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FORMERLY LUBBOCK DIGEST An Independent Pictorial Newspaper for All People

CUTTING RIBBON -- City Councilman T. J. Patterson. left, is

shown above with others at the ribbon cutting for the Lubbock

Minority Business Development Center, 1605 13th Street.

Patterson also served as master of ceremonies and welcomed

Pictured above, left, Melda Cabera. Dallas regional director of

the MBD Agency of the U.S. Department of Commerce;

Councilman Patterson, Jessie Holgun, deputy director and

comptroller of the Midland/Odessa MBDC; Calvin Stephens.

president of LMBDC of Dallas, Texas; Marjorie Katsman, chairwoman of the Lubbock Board of City Development; and

Tony Brown Announces New

It's The Love Story You've Been Waiting For

state and local officials to the special effort.

MBDC project director Ramon Chapa.

Movie

Tony Brown, winner of numerous

loved her. She loved The White Girl." " 'The White Girl' is a rouble entendre.

sees herself. In this case, self-hatred

contributed to the dry addiction. Bath

are problems. One leads to the other,"

"That's why it's a love story with a

love yourself theme," says Brown, who

wrote the original screenplay and will

Prown explains.

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SEPTEMBER 3 THRU SEPTEMBER 9, 1987

EDITORIAL:

VOL. XI, NO. 1

People Are Talking!!

510 East 23rd

Eddie P. Richardson

We are hearing much talk about the new kid on the street - The Black Chamber of Entreprenurs, which is not true. The Black Chamber has been around since the 1970's which was borne out of a need to fill a void. The Lubbock Black Chamber of Commerce was formed in early March, 1981 officially. This was done because of inadequate funding a full time staff. The organization has been crippled in its efforts to provide the kind of adequate assistance needed by the Black business community. However, the need and financial support for Lubbock's Black Chamber's daily operations has been proven time and time again. Concern for the lack of economic assistance for Blacks in the Lubbock community was the primary motive for a number of concerned Blacks to begin forming LBCE. These concerned citizens with various business and professional backgrounds organized LBCE for the sole purpose of improving the predominantly Black community which is now spread all over Lubbock economically

The group realizes that to engender Black unity through ecomomic activity and subsequent stability that aggressive networking was needed. In addition, LBCE recognizes the necessity of bringing a greater degree of pride and prosperity to Lubbock's Black community. People are talking and a lot of whites are asking why a Black Chamber. Letter to the local daily newspaper constantly condemn the ideas of a Black Chamber. Our answer to them is you are very misguided, misinformed, and under-sensitive. As the song says: "Walk a mile in my shoes and then you can understand why I sing the blues." Most white people take for granted the rights, priviledges, and freedoms that Blacks and other minorities have to fight and struggle for. Very few whites have been discriminated against because of race, color or by legislation. Unless you have been there, you cannot know the

Most of the talk is why more than one chamber? Well, here goes the story book -- the ideal, the All American Way is to have just one chamber The local chamber, unfortunately,

has proven it doesn't work out that way. There is no one special to blame, but it has not and is not working out equitably. Blacks have never been truly reflective of the process. One letter asked the question: "Was Lubbock setting the stage of Black Chambers! NO! Oakland, California has one of the finest chambers in the country. Dallas, Texas has one of the oldest Black Chambers in the country. Across America, Black Chambers are playing vital roles in obtaining Black convention dollars, business retention and recruiting, and other vital activities to support their cities, along with the regular chambers. The LBCE's overall program will support and supplement, rather than supplant activities of the Lubbock Chamber of Commerce, Board of City Development and COMA as well as other businesses, organizations, and programs. Supplemental activities will be designed to increase business exportunity, provide insight to economic trends, awareness of new tax legislation and regulations, set asides and their implications as they relate to Black business, industry, governmental agencies and bodies as well as economic development and business organizations to create new equity and ownership opportunities within inner city devalopment where public funds are used. Our immediate goal is to move from the aid station to the trade station; and then aid plus trade. Here's the forumla: Aid plus trade, less aid and more trade;a no finally, all trade, no aid. And then, manybe, just maybe, there will no need for a Black Chamber, and maybe we can gather under the massive big tent

collectively together, but until then, there's a dire need for a Black Chamber! By the way, wonder why a Black has never - to our knowledge - been hired by the Lubbock Chamber of Commerce nor the recent re-organized Board of City Development. Surely, there are some young Blacks who could fit within the program.

downtown and share the American Dream, and the ecomomic activities equitable

Nuff sed!! Why Hot??

