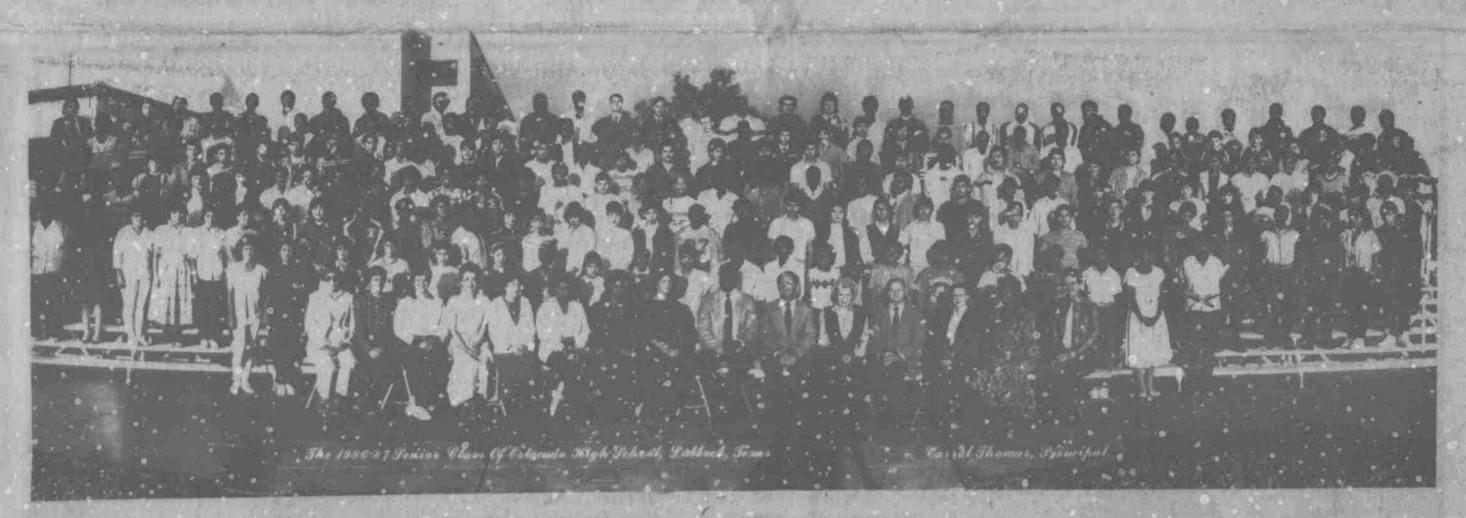


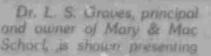
1987 Graduating Class Of Dunbar-Struggs High School



## 1987 Graduating Class of Estacado High School

## Mary & Mac Grads





George Smith, grandson of Mr. Delbert Hood, his dictoma last Friday night.



Marcus Williams is the other member of the pre-school graduating class of 1987. He is the son of Mr. & Mrs. Marcus

Williams. Both are qualified to enter first grade this fall.

## Nominations For 1987 Image Awards

Present local citizens and former residents have been nominated for the first annual Image Awards, sponsored by the Martin Luther King, Jr. Celebration Committee.

Persons chosen for the seventeen categories will be made known Saturday, June 6, 1987 at the Holiday Inn Civic Center Ball Room.

According to Mr. Fulton Berry, MLK president, "This first annual 'Image Awards Banquet' is to honor and recongize citizens of our community who have excelled in many categories and are 'true images' to our young people."

Churches, organizations, individuals and interested persons had an opportunity to nominate the person or persons of their choice to be considered for the first annual event.

Persons nominated and

categories are as follows: Education: L. M. Sheffield, Lillian C. Struggs, Permilla Woods, Helen Johnson, Margaret Randel, Joan C. Jones, Rose Lincoln, L. S. Graves and M. D. Hill

Religion: Rev. C. C. People, Rev. A. L. Patrick, Mrs. Vivian Peoples, Rev. A. L. Davis, Rev. L. Thuston, Rev. L. L. Polk, and Rev. Kado Lang.

Humanitarian: Lillian C. Struggs, Permilla Woods, and M. G. Hill

Politics: Ron Givens, T. J. Patterson, Joan Y. Ervin, Billie Caviel, and McKinley Shepherd.

Parental Image: Mr. & Mrs. James H. Wilson, Mrs. M. D. Hill, Margaret Randle, Mr. & Mrs. Thendors Phea, Jr.

Civil Rights: A. Gene Gaines, Quincy White, Rose K. Wilson.

Medicine: Dr. Damon Hill, Carl on Part 10

Page 2, Southwest Digest, Thursday, June 4, 1987

#### RUBY JAY'S CORNER

Members of the New Hope Baptist Church, 2002 Birch Avenue, "A Church Where the People Care," had good services last Sunday.

It all began with Sunday School at 9:30 a.m. with Supt. Swain at his post of duty. \*\*\*\*\*\*\*\*

Morning worship hour began with devotion by the

Deacons of the church. Radio announcer introductions were made by Mrs. Billie Caviel. Church announcements were made by Miss Anita Henry. Altar prayer was offered by Rev. Blocker.

Due to the absence of Pastor S. C. Nash, Rev. Blocker brought the message of the morning. His subject was "The Pace to Meet God." His scriptures were Romans 2:1-8 and Hebrews 9:27. It was a wonderful message. The youth choir sung beautifully.

We still have several among us in the community who are ill. Among them include: Mrs. Heenan Johnson, who had surgery at Methodist Hospital and will be released this week;. Let us keep praying for her and others who are on the sick and

#### - For Sale -

**1829 Manhattan Drive** Brick veneer home on Canvon Lake Site. 3 large bedrooms, 2 baths, double garage, living room, large den, fully carpeted, landscaped, fenced, excellent heating & air conditioning. Within 2 blocks of Elementary & High Schools. Showing is available by calling: 799-



shut-in list as well as our bereaved families. \*\*\*\*\*

The Rev. L. H. Degrate of Odessa, Texas will be guest solist for a musical program Sunday evening, June 7, 1987 at the New Hope Baptist Church. This special event is

sponsored by the Music Department of Lyons Chapel Baptist Church and New Hope Baptist Church. You will miss something if you miss this event. Tell your friends about it, and bring someone out with VOU.

