

Poge 2, Southweet Digest, Thuredoy, April 16, 1987

| Poge 2. Southuest Digest, Thurredoy, Aprit 16, 1987 |
| :--- |
| RUBY |
| JAYS |
| CORNER |

Services were well attended last Sunday morning at the
New Hope Baptist Church New Hope Bappist Church proud pastor
The morring worsh began with Sunday School at 0 an am It was a very mood lesson as we studied more about the cruxilicion of our Lord Jesus Christ...
The worship service Mrs. Billie Caviel serving is

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- Opportunity -

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1724AM, Stephenville, Texas 1724 AM
76401.


Church announcer. Rashonda Henry served as church announcer.
Last Sunday morring was Youth Day. The youth sung some beautiful songs: Altar call praver wat oliered by Rev,
M. E. Burleson, due to the M. E. Burleson, due to absence of Pasor Nash.
Rev. LarryL. Polk pas Rev. LarryL. Pook, pastor of Church, broughta a wonderful message His subject was "Behold The Lamb of God." His scriplure was John $1: 2$
The time is now to start The time is now to start
paying on the Church paying on the Church
Anniversary pledges, All Anniversary pledges, Al
payments plans will be placed in a special account which has been set aside for the anniversary, Each member is
asked to asked to pledge now on the effort in one of the following
cateaories: $\$ 200.00: \$ 10000$ and $\$ 50.00$.

Sister Ruby Jay wishes to thankt the Mission sisters for their love on the fith Sunday.
Jesus will Jesus will hear your prayer.
Mrs. Johnella Savage received word last week her
son, Charies, was hurt very son, Charies, was hurt very
had in Austin, Texas. Let us keep praying for all the sick and shut ins.

| CREDIT PROBLEMS? | Excellent Income |
| :---: | :---: |
| DOWN PAYMENT PROBLEMS? <br> For sincere help, call collect (806) 763-4051. | Taking short phone messages at home. For information, call $504-649$ 7922, ext. 9953A. |

First Fajita Feast Set For Dunbar The first Annual Fajita Feas has been set for Dunbar Struggs High School, 2010 Eas
26 th Street, Tuesday, April 21 , 20th Street, Tuesday, April 21 .
1987, beginning at 6 p. m 198, beginning at $6 \mathrm{p} . \mathrm{m}$.
Admission is $\$ 3.00$ for adults; $\$ 2.00$ for childrer. There will be live entertain ment. Food for the entire family.
This event is sponsored by The Dunbar-Struggs PTA and The all powerful man
who died for our sins wa Who died for our sins was
Jesus, the Son of God The reason why is simple. There was not another pure
And sinless to die for our sins

This troe cross is what Hir Died upon.
The time when Jesus died on Good Friday was the year

The place where He died was Outside the walls of Jerusalem.

- by Myrtle Cole Mannix

Springfusion!!

"Easter"
Do you nemiember me?
Who, Jesuat
Whyl, for our sis:
What, of ree cross? When 33 A. D.

This year's Roors Springfusion Talent Show case will be held May 1, 1987 at the Lubbock Civic Center Theater. It promises to be another superior talent as indicative of the "Masterpeace Band" who keeps a busy schedule playing clubs, restaurants, country clubs, etc. Show from leff to right are: Kyle Abernathie, keyboard, synthesizer:
Bridgett Hayes, lead vocalist; Walt Driscoll, guitarist, thythm program and vocal: and Michae

Mathews, lead vocalist.
Also competing
Also competing for top prizes are: The 15th Street Piayers, The Candy Cane Dancers, The Get Fresh Crew "Rappers," Kim Mitchell, ClubN. L. U. of Reese Air Force Base, and many other wonderful talent groups. 1987 ot the Lubbock Garden and Arts Center, from 5 p. m. to 9 p. m.-

## EHS Matador Banquet Set

year, the Estacado High School Matador Atheltic

## Musician.Wanted <br> Mt. Gilead Baptist is looking for a Minister of Music. For <br> for a Minister of Music. For more information, call Mr. Chart 9601.

## CHRISTINA SYSTEM

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Lubbock, Texas

Banquet will be held in the
Banquet Room of Lubbock
Banquet Room of Lubbock
Christian College Friday
evening. April 24. 1987

| evening, April 24, 1987 |
| :--- |
| $\begin{array}{ll}\text { est is oasier, to stay out } \\ \text { beyinning at 7 p. m. } & \text { than getout." Mark Twain }\end{array}$ |

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## EDII ORIALS - COMMENTS • OPINIONS

