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An Independent Pictorial Newspaper for All People
Primarily Serving the Black Population of Lubbock County and the Surrounding Area
Black Press of America

VOL. X, NO. 52 510 East 23rd PHONE (806) 762-3612 LUBBOCK, TEXAS 79404 AUGUST 27 THRU SEPTEMBER 2, 1987

Editorial: The "Unitary Status" Issue

by
Eddie P. Richardson

Judge Woodward set Friday, September 4, as the date for his hearing of some of the many issues now involved in the Lubbock school desegregation case. As that day approaches, we think it is appropriate to review some of the terminology being used in the Lubbock media, and set a few things straight.

First, as to the term "unitary status" or "unitariness." That has a very simple meaning, actually. It means that a school district no longer has a dual system of schools, with one set of schools for whites and another, separate, set of schools for minorities. When a previously segregated school district, like the LISD, finally gets rid of the last elements of the old dual, segregated system, then it is said to have attained "unitariness," and the court hearing the case can enter an order declaring that the district has attained "unitary status."

Some of the Lubbock media often report Trustee Linda DeLeon as being "against" the LISD having "unitary status," and describe the three Hispanic mothers who have entered the case as intervenors as "opponents of unitary status." Obviously that is completely inaccurate. Even Lubbock's "fast-food" media know better than that.

All decent citizens are "for" unitary status in the sense that they want no more of the old "dual" segregated school system that LISD intentionally maintained for decades. Ms. DeLeon and the three Hispanic intervenors, are strongly for "unitary status" in the true, honest meaning of that term. It is false, misleading, and a disservice to the public to describe them as "opponents" of unitary status. Indeed, all minority citizens of Lubbock want unitariness for the LISD, and undoubtedly want it more than Lubbock's white majority. The lawsuit was filed to get unitary status!

What Ms. DeLeon does not want, what the three Hispanic mothers who have intervened in the case do not want, and what all of Lubbock's minority citizens do not want, is a phony, false declaration from the court that unitary status has been attained when in fact it has not been attained. As all of Lubbock's minority citizens and their school-age children know from their own daily experience in Lubbock's schools, there is still a dual school system here. There is one of standards for white southwest Lubbock schools, and a very different standard of schools attended primarily by minorities. Indeed, the very fact that we can still describe various Lubbock schools as "primarily minority" is evidence of the dual system. Lubbock's schools have not been truly desegregated. All minority citizens know this, and we think that most of Lubbock's white citizens, in their better moments, realize this fact also.

Pick a group of ten or fifteen disinterested observers from other parts of the United States, bring them here, and show them two of Lubbock's newer schools. *frankly that most of the children attending Kama are minorities, and most of the children who will be attending Smith are white.* Then ask them whether the LISD has a dual school system. Their answer would be "Yes, of course, obviously there's a dual school system here." Everyone who can see and think, read and write, realizes that fact.

So what it all boils down to is this: the majority of the LISD trustees want the federal court to leave them alone, to declare that LISD has attained unitariness (even though it has not), and to end the Lubbock desegregation case.

The people in our community who are fighting against such an untruthful and improper declaration of "unitary status" are not against "unitary status" at all. What they are against is injustice and distortion of the truth. Calling a segregated dual school system "unitary" does not make it so!

What about Ms. DeLeon's cross-action lawsuit against the LISD and the rest of the trustees (except Ms. Lota Matthews)? Well, what that's all about is pretty simple, too. Ms. DeLeon wants the federal court to order the LISD trustees and executives to give her the documents and other materials she needs in order to do her job. The LISD prevented Ms. DeLeon from obtaining copies of relevant papers in the negotiations related to the "unitary status" issue, and as a result she was not able to do her job fully or represent her constituents appropriately. She wanted to see for herself the facts, figures, representations and arguments being made by both the LISD lawyers and the Department of Justice lawyers, as they tried to negotiate an agreement about "unitary status" for the LISD. She wanted to see whether those facts, figures, representations and all the rest of it were accurate or distorted. She wanted to be able to provide input about these matters. The LISD and its lawyers prevented that by withholding the papers from her until she obtained a lawyer, and began her legal action against the LISD.

She is not suing them for money damages. She just wants appropriate orders from the federal courts to make sure that the majority of the LISD trustees and their lawyers cannot prevent her from having access to all of the facts and information to which she is legally entitled as an elected Trustee. If the courts can get out of her way, so that she can properly do the job she was elected to do, then the purpose of her lawsuit will have been attained. It's a sad commentary on Lubbock that it should be necessary for an Hispanic Trustee to go to federal court to stop racial discrimination within the very school board that is involved in the desegregation case. But that's essentially what Linda DeLeon's case is about.

Brown v. Board of Education, the Supreme Court case ending

"separate but equal" and America's segregated schools, was decided in 1954. Here it is 1987, and we are still in federal court in Lubbock, trying to get done what the Supreme Court said had to be done with "all deliberate speed" clear back in 1954.

Unitariness? Sure, we could all like that -- if it were really true. As long as it isn't, minorities will have to keep on fighting in federal court.

Former Dunbar Student Honored

The 1989 "Miss Dunbar" is still doing well making her teachers proud. The third child of Mrs. Mary E. Day Newton, Karen L. Newton Walker, was recently elected to serve on the board of directors of the Texas Orchestra Directors Association. Ms. Walker received this honor while attending a music convention for orchestra directors in San Antonio, Texas. This position carries with it a five year commitment culminating into the top executive office of the association, the presidency. During TODA's twenty-seven years of existence, it has been, and will continue to be totally committed to enhancing excellence in

public school orchestras throughout the state of Texas. Ms. Walker is currently employed with the Midland Independent School District. In addition to teaching orchestra at Lee Freshman, Rusk Elementary, and Lee Senior High Schools, she is also the string faculty chairman for the district. Ms. Walker organized the string program in Midland eleven years ago, after having taught band and orchestra in the Amarillo Public Schools for three years. Today the program includes eight teachers and over six hundred students. Her orchestras have received numerous superior ratings at UIL contests and festivals. Many of her

Child Abuse: Is There An Answer?



John Whitley

The public is invited to attend an open discussion on child abuse. The discussion will take place on August 29th, 6:00 p. m. at the Dunbar-Struggs High School Auditorium. John Whitley -- evangelist, author, and publisher -- will be the featured speaker for the evening.

There will also be a panel of professionals who will answer questions from the audience. The panel will consist of: Dr. Damon Hill, Jr., M. D. Family Practice; Dr. Gary Walker, Clinical Psychologist; Mr. Tony Garcia, Social Worker; and Dr. Dan Salazar, Child Protective Services Specialist.