SPC Schedules Cosmetology Exam

Levelland - A pre-entrance exam for the cosmetology program at South Plains College will be given Sept 21.

Additional exams are scheduled Oct. 19 and Nov. 16.

The pre-entrance cosmetology test is

required of all students who wish to enroll in the one-year cosmetology program offered by SPC, according to

Pinny Jacquez, SPC career counselor. Exam time is 9 a.m. in the SPC Student Assistance Center, located on the third floor of the SPC Library. Fee is \$5. For more information, contact Carolyn Newkirk, SPC cosmetology instructor, or

the SPC counseling office at (806) 894

direct the movie. The filmmaker says the movie will



(Photo Courtsey of El Editor)

Tony Brown

provide Black actors with some of the best dramatic roles in years. However, final decisions on the leading characters have not been made.

From financing through production and marky ing of videocassettes -- the picture will be controlled b; Tony Brown Productions, Inc., which also owis a videotape duplication facility.

The movie will also serve as a vehicle for Black economic development. Brown, an exponent of self-help and chairman of the Buy Freedom campaign, a national network of Black-owned firms, says this production will also create a "moviemaking opportunity" for Black entrepreneurs, promoters and non-profit organizations."

"The average Black movie is earning about \$15 million. And Blacks spend \$1.5 billion on movie tickets or one-half of the \$3 billion earned by the movie industry. However, they never share in these enormous profits. For the first time, Black entrepreneurs and organizations will be offered a role in the marketing of a movie in their own locality or state." the multi-media entrapreneur explained.

That's why it will be the First Buy Freedom Movie." Brown announced. The producer for "The White Girl" is James Cannady and the executive

producer is Sheryl Cannady. Some of the best skilled Blacks in the filmmaking business are being retruited as chief crew re-unbars.

Interested actors can send dictures and resumes to Tony Brow., Productions, 1501 droadway, Suite 2014, New York, N. Y. 10005.

We goofedli

The fee of \$3.00 for the Senior Citizens followship tenight at Mae Simmons Senter Citizens was mentioned at \$3.00, but there is no charge. Only denations will be

Cub Scout News



Members of Cub Scout PLSk 137 kept busy this summer through a varitey of activities which began with Day Camp and ended with a back-to-school campout.

As part of its Fall Roundup, Pack 137 - sponsored by New Hope Paptist Church - will feature weekly activities on Gub Scout activities. A highlight of the Roundup activities will be School Night which will be held in Booker T. Washington Park on September 15th at 7 p. m. At this time, boys in grades 1-5 (but under 11 years o'd) may join.

Cub Scout Pack 137 graduated its first group of Tiger Cubs this summer. Graduates included Theran Cale, Jr., son of Mr. & Mrs. Theron Cole Sr.; William Williams, III, son of Rev. & Mrs. William Williams, Jr. Domon Cobbs, 20n of fer & Mrs. Don E. Cobb., Rays, orn Ward, son of Cheryl Wiley, and Jeremey Solton (not pictured), son of Blendia Bulton-Young.

Merry Walker was this year's Tiger Club organizer The Tiger Cub program is for boys at least 6 years old and in the first grade. If you know a boy who would like to become part of this program, coem out to the School Night activities on September 15th at 7:00 p. m. in Backer T. Washington Park Again, congratulations Tiger Cub graduates.



LAYOUT REVIEW -- Velma Brown, center, journalism instructor at Albany State College, Albany, Ga., reviews a page from The Michigan Chronicle. Brown, recipient of the Philip Morris Companies, Inc. Miller Brewing Company 1987 T. Thomas Fortune Fellowship, was a working staff member for the Chronicle during the summer break and will take the on-thejob experience back to her journalism students in September. Participating in the review are Samuel Logan, left, general manager of The Michigan Chronicle, and Orbie Smith, director of corporate communications for Miller Brewing Company.



Church services were held as usual last Sunday morning at New Hope Baptist

Sunday School began at 9:30 a m.; Morning services with prelude beginning at 10:35 a. m. Call to worship began at 10:40 a.m.

