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An Independent Pictorial Newspaper for All People Primarily Serving the Black Population of Labbook County and the Surrounding Area

Black Press of America

VOL. XIV, NO. 36

510 East 23rd Street

Lubbook, Texas

Pilone (808) 762-0652

MAY 30 THRU JUNE 5, 1991

Big Week For Lubbock Seniors!!

Congratulations, 1991 Senior Classes!



Dunbar-Struggs High School Graduating Class



Estacado High School Graduating Class

AKA Domestic Travel Tour Winners Named

Chicago, Iil -- Three Texes high school honor students are among 30 international grant winners who will tour Chicago, Washington, D. C., Atlanta, Ga., and Orlando, Fla. July 21-28, 1991 as part of Alpha Keppa Alpha (AKA)'s 1991 Domestic Travel Tour.

Sendra Elizabeth Bennett, Lubbook; and Tiffany Jawel Griffin and Wendi Morrow, both of Houston, were selected on the basis of their assays which addressed the effects of television on adolescents.

'the educational tour, open only to acadomically talented females in grades 11-12, will provide the opportunity for the students to meet some of the nation's movers and shakers, vialt altes which they have read about in their history books, and learn more about the Afri-

The 1991 selections were made without regard to

states/regions, and 15 states and the Virgin Islands are represented. In the past, state/regional selections had been made to provide more diversity, but all of the 1991 entries were judged as one

Sennett, a senior at Monterey High School, is a member of the National Honor Society, provident of the Spanish Club, and secretary of the Dare to Be Different Club. She is also a versity cheurleader, was homecoming queen, and has been named to Who's Wno Among American High School Students and Outstanding Students of America.

Her parents are Elizabeth and Floy Minugh.

The experience will get underway in Chicago with stope at the DuSuble Museum of A frican-American History, the Carter G. Woodson Library,



Sandre Elizabeth Sennett Lubbook, Yexan which contains thousands of books written by black authors, and Johnson Publishing Company, the veritable glant among black publishers. While in Chicago, the students will also be special guests at

the closing banquet of AKA's 1991 Leadership Seminar, where they will be presented by AKA president Mary Shy Scott of Atlanta.

The tour will culminate with a fantasy escape to Epcot Center, the Disney futuristic allience park in Orlando, Fla.

RUBY CORNER

The New Hope Baptist Church is the Church where people really care, and its pastor is the Rev. Billy R. Moton. The Church is located at 2002 Birch Avenue.

Services began last Sunday morning at 9:30 a. m. with Sunday School. Everyone present really enjoyed the lesson, it was just a beautiful les-

During the 10:45 a. m. devotional services, a song, "Must Jesus Bear The Cross Alone?", was sung. A portion of the 3rd chapter of Eccleslastes was read by Sister Moton. Prayer was offered by Deacon Swain. Another song, "When I'm On My Mission, Lord," was sung.

During the 11:00 a. m. worship hour, the Senior Choir sung "Glad To Be In The Service," as they marched in the processional. Prayer was offered by Brother Michael Matthews. Another song, "He's Alright With Me." Scripture was read by Sister Alma Colquitt. She read St. John 4. Prayer was offered by Deacon John Howard, Another song, "Prayer Will Fix It", was sung.

Responsive reading was read by the congregation, an was led by Brother Virgil Johnson.

The morning hymn was 'Is It Well With My Soul," which was explained by Sister E. Dyer. She gave highlights on the author of the song

WEEKLY SPECIALS

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Pastoral observations were given by Pastor Moton.

Another song, 'If Was The Blood," and was led by Brother Matthews.

Pastor Moton preached another dynamic sermon. His lesson text was I Peter 2:9. His sermon title was 'You Ought To Praise The Lord." It was just another great message.

The invitation to discipleship was offered. Several came by Christian experience. Sister Henderson came for prayer.

Announcements were read by Sister Anita Henry. The welcome of visitors was given by Sister Margie Thomas. We had several out-of-town visitors. They made it known they enjoyed being present, and they really enjoyed the services. Offering and educational as

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well as tithes and offerings were administered by the Deacons and Ushers.

Let us continue to pray for our sick and shut-ins.

Among them are Sister JohnElla Savage who is still able to attend Church services each Sunday morning. She has to bring her oxygen with her.

Mr. Harrison "Bull" Davis is still in the hospital.

Our love, sympathy and prayers go out to Sister Margie Dunn who lost her sister in Cal-Ifomia last week. **BERTHERANA**

The New Hope Baptist Church Family has been invited to be special guest at the Community Baptist Church for their Annual Women's Day June 2, 1991 at 2:30 p. m. Pastor Motor will bring the message. All ladies are asked to wear white and take pert in the processional.

Dr. and Mrs. Damon Hill had guest over the weekend. They were Mrs. Hill's mother and aunt as well as Dr. Hill's sister and husband. All are from

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Houston, Texas.

Sister Ethel Blake is back in the hospital. We are praying for you. God is good, and

don't give up, Sister Blake. There's a bright star somewhere. He's able, Pray for her. son and family, Matthew 'Pat' Roberts.

