

Page 2, Soultwosi Digest, Thuraday, Fobrueny 2, rees
RYTBY
RUBY
JAYS CORNER

Services were carried our aty usual last Sunday
morning at the New Hope manilet Churot, Nactoted at
2002 Be 2002 Birch Avenue Chuch Where the People Really Care,
The Aitar Call Prayer was offered tand antiouncements were read.
Rev. Larry Brooks delivered a splendid sermon. $\qquad$
Harrison "Buif" Davis was rushed to St. Mary's Hospital last Saturday evening. He is
a patient in ICU a patient in ICU.
Mrs. Vera Mitchell is home from the hospital, and is
doing nicely at this report.
Sister Callie Howard

spoke in Crossyton. Texas
lass Sundey aiternonanal 3 . m . She was the iith Sunday soeaker for ite Misetion
Fo. the finh Sunday program at New Hopo, lasi Sunday evening the Now Nope wission: nad a special program. This program
consisted of the showing of pieture slides of the Holy Land. It was a very beautiful program and everyane enjoyed it to the utmost Congrats, Mission for a well selected program.
Jesse "Boy Blue" Johnson Final rites were held at the
Greater St. Luke Bapist Chureh last Monday norning for Jesse "Boy Blue" Johnson, Jr. with Rev.

Johnson of Lubbaciki three
ofticiatiing. Ha was assitted by Rev. U.H. Ford, pastor of Giontir st. Luke, and Rov. D. A. Smilt, pastor of Smilin

He was born
He was born in M Mridian,
Texas an Februery Texas on February 1, 1925 to the parentage of Jesse ane
Hessie $L$ Johnson Jessie L. Jotnson. H.
mayad to Lubbock in 1927 miven his family.
A vary, he antended of $\mathrm{U} . \mathrm{s}$. Nary. he atiended Dunbar
Migh School. He had lived in San Diego, Califormia for 38 years.
Sunvivors include his
 Stevanson and Leona two aunts. neicice nephews two aunts, nei
and cousins.
and cousins
interment
Interment wis held
Park under the lirections of Rix Funeral Directors.

Mrs, Olle Hemanes Final rites were read for Mrst Olle Memanes litst Saturday morning at the Christ Temple COGIC with Bishop FV. D. Haynes, officiating interment was
held in the City of Lubbock

## MELTON well for a long time

He is working with Rix as a huraral director and he will be a friend in time of need, and can arrange a pre-need funeral plan any time
Call Leon Melton at home (765-7212) or at:
Qux funeral dijectors
763-4333 - 1901 Broadway at Avenue $s$

Oemetery under the directions of South Plains
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House For Rentl C $\$ 110.00$ per month. Call: Req. James
Themas, B28 3A09. Themas, 828 3409. ATTENTION, HIRINGI Government jobs, your area. 517,840 to $\$ 69,485$.
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## Lincoin/Douglas Tea Set Here

 from 4 p. m. unters ann, the annual Liscoln Douglits Ted will be held.
Aspecial presentation will egan at $4: 30 \mathrm{p} . \mathrm{m}$.
The public is cordially invited to atiend the 22nc Tei which is ainoneored by the East Lubbock Chapter of the East Lubbock Chapter of Retired Person (AARP). This tea will be held at the

New Hops Bapilst Church 2002 Birch Avenue. Rev. A. L. Dunn, pastor of Bethel Arrican Methodisi Eplscopal Church will be ine featured speaker Also, the officers of the ocal chapter will be installed at this oocession. It is important to make and enioy the evening event nembers and tring with members and friends of

Old Wives Tele ..... And Then Somel
Old wives tales are handed down because they work the things that didn't work or proved faise, died a natura death, if you have an "Old Wives Tale" that works for you
roin and shar
Upset stomach and diarrhea are terrible to have, try 2 bls. flour mixed with enough water to liquify (stir with a but do, if necessary. Good for all ages, even bebies. Speaking of stirring with a fork when, evaking gravy, with a three prorig fork to eliminate lumps. Ol course any ork will do, but the three prone mect fork works best for ork w me.
Have a cold or croupy? Vicks salve is good, but be sure to rub if on the bottom of leet before you go to bed, end wear socks to bed. Se sure you kno set your value.
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## EDITORIALS - COMMENTS • OPINIONS