John Whitley will continue his discussion on August 30th at the Parkway Drive Church of Christ, 3120 Parkway Drive, at 9 a. m., 10 a. m. and 5:30 p. m. At these times, he will be emphasizing the positive side of parenting from a Biblical perspective.

Unveiling Of Dr. King Area

Aside from the "Challenge of the Stars" set for Sunday afternoon, August 30, 1987 at Canyon Lake 6, beginning at 2:00 p. m., the Dr. Martin Luther King Committee will have short ceremonies unveiling the area dedicated for the Dr. Martin Luther King, Jr. statue.

This unveiling is scheduled for 1:30 p. m., and the entire city of Lubbock is invited to attend.

"We think this is a most historical occasion in our community, and we hope this area will be filled with people from throughout the city," says Fulton Berry, president of MLK Committee.

Ceremonies will be west of the waterfall in Canyon Lake 6.

Classes Offered For Teenagers

For parents who want to improve their skills in the area of being a parent to teenagers, there is an opportunity coming your way.

Catholic Family Service will begin a six session program on September 22nd from 7 to 9 p. m. at 123 North Avenue N. The Tuesday night classes will touch on subjects such as communication, characteristics of teens, behavior problems, and responsibility. The informal setting will allow for the construction exchange and discussion of ideas, behavior, and solutions through shared experiences and prepared presentations.

The cost is nominal at \$10 per person or \$15 per couple. Both the wife and the husband are encouraged to come together. Call Catholic Family Service at 765-8475 to reserve a place in the class or to negotiate a fee reduction, if necessary.

Students have been named to the All-Region and All-State Orchestras.

She received her Bachelor of Music Education degree from West Texas State University in Canyon, Texas and has done some additional graduate studies at Texas Tech University. She has been a violinist in the Lubbock Symphony, the Amarillo Symphony, and is currently a member of the Midland-Odessa Symphony Orchestra.

Her professional affiliations include membership in Texas Music Educators Assn., Texas Orchestra Directors Assn., Texas State Teachers Assn., National Educators Assn., Mu Phi Epsilon, and Delta Sigma Theta. She attends Lee Street Church of Christ and has two sons -- Christopher and Derrick.

Off To West Coast



Shown here are winners of the 1987 Springfusion Talent Showcase, Carlton Pertile and Felicia Long of Midland, Texas, along with Emma Bradley, Talent Coordinator of

the annual event. Carlton and Felicia are preparing to leave for Los Angeles, California, via American Airlines. In Los Angeles, they will meet with officials of

Columbia and Epic Record and Columbia and Epic Records and executives of the Redd Foxx Cooperation.

"Challenge Of The Stars" Set

Twelve celebrity teams will be battling it out to become champions of the Lubbock Parks and Recreation "Challenge of the Stars" on Sunday, August 30th at Canyon Lake 6, Quirt and East 22nd Street.

The "Challenge," beginning at 2:00 p. m., will involve field, court, and water competition for the City Championship. Eleven of the teams will include personalities from the local media. Media teams scheduled to participate are: KLEK-

TV, KAMC-TV, KCBD-TV, KJTV, Lubbock Avalanche-Journal, West Texas Hispanic News, El Editor, KLLL Radio, KFMX Radio, KKIK Radio, and KFYD-2102 Radio. A twelfth team, consisting of City Council members and administrators will also participate in the competition.

The events planned are: raft race, volleyball, horseshoes, tug of war, offhand softball throw, and a soccer relay.

Everyone is encouraged to come out

and cheer for their favorite team. Admission is free, but donations to Crime Line can help your favorite team earn extra points.

Awards will be presented at approximately 6:00 p. m. Concessions will be available throughout the event.

For more information call 762-6411, extension 2662.

EHS Class Reunion Set November 6th

The Estacado High School Ex-Student Association is sponsoring a 20 year All Class Reunion, which involve anyone who attended and graduated from Estacado High School when it first opened in the fall of 1967 to the Graduating Class of 1987.

Reunion dates have been set for November 6, 7, and 8, 1987. This will be in

conjunction with the Estacado High School Homecoming.

For further information, contact Estacado High School's Student Activities Office or call Joe "Scandy" Gonzalez, 763-6101.

Next meeting of the committee will be Thursday, August 27, 1987 at 7 p. m. in the Estacado High School Cafeteria.

Marvin Sease Will Appear In Lubbock

Marvin Sease sings from the soul. With his versatile voice, he can evoke the sound and feel of any great singer -- some think of Sease in the tradition of Sam Cooke and Al Green -- but as he effortlessly showcases on a self-titled debut album, Marvin Sease is his own

man. Highlighted by the semi-autobiographical single, "Ghetto Man," this London/PolyGram release is written, arranged and produced by Sease himself. The album actually represents a mere fraction of his prolific output; he claims to have authored over 250 songs.

Sease will appear at the Holiday Inn Civic Center Ballroom, Friday, September 4, 1987, with two big shows -- 9 p. m. and 11 p. m.

Tickets are on sale, pre-sale, \$10.00; at the door, \$12.00. Tickets may be purchased at Caviels Pharmacy, 1719 Avenue A, East Lubbock Beauty Supply House, 1815 Parkway Drive, Golden Comb, 1720 East 4th Street, and Discount Paradise, 1409 University.

For reservation, call either 797-1781 or 763-8644.

Sease is a Charleston, South Carolina native who began singing at age 13. Gospel was his calling card then, and as a teenager appeared with the Five Gospel Singers. He later moved to New York singing with groups like the Gospel Crowns and Gospel Knights. While spiritual music filled his life, Sease felt driven to stretch his horizons.

"I wanted to be an entertainer for all people," he says. "It did not just come and go in a direction that I felt was right for my music. The songs on my album are things that I feel natural, they're songs about real life and serious love. I know people are hungry for this kind of music. They can relate to it."

Site Dedication

Lubbock Habitat for Humanity Inc. will dedicate its first building site on Saturday, August 29th at 10 a. m. The festivities will be held at 3400 Grinnel Street, which is just west of Indiana Avenue in northwest Lubbock. Mayor "Pook" McClinton, Reggie Trejo, and T. J. Patterson plan to be in attendance.

If you think that helping people become homeowners without using tax dollars is a good idea, then you should be in attendance too. Information about this program can be obtained at the site immediately following the dedication or by writing Lubbock Habitat for Humanity, P. O. Box 209, Lubbock, Texas 79402.

Mae Simmons Senior Citizens Fellowship

Mae Simmons Senior Citizens Center, East 23rd Street and Oak Avenue, invites the public to come fellowship with them Thursday night, September 3, 1987, beginning at 6:30 p. m.

