

District Two **Round-Up Time Is Near**

Thursday, August 20th is the date for the 1987 East Lubbock Early Settlers Round-Up. The place is the American Legion Post 808, beginning at 7 p. m.

Tickets are currently on sale for an unbelievable \$3.00 each which includes a delicious dinner

Why not invite a friend and come out to an evening of fine food, fellowship, and estertainment

You may purchase your ticket from any of the following committee members: Neida Flakes, Katie Parks, Edna Rave Walker, Esther Moses, Sidney Hall, Almo Sedberry, Harvey Davis, or R. J. Givens,

Tickets may also be purchased at the following locations: Mae Simmons Senior Citizens, Caviel's Pharmacy, Estacado Matador Barber Shop, and Joe & Paul Barber Shop.

Meeting Set The regular monthly meeting of

District Two will be held Wednesday night, August 19, 1987 at 7.30 p. m. at Mae Simmons Community Center.

According to City Councilman T. J. Patterson, District Two, this will be a very informative meeting as city staff will be present to give an overview of the various city services which affect the citizens of Lubbock

Also, Councilman Patterson makes knowns that this is the thirty-eighth (38) meeting of District Two.

"When we began in May, 1984, we made a committment that citizens of District Two would know what's going on in their city, as well as other citizens in the city of Lubbock. To date, we are proud of the input of the citizens of Lubbock, and will continue this kind of a forum." continued Patterson.

Visitors

Four Million Dollar Modernization Program Completed In Green-Fair Manor

The Lubbock Housing Authority recently completed an extensive modernization program in the Green-Fair Manor Development. The project is a twostory walk-up consisting of 236 units. one to four bedrooms. It was built in 1960 and acquired by the Lubbock Housing Authority in 1965. Because of poor structure, utilities were extremely high and the units were difficult to maintain. After many months of research, reports and exhausting man-hours by the Directors and staff of the Housing Authority, the Department of Housing and Urban Development allocated over four million dollars for the upgrading of window systems, installation of central heating, and new bathroom fixtures, tile flooring, kitchen cabinets, interior and exterior doors, and finally, the application of an insulation process known as insulcrete. During the renovation, the Management Office also received a facelift.

All the dwelling vaits are now in good condition and Green-Fair Manor has an entirely new look due to the exterior insulation.

During the fall of this year a final touch will be added, with the completion of a \$25,000 landscaping project. A Readstart Program, Community Center, laundry mat and on-site security are features in the complex that all residents

The public is invited to attend Open-House Tuesday, August 18, 1987 from 1 p. m. to 5 p. m. at the Green-Fair

2807 Weber Drive

Manor Management Office, located at

"Open-House Set For Tuesday"



Lubbock

Que

Mrs. Caral Jone Wells Coleman & daughle.s

Mrs. Carol Jene Coleman and two daughters from Philadelphia, Pa. visited their aunt and uncle - James and Cora Jamison -- recently.

Mrs. Coleman graduated from Dunbar High School. Her father is Clarence Wells of Lubbock. Texas and her mother is Mrs. Ceola Walker of El Paso, Texas.

James and Cora Jamison's granddaughter, Geovona Thomas, will spend two weeks with them.

"It's just good to have your relatives around you anytime," says James Jamison.

'We thank God for our family," continued Cora Jamison.



CITIBUS Rodeo Drivers



CITIBUS had its first Annual Statewide Bus Rodeo in Lubbock, Texas recently. The local drivers practice by going through Hundreds of brange pylons, Arying not to move any

These drivers are: Pete Szpakowski, Jose Trevion,

Booker T. Rohe, Johnny Rodriquez, Paul Arais, Jimmy Suarez, Juanita Morries, Andy Piercy, and Billy "B. J." Morrision, III.

The local winners were Pete Szpakowski, first place; Andy Piercy, second place. and Billy "B. J." Morrision, Ill.

third clace

Szpakowski entered in the

State meet.

The ouicome of the radeo was that all participants did

Improve on his or her driving skills.

WE'RE PROUD OF IT! --Pictured above are George Paul, Manager of Green-Fair Manor Developmer (left) and Corothy Villareal, Clerk (right) who are showing of a picture of the new Green-Fair Manor

"FirstLady In Song" Will **Sing Here**

Mrs. Cathrine L. Smith, "The First Lady In Song," will be in cuncert Sunday, August 16, 1987 at 3 p.m. at the Lyons Chapel Baptist Church, 1702 East 24th Street, Rev. Tom Colling, host pastor. Mrs. Smith is known by the song, "Let

Me Tell You How To Move A Mountain." A member of Community Eaptist Church, Sunday School teacher, youth director, and she sings in the Church Choir, under the direction of Sister Mae Pear' Jackson who is known as the

"Queen of Gaspel Music."

"I thank God for Sister lackson, because she has beloed me develop my singing talent," said Mrs. Smith. Her pastor is Rev. Tony Williams, a

dynamic preacher.

Mrs. Smith is charried to Mr. Walter Curus Smith and she is the proud mather of four children -- Walter, Ir., Walter Each, Michael L. and Shelia L.

She is well known as over for her Hamendous talent in the Gospel Music field. She is a dudicated Clivistian Service

Everyone is invited to attend this

This special enncert is sponsored by Brother loe Collins, Brother Samuel Curtis: and Rev. Tom Callins, paster.

complex.

Also, the pair of dedicated employees of the Lubbock Housing Authority, where D. D. Fair, Jr. is Executive Director, took time to show off the exterior structure of the

office.

The public is invited to attend an Open-House Tuesday, August 18, 1987, from 1 p. m. until 5 p. m.

Registration Set For Classes

Lubbock Evening High Schoel is now accepting registration for its fall semester that gets underway September 2. Interested adults may register at the Adult Education Center, Avenue F and

Feurth Annual **Homecoming Set** At St. Luke

August 14 through 15, 1987 is a big day for the members of the Greater St. Luke Baptist Church. You see, it is their Fourth Annual Homecoming. There are great plans for this weekend

Beginning Friday, August 14th, at 8 p. m, there will be Prayer Meating.

Saturday, August 15th, a Church Banquet will be held at 6 p. m.; and concluding with the Homecoming Hour Sunday after son, August 16th, al 3 p.m. The theme for the annual event is

"Home Sweet Home." Colors are red and white. The theme song is "When We All Get To Heaven."

Members extend a special invitation tor you to be with them in this relebration. Wherever you worked in the Church before you move there will be a special place for you on this Sunday. Rev. J. H. Ford is Lestor.

Presidential Meeting Set

All presidents of local organizations are invited to attend a very important

Third Street, from 8:00 a. m. until 4:00 p. m., Monday through Friday, and during evenings by appointment.

Standard high school coarses offered will include English, mathmetics, science, and social studies. In the commercial area, courses in typewriting, clerical practice, and general business will be available. Classes are taught at the Adult Education Center.

Through the evening high school program, adults may carn a regular high school diploma, meet entrance requirements of colleges and vocational schools, meet employment and promotion standards, or improve general educational and cultural levels.