Radio announcer's introduction was done by Sister L. F. Barrow. Altar call prayer was offered by Pastor S. C. Nash. Pastor Nash's sermon was entitled: "Our Father." His scripture was Luke

11:1-2. Last Sunday morning, the Mission Day Ladies were in their lovely white dress. Many interesting points were given by the Missionary Society by Missionary R. B.

Thompson, Services were very good.

Sister Linda Polk gave the church ********

Mrs. Precious Brown is attending her sister's funeral this week in Paris, Texas. Our prayers go out to her.

Mrs. Sarah Grawford received word last Saturday morning that her brotherin-law, John Gray of Gary, Indiana, passed away. Services have been set for Saturday morning, September 5th there.

Mr. Harrison 'Bull' Davis is still in the hospital at this report. He is reported to be much better.

The Youth Revival is going on this week at New Hope. Members are hoping

the rain want stop the turnout. As you know, we (Black Folk) love excuses Dr. M. A. Bell is the evangelist this week, He really preaches God's word. PATRICIPAL

Barnadette Barber of San Antonio Texas visited her parents -- James and Andrea Thompson -- here this week. Her son, Aaron, spent the summer here. He will spend this school session in Lubbock and will attend O. L. Slaton Junior High

Sunday, September 6, 1987, is New Hope Annual Day. All auxilliaries are asked to give \$200,00 for that day.

If you need a ride to the revival this week, then please call 744-3352 before 6

Hodge Reunion

A family reunion was held in the home of Mrs. Julia Hodge, 1304 East 17th Street

Mr. Ralph "lodge, Jr. and his family of San Francisco, California, a grand daughter from San Antonio, Texas, Major Sandra Johnson, Mirdle Sneed, Gorean Williams and son from McGregory, Texas

Also present were Mrs. Cora Mitchell, Mres. Marva Lee Love, Mrs. Francis McDade of Dallas, Texas.

A combined reunion with the Hodges, Cages, Ragland, Lewis, Kirby, Walton, Wilson, Evans, and Allen families made it a great affair, along with their friends.

Special friends from Houston, Texas, M rs. Bertie Mae Chew and her granddaughters, along with her mother --Mrs. Mildsrd Borden -- and friends from Lubbock, Texas were present.

A delicious menu was enjoyed by all. It include bar-b-que chicken, ribs, briskets

and all the trimmings. It was most enjoyable evening, and

everyone present had a good time. Mrs. Ora Jean Wilson and Mrs. Elsie Young were also present.



James H. Doolittle proved tirely on instruments on September 24, 1929.



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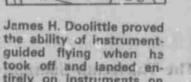


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Any one with a college or military ID can get in for \$1.00 ALL NIGHT, Bance Contest - Cash Prizes.

SATURDAY

Battle of D. J. (anyone interest in entering this contest can contact CRYSTALS for rules).
Present any company ID card and \$1.00 of Cover Charge. Bumper Sticker - Cash Frizes.

SUNDAY - CRUB NIGHT

Come as you arel So just don't HANG BUT with the REST. come party at CRYTAL'S with the BEST, and be impressed with the latest in Tunes, High Tech Audio and Videos in West Texas.



League will host the Annual Texas State Association and Beauty Culturists League, No. 47.

Trade Show: Unilimited Space Available. Purchased space to any firm, organization, or person.

Reserved space must be paid on/or before September 15, 1987.

Competition: Comb Out. Free Hair Do's. Need Models for three days.

Contact either Vanie Hibbler (806) 763-0318, 2903 East Main, Lubbock, Texas 79403; or Theima Ervin. (806) 762-2405 or 762-2456, 1720 East 4th Street, Lubbock, Texas 79403.

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EDITORIALS • COMMENTS • OPINIONS

OUR GIANTS SPEAK

The Role of the Black Woman in Education Septima Poinsetta Clark

The important role of Black women in the periods of slavery and reconstruction has received only a part of the attention which it so richly merits. Black women have played a major historical role in the life of Black America and of our nation as a whole. In this article, we show the determination, creativity and courage of our unsung heroines, from whence, many believe, has sprung our strength.

SEPTIMA POINSETTA CLARK describes her experience as a teacher during the Jim Crow period.