#### \*\*\*\*\*\*

Mt. Gilead Baptist Church will host its annual Vacation Bible School June 15 thru 20, 1987, beginning from 6:00 p.m. until 8:00 p. m. nightly. The theme this year was "Exploring

daily. The public is invited to attend. The members of Mt. Gilead would be happy to have

God's Word, The Bible. Refreshments will be served you visit their Vacation Bible School. Sister Katle Hicks is principal; Rev. V. P. Perry, pastor. \*\*\*\*\*\*\*\*\*\*

The New Hope Baptist Church Missionary Society had their fifth Sunday program last Sunday night at 7 p. m. Their theme was "The Church Life Support System." It was a very good program. The men were on program too, and how sweet! Thanks to all the visitors present. Mrs. G. H. Davis was presented a belated birthday present. Sister R. B. Thompson is president. \*\*\*\*\*\*

Boy, did the ladies of Con't on Pose 10

To T. J. Patterson and Eddie P. Richardson, Co-editors, Southwest Digest

White the second s

Sunday afternoon May 10, 1987

#### TO BE A LEADER ...

To be a leader is a job That takes a lot of zest; It takes a lot of heart and soul And will to do your best ....

You need to serve your fellow man, And show you really care, And when you're called upon to help, To let them know you're there ... -

To be a leader is a job That takes a lot of love; It takes a lot of loyalty, And blessings from above ...

So should you be a leader. May God hold you in His hand; May He guide your steps and give you strength,

And help you understand!!!

Hope C. Oberhelman your friend

Lunches Served 11 - 2! 7 days a week! Bar-b-que Brisket & Links With All Trimmings! "Wallace Video World" 1701 East Broadway at Quirt

EN WAS THE LAST T

He's smart. He's strong. He's dedicated. He's proud. He's a soldier in the U.S. Army.

Now we're not insisting that the Army's responsible for all of this. This soldier probably had a lot of terrific qualities coming into the service.

But it sure makes you wonder when you see thousands of young men and women, all soldiers, with these same qualities.

Call your local Army Recruiter. You'll feel better about yourself.

Lubbock Univ 763-5400 Plainview 296-9228 Lubbock Southwest 791-4445

**ALL YOU CAN BE** 

# Congratulations Seniors Graduating Class 1987

The Seniors . . . young people on their way to ever-higher goals; young people dreaming bigger dreams and working hard to make dreams come true. This is what gives promise to making America's future ever greater.

The diploma, like the flag is simply a symbol. The real test of greatness for people or for nations is in honorable and continuing achievement.

The new Seniors have, by their past achievements, given every indication that they are willing and able to meet that test . . . to help make tomorrow's America greater than ever.

Our prayers and best wishes go with this outstanding Senior Class!



# EDITORIALS • COMMENTS • OPINIONS

## Unitary Status And Re-Segregation

#### By Eddie P. Richardson

In their expensive headlong rush to obtain a declaration of unitariness from the federal district court, a majority of the Lubbock Independent School District trustees appear to believe that they will have a green light for re-segregation once such a court declaration has been issued.

Of course, they don't put it that way. Segregationists never have put it quite that bluntly since the days of George Wallace, Bull Conner, and like racists. Now the language is more subtle. Here in Lubbock there is talk of better football "feeder" school arrangements, the "efficiency" of the magnet programs, whether closing Dunbar would be the best use of the LISD's available resources, and the like. And of course, there is the talk of saving all that money from not having to run all those yellow school bus routes required by the federal court's desegregation orders.

But what all that comes down to, as we all know, is that our white brothers and sisters are getting ready to change things back to the way they were before the desegregation litigation. Or at least, they intend to change things as much as they dare. And the direction of that change will be toward re-segregation of our schools, not toward maintaining a unitary school system.

If the trustees actually think they can get away with that, they are sadly mistaken. Even with their high-powered law firm and the \$110,000 services of Kent Hance, they are apparently not getting the right slant on the law. A court declaration of unitariness is not a blank check for re-segregation. The purpose of court-ordered school desegregation is not only to achieve, but also to maintain, a unitary school system (a system that does not have a dual set of schools, with one for whites and the other for ethnic minorities).

Having been pulled by the ears into federal court and forced to desegregate its segregated schools, the LISD is under a duty to maintain desegregated schools from now on. Obtaining a declaration of unitariness will not change that duty.

Gary Bowen, to judge from his many public statements about the federal courts not having the power to tell him what to do, is clearly confused on the legal and constitutional issues. We think he needs to call in Kent Hance and get some of Kent's \$110,000 legal advice about how the Constitution of the United States works, what the 14th Amendment is all about, and what the federal courts can do to straighten out loud-mouth, blustering local office-holders who may be temporarily in charge of a community's school system. There are a whole lot of things the federal courts can do to stop racial segregation in schools, and Kent either already knows that, or for some of that \$110,000 he can do some research and figure it out, and then tell Gary Boren. It is true that the U.S. Department of Justice has backed down and failed us in this situation. The LISD has been able to take advantage of the Reagan administration's hostility to civil rights, and persuade the Justice Department to cower down on the Lubbock case. We wouldn't be surprised if the Justice Department actually joins the LISD in asking the court to delcare unitary status. What a switch from the days when Bobby Kennedy was Attorney General and the Justice Department stood tall for the rights of all Americans! But the Justice Department is not for real justice these days. And it is not for justice in the LISD case, not any more. At first, the Department of Justice fought hard for us in the LISD case, and it won. But we can no longer count on, or trust, the Justice Department. It has caved in and sold out, in effect, on the LISD case. As we have pointed out in these pages many times before, the Justice Department has been writing letters to the LISD for over two years, complaining about the re-segregation that is taking place in the Lubbock schools. The Justice Department