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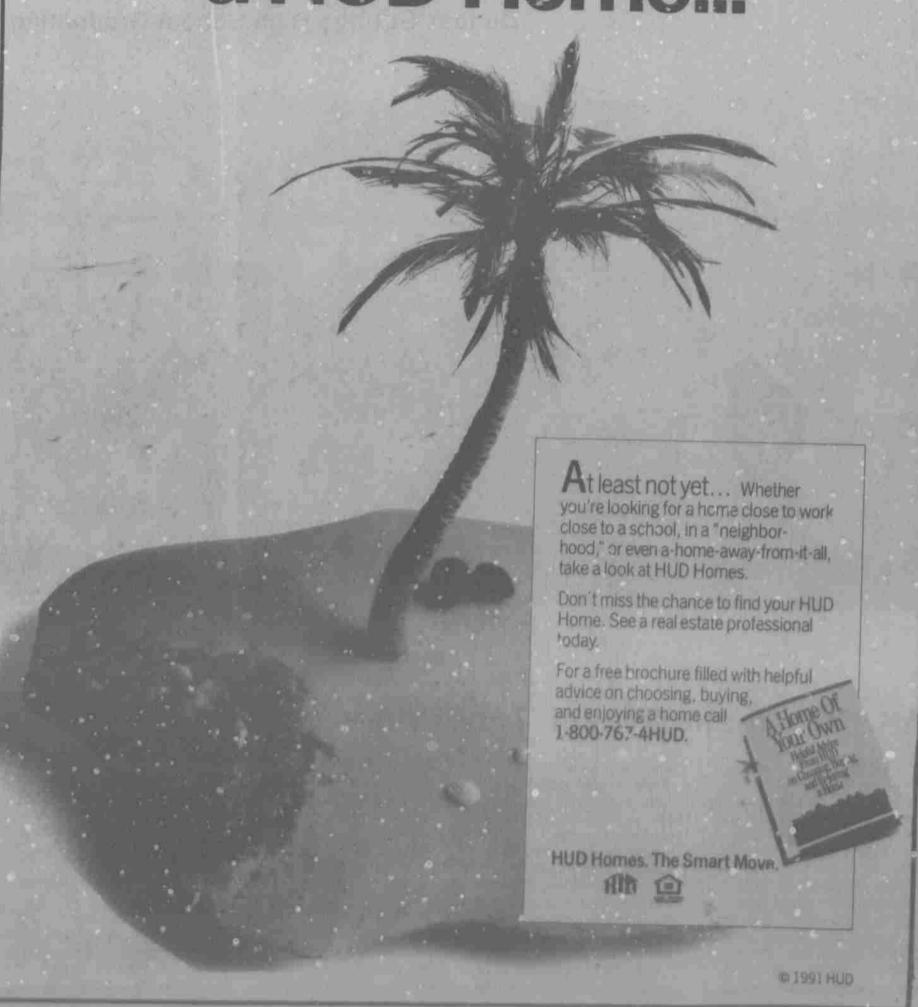
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\$3.75 Beef \$5.75 Ribs \$5.75 Smurage 2 Moet plate 3 Meet plate Lockhart Sausage	\$2.25 \$2.50 \$2.56 \$4.75 \$5.75	\$4.25-Britor Hamburgers \$1.00 - Beguler \$1.89- Jumbo \$2.35-Chineger
Chicken: Fried Stenk	\$2.50 \$2.00 \$3.75	8er-8-0 10,-16:00
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OBSEQUIES

Lenelle Haynes

Fort Worth -- Funeral services were held Friday, May 10, 1991 for the mother of Bishop W. D. Haynes, Mother Lenelle Haynes at the Heaventy Gospel Church of God In Christ with Bishop J. N. Haynes, Prelate of Texas Northeast, officiating.

Interment was held in Cedar HIII Memorial park, Arlington, Texas under the directions of Williams Funeral Chapel of Fort Worth, Texas.

Mother Haynes was born to the parentage of Mr. and Mrs. Bishop Ward, Sr., Austin, Texas in 1908. She was reared in Fort Worth, Texas. She attended James E. Guinn.

At the age of 13, Lenell was saved at Bakers Chapel under Elder Lyons. She received the Holy Ghost at Stop Six Church of God in Christ...

She served as Sunday School teacher (Young People's Class) at Haynes Chapel for many years. She also served as State Hospitality President and Ministers Wives President for many years. This serves as a focus in her God given ministry. She loved young people. Her ministry exceeds the boundaries of the

Miss Lenelle Ward was married to Elder Joel Haynes in 1928, and to this union five children were born, two of whom preceded her in death.

After being widowed for many years, Mother Haynes married Bishop S. D. Lee, deceased.

Mother Lenell Haynes leaves to cherish her sweet memories: one daughter, Jonelle Perry of Cleveland, Ohio; 2 sons, Bishop W. D. Haynes of Lubbock, Texas, pastor and Elder Joel Rifey Haynes of Dallas, Texas, pastor; one son-inlaw, Bishop F. E. Perry of Cleveland, Ohio; 2 daughtersin-law, Mrs. Myrta Haynes of Lubbock, Texas and Mrs. Mary Alice Haynes of Dallas, Texas;



2 sisters, Mrs. Lela Ruth Hom and Ms. Novella Rowe; and one brother, Bishop ward, all from Midland, Texas; ten grandchildren, 6 great grandchildren, and a host of nephews, nieces, relatives and

Pallbearers were Rev. David Haynes, Rev. Mark Perry, Mr. Courtney Perry, Rev. Alvin Pope, Mr. Scottie Haynes, and Mr. Brenton Haynes.

A wake was held for Mother Haynes on Thursday, May 9, 1991 from 7 to 8 p. m. at Williams Funeral Home.

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Coy Ann Lilly



Final rites were read for Coy Ann Lilly on Friday, May 24, 1991 at the Unity Baptist Church with Rev. R. D. Adams, pastor, officiating.

Interment was held in the Peaceful Gardens Memorial Park under the directions of Curry Funeral Home.

She was born March 12, 1960 to the parentage of Lee Dale and Dorothy Jean Gilbert in Lubbock, Texas. Her father preceded her in death.

She was a resident of Lubbock, Texas all of her life.

She was a Baptist, and a member of Unity Baptist Church.

