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LUBBOCK, TEXAS 79409

# Southwest Digest

FORMERLY LUBBOCK DIGEST  
An Independent Pictorial Newspaper for All People  
Primarily Serving the Black Population of Lubbock County and the Surrounding Area  
Black Press of America

CPVS  
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VOL. XII, NO. 29      510 East 23rd Street      Lubbock, Texas      Phone (806) 762-3012      FEBRUARY 23 THRU MARCH 1, 1989

## Hornets Win City



The Alderson Jr. High School Hornets won the City Championship, Saturday the 18th of February. They defeated Evans Junior High Gold Team. The last time the Hornets won City was in 1981 when they defeated Wilson Junior High. This is the first time in the history of the school that they have gone undefeated. The Hornets close out with a 14-0 record.

Members of the team are as follows: Dale Love, Teslonie Bibbs, T. Sanders, Zebble Lethridge, Anson Lyons, Roctrus Sanders, Kirby mims, Ben Shipman, Chris Adams, Richard Essix, David Ruth and Charles Thomas. The Coach of the Hornets is Jerry Goodwin.

## Army & Air Force Hometown News

Army Reserve Pvt. Shella M. Turman, daughter of Ozell M. and Jesse A. Turman of 3001 East Third Place, Lubbock, Texas has completed basic training at Fort Dix, N. J.

During the training, students received instruction in drill and ceremonies, weapons, map reading, tactics, military courtesy, military justice, first aid, and Army history and traditions.

She is a 1987 graduate of Estacado High School.

Army Pvt. Marcus D. Pendgraft, son of Douglas and Jessie McGruder of 2908 East Beech, Lubbock, Texas, has arrived for duty in West Germany.

Pendgraft is a light wheel vehicle mechanic with the 13th Supply and Service Battalion.

The soldier is a 1989 graduate of Dunbar High School, Lubbock.

Army National Guard Sgt. Juan M. Samudio, son of Mercedes M. Samudio of 2803 East 19th Street, Lubbock, Texas, has completed the tactical satellite/microwave systems operator course at the U. S. Army Signal School, Fort Gordon, Ga.

The course provided enlisted personnel with a working knowledge of the proper installation and operation of tactical microwave and multiplex equipment.

He is a 1982 graduate of Texas Tech University.

Anniversary services for Rev. & Mrs. Wilson Baldwin will begin February 26, 1989 and close out March 5, 1989. The public is also invited to join in these services.

For more information about the banquet, call Tonya Outland at (806) 762-1627 in Lubbock and in Littlefield call Robbie Moore at (806) 385-3963.

## "At Texas Tech" Chosen To Attend Special Program



Jeffery Joyce

Eight year old Jeffery Joyce of Littlefield, Texas has been chosen to attend Texas Tech University as a "Super Saturday Student" as he has an I. Q. of 122.

Jeffery, son of Billy and Rena Joyce of Littlefield, has been on the Court of

Honor Roll, all "A's", this academic year.

He is a student at Littlefield Elementary

School, and has a sister, Rachel, who attends the same school.

Congrats, Jeffery!

## Fourteen Years of Service" Banquet To Honor Pastor & Wife

Littlefield, Tx. New Jerusalem Baptist Church of Littlefield is sponsoring a banquet in honor of their Pastor and Wife, Rev. & Mrs. Wilson Baldwin, Sr. for fourteen years of service in the Littlefield area.

Rev. Baldwin is the founder and director of the founder and director of the Interdenominational Ministers' Alliance. He is also a fine leader and teacher.

Special music will be presented by Sister Donna Hearn, the daughter of Eugene Whitten. She has an associate degree as a legal secretary from South Plains College. She is a member of Faith Deliverance Temple Church where she serves as President of the Choir.

The speaker for the evening will be Benson

Thomas, Associate Director and Chaplain at Methodist Hospital.

Mr. Thomas has a bachelor of science degree from Alabama State University, a BD degree at ITC, Morehouse College of Religion, and he has attended programs in clinical pastoral and pastoral counseling.

He was employed with the Good Shephard Baptist Church, director of Clinical Pastoral Education, center director at the Martin Luther King, Jr. Center, an instructor at Virginia Union University, and Protestant Chaplain at Virginia State Penitentiary.

He is married and the father of two lovely children.

The banquet will be held at the Lamb County



Benson Thomas

Community Center in Littlefield on Saturday, February 25, 1989 at 7:00 p.m. Tickets are \$5.00 each. The public is invited to attend.

## Students Star At Posey Elementary

On Friday, February 17, 1989, the students of Posey Elementary School starred in a Black History assembly. Students of all grade levels from pre kindergarten through sixth grade sang Black songs, recited poems written by Black poets and performed a play, "Reflections of Black History."

Pictures reflect 5th graders, Sarah Turner and classmates from Mrs. Rice's and Mrs. Cornelsen's classes, and 6th graders Christina Johnson, LaTonya Lee and LaQueenah Carrington, doing an original dance.

This week, February 23, 1989, Posey will have a parade of Black Professionals to give students some ideas about career choices as reflected by today's models.



Mrs. Renette W. Howard, chairwoman of the Black History Month activities, invites all parents and

friends of Posey to come out and participate in the last effort. Mr. L'aries Taylor is principal.

## Juneteenth Committee Will Meet March 2nd

The Lubbock Emancipation (Juneteenth) Committee, Inc. will meet on Thursday, March 2, 1989 at the Mae Simmons Community Center.

The meeting will begin at 7:30 p. m.

Some of the items on the agenda are: Discussion of plans for 1989 Juneteenth Celebration; Nominating committee heads, Discussion on speaker and grand marshal, and Recruiting interested people to work with the annual Celebration.

Officers of the 1989 Juneteenth Committee are:

Rev. A. L. Sims, President; Joan Y. Ervin, Vice President; Joe "Scandy" Gonzalez, Secretary; and Alfred J. Cavil, Treasurer.

Board of Directors: Harold M. Chatman, Chairman; Joan Crawford, Doris Dickens, Rev. J. H. Ford, Alexander Johns, Olivia Lester, Ken McCoy, Thomas J. Patterson, Sr., Harry Stokley, Jr., Luther White, LaVoyné Worthey, Cora Gatewood, and Rev. Lemuel Thuston.

For more information, call either Rev. Sims at 747-1608 or Joe "Scandy" Gonzalez 763-6101.

## NAACP Membership Director To Speak To BSU

The Black Student Association of Texas Tech University (BSU) will be sponsoring Janet Washington, National Membership Director of the NAACP of Washington, D. C., will be speaking in the Coronado Room of the University Center on the campus of Texas Tech on Saturday evening, February 25, 1989 at 7:30 p. m.

The public is invited to attend. Admission is free.

Everyone is asked to come out and salute the Afro American excellence.

## "Strength Of A Blackman"

We as Black People had a great struggle many a year ago,  
We still have a battle but not quite as difficult as before.  
We found that with a leader, who could give us courage  
and faith;  
We could overcome anything and nothing stand in our way.