The Lubbock Evening High School is designed for adults 17 years of age or older who are not enrolled in day school. A nominal tuition will be charged

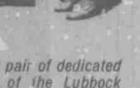
For additional information, adults, may call 766-1616 or write the Adult Education Center at 610 Third Street, Lubbock, Texas 79401.

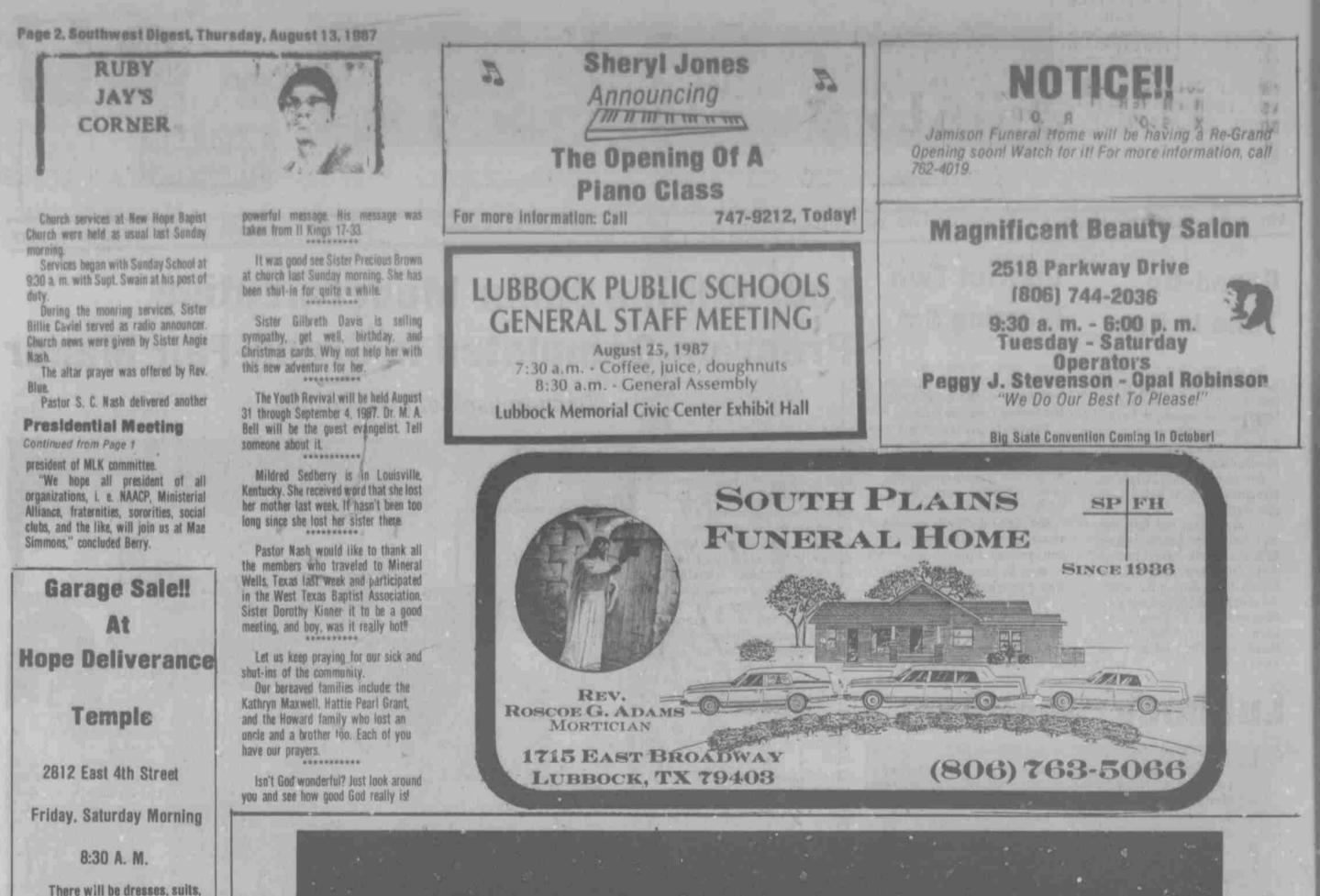
organizational meeting Tuessiay night, August 18, 1987 at Mae Simmons Community at 1 p. m.

The purpose of this mighting will be coordinate information and problems which may affect the cacumunity in doing so, this organizational will be one which will be burdician according to organizers of the special effort.

This orgi zational meeting of presidents is sponsored by the Dr. Kartin utner King, Jr Committee

"We need to unify, and get together so we will get some things accomplished in our community," says Fuiton Berry,





ITE'S TASTE IS THE BIGGES

children's clothes, shoes, etc. Come early while good selections last

Join NAACP!

How do I gain peace and harmony? Experience it through Christian Meditation. Free information: Universal Life, Postfach 5643, 8700 Wuerzburg, West Germany.

- For Sale -

1829 Manhattan Drive Brick veneer home on Canyon Lake Site. 3 large bedrooms, 2 baths, double garage, living room, large den, fully carpeted, landscaped, fenced, excellent heating & air conditioning. Within 2 blocks of Elementary & High Schools. Showing is available by calling: 799-8515, 794-2085 or 763-9756.

PROHIBITION OF DISCRIMINATION

This is to notify all parties concerned that the Lubbock Independent School District does not discriminate on the basis of sex, race, color, national origin, or handicap in the employment of personnel, nor in the admission, treatment, or counseling of students in the educational programs or activities of the school cystem, nor does it knowingly place students in any situation where such discrimination exists.

Any complaint about non-compliance with this policy may be made to Mr. Kalph Madrid (766-1138) for personnel matters, or to M*. Leslie Cross (766-1109) for student matters.

General Ponder 400 Texas Avenue 708' 13th Street Lubbook, Texas



Lubbock, Texas

Thursday, August 13, 1987, Southwest Digest, Page 3

EDITORIALS • COMMENTS • OPINIONS

-On The Two Hundred Years Of The United States Constitution: 1787 to

1987 - Part -5

by Eddle P. Richardson

On this two hundreth year anniversary of the signing of the U.S. Constitution, some interesting things are happening. For example, Justice Thurgood Marshall's speech at the San Francisco Patent And Trademark Law Association in Maui, Hawaii, on May 6, 1987, stirred some controversy from some right flag wavers and praise from the more liberal elemants.

We will run excerpts of this speech and a series of articles on the Constitution and Bill of Rights and other information of Justice Marshall, the Black justice on the U.S. Supreme Court bench, since this is his 20th anniversary and the 200th anniversary of the U.S. Constitution.