## Understanding AIDS

## What is AIDS?

Acquired immune deticiency syndrime (ADDS) is a serious condition that affects the body's ability to tight infection- A diagnosis of AIDS is made when a person
develons a life threatening iliness not usualiy found in a develops a life threatening iliness not usualiy found in a person with a normal ability to light infection. The two
diseases most often found in CIDS patients are a lung diseases most often found in AIDS patients are a lung
infection calied Pneumocystis carini pneumonia and a infection calied Pneumocystis carini pneumonia and a not the AIDS virus itself, that can lead to death. To date, not the AIDS virus itself, that can lead to Ceath. To date, What Causes AIDS?
Researchers have discovered the cause of AIDS, a virus that is called either HTLV III or LAV. This virus chances the strueture of the cefl it attacks. Infection with the virus can lead to AIDS or te a less severe condition known as AIDS related complex (ARC). Most of those persons infected with the virus will develop symptoms of AIDS or ARC. Other people who carry the virus may remain in apparent good health. These carriers can trarsmit the virus during sexual contact, or an infected mother can ransmit the virus to her infant before, during, or after birth (probably through breast milk)
Who Gets AIDS?
Since 1981, the Centers for Disease Control has been collecting information on AIDS. Approximately 95 percent of the persons with AIDS belong to one of the ollowing groups:

- Sexualiy artive homosexual or bisexual men (73\%)
- Present or past abusers of intravenous drugs such as cocaine or heroin ( $17 \%$ )
- Patients who have had transfusions with blood or blood products (2\%)

Persons with hemophilia or other coagultion disorders (1\%)

- Heterosexuals who have had sexual controt with someone with AIDS or at risk for AIDS (1\%)
i Infants born to infected mothers ( $1 \%$ )
Approximately 5 percent of persons with AIDS do not fall into any of these groups, but researchers believe they came in contact with the virus in similar ways. Many died betore complets histocies could be taken, while others erused 10 provide any personal information. What Are The Symptoms?
Most individuals infected with the AIDS virus have no symptoms and feel well. Some develop symptoms and eei well. Some develop symptoms that may include:
Fever, including "night sweats
Weight loss for no apparent reason
Swollen glands in the neck, underarm, or groin area Fatigue or tiredness
Diarrhea
White spots or unusual blemishes in tho mouth
These symptoms are alsc symptoms of many other ilinesses. They may be symptoms of AIDS only if they are unexplained by other illness. Anyone with these ymploms I Protet Myselt From AIDS? How Can I Protect Myselt From AIDE?
The Public Health Service recommends the following teps
- Do not have sexual contact with AIDS patients, wih


## Southwest Digest

## P. O. Box 2553 - Lubbock, Texas 79408

 O. Box 2553.2$\$ 15.00$ Per Year - $\$ 25.00$ two years Ediors - Publishers T.J. Patlerson Eddie P. Richardson

An independent newspaper serying the Lubbock, West
Texas. South Plains of Texas and Eastern New Mexico areas printing the news impartialiy - supporting whit Delleves ta jei right without apposing what it believes to be wrong. withoul regard to partv politics
Devoted to the Industral., Ecuicational
Devoted to the Industriat, Ecuc ational Social) Poritical
and Coonomical Advancement ol and Sconomical Advancement of Black People,
Youmay be critical of some things that are write You may be critical of some things that are writent but. al
teast yoil will have the satisfaction of knowitg init trutifut and to the point.
Poople will react to that which is procisn, and we will publish these articlas ws pracisely and factually as is thumentr possible Wo will also give credit and rospeci to those who dre doing pood theigs tor the Lubbock Are
cha the peoople We will be crivicat of thase who ere no ena the people. We will be critical of those whio are not

doing me they have said they woild and this we inink is doing min they have said thay would, and tmus, we think, is | tair. |
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So. this is ow resolution to you "Feei free at anyuture to
call thic oiticoloriftormation concterning ly eall thric officquor intormation conceining this
or any other niatter that is of concien to you--This is not nproperqmar is of concet matum to you)This it a newpeafor mave to vdicete and not to agivaty

National Adverlising Representative Bjack Bodia, Inc,
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W.atore
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Cpus