A Beginning Teacher

Here I was, a high-school graduate, eighteen years old, principal in a two-teacher school with 132 pupils ranging from beginners to eighth graders, with no teaching experience, a schoolhouse constructed of boards running up and down, with no slats in the cracks, and a fireplace at one end of the room that cooked the pupils immediately in front of it but allowed those in the rear to shiver and freeeze on their uncomfortable, hard, back-breaking benches

I had the older children, roughly the fifth, sixth, seventh and eighth grades. The other teacher had those through the fourth. But my pupils in the seventh and eight grades...were most erratic in their attendance, for they were old enough

to work in the fields. They didn't come in until the cotton had been picked, and often it was Christmas and sometimes. even January before all the cotton was gleaned. To add to this difficulty, most of these children had to stop school in early spring to begin preparing the fields for the new crop. Naturally, the attendance varied greatly from day to day.

We tried as best we could to classify these children. But it was difficult. Some subjects, I was able to teach most of them at the same time, and so was the other teacher; we could make better time that way. But there were subjects that required almost individual teaching. Another problem was the lack of textbooks. There were so few, and what we had were not uniform. In the spelling classes, I remember. I often wrote out lists of words to be studied....

In those days the state financed the schools, but sometimes the counties provided small supplements and Charleston County was one of them. Soon I was getting a supplement of five dollars, which made my salary \$35 a month. But right across from me-it happened that the white school and the Negro school in the community were not far apartwas the white teacher getting \$85 a month and seaching three-yes, three-pupils.

It wasn't fair, of course; it was the rankest discrimination. That, however, was more than four decades ago ...



WHY ARGUE? THE FACTS ARE HERE!

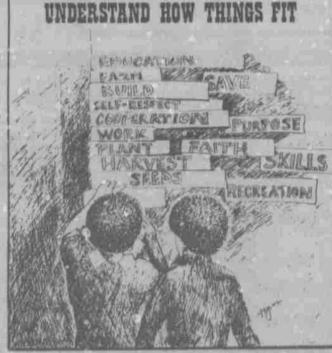
THE REPORT OF THE PARTY OF THE

From Capitol Hill

By Alfreda L. Madison

The Thirteenth Summit Conference

HELP YOUR CHILD



Southwest Digest

P. O. Box 2553 Lubbock, Texas 79408 \$15.00 Per Year - \$25.00 two years Editors - Publishers T. J. Patterson - Eddie P. Richardson

"An independent newspaper serving the Lubbock, West Texas, South Plains of Texas and Eastern New Mexico areas princing the news impartially-supporting what it believes to be right without apposing what it believes to be wrong, without regard to party politics.

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People will react to that which is precise, and we will publish these articles as precisely and factually as is humanly possible: We will also give credit and respect to those who are doing good things for the Lubbock Area and the people. We will be critical of those who are not duing as they have said they would, and this, we think, is fair.

50, this is our resolution to you: "Feel free at anytime to call this office fai information cuncerning this newspaper or any other matter that is of concern to you.

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was not only a success on a number of specific issues but that the spirit of consensus shown by world leaders there was particularly strong." said President Reagan in his televised address about the recent thirteenth summit meeting. These leaders were from the United States, Canada, England, France, Italy, West Germany and Japan.

THE RESERVE OF THE PARTY OF THE

Lubbout Yozas Chang

Mr. Reagan said discussions were about the growth of personal freedoms throughout the world, how to encourage economic development in the less affluent nations and to help the people in the developing countries achieve a higher standard of living and more productive economies. They talked about the interdependence and reliance of those seven countries on each other. Mr. Reagan said, 'they know that the economic progress we've made together has enabled the democracies to rebuild their defenses, keep peace in the world and strengthen our alliances.

Mr. Reagan stated that the Summit participants agreed on the pressing needs for an arms agreement between the United Sites and the Soviets; that more progress is needed in human rights in the Soviet Union and progress is needed in solving regional conflicts.

The summit leaders were disturbed over the United States' deficit and Mr. Reagan reiterated his same oid theme of having reduced inflation, taxes, and having created new jobs. He said that real family income has increased and that there is a decline in poverty. As is his usual custom, he blamed the deficit on those who constantly say "tax and tax and

The President said the executive branch and Congress must work together to reform the budget process. He stated that the balanced budget he sent to Congress was ignored, and again he called for a balanced budget amendment and a line-item veto. Sensing his conflict with Congress on these issues, he has planned to take them to the people

the Summit leaders for U.S. flagging of the Kuwaiti ships in the Persian Colf.

For thirteen years these same countries' heads have met has been done without any representation from Third World countries. Democratic principles require participation of some Third World people.