has complained about the re-segregation at Hutchinson junior high, the segregation and ineffectiveness of the magnet program at Slaton junior high, and the lack of a junior high for the children who live in the central part of the city. The Justice Department has complained about the ineffectiveness of the Estacado High School magnet program. It has raised there points over and over again in its letters to the LISD. But the Justice Department won't go to court for us. It sits on its hands and watches silently while the three Hispanic women who have tried to intervene in the case stand alone trying to make the federal court understand what is going on here. The Department won't seek a hearing to present these complaints to the court. We think it is obvious that Lubbock's white majority managed to reach some official in the Department of Justice with the power to tone down the compliants and to order the federal attorneys handling the case to back off. In any event, we are going to have to take political action to protect our children's rights, or maybe go back to federal court. We cannot count on any further help from the Department of Justice. We are going to have to act on our own to protect curselves from the "new" LISD and its much sought-after "unitariness" status. One of the most shocking aspects of this present situation is that racial discrimination has surfaced within the LISD board of trustees itself. Linda DeLeon is being relegated to secondclass status by Gary Boren and the white majority. Reports have reached us, and are circulating in the community, that Ms. DeLeon is being denied access by the LISD's own lawyers to correspondence from the Department of Justice and other papers and records related to the desegregation case. Boren and his confederates (no pun intended) are preventing Ms. DeLeon from having access to papers and information that Boren himself and some other trustees get to see and can use freely. The whites (except for Ms. Leota Matthews, of course, who often votes with Ms. DeLeon) get to see the papers, but the Hispanic trustee does not. We wonder whether Ms. Billie Caviel, the Black trustee, gets to see those papers? We wonder whether she even wants to see them? So, in this good day in 1987, we have racial discrimination being actively practiced within the LISD board of trustees. And what about the Lubbock media and this sorry spectacle? Has one TV station covered the selective denial of information to Ms. DeLeon? No. Has the daily newspaper? Of course not. It is a typically hushed-up non-event. It didn't happen, as far as Lubbock's courageous media are concerned, at least as of this writing. This brings us back to our point that we are going to have to act to protect our rights, and we are going to have to do it on our own. Nobody else will do it for us. The Lubbock media can cover car wrecks and fires, but not the racially motivated withholding of information by the LISD board and its lawyers from the Hispanic trustea. The Justice Department can write letters and have friendly meetings with LISD lawyers, but it won't stand up for our rights in court anymore. And while all this goes on, Lubbock's white majority just looks the other way, as it always does in these situations, until it is hauled into court and made to clean up its act. Martin Luther King, Jr. reminded us that "Freedom is an expensive thing." So it is. V.e must be ready to pay the price to protect the freedom of our children to attend schools which are not racially segregated. This muy mean political action and court action, but it has to be done. Too much has been gained in Lubbock to give it up now.

African troops are stationed in Namibia, in violation of an International Court of Justice ruling issued 20 years ago calling for the apartheid government troops to withdraw. Over the past two decades, SWAPO has responded to the illegal South African occupation by activating a military wing, the Peoples Liberation Army of Namibia (PLAN).

Most of the military activities between South Africa and PLAN are reported in the north. The region, home for nearly two thirds of the Namibian population, borders southern Angola. That area has been ravished by direct assaults from South Africa and the U. S. — backed Angola rebels, UNITA. Northern Namibia has been under a South African-imposed dusk to dawn curfew for nearly a decade.

One of the most recent Scuth African assaults reportedly resulted in the death of three Namibian women. The NCC, citing dispatches from church workers in the Onamuayi area, reported that the incident ocurred after South African troops attempted to ambush SWAPO fighters. Eyewitnesses said that two South African armed personnel carriers drove from the bush to a nearby village "with their guns blazing in all directions."

The soliders reportedly fired into an open field, fatally wounding a young girl who was there eating her lunch. The vehicles proceeded into a homestead, smashing into a hut and killing two elderly sisters. Three others were injured. In another incident reported in late March on the Angolan side of the border, a young man was hospitalized and treated for burns suffered after being thrown into a fire by South African soldiers. "He asked me whether I understood Afrikaans, and I replied in the negative," reported the 23-year-old man, Leonardo Haikali. He said that his interrogator, accompanied by two Black Namibian soldiers, was demanding to know about SWAPO guerillas. "The white soldier told the Blacks to make a fire. He ordered me to sit in it, and when I refused, he threw me into the flames. Each time I struggled to get up, he would kick me back in." said Haikali during an interview from his hospital bed. Much of the reported civilian village repression is attributed to the counterinsurgency unit Koevoet, the Afrikaans word for crowbar. Koevcet, formed by South Africa in 1980, includes Black and white Namibian police forces and mercenaries from South Africa, Europe and other

### Southwest Digest

P. O. Box 2553 Lubbock, Texas 79408 \$15.00 Per Year - \$25.00 two years Editors - Publishers T. J. Patterson - Eddie P. Richardson

An independent newspaper serving the Lubbock, West Texas, South Plains of Texas and Eastern New Mexico areas printing the news impartially-supporting what it believes to be right without opposing what it believes to be wrong, without regard to party politics.

Devoted to the Industrial, Educational, Social, Political and Economical Advancement of Black People.

You may be critical of some things that are written, but, at least you will have the satisfaction of knowing they are truthful and to the point.

People will react to that which is precise, and we will publish these articles as precisely and factually as is humanly possible. We will also give credit and respect to those who are doing good things for the Lubbock Area and the people. We will be critical of those who are not doing as they have said they would, and this, we think, is fair.

So, this is our resolution to you: "Feel free at anytime to call this office for information concerning this newspaper or any other matter that is of concern to you.

This is not a propaganda sheet made to chastie or ulify. This is a newspaper mode to educate and not to agitate.

> National Advertising Representative Black Media, Inc. 231 W. 29th Street, Suite 1203 New York, N. Y. 10001 Award Phone: (212) 967-4000

Mational

## Violence Intensifies (NIS) -- The South African Defense force has intensified

African

Detense force has intensified its repression in the northern region of Namibia, killing, kidnapping and committing what one church-sponsored news organization calls "fresh evidence of a reign of terror."

The London-based Namibia Communications Center (NCC), which gathers and distributes news about South African occupied country to relgious publications in the U. S. and Europe, recently released a series of reports on escalated violence by the South African military and the paramilitary force, Koevoer. Several of the incidents involved attacks on civilians by South African soliders who claimed to be pursuing guerillas of the South West Africa Peoples Organization (SWAPO).

An estimated 100,009 South

Con't on Page 11



Over the past two decades SWAPO has responded to South Africa's illegal occupation by launching the Peoples Liberation Army of Namibia .... guerillas in training in southern Angola.