We fought for our Justice, our Freedom in a sense.  
With our minds instead of hands for this our Leader was against.  
The road was dusty, the walk was long, some wondered  
what kept the Blackman going.  
You can not kill a man who wants life, and see in some  
great distance a chance to survive.  
And survive we will and not only this, we will not be  
contented to only exist.

We must pave a road that is long and clear, for the  
children of the future that we love so dear.  
Building their minds to be strong, their hearts to be pure.  
And when they hear the word "Superior" there will be no  
fear.

Grace Middleton Pierce



**RUBY  
JAY'S  
CORNER**



The New Hope Baptist Church is located at 2002 Birch Avenue, and it is the Church where the people really care. Why not come and be a part of our weekly services.

Sunday School began at 9:30 a. m. last Sunday morning with Supt. Earnest Swain at his post of duty. The teachers did a splendid job in teaching the lesson.

During the morning worship hour, services began at 10:50 a. m. with the Deacons responsible for the devotional period.

The choir sang beautiful last Sunday morning. The special Black History

Emphasis was given. Announcements were read by Ms. Anita Henry, with altar prayer offered by Rev. Michael Matthews. Rev. Larry Brooks delivered another beautiful sermon.

Federation of Choirs will meet on Sunday afternoon, February 26, 1989 at 2:30 p. m. at St. James Baptist Church, Rev. Kado Lang, host pastor. Let's keep supporting this monthly effort.

Let us continue to pray for and visit our sick and shut in residents of the community.

Don't forget the important

meeting tonight, Thursday, at Mae Simmons Community at 7:00 p. m. as it is about building new homes in Chatman Addition. Will you support this effort. Councilman T. J. Patten told this writer that has been an effort which begun nearly four years ago. Will you help as there will be at least six homes constructed in the very near future. Will you continue to pray for this effort and Lubbock in general.

Final rites were read Monday afternoon at 2 p. m. at Hope Deliverance Temple Church with Elder Charles Tanner, pastor, officiating. Intement was held in



Ms. Gertrude Sutton Levels

Resthaven Memorial Park under the directions of Adams Plains Funeral Home.

Mrs. Levels was born in Limestone County, Coolidge, Texas on February 28, 1903 and

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BID OPENING DATE: WEDNESDAY MARCH 01, 1989 9:00 AM

SUBJECT TO AVAILABILITY

**LUBBOCK**

SUBJECT TO AVAILABILITY

ADDRESS	FHA CASE NUMBER	BDRM	BATH	PRICE	***Point *LBP **FLOOD
2408 E 8TH ST	494-159183-703	3	1	\$19,650	
2319 21ST ST	494-135660-203	3	1	\$23,650	**
2216 26TH ST	494-147815-703	2	1	\$19,500	
5706 25TH ST	494-125887-703	3	2	\$38,200	
6330 29TH ST	494-126072-203	3	2	\$37,450	
1914 27TH	494-118827-203	3	1	\$23,300	
1312 28TH ST	494-123668-221	2	1	\$24,750	
2104 31ST ST	494-124028-203	2	1	\$24,750	
4410 36TH ST	494-159130-703	3	2	\$37,500	
612 39TH ST	494-132935-203	2	1	\$14,450	
4410 45TH ST	494-142768-203	2	1	\$30,300	
2107 47TH ST	494-122401-203	3	1	\$22,850	
2203 48TH ST	494-122970-703	3	1	\$27,500	**
2615 48TH ST	494-122002-203	3	1-1/2	\$32,350	*
4320 48TH ST	494-124815-203	4	1-1/2	\$42,550	*
2014 49TH ST	494-128690-203	2	1	\$23,750	*
5004 54TH ST	494-120595-503	3	2	\$42,200	*
1313 60TH ST	494-120128-203	2	1	\$25,650	*
1907 61ST ST	494-106776-203	3	1	\$27,250	*
2125 73RD ST	494-119517-203	3	1	\$27,750	*
2223 87TH ST	494-128830-235	2	2	\$43,100	*
2405 89TH ST	494-122893-203	3	2	\$55,700	*
2310 91ST ST	494-129866-203	3	2	\$46,200	*
2714 94TH ST	494-093939-203	3	2	\$29,850	*
2723 E COLGATE	494-133248-703	3	1	\$19,500	*
4615 GRINNELL	494-130205-296	3	1-1/2	\$31,900	*
7408 HICKORY	494-107346-265	3	2	\$22,200	*
2910 LA SALLE	494-112053-265	3	2	\$33,850	*
909 E QUEERS	494-127510-203	3	1	\$14,600	*
5112 TEAK AVE	494-131152-203	3	2	\$36,000	*
7408 TOLEDO	494-150018-703	3	2	\$56,500	*
1103 E TULANE ST	494-137768-703	2	1	\$18,050	*
2705 E 2ND A & B	494-111807-203	4	2	\$5,550	*CASH/DUPLX
2709 E 2ND A & B	494-112623-203	4	2	\$6,100	*CASH
2715 E 2ND A & B	494-108543-203	4	2	\$5,500	*DUPLX CASH
2201 9TH ST	494-120656-503	2	1	\$12,100	*CASH
2210 9TH ST	494-114570-203	2	2	\$10,100	*CASH

ADDRESS	FHA CASE NUMBER	BDRM	BATH	PRICE	***Point *LBP **FLOOD
3404 E 16TH ST	494-157747-703	3	1	\$14,500	
1605 23RD ST	494-158885-203	2	1	\$16,800	*CASH
2405 23RD ST	494-121236-203	2	1	\$17,000	*CASH
1401 24TH ST	494-129004-721	2	1	\$16,300	*CASH
1608 24TH ST	494-119625-503	2	2	\$16,050	**CASH
1903 25TH ST	494-129970-203	3	2	\$16,000	*CASH
2213 26TH ST	494-123169-203	3	1	\$15,850	*CASH
2315 28TH ST	494-139607-703	2	1	\$20,550	*CASH
3605 31ST ST	494-124317-203	2	1	\$17,050	*CASH
2118 32ND ST	494-124848-203	4	1	\$18,750	*CASH
3512 32ND ST	494-108774-203	3	2	\$22,900	*CASH
2208 35TH ST	494-146522-703	4	2	\$21,150	*DUPLX CASH
3009 39TH ST	494-143389-703	2	1	\$32,500	*CASH
418 40TH ST	494-122079-703	2	1	\$11,200	*CASH
1315 41ST ST	494-159266-703	2	1	\$15,050	*CASH
1507 42ND ST	494-149161-703	3	1	\$23,700	*CASH
1610 42ND ST	494-139369-703	3	1	\$19,200	*CASH
4407 42ND ST	494-123561-203	3	1	\$19,950	*CASH
223 43RD ST	494-159230-703	3	1	\$10,400	*CASH
1111 45TH ST	494-124140-203	4	2	\$12,300	*CASH/DUPLX
2219 48TH ST	494-121675-203	4	1-1/2	\$28,250	**CASH
2833 64TH ST	494-102501-203	3	1	\$23,900	*CASH
2805 66TH ST	494-105300-203	3	2	\$23,100	*CASH
4410 75TH DR	494-156869-703	4	2	\$69,000	*CASH
2601 94TH ST	494-156908-703	3	2	\$23,400	*CASH
3703 100TH ST	494-131013-703	3	2	\$58,300	
5641 AVE B	494-154941-721	2	1	\$12,600	*CASH
2614 E AUBURN	494-130100-203	3	1	\$12,300	*CASH
3313 E COLGATE	494-101096-203	3	1	\$8,100	*CASH
2820 CORNELL A & B	494-153966-703	4	2	\$16,150	*CASH/DUPLX
705 N DURANT	494-080193-203	3	2	\$32,650	*CASH
1702 ELKHART	494-164049-203	4	4	\$43,000	*CASH
3113 GRINNELL	494-127485-203	2	1	\$10,450	*CASH
2612 HICKORY AVE	494-115831-203	3	1	\$11,600	*CASH
1913 PARKWAY DR	494-136234-703	3	2	\$11,900	*CASH
6510 TEMPLE AVE	494-105428-203	3	1	\$19,500	*CASH
1504 E URSULINE	494-106103-203	2	1	\$9,800	*CASH