She leaves to mourn her death: her husband, Bennie Lyles of the home; her mother, Dorothy Hunter of Lubbock, Texas; one son, Erving Joe Renolds of Lubbock, Texas; two daughters, Margie Lilly

Charles Planks

and Irithe Jean Lilly both of Waco, Texas; three brothers: James Ray Gilbert, Joe Dale Gilbert, and Keith Gilbert, all of Lubbook, Texas; three brothers preceded her in death; four sisters: Ruby Lee Glibert of Lubbook, Texas, Alice Faye McBrewer of Bryan, Texas, Dorothy Louise Fulton and Carlotta Rense Bible, both of Lubbock, Texas; two sisters preceded her in death; a host of other relatives and triends. Pallbearers were Robert

Coppage, Kenneth Nalls, Bernard Nunley, John Brooks,

Thurwday, May 30, 1991, Southwest Digest, Page 3 Willie Rogers, and James Gil-

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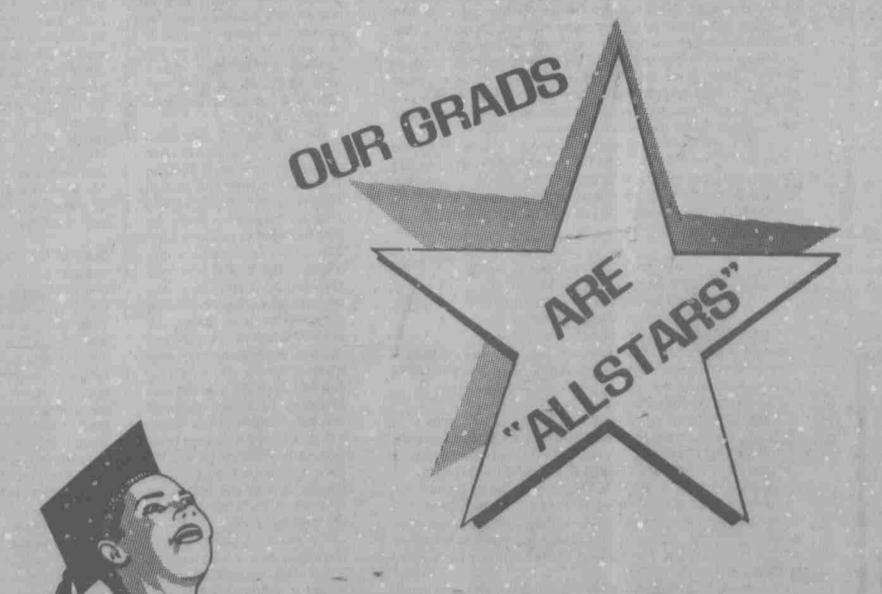
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EDITORIALS . COMMENTS . OPINIONS

Crazy Horse by Stephen C. Mointyre

The local fighting over redistricting may be heating up. Discussions are being held by the USD and the county commissioners will be deciding on a plan soon. Local politicians are very similar to state and national politicians. They want to get elected again and so they will push for districts that they think will enhance their ability to win again. It is a rare politician who simply looks at the Voting Rights Act and then uses his good common sense to do the right thing.

Most politicians mouth fairness and equality but usually mean is it fair to them and will it give them more than an equal chance to win in the next election.

The Voting Rights Act was passed to protect the right of the people to vote and have an equal say in our government. It was not passed to aid a particular politician. All of us should carefully look at the new lines that are being drawn and listen and remember what is being said by the politicians. And then when the law-suits start coming because of the blatantly illegal lines being drawn, listen to the explaination of the current elected politicians for paying all the attorney's fees for their lawyers in defending the mess and then more attorney's fees to the winning lawyers who clean up the illegal mess.

It seems to me that the tax payers should be getting a little tired of paying lawyers. It might be an interesting change to see the incumbent politicians simply obey the law.

In 1947, women accounted to: 27 percent of the unemployed. In 1973, 48 percent of the unemployed. Today a woman supporting a family earns half the salary of a man who heads a household. Most of the children living in poverty are in homes supported by a working mother.

5/31 1910 - John F. Kennedy born.

5/1 1660 - Mary Dyer hanged in Boston for returning to

preach Quakerism.
6/2 1863 – Harriet Tubman leads raid of black union soldiers,

1968 - Robert F. Kennedy assassinated.

frees 750 slaves. 1924 -- Citizenship granted to American Indians. 6/5 1939 -- Hague v. CIO (free speech for unions)

A lot of us took the day off on Memorial Day. Some of us even thought about all the young soldiers who died fighting for this country. A few of us recall the reasons for the various wars. A couple of us may have some idea why we risked the lives of our young men and women in the Gulf Wcr. But will any of us do a damn thing when the next politician gets elected President and decides that our children must go to \$\$\$\$\$\$\$ because of some reason that is too complicated for us to to understand or is too secret because it is based on classified information.

The next time someone orders your child to go somewhere to kill and be killed ask them "why. There should be straight forward response. If it does not make sense then do something. The response may be a patronizing "just trust me" because if "you had the information I had" you would agree with me that what we are planning to do "is necessary in order to defend our American way of life." Sound familiar? If it does grab your kids and join the next protest in Washington.

Stephen C. McIntyre is a partner in the Lubbook law firm of Mercado & McIntyre.

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People will react to that which is precise, and we will publish these articles as precisely and factually as is humanly possible. We will also give credit and respect to those who are doing good things for the Lubbook Area and the people. We will be critical of those who are not doing as they have said they would, and this, we think is fair.

So, this is our resolution to you. "Feel free at anytime to call this office for information concerning this newspriner or any other matter that is of concern to you."