Letter to Edifor
"Good MLK Week"
Dear Committee Members. It is with a renewed sense of pilde and awarenuss, ther congrautations appropriate for a fob we donell You have given ou young men and wome i th understanding that succeis. is never cheap. You hav permitted the pillnis of the community to realize tha Their lator have not been in vain.
Thank you for revealing our local talent which has been lang overloaked. There are still other hidden treasurers to be found by concerned people as Thelma Brown and Carro Thomas. Such statements as "... All our young people need is to know that they are loved," from Principal ThEAMS NEVER DIE DREAMS NEVER DIE Please continue to give men and women the understanding that the struggie does not merely conflict but also aftect
member of the risk groups, or with people who test avoid sexual practices such as anal intercourse that may injure tissue.

- Do not use IV drugs (cocaine, speed, herion). If you do, do not share reedles. Do not have sex with pecplé who use IV drugs.

Women who are sex partners of risk group members or who use IV drugs should consider the risk to their babies bafore pregnancy.
A. Eo not have sex with multiple partners, including prostitutes (who may also be IV drug abusers). The more cartners you have, the greater your chances are of contacting AIDS.

## Kriow the signs and symptoms of AIDS

- If you have a drug addiction or an alcoholism problem seek protessional help.
For more detailed inforination about AIDS, call or visit the Lubbock MM/MR Center at 1220 Broadway Suite 1005, telephone 766 0353, AIDS Education and

The Road To A Drug User's
Story New Life"
I'm not sure how long 1 had been unconscious, when came to; silting there in a locked room in May of 85 . What I was aware of was the syringe still in my vein, with a smal line o blood making its way down my arm. I evidently had nad.a cocaine blachou. I was $5 / 2$ grams into a $1 / 4$ ounce (" grama) and had bean in $1 / 3$ to $1 / 2$ gram severy hours, injeckis 20 to 30 minutes.
For you see, my "addiction" wouldn't let me si.op until all the drug werr gone. Once I did the first shot, i was unabie to stop myseif from doing anymore, even though
at times, my thinking was "you're kilting yourself." at times, my thinking was "you're kilting yourself. problem," a habit.
That morning at $3: 30 \mathrm{a} . \mathrm{m}$. , I finally faced myself and saw me for what I had become; a "junkie", totally out of control and out of touch with reality. To know I was actually committing - form of suinide and poweriese to stop; this was insanityt
I got up rrom the table and called my roomates into the room and told them to take the other $1 / 2$ grams and that। was leaving for Texas on the litrt llight out to tiy and get some hitp.
So f came home io Lubbock and attended a meeting of Narcotics Anymonous I had seen to several meetings before, but thought since I mainiy smoked pot and dranked atconot and britaved I wiss in control nover reaily "ilstened" to whet the peopie talked about, their teelings, I tinally heard them say: "the drugs are only a symptom of the diserse cf addiction" That the disease Euts setuathy the feelinge, thinking nutterns and oellets had used for years to justity niy druy use some of thes? were and stili cre, al timas, anger, rosentmant, self pity: "irs your faulf", and "I can cuntrol my life,"
Thru the fellowship of Narcotics Anonymous iN. A).
 eto., whe tael like i do at ifme and are pying to lemen how nol fo ube drugs. or p "daily basis"; tò deal with ife -The poople also toid me "to keep coming backe" The
program of $\mathrm{N} . \mathrm{A}$. and the fellowship there has helped me "one day at a time," to not have that "first pill, drink, "smoke, or shot." For as of today, 6 months, 2 weekk, 3 days and I am learning how to be grateful for a new chance in life.
The program of Narcoatics Anonymous is a fellowship of men and women, who meet regularty, are under no surveillance with no dues or fees to help people like me learn how not to have to use drugs, which were destroying my life. We meet every Thursday night at 8 p . m . to $9 \mathrm{p} . \mathrm{m}$. at 2812 Weber Drive, location of the Black Chamber of Entreprenuers, Inc. We welcome everyone including parents and kids, whose fomilies are affected by drug use. You don't have to be "clean" to attend, we. just ask that you dorit have drugs or para, hernalla at our meetings, for yours and our protection.
Please feel free to attend and you might find, as i did, I'm finally home." A rocovering addict.