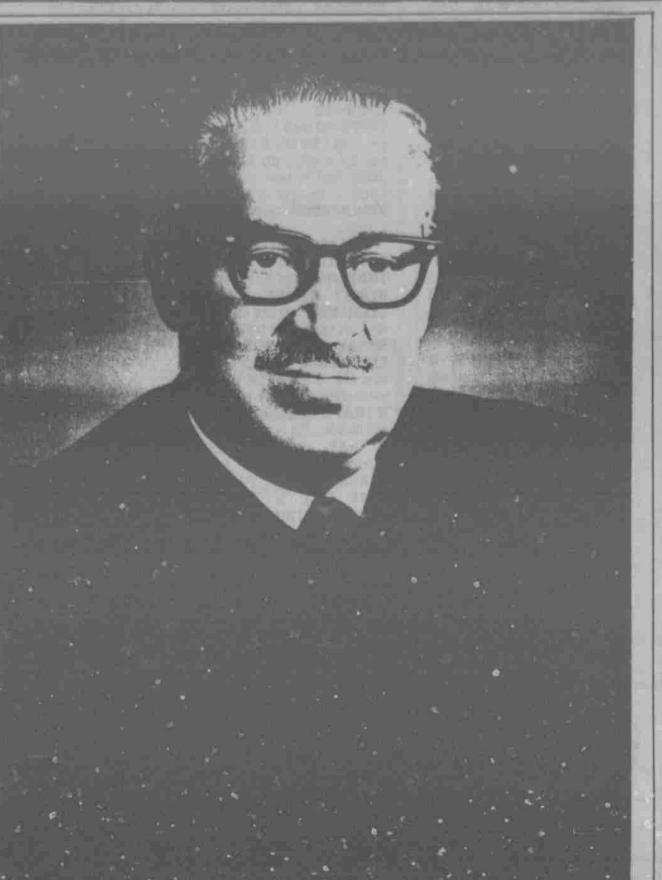
With the resignation of Justice Lewis F. Powell, Jr., and the nomination of Judge Robert Bork, who is being opposed by many minority groups, this anniverary year should be very interesting to watch and see how the highest court will shape up. Follow our series for interesting information.

Justice Thurgood Marshall

President John F. Kennedy appointed Marshall to be a judge on the Second Circuit Court of Appeals in New York, in 1961. President Lyndon Johnson appointed Marshall to be Solicitor General of the United States in July of 1965. The Solicitor General is the lawyer in the Department of Justice who is responsible for conducting all of the Department's cases in the Supreme Court, and so once again, he was back at the Court handling cases of all kinds.

On June 13, 1967, President Johnson nominated Marshall as an Associate Justice of the Supreme Court, to fill the vacancy created by the retirement of Justice Tom C. Clark. Marshall was the first Black ever appointed to the Supreme Court, he was also the first Black ever appointed to be Solicitor General. The Senate confirmed the nomination on August 30, 1967, by a vote of 69 to 11, with all of the opposition coming only from white Southern senators.

On the Supreme Court, Marshall has been a liberal jurist who has voted often with Justice Earl Warren and Associate Justice William Brennan. As the current highly conservative majority began to develop on the Court, with appointments



It Needs To Be Said

by The Mystery Writer

I sincerely hope those in favor of unitary status for Lubbock read with understanding the article by the T. V. Production class of Dunbar-Struggs. That article clearly shows the bias attitudes, racism and discrimination that still exist within our schools. The said part is, the people in position to correct or give satisfaction either offer a "deaf ear" or side ith the racist. To those students and parents involved, send a copy of that article to Judge Halbert Woodard, 1205 Texas Avenue, Lubbock, Texas 79401. You should also request the following agencies to look into the matter.

* NAACP, 3508 East Cornell Avenue * HRC, P.O. Box 2000, Lubbock, Tx 79457

* Councilman T. J. Patterson, P.O. Box 2000, Lubbock, Tx 79457

* State Rep. Ron D. Givens, P.D. Box 11309, Lubbock, Tx 79408

We Blacks must stop "shortchanging" ourselves when we feel we have been wronged. Regardless of what others may say, if YOU think you have been mistreated, go the limit for satisfaction. We must learn the sources available to assist. We must also realize that too often Blacks that have risen to position where they can help maybe too fearful of their jobs or just too ignorant to realize that their Anglo counterpart will find someway to aid and assist their people without jeopardizing their jubs. Also, we must understand that how you approach any person for assistance has a great deal to do with services received.

Having your facts straight, names of people involved, times and dates is always of vital importance. Be neat, be cool, calm and collected, don't be loud and demanding. Ask questions, even if it may seem like a dumb thing. Sometimes, that dumb question can mean the difference. this is it and "Friendship, ignorance, it has not been done before, you will get in trouble" and other feeble excuses are the causes for Blacks being in the position we are. If we learn to use the causes for Blacks we learn to use the services and facilities available, stop foeling ourselves, work together instead of holding each other back we Blacks can be a tremendous influence in society. Think about this, what task have Blacks seriously undertaken, seriously applied themselves that the casults were not positive. Our natural talents and abilities makes us a "force to be reckon with" when we seriously apply ourselves.

made by Nixon and Reagan, Marshall found himself inc easingly in the minority, voting still with Justice Brennan, who was also now in the minority. That situation continues today, but Justice Marshall and Brennan continues to stand for the principles in which they believe, and continue to voice their opinions in dissents when necessary.

Even before joining the Supreme Court, Thurgood Marshall had won an important place for himself in the history of the United States because of his magnificent work for the NAACP and the Black persons it represented. He stood as a great symbol of the fight for Black equality through legal action in the courts, and in both his NAACP posts and later federal appointments, he stood as a symbol of Black achievement.

This great and good man has paid his dues. When he speaks, he is entitled to a hearing and we should all listen carefully. It is for this reason that we will be printing the text of his speech criticizing some parts of Le U. 3. Constitution, in our

This great and good man has paid his dues. When he speaks, he is entitled to a hearing and we should all listen carefully. It is for this reason that we printed the text of his speech criticizing some parts of the U.S. Constitution. The Constitution is a great charter of liberty in many ways, but we need to look at in an objective way, and see it as it is, rather than blindly praise it during the bices. In tall, celebrations now in progress.

We urge our readers and friends to give Justice Marshall's comments as the U.S. Constitution serious thought. Justice Marshali has something to teach us about the document we call the Constitution, and about ourselves.

Southwest Digest

P. O. Box 2553 Lubbock, Texas 79408 \$15.00 Per Year - \$25.00 two years Editors - Publishers T. J. Patterson - Eddic P. Richardson

An independent newspaper serving the Lubbock, West Tuxas, South Plains of Texas and Eastern New Mexico areas printing the news impartially-supporting what it believes to be right without opposing what it believes to be wrong, without regard to party politics.

Devoted to the Industrial, Educational, Social, Political and Economical Advancement of Black People.

You may be critical of some things that are written, but, at least you will have the satisfaction of knowing they are truthful and to the point.

People will react to that which is precise, and we will publish these articles as precisely and factually as is humanly possible. We will also give credit and respect to those who are doing good things for the Lubback area and the people. We will be critical of those who are not doing as they have said they would, and this, we think, is fair.