## We Have Been Around!!

## Eddie P. Ry Richardson

As early as the 14 th century, the possession of Negro slives was a novelty in Europe, and in many cases, traders gave them
to their monarchs, or to noblemen accoss the continent of 10 their monarchs, or to noblemen across the continnent of
Europe as for away a Poland and Russia. The records show Europe as oor away a Poland and Russia. The records show substantial contributors to the cultural development of Europe.
Dutch traders put an end to the Portuguese monoply of commerce with African rulers. And as Europeans immigrated to the Americas, the brought with them the Negros from Africa. The purchase of the Africans by the British settlers servants from England. When the Africans had completed sufficient work to defray the cost of their purchase, they were set free and were permitted to own land and/or to develop their own enterpise to earn a living.
This practice of the English settlers was but one example of the prevailing philosphical thought of eighteenth century
colonial life. These early American settlers beieved in the dieals which had been expanded by the scholars of the enlightenment: that all men are created equal and are entitted to the inalienable rights of life, liberty and the pursuit of happiness. The disappointrient of the English colonist when the Mother Country denied them the inherent rights of the
"Glorious Revolution of 1688 " smoldered in their "Glorious Revolution of 1688 " smoldered in their minds until the American Revolution were opened.
This revoiutionary philosophy had spread to the Negroes of the colonies; and they responded to its appeal by joining the patriots in the struggle for the attaintment of these ideals. Crispus Attucks gave his life for American freedom, becoming the first to die in batte, Other Negroes joined the Continental down in the Declaration of Independence that been sel philosophy would be applied Independence, thinking that its after the war. There were many great Blacks who made many contributions of various kinds from the fourteenth through the eighteenth centuries.
A few were rulers of great empires of Africa. Some took pari in the discovery and exploration of America; and others contributed to the struggle for man's inalienable right to freedom. In the last catetory, some overlapped into the
nineteenth century; their role was to contine the nineteenth century; their role was to continue the struggle
because of the failure to achieve in the eighteent centruy because of the failure to achieve in the eighteenth century the
basic rights of man. Our contributions have been so many the centuries throughout the world for us to have the low ratings and standings from South Africa to these United States of America. We do not have our fair share
Next week, we will talk about some of the great Black world
leaders from the 14th century which porves leaders from the 14 ith century which proves we are
midgets, but giants hidden in the deep holes of history.


Southwest Digest

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T. J. Patterson - Eddie P. Richardson

An independint newspaper serving the Lubbock, West Texcs, South Plains of Texas and Eastern New Mexico areas printing the news impartially - supporting what it believes to be night without opposing what it believes to be wrong, without
regard to party politics. Devoted to the Industr Economical Aduancement of Black People.
You may be critical of some things that are written, but, at least you will have the satisf/ction of knowing they are truthful and to the point.
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We will also give credit and respact to thase who We will aiso give credit and respact to those who are doing critical of those who are not doing as they have said they would, and this, we think, is /air.
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## WHY ARGUE? THE FACTS ARE HEREI



View from Capitol Hill:
U.S. Trade Deficit Equals Juneteenth Is Coming!

## U.S. Employment Deficit Dear Citizens

by U.S. Rep. Gus Savage As you may recall, I visited Korea China, Hong Kong and Korea last November. One of the
reasons for this Congressional fact-finding mission was to study our nation's dangerously growing
trade deficit. Of course, trade trade deficit. Of course, trade
deficit means how much more a nation buys from other nation's than it sells to those nations. So, let me again explain briefly the connection between our country's
trade deficit and the unmemploytrade deficit and the unmemploy-
ment and under-employment we suffer, plus the pressure on unions to renegotiate hard-won wages
and working conditions and workins conditions
dowawards.
You see, until the 1970 's, UnitYou see, until the 1970's, Unitly sold and invested in other nations more than foreign comps-
nies sold and invested here. Thet nies sold and invested here. Thet
meant more jobs for Ammericans -meant more jobs for Americans --
tscause the more a company can sell, the more it needs and can af.
ford to produce. To produce more ordinarily a-company would have to hire more producers (that is, more workers), at least such was
true before World War II and in true before World War II and in
the 1970's. This accounted for much of the wealth, higher wages and protits, enjoyed in the United Sintes.
Howev However, this equation has
changed drastically. By 1981, foreign companies had reached annusal sales in the United States exceeding the amount American companies sold abroad by 540 bil-
lion. And, by the end of last yearlion. And, by the end of last year,
our trade deflcit reached $\$ 170$ bil. lion, almost equalling the national budget deffele - and our national budger deflicit is thic given reason for cutting needed government aid to cities, to college stu-
dents, to the unemployed, to home owners and to sick and elderly. Our nerion's eurrent trede deficit is unprecedented in history for both its size and the rapidity
of its growith. Even for farmest of its growth, Even for farmers,
whose agricultural exports exceed, ed our imports by $\$ 26.6$ billion in 1981, thif tetme turnd hat fet in : for the excess of our agricultural exporis over impary deciceused to only 35,4 billion last year
Moreover, berause the
velopment of automation, com.
outers and fobots, to the pre
puters and fobots, to the pre-
production process, has further reduced the traditional necessity to
increase jobs in order to increase production. In addition, it has become possible for American investors and bankers to increase their profits without producing any-
thing in the United States. That is Instead of exporting products they export investments, money and credit-contributing to underpaid
and overworked employment of and overworked employment of
Asians, Latin Americans and AfriAsians, Latin Americans and Afri-
cans, but also to unemployment cans, but also :o unemployment cans. Indeed, the pursuit of shortterm maxinnum profits cannot cause the Black worker in South
Africa or the Brown worker in Africa or the Brown worker in
Central America to suffer without causing all workers in the United States to suffer a bit also. I recently addressed the 7th annual "Save
Our Jobs" gathering of the form Our Jobs" gathering of the formgroup represents some 3,500 workers who were laid-off in 1980 without notice or pensions, health insurunce and severaice pay due
them. them.
Just hefore that Chicago-based
mill closed, it was owned by mill closed, it was owned by Inter-
national Harvester. Yet, national Harvester. Yet, in that
same period, International Harsame period, International Har-
vester opened a large new plant on the outskirts of Johannesburg, in South Africa.
Finally, let me note that, it is no solution to this problem for Japanese companies to enter joitht-
ventures with American complventures with American compa-
nies to manufacturer products in nies to manufacturer products in
the United States, as was announced last week by the Chicagobased Iniand Steel Corporation and Japan's Nippon Steel Corporation. They intend to build an
ultra-modern plant near South ultra-modern plant near South
Bend, Indiana, which will produce celd-rolled sheet steel. The new plant will hire 152 workers, but, 859 Inland Seel workers will be
liid off to make way for this venloid off to make way for thil ven-
tire. Additionally another appnure. Additionally, another appary that most supples and materials will be purchased from companice owned by the Japincice Investors. This venture adds semp fleantly to
tels nation's stugserins, skyrockthis nation's staggering, skyrock-
ofing Sion billion plus tride deficit sing Slow bil
4ith Jupah.