(UN Photo)

Don't Let It All End Here

**Fasten Your Safety Belts** 

Page 4, Southwest Digest, Thursday, June 4, 1987

THIS ONE IS FOR YOU, SENIORS!! THIS N THAT ..... is happy as you are ..... because we have another .... GROUP OF YOUNG PECPLE ..... are graduating this week ..... in various exercises here ..... Our own .... DUNBAR-STRUGGS ESTACADO HIGH SCHOOLS .... will be graduating .... FOUR HUNDRED AND SEVEN KIDS (407) .... while .... CORONADO .... has ... 486 ..... LUBBOCK HIGH ..... has .... 360 .... and .... MONTEREY HIGH .... has ..... 424 ..... This is a total of ..... SIXTEEN HUNDRED AND SEVENTY-SEVEN (1677) STUDENTS .... graduating from high school this year ..... We are .... EXTREMELY HAPPY .... over the caliber of .... YOUNG PEOPLE .... who graduate each year ..... but we want the schools .... EAST

10.00

LUBBOCK NAME IN CA ALS DUNBAR-STRUGGS & ESTACADO .... be able to have more students to enroll .... in these schools .... With the new development of ..... NEW HOMES .... in the area ..... surely these schools will in increase in population .... years to come ..... THIS N THAT .... wishes you well .... and .... hope you will do well in ..... THE FUTURE .... as you determine what you want to do with you life .... YOUNG GRADUATES .... life is very important .... and you must learn to .... MAKE THE RIGHT DECISION ..... as you continue to progress in life ..... NOBODY WILL GIVE YOU ANYTHING ..... THERE ARE NO FREE LUNCHES .... Hang in there .... and do what you can .... to make things happen in ..... YOUR LIFE!! CONGRATS 1987 GRADS!! REMEMBER

#### **Juneteenth** Parade

The 1987 Juneteenth Parade will begin at 10 a.m. Friday, June 19, 1987. The form-up area will be the Lubbock Civic Center, north parking ara (6th Street and Avenue O).

People interested in participating in this year's parade should complete the form below, and mail it to: Juneteenth Parada Committee. P. C. Box 2551, Lubbock, Texas 79408. Deadline for entries is Wednesday, June 17, 1987.

Juneteenth is a day of celebration. Let's start our celebration with a big parade. For further information, call Dwight Pierce at 747-5445, after 4 p. m.

- Juneteenth Parade Form -

Parade Participants Name		and the part of the second	
Address			-
Telephone Number .			
	.x.*		
	Entry Survey		

Please Check Appropriate Response:

#### GOD LOVES YOU, AND HE WANTS YOU TO PROSPER!!!

HAPPY BIRTHDAY!! THIS N THAT .... as well as members of the .... MISSION-ARY SOCIETY .... of Bethel African Metodist Episcopal Church .... were present last Saturday afternoon .... in the home of the honoree ... MRS. LILLIAN C. STRUGGS ... retired educator .... as she celebrated her .... EIGHTY-SECOND (82ND) BIRTH-DAY ... She is such a .... LOVING PERSON ..... and we really enjoyed .... being with her for a few moments..... She has been ..... ill ..... but she was very ..... HAPPY LAST SATURDAY .... as her friends ... came by .... If you get a .... CHANCE .... why not wish her a belated ..... HAPPY BIRTHDAY!! After all .... MRS. STRUGGS .... is one of the many .... BLACK EDU-CATORS .... who has helped many ..... BLACK BOY & GIRL ..... MAY YOU HAVE MANY MORE HAPPY BIRTHDAYS, SISTER STRUGGS!! WE LOVE YOU!!

BE THERE!! THIS N THAT .... would like to encourage .... ALL OF YOU .... to attend the .... FIRST ANNUAL BLACK IMAGE AWARDS .... event this ..... SATURDAY NIGHT ..., at the .... HOLIDAY INN CIVIC CENTER BALL ROOM .... Tickets are only .... \$12.00 EACH ..... So come on out and observe the .... ONE HUNDRED PERSONS .... in SEVENTEEN CATE-GORIES .... who will be chosen by their .... PEERS ..... as a deserving image in the .... BLACK COMMUNITY .... This should be .... SOME-THING GREAT .... for Lubbock .... as if ever there was a .... TIME ..... it's now for us to start .... TURNING TO EACH OTHER, AND NOT **ON EACH OTHER! THIS N** THAT .... would like to say ....

#### Lucky 12 Club Sponsors Dance

The members of the Lucky 12 Civic Club will sponsor a bigdance Saturday, June 6, 1987. from 9 p. m. until 1 a. m. in the American Legion Hall.

and Big like will be guest for the evening.

There will be a drawing for a pig. Tickets are \$8.00 pre-sale and \$9.00 at door.

It is a BYOB affair,



<ol> <li>1. I will participate in the Juneteenth</li> <li>2. I will not participate in the Junete</li> </ol>	h Parade	THAT would like to say CONGRATS to the Con't on Page 5	GIC	Miller (0.355 liter)
3. I will enter a:	the Parade?	interested in operating a booth for the Juneteenth Celebration June 19, 20 and 21, 1987 are asked to please meet with the Juneteenth Committee Thursday, June 4, 1987 at Mae	RUL CON EIG Lubbock Bev	A PART A
Ministers Wanted!! Ministers Needed to provide teaching and preaching tapes for Christian Music Company. Must be able to finance production. National Distribution. Contact Dr.K. L. Green from 9-5 (PST) Market One - (213) 258- 8141. - Opportunity — Typing. \$500 weekly possible! Information? SASE to. MEN-Z-DORF, Box 1724AM, Stephenville, Texas	AD DE A No Ad Cancellati After Tuese Payment by check must accompany personances Name Address Zip	or money order "We Will Help	12 NOON urs: 9:00 A. M. Mon Fri. You Sell Your Goods Services"	- AD RATES -
76401.		PLEASE PRINT		10 PER WORD THEREAFTER

## Set At St. James

celebrating ther 13th Annual Day on Sunday, June 7, 1987 at 3 p. m. The theme will be "Developing Your Spiritual Lives." Occassion is to be

The Nancy Circle was named after Nancy Scody thirteen years ago. God has blessed her to be with us again. She is known throughout the West Texas area. For her Christian work and service for the Lord, Sister Scody will be

Baptist Church, Rev. S. C. Nash.

The West Texas District Association is presenting their

Garnett Lee are the musicians.

Moderator.

## Dismissed

Junior and Senior High students be dismissed at midsenior high students is also

Rev. Kado Lang, pastor.