For thirteen years these Summit participants have talked about promoting peace and reducing arms, but not one weapon has been reduced; instead: there has been a constant weapons build-up. The Center for Defense Information stated in its 1983 report, "conflicts, violence and international tensions have increased in nearly every region of the world. There are 40 conflicts going on in the world. involving 45 of the 164 nations. Four million soldiers are proved any world conditions is nothing more than commitengaged in combat with the loss of lives around five million." It stated that these conflicts may have a political. economic and humanitarian interest to America, but they

"I can tell you that this year's economic summit in Venice have no defense impact on the United States. While this was a 1983 report and the Center is in the midst of completing your "flock" to the promise land in it's '87 report, they note there has been no decrease in the heaven, also strive to lead them to the '83 andings

While human rights in Russia was found to be reprehensible, the Summit leaders failed to adopt a resolution by Prime Minister Mulroney of Canada to condemn apartheid. This proves that the group has a selective human rights policy. This shows that their human rights compession ends when Whites are oppressing Blacks. The Black world and right-thinking other world people can only view these five by qualified individuals should be held White males, one White woman and a Japanese as racists. monthly, Being the church is the only

Representative William Gray, Chairman of the House Budget Committee, said the President did not tell the truth in his televised address about the budget. He stated that the President's budget had been discussed on the floor of the House and it only got 27 votes, in the Senate it received church become our major community only 18 votes. Mr. Gray said Mr. Reagan did not send a communication source. balanced budget to Congress.

While the President talked about having reduced pover- our scarce of apprading the Black ty, according to the Census Bureau there are around 140 million people in the U.S. and 33 million are on the poverty level. It reports that the gap between the rich and poor has widened. Mr. Reagan has not dealt with structural continuing to make us stronger unemployment and unemployment among Blacks has con-religiously. Being motivated and well tinued during his administration to be twice as high as that informed is the key to our future. Over the

Many congresspersons have serious doubts about flagging the Kuwaiti ships. Senator Moynihan, D-N.Y. said; this faithless, doomed U.S. conspiracy with Iran has reached far beyond mere disgrace. It has the atened the balance

On Meet The Press, Henry Kissinger expressed doubts about flagging the Kuwaiti ships. He stated that he did not know what we want in the Persian Gulf. He isn't sure if Mr. Reagan received only weak support from some of we want freedom of navigation or to protect the Kuwaiti tankers. As of now he disagrees with the President's actions. On the same program, Senator Sam Nunn, D-Ga., was for delaying the Kuwaiti action. He said, "I'm not ayin a Summit meeting where they have discussed economic ing the Kuwaiti vessel is not important. It is important. I'm needs and improvement; for Third World countries, freedom saying that is not the critical issue. You're not going to profor the oppressed peoples and world democracy. All of this tect the Persian Gulf until you end the ground war, and you're not going to protect it simply by flagging.

Senator Joseph Biden, a Presidential candidate, opposes flagging the Kuwaiti ships, calling it the most recent example of the President committing U.S. resources without ar ticulating a sound-reason for so doing.

These Summits have done nothing to decrease world hunger. The Committe On Hunger reports that there are five billion people in the world and half of them suffer from

To report that any of these Summit conferences have imting a fraud upon the peoples of the world

It Needs To Be Said

The Mystery Writer

The most economically sound and self supporting organization within our community is the church. This is due to Blacks being a deeply religious group that places the church at the top of their priority list. Many of us believe our future, dead or alive must have the church as the focal point. Black History will reflect that our best accomplishments are originated within the church. Slaves use orginated within the church. Slaves used spirituals to communicate their hopes, dreams and fears. As we came out of

slavery into segregation, the church was the place Blacks could be in oneness in mind, body and soul. To get from segregation to intergration, Dr. Martin Luther King relied on the church to amass an army of followers. Now that we have achieved a noticeable amount of success and progress, what is the church doing to help us maintain what we have acquired?

People make the church and today, we have more ministers and larger congregations than ever before. Yet, our Monday 'hru Saturday life is filled with drugs, crimes, and poor cooperation. Has the church become the "in-thing", the latest fad, a place to go to show off your wardrobe and hair style? What-do you get from attending church? If the message given each Sunday does not awaken and nourish your spiritual soul which should nourish and awaken your entire being, then your going to church is doing very little for you. You should use the weekly sermon to guide your thoughts and actions as you encounter life's situations. What good is knowing the Ten Commandments it you break all ien between the church door and your car.