The 19th of June will soon be here. The Concerned Brothers are checking the grilis in preparation for another gala cook-out. Based on last year's response, a great deal more of everything will be needed for his event to surpass last year's. The Brothers' only desire is or the community to have a good time celebrating when the oid and young, the saved and unsaved, friends and enemies can all meet together to share in "fellowship" and
"break bread together" Fo one day out of the year, we one day out of the year, we
"black folks" should be able to come out in masses to show TOGETHERNESS. It is well understood, money is very, very tight. However. most of us "black folks" will be spending $\$ 15.00$ and more having your own "cookout" at
home. Wouldn't it be more fun to be with your neighibars, friends, and relatives eating good and spending less? The Concerned Brothers need dnnations from the community to insure there is plenty for all. We are not charging
admission, nor is there a cost admission, nor is there a cos for a plate. If you are there you
will be fed, HOPEFULLY. To feed the community, we ask eed the community, we ask letting your conscious bo your quide as to how much. Where can you get a plate of meat, taters, beans and drink, plus desert all for a donation you the ladies to bring a desert YES, we will be asking the local
Ye ladies merchants for donationt alto. To our Senior Cilizens, we are begging you to attend. If you don't have trarsportstion, let us know, we will pick-up and return. Il you are bed ridden and can't get out of the house,
let us know, a plate will be delivered. THIS IS FOR
SENIOR CITIZENS ONLY. JUNETEENTH is "black toths" day in Texam Litis bring your "rub board," your number 5 wash tub, thot guitar

BLACK NEWS BRIEFS
Jesse Jockson Calls For A Palestinian State Washington, D. C. Saying that there could never be peace in the Middle East as long as the Palestinian people
are denied their rights. the Rev are denied their rights, the Rev
Jesse Jackson last week called for the estabishment of a sovereign Palestinian state. An independent Palestiniant state is opposed by both lsrael and the United States. However to depict Palestinians as a to depict Palestinians as at
bunch of nameless terrorists were "racist propaganda which fuels war policy," The probable fueis war policy, The probable
candidate for president in 1988 told the National Leadership Conference of the Arab American Institute that he also supported security for the state of Israel but he
denounced Israel for the denounced Israel for the
offensive use of American ofiensive use of American
weapons to kill Middle East citizens. Delegates at the conference said they planned to form an Arab American support group for Jackson's
presidential campaign presidential campaign and harmoica and let's make
music. Bring your checkers, music. Bring your checkers,
dominoes, cards and let's have domino
fun.
Send your donations and request for transportation to
the Southwest Digest, 510 East the Southwest Digest, 510 East
23rd Street, Lubbock, Texas 79404 , or drop it off there. A good, will offering from our
Black Churches would be a great way of getting more meat and taters, WOULDN'T IT, MINISTERS \& DEACONS?? UNEIEENTH COOK-OUT as the 19th of June
approachessurn
The Eoncerned Brothers

## "About NAACP'

 Dear Editore weeks ago, I read an article in the Aulanche Journal about the concern of the local NAACP over the very ow number of black employees working as tellers in some of our Lubbock banks. suspect a quick look at all the probably reveal there would probably reveal there are very as tellers, and even fewer as leliers, and even fewer serving in other management positions.
Maybe
Maybe someone will send a etter to the local banks to rquire about their phenomene and, if true, request the banks enlightened hiring and promotion policy. Of course those banks could wait until ULAC, NAACP, ACLU Minority Law Student Association, National Lauyers Guild, Hispanic Association of Women, and other organiza
tions investigate the facts and if true, file a complaint with the Equal Employment Opportunity Commission.
It certainly would be a shame to waste tax peyers money on an investigation and litigation by EEOC to cure this Old South practice. If it is true,
wouldn't it be cheaper and much more responsible to simnly, adopt an alfirmative policy to cure the current problem and then try to identify those folks who have sulfertd and offer them reasonable restitution. Isn't
that the wal civilized friks that the wal civilized friks
shoulch beflave when they discover they have wronged someone? lan't that better than years of litigation and outrageous iegal fees? Perhaps the edtiors of the A. I would be willing to visit with
the bank presidents to thy the the banik presidents to try to
convinse them to correct the convinse them to correct the
probiem. After all, this tent probiem. Ait
South Africa.

Poge 4, Southwest Digess, Thursday, April 16; 1987

## THIS N THAT

SPRINGFUSION IS NOT FAR OFFII THIS N THAT .... would like to advise THE PUBLIC .... to get ready for the ...ANNUAL SPRING. FUSION .... set for .... MAY 1, 1987 ..... at the Lubback

Special Events For Teens of Lubbock Rodgers Community
Center, 3200 Amherst, will be hosting two special events for teens in April A teen dance will be held on Thureday, April 23
from $8 \mathrm{p} . \mathrm{m}$. to $10 \mathrm{p} . \mathrm{m}$. Cost of the dance will be $\$ 100$ A pool tournament and dance contest is also planned for the evening. OnFriday, April24, the "Red Eye Special" Teen Lock-In will keep teenagers entertained all night with music, pizza, movies, tournaments, games Friday night at $10 \mathrm{p} . \mathrm{m}$ and will not be re-opened until 8 a . m . on Saturday. This event will be well supervised and parents are welcome to drop in.
For more information on either of these events, call 762 . 6411, ext. 2702.