## Here This Week

pastor.

succes without the community's support. The theme for this year's effort will be "Moving Foward With Hands Togeth-

YOU HAVE MANY MORE .... SATURDAY NIGHT! D. C. KINNER THE

Building.

microcomputing,

Thursday, June 4, 1987, Southwest Digest, Page 5



Page 6, Southwest Digest, Thursday, June 4, 1987

100

# Join US In Worship-Re IN THE CHURCH OF YOUR CH

FROM THE PEN OF PARSON D. A. SMITH

D. A. Smith Pastor Bethel A. M. E. Church

Lubbock, TX

#### Front-Line Service

When one reads the story Rehab as record in Joshua 2, there is a revealing of a front-line servant. Rehab sheltered Joshua's men when they made their entry into Jericho to execute their spy mission. She defied the orders of the king of Jericho, misdirected the king's men, and proceeded to help Joshua's men escape from Jericho by climbing down a rope from her home which was built against the city wall. Rehab could have easily drawn away from a potentially dangerous situation. By revealing the spies she could have let others deal with the problems. Instead, Rehab risked everything and believed in God's saving power.

Today we are blessed with the remarkable medium of television. Through its "live" recording we are there at the scene of accidents, floods and toronadoes. As these tragedies filter into our dens, our hearts bleed as they are touched by those who are suffering. Their pain become our pain, but it is short-lived. With just a touch of the remote control, we are safe in our living quarters miles away from those who are suffering and in need. From a safe distance, we applaud the work of those front-line workers. We marvel at their ability, courage and dedication to serve. Most of the time that is all we do -applaud and marvel. If Rehab stood on that front line of service, can we afford to do less? Why not try being a front-line servant even while applauding others.

Don't Let An Accident Spoil Your Summer **Texas** Coalition for Safety Belts

## The Outreach **Prayer Breakfast**

Members of the Outreach Prayer Breakfast met last Saturday morning in the home of Mr. & Mrs. Delbert Hood at 9 a. m. Opening scripture was offered by Sister Mattie Wallace. Songs and prayers were presented.

Morning scripture lesson was taught by Sister Annie Day. Her subject was "How To Witness Effectively." Her scriptures were Mark 1:17; Acts 1:8; Romans 6:23; Titus 3:5; Galatians 2:16; and Proverbs 14:12.

Mark 1:17 -- And Jesus said unto them, come ye after me, and I will make you to become fishers of men. Acts 1:8 - But ye shail

receive power, after that the

Holy Ghost is come upon

you; and ye shall be witnesses unto me both in Jerusalem and in Judea, and in Samaria and unto the uttermost parts of the earth,

This speaker said: "You can't witness effectively if you don't know how. You need the power as well as the Holy Ghost. And He will make you to become fishers of men.

This lesson will continue as long as it will take to finish by Sister Day. This lady is super. Come and receive this. We ned to know what to say to the lost, sick and hurting. "Love you Sister Day!"

Thought of the week: "The body of Christ is mocking its own, They also mocked our Lord, because of this, the real believers got stronger. The doubters became stronger doubters." Think about it.

The breakfast sure was finger linging good. Just ask any one of these ladies who wer any one of these ladies who were present, and they will tell you the same. Come and eat with us. You are invited, because we love you!

Our guest list for the morning included: Sister Mattie Wallace, Brother Curtis Jackson, Sister Betty Moore, Sister Elnora Jones, Sister Lautina Childers, Sister Verma Moore, and Sister Dorothy Nash. Also Sister Doris Smitha Nash, Also Sister Doris Smith and Sister Cora Lee Williams.

Each were our very special guest. Shall we see you this Saturday?

Our sick and shut in list of the community include: Speedy Baldwin, Mrs. Forward

of New Port New, Va.; Brother & Sister Benny Whitfield, Sister Williams, and to all of you we don't know about. God cares about you and he wants you well. Can you believe? If so, you will receive. To our bereaved families everywhere, God specializes in things which seem impossible. For we walk by faith and not by sight.

Put a little fun in your life. Try loving your neighbor. Just the way you love yourself. It will make your life beautiful.

"Let's Pray"

God help these to believe, trust and receive whatever their needs are. In the name of Jesus, we pray. AMEN"

Morning prayer of Faith was offered by President Burleson. Write to us: Outreach Prayer Breakfast, P. O. Box 1223, Lubbock, Texas 79408.

The Prayer Tower Memorial Building Fund donations:

Sister Elnora Jones, \$25.00 Can't on Page 10



6-4-87

## We Thank God For Jesus

#### 'Lord, Don't Weep; The Saints Are Weak!!'

John 11:35 -- Jesus wept.

Lord, it's as it was happening all over again. Looks as if we're not lifting you so draw all men.

Eccesiastes 1:9 -- The thing hath been. It is that which shall be; and that which is done is that which shall be done; and there is no new thing under the sun.

Lord, we know the story of Lazarus, and why he died, so that the Son of God, "Jesus Christ", may be glorfied.

John 11:4 - Jesus said, This sickness is not unto death, but for the glory of God. That the Son of God might be glorified thereby.

Lord, we know all about You! What You can do and have done. We know as the battle with satan, and we know who've won.

I Corinthains 15:55c-57 - Death is swallowed up in victory, O'death, where is thy sting? O grave, where is the victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

Lord, we read our Bible, and we know your word is true, but like Mary & Martha, we're not lifting; like we're suppose too.

Lord, we march on 7-11 about a Playboy & Penthouse magazine, "but the filth on our T. V.'s; they're not clean."

John 12:32 - Jesus said, If I be lifted up from the earth, will draw all men unot me.

Matthew 23:24 - Jesus said, Ye blind guides, which strain at a grat, and swallow a camel.

Lord, Mary & Martha know of your miracles, and the power of you. You're in controll all over the world, because You're suppose too.

John 1:10-11 -- He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not.

Lord, when you visited them, and told them of things You did, turning water to wine; opening the eyes of the blind, and healing the blood of the woman.

Luke 10:38c-39 -- Martha received Him into her home, and she had a sister called Mary which also sat at Jesus' feet, and heard His words.

Lord, now when a little thing came up, Lazarus having died, You expected them to trust in You; but they stood and cried.

Lord, I know you expected the hills to be lined, with people to see, "The Raising of Lazarus, and God get the Glory from thee."

Isaiah 53:3 - He is despised and rejected of men; a man of sorrow, and acquainted with grief; and we hid our faces from Him; He was deposed, and we esteemed Him not. (We esteemed him not; meaning to think, or believe; to sat a high value.)

John 11:33-38 -- Josus groaned (angered) in the spirit. Romans 1:17 - For therein is the righteousness of God revealed from fairh to faith; as if is written, the just shall live by faith.

God is not through with us yet! Let's pray for one another always! AMEN!

> Directed - Arranged - Produced - Guided By Ou: Lord Jesus Christ Written by Rev. Billy "B. J." Morrision, III Your Brother in Christ Jesus Always!