So, this is our resolution to you: "Feel free at anytime to call this office for information concerning this newspaper or any other matter that is of concern to you.

This is not a propagunda she " made to chastie or vilify. This is a newspaper made to educate and not to agitate.

> National Advertising Representative Black Merila, Inc. 231 W. 29th Street, Suite 1203 New York, N. Y. 10001

Award Phone: (212) 967-4000 /

STATISTICS.

Justice Thurgood Marshall U. S. Supreme Court August 30, 1967 - Present Jurist

Sharing Health Information That Has Been Shared With

Me!

by Asiya Salaam

Senate panel amends Aus victim burial bill Trenton-Morucians could be fined if they reveal Aids was a factor in the deaths of people handled in their funeral homes, under amendment added to a bill recently by a Senate committee.

Members of the Senate Institutions, Health and Welfare committee postponed a vote on the bill itself, but agreed to add provision that would protect the confidentiality of decreased Aids victims while also protecting undertakers from the potentially high-ardous bodily fluids of the decreased.

Sponsored in the Senate by Sen. Francis McManimon. (D-Mercer), the bill would require doctors, nurses, or medical examiners to notify morticians if Aids is thought to have contributed to a victim's death.

Timothy Ryan of the New Jersey State Funeral Directors' Association told the committee that extra precaution would put morticians on notice and protect them from inadvertently contacting acquired immune deficiency syndrome or related diseases.

"If we don't know those diseases exist fin a body we can't take proper precautions)," said Ry an cer of the r member funeral directors' lobby. Ryan said, "Morticians typically wear ploves, masks, aprons and other protective gear when at work in the embalming theater."

But many professionals fail to take extra precautions when transporting bodies.

If made aware that a person has died from Aids - or commonly related diseases such as pneumonia or hepatitis-morticians would protect themselves when transporting the bodies.

Ryan said workers would be advised to do masks, disposable shoes, and hair coverings and double gloves. In addition, Ryan said they would spray the body, sheets and transpo, ling out with a disinfectant.

A Senate Health Departmeth official suggested that amendments be drafted to penalize mortigians who disclose the sensitive and private information. McManimon agreed, and sold he will resubmit the bill for a vote while the changes are complate.

Ryan said there are no known cases of morticians in New Jersey or close Oze contracting Alds in their protessional roles. He said not transmitted through become injected with pneumonia or other disease that are not transmitted through the blood than they are to get Alds.

Aids is transmitted through the blood and could only endanger morticians. through exposure to open cuts and wounds he said.



Over 55 percent of the world's population gees through the day without coming in contact with a newspaper, radio, television or telephone. Black News Briefs

South African Raids Result In Over 500 Black Deaths

Luanda, Angola - Over the past week, the white minority governmet in South Africa has conducted raids into neighboring Black countries which left over 500 people death. Nearly 400 of the dead were civilians who died during a massacre by South Atrican backed forces in the Mozambican town of Homoine. In Mozambique, South Africa supports a Black rebel -- RENAMC -- which frequently engages in atrocities in its bid to overthrow the socialist-leaning Mozambique government. South Africa has denied responsibility for the massacre. Meanwhile, the white-minority government admits that its forces raided SWAPO troops based in Angula SW//PO is fighting to free the terrority of Namibia from South African control South Africa has illegally occupied Namibia since shortly after World War II. At least 190 SWAPD and Angolan troops were killed during the raid. South Africa frequently raids neighboring Black states charging that they give saticfuary to rebels lighting to end white minority rule in South Africa. *********

Farrakhan Condemned In L. A., Again

Los Angeles, Calli. - APSough his basic theme har become Black self-hulp ind econo. Is bettern.ent. Hie Les Angel's county Buard of Supervisors has once in the condemned Black Muslim minister Louis Farrukhen. The condemnation came of the of a achesuled speech by Farrakhan in the city. The supervisors tabated Farrakhan a messenger of "antisemitism and racism." Farrakhan has denied the charges and despite similitar condemnation in other cities, the Muslim minister continues to draw large crowds of Blacks during his current national speaking tour.

East St. Louis, Iil. - A Black City In Distress

East St. Louis, III. - East St. Louis, Illinois is one of this nation's largest predominantly Black cities. Unfortunately, it is also one of the most economically distressed. The city has pushed back into the national spollight recently as a result of a local political contaroversy which is still playing itself out in the courts. Meanwhile, the city continues to decline. Some estimates place the unemployment rate at better than 49%. The population has declined from 80,000 in 1950 to 50,000 today. Blocks of vacant lots dominate the city landscape and thus far political leaders have done little to stop the decline. Mayor Carl Officer has launched a campaign to sell nearly \$500 million in bonds in order to pay for an ambitious redevelopment project. But political infighting among local Blacks has left the future of the project in doubt. Commanting on the situation in the city which is 96% Black, one local businessman said, "It's a mess, but people are used to a lot of strange things happening politically around htte."

Rep. Ford Targets Grand Jury System

Warshington, DC – Buck Tennessee Denocrat Harold Ford Jast week introduced legislation designed to make the grant jury system more fair for those being investigated. Ford's legislation comes in the wake of charges by several black politicians that spaservative U.S.

THIS N THAT

TRI-ETHNIC COALITION IS GOOD TO SEE!! THIS N THAT ____ would like to ____ APPLAUD _ the twelve minority groups __ for banning together to __ TALK __ about do something about __ the ... UNITARY STATUS situation __ Any community __ the size of _LUBBOCK _ needs some kind et a __MINORITY CAUCUS __ to look at problems which exist in the community ____ this recent coalition ____ is GREAT and to see the ... NAACP _ as one of those groups _ is also good to see.... This COALITION ____ is raising monites for some legal actions in the future ALL CITIZENS are asked to contribute _ \$10.00 __ to this special effort_If you would like to contribute send your money to by check to T. E. C. - U. S. ... P. O. BOX 5033 ... LUBBOCK, TEXAS 79417 If you want to become a ... WINNER ... one must get involved with our finances..... HELP THIS TRI-ETHNIC COALITION ... as they get their message across

ANOTHER GOOD MOVE!! THIS N THAT had an opportunity of talking with FULTON BERRY _ president of the Martin Luther King, Ir. Committee and he was talking about the NEED as was mentioned in his organization ____ for all ___ BLACK PRESIDENTS of organizations ... to get together ____ and discuss ____ PRESSING PROBLEMS __ in our community Perhaps what SPARKED _____ the matter ____ too ____ was the ... RECENT LETTER . which appeared in last week's edition of the ... SOUTHWEST DIGEST . about the T. V. PRODUCTION **CLASS** at Dunbar-Struggs High School... Anyway IF YOU ARE A PRESIDENT OF A BLACK ORGANIZATION i. e. sorority fraternity __ ministerial alliance ___ civic or social club why not attend the meeting __ TUESDAY NIGHT ... beginning at 7 p. m. at the ... MAE SIMMONS COMMUNITY CENTER ._ and see what your organization can do to __ HELP BRING ABOUT UNITY in the **BLACK COMMUNITY** Be there and see what you can do and after the meeting PLEASE TAKE THE INFO ... back to your organization ...