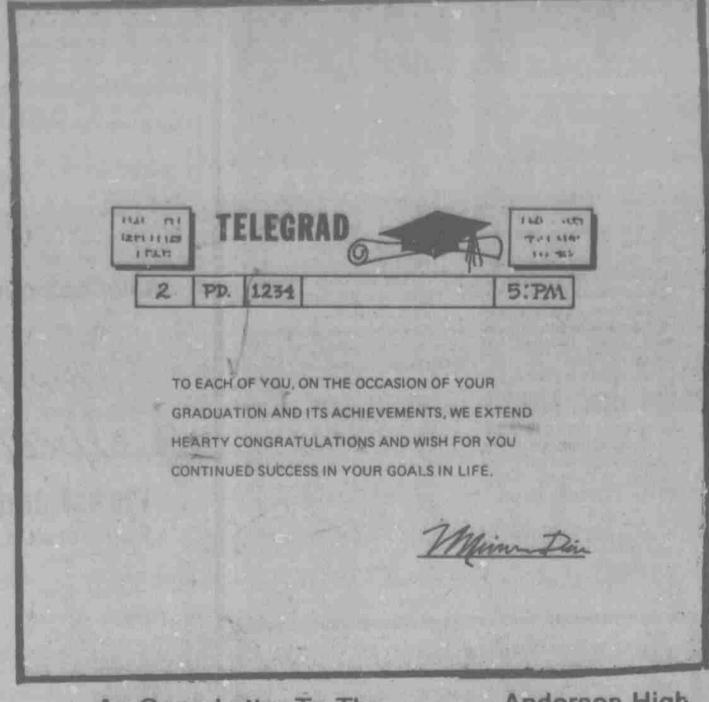
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An Open Letter To The Lubbock Community

We, the Pastor and Members of the Bethel African Methodist Episcopal Church, have attempted to serve with sincere reverence and relevance in this community. For one year, we were able to operate the Bethel Cafeteria, with the concept of providing meals for the hungry whether they were able to pay or not. Many meals were delivered to the sick and shut-ins. With limited resources, we worked from early morning till late at night, until it became physically and financially impossible to continue.

We are appealing to the Jarger Lubbock community, both business and private sectors, to help us expand our outreach program, in order that we may aggressively deal with the problems of our community. We are aware that our children can participate in buying and selling drugs and gang violence 24 hours a day. Therefore, we desire to provide a more relevant program for their participation — "A Redemption Center." The Center will be open 24 hours a day, seven days a week, to aid our youth, as well as all persons, with an opportunity to know Jesus Christ as their personal. Savior through prayer, meditation, Bible study, and counseling. Meals will be available if necessary.

We have decided to sponsor the Bethel African Methodist Episcopal Church Family and Community Week Services July 23 - 28, 1991. Our goal for this week is \$50,000.00. If the entire Lubbock Community will come together and help us, we will be successful. Whatever nelp you can give us will be gratefully appreciated.

preciated. We need:

500 persons to give #100.00, or 1,000 persons to give \$50.00, or 2,000 persons to give \$25.00, or 3,000 persons to give \$12.50, or Any amount you are able to give.

We are also in need of transportation vehicles; new or used -vans, buses or station wagors. If you are in possession of any of these, please share with us.

Our services for the week are:

July 23 - 7 p. m. - Rev. Kado Lang & St. James Baptist
July 24 - 7 p. m. - Rev. Wendell Davis & Lyons Chapel Baptist
July 25 - 7 p. m. - Rev. Billy R. Moton & New Hope Baptist
July 25 - 7 p. m. - Rev. Robert D. Adams & Unity Baptist
July 27 - 7 p. m. - Rev. G. E. O'Neal & Mt. Gilead Baptist
July 28 - 3:30 p. m. - Rev. J. H. Ford & St. Luke Raptist

It is our prayer that the entire City of Lubbock, Churches, businesses, fraternal, civic and community organizations will share with us in making the "Redemption Center" a reality for the City of Lubbock.

Please make all checks, money orders, donations, and inquir-

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Anderson High Ex-Students Going Home

The L. C. Anderson High School, an African-American public high school in Austin, Texas founded in 1907, had its doors closed in 1971 by a federal court order to satisfy public school integration guidelines. This year being the twentieth anniversery of the school's closing, a massive reunion is being planned in Austin June 28-30 for all exstudents and faculty members who attended or were employed at the school between 1907 and 1971.

The Original L. C. Anderson Alumni Association (OLCAAA), created in 1989 by Dorothy C. Hunter and Joseph Reid of the 1958 class, is planning all the reunion activities, and has tried to locate Anderson ex-students nationwide. Many of the alumni have not returned to Austin in years, and a special welcome is being prepared for them. Among the planned activities is a golf tournament, a shopping tour, and a tour of the city. All reunion attendees will register at the last standing Anderson campus site, which is one of four different sites called Anderson High School in Austin's east side. The picnic, banquet, and church services will take place at some of the finest facilities

the city has to offer. The school enjoyed a rich tradition when it was active. There were perennial academic and athletic achievers who contributed to the school's heritage that was the pride of everyone in the community. At the all-school reunion, the tradition of the Anderson institution will be recaptured through the enthusiasm and support of the alumni. The reunion themu is "Pride and Heritage From The Past, Unity and Friendship For The Future."

The OLCAAA is asking that all Anderson High School Alumni please register immediately an that necessary arrangements for attending can be finalized. Please sane all inquiries to O.L.C.A.A.A., P. O. Brix 2731. Austin, Texas 78768, or call Joseph Reid at (512) 388-5929.

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A Christian And A Woman

While reading a Bible passage one day, I suddenly undenstood that for Jesus' women did not constitute a "problem." He never derided, patronized or stereotyped them. Instead, He accepted financial support from them, commended the integrity and senerocity of a poor widow, allowed his mother to over rule Him when the wine ran out at the wedding at Canaan. He revealed who He was to two different women. And sent women out as the first evangelists. No where did He make pronouncements but women's "proper" role in society. In fact, the only time He was drawn into this situation, He rejected the traditional domestic stereotype, telling Martha not to be obsessed with kitchen duties, but to come and learn more about the Gospell Jesus, by relating to women as individuals, cut across tradition and rose above the narrow views of his day. For example, He held a deep theological discussion with the Samaritan woman at the well, quite unbothered by the fact that she was both a woman and a racial outcast. From another woman of dubius reputation, He accepted the sacrifice of perfume and tears to wash His feet. With yet another, the

woman with an issue of blood, He ignored traditional tabons and practices of ritual contamination and healed her. Even the language Jesus used included women. His parables often featured women in their everyday situations: grinding baking bread, looking for a lost coin, sweeping rooms> He used words which offered women affirmation and place, rather than blame or guilt. Not suprisingly, women were among his closet followers; several are mentioned by name. These include: Mary Magdalene, Joanna, Susann, and Mary and Martha. Several of these women were in his traveling party, even making the ardous journey from

