TECH UNIVERSITY

An Independent Pictorial Newspaper for All People

Primarily Serving the Black Population of Labback County and the Surrounding Area

Black Press of America



Mure.

VOL. X, NO. 31

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Lubbook, Texas

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MARCH 31, 191

#### Jamison's Visit Germany



On March 10, 1988 James and Cora Jamison visited their daughter and son n law Demeta and Willie Barring ton in Herborn, Germany. It was an important vacation because the Jamison's had

the opportunity to see their granddaughter Demetra for the first time, as well as spend time with their grand son Bryant.

They also had the pleasure of visiting Spain,

Paris, and Switzerland, while learning the different customs and trying the different foods from around the world. It is alway nice to viait other countries but nider to be home.

# City Wide Revivai

The Church of the Living God (Christian Workers for Fellowship) 408 North Zenith will host a City Wide LRevival starting April 4th through 10th.

Elder Felix Taylor minister of the congregation entends a welcome to the general public. The theme for the revival is "Reuniting in Christian Love" there will be

good spiritual food. Good gospel singing nightly. And a positive spiritual uplifting for all in attendance.

Several ministers will speak during the revival they are, Rev. Eddie Brown, Tony Williams, Rev. Home: Avery, Rev. Kado Lane, Rev. C.H. Waiker, and Rev. A.L. Sims. In addition to musical selection by several local

Highlighting the revival on Sunday, April 10th which ahs been designated as Youth and Sunday School day will be guest Rev. A.L. Sims of Carter Chapel C.M.E. as well as wonderful musical selection by the church youth chair.

For a week of spiritual recharging. Attend the city wide revival.



Dr. George H. Stafford Agriculture at Prairie View A&M University, receives \* the Bronze Star and other medals Irom Dr. Percy A.

Pierre, PVAMU President. (right), Professor of Ja during a recent ceremony at the university. Stattord was recommended for the Bronze Star for heroic actions during World War II.

but he was only recently issued the model as a result of his children's efforts to locate the appropriate WWII records.



BRYANT: to sleep late? THOSE early hours must be retting to Bryant Gumbel. "ne "Today" host - who has been waking up at 4 a.m. for six years - will leave the show when his contract expires at the end of the year, say NBC sources. The network, of course, denies this. But the scenario has Bob Costas (a sports guy, like Gumbel) being groomed for the job with guest stints this summer. NBC accommodated Tem Brokaw when he tired of "Today," but Gumbel will reportedly develop his own syndicated show, sort of a middle-brow Geraldo.

#### Adult Education Program Graduation Set

Over 400 graduates of Lubbock ISD's Adult Education program will be recognized Friday, April 8, at the Estacado High School auditorium for their achievement and participa tion in the program. Those receiving their General Educational Development (GED) certificates during the 1987 88 school year will also be honored. Special awards will be given to the two GED recipients with the highest score.

Lubbock Mayor B.C. "Peck" McMinn will be guest speaker for the event. The Estacado High Jazz Band, directed by Michael Roberts, will provide the antertainment.

The public is cordially invited to attend.





Elegant pink brocade silk gown designed by Yves Saint Laurent with long

tapered sleeves has draped hipline sweeping to full back accented with huge bow.

#### A New Beginning!

The Black elected officials of District II would like to host a meeting Monday, April 4, 1988, 7:30 p.m., at the Dunbar High School Auditorium, 2010 E. 26th Street.

At this meeting we would like for all of the clubs and organizations in our community to give a three minute overview presentation regarding their organizations, how a person becomes a member (ir possible), and some of the things your organization has done or plans to do in the future to help make the East Lubbock District II a better community.

If you could please limit your presentation to three minutes, it would be appreciated because we will have a number of other organizations. represented. After the presentations, we will have break-out sessions in various rooms for those who are interested in finding out more about a certain club or organization. Also, everyone will be given the opportunit to make suggestions or recommendations at this time,

Please invite as rany members of your club or organization as you please. We would like to have a good turnout as we strive to improve the future of citizens in our community. Please let us hear from you if you can make a presentation at this meeting so that we can plan our agenda.

Respectfully yours, Interdenominational Ministerial Fellowship Alliance

Rev. S. C. Nash, Vice President Interdenominational Ministerial Fellowship Alliance

Eddie P. Richardson, Executive Director Lubbock Black Chamber Entreprensurs

Billie Caviel, LISD Board Member T. J. Patterson. City Councilman

> McKinley Sheppard. Juntice of the Peace Presinct b

# The Outreach Prayer Breakfast

I.C.U., mother of Sis Elnora

Jones, Bro Samuel Curtis,

St. Mary Hospital room 424.

Bro & Sis Willie Stevenson,

Bro & Six Bennie Whitfield,

and all the other people not

Berived families ar The

Thomas and Lawson

God of mercy behold you

We need need your help.

W.v are stepping out on

children in all walks of life.

Lord. In the name of Jesus

faith! Thank each of you for

your prayers and support we

Memoral building fund,

Chrystal A. Reynolds

\$10.00. Thank you for your

gift. We pray that it will be a

blessing in return multiplied.

II Chronicles 7:14 Read, See

you on next week friends

remember keep smiling you

Can nay good come out of

Nazereth??? Watch and

see, Christine Burleson,

president, Annie Johnson,

secretary, Dorothy Hood,

families.

Lets us pray:

we pray, aman.

need both.

can make it.

reporter.

felling well, "God Cares".

The Outreach Prayer Breakfast group, met with our friends at the Parkway Nursing Center at 10:00 A.M. Saturday morning. We met once each month on the third Saturday to fellowhip together, and receive a blessing with each meeting. We sing song of joy that will lift the spirit of all present. Prayer by Sis Dorothy Nash, remarks by Sis Savage, Rev. Stevens of the Center brought the scripture lesson, James 3:1 8 (Untained Tongue).

Even so the tongue is alittle mamber, and loosteth great things behold, how great a matter a little fire kindleth! (6) and the tongua is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell, (8) but the tongue can no man tame; it is an unrulyu evil, full of deadly poison.

