
Page 2, Southwest Digest, Thurnday, January 29, 1987
RUBY
JAY'S
CORNER.




## Changes Made In Student Aid Programs

| Many high | as a primary example. | process could now take a |  | for individuals who want |
| :---: | :---: | :---: | :---: | :---: |
| sendros are now beginn- | Mrs. Johnson explaining | ss could now take | we strongly encourage | to continue their |
| ins to give seriour | that in the past tho |  | them to begin the | , |
| thought to theit "attet graduation plans," For a | famibes with adjusted gross incomes of $\$ 30,000$ | instaad of a low weoles. The eligibility for other | application proces early and discuss their | located at 1203 University Averue, Suite 200. |
| larger number of | or less automatically | federal sfudent aid | situation with someone | Interested persons may |
| studenis those plans | qualified for a stud | programs, suchas s the | who understands the | , 11.769 -4256 for more |
| include some kind of | foan. Alt applicants m | PELL Grant, | tions," | information. |
| pestsecondary educa- | now complete | continue to be infuenced | saxid Mre Johnson. |  |
| fion, whether it bea 2 or 4 | submit an appro | by many factors such a | EARN Educational | lepy |
| year college or | heeds analysis form and | family income, assets, | alent Search is funded |  |
| cationa/techn | show financial need | size of the family, and ter |  |  |
| ol. As the cost of | er to qualify for the rally-subsidized loan. | number of students enrolled in college. | of Education and the counselors there will |  |
| ege attendance | tederally-subsicized loan. This may cause problems | "Although we certainly | assist students and | One way the body adapts to cold weather to to in- |
| 年隹selors at LEARN | e tamites who | not want to | actual | nvor- |
| Educational Talent | e always waited until | not want to | process. |  |
| Search find that the | he summer to apply for | courage students and | ram also offers a | which increases heat production. |
| bility to pay for | their student laons. The | their parents from | iety of other services |  |

## BLACK POETRY

students and their parents. While billions of
dollars of federal aid will still be awarded during the 1987-1988 school year, the application and award process will
change drastically. change drastically,
"The Higher
Education Amendments of 1986, signed by President Reagan on October 17, made major changes in
all of the federal student al of the federal student aid programs," stated Mary Ann Johnson,
director of the LEARN director of the LEARN
Talent Search program, Talent Search program,
and agency that promotes continued education. Citing the Guaranteed
Student Loan Program subscribe to the Southsubscribe to the South-
west Digest, then why
not do it today, It's only $\$ 15.00$ a year. If this writer can help get you
on the subscription list, then just drop me a line to P. O. Box 2553, Just think what you will receive for only $\$ 15.00$ a only $\$ 15.00$ a

| Fifty One Years Ago Todav <br> Yonus Martin King was born <br> He werva man who did hot mun away When he san that his country was torn His conmry lic. fi. tom full of discrimination In spite of our Emancipation Proclamation | He hecame the leader of the Mongomen Buas Boywon He led sit-ins against separate cating places He found it difficult fo writ watching America rot With haired and bigotry for these with the black faces He wamed to bind up mis huge laceration And stap this cancer that was eating away at mer nation |
| :---: | :---: |
| For wo many vears he heard the word "wait" Ana homidered why people were so mean He wondered why people were filled wilh hate But he did not have an answer 'cause he was only fifteen He felt the stinging darts of segregation He tasted his onv biter tears ... of countless frustration | He told the world...of his cherished "dream" And he led massive voter registration drives He said that every man should have self-esteem And to be rend- thent our second freedom arrives He won the Nobel Prize and received world admiration For doing his part to help end discrimination |
| His father-was a sharecropper's son <br> And had met the brutalities of discrimination with clen ched hand <br> He told youmg Martin "Freedom's fight has not been non.... <br> Somebodr's got to make America a much better land. Young Martin finished his years of preparation And became pastor ar Dexter, very skilled in articulation | He finally went up to the mountain's top And looked over to see the pond in the promised land An ussassin lay in wait. Marrin's life to stop Bur his dream lives an and will foreter expand I SHALL REMEMBER HIS VALUABLE INFORMATION I SHALL PASS HIS MESSAGE ON TO OUR NEXI GENERATION |

-Michacl Curtis Carter
Black poets, who may wish exposure to our reading public. may send copies of their poctry-for editing and with permission to use-in groups of 4 poems or more to Black Resources. Inc.. PH C. 410 Centra! Park West. New York, NY 10025 . Poerry selected should normally appear within 12 to 20 weeks. Because of staff limitations, no copies are returned


SPEAKER

Eder Willie..Michen \& Dellyerance'
"Healing \& Prayer Nightly One Service Can Change Your Entire Lite As The Book OI Acts Comes Into Action.

## God Is Restoriny

Health And Strength To The Sick.
Sight To The Blind And Hearing To The Deai.
Peace To The Troubled Soul.
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Lubbock, Texas 79403
REV.CHARLES TANNER PASTOR.
JANUARY