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1725 GRANT ST	494-119649-521	3	1	\$15,350	*
ROUTE 4, BOX 23	494-132781-203	3	2	\$25,650	*
506 HOLLY	494-128552-203	3	2	\$38,650	*
506 HOLLY	494-149468-703	3	2	\$38,200	*
1005 10TH ST	494-165116-521	3	1	\$18,000	*
1502 8TH ST	494-125866-203	3	1	\$21,900	*CASH
510 9TH ST A & B	494-126266-221	4	2	\$18,700	*CASH/DUPLX
201 16TH ST	494-125927-521	3	1	\$14,600	*CASH

**ANTON**

206 IGOE	494-115470-503	3	2	\$8,600	*CASH
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**EARTH**

604 3RD ST	494-085967-203	3	1	\$16,450	*
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**FARWELL**

203 AVE G	494-124952-229	2	1	\$18,500	**CASH
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**PLAINVIEW**

104 SE 8TH ST	494-123258-203	3	1	\$13,000	*CASH
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**SHALLOWATER**

1005 B 8TH ST	494-13371-703	4	2	\$18,850	*CASH
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**SLATON**

900 S 12TH ST	494-122727-703	3	1	\$24,150	*
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**NOTICE TO POTENTIAL PURCHASERS AND HUD PARTICIPATING BROKERS**  
A contract has been awarded for sales closing services in the Lubbock area.  
Effective 10-02-88, all closing for HUD owned properties will be executed at:  
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Contact Nancy Floyd at 744-8441 to coordinate a closing time.  
\*\*MORTGAGE COMPANIES SHOULD CALL WEST TEXAS TITLE COMPANY AT 806/744-8441 TO PROVIDE INFORMATION NECESSARY FOR DEED PREPARATION.\*\*

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**IMPORTANT INFORMATION**  
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\*These properties may contain code violations.  
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\*HUD reserves the right to waive any informality or irregularity in any bids.  
\*HUD will not pay for a title policy.  
\*EARNEST MONEY DEPOSIT IS \$500.

For further information, please call a Real Estate Agent of your choice. Brokers/Agents may call the HUD office in Lubbock, TX (806) 743-7274 for information to become a HUD participating Broker.

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## Understanding AIDS

### AIDS in the Workplace

As the number of AIDS cases in America increases, questions will arise about possible exposure to the disease in the workplace. This article is designed to answer those questions. Initial concern about a deadly disease is understandable. It is natural for people to be afraid of a new illness until they understand the facts. You will find that unlike many other illnesses, AIDS is spread only in limited ways, and that you are not at risk in the workplace.

A great deal is known about what causes AIDS, how AIDS is transmitted from person to person, and how AIDS can be avoided. What is not yet known is how to cure the disease.

AIDS (Acquired Immune Deficiency Syndrome) is caused by a virus. This virus is called HIV. If the virus gets into a person's bloodstream, it can attack a certain kind of white blood cells that is vital to the working of the immune system. Over time, the infected person's immune system may be unable to fight off certain other "opportunistic" diseases.

AIDS is difficult to get! The virus is not easily spread from person to person, and it is never spread by casual contact.

Medical authorities who have studied thousands of cases of AIDS for several years agree that AIDS is spread in only three ways:

- \* Sexual intercourse with a person infected with the virus. Semen can transmit the virus. Vaginal fluids can also transmit the virus. As in the case with other sexually transmitted diseases, the proper use of condoms prevents transmission.

- \* Sharing IV drug needle with an infected person. Sharing an IV drug needle with someone else can inject the virus directly into the users bloodstream.

- \* A woman infected with the AIDS virus who becomes pregnant or breastfeeds can pass the virus to the baby. The AIDS virus cannot be passed through the air. Sneezing, breathing or coughing do not spread AIDS. Touching, hugging, holding or shaking hands do not spread AIDS.

No cases of AIDS have resulted from casual contact. No health care workers, such as doctors, nurses, dentist, or orderlies have contacted AIDS from routinely taking care of AIDS patients while using proper infection control measures. Even where children have played, eaten, slept, kissed, and fought with a brother or sister with AIDS, none have become infected.

So long as people with AIDS feel well enough to work, they are able to work at no risk to themselves, and at no risk to their co workers or to the public.

The companies having experienced in dealing with employees with AIDS have determined that AIDS can be treated like any other life threatening illness, such as cancer or heart disease. Thousands of persons who have been diagnosed with AIDS are successfully employed.

AIDS is spread through blood or sexual contact. No cases of AIDS have ever been linked to sharing typewriters, telephones, tools, papers, water fountains, bathrooms, toilet seats, showers, coffee pots or eating facilities. AIDS is not transmitted through preparation or

servicing of food or beverages. Food is not a vehicle for transmitting the AIDS virus. Contact with saliva, tears or sweat is not at risk. No cases of AIDS have ever been linked to these fluids. Outside the body, the AIDS virus is fragile. Skin is a barrier against the virus. However, in case of heavy bleeding, spilled blood is best cleaned up

with normal solution of ordinary household bleach (10 parts water to one part bleach).

On the job, there is no need for any special protection. Off the job, don't share IV drug needles (if you use IV drugs, seek professional drug counseling), and unless you know your sex partner's sexual history, condoms should be used. Protect yourself from fear by learning the facts.

Remember, all your co workers need the same kind of concern and support that you would want if you had a serious and probably fatal disease. Talk with your supervisor or manager, your company human relations or personnel department, and appropriate employee representatives to remain informed about AIDS, and to

keep you and your co workers informed. Also, fear of a new disease may not vanish overnight, even where there is no risk to you. Be patient with yourself. Help end fear by learning and spreading the facts about AIDS.

For more detailed information, call or visit the Lubbock MH/MR AIDS Education and Prevention Program, 1220 Broadway, Suite 1005, 766 0353.

