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LUBBOCK, TX 79409

# Southwest Digest

FORMERLY LUBBOCK DIGEST  
An Independent Periodical Newspaper for All People  
Primarily Serving the Black Population of Lubbock County and the Surrounding Area  
Black Press of America

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VOL. IX, NO. 51 510 East 23rd PHONE (806) 762-3612 LUBBOCK, TEXAS 79404 AUGUST 21 THRU AUGUST 27, 1986

## EDITORIAL Neighborhood House Break-Ins: This Has Gone Too Far!

by  
Eddie P. Richardson

Last Thursday morning was the straw that broke the camel's back. A group of youngsters basically elementary school aged, from the Neighborhood House came by the Southwest Digest office with moods running from rage to total sadness and depression. Some brought letters expressing their feelings and some spoke for the group about the break-ins.

The most heartbreaking thing was that the Center was going to have parent night that same night and thieves had broken in the night before and stolen all of the valuables, such as computers, VCRs etc. before the tour was to be conducted by the young people the next night which was to be parent night.

The instructors, volunteers and workers were as hurt or more so than the young people. One became overfilled with emotions during the conversation. One thing that is so disgusting is that most of the young people come from low income or single-parent home and the Neighborhood House is the only hope for some of them. They are entitled to some hope and happiness and most of the equipment is donated by the Lutheran Church or friends of the Center and Church. The Center has been broken into six (6) times in seven (7) months. Over 60 children are registered at the Neighborhood House Center and over 30 attend daily.

The Center is open all day on non-school days and until 6:00 p.m. on school days, for after-school activities.

Arts and crafts, sports, karate, music, field trips and other community oriented or related social activities are offered at the Center. Starting this fall, one night a week, Parenting Classes will be given to parents needing or wanting such classes, especially for young and inexperienced parents.

**These negative activities must stop taking hope from our young people to be replaced by hope for the thieves. In this writer's opinion, NO ONE ELSE WOULD STOOP THAT LOW!!!**

To prove our point, the District along with Brooks Supermarket, is offering a \$50.00 (fifty dollars) each reward (total \$100.00) for the capture and conviction of the thief or thieves.

We solicit other businesses and or individuals to add to the reward especially the merchants who profit from East Lubbock.



Dora Ann Barnes

## Slaton Woman Working To Become Self-Sufficient

"My ultimate goal in life is to be on the tax rolls, and not on the relief rolls," says Dora Ann Barnes. "I want to be self-sufficient and self-supporting for myself and children."

Ms. Barnes, a native of Slaton, Texas, was licensed by the State of Texas in Cosmetology August 5, 1986. She completed her course work at Vogue College of Cosmetology February 12, 1986.

Mother of four children - ages 13, 8, 7 and 6, she graduated from Slaton High School

in 1972. She is a member of Ivory Street Church of Christ.

She is the daughter of John A. and Doris Johnson.

At age 32, the young beautician has some

advice for young Black mothers. She says: "Find something you like to do, and go for it. Get educated about it. Instill in self and children to have self-confidence. Live by the code: I can, I will, and I must. But, most of all, believe in God."

## Letters From Kids Of Neighborhood House!

Editor's Note: Here are a few letters from young kids who attend Neighborhood House, and are very happy with what they have done to help improve it. But some people of the community have attempted to destroy what these kids are standing for. As the letters indicate, they are sick and tired of what people are doing to them and their Neighborhood House. Ye Ed.

Dear Editor:

What I care about the Neighborhood House. I think it's great, but I'm fed up with all this stealing. These people that come up here stealing come and do what they want. They come around stealing every thing in their sight. These people think they're Mr. Smart, but they're Mr. Dumb. These people get on my dark side just when the day is good. They come and mess it up. If they come around my house I can show them what I mean about stealing. If I were a police officer, I would come over here and check out the Neighborhood House, its families and others. I am sick and tired of it!

Roderick Ross

Dear Editor:

I love The Neighborhood House very much, and so does the Sarah, the director. It makes me mad when someone breaks into it. All the stuff in it is ours and love to use it. But when someone steals it, like the computer sometimes, it makes us cry. This has happened so many times.  
**IT MAKES US MAD!**

Laura Nieves

Dear Editor:

The Neighborhood House means fun and good times. A couple of dudes broke into our building and stole computers, games and other things and I think it was wrong.

Fred

Dear Editor:

I think it is not right for people to steal from us. They should get punished. The Neighborhood House is for people to come to and have fun, not to STEAL FROM!

Tommy Cupcakes

## Early Settlers Winners!

Persons who correctly identified the early settlers in the August 14, 1986 edition of the Southwest Digest were Shirley R. Drisdale and Vanzetta Carney.

They identified the persons as follows: Mrs. Oma McGinnis, Mr. Almo Sedberry and Mrs. Norma "Baby" Austin.

This trio are truly early settlers in Lubbock.

Winners will receive a one year subscription of the Southwest Digest. Many others called to give the correct answer, but the rule was to send in the correct names in order to win the contest.

## A. M. E. Annual Conference Held In San Angelo

The African Methodist Episcopal Church held its Annual Conference of the Northwest Texas Conference of the Tenth Episcopal District in San Angelo, Texas on August 13-15, 1986.

On Wednesday, August 13, the Women's Missionary Society, under the directorship of the Episcopal Supervisor Mrs. Nancy Stokes, wife of the presiding prelate, and Mrs. Mae J. Leonard, Episcopal President. The meeting was highlighted by the worship service which was conducted by Mrs. Ora Jean Wilson of Lubbock who is the Conference Branch Worship Director.

Reports were made by the Standing Committees who have worked this past year under the direction of Mrs. Julia Catherine Robinson of Lubbock, who is the Conference Branch 2nd Vice-President. Area Chairman, Mrs. Renetta W. Howard gave a beautiful report of Area II following Mrs. Evelyn Beaty of Area I. Other annual reports were made by the Conference Branch President, Mrs. Willie Lee Meyers of Abilene; the Conference Branch Y. P. D. Director, Mrs. Al Pearl Jones of San Angelo; the Conference Branch P.M.E. Director, Mrs. Annie Dale Jones of Midland and the Nomination Committee Chair, Mrs. Naomi Graham of Big Spring.

An election of delegates to the Quadrennial Meeting of Missionaries and Young Peoples' Division which will be held in Atlanta, Georgia in July, 1987, was held. The Conference elected three delegates, Mrs. Ellen Ann Smith of Midland, Mrs. Billye Wright of San Angelo and Mrs. Winnie Wright of Odessa. The two alternates chosen were Mrs. Florine Gofney, 1st Alternate, from Big Spring and Mrs. Renetta W. Howard, 2nd Alternate from Lubbock.

The Y.P.D. also elected delegates and

Ralph McCormick of Lubbock was chosen. Also attending will be Sheldon Powell, by virtue of his office as Conference Branch Y.P.D. President.

The Missionaries held a luncheon wherein awards and certificates of appreciation were given. Mrs. Howard received awards for being Area II Chairman and promotion of missionary education.

The Laymen also held their meeting on Wednesday and Lubbock's T. J. Patterson was elected 3rd Vice President of the N.W.T. Conference Laymen's Association.

When the ushers met, Mrs. Doris Dickens was again elected 1st Vice President and Mrs. Minnie Ola Bunton is still the Parliamentarian.

The missionaries set the tone of the Conference with a highly spiritual and uplifting "Night in White" service on Wednesday evening, which was followed by the Thursday opening of the general convention which was equally as uplifting. The session opened with Rev. D. A. Smith, pastor of Bethel-Lubbock being elected as Secretary of the Conference. He kept very accurate notes of the proceedings, which he reported on Friday at the final reporting session for which the Bishop, the Reverend Rembert E. Stokes gave accolades and assured Rev. Smith that he would be returned to his previous charge.

The Y. P. Ders held their program on Thursday night. Sheldon Powell of Lubbock, the Conference Branch President, acted as Master of Ceremonies and Ralph McCormick, of Lubbock made the

speech of the evening. Ralph's brother John travelled to the convention to render support to his brother. During the course of the evening, the Lubbock YPD Director, Mrs. Ella Mae Levine and the Area II YPD Director from Lubbock, Mrs. Elera Jones Kerr, received awards for their work with the YPD, as well as Sheldon Powell, Carla Michelle Planks, Stephanie Stevens, LaKeisha Wilson, all of Lubbock, who are Conference Branch officers in the YPD.