## EDITORIALS - COMMENTS • OPINIONS

## The Need To Listen And To Talk

Eddie P. Richardson
LISD Schoor Board menber Bilie Caviel needs to
isten to her constifuemts, and she needs to talk with isten to her constituents, and shie needs so taik with
them. Communication is essential ifa representative of the people is to do an adequate job in any
governmental body. This is certainly true of aschool boord member in the Lubbock Independent School District, where it took a long, hard fight in federal court to end generations of terible
discrimination against our people.
Mrs. Caviel is out of touch, obviously, with most of Mrs. Cavied is out of touch, obviously, with most of
Lubbocks black community on the issue of unitary" Lubbocks black community on he thent the court to
status for the LISD. We don't want status for the LISD. del . d ot attained unitary status,
because that means the court will wash its hands of beccuuse that means the court will wash its hands of
the case and the LISD will be free to return to the case and the LISD will be free to return to
whatever it wants, including jerking around the whole school system to get winning White football teams, and re-segregation if that is what the White majority
on the school board decides it wants. Our only on the school board decides it wants. Our only
remedy then will be to go back to court again, and remedy then will be to go back to court again, and
start all lover. We will go to court, of course, but we would like to avoid that.
Mrs. Caviel needs to listen to her people, She needs to talk with them. II she has inside information" by
virtue of her position on the board, then she should virtue of her position on the board, then she should
share it with us. She should explain her reasons for share it with us. She should explain her reasons for
going against Lubbock's Black community on this issue. If there are special reasons why we should now trust a White majority that has fought ucin the courts
over the vears on everv civil rights case that has been over ine years on every civir tights case that shas been
wor in Lubbock, we need to know what she thinks those reasons are.
Who knows? She may be right. But weed to know the reasons. She needs to listen to us, and she needs to talk with us.
What's going
What's going to happen is that Lubbock's Black community is goirg to organize and go directly to the lawyers representing the Department of dusticie in the
USD desegregation case: Mr. Joseph $D$. Rich and Ms. Dori K. Bernstein of the Civill Rights Division, Don K. Bernstain of the Civil Rights Di
Educational Opportunities Litigation Section.
Any individual citizen who wants to write to them directly can do so. Their address is:

United States Department of Justice
Civil Rights Division
Civil Rights Division
Educational Opportunities Litigation
Washington, D. C. 20530
Washington, D. C. 20530
Lubbock's Black citizens can contact the Department of Justice directly, and express their objections to what is going on, just like the highly-paid attorneys representing the LISD against us over the years.
That's exactly what we are going to do. If we can't be That's exactly what we are going to do. If we can't be heard, and can't be represented properly by our own LISD board member, then we will do what it takes to heard through other means.
An organized effort to go directly to the Justice
Department is underway right now. What we would Department is underway right now. Whar we would
like, and would prefer, of course, is for our own like, and would prefer, of course, is for our own
representative, Mrs. Caviel, to listen to us, and talk with us, and represent our views and interests in this crucial matter.
The flattery of the White board members and the praise of the Avalanche -Journal - the newspaper that has stood against us over the years on almost every
issue of importance to us .- should not blind Mrs. issue of importance to us . should not blind M She needs to listen to us, and she needs to talk with

## Southwest Digest

P. O. Box 2553 Lubbock, Texas 79408 $\$ 15.00$ per year - $\$ 25.00$ two years T. J. Patterson - Eddie P. Richardson

An independeni newspaper serving the Lubbock, West Texas, South Plains of Texas and Eastern New Mexico areas. printing the news impartially - supporting
what it believes to be right without opposing what it believes to be wrong, without regard to party politics. Devoted to the Industrial, Educational, Social, Political and Economical Advancement of Black People.
You may be critical of some things that are wrutter, but, at leasi you will have the
satisfaction of knowing they are truthful and to the point.
People will react to that which is precise, and we will publish these articles as precisely
and factually as is humanly possible. We will and factually as is humanly possible. We will also give creat and respect to toose who are
doing good things for the Lubbock Area and doing good tings fil the Lubbock Area and
the people. We will be critical of those who are not doing as they houe soid they upould, and this, we think, is fair.
anutime to call this office for "Feel free at anytime to coll this oflice for informarion
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8Did You Know?
View from Capitol Hill:
100th Congress Is Convened
by U.S. Rep. Gus Savage

WASHINGTON, D.C. - The same year the first Black was world's most powerful legislative
body, the United States Comeress ody, the United States Congress, convened on January 6 for its
100 th 2 -year term, with 435 nembers serving in the U.S. House of Representatives and with 00 members serving staggered 6 -year terms in the U.S. Senate. You see, Congress is composed of
two bodies of equal power and equal pay.
Each of the 50 states is
Eapresented represented by wo U.S. Senators;
but how many Representatives a but how many Representatives a
state has in the U.S. House destate has in the U.S. House de-
pends upon its population. Presertly, a state is entitled to one U.S. Representative for each 20,000 residents.
Hence, states
Hence, states with very small populations - Delaware, Alaska,
North Dakota, South Dakota, Vermont and Wyoming - each has two U.S. Senators but only one U.S. Repiesentative. In the case of states with very large popL-
lations, each also has two U.S. Senators but California has 45 Senators but California has 34, Texas 27, Pennsylvania 23 and́ tllinois 22 .

WHEN THE FIRST U.S Congress converied in 1789, because there were fewer states in the
Union and much less population, there were only 59 Representatives
and 22 Senators. They all were and 22 Senators. They all were
white males. white males. Alacks were not permitted to vore or serve in elective public office.
The first two Blacks were
elected to the U.S. House of elected to the U.S. House of
Representatives in 1869. They Representatives in 1869. They
were Reps. Joseph Rainey, from were Reps. Joseph Rainey, from
South Carolina, and Jefferson Louth Caroima, and Jefferson
same year the first Black was
elected the U.S. Senate, Hiram Revels, of Mississippi.
TODAY, there are 25 women including two Senators, in Con-
gress. There are 23 Biack members gress. There are 23 Black members of the House, but none in the
Senate. In total, only 64 Black. ever have served in Congress uring its entire 100 years. Since Blacks now constitute 12 percent of the total population,
for a fair proportion of represenor a fair proportion of representation we should have 52 members
in the House and one in the Senate. Thus, we have only 43 percent of the representation we deserve.
By contrast, for instance, there are 37 Jews in Congress, including
eight Senators, about 7 percent of eight Senators, about 7 percent of over 3 percent of the total merican population
THESE FACTS may help explain why the tiny nation of Israel, with about the same
number of citizens as the city of number of citizens as the city of
Chicago, receives far more in foreign aid from the United States than do all 47 Black African nations combined, Yet, far more of American wealth is based on the $g$ reat natural resources of Nigeria
alone thaw upon the lack of natural resources of Israel. Furthermore, while thase facts
praise Jews. they should provole praise Jews, they should provoke Blacks.
Of Of course, there are other fachistory und cultural heritage which might bettsr explain our special
relationship with lsrael. In furure celationship with Israel. In furure columns: I may further explore the
tmplications of this historical path of inequality.