Ministers, your obligations extend pass the pulpit, pass church related activities and duties. The church is the foundation of our culture, the pillar of our rife, and the speaker of our souls. Be it right or wrong the flock is doomed for hell on earth if the minister fails to come forth as the leader. As you strive to lead promise land on earth.

With all the problems our community faces, the church is morally wrong if it does not become more involved. Reading materials should be available, seminars. training sessions and lectures conducted place we have that's totally black orientated and where we gather in great numbers weekly, it is only logical that the

We can no longer ignore the church as community morally, socially, economically, politically while years, the church, with dedicated ministers has lead us through many triels and tribulations. Just as man cannot live on bread alone, man cannot live on religion alone.



Black Cat's BEBOP FABLES





note to his __and hmp __DUR KIDS __ by demanding that they not use __ THESE DRUGS When there is no DEMAND FOR DRUGS those selling these drugs ... will have to

BOB JORDAN

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park their bags ... and go elsewhere ... THIS N THAT ... would like for everyone who pushes _ DRUGS ON OUR KIDS __ to know that they are NOT WANTED IN LUBBOCK & THE SOUTH PLAINS OF TEXAS _ or for that matter __ anywhere in the USA __ We need _ TODAY __ to start standing up for what we believe ... and if we do so ... WE'LL SAVE SOME OF OUR BLACK COMMUNITY NEEDS SOME MEN ... to stand up for what

are _ and will tell you they can't catch them __ but nothing is ever done _ because we as citizens ... DON'T DEMAND _ that we do something about this drug problem ... Since we don't do anything ... THE DRUGS CONTINUED DESTROYING OUR YOUNG PEOPLE _especially in the Black community . and other minority groups ... THIS N THAT ... begs all parents ... to get in there and belp their kids ... and tell them to stay off the _ BAD DRUGS _ before they are destroyed? Don't let the ... DRUG PUSHER continue to destroy our __ PRECIOUS KIDS!! DO YOU HEAR ME??

D. C. KINNER THE BARBER SAYS: "Let's become more concerned about the ... DRUG PROBLEM .. facing our kids in the community ... Let's teach the KIDS ... to say no to ... DRUGS.

WELCOME BACK!! THIS N THAT would like to take this time and say WELCOME BACK AS PASTOR OF ... BETHEL AME CHURCH ... REV. D. A. SMITH DON'T ... have a church and would like one call him ... and tell him you want to join Bethel ... Bethel is located at 2202 SOUTHEAST DRIVE ... UPCOMING DISTRICT

TWO MEETING!! THIS N THAT ... would like to invite the entire

DISTRICT TWO AREA... attend this month's District Two meeting THURSDAY _ SEPTEMBER 24TH __ beginning at 7:30 p.m. at Mae Simmons Community __ This will be __ MOST INFORMATIVE MEET-U. S. CONSTITUTION __Come out and take part __ and learn something about this document __ which has been

CONSTITUTION which has been amended __ more than two hundred times__ If you want to really get involved ... then call ... ESTHER MOSES ... who is serving the coordinator in District Two...

WEEDS STILL LOOKING BAD! THIS N THAT ... wants the City of Lubbock __ to know that the __ WEEDS ON THE EAST 24TH OVERPASS ... have become young tress ... Would have thought ... by now ... that something would have been done about this situation ... This is an ugle sight ... and ... THIS N THAT ... hopes they will cut them soon ... after all school has begun and our precious kids have to walk nass this area that is ... THROUGH THE UGLY

VERY GOOD TO SEE!! THIS N THAT ... wants to congratulate the members of the ... DR. MARTIN LUTHER KING, JR. MEMOR-IAL COMMITTEE ... for your hard work along with the City of Lubbock

.... Parks & Recreation Department ... for your efforts to __ DEDICATE __ the and east of Quirt Avenue ON LAKE

SIX _ to be Dr. King's honor _ and his REV. EDWIN SCOTT, SR. has lowers in the area ... Not only that ... but REV. SCOTT ... wants to be apart of seeing that it looks good ... Why not get him involved... Let us help in this

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Cont on Page 7



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2000IN OPERATED MACHINES SINCE 1952

HUD ... YOUR CONNECTION TO AFFORDABLE **HOME OWNERSHIP**

Please contact a real estate broker of your choice to see ar bid on any of the properties listed. e These properties may contain code vie's-

HUD reserves the right to reject any or all buts and to woive any informality or in-regularity in any bids.

e MUD will not pay for a little policy. a An earnest money deposit of \$1,000.00

IMPORTANT INFORMATION is required with each offer in purchase.

a An additional 10% down will be required on the amount bid above the listing price on Eligible for FHA insurance.

ing price to Eligible for PHA Interactics.