CALL: Credit Doctors! Call collect (806) 763 financed, cant get you and be happy.

Memorisal Civic Center ..... SECOND RATTLESNAKE BOMBER BASEIII Pyote, Texas the SECOND ANNUAL RAT. TLESNAKE BOMBER BASE FUN RUN ... will be hedd ... SATURDAY, MAY 2, 1987 .... The .... 2-MILE RACE .... begins at 9 a. m. ... and the 10k begins ... at9:30 a.
KING \& QUEENII THISN THAT .... learned from .... DR. L. S. GRAVES .... principal and founder of Mary \& Mau Private School ... 902 East 28th Street .... that the annual KING \& QUEEN CONTEST ...will be held ... MAY 27, $1987 \ldots$ at 7 p. m. MAY $27,1987 \ldots$ at $7 \mathrm{p} . \mathrm{m}$.
For more information For more information DISTRICT TWO MEETS! THIS N THAT would like THIS N THAT .... would like to encourage all.... CITIZENS

OF DISTRICT TWO ... to $\quad 7.30 \mathrm{p} . \mathrm{m}$ attend ... the monthly meeting WEDNESDAY APRIL 22. 1987 at the CHURCH OF GOD 3505 Enst 3rd Place beginning at

## Sunrise Services

 At Christ TempleChrist Temple COGIC 2411 Fir Avenue, will host Sunrise Services Sunday Sunrise Services Sunday
morning. April 19, 1987, at 6 a m . and will be featured ove KJAK radio, 92.9 FM on your dial.
Appearing on the program will be the Jesus is The Light Sunshine Band and the Combined Choirs of Christ Temple. Bishop W. D. Haynes pastor, and Elder W. D Haynes, Jr. will appear to address the radio audience and congregation.
Sister Ester Hunter will serve as mistress of I
The Sunrise Sermori will be delivered by Bishop Haynes.


ITIS N THAT will have a eeport on the ... CITIZENS MEETING with consultant on CHILD CARE which will beheld

THURSDAY(TONIGHT) M ST MATTITH: BAPTIST CHURCI More later on ittl Should be good meeting tonightl|
D. C. KINNER THE BARBER SAYS: "Some :FOLKS ... as they grow oider FOLKS simply grow FOLKS simply grow
STUBBORNER


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## THE REFRESHEST


 Qutak $F$ Fayy The KITCHEN BEAT

Use The Best Fresh Fish For The Best Results
by Mildied Mildred B. Griggs, Ed.D. ${ }_{\text {In }}$ Intant Culdne
A. squecese of fresth lime, a slice of crise apple, a sprinkling of zesty spices they ule only maments, bur oht, whita a difference they do
makel Quick entries can be mado inviting and lively with very lintic make! Quick
extm effort.
extm effort.
This weck's column foatures recipes with special touches to please and mpress friends. Until then, good cooking appleglazed ham and noodles
Serving: Abour $4{ }^{\text {² }}$
Preparation time: About 10 minutes
Cooking time: About 10 minures
3 mablespoons firmly packed brown su
tublespoons prepared mustard
, teaspoon ground dives
2 cups water
1/1 cup (1/ stick) butter or margarine, divided
Package (4.3 ounce) noodies and butter sauce mix ham steak, 1 -inch thick (1 pound
large apple, pected, cored and thinly sliced
rigs, optional garnish
In small bowl, mix brown sugar, mustard, cinamonon and cloves
nti) blended. In medium-sized saucecpan werer medium bed lovisg unti blended. In medium-sized sauccepan over medium heat, bring
water toa boil. Stiri in 2 tablespoons buter and the noodles and buterer sauce mix. Boil 7 minutes or until noodedes are tender, stiring ocecasionally. Add one half brown sugar mixture; cook 1 minute longer. Meanyhile, in large skillet wer medium heat, mell remaining 2 ublespoons butter. Add ham and apples. Cook ham 5 minutes on each side,
stiring apples occasionally. Stir in remaining brown surgar mixure: cook 1 miniute ionger. To serve, place noodides and sauce on serving plater. Arrange ham and apples on top. Garnish with parsley. $\Rightarrow$ CRUNCTY BRUSSELS SPROUTS
Servings: About 4
cop ation lime: About 10 minutes
1 cup water
cup water fresh brussels sprouts or 1 package ( 10 ounces) frozen brussels sprouts
$1 /$ cup melted butter or margarine
$1 /$ cup Frito-Lay ${ }^{\text {d }}$ brand roasted peanut
$1 / 4$ teaspoon garlic salt
/4 teaspoon garlic salt
In medium-sized saucepan over hight heat, bring water to boil. Place fresh brusels sprouts in steamer basket and set iu saucepan. Steam
until crisp-tender, about 10 minutes. If using frozen sprouts, prepare until crisp-tender, about 10 minutes. (If using frozen sprouts, prepare
according to package directions.) In serving bowl, combine butter, peanuts and garlic salt. Add sprouts and toss lighly to coat well. Note: Fresh broccoli may be substitutec for brussels sprouts. HERBED FRENCH BREAD
1 crusty loaf French bread
-8 tablespoons buter
$1 / 2$ cup finely chopped parsley
Salt and pepper
Preheat the oven to $375^{\circ}$. Split the loaf of bread in half lengthwise. Melt the butter in a saucepan and add the garlic. Stir in the parsley and salt and pepper to taste and remove from the heat. Spoon and spread the split sides of the bread with the mixture. Reshape the loaf, sandWich fashion. Wrap the bread in a sheet of heavy-duty aluminum foin
and bake 30 minutes or until piping hot throughout. 4 servings.