There were approximately 15 members of Bethel-Lubbock, who attended the Annual Conference and supported the reports and request to send Rev. Smith back to Bethel. Among them were, the church delegate, Mr. Charles Planks and his wife Ruthie (Penny) Planks, Mrs. Debra Bryant, Mrs. Ollie Coleman, Mr. T.J. Patterson, Dr. and Mrs. Heenan Johnson, Mrs. Ore Jean Wilson, Mrs. Sandra Burrell, Ms Mable Larkin, Mrs. Beulah Wilson, Mrs. Frankie Henderson, Mrs. Dorothy A. Nash, Mrs. Julia Catherine Robinson, Mrs. Ella Levine, Mrs. Elera Kerr, Mrs. Renetta W. Howard and the Y. P. Ders.

Rev. Smith received an award from the YPD for his perpetual support and was re-appointed to Bethel in Lubbock, by Bishop Stokes. Through it all, Mrs. Ella Smith, the Pastor's wife, was by his side. She was also with him as he preached his first sermon of the new ecclesiastical year on August 17. WELCOME BACK TO BETHEL, Rev. Smith, and all of the Conference Branch appointees.

## West Texas Baptist District Association

Congratulations to your first year of outstanding leadership to Moderator S. C. Nash on

## State Building Fund Rally Set Here



Evangelist Betty Perkins is back in concert by popular demand at the beautiful Lubbock Plaza, 3201 South Loop 289, Sunday afternoon, August 24, 1986 beginning at 4 p. m.

Accompanied by Lubbock's own Michael Matthews, Curtis of the Lubbock Community Choir, Bishop W. H. Watson's Lubbock Regional Choir, and many guest speakers.

This affair is for the State Building Fund for the Church of God in Christ, Bishop W. H. Watson, residing bishop.

Commentator and sponsor is Rev. J. J. Hoover. Perkins' records can be purchased at Beauty Cover-Up, 1815 Parkway Drive.

Evangelist Perkins will be signing autographs.

the West Texas Baptist District Association.

The 83rd Annual Session convened at the Mt. Moriah Baptist Church, Abilene, Texas August 4th - 8th. Rev. M. L. Robinson was the host pastor to the annual event. The host church did a magnificent job entertaining the district messengers. The theme was "Destined For Greatness."

Tuesday, the Ministers Conference and Youth were in session. The Youth Department was largely attended under the leadership of Sis. Amelia Gouan. Little Miss Denise McBride was crowned "Little Miss West Texas." In her absence, Little Miss Johns accepted the crown. Youth President Wyatt delivered a very inspiring address Tuesday afternoon.

Tuesday night, Rev. W. J. McClendon delivered his address as President of the Ministers' Conference. Clarence Walker of Lyons Chapel Baptist Church was elected as President of the Youth.

Wednesday morning at 7:30 a. m., the Women's Auxiliary Prayer Breakfast was well attended with a very high spirited breakfast. Sister Elnora Dyer was in

charge of the Women in White March. It was a very beautiful affair.

Wednesday evening, President Callie Howard, who was blessed to tour the Holy Land July, 1985, shared her experience with the District workers with slides of the Holy Land.

Thursday evening, the Annual Tea was held. It was hosted by the host church, Sister Linda Robinson and Sister J. L.

## Remember Labor Day With Seat Belts

"Don't let this Labor Day weekend be your last. Wear your seat belts," said John Morehead, Project Coordinator, Community Occupant Protection Program at Texas Tech University.

Seat belts play an important part in safe driving. John Morehead pointed out, by holding the driver in place, in control of the car, even in the event of a sudden jolt, or a swerve to avoid an accident.

Of course, they also protect the wearer by keeping him from being thrown into the windshield or outside of the car, where his chances of being killed are 25 times

Norris was, in charge Thursday night.

Moderator Nash and President Howard delivered their annual addresses.

Some of members of the New Hope Baptist Church were present.

The West Texas District is continuing to add new churches. They are dedicated for greatness with the almighty God as captain.

greater than if he remains inside the vehicle.

"Wearing seat belts is important," John Morehead said, "Whether you're driving hundreds of miles for a long Labor Day weekend of just across town. After all, three out of four fatal crashes happen within 25 miles of home, and more than half of all injurious auto accidents occur at speeds less than 40 mph. This means that seat belts should be worn at all times," John Morehead added.

Every passenger needs protection. Children under four years old and weighing less than 40 pounds should ride in

Cont on Page 2

Watch For Our Special 10th Anniversary Issue September 25, 1986!

**RUBY JAY'S CORNER**



Sunday School opened at New Hope Baptist Church, 2002 Birch, where Rev. S. C. Nash is Pastor, at 9:30 a.m. last Sunday. Supt. Swain was at his post. Good to see him and his family back home. They stopped in Giddings, Tx. to visit with Mr. and Mrs. George Francis, who sent their love to New Hope. The morning worship service devotion was led by Deacon Jenkins and Deacon Swain. The choir sang and the altar prayer was offered by Rev. A. L. Durrin. Pastor Nash delivered the sermon. 1 Peter 2:2 was his chosen scripture. Communion was offered during the evening worship at 7:00 p.m. Pastor Nash had all of the children to come to church Sunday night in order to receive their certificates of recognition from C. A. W. Clark Retreat which was held in Dallas last week on the campus of Bishop College. Each child gave high points from the meeting. New Hope also won the trophy for coming the farthest and having the most children in attendance.

The church picnic set for August 23, 1986, has been cancelled until a later date. The B. T. U., under the direction of Sis. A. M. Thompson, is sponsoring a fellowship social from 6-7 p.m., September 14, 1986. Let's make this a nice affair in Fellowship Hall at New Hope.

The Barbara Jordan Senior Citizens worshipped at Carter Chapel C. M. E. Church, Sunday morning.

Mrs. S. R. Roberts received word Saturday that her nephew passed away in California.

Mrs. Earnestine Childress enjoyed her brother and his wife Cecil Bates from San Francisco, Ca. last week.

Mrs. Odessa Mitchell was found dead in her house last Saturday evening. Funeral arrangements are incomplete at this writing.

Mae Emma McGowan and her great grand-daughter returned home from visiting all over California. Their first stop was San Diego where they visited Nacreasha's father David, who is in the navy. They also visited Disneyland. They were on six flights before returning home. Mae Emma visited all of her brothers and sisters. What an enjoyable time they had, she reported.

**Gospel Extravagance**

Saturday, August 23, 1986 7:00 p. m. Until  
Youth Outreach Center  
1621 Parkway Drive Lubbock, Texas

**House For Rent!**  
226 David.  
Call 794-3160!

**Labor Day**

Continued from Page 1  
suitable child restraints. All other passengers should use seat belts. "Make this Labor Day weekend - and every day - safe, by wearing seat belts," John Morehead concluded.

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**Mary & Mac Holds Registration** beginning at 9 a.m. Dr. L. S. Graves, Street, announces registration for the Fall, 1986 semester Monday, August 25, 1986. For further information call 744-4857.

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This is to notify all parties concerned that the Lubbock Independent School District does not discriminate on the basis of sex, race, color, national origin, or handicap in the employment of personnel, nor in the admission, treatment, or counseling of students in the educational programs or activities of the school system, nor does it knowingly place students in any situation where such discrimination exists. Any complaint about non-compliance with this policy may be made to Mr. Ralph Madrid (747-2641) for personnel matters, or to Mr. Leslie Cross (747-2641) for student matters.