into _____ALL_FIRES_____IU Exst UNKNOWN FIRES _____IU Exst Lubbock _____over the summer _____It just appears to be out of the _____NORM FOR SO______KINDS_OF ACTS BEING SEEN IN EAST LUBBOCK THIS YEAR_____It's an important concern of _____THIS_N THAT _____ and other citizens_____

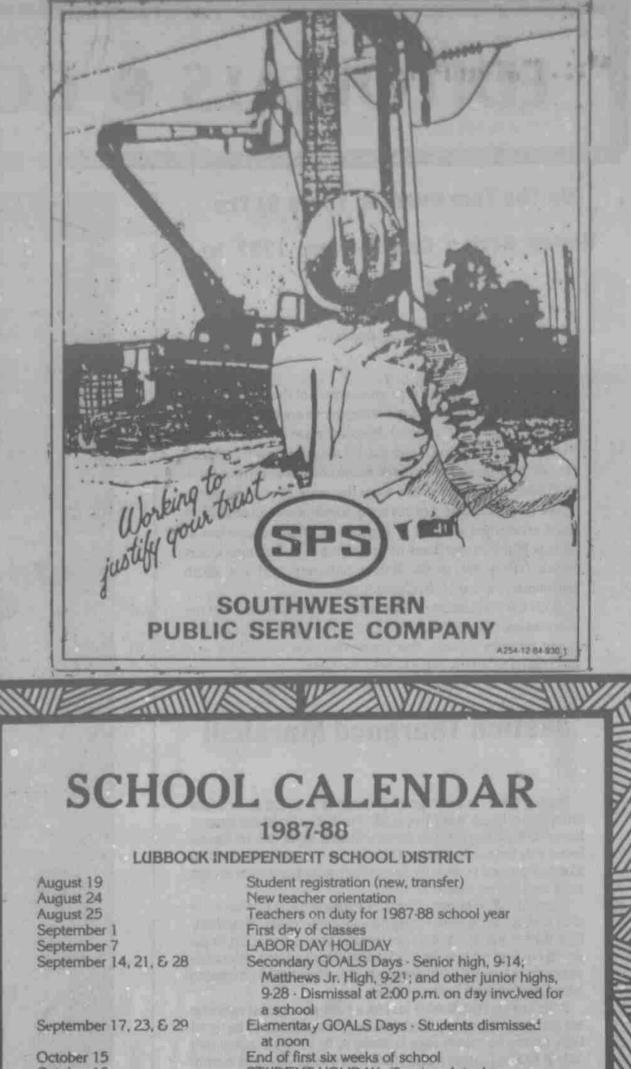
TREES ON WAY DOWN!! THIS N THAT _____ received word this week that the _____ GIANT TREES _____ who were once weeds on the ____ EAST 24TH OVERPASS __ on their way down _____ that is ____ they will be ____ CUT DOWN IMMEDIATELY!!

EARLY SETTLERS ROUND-UP IS COMING!! THIS N THAT __ would like to __ encourage all __ LUBBOCK RESIDENTS __ to oet their tickets for the annual ... EARLY SETTLERS ROUNDwhich will be held THURSDAY __ AUGUST 20TH ... beginning at 7 p. m. at the American Legion Post 808: Remember this annual affair was organized by the late **JAMES CRAVEN &** GEORGE WOODS men who wanted to leave something for the citizens of the community ... This is what they have done so let's keep it going k. and bring someone with you!! **D. C. KINNER THE BARBER** SAYS: "ALL ... neighborhoods ... should have a __ NEIGHBORHOOD WATCH PROGRAM because it helps you know what's going on in your community__ If you don't have __ ONE then call ... OFFICER FLOYD PRICE and he'll help you.... With __ SO MUCH GOING ON each

neighborhood needs ... ONEII" LOOKS GOOD!! THIS N THAT __ had an opportunity to __ take a ... PEEK ... at the ... PROPOSAL ... to the Board of City Development ... by the LUBBOCK BLACK CHAMBER _____ on their upcomin program year _ BOY! IT LOOKS BOOD __ and if we all get behind this __ BLACK EFFORT _____ the ____ **BUSINESS COMMUNITY** ... will move up many notches ... More on the outcome of this_PROPOSAL ... good to see a __ BUILDING __ with the name ... LUBBOCK BLACK CHAMBER OF TREPRENEURS _ on it_ it will give ... ALL OF US A LIFTH Let's pray that it will ... DO A GREAT JOBH Want to know about the ____ LBCE __ then call __ EDDIE P. **RICHARDSON** ... at (805) 762-3612 - today.

CAN YOU REALLY BELIEVE GOV. CLEMENTS!! THIS N THAT __has wondered if one __CAN REALLY TRUST __GOV. CLEMENTS __He says one thing __ our of his mouth __ and then samething else comes out ___OUR FIRST' EXPERIENCE __with Gov. Clements came when he first ran and won ___he communicated some things to __THIS N THAT __ and he never came forward with the info __This is __why __THIS N THAT __ can't trust him__ He evidently speaks with ___FORK TOMGUE!!

WE GOT A LOT OF WINNERS!! THIS N THAT ... will chose our winners to ... NAME THIS FAMILY CONTEST ... which closed on August 7, 1987... This ... CONTEST ... for a ... FREE Con't on Page 8



HEEDS LOOKING INTO!! THIS N THAT suggests that an INVESTIGATION be made

Black News Briefs

Continued from Page 3

attorneys are using the grand jury process to harass and undermine them. Ford, himself, has been indicted on charges of frand and embezzlement. However, the indictment was based on the testimony of a convicted felon and a witness who was party to a plea bargain. Further, Ford was denied a request to testify before the grand jury.

Selma. Alabama Get Majority Black City Council

Selma, Ala. - Seima, Alabama made history last week when its city council became majority Black. Ouring the civil rights movement of the 1960's, the name "Selma" became almost synony8mous with opposition to Black rights because of the racial hostility in the city. Ironically, the man whose appointment gave the council its Black majority - 71-year-old Ed Moss - had marched with Rev. Martin Luther King, Jr. during his famous 1965 Selma march.

Black Woman To Replace Dess Myerson

New York, N. Y. -- New York City's new Commissioner of Cultural Affairs is a Black woman. Mary Schmidt Campbell was named to replace former Miss America Bess Moyerson. Meyerson resigned the \$83,000 a year job in the wake of a political scand...I. Campbell is best known for her work with the Studio Museum in Harlem. The museum is considered one of the finest Black fine arts museums in the country.

LEON MELTON is now aft Rix Funeral Directors. Call Lean who has been in Lubback since 1925 and a licensed Fineral Director since 1949. He can help you in your time of need.