#### INDEPENDENT-MISSIONARY-PREMILLENNIAL-SOVEREIGN GRACE

"The Pillar And Ground Of The Truta" Fundamental Bible Baptist Church Charles W. Baker, Missionary 1532-E. 19th. St. (806)744-5894 Lubbock, Tx. 79403

#### "THE ORDINANCE OF BAPTISM"

We believe that Christian baptism is (a) the immersion in water of a believer; (b) in the name of the Father, the Son, and the Holy Ghost, with the authority of the local church; (c) to show forth in a colemn and beautiful emblem our faith in the crucified, buried and risen Saviour, with its effect in our death to sin and resurrection to a new life; (d) that it is prerequisite to the privileges of a church relation and to the Lord's supper; (e) in which the members of the church, by the sacred use of bread and the fruit of the vine are to commemorate together the dying love of Christ; (f) preceded always by solemn self-examination.

\*\*\* (a) Acts 8:36-39. "And the eunuch said, See here is water; what doth hinder me to be baptized? And Philip said, If thou belevest with all thine heart, thou mayest .... And they went down both into the water, both Philip and the eunuch; and he baptized him. And when they were some up out of the water, the Spirit of the Lord caught sway Philip." Matt. 3:6. "And were baptized of him in Jordan, con-

fessing their sins."

John 3:23. "And John also was baptizing in Enon near to Salim, because there was much water there: and they came, and were baptized. "

Rom. 5:4-5. "Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection."

Matt. 3:16. "And Jesus, when he was baptized, went up straightway cut of the water ....

\*\*\* (b) Matt. 28:19. "Baptizing them in the name of the Father, and of the Son, and of the Holy Ghost."

\*\*\* (c) Ram. 6:3-5. "Know ye not, that so many of us as were baptized into Jexus Christ were baptized into his death? Therefore we are buried with him by baptism into death; that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection."

Col. 2:12. "Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath ra'sed him from the dead.

ass (d) Acts 2:41-12, "Then they that gladly received his word were baptized; and the same day there were addea unto them about three thousand souls. And they continued steadjastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers." Matt. 28:19-20. "Go ye therefore and teach all nations,

buptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and lo, I am with you alway, even unto the end of the world."

=== (c) J Cor. 11:23-28. "The Lord Jazus the same night in which he was betrayed took bread: And when he had given thanks, he brake it, and said, Take, vat: for this is my body, which is broken for you: this do in remembrance of ma. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in

my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and arink this cup, ye do show the Lord's death till he come. "

\*\*\* (1) I Cor. 11:27-28. "Wherefore whosoever shall eat this bread and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup.

Two grievous errors about baptism can be found in the religious world today. (1) The idea that one is regenerated or saved through baptism, is a terrible error. (2) Some believe in a Spirit baptism at the time of salvation, that puts one into a universal church, which they call the body of Christ. Some who hold the second ooctrine have eliminated water baptism altogether. The others then hold to there being two baptisms, yet the Bible says there is only one baptism. Eph. 4:5

The ordinances are not sacraments as many non-Baptists teach. There is no saving power in the ordinances, nor do they bestow grace or merit. Yet, we are commanded to keep them, as they have been delivered. I Cor. 11:2

I. THE ORDINANCE OF BAPTISM.

A. It Requires A Scriptural Subject. (Candidate)

- 1. Baptism is for the heliever-the saved. Acts 8:12; (a)-1 Acts 8:36-39; 10:43-47
- 2. Only those who had received the word (of salvation) were baptized. (d)-1 Act: 2:41-42

B. R Requires A Scriptural Mode. (Method)

- 1. Baptism comes from the Greek "baptizo", which means to immerse, dip, plunge, bury, etc. It never is used to indicate sprinkling or pouring.
- 2. All the Scriptural examples indicate immersion. (a)-1 Acts 8:36-39; (a)-2 Matt. 3:6; (a)-3 John 3:23; (a)-4 Rom. 6:4-5; (a)-5 Matt. 3:16

C. It Regulres A Scriptural Authority.

- 1. Baptism is to be performed in the name of the Trinity. (b)-1 Matt. 28:19
- 2. God sent the first baptizer. John 1:6
- 3. Jesus and all twelve of His disciples were baptized by John the Eaptist. Acts 1:21-22
- 4. Jesus gave His disciples authority to baptize, John 4:1-2
- 5. Those disciples (aposiles) were placed in the Church first.
- 6. Jesus gave the commission to His Church. Matt. 28:16-20. That kind of church is the only church that has the authority to baptize.
- 7. This authority is exercised thypugh the pastor or pastors and missionaries of that church. A minister apart from the local church has no authority to bapilize.
  - D. It Requires A Scriptural Purpose.
- 1 Pet. 3:21; Rom. 5:14. Baptism is symbolic and pictures certain Bible truths.
- 1. It pictures the death, burial and resurregation of Christ. (c) -2 Col 2:12
- 2. It pictures the death of our old life; to sin, the burial therein; and the resurrection to walk in newbers of life. (c)-1. Pom. 6:3-5.
- 3. It pictures our putting on of Christ. Gal. 3:26-27
- 4. It declares our belief in the Triune God. (b)-1 Matt. 28:19 S. It is the door way into, or the prerequisite for Church membership. Acts 2:41

Sunday School-----9:45 a.m. Evening Worship Services-----6:00 p.m. Wednesday Evening Services----- 6:30 p.m.



Page 8, Southwest Digest, Thursday, June 4, 1987

## Lena Stephens

Commander Richter will

In selecting Lena Stephens

Mount Calvary Baptist

Special churches include "Come and bring someone

CREDIT PROBLEMS?





percent of those employees are over sixty years old. This record is long overdue for









Thursday, June 4, 1987, Southwest Digest, Page 9

Page 10, Southwest Digest, Thursday, June 4, 1987

## "Thank You"

The family of Mr. Jessie Polk would like to this time and thank each of you for your visits, telegrams, cards, food, and above all, your precious prayers, during the demise of our loved one. May God continue to bless each of you is our prayer.

The Jessie Polk Family

## **Cinnamons** (Cajun Style) **Fish - Chicken & Burgers** "The Food With A Twist" 1901 East Broadway Avenue - Week's Special -**2 Piece Chicken Dinner** ALUABLE COUPO Mixed \$1.99 With Coupon!