This man of wisdom said it would be good and helpful if all would keep rings on there tongue. Speak only of the goodin others, look for the good there is some good in all mankind. If there is envy, jelously and haltred in your heart you can't see the good in others. You can speak of the good in them. If this is the case we need to SHUT UP DON'T SAY ANYTHING Rev. Stevens we thank you are the greatest keep telling the good news of Jesus Chirist. We love you for doing so.

Whats happening i the Christion Community and world is a Divals Test. If we don hang together in the word of God. We will hang one at a time by the Divels dirty tricks (Thank about it)

We will meet Saturday, April 2nd in the home of Sis Annie Mae Johnson 1709 E. 25th we will be delighted to see you there. You are welcome anytime to write or cell us. The Outreach Prayer Breakfast P.C. Box 1223 Lubbock, Texas 79408 or call 762 3347.

Those on the sick list are all the people in the Nursing Center, Mrs. Alma McCarty

## Revival Crusade Here

The Hope Deliverance Temple Church will host a revival Crusad feeturing Evangelist John Black, Jr. form Los Angeles, California

A yong man of God with a message from God for your deliverance. Receive born again salvation, bible baptism, miracle healing and see the power of God. Hear the dynamic deliver auce of the Gospel. Also anjoy spiritual singing and worst ipping.

Sarvices nightly 8:00 p.m nightly April 3, 1988 thru April 8, 1988. Hoje Deliverance Temple, 2812 East 4th Street, Lubbook, Texas, Rev. Charles Tamer, pastor.



Many people are over-coming their rucotine dependence with a gura prescribed by their William Raspberry

# What Does Jackson Want?

What does Jesse want?

You hear the question more and more these days as Jesse Jackson continues to rack up impressive delegate totals in his race for the presidency. The question runs right by the obvious answer-that he wants to be president (or at least the Democratic nominee)-and addresses the fallback position.

What would the party have to offer him in exchange for throwing his delegate strength to a rival for the nomination? What would the eventual nominee have to offer Jackson in exchange for a pledge to campaign enthusiastically for the ticket?

What does Jesse want? I suspect Jackson himself doesn't know yet. The answers being bandled about tend in two main directions: 1) influence in writing the party platform and the right to name a Cabinet officer or two, as a reward to Jackson's heavily black constituency, and (2) the promise of a Cabinet-level post, as a reward to Jackson

But there is a third direction that, while considerably more nebulous, may be of far greater significance. What I have in mind is the sort of generalised intluence enjoyed by powerful political actors: being consulted on the wide range of governmental decisions; having telephone calls returned by Cabinet officers, key White House staffers and even the president; getting advance warning on major policy and budget decisions.

The difference is between the influence of, say, the religious right, which was able to get

President Reagan to come out against abortion and for school prayer positions that turned out to be of minimal pragmatic value, and the influence that has been enjoyed by such political players as Clark Clifford or Robert Strauss.

Such men have been able to exert important leverage on a series of major decisions without ever influencing (or even caring very much) who got a particular Cabinet nomination.

The problem, from Jackson's viewpoint, is that such power is seldom bargained for or based on political constituencies; it exists because those who wield it are thought to possess. singular political wisdom or unusual ability to broker among competing interests,

Moreover, such power tends to be wielded backstage, those who wield it having no need, personal or political, to tell the world: Look what I did. Jackson might find it difficult to play such a behind-the-scenes role, partly because he has always loved headlines and partly because his supporters may have a peculiar need to know that their support produced concrete results, even if it didn't deliver a nomination.

Finally, I can think of no precedent for a losing candidate exerting the sort of influence I'm talking about. A candidate who wins in a landslide doesn't find it necessary, and the candidate who wins a close election understands that every identificable element of his electorate can laim, legitimately, that without us, you wouldn't have made it. When credit is thus liffused, so is influence.

Put to say that the sort of influence Jackson might wish to exert is unprecedented is not to

say that it can't be attained, Indeed, the whole Jackson phenomenon is unprecedented.

E DIO THE WASHINGTON POST

In addition, Jackson's is a peculiar constituency. Blacks, by far the most loyal element of the Democratic Party, feel they have the lenst to show for their faithfulness. They may know that they are an essential factor in any Democratic victory, but they are also expected to understand the more explicit the reward for their fidelity, the more likely it is to push white Democrats into the Republican ranks.

A white candidate coming to the party convention with as many delegates as Jackson will bring could expect to be offered a shot at the vice presidency. But leaving suide the fact that Jackson would be wildly miscost an a vice president-expected to support whatever pollcy the president proposed but without the ability to make that policy—the likelihood is that putting him on the ticket would guarantee the election of the Republican candidate.

Would Jackson be so dazzled by the chance of being the first-ever black to be nominated for the vice presidency that he would prefer that history-making role to a Democratic victory? Could he campaign enthusiastically for a party that denied him the sor' of reward he has clearly earned? Can he find a way to make himself an important intuence in the party even if he falls to win a place on the ticket?

The odds are that he has had little time even to weigh these questions. But sooner or later, it will come down to this basic one: What does

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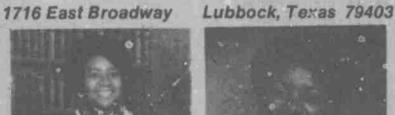
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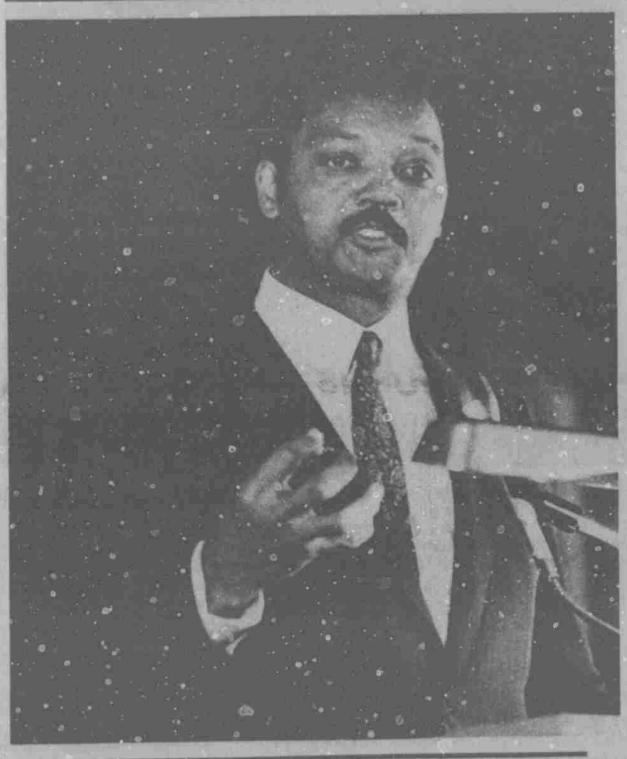
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"History has taught me that there is something on the outside that gives me hope that America can change, and I have something on the inside that tells me I can help to bring about that change. ))