## After Retirement

This following information was writen and submitted to the NAACP, regarding Mrs. Katie Parks in 1988 A copy was atso glven to the Lubbock Avtanche journal, and is scheduled to be printed at a later date. har do you do after retiremeit? Rest, read, travel, go lishing? Or any
There is one lady we believe deserve an humanitarian ward for her "after retirement" work. She is Mrs. Katie Parks who rchired in 1983. After sixteen and one half years with Methodist Hospital where she worked as a unit secretary and unit manager.
She states that her main reason for retiring early was to take care ot her 91 yec: old handicapped inother, and her ate husbaid, James Parks, who was also a heart patient, Mrs. Parks is also ili, but one would never know. watching her activeness
You will never hear her complain when asked what her problems are? She will jokingly say, "You name it, and Peocrdiass
Regardless of her problems, Mrs. Parks tinds time to baby sit gracdechildren, patient care and provider for her mother, deliver Meals on Wheals, counselor for the American Cancer Society, Methodist Hospital Auxillary Science Center as ernal medicire Lubbock Healr 'Aneteenth Committee, Early Settiers Round Up, South Plains Writers Association, South Plains Genealogice Sociely, City of Lubbock Paint Up Captain, walk the blocks for the Democratic Perty, and distribute commodities.
Mrs. Parks is a member of Greater St. Luke Baptist Misslonary Baptisi Church where she is active in Sunday
Sohool Misainairy Snniaty and she io the nveothant at Sohoot Misaienary Society, and she is the presudent of Isher Board No 2. She also serves on seecla: conmittees in hei church, and the community where oyer the neud calls
she states that hor mafor potirethent poat it to hiotp found, plan ard organize a yocational school in Lubbock to help young people to keep themselves and sne has written US S. Senkitor Dan Hosteghowiht of this desife beforcit was ever presented to the public in Lubnock. Sh Mrs Parks is atso an subthor and poititici Academy. Mrs. Parks is atso an author and poot She ligo written "Remember when?" prectoriat wistory of Alact fourth. ip-tubbock County M. Eric Strong is her co autfor of
 dreams come inie" "

THIS N THAT

HAS DCNE A GOOD OB THIS NTNAT .... Wants The orincipat of Estacado High School EAPROU "BUTCH" THOMAS know that he has done a....
VERY GOOD JOB .... Bs a principat and citiza principat and citizan .... Whatever of. MR. THO LiAAS Whatever ... MR. THOMAS that he will still maintain GOOD POSTURE cause this is the kind of a person he is its just. TOO BAD .... the local... SCHOOL BOARD .... didn't recognize what this manhas done .... and that he .... without any corbt ..... is READY TO MAKE A GIANT STEP IN EDUCATION .... in that of Superintendent..... of any School District in Texas You see .... MR. THOMAS has a geud record .... and is capable of PULLIAG A ORTH FOREST SCHOOL DISTRICT. of the .... RED .... and setting examples of what can be done ..... as it is time for that sehool district to have such a role model as .... CARROLL THOMAS .... as
does the .... LUBBOCK does the .... LUBBOCK
PUBLIC SCHOOLS Wish you the .... VERY Wish you the .... VERT, CARROLL ... as if
BEST you remember …. DR. CAVAzos .... came from Tech and is now SECRETARY OF EDUCATION .... Oh, yes .... no matter what .... THOMAS … decides to do..... HE CAN DO WELLII THIS N THAZ.... BLACK EDUCATOR .... who is concerned about ...... ExCELLENCE FOR ALL KIDSII
IT WONT BE THE SAME ANYAOOREII THIS N THAT ... would like make known that the recent death of .... ARRS. OLLIE HEMANES ... is one which has been felt .... in East Lubburk .... She was a ...... BLACK SUSINESS WCMAN .... whom everyone diun't understand ..... but under her unick skin ..... she was a knew a lot about
businnss. ....Nodoublabout It ..EAST 23AD STAEET \& FR AVENUE .... won't be same anymore ..... as ahe has gone on. - to a better place Many times .... THIS N THAT .... talked with her.... and explored how she felt about life .... and some good .... buciness ideas .... she had ... Hope who ever
the now owners of the the new owners of tha
PROPERTIES PROPERTIES .... Will do
Sonmings to upgrade sonmthings to upgrade
these facilities .... because this complex ..... is a a rather mis complex .... is a rather
historical one ..... as they historical one ...., as they
were developed by BLACK PEOPLE many of you remember PAUL'S ... in the good old days??? GOOD TO SEEI THIS $N$ that ... see the .... UPCOMING BLACK MISTORY programs set for .... POSEY ELEMENTARY SCHOOL under the directions of MRS, RENETTA HOWARD ... Hope other elementary schools .... in vur city .... will do the same.... It's just good to see .... CONGRATS, POSEYII
911 IS GOUDII THIS $N$ THAT ... is happy to see the … 911 SYSTEM .... in LUbLJCK County .....
PARENTS, lef's seo to thet PARENTS, Cors seo to thet our kids understand thie new system ... and let then know that.... PRANK CALLS are very serious oftenses
TEACH hew system ..... is for helping people who are in distress. DRUGS IN TROUBLEI THIS $N$ THAT .... is glad to report that ... FINALLY the person involved in drugs ... to our kids will be dealt with ..... but .... EDUCATION … will be the key to doing away with ... DRUGS ... in our communities.... Let's watch and see what PRESIDENTBUSH ... will do about the drug war... MORE CRACK HOUSES N EAST LUaBOCKII THIS V THAT .... would like to.. WARN .... those of you with these .... CRACK HOUSES .... to get out of .... EAST LUBBOCK .... and rest o Lubbock .... THIS N THAT ... has learned that your... COVER HAS BEEN SEEN... and you'd better run else
where DṘUG PUSHERS Where ..... DRUG PUSHERS
be it known we will no