"Reaches used to crawl across my stove and spoil good food. Not anymore, thanks to COMBAT." Barbara Keener COMBAT'S IN... -ROACHES OUT.

## Image Awards

#### Continued from Page 1

Jr., T. C. Wheatly, Dr. Danna Johnson, Dr. Ila K. Hill, Dr. Theodore Phea, and Dr. Heenan Johnson, Sr.

Academics: Drew Hicks, John McCormick, Dwight Gibson, LaTrelle Gibson, Lowell Deo, and Theodore Phea.

Community Service: Annie R. Sanders, Virda Smith, William Britt, Floyd Price, Joan Y. Ervin, David Sowell, Rose Lincoln, and James Tucker.

The Arts: Mary J. Wilson, Patricia Martin, Roy W. Roberts, Michael Roberts, James Braxton, and Edna R. Walker.

Journalism/Communications: Lowell Deo, Shelia Patterson, Cynthia Ball, Denise Smith and Eddie P. Richardson.

Athletics: Dennis Gentry,

#### **Outreach Prayer**

Continued from Page 6

#### Sister D. M. Smith - \$100.00

The word says if we give it will be given back pressed down and shaken together will be given back to you, and we truly believe God's word. That

Nazareth??

Jerry Gray, Thomas Howard, Faris Walker, and Bryan Jones.

Black Role Model: Everett Hooper, Florenza Stokley, Edna Walker, Vera Newsome, George Lewis, Carroll Thomas, Rev. L. Thuston, and Bert McWilliams

Military (Reese): Lt. Cecily Christian, Maj., Joe Taylor, Capt., Karen Evans, Maj. Winett Warren, 1st Lt. Anthony Warner, and 2nd Lt. Dierdra Moore. Law: McKinley Shepherd, A.

Gene Gaines, and Bonita Minor.

Business: Solar Roler, Given's Real Estate, Caviel's Pharmacy, Brown' Cleaners, and Hooper's Cleaners.

Posthumous: Willie M. Washington, Dr. F. L. Lovings, Dr. J.A. Chatman, Mr. George. Woods, Prof. E. C. Struggs, Dr. C. H. Lyons, Mrs. M. K. Con't on Page 11

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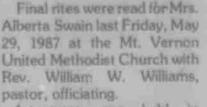
## OBSEQUIES

## Mrs. Delorise

#### Newman

In dual funeral services at the New Hope Baptist Church, final rites were read for Mrs. Delorise Newman and Mrs. Deloris Ann Dickson last Saturday morning May 30, 1987 with Rev. A. L. Patrick, pastor of Zion Missionary Baptist Church, officiating.

Interment was held in Peaceful Gardens Memorial Park under the directions of South Plains Funeral Home.



Interment was held in Peaceful Gardens Memorial Park under the directions of South Plains Funeral Home.

Pallbearers were friends of the family, Graveside rites were offered by Heroines fo were offered by Heroines of Jericho, Court No. 303.

Mrs. Swain was born April 20, 192 in Milon County to



Mrs. Delorise Newman was born June 7, 1942 to Mr. & Mrs. Mack Dickson in Clarksville, Texas. She was the eleventh of fourteen children of which both parents preceded her in death.

After residing in Lubbock, Texas a few years, she met and subsequently married James E. Newman in August, 1959, and to that union two children were born: Vanita Lois and Laura Ann.

Delorise Newman joined the Mt. Gilead Baptist Church January, 1972. It was May 3, 1981 when she became a member of the Zion Missionary Baptist Church where she was a member of the Music Hall, Dewitt Coleman, James Loggins, Lawrence Daniels, Bobby Glenn Adams, Lepolua Dickson, Jr., Milton Hodge, Ronnie Hodge, Ronie Hodge, and Michael Adams.



## Mrs. Alberta Swain South Africa

Cedell Wesley and Mary

Harris. She married Pink

Buryon who preceded her in

death. To this union was born

three children of which one

preceded her in death,

Moving to Lubbock, Texas

in 1929, she united with the Mt.

Vernon United Methodist

Church where she remained

faithful until death. She passed

this life on Tuesday, May 26,

She leaves to mourn her

death: two children, Charles

Ruby Thomas of Lubbock,

Texas and Joe Louis Burton of

San Antonio, Texas. There are

twelve grandchildren and

thirteen great grandchildren,

and we must not forget the

host of friends and members.

Imogene Belcher.

1987.

In one recent Koevoet incident a 16-year-old girl suffered a broken arm and head injuries after being interrogated about movement of SWAPO combatants. The NCC said she reported being

Continued from Page 3

grabbed and beaten with a tree branch. Another episode reported in late March involved the abduction of a man from a Lutheran Hospital who was being treated for a gunshot

wounded to the thigh. A large contingent of armed Koevoet drove into the hospital grounds and seized the patient, Nathaniel Shikongo, as he sat in a waiting area of the x-ray department. The NCC reported that hospital staff wore not told where Shinkongo was being taken, and in early April his whereabouts were still unknown.

Other recent charges of Koevoet rapes and attacks of women in the region have filed women in the region have been filed with the South Africaninstalled Ovomboland Tribal Administration. Critics of the apartheid occupation predict that those complaints will see little redress.

#### Image Awards

Continued from Page 10 Lusk, Prof. Damon Hill, Sr., and Mr. Ernest Butler. All nominees are asked to be

present for announcement of recipient. Banquet tickets are \$12.00

each.

#### Thursday, June 4, 1987, Southwest Digest, Page 11

- Opportunity -

#### Manager of Housing Services

Texas Tech University invites applications for the position of Manager of Housing Services. Texas Tech is a multipurpose state university with an enroliment of approximately 23,000 students. The Department of Housing and Dining Services accomodates 7,000 students in 19 residence halls and 9 dining facilities.

RESPONSIBILITIES:

The Manager of Housing Services reports to the Associate Director of Housing for Student Services and is responsible for providing direction and supervising the activities and resources of the Department of Housing and Dining Services established for residence hall maintenance, housekeeping, interior design, laundry, warehouse, shops, and renovation. This includes reviewing plans and specifications for conformance to design criteria, and inspection of construction. Also included is providing assistance in the development of long and short range plans for the facilities of the Department.

QUALIFICATIONS:

Bachelors degree in mechanical engineering or related field. Five years of mechanical engineering experience and evidence of responsible, supervisory job-related experience. Thorough knowledge of contemporary engineering methods and techniques as related to design, installation, operation, and maintenance of building mechanical equipment and related control systems.