# Bold Leadership New Direction



## WANTED!! WANTED!! Do You Like Parades? Be A Clown!!

If you can dance, have a bicycle or scooter, you are in good physical health, from age 12 through "80", MUST

HAVE GOOD ATTITUDE. then I need you for the upcoming "Juneteenth Parade.

Contact me by deadline April 1, 1988. Need 20 CLOWNSI Call CLOWN - 763-7146.

new minister of our church and we want you to join us in

welcoming him. All are invited to 20th & Birch Church of Christ, one blcik east from Avenue A.

#### Sunday was a bleased day in the Lord's services. Sunday school was well put with director Harris and her

staff on their post of duty we thank God for this depart ment. The Lord is blessing

Pastor Gentry again challenged the church body with a message that caused us to take a real good look at our personal concern for the on going on the kingdom of God. Pastro Gentry spoke from the book of "Acts 9:19 to 26" with the thought, f(what new converts need). Pastro Gentry said that peer pressure is one of the vices that has crushed the moral fiber of this age. The pastro also said many of our great institution whether they be social or religious, both seem to have lost the drive for "righteousness, integrity and morality. Pastor Gentry advocated that the church family all over the world

us in the work.

thank God for the word. The Lawson family enjoyed relative from Amarillo, Texas. This weekend, Mrs. Rachel

should lay aside every

weight, and the sin which

doth so easily beset us, and

let us set ouir affections on

things above, and not on

things on the earth. We

Carter and family, Mrs. Nillie Bradly is home now. We are praying for each family in the community and that God will bless every situation.

Galliee Missionary Baptist Church News

Sun Rise service will be at the Greater Mount Zion Church, come and lets have

a great time in the Lord. Lets remember the Eugene Lawson family in our prayers.

"No life is pleasing to God that is not useful to man" Sis Laverren Fullbright/ Reporter

## ATTEND CHURCH SUNDAY



FROM THE PFN OF PARSON D. A. SMITH

SMITH TEMPLE CHURCH (A New Church) 1522 East Main Avenue Lubbock, Texas (Located in the Jamison Building)

NEED A SPIRITUAL CHECK UP? NEED A CHURCH HOME? NEED A NEW OUTLOOK ON LIFE? NEED A NEW BEGINNING?

Pastor Smith, the officers and members of Smith Temple Church invite you to share with us in PRAISING GOD

SUNDAY SERVICES Sunday School: 9:30 a. m. Morning Worship: 11:00 a. m. Evening Worship: 6:00 p. m.

WEDNESDAY SERVICES Bible Study: 7:00 p. m.

## Birch Church of Christ Gets New Minister

\*\*\*\*\*\*\*\*\*\*\*\*\*

Give Education the Best

VOTE

Come and hear our new minister Brother William Bush from Decatur, Alabama, Sunday April 3, 1988 at 10:00 A.M., then again at 5:00 P.M.

Brother Bush has a bachelor of Arts Degree. He was minister of Evangelism

in Decatur, Alabama, at Moulton Heights Church of Christ. He is verry experienced at the pulpit, he has held several revivals throughout the nation and has conducted sevceral camps. We feel blessed in having Brother Bush as the

#### PRINCIPALS / LEADERSHIP

Leadership is an intriguing quality. In some people, the ability. to lead is almost second nature, while others gain such skills

One thing is certain, whether in business, government, athletics or education: leaders do rise to the top, usually bringing

Since safe, quality schooling requires student, staff and community involvement, these principals' special programs and talents take on varied emphases. For example, programs that integrate school activities with local businesses to provide job training and student scholarships help reduce dropout rates. Staff and student recognition programs boost morale and reduce discipline problems. Special campus cleanup projects instill a "pride of ownership" among students for their campuses and reduce vandalism. And law-related curricula teach

These 10 education leaders and their achievements are positive examples for all leaders of children and adults alike. The 198d "Principals of Leadership" are (counterclockwise from top left): Yvonne Allen, Whiteville Elementary School, Whiteville, Tennessee, Robert Caccamo, Chandler High School Chandler, Arizona: Gary A. Faber, West Bloomfield High School, West Bloomfield, Michigan; Minnie W. Floyd, Palms Junior High School, Los Angeles, California; Felton M. Johnson, Intermediate School 229, Bronx, New York, Karen R. Kundin, Kachina Elementary School, Glendale, Arizona; Shannon Reflett, Westville Correctional Center School, Westville, Indiana; Carroll A. "Butch" Thomas, Estacado High School, Lubbock, Texas; Vera M. White, Jefferson Junior High School, Washington, D.C.; and John R. Young, Schenley High

National School Safety Center, Penperdine University, Mulibu,

Presented as a public service by the National Association of Elementary School Principals, the National Association of

NATIONAL





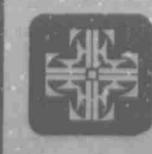












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their teams or institutions along with them. "Principals of Leadership" recognizes the outstanding men leadership, promote safer, more productive and more positive

learning climates on the campuses they administer Vision, persuasiveness and commitment to excellence are common threads in the profiles of the 10 principals honored this year. Each displays the ability to work toward tomorrow's dreams instead of putting out yasterday's "fires," to earn others' respect and trust, and to dedicate their efforts to providing all

students with the best possible educational opportunities. students about their rights and responsibilities as citizens.

School Teacher Center, Pittsburgh, Pennsylvania.

For more insight from the "Principals of Leadership," write: Californis 90265.