Dr. Griggs invites you to send your suggestions or questions to: Quick

 . of ome persm, Because of busy and voried rchedulfs. usually nery member of the family ar some eime of andter thas to mreequre persinal mects err ments fir other menhers of the famis. The Narchen Bear is dessigned to meer

Our recipes this week ire throught the countesy of the 'State of Maine Fresh Fish Program. The program has two puirposes: to insure the high qualty of its fish and to educate This seal incans that the product that bears this seal has een processed by plants inspected and certified by the Suitc of Maine Department of Marine Resources, under quality conterl regulations that set striet standerds for the quality of cod, cusk, flounder. haddock, hake, halibut, ocean cat fish, ocean perch and pollock accepted for processing.
After all-what good are the following marvelous recipes if you use inferior ingredients?

## Baked Haddock Au Grutin

whole or filleted haddock (about 3 lbs .) No. 2 can tomatoes
clove garlic, chopped fine
tablespoxons American or Italian cheese cut in bits
salt \& pepper to taste
Lay fillets in a greased baking pan, add rest of ingredients and bake about 1 hour in moderate oven $\left(350^{\circ} \mathrm{F}\right.$.) or until fish flakes when pierced with fork. Serves 6.
If ocean perch, flounder or cod fillets are used. cul down baking time 35 minutes.

Broiled Haddock Fillets With Almonds
lbs. fresh haddock fillets or other fish fillets cup butter or other fat, melted
tablespoons lemon juice
teaspoon salt
teaspoon celery salt
cup blanched, slivered almond
tablespoons butter or other fat, melled
Cut into serving-size portions. Combine butter. lemon juice, salt, paprika, and celery salt. Place fish on a greased broiler pan about 3 inches from source of heat, flesh side up. Brush with sauce. Broil for 8 to 10 minutes or until fish flakes easily when tested with a fork. Baste once during broiling with remaining sauce. While fish is broiling
cook almonds in buter until lightly browned. Serve ove fish. Serves 6.

We are sure that our readers will want to suppor those ndiertisers who suppor ine press of Black Mimerica. We are sure, therefore, that when you select the ingredients for this
week's recipes, you will want to use:

DelMonte canned tomatoes
Kraft American or imponed cheeses
Planter's almond
Realemon reconstitured lemon juice

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 utiities. Deposit
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Page 6, Southueen Digest, Thuraday, April T6, 1987

## doin Us In Worship-Requlartur IN THE CHURCH OF YOUR CHOICE



## FROW TME PEIN 寊 PRBEOK D. A. BuITM

D. A. 8 mm Ith P. Pator Lubbock, TX

## Finished

When Jesus was hanging on the Cross, one ot his seven last saying was "It is finished" (John 19:30). What does Jesus mean - "It is finished" II this a sign of relief that all is over? Is it Noo These words ring out in triumph. The battle with sin and hell is finished and the victory completely won. This beautifiul earthly life of Jesus that was marked by humility, courage and faith had come to an end. "lit is finished" meant His earthly suffering would be over - no more great drops of blood oozing rom his pores; no more being spat upon, culfed, smitten scouragec, stripped and crowned with thorns. "t is finished wrestled with Satari and lost. Jesus had wrestled with Saian ${ }^{\text {and won. }}$
This was the moment anticipated in the upper room when Jesus said, "Thave finished the work thou gavest me to do. And now, O Father. I come to thee." And atterward reflected in the victorious spirt of the great prisoner at Rome. "Thave fought Redemption is a finished work. When it began we do know. It was completed on the cross. A Salvation sufficient for the saving of everyy sinner is provided in full. "It is finished."

## Candlelight Services Set

The Zion Missionary Baptist Church Women's Missionary Union, 1717 Idalou Road, will be hoving a Candielight Service on Saturday nigh.
1987 at $7: 30$ p. m .
The theme is " The theme is "Christ, Our Risen Savior. The Light Of The
The public is invited to come and participate in this program.