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1986-87  
**School Calendar**  
LUBBOCK INDEPENDENT SCHOOL DISTRICT

Aug. 26, 1986 ..... Teachers on duty for 1986-87 school year  
Sept. 1, 1986 ..... LABOR DAY HOLIDAY  
Sept. 2, 1986 ..... First day of instruction  
Sept. 15, 1986 ..... \*\*Senior High G.O.A.L.S. Day  
Sept. 18, 1986 ..... \*\*Elementary G.O.A.L.S. Day  
Sept. 24, 1986 ..... \*\*Elementary G.O.A.L.S. Day  
Sept. 29, 1986 ..... \*\*Junior High G.O.A.L.S. Day  
Sept. 30, 1986 ..... \*\*Elementary G.O.A.L.S. Day  
Oct. 10, 1986 ..... STUDENT HOLIDAY - TEACHER INSERVICE DAY  
End of first six-weeks grading period  
Nov. 21, 1986 ..... STUDENT HOLIDAY - TEACHER INSERVICE DAY  
End of second six-weeks grading period  
Nov. 26-28, 1986 ..... THANKSGIVING HOLIDAYS  
Dec. 22, 1986 thru Jan. 2, 1987 ..... CHRISTMAS HOLIDAYS  
Jan. 23, 1987 ..... STUDENT HOLIDAY - TEACHER INSERVICE DAY  
End of first semester  
March 6, 1987 ..... MAKEUP DAY FOR BAD WEATHER OR HOLIDAY  
End of fourth six-weeks grading period  
March 16-20, 1987 ..... \*\*RING BREAK  
May 16, 1987 ..... MAKE UP DAY FOR BAD WEATHER (if needed)  
May 25, 1987 ..... MEMORIAL DAY HOLIDAY  
June 4, 1987 ..... Last day of instruction-End of second semester  
June 3, 1987 ..... Teachers last day on duty

**G.O.A.L.S. DAYS**  
\* Senior High students will be dismissed at 2:00 p.m. G.O.A.L.S. Day programs begin at 6:30 p.m. in the respective senior high schools.  
\*\* Elementary students will be dismissed at 12:00 noon.  
\*\*\* Junior High students will be dismissed at 2:00 p.m. G.O.A.L.S. Day activities begin at 6:30 p.m. in the respective junior high schools.

Elementary students dismissed at 2:00 p.m., January 21 and 22, 1987, end of first semester.  
Elementary students dismissed at 2:00 p.m., June 3 and 4, 1987, end of second semester.  
Junior and Senior High students dismissed at 11:50 a.m., January 21 and 22, 1987, end of first semester.  
Junior and Senior High students dismissed at 11:50 a.m., June 3 and 4, 1987, end of second semester.

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# EDITORIALS • COMMENTS • OPINIONS

## Your Public Schools

by Mary Hatwood Futrell, president  
National Education Association



### Let's Declare War On The Dropout Problem

A quarter of the students who enter America's high schools leave before they graduate. We lose them—to drugs and despair, to hunger, to poverty, to suicide. One million every year. They become lost causes. We say they "failed."

I would suggest that it is we who have failed. We have, for far too long, taken refuge in the assumption that this tragic waste of youthful potential is just part of "the way things are"—and the way things will be. This fatalism goes against the American grain, runs counter to our heritage of hope. I think we need to reclaim that heritage. And I'm convinced we can.

My conviction springs from my knowledge that the elected representatives to our NEA Annual Meeting this past summer launched a campaign against illiteracy and promised an unrelenting assault on the dropout syndrome. At that meeting, more than 7,500 delegates—representing their education colleagues all across this nation—spoke as one. And with one voice, they pledged their support for a program that promises to help cut the student dropout rate in half by 1990.

That initiative will earmark \$1.7 million—one dues dollar from each of our 1.7 million members—to begin building a permanent war chest against scholastic failure. We will devote \$700,000 of this war chest to Operation Rescue, our new grant program to combat the dropout and illiteracy problems. Operation Rescue will fund projects that have been designed and developed at the local

level by local classroom teachers.

The remaining \$1 million in NEA's war chest against failure will begin an endowment that will make educational excellence grants available to teachers for years to come. All these grants will be administered by NEA's National Foundation for the Improvement of Education (NFIE).

This is not a program for NEA. This is a program for America. That is why I am publicly asking for the support of all our nation's citizens. I would like to see all of America's communities seriously address the tragedy of the dropout problem. I'd like to see new coalitions formed that can help kids stay in school—and return to school if they've left.

I'd like all Americans to impress upon their communities the economic, social, and political implications of the dropout problem.

I am also asking every other education organization in America to join us in this struggle against academic failure. I am asking them to match our effort, member for member and dollar for dollar.

And I am asking the U.S. Departments of Education, Health and Human Services, and Labor to meet us halfway, to give teachers the assistance they need to cut America's dropout rate in half by 1990.

Is this goal ambitious? It certainly is. Lofty? Yes. But realistic. Necessary. Imperative. Because, fundamentally, what's at stake is America's children—their learning, their growing, their lives.

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## Black Heritage Posters

Black is beautiful! Come by the Southwest Digest office, located at 510 East 23rd Street, and see.

Black posters on Black entertainers, educators, scientists, and military.

Program is sponsored by Nabisco Brands. Come by today for your FREE POSTER or POSTERS!

See Eddie P. Richardson.

"The youth gets together materials for a bridge to the moon, and at length the middle-aged man decides to make a wood shed with them." Henry David Thoreau

## Southwest Digest

P. O. Box 2553 Lubbock, Texas 79408  
\$15.00 per year - \$25.00 two years  
Editors - Publishers  
T. J. Patterson - Eddie P. Richardson

An independent newspaper serving the Lubbock, West Texas, the South Plains of Texas and Eastern New Mexico - printing the news impartially - supporting what it believes to be right without opposing what it believes to be wrong without regard to party politics. Devoted to the Industrial, Educational, Social, Political and Economical Advancement of Black People.

You may be critical of some things that are written, but, at least you will have the satisfaction of knowing they are truthful and to the point.

People will react to that which is precise, and we will publish these articles as precisely and factually as is humanly possible. We will also give credit and respect to those who are doing good things for the Lubbock Area and the people. We will be critical of those who are not doing as they have said they would, and this, we think, is fair.

So, this our resolution to you: "Feel free at anytime to call this office for information concerning this newspaper or any other matter that is of concern to you."

This is not a propaganda sheet made to chastise or vilify. This is a newspaper made to educate and not to agitate.

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### The major cause of the crime problem in the Black community...



## WHY ARGUE? THE FACTS ARE HERE!

### Ringing The Bell



by Bob Tieu

According to the Bicentennial Book of Discipline (A. M. E. Church) the spirit of the original Free African Society is: to seek out and save the lost and serve the needy through a continuing program of (1) preaching the gospel, (2) feeding the hungry, (3) clothing the naked, (4) housing the homeless, (5) cheering the fallen, (6) providing jobs for the jobless, (7) administering to the needs of those in prisons, hospitals, nursing homes, asylums and mental institutions, senior citizens' homes, caring for the sick, the shut-in, the mentally and socially disturbed, and (8) encouraging thrift and economic development." From A. M. E. Church Discipline 1980.

Great Editorial Quotes: "We recognize that the A. M. E. Church must, indeed, take a second look at Africa, not only acknowledging her current role, but looking toward her future involvement as provider of Christianity and its leadership for our mother, Africa. At the present time, the A. M. E. Church has four bishops and 5 episcopal districts on the continent of Africa.... We may well have a Master Plan projection for the next 100 years of mission in Africa.... Reports are that the number of Christians in Africa is growing at a rate of more than six million each year." end of

quote from Editor Robert H. Reid, Jr. of the A. M. E. Christian Recorder.

In Memory: Dr. Therion E. Cobbs left us at the noon hour of his fruitful life - quite before his church took time, disposition or option to hand to this hero the coveted mantle of highest dignity and service our African Methodist Episcopal Church can give - the Bishopric." E. Paul Beavers in A. M. E. Recorder.

Dear Bob: Senior Americans count on the Medicare program to sustain their health and well being. I am deeply concerned that our nation's elderly will be placed in serious risk if Congress enacts the Medicare cuts proposed by the Administration's budget. I am also concerned that sizeable Medicare benefit cuts will result from increases in out-of-pocket costs to beneficiaries and that continued cuts in Medicare reimbursements to hospitals and doctors will threaten quality of care...

Last year the elderly spent more of their income on health care (15 percent) than they did when Medicare began. By 1990, that percentage will increase to almost 19 percent of income, even without further cuts.