Secondary School Principals and the



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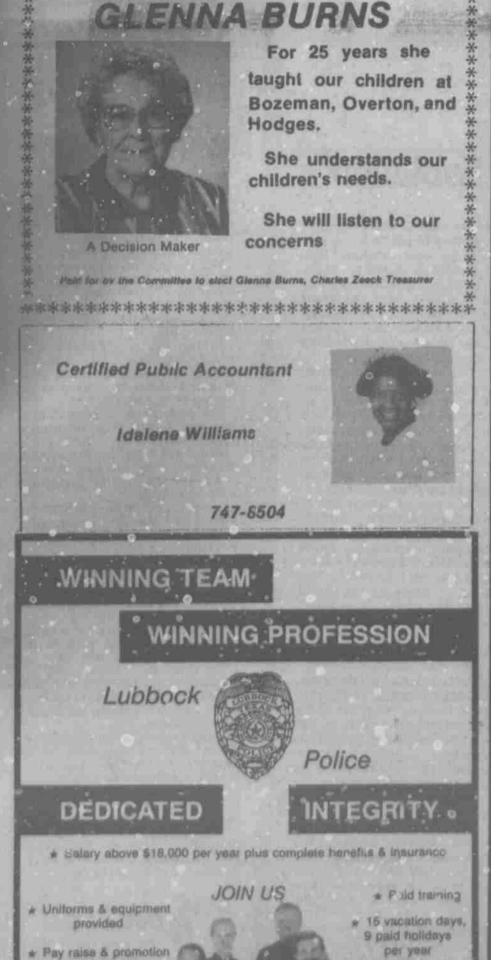






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# EDITORIALS • COMMENTS • OPINIONS

#### It Needs To Be Said

by the Mystery Writer

Now that we only have a few days of cold weather remaining before we can began to enjoy outdoor activities, what do we of east Lubbook have planned? Will this be another summer of one time activity in our lovely park or will there be activities galore? We all look forward to Juneteenth activities but after that our two lovely parks return to being only a lishing area. There is still time for various activities to be planned for the summer.

it would be great for our churches to have Sunday afternoon events in the park. In addition to better attendance, we utilize nd area of our community that is designed for outdoor activities. As far as equipment asuch as loud speakers, chairs, etc, our City Councilman, T. J. Patterson should have little problems obtaining these items. We must start using what we have, be it people or facilities.

Now is also the time for those youth who desire summer employment to began pounding the streets in search of that job. In the past, too many of our yuouth have been left out due to the worn out statement "all the jobs have been taken". We must not wait until the last week of school or until the announcement is made in the paper, we should strt early, visit places that have not in the past hired youth, in shor, our youth must be willing to blaze new trails in the job market. Never sell yourself cheat, be neat and clean, answer questions in an intelligent manner, be honest about what you can do and be sincere.

Let's plan to make this year's Juneteenth the best ever. Remember Juneteenth NOW so you will not commit yourself to be somewhere else or plan something else for that week end. Clubs, organization and reunions, be it school or family, why not have your celebration during the weekend. Our park is big enough, plus we also have the MLK Park that will have you in the immediate area, yet you can still have the privacy of being away from the main activities. Let's work together this year and Juneteenth 1988 as the start of bigger and better celebrations.

With school soon to be out, what will our youth do? We all complain about them hanging out, but what else can they do? There are verry little productive project for them that are affordable. Why not plan some activities that will keep them off the streets. Youth softball for boys and girls, skill classes, i.e. cooking, arts and crafts, constructive projects such as field trips. True funds are required, but some of the cost can be defrayed by volunteers. Funds can be raised for such events if we start now accepting contribution of whatever and build until June. It would also be great if a church league would be started for female softball games. It is well known within the black community, when the ladies participate, the rest of the family will follow. If we can get our families doing things together, some of our crime, drugs and communication gap problems will disappear. There is still time to get an active summer program started, but we need togetherness and cooperation. As stated before, much of the burden falls on the church as you already have an established audience and they will generally support activities of the church. Therefore ministers, the

#### Southwest Digest

P.O. Box 2553 - Lubbock, Texas 79408 \$15.00 Per Year - \$25.00 two years Editors - Publishers T.J. Patterson Eddie P. Richardson

An independent newspaper serving the Lubbock West Texas, South Plains of Texas and Eastern New Mexico areas printing the news impartially - supporting what it believes to be right without opposing what it believes to be wrong, without regard to party politics.

Devoted to the Industrial Educational Social Political and Economical Advancement of Biac? People.

You may be critical of some things that are written, but, at least you will have the satisfaction of knowing they are truthful and to the point.

People will react to that which is precise, and we will publish these articles as pre isely and factually as is human'y possible. We will also give credit and respect to those who are doing good things for the Lubbock Area and the people. We will be critical of those who are not doing as they have said they wasted and this, we think, is

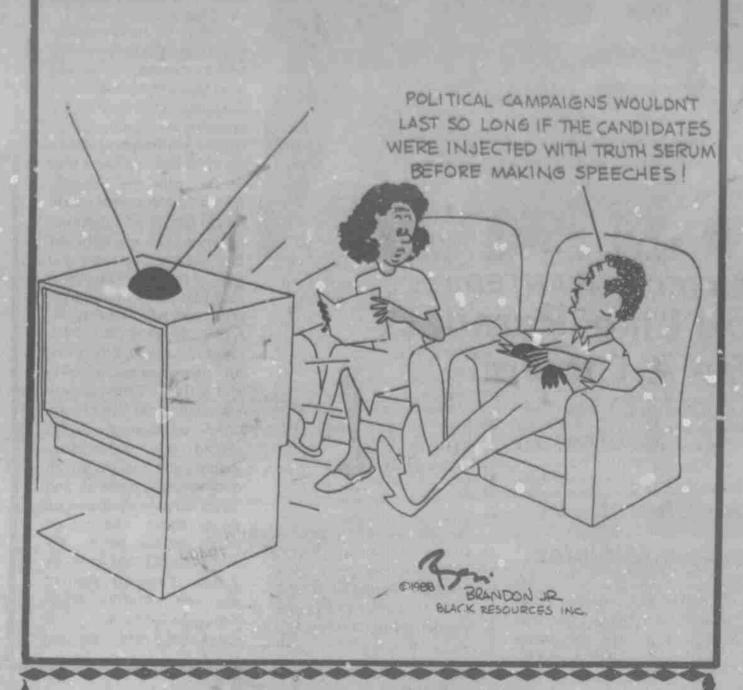
So, this is our resolution to you: 'Feel free at any time to call this office for information concerning this newspager or any other matter that is of concern to you."

his is not a propaganda sheet made to chastle or vilify. This is a newspaper made to educate and not to agitate.