## $4.16-87$

## We Thank God For Jesus

## "The Lord Jesus, He's Alive \& Well"

Ecclesiastes 1:9 . The thing that hath been, it is that which shall be; and that which is done is that which shall be done; and there is no new thing under the sun. is like a rerun, under the sun there is nothing new Lord, it was 1900 years ago, and its happen again, "The Crucifixion" not wanting you in this land. Lord, I remember who did it, not the sinner man. It was those "do right Christians" in chis land. Isaiah 58:1- The Lord said, cry aloud, spare not, lift up
thy voice like a trumpet, and shew thy voice like a trumpet, and shew my people their rangression
Lord, we started out following you in so many ways, but like Adam and that Judas! You've been betrayed.
Lord, You said "Go in to the hedges and highways and Lord, You said, 'Go in to the hedges and highways, and
compel the lost to come to you," So their soul could be compel.
Lord, it's like we're trying to drew bees, rot usins money. "We don't lift you up," but we're talk money money.
ord, there's one who has gone out crying for millions in gold, but you told him to cry outll For the lost souls Kingdom of Heaven is at hand. Heal the sicleacleanse the leapurs, ralise the dead, cast out devils; freely ye have received, freely give.
Issiah $29: 13$ - - The Lord said, forasmuch as this people draw near me with their mouth, and with, their lips do hornour me, but have removed their heart far from me
nd the fear toward me is caught by the precept of me.
The Lord Jesus; He's Alivz and Well
Lord look whot digoing your tomb tr name. Even some of the churches are preaching "Theotogy"; shame, shamell
Lord, we can look at some church's biliboard. It's their adveritisement. Nothing from the " 66 Books of the Bible," and that's not wise."
Malachis 1:6 .. A son honoureth his father, and a servant his, mapter, if then I be a father, where is mine Oord of hests unto you, ''opriests, that despise my name Romans $1: 21-22$ - Berause that, when they knew God hey glorified him not as God, neither were thankfiv, bu became vain Ia their imaginations, and their foolish heari was darkened. Prolessing themselves to be wise. They secame fools.
Lord, we know you were mocked, spit on, dlapped beaten, and crucified, "It was for the sin's of the world. nd we muss tall them ycáre allive" sarkh, will draw cill men unto me.

> Divected. Arranged. Produced.

Our Lord Jewus Christ
Writen by Billy B. ." Marison
Wour Brother in Chiris Jeais Alwas

## The Outreach Prayer Breakfast

 the nome of PresidentChyistine Burleson last
evotional scripture was
Saturday morring, The group accomplished and learned
much from this medtina Plans much from this meetting. Plans are being worked out for the
Praver Revival Short remarks Prayer Revival Short remarks Burieson
Devotional scripture was Devotio
Psaim 1.

The morning scripture lasson was taught by Sister Annie Day. Her scripture was roverbs 22:6. Her subject wa Train Up A Child" Train up a child in the way old, he will not depart from it.
and

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He is referred to in at least seven $0 . T$. Books, and in ninetee Books of the N.T.

## HIS ORIGIN AND HISTORY

A. Bis Creation By God.

1. Created wise and beautifut. Exek. $28,12,14$

B. His Corraption And Rote 1. Heart lifted up in pride because of hils beauty and wisdom. 2. He desired to be exalted and like God, (a)-1 I Ian. $45: 12$-15.
He patanted this same desire in Eve. Gen, $3: 5$. Pride 1 s very
dengerous. ITim, $3: 6$ c. His Croub
lost his high and holy position. (a)-11sa. 14:12-15; (a)-2 2. A host of angels followed him. (b)-2 Jude 6; (b)-311 Pet. 2:4
iI. HIS PRESENT PLACE AND WORK.
A. He Is Powerfal And Exalted. Jade 9
2. Ho is the Prince of the power of the air. (b)-4 Eph. 2:2 2. He is the Prince of this world. (b)-5 John 14:30; John 12:31; 3. Jehn is the god of this world. II Cor, 4 4. He has access to the presence of God. Job 1:6 B. He Strugglen Agalinst God And The Pcople of God. 1. He tempts to sin. (e)-1 1 Thess. $3: 5 ;$ (c)-2 Matt. 4:1,3;
(d)-1 I Pet. $5: 8 ;$ II Tim. 2:26; John 13:2 2. He takes possession of men. (e)-4 Luke 22:3, 2. He takes possession of men. (e)-4 Luke 22:3
3. He mixes his children with God's children. (e)-3 Matt 5. He accuses
4. He accuses the saints before God. ( $\mathrm{f}-1 \mathrm{Rev}, 12: 10$; Joh 6. He is the author of false religion, (g)-1 II Cor, 11:13.15: (g) 2 Mark $13: 21,22$

## II. HIS FUTURE WORK AND FINAL DESTINY.

A. He will Play An Important Place In The End Time,

1. He will give great power to the antichrist. (i)- 2 II Thess
2. He will be cast out upon the earth during the tribulation
3. Reriod Rever persecute the
4. Christ will come to defeat antichrist and the false prophet. 2. Satan will be cast into the
years. (i).3 Rev. 20:1-3
5. He will be loosed for a little ser rif Rever (k)-1 Rev, 20:10 4. He will be cast into the lake of fire forever. (k)-1 Rev, 20:10 NOTE: In view of Satan's great power and wisdom we should be alert to our
$5: 8$; James 4:7.
We beliove that Satan was once (a) holy, and enjoyed the Almighty, foll and (b) drew after him a host of angels; that he is now (e) the malignantt pirine of the poover of the
air, end the unholy god of this world. (d) We hold him to air, end the unholy god of this world. (d) Wo hold him to
be manto great tempter, (o) the enomy of ood and His
Christ, (f) the accuaer of the saints, (g) the suthor of all talse relyigions the chise power, beck of the present apostany; (h) the lord of the antichrist, and (i) the author of
all the powers of darkness - estined however (0) to final
defoat at the hands of God's Son, and (k) to the fudguant and
dofoat at the handioo God Gols Sop, and (k) to the judgmant
of an etornal juetice in hell, a place propared for him and of an etronal justice in hell, a place prepared for him and his angele.