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Lubbock Branch NAACP Holds Regular Meeting The LubSock eranch of he NAACP will hoid its regular monthiy meeting
Saturday, February 4, 1989. Saturday, February 4, 1989,
at Klae Simmons Community at $7: 30 \mathrm{p} . \mathrm{m}$. President Rose Witson is gsking all newly elected usking to
officers to pleanse bo pressent for installation of officers. All members are asked to please be present for this preasion.
The public is invited to attend this meeting.

## Mothers To 5 Be

 Maternity March Lubbock Parks andRecreation will be hosting Recreation will be hostingthe very first Mothers To Be Maternity March of Saturday, February 4 at South Plains Mall. This 1.5 io 3 mile fun walk is open to any expectant mother and during and after pregnency The program will have The program will have checkpoints during the
welk health information discount coupons from health/care specialty shops, and tickets for door prizes can be obtained. After the walk, door prizes provided by varinus mail merchants will be awarded, and nutritionalist, Corlis Pate, MS., RD., will speak. Registration begins at $7: 45 \mathrm{a} . \mathrm{m}$. at the main mall entrance; the walk begins at $8: 15 \mathrm{a} . \mathrm{m}$. Cost is $\$ 6$ and the first 200 participants receive a Mothers To Be Miaternity March T shirt
continue to let you use this TURFII THIS N THAT ... would like to see ... MORE PARENTS .... taking stands against ... DRUGS ... in our community ... After all we OUA BLACK KIDS .... are the ones who are hurt when SOTTOM LINE .... Why not et involved and Het involved Evangelist Cenvocation Continued trom Page 3
Church. Carisle Church, Cariisle: Bro. Charles Hobdy, Bro,
Thomas Paton, Walker Sisters and others not listed Fet. 6, 1989, District Musical, 8:00 p.m. Guest will include: Sis. Tonya Outland, Sis. Alanna Harris and Singers, Alexander Chapel COGIC. Mt. Olive Baptist, Lyons Chapel Baptist, Faith Deliverance, Tree of Life COGIC, the District Choirs Christ :emple, Slaton No. 1 Evans Chapel, Anderson Chapel, and others Speaker will be Supt. W.
C. Thirkill of Amarill. C. Thirkill of Amarillo Texas.
Bishop W. D. Haynes will Bishop W. D. Haynes wi
bring is Otficial Message. bring is Omicial Message.
The public is cordially invited to attend these services and be blessed.