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# WHY ARGUE? THE FACTS ARE HERE!

community needs you to help activate our summer activities. Be more open to activities other than religious as sports and social activities can also be good for the soul and in some case, will help show the way to religious activities.

Lets poan and have an active summer doing positive things together as a community.

The American Lung Association has created a new 54page guide called "Freedom From Smoking\* For You And Your Family." The white pages of the telephone book can tell you where to reach a chapter of the Association for a copy of the newest edition of the book.

#### An Educator's Opinion

## **Reform Through Cultural Evolution**

Mary Hatwood Futrell

We all possess, for better or worse, our own idioayncrasies—those unique characteristics that define us, that differentiate us from all oth-

ers with whom we share this planet The same is true of schools. Each has its

own distinctive "personality." As we await the U.S. Department of Education's soon-to-be-released report on the state of American aducation five years after A Nation at Risk, I believe we would be well advised to re-

member that the most succassful reform initiatives of the last five years have rested on this recognition that every school is unique. NEA learned early during the reform era that a one-size-fits-all approach to school reorganization is a sure prescription for 'ailure. And we based our reform agenda on the principle that the locus of meeningful, lasting reform is the local school site.

It is this understanding that explains the genesis of numerous NEA reform packages, among them our Team Approsch to Better Schools (TABS) project. The TABS philosophy holds that reformers must be site-based "anthropol-

ogists"-students of the culture of the school in which they work. Their task is first to understand the school culture, then to suggest the most promising strategies for developing the potential of that culture.

The echoes here of the idea that generated the Purce Corps are intentional. Let me develop this analogy.

Suppose that when President Kennedy set up the Peace Corps, he had stipulated that volunteers would work out of offices here in Washington, or passively accept directives from fed-eral bureaucrats. Under such an arrangement, Peace Corps members would have failed those cultures they vished to assist.

Ironically, this reform-from-sfar approach often marked the early years of the education re-form movement. And the often dismat results were a signal to change course. NEA's Team Approach to Better Schools program was a response to that signal.

The NSA TABS project was launched at five Orange County, Horida, schools during the 1985-86 school year. At Apopka Senior High, TABS locused on strategies to enhance student

study skills and reduce teacher isolation. Relying on schoolwide surveys of teachers and students, the Apopka TABS team concluded that all teachers in all disciplines should introduce specific instruction on skills that would help students become more active, more self-reliant learners. At the same time, a joint teacher/administrator committee reworked faculty schedules to ensure greater opportunities for sharing ideas, insights, frustrations, joys.

The results? Impressive, Stunningly impressive. Students' grades improved by as much as two letter grades in a single semester. And teachers, no longer condemned to isolation chambers, found that the comfort of collegiality scon replaced the strain of stress.

At a second Orange County School-Jackson Middle School-the TABS project began with a schoolwide needs assest:nent. Student discipline emerged as the most critical erea of concern. The TABS team than undertook an extensive review of the literature on c'assroom management and developed case studies of "hard core" discipline cases.

President NEA Jackson's assistant principal for discipline, Bruce Smith, soon became an avid TABE advocate. Smith noted a dramatic reduction in the number of students referred to his office for disciplinary infractions. His support helped generate further improvements, including a compreher rive plan to eliminate inconsistencies in discipline standards from teacher to teacher.

> At the center of every TABS program is the tenet that the "natives" of a culture are pest positioned to move that culture forward. "Foralgners" may provide valuable guldince, but any shoot-now/aim-later imposition of their views threatens to introduce disarray. The key to TABS-the key to reform success-is thebased decision-making rooted in site-based

> More than 100 schools throughout the United States have now launched TAdS projects. This trend, I'm confident, will continue. And that's a development to be welcomed. Gultures advence only when independence replaces dependency. Only when imposition from without is replaced by initiative from within.

National Education Association MEA 1001 Enterest Street, N.W. Westington, D.C. 20036 (200):825-7500

# For Women

Mother of Charities" Recognized

Estimates show 51 percent of all volunteers are women Women typically have played a major role in charity, community service, and voluntarism. Here's news of one woman who has recently become recognized for her humanitarian work of the late 19th century



Frances Jacobs

Frances Wisebart Jacobs has been discovered as one of the founders of United Way. She was known as "Mother of Charities" during her time. but it wasn't until United Way started researching history for its 1987 centennial that the organization discovered Mrs. Jacobs' role as a founder. In the 1870s, ofter her children were born, Mrs. Jacobs dedicated her efforts to fund-raising and emergency relief for a variety of causes in Central City and later in Denver, CO. Among her accomplishments was her pivotal role in starting the Churity Organization Society, the prodecessor of the Community Chest and today's United

Mrs. Jacob's idea that everyone should be charitable and that charity should be available to anyone in need has blossomed from one United Way to 2,300 United Ways across

# Slumlard sentenced to 30 days wins delay

By LARRY NATHANSON A MANHATTAN landlord who allegedly vowed he "would do anything to stay out of jail, even reach a commissioner," was sentenced to 30 days yesterday.

But the punishment meted out by Housing Court Judge Lewis Friedman was postponed so landlord Samuel Pinter and his two co-defendants could appeal it next week.

Pinter was found guilty last week of contempt of court for failing to repair violations in a 20-unit building he owned at 54 Spring St. in Little Italy.
His co-owners, Moishe Schlafrig and Arnold Wax, were also found guilty.

Friedman said the 30-day jail sentence was the maximum under the law that he could impose on Pinter.

Schlafrig got 10 days in jail.
Wax, the building's manager,
was fined \$2500, but received no jall time.

As he announced the sentences. Friedman blasted the landlord's testimony as "incredible."

In his decision, the judge said Pinter and Schlafrig had prought the building for a little under \$300,000 and sold it in about two years for \$500,000.