## OUR GIANTS SPEAK

The Evangelizing Role of the Black Church


 Pennswh ania. Dancy was she secretan
Eension Society of the AME Church.
The Church of the future mus humble iss pride, buckl
 army of unreched is reached and helped, and impressec
and convinced and suved. "Co ye into all fic world ant preach my Gospol," does hot mean to distant people merely, but to people at home as well. many of whom
know as litie of the Cospel as muny otherr in ditani Afira. There e nuss be, there will be, e religious awaken Ing ulong this line, so that if the poople 35 not go to the
Church. iten the Church must go to the poople, and there will be thonsands, in the next few yean in answer to the question, "Who will got"" who will answer in language
which canoor be misundertood. "Here am I. send me. The Church of the fungert will have to do with the greate problemy of eyery day life, It will havep ad in teachis
the people lik and duty and how best to meel and hait with thpere It will hive fo ir presskice miporsoce of haras-
getting - whether in city or on farm-and the possessing
of these in fee simple, by actual purchase, and we will our individual right in real and personal property.

## "Error will decay and Truth grow strong

To Theel God of cur fithers, we render prisise ano thanksgiving for suct abundant evidence of Tiy guiding presence during these fifty years of freedom and civil
iibery. We prodict for the fulure on the basis of our werry. We prodict for the future on the basis of our
ahievenent during the past; and since the Negro Church has been a greal factor in lifting us up and enabling us
to see the new ligit in snite of muny aberles. to see the new ligit., in spite of many obstacles, we are confident that by following the same Omnipotent Hend
thar never errs and never friss, we wilt, in the coming years, prove ers than no never fials, we will, in the coming
gither in war or an peace made in our behali has heen aude in vein, and no service. rendered us has been without its subseguent reward, We
ffaike, und are glad in our gladness and rich in our Tgaice, und are glad in our gladtess and rich in our and is steadily moving on

Ringing
The
Bell
Sob Theal


Dr. Martin Luther King Guest Columnist

The church can also do a great deal to reveal the true intentions of the Negro - that he is not seeking to dominate the nation, but simply wants the right to live
as a first-class citizen, with all the responsibilities tha good citizenship entails. The church can also help by good citizenship entails. The church can also help by mitagating the prevailing and irratinal fears
concerning intermarriage. It cah say to men that marriage si an individual matter that must be decide on the merits of individual cases. Properly speaking races do not marry; individuals marry. Marriage is condition which requires the voluntary consent of two contracting parties, and either side can always say no The church can reveal that the continual ottery
concerning intermarriage is a distortion of the rea concerning intermarriage is a distortion of the rea issue. It can point out that the Negro's primary aim is
to be the white man's brother, not his brother- in-law. to be the white man's brother, not his brother-in-law.
Another thing that the church can do to make the principle of brotherhood a reality is to keep men' minds and visions centered on God. Many of the problems America now confronts can be explained in terms of fear. There is not only the job of freeing the Negro from the bondage of segregation but also the responsibility of freeing his white brothers from the bondage of fears concerning integration. One of the the will and purpose of God. "Perfect love casteth out fear."
Lest We Forget: February 1987 is Black History Munth. The theme: "The Afro-American and the Constitution . From Colonial Times to Now,"
"Martin Luther King, Jr. was the conscience of his generation. A Southerner, a black man, he gazze upion the great wall of segregation and saw that the power of love could bring it down.
"From the pain and exhaustion of his fight to free all people from the bondage of separation and injustice, he wrung his eloquent statement of his dream of wha Arnerica could be.
"He helped us overcome our ignorance of one another. He spoke out against a war he felt was unjust "He made our nation stronger because he made it better. Honored by kinds, be continued to his days to strive for a world where the poorest and humblesi among us could enjoy the fulfilment of the promises of our founding fathers.
"His life inform
"His life informed. us, his dreams sustain us yet."

- Citation of the prosthumous award
itation of the posthumous awarc
Freedom to the Reverend Dr .
Martin Luther King, Jr. This presidential citation is courtsey of the
Christian Call News Service .. Bob Tieuel, Jr., Christian
directo



## THIS N THAT!

GOOD FEDERA. TION OF CHOIRSII LARGE NUMBER presmt the month mesting of the or FEDERATION OF CHOIRS at St John Buphist Church ...where
Rev. James Moore Rev. James Moore
serves as pastor NOW REALIY This is way THISNTHAT FEDERATION OF CHOIRS Hope they will keep the ... SAME SPIRIT as was there last Sunday afternoon
YOURE RIGMT REV. JAMES MOORE .... when you THE BLACK COMMUNT. TY OF LUBBOCK needs some .. STRONG BLACK MEN .... Hope hose BLACK BROTHERS pre. sent theard what you said.... REALLY Y... if we
had some STRONG BLACK MEN .... we wouldn't have all these PETTY PROB. LEMS ..... in the Black community we've been contronted with.... MAY START SOMETHING!! THIS NTHAT ...was glad to
see the pastor of Bethel see the pastor of Bethel
AME Church ... REV. D. A. SMITH sing with the MASS
CHOIR of Bethel with Sister Sara Blocker as director ..... and Sister Gertrude Hawkins .... at he piano.... Boy did they Sound GOOD LAST
SUNDAY Pastor Smith ..... was singing a little bit was well.. It will be interesting