but left their own habitation, he hath reserved in everlasting chains under darkness unto the fudgment of the grea day. Pet, 2.4. "Ood sparal not the angels that sinned, but
cast them down to hell, and delivered them into chaine of darkness, to be reserved unto judgment.
 John 14:30. ". The prince of this world cometh, and hath nothong in me."
ous (c) $I$ Thess. s:5. "When $I$ could no longer forbear, $I$ sent to know your faith, lest by some means the tempter ave tempted you. ${ }^{\text {an }}$. Matt ditu, 3 "Then was Tesus led up of the spirit into
the wilderness to be tempted of the devil... And when the tempter came to him..."."
we (d) $I$ Pet. $5: 8$. "Your adversary the devil, as a roaring lon, walketh about, sceling whom he may devour." .e. (o) 'Zech. 3:1. "And he shewed me Joshua the high
priest standing before the angel of the Lord, and Satan priest standing before the angel of the Lord, and Satan
tandligg af his Hight hand to resist him.". IJoh $\%: 8$, "He that committeth sin is of the devil; for
the devil sinneth from the beginning. For this purpose the the devil sinneth from the beginning. For this purpose the
Son of God was manifested, that he might destroy the works of the devil.". "But while men slept, his enemy
Matt. 13.25, s7.39. "Bate
came and sowed tares among the wheat and went his way. $\ldots$ He that soweth the good seed is the Son of man; the field is the sorold; the good seed are tho chiddren of the
the ging om; but the tares are the children of the wiched one; kingdom; but the tores are the children of
The enemy that sowed them is the devil.:
he enemy that sowed them is the devil, Judas surnamed Iscariot, being of the number of the twolve, aisd he weent Iscariot, being of the number of the tweive, and he went
his way, and communed with the chief priests and captains, how he might betray him unto them.
o.. (I) Rev. $12: 10$. Now is come scluation, cnd strength,
a.id the king dom of our God, and the power of his Christ: a.1 the kingdom of our God, and the power of his Christ:
for the accuser of our brethren is cast down, which aceused for the accuser of our brethren is cas;
them before our God day and night."
$\cdots(\mathrm{g})$ II Cor. $111: 19.15$. . "For such are false apostlon,
deceifful workers, transforming, themselues into the deceitful workers, transformitgy, themselves into the
apostles of Christ. And no marvel; for Satan himself is transformed into an angel of light. Therefore it is no great of righteousness; whose end shall be according to their
works." 19:21-22. "And then if any man shall say to you,
Marke 10, Lo, here is Christ; or, lo, he is there; believe him not: for signs and wonders, to seduce, if it were possible, even the
-ice (h) $I$ John 4:3, "Every spirit that confesseth not that Jee (h) IJohn 4:3. "Every spirit that confesseth not that
Jesus Christ is come in the flesh is not of Oodt and this is
the spirit of antichrist, wheroof ye have heard that it the spirit of antichrist, wheroof ye have heard that it should come; and even now already is it in hee world. II John 7. "For many daceivers ars entered into the
vorld, w.io confess not hat Jesus Christ is come in the flesh. This is a deceiver ond an antichrist."
I John 2:22. "Who is a tiar but he that denieth thas 1 John $2: 22$. "Who is a liar but ho that denieth that
Jesus is the Christ? He is antichrist, that denieth the Father and the Son.
Fate (i) Rev. 18:18.14. "And he doath great wonders, so that ha maketh fire come down from heaven on the earth in earth by tha means of those miracles which he had powe to do in the aight of the beast; saying to them that dwell on the earth, that they should makk on image to the beast, II Thess. 2i8. wound "Then shall that Wicked bo whom the Lord shall consume with the spirit of his mouth,
and sholl destroy with the brightness of his cominge and sholl destroy with the brighthess of his comingi euen
him, whose coming is after the working of Satan with all power and sigis and lying wonders, and with all deceiv. ableness of unrighteousness in them that perishy because they received not the love of the truth, that they mighit be "e. (i) Rev. 19:12, 16, 20. "I save heaven opened, and
behold a white horse; and he that sat upon him was called Faith hul and True, aid in rightoousness he doth judge and male wart And he hath in tit verture and on his the sh
na me writen, KING OF KINOS, AND LORD OF LORDS. And the beast was taken, and with him the false propli.e
that wrought miracles before him, with which he docelved them that had recelved the marh of the boast, and them hat worahipped his image.
Rou. 12779 . "And the
and his angels fought there was war in heavew Miechael lought and his angels, And pravailld not, neither we dragon was cast out, that otd sumpens, called fice Devil, and Satain, which docelueth the whole world: ho Tar coast ous
into the earth, and his angals were cast out with hims. "
 heavir, having the ley of the bottomiess pit and a ireal chain ha his hand. And he lald hotd on the dryon, hol oli serpert, whinh is the Devil, and Saten, and bound him
 east into the late of fire ond brimstone, where the beas
 teff hand, Depare from mo, ye cursed, into everlastinc fire.