Entertainment and dinner will be offered at a cost of \$3.00.

The theme is "Falling leaves of many colors. Are you going our way?"

We have come this far by faith. Have faith in God.

Ollie Johnson is director.

Youth Revival At New Hope



Dr. M. A. Bell

The New Hope Missionary Baptist Church, located at 2002 Birch Avenue, will be having their Youth Revival August 31 through September 4, 1987 featuring Dr. M. A. Bell, a powerful evangelist who resides at the Greater St. Stephen First Baptist Church in Fort Worth, Texas.

The entire community are asked to make preparations for this revival and plan to worship with us each night. Rev. S. C. Nash is host pastor.

RUBY JAY'S CORNER



Services were held last Sunday morning at New Hope Baptist Church, where the people care. The rainy weather hindered people from coming to church last Sunday morning, but thank God for the rain. God knows best.

Sunday School and Morning Worship services were carried out as usual. Radio announcer for the Sunday morning broadcast over KJAK Radio was Mrs. L. F. Barrow.

Altar call prayer was offered by Pastor S. C. Nash.

Pastor Nash delivered a mighty

sermon. His subject was "The Church That Takes Christ Seriously." His scripture was Acts 17:6.

Mrs. Fannie Young is really enjoying her grandson who is visiting her this week. She was glad to have all the company. She is just happy to have her family with her.

Mr. & Mrs. George Francis called this writer, RUBY JAY, last Saturday to wish her a HAPPY BIRTHDAY! This writer received many cards. THANKS TO EACH of you for your concern. It made THIS

WRITER feel so good.

Our love, sympathy and prayer goes out to all the bereaved families. Look to God for strength.

Check out the "Challenge of the Stars" this Sunday afternoon at Canyon Lakes 6, beginning at 2 p. m. You'll be glad you did! Come to think of it, even T. J. Patterson will be participating in some of the field events. Should be interesting to see what happens there.

The unveiling of the Dr. Martin Luther King, Jr. area will be made known Sunday afternoon at 1:30 p. m. prior to the "Challenge of the Stars."

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Ext. 9953.

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October 10 - 14, 1987, Hub City Beautician League will host the Annual Texas State Association and Beauty Culturists League, No. 47.

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SATURDAY

Battle of D. J. (anyone interested in entering this contest can contact CRYSTAL'S for rules). Present any company ID card and \$1.00 of Cover Charge. Bumper Sticker - Cash Prizes.

SUNDAY - GRU. NIGHT

Come as you are! So just don't HANG OUT with the BEST, come party at CRYSTAL'S with the BEST, and be impressed with the latest in Tunes, High Tech Audio and Videos in West Texas.

EDITORIALS • COMMENTS • OPINIONS

Why Not!!

by
Eddie P. Richardson, Jr.

We Must Work From Within

If we are to survive, we must work from within our own community to build or rebuild them. The leadership and initiative must come from us -- by us!

Too long have we been victims of welfare and handouts -- not helping hands and self help. Neither community building -- nor people building -- can take place by means of a crutch of paternalistic largesse fostered more and more by the federal government in the kinds of grants and welfare that stifle initiative, discourage self-reliance and produce nothing.

Surely, many Americans who at present are not able to produce for an adequate livelihood, need and deserve a helping hand. Yet, we as a nation have placed so many persons, white and black, under an umbrella of assistance not matched by productivity, that nearly 40% of our federal budget is comprised of inflation -- producing expenditures known technically as "transfer payments." Under this umbrella are many well deserved welfare payments and earned pensions, but also covered is a vast host of government employees in what many consider to be "make work" jobs not related to any measurable productivity. Clearly, some major changes in public policy are needed. The kind of government policy which has mushroomed during the past thirty years or more, requires the printing and paying out of more and more dollars that are not backed up by productivity.

It is one of the fundamental reasons why the American dollar keeps on shrinking in value in such a way those who work or who otherwise receive little on which to live, find it difficult to survive. This kind of public policy makes it practically impossible for the United States to compete with productivity minded nations like Japan and Western and Eastern Europe.

But most importantly for Black Americans, every effort which makes Black Americans less productive, places us more squarely at the mercy of others who would control our lives from without. The results, as an enslavement, is that we have no control over our own destinies. This message is the position and belief of this newspaper as well as over 110 other Black newspapers across the nation as well as Black Media, Inc. (BMI) and the New National Black Monitor, the total idea is building and rebuilding our communities from within taking the leadership ourselves by encouraging self help and productivity and discouraging handouts and welfare.