Galilee to Jerusalem. And women were with Him at the end of His life, still loyal and persistent even when one disciple had betrayed Him. The women saw Him die, located the tomb and came to pay their respects in perfuming His body on the third day after burial. It seems wonderfully fitting them that the women who received the glorious news of the resurrection were commissioned to pass it on. Knowing Jesus as Liberator, as well as Saviur, has helped me to understand more about His teaching on sacrifice and leadership - the two are one. Being a leader does not mean having status and authority eval others as much as it means being a servant to others. Leaders are not meant to give orders, but to give ut themselves. If the Church lived more like the body of Christ, our lives as human beings would be enriched and more open to others around us. Knowing more about the spirit of God would show us how to help people find their identity in Christ, not in role functions. Going beyond me.

fruit of the Spirit would show us that love, joy, peace, taithur fulness, gontleness, and self-control are the characteristics that God wants both men and women to have. Each of us is called to make our uinique contribution in Christ's name. I long for the time when Christians can be given all the means possible to make that contribution and to be empowered to live as responsible oill-zens of the lidegdom of God.

THIS N

VERY GOOD AFFAIRII THIS N THAT is very

happy over the affair held last Saturday night at the Lubbock Plaza Hotel ... as it was the first ever BLACK TIE BANQUET and featured a well known business man in the African American Community COMER J.

COTTRELL owner of ProLine Products which is based in Dallas, Texas.... as well as a principal owner in the

TEXAS RANGERS BASEBALL TEAM He made it known that we should have ACCESS IN LIFE OF THINGS WHICH ARE IMPORTANT TO ALL OF US and he is certainly is an example of what one can accomplish if one will only work hard for it.... Surely the YOUNG PEOPLE AT **DUNBAR-STRUGGS**

HIGH SCHOOL got something out of what he told them last Friday morning..... What an opportunity for our young people to be able to ACCESS A ROLE MODEL in their reach for only a little while A special thanks go out to the **DUNBAR INTERNATION-**AL MEUMNI ASSOCIA-

foresight of coming up with such a fete...... THIS N THAT is so happy this has become a reality for our city No doubt about it THE BLACK TIE BANQUET WILL BE THE TALK OF THE CITY FOR MANY MORE DAYS TO COME!! THANKS, THANKS, THANKS FOR A JOB

TION for having the

D. C. KINNER THE BARBER SAYS: 'ANYTHING IS POSSIBLE IF WE ONLY BELIEVE WE CAN MAKE SOME-THINGS HAPPEN IN OUR LIVES!"

WELL DONE!!

CONGRATSII THIS N THAT would like to say ... CONGRATS TO ALL OF OUR GRADS who will be marching this week May each of you do well in the future and please don't forget from where you have come from and always be willing to ... HELP SOME-BODYII

LUBBOCK COMMUNITY WILL NOT TOLERATE!! THIS N THAT would like to advise all or our young people wno would be a part of a GANG to please leave it alone and just be the person who will MAKE LIFE A BETTER FOR EACH OF YOU You see

YOUNG PEOPLE, GANGS ARE NOT THE ANSWER, BECAUSE IT ONLY GETS YOU INTO A POSITION, YOU CAN'T

"Leaning On The Lord"

The songs you heard Sunday, May 25, 1991 were "I'm Blessed,* Rev. Clay Evans. *I Can't Hold Back,* from the No. 25 LP, "I Can't Hold Back," L. A. Mass Choir. "Until He Comes,* Mississippi Mass Choir, from the No. 36 LP, Mississippi Mass Choir. "Don't Give Up, Snirley Caesar from No. 34 LF, 'I Remember Mama." "Open Our Eyes," Milton Brunson form the No. 28 LP, "Open Your Eyes," "Everyday With Jesus," D. F. W Mass Choir from the No. 12 LP, "I Will Let Nothing Separate Me. 'He's Preparing One," Winnington Chester Mass Choir, Rev. Daryl Coley from the No. 14 LP, "He's Preparing Mr. " New Born Soul," Thank YOu Mama. For Praying For Me, Jackson Southernaires, from No. 9, LP, 'Thank You Mama For Praying For Me." "I Got Joy," James 3lgnon from No. 40 LP, "How Excellent is Thy Name." "More Abundantly', Rickey Dillards New Generation Chorale from No. 19 LP "The Promise".

Thank God for all our sponsors. They are Lyons Chapel Baptist Church, St. John Baptist Church, and Southwest Digost.

EVEN MAKE HAPPENT THIS N THAT Wishes you the best and please look to better things in life than being used by some GANGI REALLY, YOUNG PEOPLE, LIFE IS TOO SHORT TO THROW YOUR LIFE AWAY!! THIS N THAT IS PRAYING FOR EACH OF YOU, THAT YOU WILL MAKE THE

FELLOW. NOT ALL OF OUR KIDS WANT TO BE BEST OUT OF LIFE. THIS N THAT is praying A MEMBER OF A GANGI that our parents of our young SCHOOL IS OUT II THIS people will come to their res-N THAT is asking all of cue and help them in these us who drive to be extra caredangerous times..... After hearing about a young ten ful while driving to and from work as school is out this year old who had to flee from a week so watch the kids!! group of young people be-

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cause he wouldn't become a

member of a GANG He

was rescused by a lady who

got home early from work one

day and took him home as

it was a very difficult time for

this young fellow who is only

FOR THIS YOUNG LADY

WHO CAME BY AND

HELPED THIS YOUNG

AGE 101 THANK GOD

NAACP Will Meet Saturday Night

The Lubbook Branch of the NAACP will hold its regular monthly meeting Saturday, June 1, 1991 at Mae Simmons Community Center at

7:00 p. m.