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Lubbock Parks and Recreation is offering Beginning and intermediate Bridge classes at Maxey Community Center, 30th and Oxford, starting Wednesday, March 1.

Both classes will be taught by a certified Bridge instructor The Beginner's

class will meet on Wednesdays from 10:00 to 11:00 a. m.; a second class will meet from 1:30 to 3:00 p.m. The intermediate class will meet on Wednesdays from 6:00 to 7:00 p. m.

Registration fee is \$18 for 5 classes. Classes will be filled on a first come, first serve basis. For more information, call 762 6-11, ext. 2696.

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### Help Wanted

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Lubbock General Hospital  
For more information regarding employment opportunities at Lubbock General Hospital.

Call  
743-3352

Equal Opportunity Employer

### METHODIST HOSPITAL

Information regarding employment opportunities at Methodist Hospital may be obtained by calling  
793-4184



Equal Opportunity Employer



ST. MARY OF THE PLAINS HOSPITAL

For employment information contact:

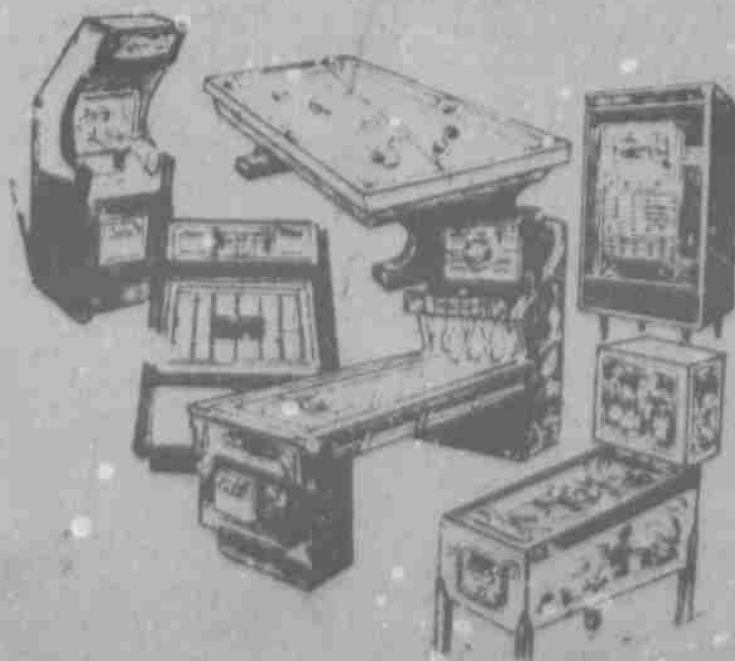
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# EDITORIALS • COMMENTS • OPINIONS

## In Needs To Be Said

by the  
Mystery Writer

It appears that integration may have created a tremendous setback for a great deal of Blacks. Even those that may have benefitted, they too lost something that has always been the root of being Black. In the years since integration, there appears to be a loss of Black values and identity. A vast majority of Blacks seek White values and can more readily identify with White America more so than Black values and Black America. The old saying "you can take the person out of the country, but you can't take the country out of the person" is no longer a truism. With integration, we lost a great deal of teaching Black traditions and values that were established within the home and reinforced at school. With integration, Blacks at early ages interact with White America which is reinforced by White America being portrayed on television.

With all the activities generated by various groups to honor Dr. Martin Luther King, well over half our Black youth under 12 know as little as three things about him. And one would be totally shocked at the large number of 18 and under that can not relate to the trials and tribulations endured by our fore parents. How many of our under 25 Blacks can accept and relate to hardships, sacrifices and hostile treatment our fore parents endured just to put food on the table, or get a drink of water or the "reckless eye bailing law" that was enforceable only against Blacks that looked too long at a White woman. That it has only been during the past 25 years that we became recognized as Black People instead of Colored People. History and traditions are vital ingredients to one having a feeling of self worth. Black tradition does not look favorable upon unwed teenage pregnancy. Black tradition places a drug user lower than a snake's belly. Black tradition allows for one key to be left under the door mat or flower pot as our morals forbidded taking someone elses property. Traditions and morals can be a tremendous motivator for people who have pride and a sense of responsibility for others, especially their own race. It was Black pride that coined the phrase "give a nigger an inch, and he'll take a mile," because whatever a Black did, he gave it his best shot. Look what George Washington Carver did with the peanut and even better, from the guts of an animal, the Black female created the most talked about and widely eaten food among Blacks, chitterlings.

The many problems facing us today were rare occurrences prior to our taking on the values of White America and integration. Black suicides, disrespect to your elders, lack of parental control and an unwillingness to work are *not* Black traditions. Cursing in public by our youth, teenage girls strutting the streets with their babies and a damn if I do, damn if I don't attitude of far too many Blacks are *not* traditional Black values. Though less educated, pre 60's adults may have done everything under the sun that was immoral, illegal and plain old dumb, but they would rather die and go to hell with gasoline spread over their entire ody than bring public shame to their family or community. Although those parents may have only finished the fifth or sixth grade, they pushed their children to get an education and made great sacrifices to enable their children to go as far educationally as possible. And in many cases, their menial jobs did not bring in much money, and what,

JUST TAKE IT EASY!  
WITH MY HELP YOU'LL  
BE BACK ON YOUR FEET  
SOONER OR LATER!

BUT WON'T I BE BACK ON MY FEET  
SOONER IF I HELP MYSELF TOO?



where and how you lived may not have been "top of the line," but pride was shown simply because it was the best they could offer. And no matter how many children they had, those parents gave love, discipline and responsibility to each and everyone. Yes, the majority of us over 40 were abused children, as we worked hard, were beaten with everything from a "back hand to a tree limb" and to our parents, we are still their CHILDREN until the day we die and then, we are their dead CHILDREN. That simple means, to our parents, even thou we maybe past 40, they still expect and demand the respect of their children.

However, today an infant is "my little man/woman, discipline is a counselling session and from the time of their first step until their last, Blacks are being instilled with "do as you please, you owe responsibility to no one, not even yourself." If this were not true, why do so many parents readily turn away from the fact that their child is a drug user or criminal? That nothing is done to correct a teenage girl that has two or three children and pregnant with another. That parents will tell the world, "I can't do nothing with that child." That a vast segment of Blacks have the attitude that whatever I do is nobodies business even though what they are doing in the name of their business reflects negatively on them, their family and community.

If more of us had BLACK PRIDE and a SENSE OF RESPONSIBILITY for Black values and tradition, Black involvement in crimes, drugs, teen pregnancy and many issues we now face, our numbers would be minimal for Black involvement. We must return to being "full time" Black People as being "parttime" Black People is a continuation of what we were as Colored People, "second class citizens."

## Congressman Gus Savage Speaks Out

### Savage Responds To The Bush State of The Union

Do not pay much attention to President Bush's "kinder" words or "gentler" lips. Focus, instead, on WHAT he proposed rather than on HOW he proposed it, in his introductory address to a joint session of Congress.