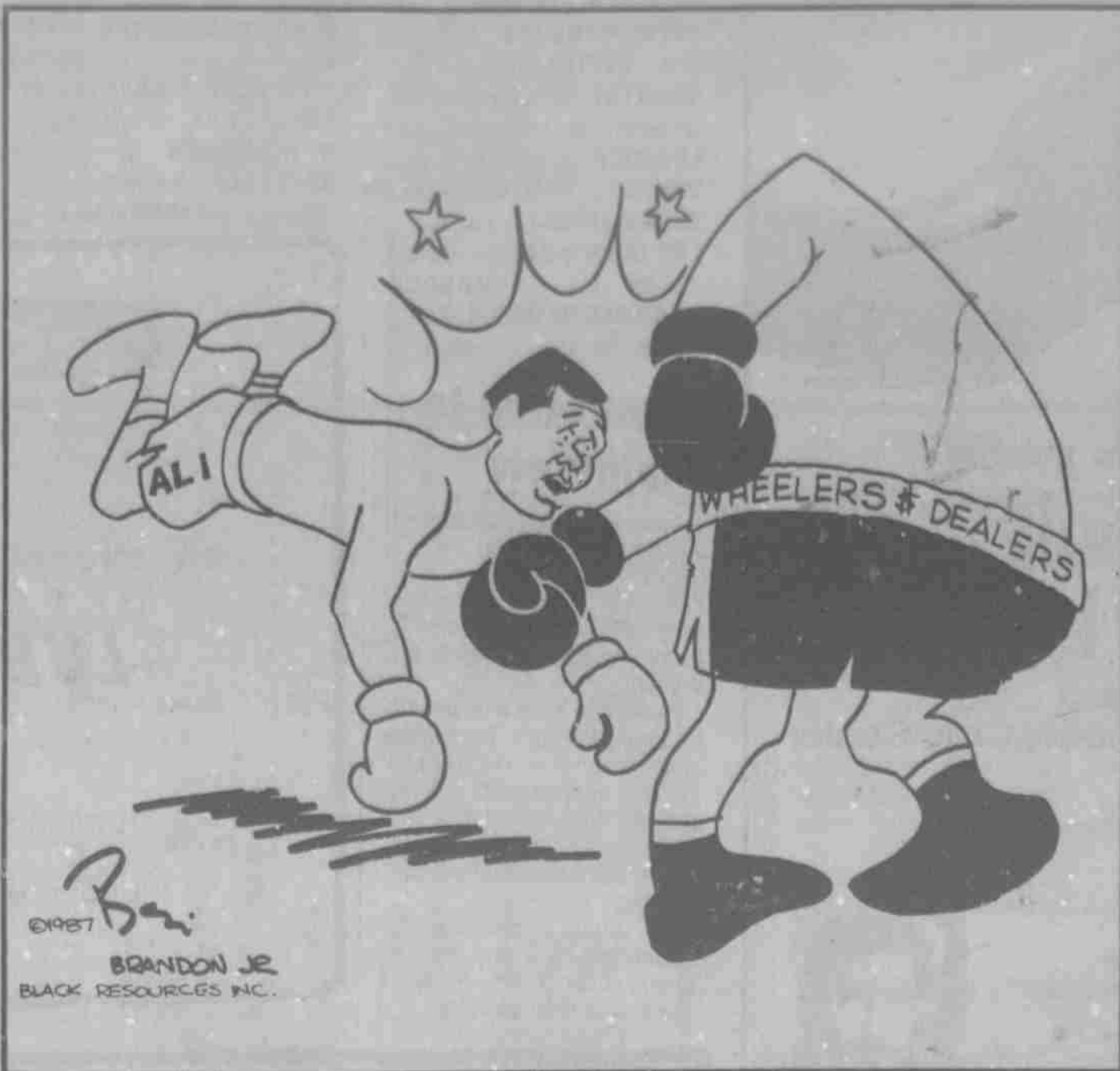
As Calvin Rolark always says: "It is to be, it is up to me."
NUFF SED!! WHY NOT??

The Americas' Dream

As millions of Americans join together to celebrate America this July 4th the self-sung national praise may to some sound hollow. We are supposed to rejoice in our freedoms and yet in the news at every turn, it seems, we see injustice, inequality, and suffering. AIDS, crime, drugs, infidelity, and the disintegrating family seem to be the harsher day to day realities.

We are supposed to believe that America is best, the greatest, while at the same time accepting that our average standard of living is well below a number of other countries.

Yet despite the hypocrisies, few of us would ever entertain the idea of immigrating to another country. We still believe, to some degree, in the freedom that do exist, however imperfect. We seem to believe that there is still a greatness



It Needs To Be Said

by
The Mystery Writer

Is there really a serious concern and interest among the Black majority of Lubbock for a complete black community? Is east Lubbock a self-sustaining community? We have the bare basic of a community and except for our religious needs, our community is short-changing itself.

For the majority, we fail to realize that to have more, we must maintain and support what we already have. How would our churches survive if the congregation did not contribute time, money and labor to keep the doors open. The same applies to every aspect of our community, our children, social programs, homes, businesses, crime, everything requires serious and dedicated support of the majority. The little we have can be greatly improved if the majority would make a serious effort to help.

A neighborhood clean-up campaign would be a great moral boost to all. Let's remove the cars that won't run from the front of our homes. Let's get the old furniture and appliances from the front yards and alleys. Let's mow our yards and alleys. The Bible says: "Cleanliness is next to Godliness."

Next, let's start supporting our black and community based businesses. All our community businesses that are serious about making a profit should advertise at least monthly. We have mechanics, appliance repairmen, construction workers, realtors, food establishments, you name it, we have it even if they are working out of their own homes. And just like the west Lubbock businessmen, let's like the west Lubbock businessmen, our community businesses need their money in a timely manner. And businessmen, let's give competent, timely, professional service just like west Lubbock.

Community, let's get serious about what we want and need. We have helped west Lubbock to become wealthy from the sweat of our labor, now let's bring some home. We can be, we can have, whatever we seriously want. It may take time, it certainly will take attitude adjustments and it certainly will take cooperation and support from the majority, but it can and should be done.

Just think how nice it would be to see those empty buildings with people coming and going, to receive compliments on how nice and neat our neighborhood is. All this is very possible if you, the community becomes serious about making it happen.

WHY ARGUE? THE FACTS ARE HERE!

in America, although most of us would probably be hard pressed to point specifically to where it resides.

There is greatness in America, not simply for what we have, but for what we still have the power to achieve.

Martin Luther King spoke out and moved a nation when he said, "I have a dream..." His greatness lay not just in his oratory and his organizational abilities. Far more significantly, he held fast to a dream for change and he lead others to share in that dream.

"A culture is only as great as its dreams," says L. Ron Hubbard, author of the 9 million copy New York Times best-seller "Dianetics." He adds: "Ideas, and not battles mark the forward progress of mankind. Individuals, and not masses, form the culture of the race."

In spite of all the social ills and problems, we do have cause for celebration. The real American dream is not just one particular lifestyle nor just the ownership of bigger and better cars and houses. The real American dream is the simple truth that one can dream, and that in spite of the tremendous barriers often in the way, one can make those dreams reality.

YOUR MONEY

How You're Judged For Insurance

By Helen Leonard
Your age, sex, occupation and general health are four of the more important factors when insurance companies decide how much to charge you for life and health insurance.

That's why applications for individual insurance contain the questions they do. Because women in the United States live seven years longer, on average, than men, a man and a woman bring considerably different risks to a life insurance company. For health insurance, experience has shown that, even excluding pregnancy-related costs, women tend to have more medical expenses than men up to about age 55 when the situation reverses. Life and health insurance pricing reflects both these sets of facts--about age and sex--and to some extent the interplay between them.

For a free booklet on risk classification, please write for "Risk Classification: The Fair Approach" Booklet #783, American Council of Life Insurance, 1001 Pennsylvania Ave., NW, Washington, D.C. 20004-2599.

Ms. Leonard is spokeswoman for the American Council of Life Insurance, and Health Insurance Association of America.

Rice paper is not made from rice but from a small tree of the ginseng family.

From January 31, 1981 Issue of Southwest Digest

Letter to the Editor "Congratulations, Black Chamber of Commerce"

Dear Mr. Richardson:

It with great pleasure that I welcome you to the membership of the USBCC. Your application for charter and affiliation is another stepping-stone in the USBCC's quest to become a viable force in the development of black business equity in the United States and abroad.