The three were found quilty of criminal contempt of court for violating a court agreement two years ago to eliminate the build-ing's violations.

ate yesterday, the defendants got a stay of execution until Monday when the Appellate Div'sion will hear arguments on why they should be allowed to remain free until the end of the upcoming Passover holiday. Friedman had denied such a

motion, pointing out that they had "willfully and consciously floated the order of the court."

OW may have noticed that society is rapidly going downhill. Inflation, lack of fuel and even war zaat deep shadows over the world. And the most serious part of this is that drugs, both medical and street drugs, have disabled a majority of those who could have handled it, including the political leaders, and have even paralyzed the coming generations."

The Tournament will be double elimination with a consolation bracket. Team awards will be presented to the champion, Runnerup, Third Place, Fourth Place, and Consolation Campion Individual awards will also be presented to members of the Champion, Runnerup, and Third Place teams.

For mor information call 762 6411, extension 2669.

#### LISD Make Up Date Set

Friday, April 1, will be a regular school day in the Lubbock Independent School District. In the calendar approved for the year, April 1 was designated as a bad weather makeup day or a holiday. Since classes were dismissed December 14 because of weather, the April 1 date will be used for makeup.

#### INTS FOR **OMEOWNERS**

Decorate A New Home At The Old Address "If only walls could talk," people say. And sometimes they do. They seem to say that

a room is larger than it really

Thursday, March 31, 1988, Southwest Digest, Page 8 is, or brighter or corier, ft's a fact-choosing new wallooerings can be an inexpensive way to give your home a new

> Lighter, brighter colors tend to open up a room and make it look larger, decorating experts agree. Deeper colors can offer a cosy retreat or add drama. Borders and fabrica he persate interesting accents.

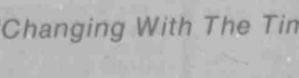
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SURGEON GENERAL'S WARNING: Smoking

By Pregnant Women May Result in Fetal

Injury, Premature Birth, And Low Birth Weight.



by Mildred Mildred B. Grigks, Ed.D.

#### REDISCOVERING SOUL FOOD WEEKENDS

Ooul food, an American tradition that started because of economic scarcity, has survived because of one thing-flavor. Not as inexpensive as they once were, soul food basics such as pigs' feet, collard greens, chitterlings and neck bones are now considered delicacies.

Because it takes hours of slow, gentle cooking to bring out the juicy goodness of most soul food, relaxing weekends are the perfect time to plan a soul food mean. A new twist on an old favorite is "Pigs' Feet Stew." When shopping for ingredients, be sure to have the feet sawed into pieces at the market since home cutlery will not cut through its hard, bony structure. If pigs' feet are not on display at your local supermarket, ask for them. Although they are now widely available, many markets do not display them or may keep their supply frozen.

Serve this succulent dish or another southern favorite, "Chicken Croquettes," with lots of hot sauce, "Broccoli Cornbread" and collard greens for a special weekend

#### PIGS' FEET STEW

- 2 large onions, chopped 1/2 cup corn oil
- 3 pounds (about 4) pigs' feet, cut into 2" pieces 5 cups chicken broth
- 1 (8 ounce) can tomato sauce
- I tablespoon hot sauce 1 bay leaf
- 3 pound's russet potatoes, peeled and cut into 1" pieces

Combine onions and oil in a 6 to 8 quart saucepan and cook uncovered on medium high heat. Stir frequently until onion is golden, about 10 minutes. Add all other ingredients except potatoes. Bring to a boil; cover and simmer 2 hours. Add potatoes and simmer covered 11/2 to 2 hours or until pigs' feet are very tender when pierced with a tork and fall apart when prodded. Allow 2 to 3 cups of stew per serving.

NOTE: If made ahead, let cool, cover and chili up to 3 days, reheat. May substitute neck bones for variety.

#### CHICKEN CROQUETTES

- 2 cups ground or minced cooked chicken (canned is fine)
- 2 eggs, beaten
- I tablespoon minced onion 1/2 teaspoon salt
- 1/2 teaspoon savory 16 teaspoon black pepper
- 11/2 cups finely crushed Fritost brand Corn Chips, divided
- Oil for frying
- 1/2 cup minced olives (black or pimiento-stuffed green) I cup processed cheese spread

In a large mixing bowl, blend first 6 ingredients plus 1 cup crushed corn chips. Cover and refrigerate at least 30 minutes. Form into croquettes. Roll in remaining crushed corn chips. Fry in hot oil (375-400 °F), turning frequently, until orown and crisp. Drain. Blend olives and cheese spread in caucepan; heat until cheese is melted and spoon over croquettes just before serving. Makes 24 croquettes. NOTE: Recipe halves easily.

#### BROCCOLI CORNBREAD

- 2 (6 ounce) packages combread mix
- I cup cottage chaese
- 1/2 cup chopped onlon I (10 ounce) package frozen chopped broccoli, thawed
- 11/2 sticks butter or margarine, melted
- 4 eggs, beaten Dash salt

In a large bowl, mix all ingredients well and pour into a 9"x13"x" ungreased baking pan. Bake 45 minutes a: 400°F. Cut into squares to serve. Makes about 10 servings.

For more instant party recipes and nutritional information, call 1/800-352-4477.



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#### St. Luke Baptist Church

Pastor. Rev. J. H. Ford

## Steps in Understanding The Bible

The Need of Guldance

WE THANK GOD FOR JESUS

"Lord, They're Voting The Wrong Man; Again!!!"

Isalah 58:1 The Lord said, cry aloud, spare not, lift up

Lord, we know of you; and your word's "The Bible say".

Joh 3:13 15 Jesus said, no man hath ascended up to

We're not lifting you up, for you said; "You're the way.".

heaven, but he that came from heaven, even the son of

man which is in heaven. And as Moses lifted up the

serpent in the wilderness, even so must the son of man be

lifted up. That whosoever beleaveth in him should not

Lord, with all the trouble, in this old land, "The

They think that "Use to be preacher", can change this

Lord, they say they'er voting for, the use to be preacher

Psalms 119:137 righteous are thou, O'Lord, and upright

Jeremiah 17:5 Thus saith the Lord, cursed be the man

that trusteth in man, and maketh flesh his arm, and whose

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* VOTE JESUS \*\*\*\*\*\*\*\*\*\*\*\*\*

name, They're over taken prayer out of cohools, and

John 10:16; Jesus said, other sheep I have, which are

not of this fold, them also I must bring, and they shall hear

my voice; and there shall be one lold, and one shepherd.