When he spoke of "investment in the future" and "an obligation to those in need," he was mainly window shopping because he committed most of his available income (or non entitlement programs) to maintenance of military strength and further tax cuts for the wealthy on capital gains and sales of securities. He proposed a record \$1.6

trillion budget (more than 1/4 for the military) with little new revenue; voodoo mathematics! The key to unlocking our federal deficit is a substantial melt down of the military and partial restoration of the taxes Reagan so drastically cut for the wealthy.

Now, I support his proposal to increase funding for a cleaner environment, the homeless, Medicaid, AIDS research, of latch key kids. Police, fire, transportation, and other local services could use extra help. Volunteers are needed to help protect the environment, as they are doing in California, which has a youth conservation corps.

And the military, facing a future shortage of recruits, would also benefit as youngsters could choose to serve in the armed forces instead of in a community program. That's the way some other countries operate, Germany's national service plan centers on the military, with civilian service options as an alternative.

A second problem a National Youth Service Corps could help solve in the decline of community spirit in this age of greed. Too many young people don't understand they are part of wider society and have responsibilities to their communities. A service corps would enhance the tried and true values of service to others and participation in civic life.

A third area where the concept would be important is in providing opportunities for young people who are poor, minority, and who lack education and skills.

National service should include training and education components. Such a structured program with meaningful work assignments would help disadvantaged young people.

Volunteers would get a small stipend, with a G. I. Bill type of benefit for those who complete their service, enabling them to go on to college or technical training programs.

And a broadly based program that enlists young people for volunteer service would help them to mature and foster social responsibility and racial and class integration.

So the concept has a lot going for it. It would counter the yuppie mentality of greed while providing real opportunities for disadvantaged youngsters to make a fresh start in their lives. And it would provide the people power necessary to build a strong base of community centered social services, while releasing the enormous energies and idealism of our young in service of the broader community. This is an idea whose time has come.

## COLOR ME HUMAN

by  
A. B. Higdon

It is related, that two curators went out from Marine Land. Although they were out the entire day, they caught only a barracuda and a mackerel.

When they got back to Marine Land, they immediately knew they had a problem. You see, there was only one tank for them to use. And if you know anything about barracuda, you know he feels it is his right to eat mackerel, any time he wishes. One curator had an idea. She said, "I know what we'll do. We'll put a piece of plexiglas right down the middle of the tank. Then, put the barracuda on one side, and the mackerel on the other." This they did.

The ol' barracuda turned and, seeing the mackerel, attacked. Bam! He ran right into the plexiglas. Slightly stunned, he circled and attacked again. Wam! This time the plexiglas shook. He tried again and again. Then he circled, but attacked every second or third time. Finally, he swam around and didn't attack again.

You know what did? The curators took the glass out of the tank. And, they tell me, to this day, there is a barracuda and a mackerel in the same tank. Because he doesn't know, if he tried, one more time, he'd have what he wanted.

trillion budget (more than 1/4 for the military) with little new revenue; voodoo mathematics! The key to unlocking our federal deficit is a substantial melt down of the military and partial restoration of the taxes Reagan so drastically cut for the wealthy.

Now, I support his proposal to increase funding for a cleaner environment, the homeless, Medicaid, AIDS research,

## Southwest Digest

P.O. Box 2553 - Lubbock, Texas 79408  
\$15.00 Per Year - \$25.00 two years  
Editors - Publishers  
T.J. Patterson Eddie P. Richardson

An independent newspaper serving the Lubbock, West Texas, South Plains of Texas and Eastern New Mexico area printing the news impartially - supporting what it believes to be right without opposing what it believes to be wrong, without regard to party politics.

Devoted to the Industrial, Educational, Social, Political and Economical Advancement of Black People.  
You may be critical of some things that are written, but, at least you will have the satisfaction of knowing they are truthful and to the point.

People will react to that which is precise, and we will publish these articles as precisely and factually as is humanly possible. We will also give credit and respect to those who are doing good things for the Lubbock Area and the people. We will be critical of those who are not doing as they have said they would, and this, we think, is fair.

So, this is our resolution to you: "Feel free at anytime to call this office for information concerning this newspaper or any other matter that is of concern to you."

This is not a propaganda sheet made to chastise or vilify. This is a newspaper made to educate and not to agitate.

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## To Be Equal

### National Service Idea Picks

#### Up Support

by  
John E. Jacob

Sometimes it takes a while for good ideas to gain ground. An example is the concept of a National Youth Service Corps, which would enlist young people for a period of community service.

During the last session of Congress, no less than nine bills were introduced to establish some form of youth service program.

George Bush called for more volunteer activity during his campaign for the presidency, and endorsed a form of a national youth service program.

The Democratic Leadership Council proposed a citizen corps to serve in schools, hospitals, day care programs, and other community institutions, including the military. Upon completion of service, participants would get: lump sum payments to be applied to job training, higher education, or down payment on a house.

In recent years, about 60 state and local youth service programs have been launched, providing service opportunities for some 60,000 young people.

And public opinion polls show increasing support for the idea. Not surprising, since a youth service corps would be a creative way to tackle at least three big problems at once.

First, it would help to alleviate the terrible shortage of necessary public services.

Understaffed hospitals and need volunteers to help tend the sick. Schools need volunteers to tutor children and for after school programs that deal with the problem



# THIS N THAT

**BLACKS NEED TO HAVE IN PUT!! THIS N THAT** knows what **SCHOOL BOARD TRUSTEE** **BILLIE CAVIEL** is saying when there is a lack of **REPRESENTATION** of **BLACKS** when there are no present on issues which affect the lives of Black children **CAVIEL'S** remarks came after a recent school board meeting when she make know that there were no **BLACK KIDS** present in decisions made at the new junior high school **ED IRONS JUNIOR HIGH SCHOOL**. Now what will happen with this issue. Is it really true that there were no **BLACKS** present when important matters were discussed about the future of this junior high school. Come on **BLACK PARENTS** why not ask some questions and get behind your school board representative and help her with this problem. Surely something can be done with this matter.

**PEOPLE ARE TALKING? THIS N THAT** has heard that the **DAVID DUKE** former KKK and elected state representative has a lot of interesting comments being made about his recent election **COULD THIS HAVE HAPPENED IN TEXAS?** Anyway he has been elected and at one time he was the **GRAND DRAGON** of the **KLU KLUX KLAN**.

**OOPS!! THIS N THAT** goofed a few columns ago when it reported that **OFFICER W. H. BRITT** was ran over by a subject after a game between the Dunbar Panthers & Estacado Matadors and reported that the incident happened at Estacado High School campus but it really happened off the

campus of **DUNBAR HIGH SCHOOL**. Real sorry **EHS FANS** a sometimes **THIS N THAT** will be but charge to

my head **AND NOT MY HEART**. Thanks for your concern **EHS FANS!**

**ISN'T IT GREAT!! THIS N THAT** is happy to see that **FINALLY** there will be some attention given in the area of **HOUSING CONSTRUCTION** in the Chatman Hill Addition. As of this time **SIX BRND** As of this time **SIX BRAND NEW HOMES** will be constructed in the **BIRCH AVENUE AREA** and it can be the beginning of something great for this area since **URBAN RENEWAL** in the latter 1950's **THIS N THAT** is still happy over those who did **BUILD THEIR HOMES** in this area since that time and each home has added to it becoming a viable area. It takes time but when you **HOLD ON** anything is possible. You know **SOMEONE** has to do it and sometimes it really doesn't work but one must have

the **FAITH** to hang in there and for that reason and many more **CHATMAN HILL ADDITION** will continue to flourish in years to come. How many of you know about the upcoming development of this area? If you don't then come out tonight **THURSDAY NIGHT** at Mae Simmons Community Center at 7:00 p. m. and see what is being done and some of the future plans.