Congress must recognize the inequity of this situation and they have proposed legislation limiting the increase the elderly might have to pay. Please urge your readers to write their congressman on this matter. I am

Yours truly,  
James Roosevelt, Chairman  
National Committee to Preserve Social Security

Another bellringer writes: Dear Bob - We miss your column in our local newspaper. Only every now and then do we see it. What has happened? Understand that you have retired from the active pastorate after many years serving in the mission fields of the Southwest and other parts of the nation. Have you

### SUBJECT: TENTH YEAR ANNIVERSARY EDITION

TO: FRIENDS OF THE SOUTHWEST DIGEST

Dear Friend:

We are writing to you because you have shown support for our many readers or care in our endeavors in the past as the Lubbock Digest and presently as the Southwest Digest. We once again, write this letter to you soliciting your most urgent support in our TENTH YEAR ANNIVERSARY EDITION.

This year, we are selling advertisements in our TENTH YEAR ANNIVERSARY EDITION, which will be published on September 25, 1986. Our ads will begin at \$4.50 per column inch and range upward to \$756.00 per page. Individuals and businesses, may, if you choose, purchase a "Congratulations" for \$10.00 or become a patron for only \$5.00. Advertising agencies are also invited to advertise in this special edition.

Some of the activities, aside from our special edition, on Thursday, September 25th, include: recognition from the Mayor and City Council of Lubbock; Religious Services, September 28, 1986 at Ford Memorial Church of God in Christ, 1602 Quint Avenue; and an Open House at the Southwest Digest office, 510 East 23rd Street, on Thursday, October 2, 1986, from 11:00 a. m. until 7:00 p. m.

Without question, the funds raised from the TENTH YEAR ANNIVERSARY EDITION will go toward, first and foremost; retiring debt and pulling the Southwest Digest from the RED to the BLACK; to better serve the community; Journalism Internship Training Program; helping the local economy by hiring qualified staff people; securing new equipment and repairing and updating old equipment.

If you do not want to advertise, and would like to help this TENTH YEAR ANNIVERSARY EDITION, you can make a contribution or donation. Thank you for your continued support. Send checks or money orders to the SOUTHWEST DIGEST DEVELOPMENT FUND, P. O. Box 2553, Lubbock, Texas 79408.

Thank you in advance for your assistance and cooperation. We hope to see you at all or some of the Southwest Digest anniversary activities. For additional information, please call 762-3612. When you decide to purchase advertisement, please let us know by Monday, August 20, 1986.

Very truly yours,

Eddie P. Richardson  
Sodie P. Richardson

T. J. Patterson

Co Publishers & Editors

hung up your spurs in the news writing field too? Certainly hope not. Signed: A long time reader and friend - Rev. T. G. N.

Dear Bro. G: What a surprise to hear from you after several moons to say the least. Although I am retired from the pastorate, I keep fairly busy preaching and teaching wherever the opportunity presents itself. And as for my news writing activities, I have confined most of it recently to church periodicals and to our area black newspaper: The Southwest Digest, published in Lubbock, Texas. We are not extended as we were but still in the business of telling it like it was. Smiles. More later. Your oide friend and former co-worker - Bob.

## Letters to the Editor

Dear Southwest Digest:

I know that I speak for a lot of people when I say, thanks for printing a black newspaper. However, it seems that our weekly black paper is turning into the weekly church paper. Please cut down on the religion. I know that us black people are religious but there are other things that are important to us. For example you could do an article on the black dance students at Parkway Academy of Dance, or something on the great black high school students at Dunbar and Estacado; maybe even something on the black students at Coronada, Monterey and Lubbock High. How about those black youngsters who are cheerleaders or student council officers at predominantly white schools.

The point I'm trying to make is that the older generation is passing away. Put more emphasis on the new generation, the next leaders of tomorrow.

I'm a 16 year old black girl who is trying to go somewhere and be somebody. On page 3 of the December 26th issue, you said that this newspaper was "devoted to the industrial, educational, social, political, and economical advancement of Black people." Nothing about religion; but on every page, Rev. so and so's name is mentioned. Learning about black students who are making their stands in predominately white schools could fit somewhere between educational and social advancement of black people, couldn't it? On down in that same issue, you said, "We will give credit and respect to those who are doing good things for the Lubbock area." How can you say that? I very, very rarely see anyone getting credit except for reverends and their churches. They aren't the only ones doing good deeds you know. Besides that fact is, most (almost all) the reverends and their members are getting up there in age. They're becoming the leaders of yesterday. I feel that if they really want to help the black community they would be working with and helping tomorrow's leaders, today. Please don't get me wrong. I am a very religious person. I attend service three times a week with my family. Therefore, I feel that if people already go to church, why should they have to read so much of it every week in our precious black newspaper?

You might be thinking, "What about those who don't attend church?" Will it really help them to know that Pastor S. C. Nash sang the blood last Sunday and preached a sermon on "The Power of the Blood?" Actually, the people who didn't hear and maybe even some who did could care less.

If at all possible, ask Ms Ruby Jay to write an article instead of the weekly church gossip section. It seems to me that after she tells about everything and everyone at New Hope last Sunday, she doesn't have anything else to fill up her column, so she tells everyone in Lubbock and in the surrounding area that Charlie Black's second cousin had a baby girl. Wow!!! The news of the year!!! Or maybe, (like last week) she said that Jerry Colquitt and Sister Willie Mae Nelson were absent last Sunday due to illnesses. But really, if we don't know Bro. Colquitt and Sis. Nelson, we probably don't care. Wouldn't the public be more interested in the community instead of one church?

Please consider giving Ms Ruby Jay's Corner to a black student at Tech who is majoring in journalism; someone who plans on being a newspaper writer, instead of someone who isn't planning on doing anything but bragging on her church and granddaughter. Thanks for reading my letter. Please print it.

Signed,

A Leader of Tomorrow

Editor's Note: This writer agrees with you almost totally. But the church related news and events are brought or mailed in to us. All the things you mentioned have run at one time or another, when made available to us. We run invitations to groups and organizations to get us their news, not only in Lubbock, but in surrounding areas.

One thing you fail to understand is that our resources are very limited. We need help. You and others who are concerned, need to bring or send your articles to us.

Thank you,  
Eddie P. Richardson

### "Response To Mr. Chatman"

Dear Mr. Chatman:

In reply to your letter in the Southwest Digest, our intentions were not to overlook or deny credit to anyone. Certainly we are aware of the fact that there was a band at Dunbar during the forties.

The history that was published was, as stated in the article, specifically from 1952 through the 1970's. These were the years that Roy Roberts was director and the reunion was for those students who were under his leadership.

I have been asked to write a complete history of the Dunbar Band for the sake of posterity. I would be happy to meet with you and share notes.

We certainly appreciate your concern.

Sincerely,  
(Mrs.) Mary Jo Wilson  
Director

Dunbar-Struggs High School Band

# THIS N THAT!

**GOOD TO SEE!! THIS N THAT** ... would like to say ... **CONGRATS** ... to the relocation of ... **NANA'S DAY CARE** ... which will be located at ... 2502 Globe Avenue ... Owner ... **WILMA JOHNSON** ... is very excited about her ... new location ... as she is most concerned about the ... **WELFARE** ... of young kids ... our most precious assets ... This new location ... moving from Elm Avenue ... will certainly help ... the residents on ... **GLOBE AVENUE!!**

**GOOD TO HEAR!! THIS N THAT** ... and a few others had an opportunity to hear from a man of experience ... **ELDER H.C. MACK-EY** ... newly chosen pastor of the ... **TRIUMPH CHURCH OF GOD IN CHRIST** ... in Levelland, Texas ... A retired ... **DETECTIVE** ... with the Houston Police Department ... where he begun in the late 1940's ... he has a lot of experience ... and he talks loud and clear about the need for


**YOUNG BLACK KIDS** ... to know from where they have come from ... and ... all the pain it took ... to get us where we are now ... **THANKS FOR COMING BY** ... the ... **DIGEST** ... **ELDER MACKEY!** His church will celebrate their ... **50TH ANNIVERSARY** ... come October ... and he tells of a lady by the name of ... **MISSIONARY T. F. FORD** ... who had a dream about this church ... in those days ... Should be an exciting day for her ... and congregation ... **OCTOBER 14, 1986!**

**WE'LL HOLD IT!! THIS N THAT** ... was tempted to run it ... but the poem written by ... **HOPE C. OBERHELMAN** ... entitled ... **"THE SOUTHWEST DIGEST"** ... is a good poem ... We attempted to run it this week ... but we'll just hold it ... for the ... **TENTH YEAR ANNIVERSARY EDITION** ... which will be ran ... **SEPTEMBER 25TH** ... Make plans to get you a copy early ... If you would like to ...

send a ... **CONGRATULATIONS** ... for only \$10 ... or a ... **PATRON** ... for only \$5.00 ... then get yours in today ...