We feel that communication within the USBCC is essential for the broadening of our intellectual base. Consequently, you should feel free to call or write the main office of the USBCC at any time. This will enable your ideas to be expressed through EQUI-NEWS, or in cases which call for action, we will attempt to expedite that action.

Again, we thank you for your interest and support of the United States Black Chamber of Commerce.

Sincerely,
Earl H. White
President
United States Black Chamber of Commerce

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Devoted to the Industrial, Educational, Social, Political and Economical Advancement of Black People.

You may be critical of some things that are written, but, at least you will have the satisfaction of knowing they are truthful and to the point.

People will react to that which is precise, and we will publish these articles as precisely and factually as is humanly possible. We will also give credit and respect to those who are doing good things for the Lubbock Area and the people. We will be critical of those who are not doing as they have said they would, and this, we think, is fair.

So, this is our resolution to you: "Feel free at anytime to call this office for information concerning this newspaper or any other matter that is of concern to you."

This is not a propaganda sheet made to chastise or vilify. This is a newspaper made to educate and not to agitate.

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NEWS OF YOUTH

Saying No

A new booklet for young people and their parents may help families discuss how young people should handle situations involving peer pressure--and the need to say "No."

According to "Helping Youth Say No," published by the National Association of State Boards of Education (NASBE), one thing teens have to learn--and parents can teach--is that it's all right to be different once in a while, that real friends respect your individuality and honesty. Also:

- Discuss with your teen how peer pressure works. People who try to control other people may not be as confident as they seem.
- Talk about the qualities that make a leader. One can disagree and gain support by offering a better idea.
- Discuss ways of saying no gracefully. Giving a reason without being critical is less threatening to the other person. Explain that sometimes you have to be direct, while at other times you can simply avoid an activity or situation.

For a free copy of the booklet, write: NASBE, P.O. Box 1176, Alexandria, VA 22304



The average American household watches TV for seven hours and two minutes a day according to A.C. Nielsen reports.

THIS N THAT

BLACK CHAMBER OF ENTREPRENEURS WILL STAND, REGARDLESS OF WHAT HAPPENS! THIS N THAT ... is most happy to see what **THE ORGANIZERS OF THE**

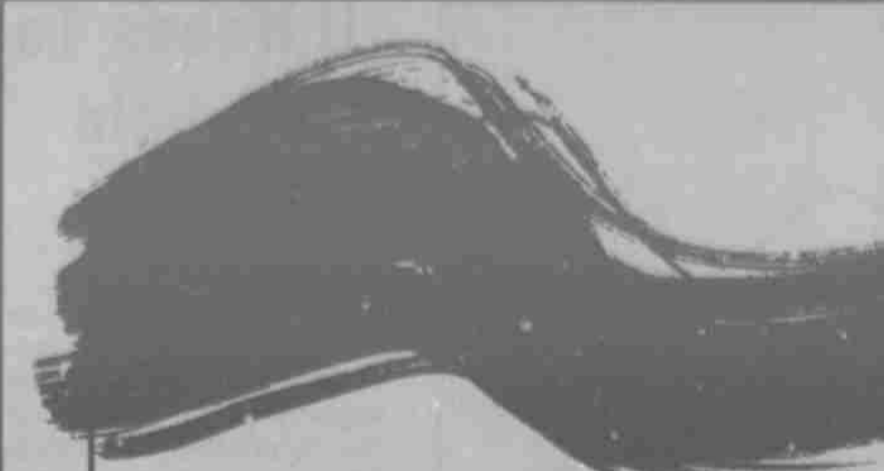
NEWLY ... upcoming **LUBBOCK BLACK CHAMBER OF ENTREPRENEURS** ... is going to make an impact on the **CITY OF LUBBOCK** ... and it will be one ... we all will be **PROUD OF THE**

EFFORTS OF THE ... of the **LUBBOCK BLACK CHAMBER!** People in **LUBBOCK & SURROUNDING AREAS** ... will be hearing a lot from this chamber in **MANY YEARS TO COME** ... Even there will be ... opportunities ... to get some **THINGS DONE** ... in the community ... We can **HELP** ... this **BLACK CHAMBER OF ENTREPRENEURS** ... become one of its **BETTER ONES** ... in the **COUNTRY** ... It can happen ... if all get behind it and help make it work ... **LUBBOCK** ... will be the **WINNER** ... in the efforts of the **BLACK EFFORT** ... Let's hope **FOR GOD'S SAKE** ... **COMA** ... and the **LUBBOCK CHAMBER OF COMMERCE** ... will do the same ... Lubbock ...

NEEDS ... some good things ... because it is necessary ... that this effort becomes a **REALITY** ... and it will happen **D. C. KINNER THE BARBER SAYS: "HANG** ... in there **LUBBOCK BLACK CHAMBER OF ENTREPRENEURS** ... because the future is still ahead ... and **LUBBOCK** ... will be proud of you ... and let's hope the **ENTIRE BLACK COMMUNITY** ... will be with you ... **LET'S HELP CRYSTAL'S!! THIS N THAT** ... is happy to have **A BUSINESS** ... like **CRYSTALS** ... in our community ... The owner **JOHNS DAILEY** ...

is very concerned person ... and wants **THE BEST FOR BLACKS IN LUBBOCK** ... but **THIS N THAT** ... wants the **BLACK COMMUNITY** ... to support him ...

At present time **CRYSTAL'S** ... is looking for **CLUBS & ORGANIZATIONS** ... who are thinking about a **PARTY** ... then why not give **CRYSTAL'S** ... an *Can't go Page 7*



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Digest Rep In Plainview

A representative of the Southwest Digest, Mr. Nicholas Henderson will be in Plainview, Texas this week to seek out persons interested in becoming a subscriber to the Digest.

He will be also, with a team of young people, be selling single copies at 35c each. A year's subscription is only \$15.00, but a bargain is two years for \$25.00.

For more information, call 762-3612.

In future months, Mr. Henderson will be visiting other communities in West Texas and New Mexico.