**D. G. KINNER THE BARBER SAYS: "SOLVING** the problem in East Lubbock will require a **WORKING PARTNESHIP** of all concerned and it can be achieved."

**FILE SUIT!! THIS N THAT** has learned that two **BLACK BROTHERS A. D. PINE & DAVID SOWELL** has filed a lawsuit along with **BIDAL AGUERO** against **LUBBOCK COUNTY** for single member district for the election of all **JUSTICE OF PEACE**. Should be an

Con't on Page 8

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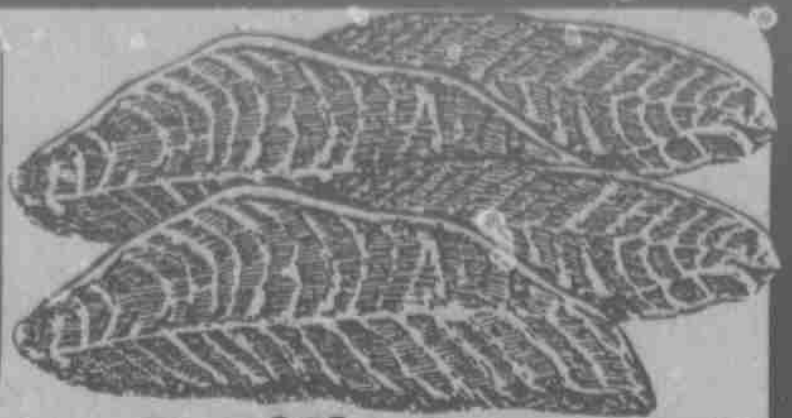
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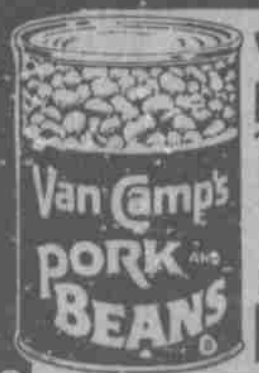
Decker All Meat Franks Excellent for Hot Dogs, 12 Oz.

89¢



Dressed Whiting Whole, Headless, Lb.

69¢



Van Camp's Pork and Beans 16 Oz. Can

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79¢

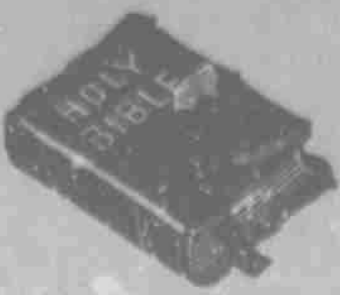
Vicks Throat Lozenge Menthol, Blue Ice or Cherry

89¢



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# CHURCH DIRECTORY

Your Absence from Church is A Vote To Close its Doors



FROM THE  OF  
**PARSON D. A. SMITH**

"She decked herself with her earrings and her jewels, and she went after her lovers, and forgot me, saith the Lord" (Hosea 2:13). The book of Hosea is one of the most emotional books in the Bible for it depicts an outpouring of suffering love from God's heart. The message that it conveys is that apostasy from God is spiritual adultery. The activity of Hosea took place at a time when Israel and to a lesser extent Judah were experiencing terrific personal gains. There was a revival in the areas of trade, business, culture, and economic life in general in Israel. Because Israel was once again able to control the ancient caravan trading routes, many who dealt in the buying and selling of commodities became wealthy very quickly. Those who were on the lower rung of the economic scale prospered from the heated economy. The persons who acquired this economic wealth demanded luxury items that were once limited to the ruling class. Old houses and neighborhoods were abandoned and new additions were built. Phoenicians craftsmen were employed to accommodate their rising ego. Furniture for their houses was made from the finest of wood and beds were decorated with ivory inlays. This sudden economic boom accentuated the ever spreading social and economic gap between the rich and poor. The small farmers and skilled workers were abused by the greedy injustices of the rich. This tore God's heart. Are you breaking God's heart today because of some

Con't on Page 8

February 22, 1989

## We Thank God For Jesus

"Devil's Name Is Cocaine; He's Out To Drive America Insane"

1 Peter 5:7 & 8: Casting all your care upon Him (Jesus); for he careth for you. Be sober, be vigilant (awake); because your adversary the devil, as a roaring lion, walking about, seeking whom he may devour.

Listen, Boys and Girls, this story is so ever true; it's to fill "U" with wisdom, if "U" want it too.

"U'de" better run away fast; when "U" hear of his names. They're Lite Beer, Wine, Cigarettes and He's the bad. He's Cocaine."

He's like all the rest, got to have a body! Some where to stay. He needs "U" and by now "U" know to say. "Say No To Drugs & Trust in Jesus"

He's not only found on the East; "The Poor side of Town." He's also found on the rich west side; "He's all around."

He's gotten a hold on many of people, some "U" may know, once he's got "U" hooked; he won't let "U" go.

He can take an airplane pilot, make him drop short of the run way, he can take a bricklayer's mind, and he'll forget the design he's to lay.

He can take the mind of a chef, and make him forget how to cook, he can take a thirteen year old honor roll student, and make her forget her books.

Psalms 106:36 & 37: They served their idols; which were a snare unto them. Yea, they sacrificed their sons and their daughters unto devils.

Matthew 19:14: Jesus said, suffer little children, and forbid them not, to come unto me; for such is the Kingdom of Heaven.

..... Devil's name is Cocaine, and he's out to drive America insane .....

He can take the most "educated", and turn him into a fool. He can take a farmer, and on his tractor, he'll forget which tool to use.

He can take a guide in the forest, and make him lose his way. He can take a "movie star", and make her forget the role she's play.

James 4:7: Submit yourselves therefore to God. Resist the devil, and he will flee from you.

If John 11: Beloved, follow not that which is evil, but that which is good; be he that doeth evil hath not seen God.

..... Beloved, his name is Cocaine, and he's out to drive America insane .....

He can take an insurance agent, and make him write the wrong policy. He can take a diamond cutter, and make him cut it the wrong way, and he's in misery.

Matthew 11:28 thru 30: Jesus said, come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I'm meek and lowly in heart; and ye shall find rest unto your souls. For my yoke is easy, and my burden is light.

James 1:14: Every man is tempted, when he is drawn of his own lust, and enticed.

God is not through with us yet; so let's pray for one another always.

Directed \* Arranged \* Produced \* Guided

By Our Lord Jesus Christ

Written by Billy "B. J." Morrison, III  
Your Brother in Christ Jesus Always!