PASTOR WHAT PASTOR will sing with their CHOIR Good to see!! D. C. KINNER THE BARBER SAYS: "WE concemed shid all be concemed sbout the ...
FUTURE ... because we will have because we will have to ....
SPEND ... the rest of SPEND ...the rest of
our ... LVES THEREM" ITS COMING OUT: It is sure good io see the COMMITIEE ON ATHELETICS expanded as there will be a lot coming out ...IN THE VERY NEAR FUTUREING WRONG NOTHING WRONG … BETTER FACIL. TIES ... for the girls ... Really that may explain why there has been no interest from the
GIRLS PROGRAM GIRLS PROGRAM as Boys .... especially in the East Lubbock everyone ..... WILL BE AWAITING FOR BE will be the ... FEEDER SYSTEM .... and what ... schools will be getting
What... TECH STUDENTS MOVING IN AREA!! THIS N THAT t least THI advise thai EIGHT TEXAS TECH STUDENTS are working in the .... EAST LUBBOCK AREA to see what can be done with the historical .......... CHATMAN HOSPITAL .... and the vacant LAND .... around it for help PLEASE HELP THEM .... after all
this will determine which way we will gotog ther in the future:
EM OUTII CHAPEL HILI RE SIDENTS WORKING FOR FUTUREII THIS NTHAT met at Chapel Hill last week .... and results of
the MEETING they will be working in a they will be working in a
different perspective in difterent perspective in
the ... FUTURE the .. FUTURE .... after
all the FED MONEY .... is about dried up.... Should be some very interesting things coming from HIL:
DUJNBAR'S FIRSTII DUNBAR'S FIRS
THIS $N$ THAT THIS N THAT
would like to advise would like to advise you
of SOMETHING NEW .... each week as students from. DUNBAR-STRUGGS HIGH SCHOOL .... will be writing on the subject: "WHAT DUNBARTO ME".... Why encourage them .... Why will give them... FRONT PAGE .... and hope these articles will ...CUT OUT .... and passed on .... why not send .... $U$. S. JUSTICE DEPART. MENT .... a copy... CONGRATS .... young people ..... and you too
... SISTER MARY JO WILSON .... for helping o coordinate this special effort for a ... SPECIAL HIGH SCHOOL. - Opportunity Looking for a job or an investment, then pleas Come to the Free Joma Seminar on January 30 987 at 7 p. m. at 80 Avenue $Q$, at the Holiday MEAT T 1713 East Broadway COMPAN
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\hline
\end{tabular} 10 Lbs Chuck Roast 10L os. Hamburger Meat 10 LDs Pork Chops

10 Los fiyers

OBSEQUIES
Mr. Charles Williams

Mr. Sterling Blevins
mony October 22, 1933
To this anion, five To this union,
chilfren ure born
Funeral services were Charlem Rusel, Ir ? h eld lor Mr Sterlitry Tonney Russel, Gien
 the Christ Temple Reginald Dotson, Robert
cocic with Bishoo W COGIC with Bishop W. Romos, jeffiery Ander. D. Haynes, pastor, Son, and James Russell.
offictinarary pallbearers officiating. was held in were members of the Peacelul Gardens Masonic Lodge, Pride of Peacerul Gardens Lubbock Lodge F \& AM, Memoria Park under the No. 328,
directions of South Plains
Non inrecions otsourh Plains Mr. Blevins was the
Funeral Hume. Pallbearers were son of the late Mr. Wayne Sharp Blevins Sharp Blevins, and was
horm O-toher 15 , 1005 in Tyler, Texas where he grew up and attended public school.
Brother Blevins was a member of Christ Temple COGIC. He was a faithful member in his
condition until his holth condition until his healih became worse
Brother Ble Brother Blevins and
Sister Blewing Sister Blevins were
unitedin Holy He leaviss to mourn his doath his wife, Mrs Essle Mac Blevins: thre duughters - dessie Mo Corter of Wocco. Texas Estell Russell of Tyler Toxas, and Kathrine Ross of Lubbock, Texas two sons, Oliver Curtis
Livingstion of Los Anvedes, Caitornia and Angeles, Caiformia and hon, Floridos a brother Percy Blevins of Dallas, Texas, Iwo sisters, Mary Lee Goss and Omerline Washington, boty of Cucrora, Colorado
seventeen
grandchid seventeen grandchid rge. thnty-one great
grandchildren, and a host of other relatives and tinends.
Even a stopped dock b
Even a stopped clock is
right twice of day. Atter
some ight twice oday. Attoof
some years. it can boast of


Final rites were read Texas for thirty years. He for Mr. Charles Wiliams was a veteran of World Saturday, January 24, War II.
1987 at the Mt
1987 at the Mt. Gilead He leaves to mourn his
Baptist Church with Rev Baptist Church with Rev. death: his wife, Mrs.
V. P. Perry, pastor, Eunice Willims; five V. P. Perry. pastor, Eunice Williams, five
officiating,
Interment was held in $\begin{aligned} & \text { (ons } \\ & \text { Kenneth Charles } \\ & \text { Eugene, Neal }\end{aligned}$ Peaceful Gardens Memorial Park under the direction of South Plains Funeral Home.

Mr Williams | Mr. Williams | Robert Wayne of Dallas, |
| :--- | :--- | to the parentage sorn Sue Miller of Austin, to the parentage of Mr. Texas; three brothers --

$\&$ Mrs. Vink Williams in Dewberry, Texas on Texas. Richarbock, Dewberry, Texas on Texas. Richard and
November 25, 1921 .
Cleothus, both He lived in Lubbock, Wichita, Kansas; a sister.


## You've got what it takes.



## Share the soirlt

 Share the refreshment:SURGEON GENERAI'S WARNING: Quirting Smoking Now Greatly Reduces Serious Risks to. Your Health.
 Quick jag Fas Meals
by Milldied
Mildred B. Griggs, Ed.D.