Call him at home at 765-7212 or at QUX runness Littan 253-4333-1901 Broadway



Apprenticeships

in the

Folk Arts

*** passing on the legacy of Lonestar traditions ***

*** preserving the folk culture of Texas ***

Willow chairmaker General Ponder teaches a friend. Photo by Julie Newton.

BLACK FOLK ART EXHIBITION TO OPEN

The Museum of African-American Life and Culture, based in Dallas, is curating and sponsoring "Rambling On My Mind: Black Folk Art of the Southwest," a touring regional exhibition of Black folk artists from Texas, Arkansas, Louisiana, Oklahoma, and New Mexico. A few of the Texas folk artists featured in the show are Emma Lee Moss, John Banks, Coorge White, General Ponder, and Joseph Rougely. The exhibition is slated to open at the Museum of African-American Life and Culture September 13th and will run through December 31st. A catalogue (with an introduction by Ms. Jasper) will accompany the exhibit. For touring schedule information contact the Museum, P.O. Box 41511, Dalias, Texas 75241.



October 15 October 16 November 20 November 25, 26, & 27 December 21 through January 1 January 21 January 22 March 4 March 7-11 March 14-18 April 1 April 22 May 14 May 30 June 2

June 3

STUDENT HOLIDAY - Teacher duty day End of second six weeks of school THANKSGIVING HOLIDAYS CHRISTMAS HOLIDAYS · Classes resume January 4 End of third six weeks and first semester STUDENT HOLIDAY - Teacher duty day End of fourth six weeks of school Texas Public Schools Week SPRING BREAK MAKEUP DAY FOR BAD WEATHER OR HOLIDAY End of fifth six weeks of school Makeup day for bad weather (if needed) MEMORIAL DAY HOLIDAY Last day of classes - End of sixth six weeks and second semester Teacher duty day

Downtown

763-1106

DWAY & Texas

NOTE: Students will be dismissed early at the end of services, elementary rt 200 p.m. and secondary at miuday on January 20 · 21 and June 1 · 2. On the following dates school will be dismissed at 2.00 p.m. for teacher in-service meetings: December 7, February 1, and March 7.



you may call Eddle P. Richardson at 762-3612.

Street

person or by mail.

WEEKS.



There is a considerable amount of interest today in physical fitness. Proper diet bodily exercise and body weight control is stress for good health. This mass interest in the body is wonderful for the body is God's temple. We should be concerned about our bodies for to neglect God's "masterpiece" would not serve the kingdom.

There is another body that we should be concerned about the church. As our physical bodies must have proper nutrition, so must our spiritual bodies. We need the Word of God, our milk and meat. Our spiritual bodies must have exercise. Just as we engaged in calisthenics, isometric or other physical exercises to keep our physical bodies healthy and maintain and fuller life, so the body of the church is to he kept healthy and strong for the service it will render for Christ Jesus.

In I Corinthians 12, the Apostle Paul describes the proper functioning of the church, the body of Christ. He uses the human body as a comparative relation. Each member perform its own function and assists others when help and healing are needed. In the church, individual members are not to work competitively, but cooperatively with one another in doing the will of God. A coordinated effort will strengthen the body against the assaults of the devil.

Internet and the second state of the second state of the

8-13-87

We Thank God For Jesus

"Lord, I've Created A Monsterl!"

Part 2

Please read Ephesians 2:1-9. The key verses in our text are found in verses 4 & 5 and 8 & 9. "But God, who is rich in mercy, for his great love wherewith he loved us, even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)" and verses 8 & 9 "For by grace are ye saved through faith; and that not of yourselves; it is the gift of God; not of works, lest any man should boast."

Through God's Faith

On Sunday evening, May 9, 1982, while traveling on my way to preach at the Littlefield Missionary Baptist Church in Littlefield, Texas, I saw a sign on the front of a large building with only one word on It, all by Itself, the word "GRACE" only caught my attention and it was the basis for this message that I preached that Sunday evening service.

Grace shows the full expression of the wonderful love of God. Grace is the only cause and source of salvation. The Apostie Paul said "By the grace of God I am what I am." (1 Corinthians 15:10). What else could have saved the chiefest of sinners, Saul of Tarsus? There is no evidence of faith in his life prior to his experience of salvation on the road to Damascus. If any man was ever void of any faith and understanding and understanding and aliensted from God, derserving the wrath and condemnation of Almighty God, that man was Saul of Tarsus. But grace, in the person of Jesus Christ, conquered this great enemy of the cross, without any aid from works, faith, church, preacher, or Saul himself. This is a striking example of the unrestrained grace of God.

Some people may ask, "How could Christ save him if he were not submissive or willing to be saved?" Do you not know that there is no willingness or submission in Saul or anyone else, until the quickening power of Jesus Christ and the Holy Spirit makes them willing? "Thy people shall be willing in the day of thy power...." (Psalms 110:3). What is this strange power? Jesus said "Verily, verily, I say into you, the hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live." (John 5:25). The voice in this passage is the same voice that arrested Saul on the Demascus road. It is not a begging upleading voice that tries to influence a lost sinner, but it is the Almighty Power of Cod that transforms a dead lost sinner from spiritual death to spiritual lite. Man cannot, will not, and indeed, I repeat, cannot resist the quickening power of the voice of the Sch of God. Lazarus, who was dead, could not and did not rise from the dead until Jesus spoke with a loud voice, "Lazarus come forth." (John 11:43). Some people say that "Jesus will guicken only those who will let him." but Jesus said "The Son quickeneth whom he will." (John 5:21). Some people may twict the scriptures or ignore them in their vain attempts to overthrow the throne of grace, but the truth of God's word shall stand the test and grace shall continue to receive the praise. A pure running stream may be momentarily muddled by the crossing of cattle, but it will always purify itself again. Simply because the majority does not believe in God's sovereign grace is no reason to thin's that it is not true. The majority did not believe Christ while he was here on earth. They would not have him or his doctrine today even if he were here in person. They cannot resist the power of grace, but they can and do resist the truth of the preached word. It is puzzling to me that so many refuse to give the praise to grace. There can be only one reason for this-pride! One of the greatest sins among religious people is self-righteousness, the cardinal sin of the Jews at Christ's first coming. People do not like to think of themselves as a worm or as a being that is unable to do anything right. They want to imagine that they have always had some good about them and that they help, at least, to save themselves for Heaven. They are not willing to forsake their own righteousness and submit themselves wholly to God's righteousness, for in so doing, they would deny themselves of any praise or credit. People praise taith or works or both as their means of salvation. Some of these will adait that salvation is by grace but will then turn around and deny it by adding some other requirement even boasting about their faith. Verses 8 & 9 of our text says that "by grace are ye saved" (God's grace) "through faith" (God's faith) for it says in Galations 5:22 that "faith is the fruit of the Spirit" "and that not of yourselves: It is the gift of God" (It is God's faith, not yours) "Not of works, lest any man should boast." verse 9. Cur faith is works but the faith that comes from God is not works but is a gift of God! So you see, even the faith that we are saved by is not ours to boast or brag about, but is God's faith. People just have to have a little credit, they think. Well, what does God say about 11? Plesse read Ephesians 1:1-13 before going further. Notice in verses 3 through 6, "Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual bleasings in heavenly places in Christ: According as he hath chosen us in him before the foundation of the world, that we should be holy and with our blame before him in love: Having predestinated us u to the adoption of children by Jesus Christ to himself, according to the good pleasure of his will," (not our will but His will). "To the preise of the glory of his grace, wherein he hath made us accepted in the beloved." Please give special attention to that last verse of scripture just quoted. "To the praise of the glory of his grace." The knowledge of salvation inspires people to praise the Saviour. In the full sense, our praise should be directed to Christ; but then Christ is grace, and grace is Christ. God says that our praise is to be directed toward the grace that saves us. Nothing is said of praising faith (our faith) or our works. These are Important In their proper places and should receive careful attention, but they are not to be honored for something they are incapable of doing. But if we say that faith or works save us from our sin, we dethrone grace and elevate something else to the seat of praise. The nature of grace is so strict, that it will not sit on the same throne with any other thing. James clearly establishes the fact that works and grace will not mix. Faith (our faith, not God's; and works go hand in , hand; in fact, "faith without works is dead," (James 2:20). Grace, however, reigns alone and will not tolerate any help from others or anything eine. Salvation is completely by grace only; or eise, grace has nothing at all to do with salvation. It cannot be by the grace of God and also by something else. The Bible teaches that It Is by grace only! Romans 11:5-6 says "Even so then at this present time also there is a remnant according to the election of grace. And it by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work? So grace, emazing grace, is to receive the proise! Our works and our faith may fail. We dampood one day and then we fail. Into error aid ain. Suraly, if salvation were conditioned upon Horks, conour faith instead of God's faith, then no one could possibly be saved. Our faith may fail, causing up to have doubts and fears about our salvation. Josus says in Luna 22:32 "I have prayed for thee, that thy faith fail not." If salvation is conditioned on our faith, which may tell, then selvation is most uncertain. But it is not so with grace. 6 ace sits rightfully upon the throne of God, it is the pure expression of God's unfailing love and His faithfulness to carry out His Purposes to the full extent. Grace is to be praised. It is the sole cause for salvation and it comes only from God. Praise God and His Gruce. Amen and Ameni-