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## PARSON D. A. SMITH

Percy Byshe Sheliey said of teva: "Its very essence is liberty. It is compatible either with obedience, jealousy nor tear: : it is .... most pure, perfect, and unlimited where its votaries live in contidence, equality, and unreserve. Jesus made love the crowning glory of life. When a scholar of the law asked him, "Which commandment is the first of all?" Jesus responded. "The first is, "Hear, O istrae:: The Lord our God is one Lord; and you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength: The second is this, You shal! bve your neighbor as yourself. 'There is no other commandment greater than these." (Mark 12:29 thru 31)
Love is the beginning, the middle, and the end of everything. Love is the center of our culture Love is beautiful and powerful. Whatever the predicament, the surest route to its solation is the love respcnse. No one can sufficien
importance.
Love is not only a common meeting ground for peopie, but love is also the point where we meet God. The recognition of our need to love is very important, but it isn'tenough. There is a second need and that is to let love, Gocs love be infused in our lives. As long as we think we and God. We must let His love in our lives. "We love because he first loved us" (I John 4:19)

## We Thank God For Jesus

"Lord, I Was Blind, Can I Changa Niy Mind?"
Luke 15:11 \& 12: Jesus sald, a certain man hed twe sons: and the younger of them said to his father. "Father give me my portion of goods
divided unto them his living.
Lord, i was like that prodigit son, "I wantad to
TC do my own thing: "My iffe belongs to me."
TC do my own thing; "My Hife belongs to me." of Prayer," I'm now asle to live without it now, and i left it there.
Luke
Luke 15:13: And not many days after tho ysunger son
gathered aill logether, and took his journey into a far gathered aill
country, and there wasted his substance with riotous living.
to give " In the seeking all the thrills that this oid worid had 10 give. In the 60 's, I got the word that this man was free,
so I went and got other gods: "They made me what I wanted to be.
"The government told me/ had my rights, and everyone was free, I read it in the newspapers, and I saw it on TV." Psaim 2:1, 2 \& 3 : Why do the heathen rage, and the
pecople Imagine a vain (fooilsh) thing? The Kings of the pecple imagine a vain (fooilish) thing? The Kings of the
earth set themselves, ond the rulers take counsel together, against the Lord, and against his anointad (Jesus) saying, let us preak their bands asunder, and cast away their cards from us.
(My right is the devils, wrongs: Gay Rights, Women's Rights, Black Rights, Abortion Rights, No Sotool Prayer Rights, Run Away Rights, KKK Alghts, No Spanking
Rights, No Deaih Penaliy Rights, Kill The Familly Aights, Shacking Rights and Suicide Rights).
Romans $6: 23$ : For the wages of sin is death, but the gift of God is eternal life through Jesus Christ, Our Lord. Lord, I had this good job, and I was living high on the hill, "but my spirit was so far down, t had to take alcohol,
cocaine and pills." cocaine and pills.
While trying to keep up with the Joneses, it got me
dowi. My money can out, and so did my triends; they're dowi. My money can out, and so did my triends; they're not around.
Luke 15:16 thru 16. Jezus an Change My Mind? Luke $15: 16$ thru 16: Jesus sald, and when he hed speat
all, thrce arose a mightv famine in chat land, ar d he began ail, inree arose a mighty famine in tiat land, ar a he began
to be to want. And he would 'sin (piadly) have filled his belly with the hunks that the swine did eat; Pno no man geve unto him. I will arise and go to my father, nd will say unto him, "Faither, I have silnned against heaven, and before thee, "
Mathew 11:
Mathew 11:28: jesus sald, come unto me, aff ya thai
labour and are henvy laden, and I will alve you rant
 and fust to forgive us our ains, and to clemnes to trom
unriahteousnass. unrighteousness.
God is not
God is not thrught with us yet. Let us pray for one
another alway.