And I, If I be !!fted up from the earth, will draw all mena

Lord Now with all the confusion, preacher running for

president, hedges and highways is where they to go, "But

Luke 14:23 Jesus said, the Lord said unto the servent,

Lord, they're like James and John, preche 3 running

against another, "They're wanner make a name for

John 8:43 47, Jesus sald, why do ye not understand my

apeach? Even because ye cannot her my word. Ye are of

your father the devil, and the lusts of your father ye will

do. He was a murderer from the beginning, and abode

not in the truth, because there is no truth in him. When he

speaketh a lie, he speaketh of his own; for he's a lier, and

the father of it. And because I tell you the truth, ye believe

me not. He that is of God hearth God's words: "a

Reveletion 2:29 Jeaux said, he that hath an ear, let him

God is not through with us yet! Let's pray for one

Directed - Arranged - Produced - Guided By-

another always, AMEN

Written by Rev. Billy "B. J." Morrison, III

To a value a

Your Brother in Christ Jesus Always!

that store here them not, because ye are not of God.

hear what the spirit salth unto the churches.

Our Lord Jesus Christ

go out into ithe highways and hadges, and compel them

evelution comming in, "shame, shame, shame,".

Lord, its the Christians, who are getting rid of your

are thy judgements. Thy testimonies that thou hast

country, you told them; "I'm the way, and to follow me."

he's just and true, "but you let the devil have, J. Baker, O.

Roberts, and swaggett, to show what man will do."

commanded are righteous and very feithful.

Christians" are out campaining; "For that sinner man".

thy voice like a trumpet, and shew my people their

This highlights our program of Christian Education, Sunday School, Baptist Training Union, tand Bible Study. The Scriptures can not be properly read, understood or known without human assistance, spiritual help and Divine guidance. Today we must give encouragement in the real church program of Christian Education as emphasized by the Word of God. While we havemany helps on the interperetation of the Scriptures, such as commentaries, Bible Dictionaries, and the like, we are only able to interpret the real spirit of the Bible when the Holy Spirit brings into our minds his enlightening influence. Therefore, let us make all the study of the Bible possible, with all the

transgression.

perish, but have eternal life.

heart departeth from the Lord.

won't go where there're sent."

to come in, that my house may be filled.

"Hemselfs, to be higher than other brothers."

human help that we can get, but remember that real interpretation of God's Word, belong to the Holy Spirit.

Why we need help in understanding the Bible.

We should not be ashamed to admit that we need help in our study of the Bible. Great Bible scholars frequently disagree concern ing the proper menaing of interpretation of a word or phase, or passage of the Bible. Peter, an apostle, and a friend of Paul, said that Paul had written some things "hard to understand" (II Peter 3:16). If this is true of Peter, how much more true it may be of those of us who are separated by two thousand years from Paul and the other writers of the Now Testament and have a

foreign language and foreign customs standing between us and the original writings.

The wonderful thing about the Bible, however, is that the honestly inquiring, seeking soul, however educated and limited, can understand enough of 10, without any human assist ance, to be turned from darkness to the light, even to the Light of the world who give to men life eternal, eternal in wuality and in time. The unique greatness of the Bible is also revealed by the fact that the greatest scholars never exhaust its meaning. it is always refreshingly new to the sincere searcher after

# Sunrise

Canyon Lake No. 6 areaeast of the waterfall will be the setting for Sunrise Service Sunday April 3, 1988. The music depart ment of Greater St. Luke Baptist Church will depict a lighted "Cross". The drama department will present "The Cross," at 5:30 a.m., seating will be provided for those in attendance. Rev. J. H. Ford, pastor

## St. James Baptist Church

#### News

On last Sunday morining and delighting message. children how can we do it.

look beautiful, it is nothing pessible:

Think abut it, Jesus offered himself, bool of Philippians says, Jesus humbled himself and died a criminals death on the cross. And in the book of Hebrews says, keep your uyes on Jesus, our leader, he was willing to die a shameful death on the cross because of the joy he knew would be his atterward. And now he sits in the place of the honor of God. God bless you nd

# Service

the pastor Rev. Kado Lang brought another wonderful Subject, Jesus offered Himself, text Mark 15:33 39, the pastor was speaking on the Crucifixion of Jesus, when the sixth hour came there was darkness over the entire land. On the ninth hour Jesus called out with a loud voice Eli, Eli, Lama Sahachthani, meaning, My God, My God, why have you deserted me. The people thought he ws calling for Elijah, Jesus called out with another loud cry, and dismissed his spirit. Jesus payed a big price or you and for us he didn't have to do it but he did, hecause he loved us. Easter Sunday is coming up and I no we have already got our Easter Bunnies. We have said Lord I need a new dress, Lord I need new shoes, Lord I need a new hat, and Lord if I have anything left I will give it to you. Oh

God shold be first on our Easter list in giving in sharing nd in loving. Wa celebrate Easter wrong we think Easter is to dress up, worne with looking beautiful but put God tirst because he is the one who made it

we love you.

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"THE RESURRECTION OF JESUS CHRIST"

We believe in and accept the secred and Holy Scriptures upon this subject at their face value. We believe that Christ rose bodily "the third day according to the Scriptures."

#### THE EVIDENCE OF HIS RESURRECTION.

1. The testimony of the angel. Matthew 28:6-7 says "He is not here: for he is risen as he said. Come, see the place where the Lord lay. And go quickly, and tell His disciples that he is risen from the dead; and, behold, he gooth before you into Gelliee; and

2. The testimony of Jesus to the apostles. He told them in Luke 24:39 "Behold my hands and my feet, that It Is I myself: handle me, and see; for a spirit hath not flesh and bones as ye see me have."

3. His invitation to Thomas in John 20:27 "Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless but believing."

4. The declaration of the Holy Scriptures in 1 Cominthians 15:4 "And that he was buried, and that he rose again the third day according to the scriptures." Mark 16:6 says. "Ye see. Jesus of Nazareth, which was crucified; he is risen; he is not here: behold the place where they laid him."