Jeremiah 17:9 -- The heart is decitful above all things, and desperately wicked: who can know it?

Lord, I know Mothers who have been blessed, from the beginning of time, our womb services the most precious of all mines.

You've blessed some to carry Presidents, Kings, and Queens: some carries killers, robbers, and dopehenes.

Lord, I know you gave me my baby; he was sent from above. I didnt teach it hate, but I tried to teach it love.

Matthews 19:14 -- Jesus said, suffer little children, and forbid them not, to come unto me: for of such is the Kingdom of Hcaven.

Lord, I tried raising him right, but he's so mean! He cursed and slapped me, when he was only 15.

Froverbs 26:3 -- A whip for the horse, a pridle for the ass, and a rod for the fool's pack.

Psaim 32:9 -- Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

Lord, he's always drinking and cursing and wants to be like his dad. He's a pistol. packer and thinks he's bad

He only wants money to buy cars, drugs, and diamon rings. I was working three jobs: trying to give him nice things.

Romans 1:32 --- Who knowing the judgement of God. that they which commit such things are worth of death, not only do the same. But have pleasure in them that do them.

********* "Lord, I've Created A Monster" ********** Proverbs 13:13 -- Whosoever deposeth the word shall be destroyed; but he that feareth the commandment shall be rewarded.

Lord, I'm all worked down now; with no money you see, but he yet needs the best of things, or his world wouldn't be.

While he was trying to rob a store, the cashier was killed! He now locked in a cage now: doing 99 years.

Provert's 27:20 -- Hell and destruction are never ********* "Lord, Eve Greated & Monster" ***********

Lord, I see caged tigers, the snakes, and gorillas; things of the wild, and then I go to prison, inside that cage "that's riy child."

Proverb 13:24 -- He that spareth his rod hateth his son; but he that loveth him chasteneth him betimes. Proverbs 19:18 -- Chasten thy son while there is

hope, and let not thy soul spare for his crying. God is not through with us yet Let's pray for one another always.

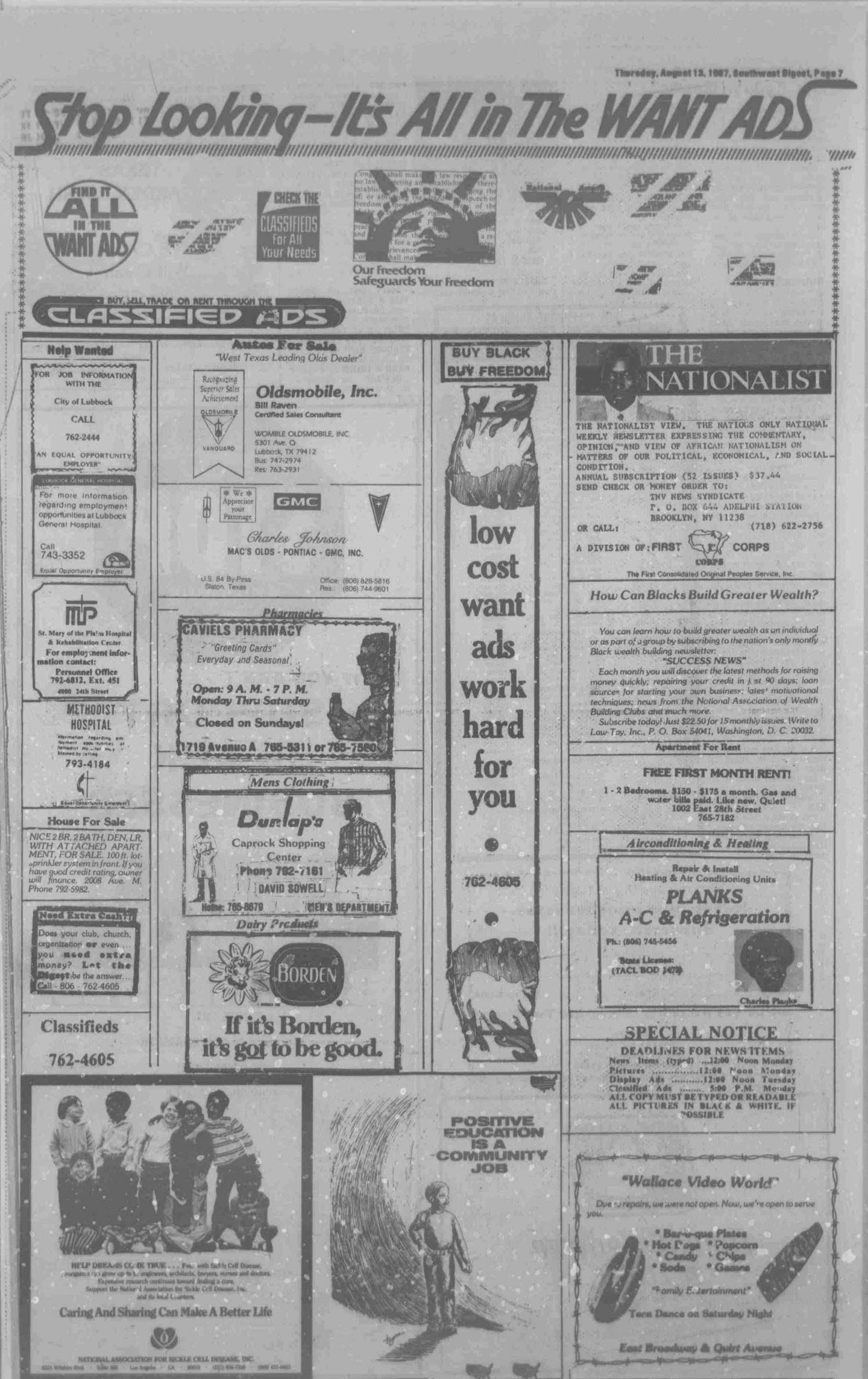
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Wednesday Evening Services 6:30 p.m.