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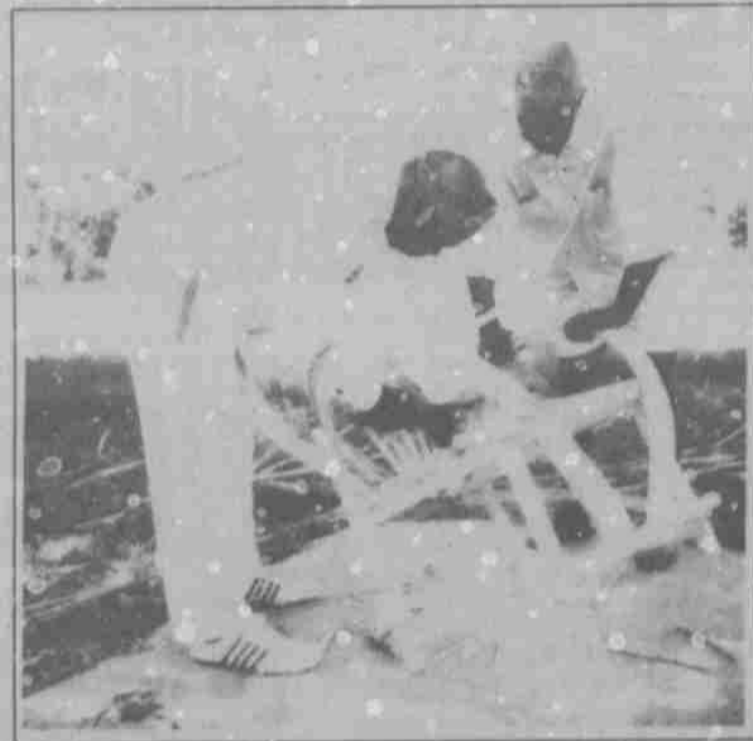
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Willow chairmaker General Ponder teaches a friend.
Photo by Julie Newton.

BLACK FOLK ART EXHIBITION TO OPEN

The Museum of African-American Life and Culture, based in Dallas, is curating and sponsoring "Rambling On My Mind: Black Folk Art of the Southwest," a touring regional exhibition of Black folk artists from Texas, Arkansas, Louisiana, Oklahoma, and New Mexico. A few of the Texas folk artists featured in the show are Emma Lee Moss, John Banks, George White, General Ponder, and Joseph Rougely. The exhibition is slated to open at the Museum of African-American Life and Culture September 13th and will run through December 31st. A catalogue (with an introduction by Ms. Jasper) will accompany the exhibit. For touring schedule information contact the Museum, P.O. Box 41511, Dallas, Texas 75241.

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FROM THE PEN OF
PARSON D. A. SMITH

D. A. Smith
Pastor
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Lubbock, TX

True Disciples

In Matthew's Gospel, chapter 8 and verses 18-22, there is the story of two men who desired to follow Jesus. The first was scribe who was emotionally drawn to Jesus. He saw the crowds, the miracles and the greatness of Jesus and wanted to go anywhere with Jesus. Jesus' response to this scribe's unconditional request, suggest that he was an idealist with a superficial nature and had not counted the cost of discipleship. The second man who wished to follow Jesus would go if he was allowed to go and bury his father. Jesus had invited him (Luke 9:59) to follow Him. But, at the present, his life was crowded with other responsibilities so that he was not free to go with Jesus. Jesus' response to him was, "Follow me, and let the dead bury their dead." Jesus says to him in sense that, there are some responsibilities that the spiritually dead can carry out. They can bury the dead, be political active, engaged in the marketplace, etc., but only the spiritually alive can proclaim everywhere the Good News of Jesus and win people to Him.

Jesus wants us today to become His disciples. But, He does not want us to be caught-up in the emotion of the moment and make promises that we are not willing to carryout. He also wants us to give Him top priority in our lives. We must break all ties that will hinder us from witnessing for Him.

Workshop Set For Saturday Evening

Ford Memorial COBIC, 1602 Quirt Avenue, will be having an introductory workshop, introducing Arthur Kemp of North Carolina.

Kemp and family recently joined the talented group of musicians at Ford Memorial COBIC. He has a bachelor degree in psychology, and is attending Texas Tech University for a doctorate degree.

All choirs, groups, and soloists are asked to please join Ford Memorial in rehearsals set for Thursday and Friday

evenings at 7:30 p. m. August 27 and 28, 1987. The musical will be held Saturday evening August 29, 1987 at 8:00 p. m. Registration fee is \$5.00 per person. Everybody is invited to participate.

Sister Bibbs and Sister Price are church choir presidents. Bishop W. H. Watson is pastor.

Garage Sale

There will be a Garage Sale at 2812 East 4th Street, Friday and Saturday, August 28 and 29, 1987 beginning at 8:30 a. m., on the westside of the parking lot.

There are good selections to choose from. Come early and get ahead start.

The Outreach Prayer Breakfast

The members of the Outreach Prayer Breakfast want to thank all of you who purchased something from our Bake Sale on last week as well as our yard sale. The sale will continue through this week as

we have some good items left such as a water bed mattress, dinet set, and much, much more. If you are in need of something, come by on Saturday. Come early so as to get a good selection. Come

by 2402 East 9th Street, on the corner. We are at Sister Irma Cooks' home. If you need prayer or want somebody to pray with you, come by.

Write or call we are servants to people, all people. Write Outreach Prayer Breakfast, P. O. Box 1223, Lubbock, Texas 79408. You may call 762-3347.

Memorial Building Fund donations: Sister Elnora Jones, \$25.00; Sister Dorothy Nash, \$10.00; Sister Georgia Thomas, \$10.00.

"Oh, precious ones," we thank you so

much. This is a big project, and we serve a big God. The Prayer Tower is a must, for Lubbock. We walk by faith and not by sight.

We know there are many out there hurting. We are putting the word into action. There are many beautiful promises in the scripture for all the sick, physically and spiritually, bereaved, lonely, poor in spirit. We are putting the word into action - without fear - but with love and a sound mind, ministering to the

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Saved By God's Grace Through God's Faith

Please read Ephesians 2:1-9. The key verses in our text are found in verses 4 & 5 and 8 & 9. "But God, who is rich in mercy, for his great love wherewith he loved us, even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)" and verses 8 & 9 "For by grace are ye saved through faith; and that not of yourselves; it is the gift of God; not of works, lest any man should boast."

On Sunday evening, May 9, 1982, while traveling on my way to preach at the Littlefield Missionary Baptist Church in Littlefield, Texas, I saw a sign on the front of a large building with only one word on it, all by itself, the word "GRACE" only caught my attention and it was the basis for this message that I preached that Sunday evening service.

Grace shows the full expression of the wonderful love of God. Grace is the only cause and source of salvation. The Apostle Paul said "By the grace of God I am what I am." (1 Corinthians 15:10). What else could have saved the chiefest of sinners, Saul of Tarsus? There is no evidence of faith in his life prior to his experience of salvation on the road to Damascus. If any man was ever void of any faith and understanding and understanding and alienated from God, deserving the wrath and condemnation of Almighty God, that man was Saul of Tarsus. But grace, in the person of Jesus Christ, conquered this great enemy of the cross, without any aid from works, faith, church, preacher, or Saul himself. This is a striking example of the unrestrained grace of God.