**LOOKING GOOD!! THIS N THAT** ... in the past ... as well as our editorials have attempted to open the ... **EYES** ... of the community about the ... welfare of the ... **NO. 3 DAY CARE CENTER** ... formerly named ... **CAVER HEIGHTS DAY NURSERY** ... But in recent weeks ... **THIS N THAT** ... has noticed some positive activity at this center ... The newly constructed ... **PLAY GROUND** ... looks great ... After visiting the center ... a few weeks ago ... it appears as though there is ... **PEACE** ... on a once stormy sea ... The newly hired center director ... **MRS. SANDRA MC DONALD** ... was most pleasant ... as this has not been the case in the past ... **THIS N THAT** ... appreciates what's going on now ... and hopes it will continue ... **NOW THEY ARE DOWN, WHAT WILL BE NEXT?? THIS N THAT** ... is wondering

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what would be the best ... **LOOK** ... since the ... **CANYON VIEW APARTMENTS** ... have been demolished ... Wonder if it would be a good ... **IDEA** ... for the ... development of ... **HOMES** ... in that area ... after all ... this would be one beautiful site ... In past ... our friend ... **OSCAR JONES** ... was interested in the ... land off ... **EAST 19TH STREET** ... for home development ... **BROTHER JONES** ... this may be the ideal spot ... What do you think?? Let ... **THIS N THAT** ... hear from you ... **OSCAR!!**

**D. C. KINNER THE BARBER SAYS:** "Let's all go out ... to the ... **EARLY SETTLERS ROUND-UP** ... you see without their ... **EFFORT** ... we wouldn't be where we are... Get your ... **TICKET** ... only ... \$3.00"

**ONE WRONG?? THIS N THAT** ... after looking at the winners to identifying the ... **EARLY SETTLERS** ... in last weeks edition of the ... **SOUTHWEST DIGEST** ... we noticed that ... our friend ... **SAUL WILLIAMS** ... named ... **JESSIE MAE MCKNIGHT** ... as the person ... when it should have been ... **NORMA "BABY"**

**AUSTIN** ... Anyway ... it was just great to see people get involved in this contest ... More will be given later ... **WEEDS ON EAST 24TH OVERPASS STILL NEEDS TO BE CUT!! THIS N THAT** ... would still call the attention to the ... **CITY OF LUBBOCK** ... that the ... **WEEDS** ... on the East 24th Overpass ... are becoming ... **GIANT TREES** ...

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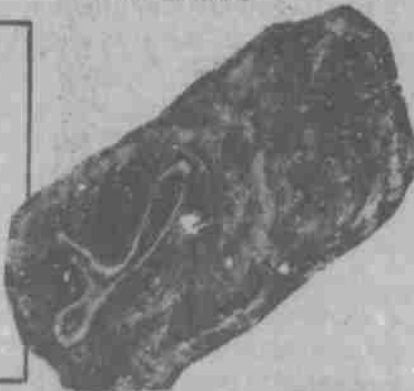
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FROM THE PEN OF  
PARSON D. A. SMITH

D. A. Smith  
Pastor  
Bethel A. M. E. Church  
Lubbock, TX

### The Price Is Too High

There is a silent backlash that has developed in our society stemming from the 60's. This backlash is permeated through the delivery of illicit drugs. There is a law of recompense in the universe which no society can refuse to ignore. You reap what you sow! This principle is to be found in all of Scripture. Look at Jacob who deceives his father, Esau, and is himself deceived by his own sons who bring a bloody coat as evidence of Joseph's death. Notice how Haman is hanged on the gallows which he had built for Mordecai. Look at King Ahab dying upon the spot where he has murdered Naboth.

There is a story told about a young man who was rebuked by a neighbor for some adolescent prank. He resented what the neighbor had said to him so much that he decided to get even. With some friends, he got Johnson grass seed and sowed it in the neighbor's field. Once the obnoxious weed had a start in the fields, it was almost impossible to control. The farmer never knew where it came from. But he spent the rest of his life fighting it.

Sometimes later, the young man who was responsible for the farmer's discomfort, fell in love with his daughter and married her. When the father died, he left the couple the farm. For the rest of his life, the man spent his time trying to root out the weeds he had sown with his own hands.

Wake up America! The price is too great. Here the words of Galatians 6:7, "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap."

### "We Thank God For Jesus" Lord Jesus, Is The Answer

Revelation 3:20, Jesus said: Behold I stand at the door and knock: If any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.  
Lord, I walked in the world of sin & shame,  
I heard your voice, but I was doing my thing.

I loved sin - beer, cursing, football, women, gambling, smoking, and all others. I am praising the devil some, but I've got to tell you where I'm coming from (The Hog Pin)  
Lord, I wollowed in the world's hog pin. I found no rest for the shape I was in.  
Romans 6:23 - The wages of sin is death; but the gift of God is eternal life through Jesus Christ, Our Lord.

I John 2:15-17: Love not the world, neither the thing that are in the world. If any man love the world, the love of the Father is not in him, for all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father.  
But is of the world. And the world passeth away.

Lord, I'd lay down at night, couldn't get no rest, so frustrated and depressed.  
Lord, I was even bound by the (Evening News) situation,  
That seems to be crippling our whole nation. News meaning not-even-worth saying.

Jesus is the answer! Think about it! Back to the Bible!  
Matthew 11:28 - Jesus said, Come unto me, all ye that labour and are heavy laden, and I will give you rest.

Lord, I remember asking forgiveness of all my sins.  
I thank God for Jesus, I've been born again. (God works miracles - I'm one!)  
I Peter 5:7 - Casting all your care upon Him (Jesus); for He careth for you.  
Lord, the news always telling me about suicides & assassinations.  
I used to be so worried with frustration. Jesus is the answer, thank about it. Let's get back to the Bible!

Lord, sanitariums are ever flowing, insanity is continually growing.  
Lord, I put you to the test, I've found peace at last! (I find no fault in Jesus)  
Brothers and Sisters, we've found the answer and pray that you'll seek and find peace of mine in our Lord and Saviour Jesus Christ. It's waiting for you, go back to the Bible!

Romans 10:9-10 - If thy shall confess with thy mouth the Lord Jesus, and shall believe in thine heart that God hath raised him from the dead, thy shall be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. "God's children, don't belong in hog pins, they belong in God's House."

John 8:32 - Jesus said, you shall know the truth; and the truth shall make you free. Then you can truly say - Free at last, free at last I thank God for Jesus, I'm free at last.  
We're all the King's kids. AAAMAN

God is not through with us yet, let's pray for one another always.  
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## LUBBOCK POWER & LIGHT

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### The Outreach Prayer Breakfast

The Outreach Prayer Breakfast met last Saturday morning on Earnest Butler Park at 9 a. m. It was unusually nice, and Lord cooled down his universe with His rains on Friday, and made Saturday morning the perfect day. This park meeting was great. We are going to stop here and say "Thank You, Lord".

The meeting opened with both presidents in charge.

The Rev. C. C. Peoples and wife (Vivian) were in attendance. Sister Peoples helped with the morning devotion. She prepared the service for her husband .... Isn't this beautiful. It is just a team work for the God. Rev. Peoples brought the scripture lesson. His subject was "Midnight." His scripture was Act 16:16-29. His key verse was Acts 16:25.

"And it came to pass, as we went to prayer, a certain damsel

possessed with a spirit of divination met us, which brought her master much gain by sooth saying.

"The some followed Paul and us, and cried, saying, these men are the servants of the most high God, which show unto us the way of salvation."