Doesn't it seem that the clock runs faster at dimer time? As long as there are farmilies, traffic jams. friends and changes in the weather there will be time pressures in the Nitchen, No one recipe can stop the clock, but with this week squick and easy recipes, you can slow it down a bii. Stan w. . Pop Spansh Meat Loaf, preparation the cesen and bake for the meat loaf with another time saver-Beef Flawored Rice, made from a rice mix and blended with frozen peas. Last, add the Cucumber and Onion Salad and your dinner is ready to serve before the time clock runs out.
Untit then, good cooking
SPANISH MEAT LOAF
pounds ground chuck
envelope dry onion soup mix
2 eggs, woll beaten
18.-02.) package crushed Tastitos*" brand crispy round tortilla chipy can Rotel tomatoes and green chilies
can tomato pas
Mix first 5 ingredients well. Shape into a loaf pan $9 \times 5 \times 3$. Spread top with tomato paste. Sprinkle with parsley. Bake at 350 degrees F oven for 60 to 70 minutes uncovered. Serves 8.

BEEF FLAVORED RICE AND PEAS
1 (t0-oz:) package frozen sweet green pens 1 (7-02.) pack
2 cups water
2 tablespoons butter or margarin
2 tablecpoons diced pimento roption
Combine peas, contents of seasoning packet from rice mix water and butter in a saucepan. Bring to a full boil over high heat. Reduce heat and simmer about 5 minutes or until peas
are tender. Stir in rice mixture. Mix well. Stir in pimento. Cover, remove from heat and let stand 7 minutes. Stir well before serving.
Serves 6.
CUCUMBER AND ONION SALAD
cucumbers, thinly sliced
medium purple onion. thinly Slice
$1 /$ cup salad oil
is cup red wine vineg.
\& pepper to taste
Place cueumbers and onions in a bowl and set aside Combine salad oil. vinegar and salt and pepper: mix ell. Pour over cucumber mixture and lightly toss Serves 6
 Teaw 7512

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## The KITCHEN BEAT

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In Audn's Blacd Americar home. moating is me lomerer fic mywasibilin of ome permo. Breuse of busy and vanind


We are prouid io featire these fanmous rectpos frum the Kruff Kirchens, whase proclucts have been guests an the tuble for se. nury celcerations trough the years.

## liss. ground beef <br> cups chopped onion <br> cup ch <br> tablespoxons ch teasproons salt <br> uablespoons marcarine <br> 10-oz. jar apricot $p$ cup barbecue sauce <br> Combine meat, crumbs, onion, eges parsley and salt mix lightly. Shape into 1 -inch meatballs. Brown in preserver and hartecue sauce: pour gver meatballs. Bake at $350^{\circ} .30$ minutes, stirring occasionally. (Makes approx mately $41 / 2$ dazen.) <br> Strawberry Crean Chesse Pie <br> Evangelist District Convocation Will Meet

The Evangelist Distric Convocation will convene February 2 through
7,1987 at Christ Temple 7, 1987 at Christ Temple
COGIC, 2411 Fir Avenue. Bishop W. D. Haynes is pastor and district supt. A musical will be held Monday night. All choirs of the Evangelist District will be singing. Guest
churches include: One Way COGIC, Scott Temple COGIC, True Worshipper COGIC, Progressive Baptist Church, Faith Temple COGIC, Community Baptist, COGIC of
Turkev, Texas, EmTurkev, Texas, Em-

## Special Notice

All community, social, religious and Greek organizations in Lubbock, the South Plains of Texas, West Texas and Eastern New Mexico, let us know of
your meetings and community activities. We will run your meetings and community activities, We will rhi
them free for you as a community service. This applies only to meetings and community activities. Not fund raisers or money making, promotions, community service and meetings. All other will be poid for as advertisement.

Thank You,
The Publishers

True of Life COGIC Everyone is asked to services, beginning Tuesday where services will began at $7: 30 \mathrm{p} . \mathrm{m}$. Saturday is Official Night with Bishop Haynes brining
ennual message. The public is in attend.

## - Opportunity -

3000 GOVERNMENT
JOBS List. \$16,040. $\$ 59,230 / y$ r. Now Hising. Call 1-805-687-6000, Ext. R-1132.

Lubbock
Shows 6.0\%
Lubbock's fotal non: agricultural employment post gains of 400 over the
month. Growth in the food कnd kindfed products industry expanded the nondurable godos sector by 200 workers. Durable goods remain unchang
from a month aco. Two hundred emp ees were added to the ees were added to the gory. Retail trade advanced 200 jobs due ito the retailers' efforts to ad the last minute Christmas shoppers. Wholesale trade also gained 100
workers. Federal government was boosted by a significant number of signiticant number of
seasomal agricultural inspectors, while state and local government remained constant. A slight increase business services was noted, but cufbacks in
the educational services the educational services zations forced the service industry to slump. Lack of work in spectal trades cut the construction industry down. Heavy construc tion and general building contractors showe
weak signs, but thev weak signs, but they

Kraft murshmallow crem
Kraff Philadelphia Brand creann cheex



# doin Us In Worship-Requilarlu IN THE CHURCH OF YOUR CHOICE 

## Step By Step

A story was told by Antoine de Exupery of a friend who flew his plane in the first airmail route across the Andes. One day the friend of Antoine plane was peaks, and the wind was so violent that it caused the plane to crash in the snow. For five days the pilot walked against the blizzard, his feet frozen, and he was tempted to lie down and give in to sleep and death. But by instinct he walked on, knowing that his wife believed that if he were alive he would be on his feet. On and on he went until he was rescued. "What saves a man," Antoine's friend said, "Is to take a step. Then another step. It is always the same step, but you
How true is it
"wow true is it of the Christian. Many times the battered our lives and we are tempted to give up. Bur we know that someone is watchingus. We know there is help in our times of crises. That help is Jesus. He is always standing ready to assist us. He is concern and will respond to our hurts and ills. If we make one step,
He will make two. With his divine guidance, we will be He will make two. With his divine guidance, we will be
lead to safety step by step. lead to safety step by step.