The listing price is HUD's estimate of feir Market Value. HUD's reserves the right to this sole discretion, to accept offers less than the listing price; but only the highest occaptable offer will be considered.

The opening is a price of the PUBLICE of the PUBL

Each Broker with an a coptable bid will be notified the first work day follow ing bid opening. No phone calls will be accepted regarding the bid opening until the first work day following bid opening.

Properties which have not sold as a result of the competitive bid offering

shall remain avuilable for sale until such time as they are subsequently relisted under different terms. Offers submitted under this procedure shall be in an appropriately marked scaled envelope and shall be a malete.

If bids are not received on the listings below, they will automatically go to Extended Listing status after the bid opening. All Extended Listing afters will

LUBBOCK		
ELIGIBLE FOR FNA MORTGAGE INS	URANCE	
ADDRESS FHA CASE NUMBER	BDRM	SALES PRICE
5517 81H PLACE 494-121950-703	3	\$52,900
W3 L53 L54 REDBUD HEIGHTS		
1505 24TH ST 494,110050,202	2	\$23,700
L3 84 BURDETT		
2401 E. 30TH ST. 494-124975-103	3	\$22,500
1248 MANHATTAN HEIGHTS		
2504 32ND 51. 494-138053-748	2	\$31,500
2401 E. 30TH ST. 494-124975-103 L248 MANHATTAN HEIGHTS 2504 32ND ST. 494-138053-748 L17 B2 COLLEGE VIEW- 4430 32ND ST. 494-122264-503		9
- 4430 32ND ST. 494-122264-503 L40 BROOKDALE	3	\$34,900
2120 3380 ST 494 118801 202	0.	500 500
L7 B1 SRAY 3419 33RD ST. 494-121918-503 L10 B1 JOHNNY & JACK 6107 36TH ST. 494-117258-203	-	\$22,500
3419 33RD ST. 494-121918-503	2	\$30,400
LIG BI JOHNNY & JACK		\$30,400
6107 36TH ST. 494-117258-203	6	\$51,400
L323 PARK LORRAINE		40.00
6109 3c.H ST. 494-127624-703	. 6	\$54,050
LJ22 PARK LORRAINE		
6110 36TH #2 494-127341-703		\$30,550
LC-4-B REPLAT TRACT C-3 & C-4 PARK LOR	RAINE	
6110 36TH #4 494-127343-703	2	\$28,650
LC-4 7 REPLAT TRACT C-3 & C-4 PARK LOR	IR INE	
6110 36TH #6 494-127334-703		\$30,600
LC-4-6 REPLAT TRACTS C-3 & C-4 PARK LO		****
61:0 36TH #8 494-127336-703	2	\$32,150
LC-4-5 REPLAT TRACTS C-3 & C-4 PARK LO 6110 36TH #10 494-127337-703	RECAINE	
LC-4-4 REPLAT TRACT c-3 & C-4 PARK LOR	DAME	\$30,850
6110 36TH #12 494-127338-703	CALIFE	\$30,850
LC-4-3 REPLAT TRACT C-3 & C-4 PARK LOR	RAINE	\$30,020
6110 36TH #14 494-126194-203	2	\$32,150
LC-4-2 REPLAT TRACTS C-3 & C-4 PARK LO	RRAINE	300,100
6110 36TH #16 494-127339-703	2	\$30,100
LC-4-1 REPLAT TRACT C-3 & C-4 PARK LOR	RAINE	-
5407 41ST 494-122968-245	3	\$44,650
E56' L33 W6.50' L34 RANCHLAND TERRACI		777
1721 46TH ST. 494-117192-503	2	\$30,900
W60' L117 BENHALL MANOR	113	
1919 46TH ST. 494-110008-203	2	\$28,750
L10 81 RIDGECREST		200000
2007 49TH ST. 494-14477-703 L4 87 POGECREST	75	\$28,050
2506 70TK 494 118629-203		\$51,500
L1167 CAPROCK		\$31,390
1932 73RD 494-;23179-503	3	\$33,350
L301 REVERLY HEIGHTS		995/999
808 £ 76TH ST. 394-108423-261	3	\$30,750
L48 ROBBIE MARION HEIGHTS		100000
5718 91ST ST. 494-121709-503	3	\$57,950
L1143 MEADOWS		
2808 95TH ST. 494-111195-235	3.	\$30,900
L277 UNIVERSITY PINES		
2911 95TH 5T. 494-107283-203	3.	532,250
L294 UNIVERSITY PINES		