Salary is dependent upon experience and qualifications. Position is available now.

Applicants should submit a complete resume' and the names. addresses, and telephone numbers of three references, by June 19, 1987, to Dr. Charles Werring, Associate Director of Housing for Student Services, Texas Tech University, P. O. Box 4629, Lubbock, Texas 79409.

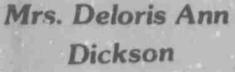
Texas Tech University is an equal opportunity/affirmative action institution.

## Join NAACP!



Department.

Delorise Newman leaves to mourn her death: her husband, James E. Newman; two daughters, Vanita Lois and Laura Ann, both of Lubbock, Texas; three grandchildren --James Earl, Billy Deshone and Tymaine Tyrone; three sisters -- Nita Mack Kyles of Borger, Texas, Elgerine Hobbs and Alice Faye Thomas of Clarksville, Texas; eight brothers -- Marshall Dickson of Wichita Falls, Texas, Hermon Dickson of Salt Lake City, Utah, Rev. Russell Dickson of Texarkansas, Arkansas, Marvin and Lepolua Dickson of Lubbock, Texas, Edward Gene of Clarksville, Texas, Damon Dickson of Minneapolis, Minnesota, and Charlie Ray Pruitt of Florida; a motherin-law, Mrs. Enolia Newman; aunts, uncles, and a host of relatives and friends.



Mrs. Deloris Ann Dickson was born July 10, 1941 to Mr. & Mrs. Weldon Newman in Ben Franklin, Texas. She was one of ten children. Har father preceded her in death.

She married Mr. Damon Dickson on September 12, 1959 in Lubbock. Texas. To this union, four children were born, i. e. a son, Damon Earl; three daughters - Dedra, Shandra and Kari Dickson.

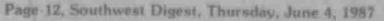
Deloris Dickson is survived by her mother, Mrz. Enolia Newman; her husband, Mr. Damon Dickson; a son, Damon Earl Dickson; three daughters -- Mrs. Dedra Kidd, Shandra Dickson and Kari Dickson of the home; eight brothers - Jescie Coleman, James Newman, Lester Newman, Allen Newman, Stanley Newman, Sammy Newman, all of Lubbock, Texas, Joe Newman of Los Angeles, California and Reduce Newman of Florida; a sister, Mrs. Bobbi Adams of Lubbock, Texas; a grandmother, Mrs. Heneritta McQueen of Dallas, Texas; five grandchildren, and a host of relatives and friends.

Pallbearers were Clarence Wells, K. P. Stiggers, Wilfred (Bulk & Package) Tomato Plants Pepper Plants Flower Plants

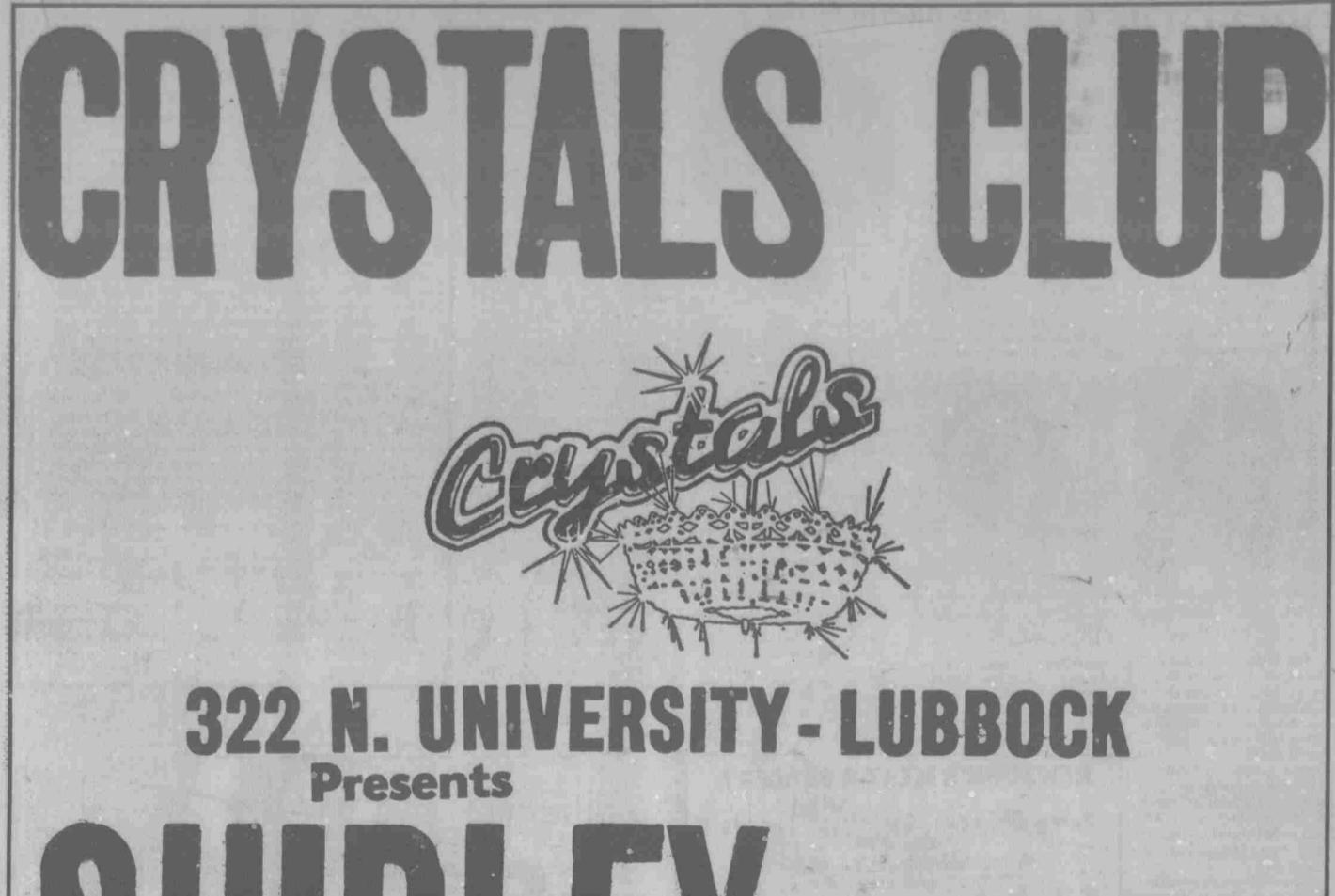
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