Some people may ask, "How could Christ save him if he were not submissive or willing to be saved?" Do you not know that there is no willingness or submission in Saul or anyone else, until the quickening power of Jesus Christ and the Holy Spirit makes them willing? "Thy people shall be willing in the day of thy power..." (Psalms 110:3). What is this strange power? Jesus said "Verily, verily, I say unto you, the hour is coming, and now is, when the dead shall hear the voice of the Son of God; and they that hear shall live." (John 5:25). The voice in this passage is the same voice that arrested Saul on the Damascus road. It is not a begging, pleading voice that tries to influence a lost sinner, but it is the Almighty Power of God that transforms a dead lost sinner from spiritual death to spiritual life. Man cannot, will not, and indeed, I repeat, cannot resist the quickening power of the voice of the Son of God. Lazarus, who was dead, could not and did not rise from the dead until Jesus spoke with a loud voice, "Lazarus come forth." (John 11:43). Some people say that "Jesus will quicken only those who will let him," but Jesus said "The Son quickeneth whom he will." (John 5:21).

Some people may twist the scriptures or ignore them in their vain attempts to overthrow the throne of grace, but the truth of God's word shall stand the test and grace shall continue to receive the praise. A pure running stream may be momentarily muddled by the crossing of cattle, but it will always purify itself again. Simply because the majority does not believe in God's sovereign grace is no reason to think that it is not true. The majority did not believe Christ while he was here on earth. They would not have him or his doctrine today even if he were here in person. They cannot resist the power of grace, but they can and do resist the truth of the preached word.

It is puzzling to me that so many refuse to give the praise to grace. There can be only one reason for this—pride! One of the greatest sins among religious people is self-righteousness, the cardinal sin of the Jews at Christ's first coming. People do not like to think of themselves as a worm or as a being that is unable to do anything right. They want to imagine that they have always had some good about them and that they help, at least, to save themselves for Heaven. They are not willing to forsake their own righteousness and submit themselves wholly to God's righteousness, for in so doing, they would deny themselves of any praise or credit.

People praise faith or works or both as their means of salvation. Some of these will admit that salvation is by grace but will then turn around and deny it by adding some other requirement even boasting about their faith. Verses 8 & 9 of our text says that "by grace are ye saved" (God's grace) "through faith" (God's faith) for it says in Galatians 3:22 that "faith is the fruit of the Spirit" and that not of yourselves; it is the gift of God" (It is God's faith, not yours) "Not of works, lest any man should boast." verse 9. Our faith is works but the faith that comes from God is not works but is a gift of God. So you see, even the faith that we are saved by is not ours to boast or brag about, but is God's. People just have to have a little credit, they think. Well, what does God say about it? Please read Ephesians 1:1-13 before going further. Notice in verses 3 through 6, "Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, (not our will but His will). "To the praise of the glory of his grace, wherein he hath made us accepted in the beloved."

Please give special attention to that last verse of scripture just quoted. "To the praise of the glory of his grace." The knowledge of salvation inspires people to praise the Saviour. In the full sense, our praise should be directed to Christ; but then Christ is grace, and grace is Christ. God says that our praise is to be directed toward the grace that saves us. Nothing is said of praising faith (our faith) or our works. These are important in their proper places and should receive careful attention, but they are not to be honored for something they are incapable of doing. But if we say that faith or works save us from our sin, we dethrone grace and elevate something else to the seat of praise. The nature of grace is so strict, that it will not sit on the same throne with any other thing. James clearly establishes the fact that works and grace will not mix. Faith (our faith, not God's) and works go hand in hand; in fact, "faith without works is dead." (James 2:20). Grace, however, reigns alone and will not tolerate any help from others or anything else. Salvation is completely by grace only; or else, grace has nothing at all to do with salvation. It cannot be by the grace of God and also by something else. The Bible teaches that it is by grace only! Romans 11:5-6 says "Even so then at this present time also there is a remnant according to the election of grace. And if by grace, then is it no more of works; otherwise grace is no more grace. But if it be of works, then is it no more grace; otherwise work is no more work! So grace, amazing grace, is to receive the praise!

Our works and our faith may fail. We do good one day and then we fall into error and sin. Surely, if salvation were conditioned upon works, or our faith instead of God's faith, then no one could possibly be saved. Our faith may fail, causing us to have doubts and fears about our salvation. Jesus says in Luke 22:32 "I have prayed for thee, that thy faith fail not." If salvation is conditioned on our faith, which may fail, then salvation is just uncertain. But it is not so with grace. Grace gifts rightfully upon the throne of God. It is the pure expression of God's unfailing love and His faithfulness to carry out His purposes to the full extent. Grace is to be praised. It is the sole cause for salvation and it comes only from God. Praise God and His Grace. Amen and Amen!

- Sunday School 9:45 a.m.
- Worship Services 10:45 a.m.
- Evening Worship Services 8:00 p.m.
- Wednesday Evening Services 8:30 p.m.

8-27-87

We Thank God For Jesus

"Why Don't 'U' Read Your Bible Folks?"

Part I

Why don't 'U' read your Bible folks? And hear what God's word says. Why don't 'U' read your Bible folks? It's food for the soul everyday.

Matthew 11:29 -- Jesus said, take my yoke upon you, and learn of me; for I'm meek and lowly in heart; and ye shall find rest unto your souls.

Why don't 'U' read your Bible folks? It's the abundance of life, why don't 'U' read your Bible folks? It's for children, husbands and wives.

John 10:10 -- Jesus said, the thief cometh not, but for to steal, and to kill, and to destroy; I'm come that they might live, and have it more abundantly. Why don't 'U' read your Bible folks? It's the blessing of God. Why don't 'U' read your Bible folks? It's the word of the Lord.

Matthew 5:3-5 -- Jesus said, blessed are the poor in spirit; for there's is the kingdom of heaven. Blessed are the meek; for they shall inherit the earth. Why don't 'U' read your Bible folks? It's the way through Christ. Why don't 'U' read your Bible folks? It's the way to new life.

John 14:6 -- Jesus said, I'm the way, the truth, and the life. No man cometh unto the Father, but by me.

Why don't 'U' read your Bible folks? It's light for the day. Why don't 'U' read your Bible folks? You won't stumble on your way.

Matthew 4:19a -- And He (Jesus) said unto them follow me. Why don't 'U' read your Bible folks? It cleans 'evil' hearts. Why don't 'U' read your Bible folks? It will give you a new start.

