 . If maited, the application must be postmarked by June 11, 2004, or you may hand deliver by June 17, 2004.

A $\$ 100$ cash prize will be awarded af 12:30 p.m. for the best parade vehicle or float. The Juneteenth Commitiee will make selection based oht creativity, showmanship, and artistic design.

JUNETEENTH CELEBRATION PARADE APPLICATION
ORGANIZATION OR GROUP NAMF:
CONTACT PERSON:
ADDRESS:
PHONE:
TYPE ORE ENTRY: OFLOAT OCAR OTRUCK OOTHER 0 HORSES OWALKERS ODANCERS 0 OTHER HOW MANY
PLEASE PROVIDE A BRIEF DESCRIPTION OF EACH ENTRY: $\qquad$

NO CANDY IS TO BE THROWN FROM THE VEHICLES OR FLOATS. CANDY CAN ONLY BE THROWN WHILE WALKING ALONG SIDE THE VEHICLES OR FLOATS. AII RIDERS MUST STAY INSIDE OF VEHICLES OR ON FLOATS. NO EXCEPTIONS PLEASE.
SIGNATURE OF CONTACT PERSON
PRINTED NAME

## FOR JUNETEENTH USE ONLY "DO NOT WRITE HERE"

DATE RECEIVED $\qquad$ APPLICANT \#
ENTRX\#
APPROVED BY
8.

## Thank You for Your VOTE and Continued SUPPORT



## T.J. Patterson City Councilman District 2 June 26, 2004

During the Primary, I did not see much of you, but I will be with vou during the Run-Off. We have come a long way, and there are more steps to be taken. WE NEED YOUR CONTINUED SUPPORT to keep District 2 moving in a positive direction. Let's Keep District 2 moving in the right direction on June 26th.

## Let's Keep T.J. Patterson <br> City Councilman District 2

Political Advertisement paid for the by the Campaign to Re-Elect $\mathrm{T}>\mathrm{J}$. Patterson City.

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# Just trying to pick a Medicare drug discount card is enough to make you need a prescription. 

AARP can help.

As a result of a new law, Medicare beneficiaries are now eligible to receive a Medicare drug discount card. The cards can save money and are an important step toward a lasting Medicare drug benefit. But choosing a card can be confusing Whatever your situation, the best choice is to be informed. To help with that, AARP offers the following guidelines:

* You can purchase a Medicare drug discount card without giving up existing drug coverage that you may receive from insurance or other non-Medicare discount cards.
*. After you choose a Medicare drug discount card, you can change to a different card at the end of the year, but not before.
- The Medicare drug discount card program is completely voluntaiy. You do not have to buy a card if you don't want one.
* You can only have one Medicare drug discount card at a time.
- If you already receive drugs through a state Medicaid program, you are not eligible for a Medicare drug discount card.