## The Outreach Prayer Breakfast

Friends of the Outreach Prayer Breakfast met last Saturday morning with Brothers and Sisters of the Parkway Nursing Center at 10 a. m. The spirit filled meeting was enjoyed by all in attendance. Opening scripture was read by Sister Annie Day. It was Psalms 106:1 thru 6. Prayer was offered by President Christine Burleson. The Rev. W. H. Stephens brought the morning scripture lesson. His scripture was St. John 13:1 thru 15.

*If I then, your Lord and Master have washed your feet; ye also ought to wash one another's feet.*

*For I have given you an example, that you should do as I have done to you.*

*The Preacher said: "This was our Lord and Saviour who stooped and washed the disciples feet. He set the example to show us. It does not matter how many degrees you have, how many things you can do well. Before you will meet God's approval, you will have to humble yourself, show love and kindness to others; never think of yourself more highly than you ought to think. Let God exalt you. Did you*

*now know that the heathens are going to exalt God.*

We love you, Rev. Stephens.

Thought of the week: "The world's on fire with all kinds of corruption, and most of us are picking up pebbles,

*engaged in petty warfare, without the armour of God." Think about it!*

The devil operates out of a "peep hole", says Rev. Stephens. "Deal with him on your knees, in prayer." We love you, "and you can make it."

We will be looking for you on Saturday. We will meet in the home of Sister Annie M. Johnson, 1709 East 25th Street, at 9 a. m.

Do you think any good can

come out of Nazareth??

We need your support, Lubbock, prayerfully and financially. The Prayer Tower will become a reality in here in Lubbock. For we claim it in the name of Jesus.

Read II Chronicles 7:14 each day.

Sister Christine Burleson, president; Sister Ardelia Hardrick, vice president; Sister Annie M. Johnson, secretary; and Sister Dorothy Hood, reporter.

## INDEPENDENT—MISSIONARY—PREMILLENNIAL—SOVEREIGN GRACE

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### THE ORDINANCE OF THE LORD'S SUPPER

(Continued from last month)

#### B. The PURPOSE Of The Lord's Supper.

There are two false theories that are taught concerning the Lord's Supper. (1) The Roman Catholic theory of "Transubstantiation", meaning that when the priest pray over the bread and wine then the bread and wine are changed into the literal body and blood of our Lord Jesus Christ. (2) The Lutheran theory of "Consubstantiation", meaning that when a prayer is prayed over the bread and wine, the body and blood of our Lord Jesus Christ are united with the bread and wine.

THE TRUTH is, the Lord's Supper commemorates and symbolizes certain great BIBLE TRUTHS:

1. The unleavened bread symbolizes Christ's pure sinless body that was broken on the cross for us. The Word Of God says in Matthew 26:26 "And as they were eating, Jesus took bread and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body." The Bible says in 1 Corinthians 11:24 "And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me." Please notice that the Lord did not give His literal body for them to eat, but He gave them broken bread which was a symbol of His broken body.
2. The cup, which is the fruit of the vine, symbolizes His blood that He shed on the cross for the remission of our sins and cleanses us from all unrighteousness. Matthew 26:27-29 says "And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; For this is my blood of the new testament, which is shed for many for the remission of sins. But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom." 1 Corinthians 11:25 says "After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me." Please notice again that the Lord did not give His actual or literal blood for them to drink, but He gave them fruit of the vine, which is pure grape juice, which was a symbol of His blood that He shed on Calvary's Cross to make an atonement for our souls. See Leviticus 17:11 which says "For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul." Notice 1 Peter 1:18-19 which says "Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation by tradition from your fathers; But with the precious blood of Christ, as of a lamb without spot:" Also read 1 John 1:7 which says "But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin."
3. Both the unleavened bread and the fruit of the vine symbolizes the Lord's death.
4. Both of these symbols of the Lord's Supper are to be kept until He comes. 1 Corinthians 11:26 says "For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come."
5. How often is the Lord's Supper to be observed? 1 Corinthians 11:26 says "as often" This would exclude a rigid regular set time as practiced by "The Churches Of Christ".

#### C. The PREPARATION For The Lord's Supper.

1. It is sinful and dangerous to abuse the observance of the Lord's Supper. 1 Corinthians 11:27-32 says "wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. For this cause many are weak and sickly among you, and many sleep. For if we would judge ourselves, we should not be judged. But when we are judged, we are chastened of the Lord, that we should not be condemned with the world."
2. Each person is to examine self. It says in 1 Corinthians 11:28 "But let a man examine himself, and so let him eat of that bread, and drink of that cup." This would call for: Reflection --- Inspection --- Correction.
3. Three questions that each person should consider and ask themselves:
  - a. Am I right with God?
  - b. Am I right with my local Church.
  - c. Am I right with my fellow Christians? 1 John 1:5-10 says "This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: but if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us." Matthew 5:21-24 says "Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: but I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath aught against thee; leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift."

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Worship Services ..... 10:45 a.m.  
Evening Worship Services ..... 6:00 p.m.  
Wednesday Evening Services ..... 6:30 p.m.



## Black History Winner

(Editor's Note: For the next weeks, we will publish the winners of a Black History contest held at Posey Elementary School. The second is a paper written by LaQueenan Carrington, a sixth grader).

### "How I See Black History"

by  
LaQueenan Carrington

I feel and see Black History like a lifetime future. I wish they were not so cruel in slavery days. They should not have made us Black slaves. When they did, they should not have let it go on as long as it did.

There is one thing that I'm glad of, and that is that I wasn't born then. I don't know why Whites were or, at least, I thought they were better than Blacks. It doesn't matter what you look like or what color you are, it just matters how you feel and what you got inside, and deep in your heart. Back then, Blacks didn't have as many opportunities as Whites. That's why a lot of White people have more than some Blacks today. If I had been born then, I probably would have tried to put a stop to it faster than Linda Brown.

Right today, I kind of feel like Martin Luther King, Jr. I have a dream, and when I grow up I want to be the first Black Lady to be a president or a government official, or even a mayor so I can rule the world and make it a better place.

I'm still getting good grades and plan to go to college, and learn more about life and business.

One more thing, I'm proud of what I am and it is going to stay that way.

Black History is something we should cherish as a treasure. It should be something that we celebrate everytime it shall come, because it may come and we may not see that good day. So as you grow older, don't forget about your Black History!

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The Court Jester of Basketball "Sweet" Lou Dunbar joins the hilarious Harlem Globetrotters as

they bring their razzle dazzle show to Lubbock Coliseum on Thursday, March 2, 1989 at 7:30 p. m.

## DPS Offers Examinations

The Texas Department of Public Safety (DPS) has announced that beginning on March 1, 1989, they will be giving entrance examinations and physical agility tests every Monday and Wednesday, year round instead of only during a short period just before an announced recruit school, according to Major V. J. Cawthon, Regional Commander for this area.