Wednesday Bvening Services-----6:30 p.ill,



## (6) NATIONALIST

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Page 8, Sourhuest Digest, Thursday, April 16, 1987

Outreach Prayer We need to learn Cbristion values. God is good; His mercy is everiosting Train your children, this speaker soid You hove to be a role model. Teach them to connribute something to society, The
Buble wov is God's way the Bble way is God's way, time for us as parents and
christians to sfand up and be men and women. Driving long cors wearing big hats. Your bobies weoning fifty dollor dresses. Although $\mathrm{Im}_{m}$ not knocking these things. but these don't make us Chistians. We need to be
borned again, inside out. Need to know how to have respect to n yow how to hove respect
for your Sisters and Brothers. We have a Church on every, corner on the East side of lown. Christians, we need to teach our children the following:

1. How to manage their income 2 . How to lake carefo
their bodies. 3. How to
conmunicate with people: 8 How to disuarne ond stit lourt each ofher; 5 How to teach your children about sex, alids drues, according to scriphurs 6. How to eat right; 7 . How to toke pride in themselves, and
8 Teach them thot we are all 8 Teach them that we are al
niode in the likeness ond Mode mithe ilikeness and limos a
Parents, get off the "soat filidren real true vach yos ollur Triin up a child in the wav he should so, and when you do this the wav the Bible savs, he or she want depart from it. This teacher sure had her it with the power of God flowing through every word What a blessing. Come, get the fill message. We love you Sister Day, for being concerned about you community. You get involved in someting good!
Thought of the week: "II there wasn't a heaven or hell
we would still want to be

## Money For College No сREIT REOUIREMENTS

COLLEGE-VOCATIONAL SCHOOL-TRADE SCHOOL

If you have students who are interested in continuing their education after high school, you may be eligible for financial
assistance under the Federal Higher Education Act of 1965 There are now loans available through private lenders that offer up to $\$ 54,750$ to help you pay for college expenses. If qualified this money is interest free and payment free while your students are in school. Commitments for all of educaiion can be arranged, so it is so important to act now. To learn
P. S. Currently, regardless of income we can be your lender with (1) of he federally insured loan programs. Also, NEAA can help with
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Christion." Think about it. We walk by faith and not by sticht.
Breakfast was served physically, second teeding. Come and eat with friends! Our sick list includes: the sisters of Siss. R. B. Thomas,
Brother and Sister Bemnie Brother and Suer and all others out there whom we didn't know about. God is able. He loves you. Is there anything too hard for God? We think not!
"Lee's Pray"
Dear Father, os we pray
today, It's not eosy to today, it's not easy to find
words to tell thee of things we words to tell thee of things we
truly feel. Help us, Dear Father to put out love for thee into words and our words into louing senvice. Please Father, in our weakness, grant us helth in our weakness, grant us health in our sickness, grant us thy healting touch. Not for us
alone, Lord, but also for all alone, Lord, but also for all suffering. We bound that enemy of sickness today. In your name Jesus. AMEN. The Prayer Revival dates are May 6, 7, 8, 1987. Pray with us for God's blessing upon this meeting. More details in our
next report. We need your next
help!
help!
Write Outreach Prayer Breakfast, P. O. Box 1223, Lubbock, Texas 79408. Memorial Building Fund G. M. Thomas $\$ \mathbf{\$ 2 5 . 0 0}$ Thanks, Our Friend! Can any good come out of
Nazareth?? Nazareth??
Come with us Saturday morning at Parkway Nursing
Center, 114 North Cherry Avenue, at $10: 00 \mathrm{a} . \mathrm{m}$.
Closing prayer was offered by Sister Irma Cook. President, Sister Christine Burleson, vice president, Sister
R. Henderson, secretary R. Henderson, secretary,
Sister Annie Johnson, assisiant - secretary, Sister Linda McClain; reporter, Sister Dorothy Hood.

## Annual Workers

Conference
The 31st Annual Ministers \& Workers Conference will convene at Ford Memorial Monday, April 20th thru April Monday, April 20th thru Apriu
25th with the Bishop W. H. Watson presiding
There will be a full week of preaching and teaching with the highlight on Saturday night address the body.
The public is invited to


Request For Public Comment

April 13, 1987
RE: Section 504 Plan Transportation Service for Handicapped Persons. Notice is hereby given that the City of Lubbock/Citibus is requesting comments on its Section 504 Plan. Transpor tation Service for Handicap. ped Persons, The Plan has been prepared in compliance with Section 504 of the Reficutitation Act of 1973, os amended. Thê plan will be available for review between $8: 30 \mathrm{om}$. and $4: 30 \mathrm{p} . \mathrm{m}$. at the Citibus ffice, 801 Texas Avenue; the office is accessible to handicapped persons. Comments regarding the plon will be accepted for 60 days following the dor 60 day following the date of this

Notice of Public Hearing

RE: Section 504 Plan Transportation Service for Handicapped Person Notice is hereby given that a public hearing will be held in the Citibus conference room, 801 Texas Avenue, at 12:30 p. m., Tuesday, May 26, 1987, for the purpose of public review and comment on Citibus Section 504 Plan - Transportation Service for Handicapped Persons. Specific topics under consideration will include eligibilify requirements, timely provision of service, trip days of service, and service area. In addition, a possible fare incracse for Citibus' fare incr Rese Jor Cious from $\$ 100$ to $\$ 150$ will be from $\$ 1.00$ to $\$ 1.50$ will be discussed. At the hearing, all interested persons will be given the opportunily
on the Plan.
on the Plan.
The Citibu
The Citibus Conference Room is accessible to hanclicapped persons. For mure information, contact: Melinda Green Harvey Citibus Administrative Assistant
801 Texas Avenue P. O. Box 2000 Lubbock, Texas 79457 762.6411, ext. 2384

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with education and experience. Excellent fringe bsurate with education and experience. Excellent, fringe benefits. Associate Dean of Instruction, South Plains College-Lubbock, 1302 Main Street, Lubbock, Texas 79401. (806-747-0576). Appheation deadthe: May 8 , 1987 . South Plains College is an Equal Opportunity/Affimative Action Employer.


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