## 1-23-87 <br> We Thank God For Jesus

"Lord, Do Good O' Boys Go To Hell?? Yes!
Matthew 19:17b -. Jesus said there is none good but one, that is God. Lord, there is a man in the community, and has been here for years. He boast Lord, he says he was raised in a Christian home. He says he lives the "10 Commandments" and don't do wrong.
Isaiah 64:6 - We are all as an unclean thing, and all our righteousness are as filthy rags; and we all do fade as a leaf, and our iniquities, like the wind, have taken us away. Because in churci I John $1: 3$-. That which we have seen John $1: 3$-. That which we have seen and
heard declare we unto you, that you also may have fellowship with us; and truly our fellowship is with the father, and with the Son Jesus Christ 'Lord, Do Good O' Boys Go To Hell??
Lord, he says he take his hat off, when a funeral pass. He goes out his way to help people, when they're
out of gas. out of gas.
Lord, he
Lord, he says he owns his own business, makes good money every day, he says from being good to people. It happens this way.
Lord, he says he gives barley worns to people he
don't know. He carries Master \& VISA cards everywhere he goes
Psalms 10:4 - The wicked, through the pride of his countenance, will not seek after God; God is not in all of his thoughts.
Luke 16:13 -. Jesus said, no servant can serve two masters, for either he will hate the one, and love che other; or else he will hold to the one, and
depise other. Ye cannot serve God and mammon (money).
Lord, he says he's got some of the bestloolding woman, money can buy, but says he don't want to go to hell; when he dies. What must he do to be saved.
Rcmans 10:9- If thou shalth confens with thy mouth the Lord Jesus, and shalt believe in thing heart that God hath raised him from the dead
thou shalt be saved.
John 14:6-- desus said, I'm the way, the truth, and the life; no man cometh unto the Father but by me. truth, and the truth shall make you free. Brother \& Sisters, only then can you say, Free At Last, Free At Last. Thanka be to God, for glving His Son Jesus. Im Free at Last! AAAMANNNI another aluays.
Directed Arranged Produced. Guided By Our Lord Jesus Christ Written by Billy "B. J." Morrision, Ill


## The Outreach Prayer Breakfast



The Outreach Prayer
Breakfast met in the home of Sis in the Sowi, leit sorutay beautiful morning, Vice President
in charge.
The opening scripture
The opening scripture Tas read by Sis. Ruby
Johnson; 1 Cor. 14:1-5 and brief words were spoken by the president
on 'Looking Forward to on 'Looking Forwa
Rewarding Year:" Rewarding Yea The morning scripture lesson was given by Sis.
Tommie Ervin from Tommie Ervin from
James 1:1-17, Micah 7:8 and Isiah 43:19. The subject was taken from subject was taken from
Micah 7:8: "When I Fall, Shall Arise." James 1:2.4 states; My brethren, count it all joy when ye fall into the devil's
temptation; knowing this temptation; knowing this
that the trying of your that the trying of your
faith worketh patience. faith worketh patience.
But let patience have her But let patience have her
perfect work, that ye may be perfect and wanting nothing...
Isiah
Isiah 43:19 says: Behold, I will do a new thing; now it shall spring forth; shail ye not know
it?? I will even make away it? I will even make away
in the wilderness, and in the wilderness,
rivers, in the desert. There were 32 people
who received Christ at

## NOMA

all the Overton areas parucuarry the north hal University, 4th Street and Broadway. A. B. Watkins,
President of NONA President of NONA,
stated that the meeting is scheduled to be conclud ed in one hour, and tha all persons interested in
improvements in the area between Downtown Lubbock and Texas invited to attend.
TEC
vere able to maintain a stable level of employ. ment.
Lubbock came in number 3 in the state in with a $6.0 \%$, while Dallas garnered a $5.8 \%$, Dailas garnered a $5.8 \%$,
Austin a $5.9 \%$, Our sister city to the north Amarillo, had a $6.1 \%$. The highest in the state was. McAllen-Edirburgh


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ar guentroctingow then you plese come Lend us emay Lord, we send forth your
word. May it touch
haert, Minds and hearts, minds and souls; heal bodies and circum
stances; lift broken stances; lift broken hearts and bind broken We ask in the pame o "Can any good come ou of Nazaretl? Have faith-filled dily.
Pres. Chrisfine Burleson Sect. Annie Johnson Report. Dorothy Hood

Write Outreach Prayer Breakfast, Box 1223 Lubbock, Tx. 79408. Listed below are
contributions to the Juanita Sowell Memorial Building Fund: Dorothy Sowells
$\$ 70.00$, Chicago $\$ 70.00$, Chicago, ill.;
Doris Smith $\$ 10.00$ Dallas, Tx.; Annie Sanders $\$ 10.00$,
Lubbock, $T x$. We thank

By The Spirit, Ask Good St. John 14:15
In his new yoort ter us use moro of the tools of our provesson. ICor. 122.8 Wint the eyes of discemers. Heb. 4:12. thic
the wolves amongest the sheep. By prayer and fasting,
By prayer. and
which is evil. Mat. 17:21.
Prayer is shar or han a physiciansce The physicians co fail t.s patients. A 6:4. 24:35.
Who is it thet is
washer?
Who will sat a two hundred pound hog in he ree parlori?
God forbids you to set men, who are lovers Male or female. These curning spinits. Have aform of Godliness, but not of God. Romans
10:3; Romans $1: 18$. 10:3; Romans 1:18 They take your young men. Whom you
send to the house of God for spiritual help. send to the house of God for spiritual help. And make them as they are. The proselyte These k. ids of evil spiri Only br iness,
at the he ase of God. Is to $3 k$ hell. Iude at the
$1: 8$.