President Rose Wilson is asking all members to please be present. The Lubback Branch is making preparations

Thursday, May 30, 1991 Southwest Digest, Page 5 to attend the National Convention being held in Houston, Texas July 6-11, 1991, The public is invited to st-

> tend this important meeting. Drugs Are Still In Our Community!



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3	2	47	REV. J.CLEVELAND/SOUTHERN CALIFORNIA COMMUNITY CHOIR HAVING CHURCH
-(4)	E41	29	TRAMBAINE HAWRING BOARROW 1246 BOAR PROTECTION VALUE TO LIVE
5	6	16	LAMORA PARK YOUNG ADULT CHOIR WAIT ON THE LORD
5	5	25	DARYL COLEY SMAROW 1234 HE'S RIGHT ON TIME: LIVE FROM LOS ANGELES
7	7	15	THE WEST ANGELES C.O.G.I.C SAINTS IN PRAISE VOL II
8	8	27	BEAU WILLIAMS LIGHT 72032/SPECTRA HIGHER
9	11	13	THE JACKSON SOUTHERNAIRES THANK YOU MAMA FOR PRAYING FOR SIE
10	10	21	MIGHTY CLOUDS OF JOY WORD 9202 PRAY FOR ME
11	9	19	REV. CLAY EVANS/FELLOWSHIP BAPTIST CHURCH CHOIR SAVOY 14802/MALACO REACH BEYOND THE BREAK
12	16	3	D.F.W. MASS CHOIR SAVOT 7101/MALACO I WILL LET NOTHING SEPARATE ME
13	33	61	REV. CHARLES NICKS/ST, JAMES BAPTIST CHURCH CHOIR SOUND OF GOSPEL 178 HOLD BACK THE NIGHT
14	14	13	REV. E.DAVIS, JR./WILMINGTON MASS CHOIR FEAT, REV. D.COLEY ALL-NITA RITERINATIONAL 10162
15	15	49	THE WINANS WARRER ALLIANCE 4100/SAMROW RETURN
16	12	29	JOHN P. KEE TYSOOT 401311/SPECTRA JUST ME THIS TIME
17	NE	WÞ	NEW LIFE COMMUNITY CHOIR FEATURING JOHN P. KEE WASH ME
18	17	15	CHICAGO MASS CHOIR LIGHT STREAMSTOTAL RIGHT NOW IF YOU BELIEVE
19	19	9	RICKY DILLARD'S NEW GENERATION CHORALE
20	22	53	WANDA NERO BUTLER SECRET 207/ SOLARD OF YOSPEL NEW DORN SOUL
21	IE	15	NEW YORK RESTORATION CHOIR SMOY 14799/MAGO I SEE A WORLD
22	20	5	PILGRIM JUBILEES WILACO 4442 FAMILY AFFAIR
23	26	49	WALT WHITMAN & THE SOUL CHILDREN OF CHICAGO THIS IS THE DAY
24	29	7	LYNETTE HAWKINS STEPHENS TIBILUTE 31004/SPECTRA WALKING IN THE LIGHT
25	24	77	LA. MASS CHOIR DONT PROSESPECTRA . CAN'T HOLD BACK
26	21	51	HELEN BAYFOR HORD 9112 HIGHLY RECOMMENDED
27	38	3	PHIL DRISCOLL ARTHU SALAKE 2000/20 INNER MAN
28	32	49	MILTON BRUNFON REDUCE 9111/WORD OPEN OUR EVES
25	25	48.	NEW LIFE COMMUNITY CHOIR FEAT, JOHN P, KEE WAIT ON HIM
30	BE-63	NIRY	THOMAS WHITFIELD & CO MINSON 2793 MY FAITH
31	40	5	J.FTRRELL/LIGHTHOUSE INTERDOMINATIONAL CHOIR LIVE IN TORONTO
32	105-E3	(TRY	HEZEKIAH WALKER/FELLOWSHIP CRUSADE CHOIR OH LORD WE PRAISE YOU
33	30	15	RUDOLPH STANFIELD & NEW REVELATION SOUND OF SCHOOL 192
34	23	73	SHIRLEY CAESAR WORD 6447 I REMEMBER MAMA
35	34	10	FIRST CHURCH OF DELIVERANCE SURELY THE LORD IS IN THIS PLACE
36	21	93	MISSISSIPPI MASS CHORT MILACO 6003 MISSISSIPPI MASS CHORT
37	27	35	COMMISSIONED BONGH 2553 STATE OF MIND
38	HE	N D-	YOUNG ARTISTS FOR CHRIST WORKSHOP '89
39	26	41	FLORIDA MASS CHOSE MICACO MOS . HIGHER HOPE

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COME ON THE LARD'S SIDE

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THE ROW IS ROUTH

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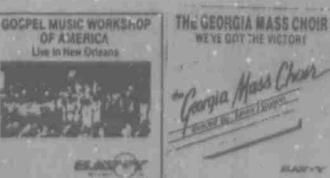
EVERYTHING WILL HE ALREST AT OTHE AD THE TIPE OF THE CLARK ROYD BAPTIST CHARLE COMBINED CHOISE SHINE ON HE THE WINE IS REPORTED OUT HE RUSE HIM MICH WE ON HERR BE STELL & RECN TIST I AM OLD NO MANY PARIES IN THE CRECK!

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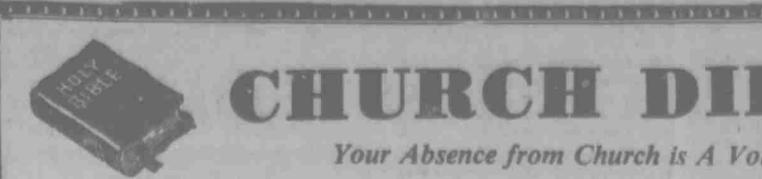
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CHURCH DIRECTORY

Your Absence from Church is A Vote To Close its Doors



The Outreach Prayer Breakfast

Members of the Outreach Prayer Breakfast met last Saturday morning in the home of Delbert and Dorothy Hood. Devotion was led by Sister Christine Burleson, Sister Bolton and Sister Dorothy Nash.