"And this did she many days, but Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her, and he came out the same hour.

"And at midnight Paul and Silas prayed, and sang praises unto God; and the prisoners heard them

"And suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and very ones bonds were loosed."

This pastor said out on Butler Park that the Christians need to stop fighting, and start praising God for what He has already done.

"There are a lot of th  
"There are a lot of things which take place at midnight, i. e. suicides, heart attacks, many illnesses get worse, pains grow worse at mid-  
night. Why not do as Paul and Silas. Can you drive a car out of gas? No! You can't. You can act like you are driving. That's the way Christians are. When a Christian fails to pray, you fail to operate as Christians with power.

The world is against God now and back then. But you know you can't stop God's people who pray. Beyond any circumstances, they continue in the right direction. All because of prayer and praise, you don't sing praises unless you are thankful. We sure do thank God for th sure do thank God for this day, under the rains washed sky on Butler Park. We are grateful. Do what you may. Go on put me down or in chains. That's alright! I'm on my way home."

This preacher has a special touch which penetrates the heart. We love this team. They are going places they have discovered. They are Eagles. We love, Peoples!

Thought for the month: "We are under command. We know whom we serve. We can't listen to strangers. If the command is to go forward, we must go. If the command is to stop, we must stop. We cannot take orders from someone who hasn't won a battle. You see, we are destined to win and the gates of hell can't prevail."

These are big words, but we serve a big God. Think about it!

Sister Queene Ester Giddings was with us Saturday morning.

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### What The World Needs Is "Love"

by  
Rev. Vance McDonald

In a time when it appears that everything is getting out of hand, and no one cares about nothing, I would like point out to you a need we have - and that is to return to love - sharing, caring and giving.

The word of God says we are to love our neighbor as we do ourselves. But can you tell me where you see this anymore? Can you tell me where you can find caring and sharing? Can you tell me where you can find a concern for another other than how to take something away? Can you tell me where you can find someone who will help you and don't charge you? Can you tell me where you can find someone who is genuinely concerned about whether you survive or not?

It has become a dog eat dog situation, and it is getting worse daily. There is no love; there is no compassion; there is no togetherness. Everyone goes his own way and just look to do his own thing. Not caring whether or not his brother survives or not.

among many others.

The food multiplied itself last Saturday. Aren't you hungry, spiritually or physically?

If you are driving Saturday morning, stop by Butler Park. You may have an appetite. This is all that's required.

To all the hurting, remember you can make it. Remember perfect love casteth out all fears. We walk by faith and not by sight. Isn't that great? Because what we see sometime doesn't excite us. But we believe does.

Thank you for everything. Also our guest for stopping by to be with us. We can't name them all, but God bless. See you Saturday morning in the same place. Same faith.

We will be at Butler Park, East 4th Street and Zenith Avenue, at 9 a. m. If you feel the need, write to us: P. O. Box 1223, Lubbock, Texas 79408. Or you may either call 747 7326 or 762-3347.

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### XV. OF THE PERSEVERANCE OF THE SAINTS

Memory Verse: John 10:28

The doctrine of eternal security has been much disputed; but it is a true doctrine because it is based upon the Word of God. The "perseverance of the saints" is altogether due to the "perseverance of the Saviour." We believe in both the "perseverance of the saints" and the "preservation of the saints." They are indeed inseparable doctrines.

We do not believe that the doctrine of eternal security was ever meant to comfort those who have professed salvation, but who want to live in sin. We fear that much loose teaching has done just that!

#### I. THE PERSEVERANCE OF THE SAINTS.

##### A. Only Real Believers Will Endure.

1. Continuance is not a condition of discipleship, but rather it is the manifestation of it. (a)-1 John 8:31; (a)-2 Col. 1:21, 23; John 10:27. (In other words we do not continue in the faith, in order to be saved, but we continue in the faith because we are saved).
2. Abiding in Christ is a reality to the real believer. 1 John 2:27, 28
3. The true believer and the world. 1 John 2:15-17; 4:4; 5:1-5

##### B. Real Believers Have A Persevering Attachment To Christ.

1. Unsaved professors have no such mark. (b)-1 John 2:19; Matt. 13:19-21
2. Saved people have this mark. John 6:66-69; Job 17:9; Matt. 13:23

#### II. THE PRESERVATION OF THE SAINTS.

##### A. A Special Providence Watches Over Their Welfare.

1. God is able to control all things for our good. (c)-1 Rom. 8:28
2. God supplies all our needs. Matt. 6:30-33
3. God's work is continual. (c)-3 Psa. 121:3
4. The angels are instruments of God for the saints. (c)-4 Heb. 1:14; Psa. 91:11, 12

##### B. The Saints Are Kept By The Power Of God.

1. We are kept by God's power. (d)-1 Pet. 1:5; II Tim. 1:12
2. God will finish what He starts. (d)-2 Phil. 1:6
3. Eternal life is the only kind God gives. (d)-3 John 10:28; 3:16, 36; 5:24
4. The saved cannot be removed from the Lord's hand. (d)-3-4 John 10:28, 29
5. Nothing can separate the saints from the love of God. (d)-6 Rom. 8:35-39
6. He has promised never to leave us. Heb. 13:5
7. He is able to keep us from falling and to present us faultless. Jude 24, 25
8. The Spirit dwells within us. 1 Joh. 4:4
9. Saints are the Sons of God. 1 John 3:2
10. We can know we have eternal life. 1 John 5:9-13
11. We are sealed by the Holy Spirit. Eph. 4:30

I ask you where has love gone along with caring and sharing? Well, let me briefly tell you - men have lost the fear of God. Men have gone about to establish their own righteousness. Men are drunk at the end of time. Neighbor, I say to you it is time, if we are to survive, to return to the Lord and return to love and sharing. Time to repent, and seek the forgiveness of the Lord.

This writer plans, on a weekly basis, to come to you and give you a plan of returning to love - the greatest commandment the Lord left with us, God being our helper. Look for this column frequently in the Southwest Digest, and I pray God's will be done in your life also.

### THANK YOU

The family of Lonnie Faye Smith would like to take this opportunity to thank everyone who remembered them during their time of bereavement.  
Thank you,  
The Smith Family

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Almo Seberry - Owner  
James Goode - Barber

We believe (a) that such only are real believers as endure unto the end; (b) that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; (c) that a special Providence watches over their welfare; and (d) that they are kept by the power of God through faith unto eternal salvation.

\*\*\* (a) John 8:31-32. "Then said Jesus... If ye continue in my word, then are ye my disciples indeed."

Col. 1:21, 23. "And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled... If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel."

\*\*\* (b) 1 John 2:19. "They went out from us, but they were not of us; for if they had been of us, they would not doubt have continued with us; but they went out, that they might be made manifest that they were not all of us."

Matt. 13:19-21. "When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart... But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it; yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended."

\*\*\* (c) Rom. 8:28. "And we know that all things work together for good to them that love God, to them who are the called according to his purpose."

Matt. 6:30. "Wherefore, if God so clothe the grass of the field, which today is and tomorrow is cast into the oven, shall he not much more clothe you, O, ye of little faith?"

Psa. 121:3. "He will not suffer thy foot to be moved: he that keepeth thee will not slumber."

Heb. 1:14. "Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?"

\*\*\* (d) 1 Pet. 1:5. "Who are kept by the power of God through faith unto salvation."

Phil. 1:6. "He which hath begun a good work in you will perform it until the day of Jesus Christ."

John 10:28. "And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand."

John 10:29. "No man is able to pluck them out of my Father's hand."

John 16:8. (The Spirit) "will reprove the world of sin, and of righteousness, and of judgment."

Rom. 8:35-39. "Who shall separate us from the love of Christ? tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. Nay, in all these things we are more than conquerors through him that loved us. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God which is in Christ Jesus our Lord."

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Wednesday Evening Services 8:30 p. m.