tast of Clier shat God in Chrior 2641 and Siberty Road


If ye love me, keep my
commandments. St. John 14:15 "Wit eonsists in knowing the resemblance of things that
differ, and the difference of things that are alife."
Madatne de Stael $\begin{aligned} & \text { "To teach is to learn } \\ & \text { twice." }\end{aligned}$

Independowt - Aleslonain - Promiliennial - SavereIgn Erace
The Pllar And Ground of The Truth
Fundsambtal Bible Baplizt Chure
1532 Ent 18th Streat Phone: 744-5884 Lubbock, Texas

> THE CREATION

We believe in the Genesis accaunof of creation, and (a) that it is to be accepted literally, and not allegoricallyo
figuratively: (b) that mat was created directly in God figuratively: (b) that ma? wa3 craated directly in God's.
own image ind fter His own likeness; (c) that man's creation was not a matler of evolution or evolutionary
change of species, or development through interminable change of species, or development through interminable
periods of time from lower to higher forms: (d) that all
animal ana vegetable life was made directy, und God's animal and vegetable life wus made directly, and God's
established law was they should bring forth only "after their kind."
... (a) Ger. 1,1. "In the beginning God created the heavens and the earth.
Ex. $20: 11$, In six days the $L$
the sea, and all that in them is.
the sea, and all that in them is. ". made heaven and earth,
Acts 4:24. "And when they heard that, they lifted up their voice to God with one accord, and soid, Lord, thou ar
God, which hast made heaven, and earth, and the sea, and
 Col, 1.16.17. "For by him were all things created, that
are in heaven, ond that arc in earth, visible and invisible,
whether they be thrones, or dominians, or principolities,
 And he is before eatl things, and by him all things consist.'
Heb. II. Th. Through faith we undestand that the
worlds were framed by the word of God, so that things worlds were framed by the word of God, so that thing,
which are seen were not made of things which do appear. John l:3 "Allthings were made by Aim; and without him was not anything made that was made.
Reu. 10:6. And suarc by him thol flucin
Rou. 10:6 "tnd sware by him thoo fluoth for suer and
ever, who crated heaven, nand the things that therein are,
and the earth, and the shenk ever, who cruated teaven, nud the things that therein are,
and the earth, and the things that therein are, and the sea,
and the things which are thorein, that there should be time and the things which are therein, that there should be time
ne longer." ne longer. "For the invisible things of him from the
Rom, 1.20 , "Feation of the world are clearly seen, being understiod by
creat the shings that aro made. even his eternal power and Acts 17:23-26. "Whom therefore ye ignorantly worship,
him dectare I unto you. God that inade the world and all things therein, seeing that he is Lord of hooven and earth,
dwelleth not in temples made with hands; neither is worWollth not in temples made with hands, naither is wor
shipped with men's hands. as though he needed anything. seeing he giveth so all lif oand brenthe and all things: and
hath made of one blood all nationsof men. hath made of one blood all nations of men."
Jer. 10:12 "He hath made the sarth by
Jer. $10: 12$ "He hath mate the carth by his power hie
hath oltabilithed the wortd by his wisdom, and hath
tretched out the teavenxty his dise stretched out the heowans by his discretion.
Neh. 9:6. "Thou hast made hequen,
Neh. 9:6 "Thou hast made heqven, the heaven of
heavens, with ault their hoott, the earth, and all thinge that heavens, with ath their hont, the earth, and all things that
are therein, the seas. and all that it therein, and thout
preserveltithem all
 our image, after our hiemese So Ood created man in
his own image in the muke of God crealed he hime mile
and female creatod he them "


 the Lord God haci token from majh, made he a womur, and
roought her wato mum. And Adam kidi, Thr it nuw bone



[^0]Gen. 1.24 "And God said, Let the earth bring forth the Gen. 1:24. "And God said, Let the earth bring forth the
living creature after his kind, cattle, and creeping things,
and beast of the earth atter his tind and and beast of the earth after his kind: and it was so. Genesis $1-3$ reveal what God created. This portion of Scrip.
ture has been denied by liberris, modernists and unbelieving scientists. If the Bible cannot be literally believed at this
point, how can we be surc it is correct elsewhere"? It is all the
 1. THE GENESIS ACCOUNT OF CREATION The genesis account of creati
TO Be accepted literally.

The word for God is "Elohim" a unip plural noun, which firs
he trinitarian view of God. It mexants the Almighty One the trinitarian view of God. It muans the Almighty One
The word for created is "bara" and is only used ia relation ship to Cod's soork for He He alonc can create. It is a singulat
verb and requires a singular subject. verb and requires a singular subject,
In Gen. $1: 1$ we have the beginning of in Gen.
matter.
The Days of Cruation Were Lteral Solur Days.
(a). 2 Ex. 20:11
The Hebrew w

The Hebrew word for "day" or "days" is "yom" of
"yamin" and is found over 700 times in the 0 .T. When it is yamin and is found over for limes the the o.t When it is
accompanied by a tumber (first, second, third, ete., it
always means a literal solar day. There are no ecreetions always means a literal solar day. There are no exceptions.
In some instances the singular "yoult is used to indicate. In some instaness the singular "yon" is used to indicates
an indefinite period of time, but never when ti s accompa? nied by a number. The six days of God'sectation.
six days of labor, (a)-1 Ex .2011

> C. God Did Not Use Evolution In Creation. We do not accept the gap theory aught by Secfield,
We do not beliove that each day was a long geologic age This would be contrary to the use of "yamin" lor day beasts and fowls (iven. 2.18-20). be Dro Eve Was macd from Adan's rib (Gen 2.2.2.24).
Adam was creacd mes sixth day and lived through the


 will always be missing. There is sunply within the specto.
put there is no evolution of specie af changing to another.
II. GOD THE CREATOR OF KHLTHENCS.

The Scipturen Deelure Gud To Bz The Creator: 4e all sitiglure under for
B. Chinter Active In The Ccueilon.