Written by Rev silly "B. J.M Morrison il
Your Brother In Chris Jesus Alwayatil

## 

 Spricg Sombail Mangers Meating Recreation Spring Sottaill $\quad m_{\text {, }}$, at hodges Community tomigus witt th hild Center, 41 the it Untuerelty

## The Outreach Prayer Breakfast

 The Outreach. Prayer Saturday morning at $9 \mathrm{a}, \mathrm{m}$. In the home of Deacon a beautiful meoting. a beauting devotion was the 118th Psalm. Prayer was olfered by Sisfer Dorothy Nash, and the singing of"This May Be My Last Time" "This May Be My Last Time"
whieh. was sung by Sister whioh was sung by Sister
Day. This meeting really began on a high note. President Christine Burleson presided over the meeting.
Sister Tommie Ervin taught the lesson for the morning. Her scripture was Joshua 1: Isaiah 53:5; Hosea 4:6; Romans 4:17. Mark
11:19. Her subject was 11:19. Her subject was
"Have Not I Commanded You?"
(Joshua 1:9): Be strong and of a good courage; be not atraid, neither be thou dismayed for the Lord thy God is with thee whither soever thou goeth.
(Romans 4:17): Calleth those things which be not es hough they were.
(Hosoa 4:6): Key verse, "My people rae destroyed for lack of knowledge; because thou hast rejected knowledge, I will, also rejec priest to me: seering thou priest to me: seening tho thy God, (will also forget thy children. This speaker said: "B6 strong, sourageous. We have the power to overcome hrough Jesus Christ. Read your Bible and see what God says about your problem Solve according to God's word. (Mark 11:25) And whan you stard praying, forgive, "I ye have aught against any; that miean anybodv, If you know these whings are written in the word of our benefit, then abide by them De obedient do it today. What a fruitful Christien lady.
Thought for the week: "NC one has suffered by the media thore than Jesus
Christ, our Lord." Think Christ, our Lord." Think about it.
Breakfast was served, and cooked by Sister Wheeler. She's one of the best cooks in Texas. Things are looking
wall for this growe. We are wall for this group. We are speaking of those thing:
inat oe not as if they were. that be not as if they were. Let's comblas our
sirength and de some sirength and de some
positive therigs forourselves, positive in,:igs ior courmervity. Satan is trying to trip us up. He will succeed only if we allow him to do so. His
position really is under our position really is under our
feet, according to the seriptures.
The Memorial Prayer Fower Fund do.istion: Sister Drothy Sowell, \$25.00. We thank this Sister for her montaly gilt. This lady has truly been blosced God fover a obrearful glivar wis afe praying for hor Pntinued success.
February 4 mest in the homegt Delbert and Dorothy Hood. 2132 Eatt 30th Srrest, and we are expecting ypur Wreverice ui

## Breakfast.

Wo were blessed to have Sistor Luelli Hall with us,

## and Sister Carria Wheeler

Thank God for our guest. To all our bereaved families. Amrang them is he Sister Ollie Hemanes God God specializes in things
concerring us most. He can ift a bowed down head and hurting heart Look to Him The closing prayer was offered by Sister Tommie Ervin. al Church.
Jesus Instl
and oresed, sted in proyers. to est the Lord's suppor. Scriptures of God's Moly Word? not,"

Herdrick, vice president
Kou can make it. waiking by faith, not
cy what you car see.
Sister Christine Buridson.
prosident: Sister :Ardelia
sporetary: and Sistor
nnothy Hood, reporter:
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Charles W. Baker, Misslonary
1632 1. 19th St. $\quad$ (806) 744-5894
Lutbock, TX. 79403
THE ORDINARCE OF THE LORD'S SUPPER