The scripture lesson was taught by Sister Annie Day. Her scripture text was Ephesians 4.

She had a small Bible quiz before the lesson, and it was enjoyed by all. There were questions asked like, what two men's bones carried for forty years? And where is moldy bread found? Where is the shortest verse found? Oh, yes, I know you know which one, but where is it found?

Ehpesians 4:5 -- One Lord, one Faith, one Baptism. One God and Father of all, who is above all, and through all, and in you all.

This speaker said: "It does not matter what Church you go to. It's only One Lord Over All There is one body, and one spirit, even as ye are called in one hope of your calling. Walk wor-

Read m lips. The word's song.

ing words, that cannot profit.

(God), and He will direct thy paths.

today. "Satan is lying to you and me."

5-30-91

good plan.

that's lying.

who's name was Hagar."

thy, live and act in a way worthy of those who have been chosen for

such wonderful blessings as there, be humble and gentle, be patient with each other making allowances for each other's faults, because of your love. Try always to be led alone together by the Holy Spirit, and so be at peace with one another. We are all part of One Bodyl

Thoughts for the Week: "Why do the atheist fight so hard against the Word of God? If he believes God doesn't ex-

'The upper crust is where all the crumbs hang out together."

Life with God is inless hope. Life without God is a hopeless inn." Think about it.

All met together in a beautiful worship service. Oh, was we ready for Sunday. You

There's something beautiful in the making for Lubbock. Keep looking and reading. Is there anything too had for

We Thank God For Jesus

You can Lean Un Me!!

(The world will tell you that lie, trust in me, I'll be true, you can

Lean on me when ever you're in doubt, we can put our heads

together and work it out. You just might have a problem, that you

don't understand, we can put our minds together and work out a

Jeremiah 7:8 -- The Lord said, behold, ye trust in ly-

Proverbs 3:6 -- In all thy ways acknowledge Him

As I listen to the world's sweet trusting sound good song. I'm

The smoothness of his lying tongue, it got the world in trouble you see, and the same thing is happening

Genesis 3:4-5 -- And the serpent said unto the woman, ye shall not surely die: for God doth know

that in the day ye eat thereof, then your eyes shall

be open, and ye shall be as gods, knowing good and

So it goes back, even at the beginning of time. Men and

women will not hear the truth, but will believe in lips

God told Abraham, you and Sarai being old, will have a boy.

But Sarai told Abraham, "Sleep with the handsmaid,

Genesis 16:2 -- Sarai said unto Abram, behold now,

the Lord hath restrained me from bearing: I pray thee, go into my maid; it may be that I may obtain children by her, and Abram harkened to the voice of Sa-

reminded of satan with Eve in the garden, when he got her

depend on me. I'm a friend till the end. The lie of the 90's is trust:

God?

Be careful all this week, the devil predicts. The fate of many before it happens, turn it around for good, as

Desert Storm. There will be a meeting at 2132 East 30th Street, in the home of Delbert and Dorothy Hood on Saturday morning. You are so welcome, Lubbock, and all around. Even if you don't show-up, remember, we love you and are praying that all goes well with you.

Keep smiling, your enemy will get the message soon. That you have the answer.

The building fund is in need

of your support. Keep praying, all things are possible.

To all who are not feeling well, keep calling on the Lord,

get in line with the Word, and look to get better; believe. Read Mark 11:22-26; II Chronicles 7:14.

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FROM THE PARSON D. A. SMITH

"It is expedient for you that I go away," John 16:7. These words perhaps, startle the apostles of Jesus. One cannot help but notice the face of impetuous Peter who had n with Jesus on the Mount of Transfiguration and witness his Lord's transcendent glory and while caught up in the moment said to Jesus. "Let us make three tabernacies: one for Thee, and one for Moses, and one for Elias." Look at the face of John, a man who meditated day and night on his Master, and his Master's words, till he was like David's tree that was planted by the rivers of water so that its leaf never withered, nor was its fruits ever wanting in its season. Observe the ruddiness of the face of James - he being a special confidant of Jesus - as he contemplated on his Master's words. These apostles along with the others had doubtless come to consider the personal presence of Christ as Indispensable. He was the principle of cohesion among them, and His departure would be the signal for the disintegration of the brotherhood. Their whole being rested on Jesus. He epitomized to them everything that was sacred; they had forsaken occupation and

had suffered contempt for following their Savior and now He was about to leave them. Their whole being; everything in their knowledge, affection, and understanding rebelled against it. They could not understand the "why" in either it relationship to Him or to themselves. Their Master had given to them what influence they had in the nation and without Him they would be nothing they parhaps thought, but a group of ignorant fishermen. What these apostles did not realize was that the high priest was more useful to them within the veil than without. He could do for them out of sight what He could not accomplish in their

To be continued.

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Rev. D. A. Smith Pastor Rev. Edwin Scott, Agaistant Pastor

NO DEPOSITI

Micah 7:5 -- Trust ye not in a friend, put ye not confidence in a guide; keep the doors of thy mouth from her that lieth in the bosom.

And then there was Judas: "He loved money, more than God's word. He then trusted in the riches of the world; and God's words he had heard."

Luke 22:3-5 -- Then satan entered into Judas, surname iscariot, being of the number of the twelve. And he went his way, and communed with the chief priest and captains. How he night betray Him (Jesus) unto them. And they were glad, and covenanted to give him money.

Then we have 'the flesh, the weaklin of puny good for nothing mankind." "Like Peter, saying, "He'd die for Jesus Christ, his flesh was lying."

Matthew 26:33-35a -- Peter answered and said unto Him (Jesus), though all men shall be offended because of thee, that this night, before the cock crow, thou shalt deny me thrice. Peter said unto him, though I should die with thee, yet will I not deny thee.

"Even when Jesus was tempted by saten, he didn't iall for satan's worldy words. Jesus knew what his mission was, and he trusted in God's words."