9.25 s m
10.45 zm
$6.00 \mathrm{p} . \mathrm{m}$
6.30 p


Page Southem Digent, Thersiay, January 29, 1999

ASTRO/NUMEROLOGY AND YOU
Junuary 28-February A, 1987
B) LDOYD STRAYHORN

Numerology \& Meditation
Part I of Four Part

Be dethnary definitum. medititing mans to reflett-to




 monamind anmeiget plikec for an leas five minoteri

1. Find a quice 3. Reke several decp threathe:
2. Relas as moch as pexsible
 ts try keeping the mind still.
In this four-pan series, we would like to try and sheme
 find that it's hest to stan to focusing upon a particular number you have in mind. In this meditation techniquec, you
have a choice of two ways: 11 Focus on your date of birthe (for instance. if you were born on the 3 )/s of the month. you would be a number 4 pernon $/ 3+1=41$. Since this is your key number. foceup on if finst). 2 The subconsciuss
mind has a way of coming up with answers. Firns. think mind has a way of coming up with answers. Firs. think
atauut de concem or pernon you have in mind. Next. select any three numbers that come to mind. Then add the numben, to arrive a only one single digit.
The rest of this seriey will discuss what The rest of this series will discuss what the different
numben might denote in meditation. Next week, we'll hegin numbers might demure in meditation. Next week, we II begm
with the number starting from I to 3 .

ANNOUNCEMENT
By popular demand the book "NUMBERS AND YOU br ssudicated columnis Leve Stravthom is now available in papertack. To onder vour rop' of this beautifful soff-rover
brew on Numerologv mived with Astrologr, send a monex order of $\$ 7.00$ plus $\$ 1.00$ for postage and handing to: YAMA Publishime Comprany, Dept. R-136, Lincoln Station.
New Yon. N. Y. looz New Yorx. N.Y. 10037.
ARIES-March 21-April 20
Aspocts for the 28th look a litte uncertain. Therefore. stay alen to all advice given. The 29 th and 30 th are con-
siderably better days. since your sun sign is now in the right place for mond relationships and positive expansion. February 2 nd and 3 rd are extremely favorable for transi-
tions and the enhancement of your name and reputation. 134 . tions and the enhancement of yo
The 28 th is the only favorabbe dace marked on your calendiar. From the 294h until the very last day of Jatuary. you
may be in a moire annoving mood than normally wo may be in a moire annoying mood than normally so. The
firis day of Fetruary (Sunday) will set the stage for more
favorable conditrons that shoull
wech 940 .
GEMINI-May 21-June 20
GEMINI-May 21 -June 20
The closing diys of the month look favorable for form-
 As for the 31 sa and the lst day of February, you muy not feet in the hest af maxks.
 expecially tould you ke asked to sign kegal pares. II may
he like spinning whects. The 3 ls of the old month at well he like spinning wheecs. The 3lst of the old month as well
is the ts of the new month are tic only won faveratic duys you have. Monday and Tuevdiy may find othen casily geting on your neres. 331 ,
1EO-July 22-August 20
Cosmically, the clasing days of January are strewful to
the extreme Be on cuard uagains decention from othery ind the extreme. Be on quard upains deeeption from others and overextending younself. The opening days of February will
be considerab); better. especially the 2nd and 34d, for makbe considerabls betcrer. especially the 2nd and 34 d , for mak-
ing mpontant changes and improving your repuation. 584 .
VIRGO-August 21-September 21
VIRGO-August 21 -September 21
Wednesdary and Thursday is excellent for getting into the Wednesday and Thursday is excellent for getting into the
nuts and bolis of any situation. expecially of a personal
 crsmicealy stressful and therefore should be handled accord-

LIRRA-September 22-October 20
The closing days of January should be a cinch to finish.
However. the 2 nd and $34 d$ of February tells an entirdy dif However. the 2nd and 34d of February tells an entirely dif-
ferent story. Suy alert agains deception. pettincoss and possible slander to your name. Misplaced trust could be parr of the problem if not properly anticipated in advance, 901.
SCORPIO-October 21-November 21
The 29 th and 30 it are the only days that could possibly be out of synch. cosmically, wihh the rest of the week beforec
closing out the monts of January. Over and above thee closing out the month of January. Over and above these
dates. you should be siting in the cat-bird's seat just before and affer this time. 839.
SAGITTARIUS-November 22-December 21 SAGITTARIUS-November 22-December 21 , Between now and the 30 d of the month, you should see Between now and the 3oth of the month, you should see
help coming your way. It may not be ion a big way, but help coming your way. It may not be inn a big way, but
helpful nonetheless. The 31 st of the month and the following day is more likely to pur a damper on things, so it's
best not to expect much. The 2nd and 3rd of next week
is best not to expect much
is very favorable. 284 .


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ions. Call $1-805-687$. ions. Cail GH-1132 for 6000, Ext. GH-1132
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CAPRICORN-December 22-January 20 You shoula have ro problem in muking the triestitionaite present for mictuing inturntion of multoriatuve type of perwiss, who just may be of help in helping you gea to thut

AQUARIUS-January 21-Felruary 19 Convider this week a cosmic giff of sons, since it's ex-
tremely favorable from end to end. The mond of January cemect on a subrong note, with Febrouary mene ing up equally well. Afer all, this is that time of the year when the Sun if in your sign. Make the mose of il! 520 ,
PISCES-Feloruary 20-March 20 Stect lend to A puarius, you have the best transitional period Chur leaving the old month going inte the new. Be receptive to all help and assistance coming from those especially

## Wigs Wigs Wigs good guess what others think of him, it is a dangerous thing gio guess partially, and a metancholy thing to guess tighti." Lord Halifax

 Wigs> Wig Trend BROADWAY \& Texes 763-1106
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WigS


[^0]:    Sundes Scliool
    Worthing sonven:
    Worstig Sack cet
    