Mark 2:17 -- Jesus said, they that are whole have no need of the physician, but they that are sick; I came not to call the righteous, but sinners to repentance.

Mark 2:17 -- Jesus said, they that are whole have no need of the physician, but they that are sick; I came not to call the righteous, but sinners to repentance.

Mark 7:21-23 -- Jesus said, for from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lasciviousness, and evil eye, blasphemy, pride, foolishness. All these evil things come from within, and defile the man.

Why don't 'U' read your Bible folks? It's 'food' for the soul. Why don't 'U' read your Bible folks? It shows you the way to go.

John 6:26-27 -- Jesus said, verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled. Labour not for the meat which perisheth, but for the meat which endureth unto everlasting life which the son of man shall give unto you; for him, hath God the Father sealed.

God is not through with us yet! Let's pray for one another always. Amen.

Directed - Arranged - Produced - Guided By
Our Lord Jesus Christ
Written by Rev. Billy B. L. Morrison, III
Your Brother in Christ Jesus Always!

OBSEQUIES

Mrs. Bernice Ward

Final rites were read for Mrs. Bernice Ward Saturday morning, August 22, 1987 at the Greater New Light Baptist Church with Rev. R. D. Adams officiating. Rev. James Cavanaugh is pastor.

Interment was held in the City of Lubbock Cemetery under the directions of South Plains Funeral Home.

Pallbearers were Leroy Mitchell, Donald R. Mitchell, Glen Samuels, James Ross, Kenneth R. Shed, and John Vaughn.

Ms. Ward was born to the parentage of Mr. and Mrs. A. T. Frazier, which her father preceded her in death.

She leaves to mourn her death: her mother, Margaret Justice; two sons, Paul Ward of Irving, Texas and Troy Ward of Lubbock, Texas; three brothers -- Robert L. Justice of Monahan, Texas, and James L. and Jerry Justice of Lubbock, Texas; one sister, Luella Bailey of Lubbock, Texas; one child and a host of relatives and friends.



Outreach Prayer

Continued from Page 6

prayer need of our people.

We have found out we have been sleeping giants for many years. We are able to move mountains, through Jesus Christ our Lord. If we trust and believe, we will and you will receive.

Let's Us Pray, God Cares About You

Lord, we send forth the word, many hearts and minds be touched and changed. Strengthen weaken bodies minds and spirits. Lift sad hearts. Those who have no hope, those who see no change in conditions. We know you work from the inside out. Give us patience to wait, and think on our lives. Straighten out the crooked

and the ugly that our bodies will be presented a living sacrifice which is our reasonable service. Thank you Lord. AMEN.

Have a blessed week, friends. President, Sister Christine Burleson; vice president, Sister Ruby Henderson; secretaries, Sister Annie Johnson and Sister Linda McClain; reporter, Sister Dorothy Hood.

THIS N THAT

Continued from Page 4

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Kevin DeShaun Coleman

Funeral services were held for Kevin DeShaun Coleman last Saturday morning, August 22, 1987 at the New Hope Baptist Church with Rev. S. C. Nash, pastor, officiating.

Young Kevin was born to Opal and Dewitt Coleman, November 15, 1974 in

Lubbock, Texas. Kevin departed this life Tuesday, August 18, 1987.

Survivors include his parents, Opal and Dewitt Coleman, Jr. of Lubbock, Texas; one brother, Mitchell DeWayne McClouch of Clarksville, Texas; one sister, Cynthia Davis of Denver, Colorado; four



aunts, six uncles, and a host of other relatives and friends.

He is preceded in death by his grandmothers, Mrs. Margaret Simmons and Mrs. Joella Coleman; two grandfathers, Mr. Arlester Henry and Mr. Arthur Simmons; one sister, Regina Louise Coleman.

Pallbearers were James Coleman, Jr., Jimmy Earl Coleman, Calvin Coleman, Darrell Young, David Sanders, and Carl Dixon.

Honorary pallbearers were James Coleman, Sr., Bobby Coleman, DeWayne Coleman, David Powell, Harry Powell, and Clarence Ervin.

Interment was held in Peaceful Gardens Cemetery under the directions of South Plains Funeral Home.

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Open Monday Thru Saturday 7:30 - 6:00
CLOSED SUNDAY

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Food Stamps Accepted!!

Family Pack Special

- 6 Lb. Roast
- 4 Lb. Center Cut Pork Chops
- 8 Lb. Ribs
- 4 Lb. Sausage
- 8 Lb. Extra Lean Ground Meat
- 10 Lb. Chickens

\$69.95

\$5.00 Gas FREE!

20 Lbs. Cook Out Special

- 3 Lb. Polish Sausage
- 3 Lb. Hot Links
- 6 Lb. Extra Lean Ground Meat
- 8 Lb. Fryers

\$29.95

- 10 Lb. Hot Links \$15.90
- 10 Lbs. Ranch Steaks \$15.90
- 10 Lbs. Extra Lean Ground Chuck \$14.90

CHITTLINGS

\$4.95

10 Lb. Bucket

Market Made Polish Sausage

\$19.80

10 Lbs.

DR. PEPPER RC - NEHI - DR. PEPPER



2 Liter

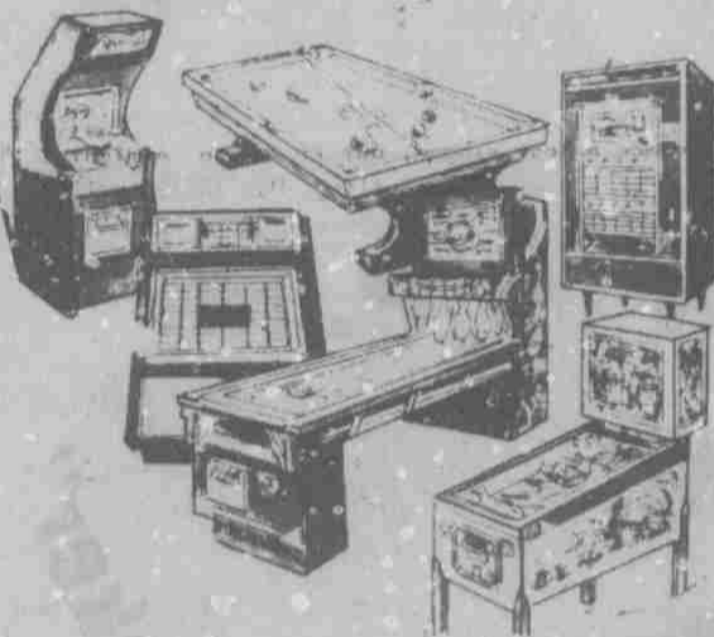
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