Major Cawthon said, "Even though a date for a recruit school has not been determined, we will begin testing all year long. This change is testing periods, will allow the applicant to take the test, more so, at his convenience and will allow the D. P. S. ample time to conduct the background

investigations and hold the interview boards."

Testing will begin at 8:00 a. m. on each Monday and Wednesday, except days that fall on state holidays. The tests will take most of the day to complete. Tests will be given at the Amarillo, Wichita Falls and Lubbock Department of Public Safety Offices. The application must be completed and all basic requirements must be met prior to taking the entrance exams. Employment qualifications and application forms may be picked up at the above mentioned offices or by contacting your local Department of Public Safety Trooper.

Major Cawthon stated, "The D. P. S. is actively

## Scholarship Opportunities

The Texas Association for Gifted and Talented Students is offering scholarships to gifted and talented students in Texas. This year, the focus is on residential programs.

The deadline for applications is March 1, 1989.

For applications contact the Institute for the Gifted at Texas Tech University at 742 2353.

## Free Blood Pressure Clinic

The Lubbock Black Chamber offers FREE Blood Pressure and Blood Sugar (Glucose) Testing at the Chamber's office, 2812 Weber Drive, every fourth

## Church Fellowship

Tea Visitation Committee of the A.M.E. Church will be having tea Sunday, February 26th from 5 p.m. to 7 p.m. at the Church Fellowship Hall. The Public is invited. C.B. Pratt, President, Rev. A.L. Dunn, Pastor.

(4) Wednesday, from 3 to 5 p. m.

This service is given by Calvert Home Care, Inc.



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## Black History Month

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### Gus Savage

Continued from Page 4

anti drug abuse, education and science, plus tax breaks for child care and adoption (I would prefer greater increases), but not by cutting funds ("flexible freeze") for Medicare, federal pensions, health insurance and cost of living adjustments, and other human needs, as Bush proposed.

Rather, he should cut military aid to the contras, in Nicaragua; to Jones Savimbi's South African backed UNITA, in Angola; and to Israel. I support his proposed ban on chemical weapons, but I oppose his contradiction of militarizing space because that could prove even more threatening to human existence and certainly more costly.

And what about the urgent needs, Bush ignored, such as increasing the minimum wage and affordable housing, and for strengthening race

conscious affirmative action in employment and contracting? Rather, Bush advocated 'greater freedom' to racially re-segregate. Also, he proposed federal rewards to make the best schools (disproportionately white) better, although the more pressing problem is that the poor schools (mainly Black) are becoming worse. In addition, what about needy, faced with unprecedented inflation of tuition rates and Proposition 42?

In his speech, Bush simply offered to rob the NEEDY to pay the NEEDY, but to fatten the GREEDY by pursuing the same upside down priorities as did Reagan. He

was "kind" with platitudes, but un "gentle" (if not authoritarian) in asking for the power to veto line items and rescind portions of appropriations, in legislation. He preached eloquently of righteous concerns, but proposed basically to stay Reagan's course.

### Ruby Jay

Continued from Page 2

expired here Wednesday, February 15, 1989.

She is survived by: two sons, A. C. Stevenson and Hershey Sanders, both of Lubbock, Texas; two daughter in laws: Ms. Clara Stevenson and Ms. Clemie Sanders, both of Lubbock, Texas; one sister, Ms. Luella Smith of Ft. Worth, Texas; two grandchildren, one great grandchild, nieces, nephews, a host of other relatives and friends.

Pallbearers were her nephews: Louis Fancher, Roy Perkins, Ceffie Perkins, Stanley Fancher, Travis Fancher, and Odon Perkins.

Flower bearers were members of the Women's Department of Hope Deliverance.

### THIS N THAT

Continued from Page 5

interesting effort .... as another suit is expected to be ... FILED ... against the representation at ... BUFFALO SPRINGS LAKE .... as there should be representation from all areas of the county .... as this recreational facility .... is not owned only by the residents who live out in that area .... BLACK SISTER JOAN Y. ERVIN .... ran for this seat .... but was defeated earlier this year .... Really .... JOAN Y. ERVIN .... should have been elected .... but that is another story .... as we as .... BLACKS .... still have learned that we must still

stick together .... for the betterment of all of us .... THIS N THAT .... would like to advise you to ... WATCH FOR THESE SUITS .... and many more as we have learned .... As one ... BLACK FROTHER ... says ... "IF YOU WANT SOMETHING YOU HAVE TO FIGHT FOR IT!"

SUPPORT MLK! THIS N THAT .... GLAD .... that we have an organization as the ... MARTIN LUTHER KING, JR. CELEBRATION ...

group is always looking down the road for additional programs .... As of this ... SATURDAY NIGHT ... February 25, 1989 .... at the ... Estacado High School auditorium .... a program will be held .... entitled ... "THIS IS YOUR LIFE" .... is expected to be a good production .... so be there .... and thank you ... MLK ... for continuing to do what is necessary in promoting ... BLACK FOLK!

NEW CHARTER! THIS N THAT .... has learned from reliable sources .... that there has been a ... NEW CHARTER .... for an organization who will work in behalf of the old ... CHATMAN HOSPITAL .... which is a landmark ... Hope this new effort! ... will come forth .... and at least keep the community apprised on some of the things .... they are doing ... or ... will be doing ... It will take ... A COMMUNITY .... effort to make this happen .... Anyway ... GOOD LUCK .... and advise us of the ... OFFICERS ...

GET WELL, MAN! THIS N THAT .... is hoping our friend ... OFFICER W. H. BRITT .... will get well soon .... as he has had some bad incidents over the past few years .... and we want him to know that there are many who appreciate what he has done .... and there will be something for him .... after or before his retirement ... HANG IN THERE, BRITT!

KEEP MOVING! THIS N THAT .... hopes the ... BLACK CHAMBER .... will continue to move in the area of business development .... and keep the faith .... because it can be done ... BLACK CHAMBER ... remember there are lots of ... FUNDS .... available in

### 1st Annual Black History

## "This Is Your Life"

Keeping in mind of the many efforts of the late Dr. Martin Luther King, Jr., members of the Martin Luther King, Jr., Inc., have made plans for a first time effort for their organization.

As they will sponsor the 1st Annual Black History, "This Is Your Life" on Saturday evening, February 25, 1989 in the Estacado High School Auditorium, beginning at 7

### Parson D. A. Smith

Continued from Page 6

recent gains in your life? Have your success led you to isolate yourself from your church, family, and friends? If so, take a look at yourself in the mirror. What you will see is a disfigured life.

To be continued next week ...

this city & state .... put behind what has happened ... and get with it ... in other areas ... YOU'VE ... made us proud ... and we thank you ...

To win a bet for \$40, Thomas Gerson of Chicago ate 22 hamburgers and two quarts of ice cream in 25 minutes back in 1938.

p. m. With the theme: "Reminiscing Historical Achievements and Implementing Today's Progress, something brand new is expected to take place in Lubbock.

According to Fulton Berry, MLK President, "This will be a night we will never forget as we have a giant step in continuing the efforts of the late Dr. Martin Luther King."

The public asked to please be present for this event on Saturday night.

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