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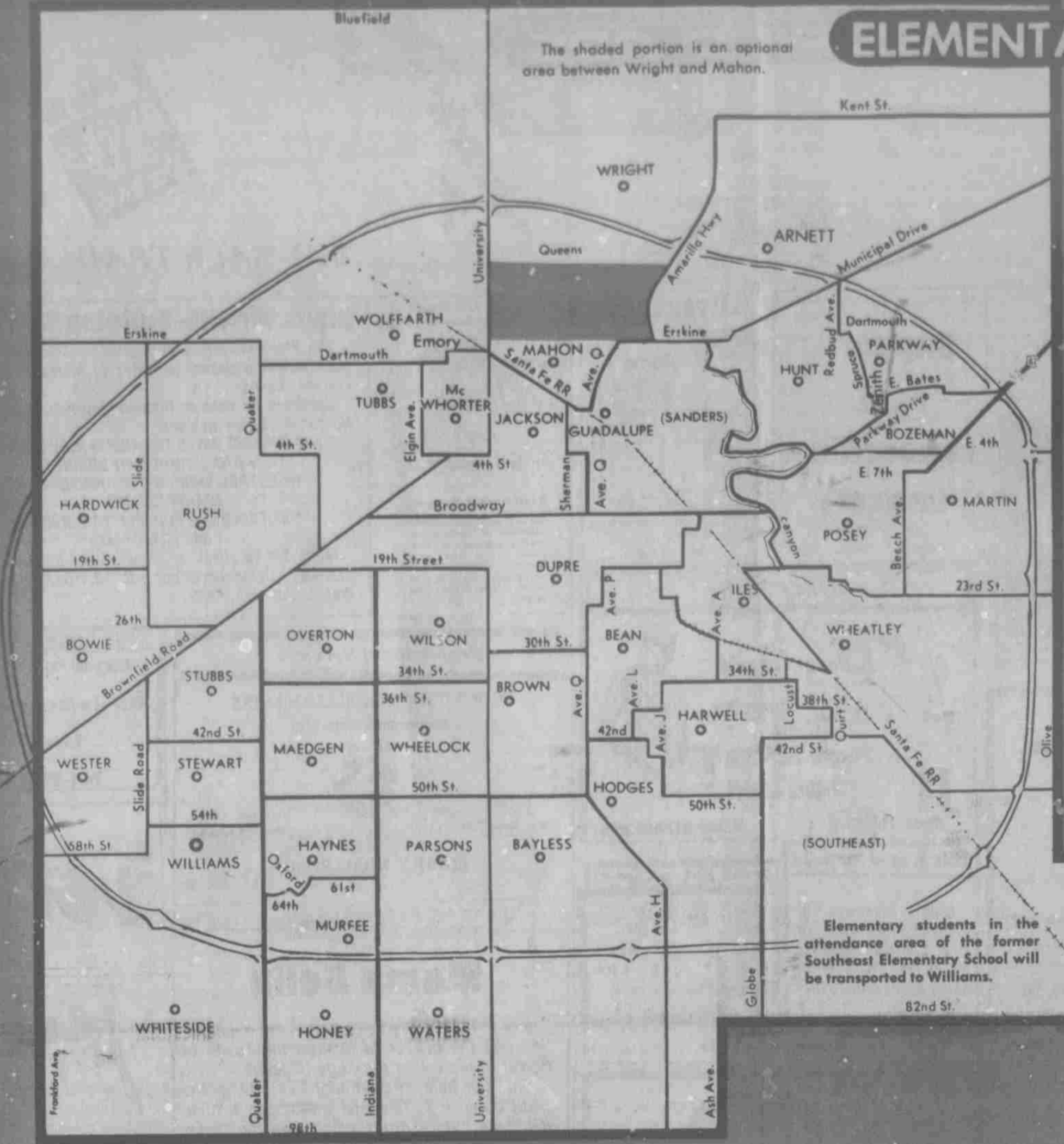
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# LUBBOCK PUBLIC SCHOOLS

1986-87

## ATTENDANCE ZONES

### ELEMENTARY



#### EXEMPLARY SCHOOLS, MAGNET SCHOOLS

- \* An educational program is available for four year old children who are unable to speak or comprehend the English language or who qualify for free or reduced price lunch at Arnett, Bean, Bozeman, Brown, Guadalupe, Harwell, Hunt, Iles, McWhorter, Mahon, Martin, Posey, Wheatley, Wolffarth, and Wright elementary schools.
- \* Iles, Wilson, and Tubbs elementary schools have exemplary curriculums. Majority elementary students throughout the Lubbock School District may make application to attend Iles and Tubbs. Minority students throughout the district may make application to attend Wilson.
- \* Any junior high student in the Lubbock Independent School District may make application to attend Magnet Junior High Programs at Hutchinson or O. L. Slaton junior high schools.
- \* Dunbar-Struggs is a Magnet High School. Students from other attendance areas may apply for enrollment.
- \* Estacado is a Magnet High School specializing in computer science. This program is available to high school students throughout the Lubbock Independent School District.
- \* Any senior high student in the Lubbock Independent School District may make application to attend the Lubbock Exemplary Academic Program (LEAP) at Lubbock High School.

#### SUMMARY OF SENDING AND RECEIVING ELEMENTARY SCHOOLS FOR 1986-87

(Assignment of elementary students for desegregation purposes)

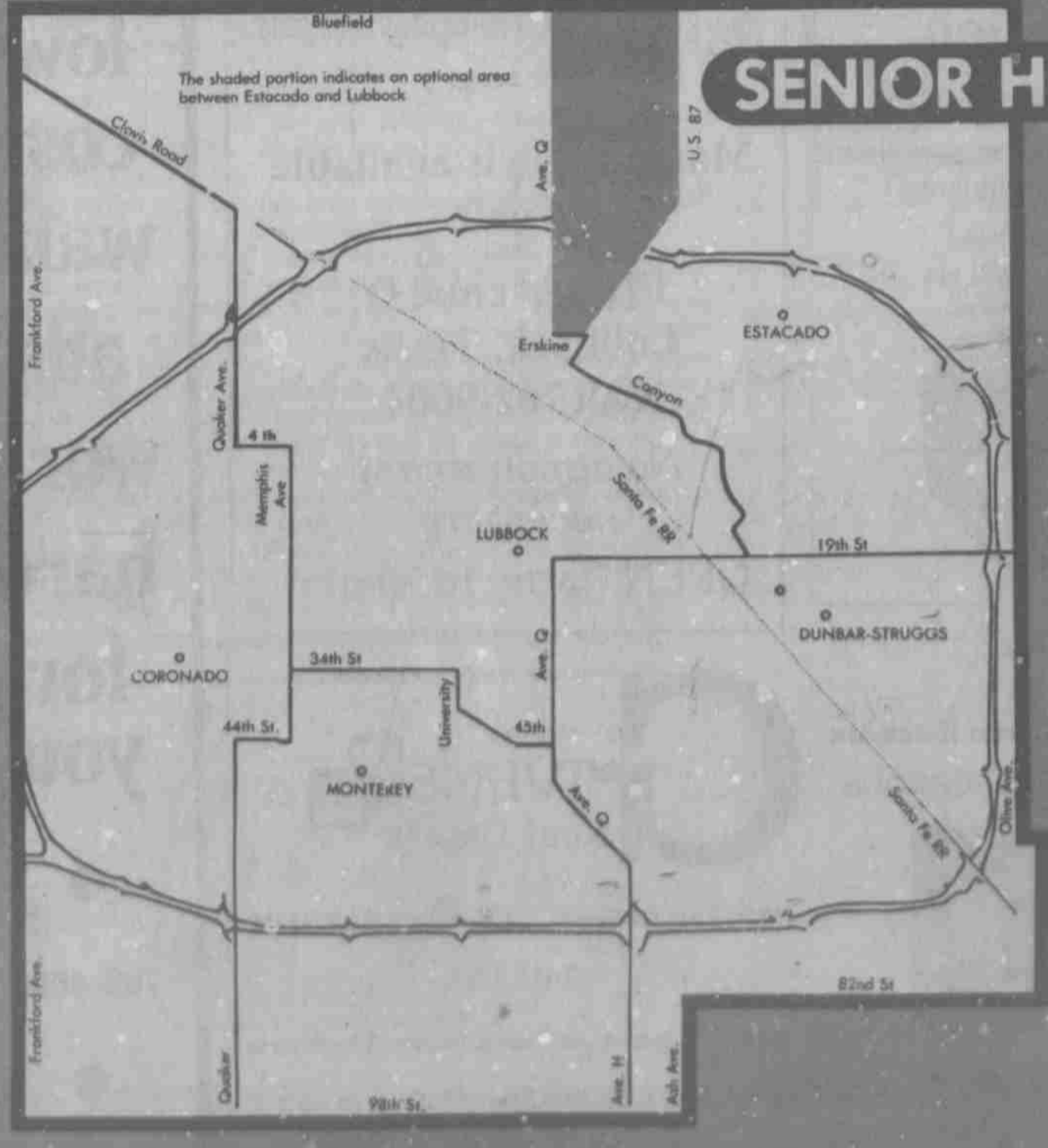
Definition of terms: The schools listed below are involved in the desegregation plan at the elementary school level. The terms, "majority" and "minority" refer to ethnic ratios in schools before the desegregation plan is applied. "Majority" means largely Anglo. "Minority" means largely Mexican-American and/or Negro.