5. The empty tomb. Luke 24:1-7 "Now upon the first day of the week, very early in the morning, they came into the sepulchre, bringing the spices which they had prepared, and certain others with them. And they found the stone rolled away from the sepulcher. And they entered in, and found not the body of the Lord Jesus. And It came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments: And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek yo the living among the dead? He is not here, but is risen: remember how he spake unto you when he was yet in Galliee, Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the ghird day rise again."

6. The change wrought in the apostles. a. After HIs death they were disheartened and afraid. John 20:19 says "Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you." Luke 24:37 says "But they were ferrified

end affrighted, and supposed that they had seen a spirit."

b. After He revealed Himself to them in His resurrected body, they were very bold in preaching and witnessing about the resurrection. They would die rather than give up this precious doctrine.

(1) Hear what Peter had to say on the day of Pentecost In Acts 2:22-36 "Ye men of Israel, hear these wonds; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ve yourselves also know: HIm, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crciffled and stain: Whom God hath railed up, having loosed the pains of death: because it was not possible that he should be holden of It. For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: Therefore dld my heart rejoice, and my tongue was glad; moreover also my flesh shall rest In hope: Because thou wilt not leave my soul in hell, neither wilt thou suffer whine Holy One to see corruption. Thou hast made known to me the ways of life: thou shalt make me full of Joy with thy countenance. Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. Therefore being a prophet, and knowing that God had sworn with an oath to him, that the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flash did see corruption. This Jesus hath God raised up, whereof we all are witnesses. Therefore being by the right hand of God exaited, and having received of the Father the promise of the Holy Ghost, he bath shed forth this, which ye now see and hear. For David is not excended into the heavens: but he saith himself, The Lord said unto my Lord, sit thou on my right hand, Until I make thy foes thy foctstool. Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ."

(2) Hear Peter again in Acts 3::4-15 "But ye denied the Holy One and the Just, and desired a murderer to be granted unto you; And killed the Prince of life, whom God hath raised from the dead; whereof we are vitnesses."

(3) Note him defore the Sanhedrin and others in Acts 4:10 "Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the deud, even by him doth this man stand here before you whole." Acts 3:33 says "And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all." Also In Acts 5:29-32 It says "Then Peter and the other apostles answered and said. We ought to obey God rather than men. The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins. And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to

7. Stephen saw Jesus standing at the right hand of God in Acts 7:54-56 which reads "When they heard these things, they were cut to the heart, and they gnashed on him with their teeth, But he, being full of the Holy Gnost, looked up steadfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, And sold, behold, i see the heavens opened, and this Son of man standing on the right hand of God."

#### THE IMPORTANCE OF THE RESURRECTION.

- 1. Without If, our preaching and our faith would also be wain. No Ice what If says in the book of 1 Corinthi na 15:12-14 "Now If Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead; But if there be no resurrection of the dead, then is Christ not risen; And if Christ be not risen, then is our preaching vain, and your faith is also vain."
- 2. Without it, we would be false witnesses for It says in I Corinthians 15:15 "Yes, and we are found false vitnesses of God, because we have testified of God that he relaed up Christ; whom he raised not up, If so be than the dead rise not."
- 5. Without It, we would still be in our sins. , 1 Corinthians 15:16-17 continues to say "For If the dead rise not, then is not Christ related: And if Christ be not related, your faith is vein; ye are yet in your sins,"
- 4. Without It, the dead in Christ have perished. I Corinthia's 15:18 says "Then they also which are fallen asleep in Christ are perished." 5. Without It, all our hope would be in this life only, and this would make us of all men most wiserable. In closing, 1 Corinthians 15:19 says "it in this it'le only we have

Sunday School ..... 9:45 a.m. Evening Worship Services ...... 6:00 p.m. Wednesday Evening Services ......... 6:30 p.m.

hope In Christ, we are of all men most miserable. But now is Christ risen from the dead,"

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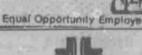
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is shown with TSU graduate

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pharmacist and preceptor in

retail pharmacy at Park

Plaza Hospital. Ms. Rowe, a

1981 graduate of TSUsi one

1981 graduate of TSU is one

of more than 300 university8 of more than 300 university

graduates who are health-

Alfred and Eillie Caviel,

owners of Caviel's Phar-

macy, 1719 Avenue A, are

graduates of the TSU

TSU photos by Earlie Hudnall

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cough goes away, and their

senses of smell and taste improve. More important, quit-

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## Help Us, Help You!! (LBCE)

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To help us help you by letting the public know who. what, and where you are, please fill out the application

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Year established

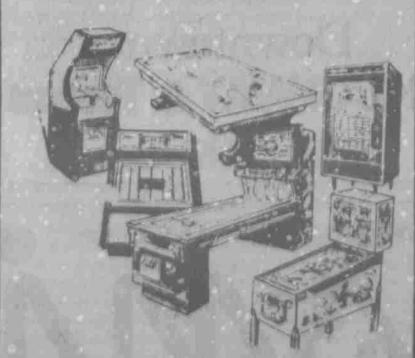
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#### Free Speech and Consumer Choice

By Burt Neuborne

Advertising probably conveys more raw information about the world around us than all of the selfconsciously formal techniques of education combined. More people have learned to read through advertising than through any other information source. As a means of expression of shared values, advertising dwarfs any other genre of communication.

Precisely because advertising is such a potent communicative force, elisists seek to denigrate or silence it. While criticism of the excesses of a able-and occasionally valid-it can government could, as it does in many never be a justification for countries, declare a monopoly on the

mass communication in free socie- Experience with governmentscience and art is literally carried on . dictable. In country after country, the the shoulders of advertising. Modern governing clite has censored the systems of newspapers, magazines, radio and television would cease to exist if free speech about economic choice were stilled.

It would, of course, be possible to operate conduits for mass commu-

mass consumer society is both value nications without advertising. The channels of mass communication and Advertising finances virtually all operate them "in the public interest." ties. Speech about religion, politics, operated mass media has been premedia to protect the people from "harmful" or "tasteless" speech that just happens to threaten the political or cultural dominance of that elite. They don't like advertising precisely because it transfers ultimate power

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