Luke 4:4-8 -- Jecus said, it is written, that men shall not live by bread along, but by every word of God. Get thee behind me, Salan: for it is written, thou shall worship the Lord thy God, and Him only shall thou serve."

God is not through with us yet. Let's pray for one another always.

* Directed * Arranged * Produced * Guided

By 'Our Lord Jesur Christ Written by Billy *B. J.* Morrison, III Your Brother in Christ Jesus Alwaysill

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Community Development Paint-Up Program

Certificates of purchase for exterior paint, exterior primer, wire/brush/scraper and brush-; es will be given to qualifying low to moderate income homeowners at Mae Simmons Community Center, located at East 23rd and Oak Avenue, on Thursday, June 6, 1991, from 3:00 p., m. to 6:00 p. m.

Interested homeowners should bring identification and income information.

The Annual Paint-Up Program is funded and administered by the Community Development Department of the

City of Lubbock. Single-family residential homeowners or non-profit organizations within the City of Lubbock may apply. Welk-up apartments or other commercial buildings and mobile homes are not eligible for point.

Applicants receiving paint within the previous two years are not eligible.

Further information can be obtained by calling 767-2298.

School Is Out Today!!

The school year will draw to a close in Lubbook Independent School District today. Thursday, May 30, 1991.

The tast day of classes is Thursday, May 30, 1991.

Classes will be dismissed one and one-half hours early on the two final days of school, May 29 and 30. Buses will also run early those afternoons.

Houses For Sale

TWO 3/1 East Lubbock Homes For sale. Each \$500 Down, \$225/Month. 20 Years. Not including Taxes and Insurance. 4 Months Without payments. Some maintenance and repair needed. 2723 E. 3rd Place, 2735 E. 2nd Place. Call after 4:00 p. m. 762-1573.

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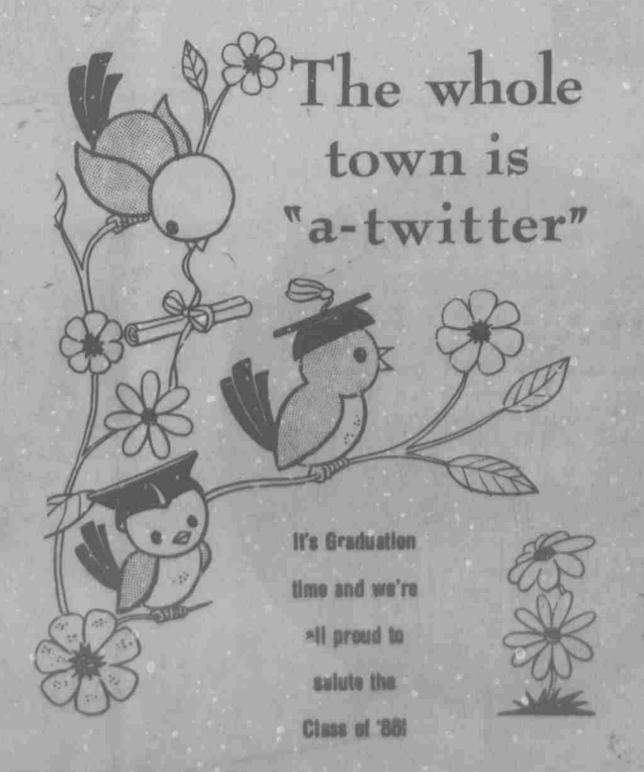
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Page 8, Southwest Digest, Thursday, May 30, 1991

5th Annual Fishing Derby

Organizers of the 5th Annual Lubbook Fishery Improvement Program Fishing Derby went kids of all ages get hooked on fishing. The right hook on the right fish can hook a valuable prize or cold cash.

The 5th Annual Fishing Derby will be held Saturday, June 1j, at the north end of Maxey Lake. Maxey Lake is located at 24th and Quaker Ave. Registration begins at 7 a. m. with the derby lasting from 8 to 11

Specially tagged fish that are caught will pay the lucky angler a cash prize, while other prizes will be awarded to the largest number of measured fishinches caught.

Entry into the derby is free, but participants must be registered. Refreshments will be available.

No fishing license is necessary for this event.

The Fishery Improvement Program is conducted by the Lubbook Parks and Recreation Department, the Texas

Tech Department of Range and Wildlife and the Texas Parks and Wildlife Department. The program's purpose is to promote urban fishing in the

city's lakes.

This year's Fishing Derby is sponsored by the South Plains Mall, and supported by the West Texas Bass Anglers

Club, Lubbock Optimist club and the Texas Tech Range and Wildlife Club.

Call Rusty Black at 767-2671 for more information.

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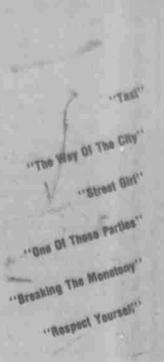
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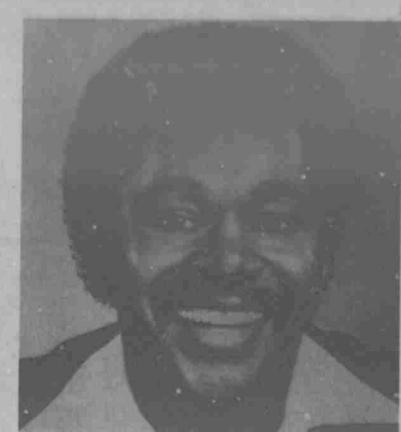
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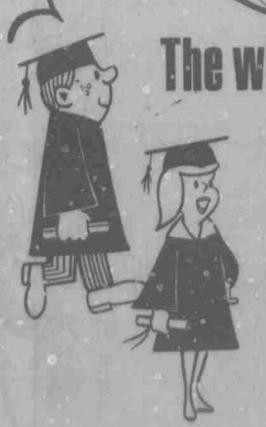
8:00 p.m. — 1:30 a.m. Pre-Sale \$12.00 7 Door \$14.00

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