747-0763



Page 8, Southwest Digest, Thursday, August 13, 1987 Mrs. Kathryn Maxwell

Funeral services were held Wednesday afternoon, August 12, 1987 for Mrs. Kathryn Maxwell at Ford Memorial Church of God in Christ with Elder Freddie Clark officiating, Bishop W. H. Watson is pastor.

Interment was held in Englewood Cemetery, Slaton, Texas under the directions of South Plains Funeral Home.

Pallbearers were James Collins, Herbert Collins, Aubry Collins Allan Nichols, Cornelious Littlejohn, and John Maxwell.

Honorary pallbearers were James Maxwell, James Hall, Richard Hall, Eugene Kyle, Stacy Holmes, and Brad Steward. Mrs. Maxwell was born November 14.

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Outreach Prayer Con't from Page 6

generation is in trouble. Only the strong will be able to survive. Not the poor, not the rich. Not the highups, not the fakes. Nor make believers. Nor the look like Christians. You won't be able to fake it and make it. God is calling or those who live right each day. Heed the calling. "Get right people." The show is almost over. (Get right with God) for we walk by faith and not by sight.

Our sick and shut-in list includes: Nettie Harvey, Sister Sherfield, the Whitfields, Cora Williams, Sister Nelson, and Sister Flemings.

Are you hurting?? God cares about you.

"Let's Pray"

Dear heavenly Father whom every tongue must confess, give us peace, and quiteness tonight and these who are listed above, namely; Sister Harvey, Sister Sherfield, the Whitfields, Sister Cora Williams, Sister Nelson, and Sister Flemings. The health and healing present in their bodies may flow through and make them whole. Your name means healing for our bodies, thank you for the wisdom to know all healings comes form know all healings come from you, but you use different methods and sources from which to send healing. Thank you for all of them workign in the lives and bodies of many.

1918 to Mr. & Mrs. Clay Collins in Florence, Texas. She departed this life Friday, August 7, 1987 in St. Mary's Hospital after a lengthy illness.

She was united in marriage to Mr. J. D. Maxwell, Sr. on June 13, 1937 in Florence, Texas. To this union were born three children -- one preceded her in death, J. D. Maxwell, Jr.

She was saved at an early age in Florence, Texas under the leadership of Elder Murine.

She leaves to mourn: a husband, J. B. Maxwell, Sr. of the home: one daughter, Joyce Holmes of Slaton, Texas; one son, Lewis Maxwell of Slaton, Texas; three sisters — Ruby Gaston of Fort Worth, Texas, Betty Jones of Temple, Texas, and Lillian Sauls of Galifornia; three brothers -- Leonard Collins of Slaton, Texas, T. C.

Amett

Bayless

Bean .

Bowie

Brown

Dupre

Bozeman

Guadalupe

Hardwick

Harwell

Haynes

Hodous

Honey

Jackson

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Martin

Murtee

Overton

Parkway

Parsons

Ramirez

Posey

Rush

Smith

Stewart

Stubbs

Tuhos

Waters

Wester

Wheatley

Wheelock

Whiteside

Williams

Wolffarth

Wilson

Wright

McWhorter

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lles



Collins of Belton, Texas, and Garfield Collins of New York; twenty-four grandchildren, thirteen great grandchildren, a host of relatives, and friends.

THIS N THAT Continued from Page 4 SUBSCRIPTION ______ really caused a

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Zip Code.

THIS ONE ... in future issues... Rames of persons in the picture were ... BUBY TUCKER PHENIX, MARY ELLA TUCKER, ROSIE LEE WILSON, LONIE MAE KNOWLES, BILLY GEORGE TUCKER, M. V. RAINWATER, SELWYN RAINWATER, ESTELLA MCGLINTOCK, TANNYIA FELTON, JERRY TUCKER, RANDY WILSON, & DARCEL BENSON!!

IT WILL WORK!! THIS N THAT __ is glad to see the __ CITY GOUNCIL __ discuss the __ FIRE AT CHATMAN HOSPITAL __ today in work session at __ 8 a m __ BLACKS __ of the community __ have asked to attend __ Something positive can come from this effort__ More on this later_

DON'T GIVE UP, DOC!! THIS N THAT _____ encourages _____ young __DR. DAMON HILL, JR. _____ to maintain his position as _____ PREXY ____ of the ___CONCERNED CITIZENS FOR DUNBAR-STRUGGS HIGH SCHOOL _____ Sure ____ it gets frustrating ____ but just _____ HANG IN THERE!! Something will _____ DEVELOP ____ from the efforts of you and your members....

 organization is trying to bring ... **BENJAMIN HOORS** to town... perhaps in October ... Wish you well ... in this effort ... **ROSEN**





can any good come out of	Alderson Atkins	JISNIOR HIGH SCHOOLS 219 Walnut Ave./79403 5401 Avenue U/79412	768-1500 766-1522	
areth???? Prayers of the morning were offered Sister Dorothy Nash and Sistar drick. By the way, Sister Hardrick left for	Evans Hutchinson Mackenzie Matthews Slaton Wilson	4211 58th St./79413 3102 Canton Ave./79410 5402 V/. 12th St./75416 417 North Akron/79415 1602 32nd St./79405 4402 31st St/79410	766-0722 766-0755 766-0777 766-1533 766-1555 766-0799	
shington, D. C. last Saturday on iness for the King. lave a good week. We love you and does too! The Memorial Prayer Tower donations:	Coronado Dunbar-Struggs Estacado Lubbock Monterey	SENIOR HIGH SCHOOLS 3307 Vicksburg/79410 2010 E. 26th St. /79404 1504 E. Itasca/79403 2004 19th St. /75401 3211 47th St. /79413	766-0600 765-1300 766-1400 766-1444 766-0700	
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Dorothy Hood, reporter.

bAL

City

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