## The PLACE of The Lord's Supper--In The church.

The Lord's Supper is not a method of fellowship between Christlans, but it is o loce Church ordinance to be practiced only in the local Church, by the members only of that
 blessed It, and brake It, and gove it to the disclples, and sold, Take, eat; this is my blessed It, and brake 1t, and gove it ro the disciples, and sold, Take, eat; this is my
body." Remember thot I Corinthlans 12:28 says that "God hath set some in the church, Sty." Remember, thot I Corlnthlans $12: 28$ says that "God hath set some in the church,
Irst apostles. Not everyone who loved the Lord were Invited. Nelther Mary; Marthe or Lnzarus wore Invited to the Supper. Even the mother of Josus was not Invited. The order of avents in the great commlssion, raveals that it is to be in the locel
church. Josus sald to the eleven IIsciples In Matthew 28:19-20 "Go ye theretore, and tesch all natlons, baptizing them in the neme of the Father, ond of the Sor, ond of the Moly Ghost: Teaching them to obsorve all things whatsoover I have commanded youz end, Io, I am with you alyay, even unto the
o. Teachtrg all natlons the gospel.
b. Baptizing thoss who bolljvess and are soved. Thls puts them in the locel church. . Baptizing thos who belizves and are soved. This puts them in the lecal church.
c. Yesching them to observe all things which would Include the Lord's supper. We cannet revorse thls order of the griast commlsclon and be Scriptural end true to cod's Hord. The orcar practiced by the locsl Jerusalem Church places the Lord's Supper tn the
local church. Acts $2: 41-42,47$ says "Then thay that gladly recelved thts word waic bap local church. Acts 2:41-42,47 says "then they that gladiy recelved thls word weve bap-
tized: and the same day there were added unto them sbout three thousand souls. And they continued stedfastly in the apostles' doctrine and fellowshtp, and in breaking of bread, and In preyers. Pralsing coot, one having favour with all the people. And the Lord added to the church dally such os should be asved."
They recolved the word-they wors saved,
They were baptlzei-thls placed or a
They vere baptize'-thls placed or added, them to the chiurch by the Lord. It yas observed ty those tho vere sound in doctring, Acts 2,42 says "And they con-
tinued stedfastly In the epostlos' doctrine and fellowship, and in brasking
The Apostle Poul tought that the Lord's Supper wes in the local Church. 1 Corinthians $1: 2$ soys wunto the church of God which is at CorInth," Poul continues to write to. the locel church in 1 Corinthlans $11: 2$ which says "Now I prolse you, breathren, that ye
remember me In oll things, end keop the ordinances. as i dellivered them to you," ond in romember ime In oll things, and koop the ordinances, as i dollvered them to you," ond in
the same locel Church in i CorInthlans $11: 18,20$ ho says "For 1 Irst of oll, when yo come together In the church." "When ye come together thereiore Into one place, this is not

The members In the local church were forbldden to eat the Lord's Supper with fhoso ilv
Ing In sin. I CorInthalans 5:7-12 says upurge out thurgore Ing In sta. 1 Corinthatans $5: 7-12$ says "Purge out thurefore the old lasven, that ye may be a now lump, os ye are unlaavened. For even Chrlst our possover is secriticed for us
Therofore lot us keep the feast, not with old leavein, netther with the leaven of mallce Therofore lot us koep the feast, not with old leaven, nelther with the leaven of mallce
ond wlckedness; but with the unfeavened bread of sIncerlity and truth. I wrote unta you and wickedness; but with the unleavened bresd of sincerity and truth. I wrote unta you of this world, or vith the covetous, or extortloners, or $\%$ th Idoleters; for then must ye needs go sut of the world, eut now 1. heve welttan unto you not to keop company, it raller, or a drunikerd, or an extortlaner; with such on one no not to eat. For what have I to do to Judge thom also that aro without? cs not ye Judge them that are withlaz" The
iocai church booy has a right to judge those in her membershlp. It the local church Invites ofl Chirlstlans to portake of the Lord's Supper, then how con they obey the above

- Paul robuked the local Corinthlan Church for trying to observe the Lord's supper when thes vere diftslons end herestes emong tham, I Corinthians $11: 17-22$ soys aliow in this
that I declare unto you I pralso you not, that ye come together not for the better, but that I deciare unto you I pralse you not, that ye come together not for the better, but
tor the vorse. For flrst of all, when yo come together la tha church, I hear that there be dilystons among you; ond I partiy bolleve it. For thare must be also heresias among you, that they which wre spproved may be made mant fest amone you. When ye caze tegether You, thot thay which ure spproved may bo made mant fest amone you. When ye cane togather
therafore Into one piloce, this is not to eat tha Lord's suppec. For in in aetlog avery oue tekoth before other hls own suppert end ose is hungry, and anothor is drunker. What?
heve ye not houses to ast and to drink liz? or dosplse ye the church of cod, ond shase them that have not? What shall I soy to you? shall I pralse you fo this? I pralse you

Ke should not followsile with those who are not sound doctelnality or who do not 1 Itye Gody. 14 Thessalonlans 316 soys "How wo comsand you, brothren, in the nang of our Lord
 haiy seryants as are under the yoke coupt thelr oun masters worthy of ali henour, thet
 ters, let then not descise thein, becouse thoy ora breathrens but rother do them






| 0.45 cm. |
| :--- |
| $10: 45 \mathrm{mim}$. |



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