Non Minority School	Grade & Last Name Beginning Letter	Receiving School
Bayless	2(A-L) & 4 (M-Z)	Bozeman
Bowie	1(M-Z) & 5(A-L)	Martin
Harwick	4(A-L) & 5(M-Z)	Mahon
Haynes	2(M-Z) & 4 (A-L)	Wheatley
Maedgen	2(M-Z) & 6(A-L)	Martin
Murfue	2(M-Z) & 5(A-L)	Posey
Overton	5(A-L) & 6(M-Z)	Bozeman
Parsons	3(M-Z) & 4(A-L)	Martin
Rush	2(A-L) & 3(M-Z)	Mahon
Stewart	1(A-L) & 3(M-Z)	Guadalupe
Stubbs	5(M-Z) & 6(A-L)	Posey
Wester	1(M-Z) & 3(A-L)	Posey
Whealock	2(A-L) & 6(M-Z)	Guadalupe
Williams	4(A-L) & 5 (M-Z)	Guadalupe
Whiteside	1(M-Z) & 3(A-L)	Wheatley
Honey	2(M-Z) & 4(A-L)	Posey
Waters	1(A-L) & 3 (M-Z)	Bozeman

Minority School	Last Name Beginning Letter	Receiving School
Bozeman	1 A-F	Waters
	2 G-L	Waters
	3 M-R	Waters
All students trans. from minority schools will be according to this schedule.	4 S-Z	Waters
	5 A-L	Waters
	6 M-Z	Waters
Guadalupe	1-6 *See schedule above	Stewart
Iles	1-6 *See schedule above	Murfue
Mahon	1-6 *See schedule above	Harwick
Martin	1-6 *See schedule above	Maedgen
Posey	1-6 *See schedule above	Honey
Wheatley	1-6 *See schedule above	Whiteside

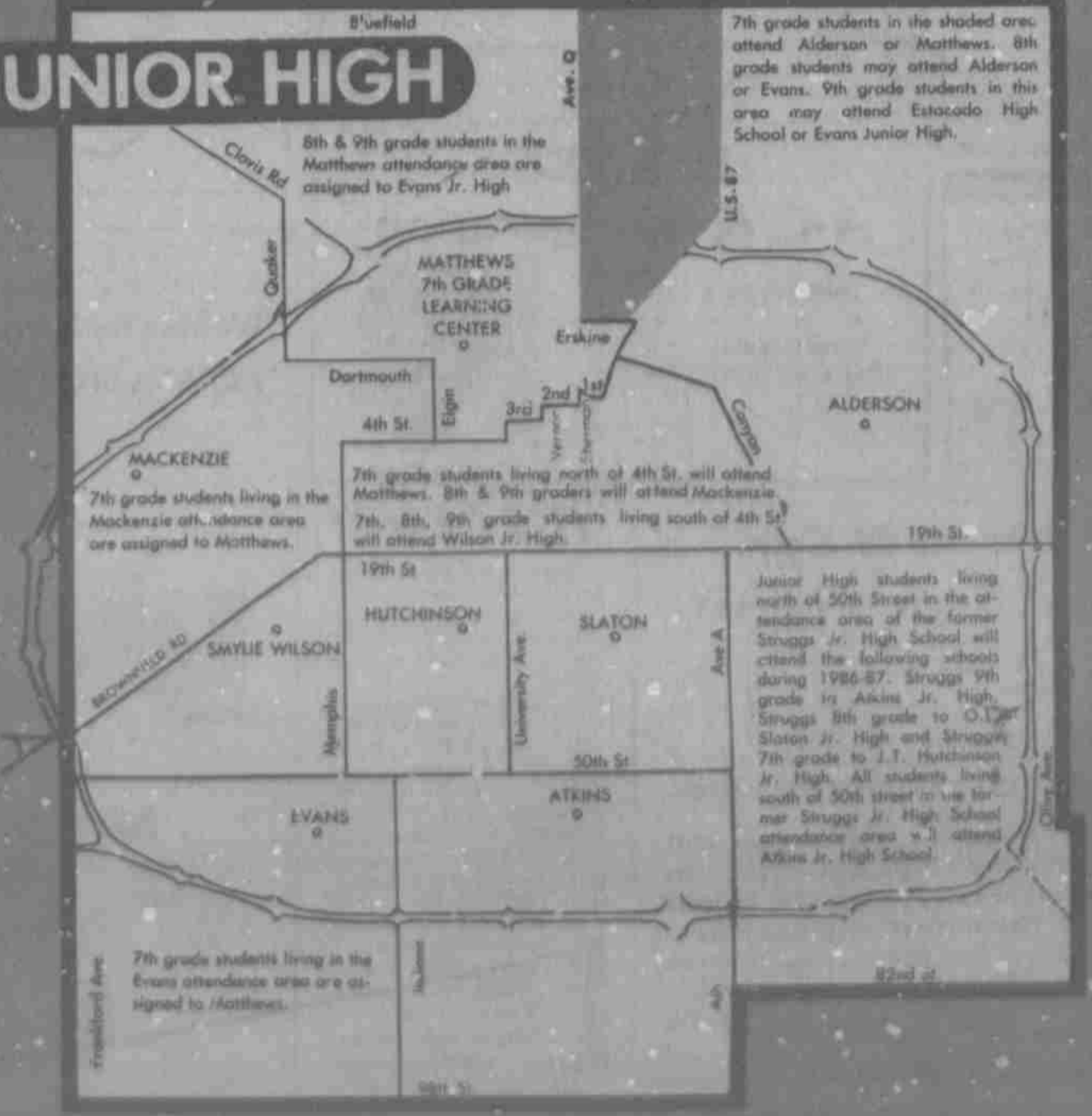
Ramirez Elementary School is scheduled to open in January, 1987. This will result in zone changes for the Dupre and Jackson Elementary attendance areas.

### SENIOR HIGH



PATRONS WITH QUESTIONS CONCERNING ATTENDANCE AREAS AND ENROLLMENT PROCEDURES ARE INVITED TO CHECK WITH THE SCHOOL PRINCIPALS OR WITH THE OFFICE OF STUDENT SERVICES IN THE CENTRAL ADMINISTRATIVE OFFICES BUILDING, 1628 19TH ST., TELEPHONE 747-2641.

### JUNIOR HIGH



7th grade students in the shaded area attend Alderson or Matthews. 8th grade students may attend Alderson or Evans. 9th grade students in this area may attend Estacado High School or Evans Junior High.

8th & 9th grade students in the Matthews attendance area are assigned to Evans Jr. High

7th grade students living in the Mackenzie attendance area are assigned to Matthews.

7th grade students living north of 4th St. will attend Matthews. 8th & 9th graders will attend Mackenzie. 7th, 8th, 9th grade students living south of 4th St. will attend Wilson Jr. High.

Junior High students living north of 50th Street in the attendance area of the former Struggs Jr. High School will attend the following schools during 1986-87. Struggs 9th grade to Atkins Jr. High, Struggs 8th grade to O.L. Slaton Jr. High and Struggs 7th grade to J.T. Hutchinson Jr. High. All students living south of 50th Street in the former Struggs Jr. High School attendance area will attend Atkins Jr. High School.

7th grade students living in the Evans attendance area are assigned to Matthews.