An sarni	est money deposit of \$	hot2e 00.000,1	Date Augrist 30	1987	-
1309	ADRIAN L56 HORNES MES		3	3	\$26,600
9217	BELTON AVE.	494-133557-70	3 2 2	3	\$32,300
9507	CANTON AVE. L435 UNIVERSITY	494-121260-20	3	3	\$36,300
9512	CANTON AVE.	494-122107-20	3	3	\$36,300
9518	CANTON L418 UNIVERSITY	494-123322-70	1	3	\$31,750
5737	DARTMOUTH DR. L171 HORIZON W			3	\$53,000
	L318 UNIVERSITY			3	\$33,000
	DETROIT L342 UNIVERSITY	PINES		3	\$33,750
	L384 UNIVERSITY			3	\$31,600
	L2 ROBBIE MARIC	N HEIGHTS		3	\$30,350
e	L7 ROBBIE MARIO B ELMWOOD	N HEIGHTS		2	\$30,600
	L226-B HUNTERS	GLEN			\$43,550
7402	LIB3-C REPLAT LO		DOW HILLS	4	\$33,900
7403	L20 ROBBIE MARI			3	\$26,950
5014		494-133033 70	3	2	\$21,500
4610	L7 82 LYNDALE AG JARVIS	494-108220-26		3	530,900
8602	E50' L226 DEPAUN			3	\$54,850
7410	L256 RAINTREE RALEIGH S2 L53 L54 QUA)			4	165,630
	S. TROY L63-8-2 WHISPER	194-1196780-20		2	\$55,600
	COSTS - Z WINDFER	ALL CA			
2809	1ST PL. L4 & 5 B13 PARKS	494-118061-20		2	\$11,600
2707	E 2ND L271 WILSTINE PA	494-108545-20			\$12,000
310é	2ND PL. L7 & 28 833 MAD	494-127764-22		3	717 700
	10TH ST. LB 886 OVERTON	A94-113644-22		3	\$12,900 "LBP
	16TH ST: L2 846 OVERTON	494-131206-70		5	\$31,000
	21ST ST. L29 B2 ELLWOOD			2	\$20,800 "LBP
	24TH PL. L7 B4 BURDETT #:			2	\$20,000
	26TH ST. 17 BT PARKER	494-120249-20		2	\$11,900 *LBP
2420	32ND ST	494-148977-74			\$37,500

E22.5' W37.5' L23 B7 MASSEY HEIGHTS 3014 33RD ST. 494-122339-203 L14 B3 FORREST HEIGHTS 2515 36TH ST. 494-116050-503 L8 E2'L9 B3 KINSER 4823 36TH ST. 494-930003-986 W50' L6 B9 HILLCREST 2013 37TH ST. 494-115595-203 L1 B4 PALACE HEIGHTS 528 4 LST ST. 494-126249-503 E1/2 L18 B1 COLLIER SMITH 2513 42ND ST. 494-124051-202 L7 B1 GANDY HEIGHTS 4403 44TH ST. 494-118919-203 L102 MCCULLOCH L714 47TH ST. 494-100577-203 W57' L21 E.R. LITTLE SUB L2 B25 1311 49TH ST. 494-100501-203 L338 W5' L339 BENHALL MANOR 203 5 LST ST. 794-122813-221 L9 B9 LYNDALE ACRES 503 56TH ST. 494-121584-203 L6 B18 LYNDALE 1602 58TH ST. 494-121584-203 L6 B18 LYNDALE 1602 58TH ST. 494-105899-203 L10 B1 YANDELIA VILLAGT 1334 60TH ST. 494-127199-703 L15 B3 CARLTON HEIGHTS 2114 CORNELL 494-113530-203 L7 54 REPLAT B'S 2,3,4 ROBERT A JONES SU' 3318 ITASCA 494-102683-203	3 2 3 2 3 2 4 3 2 4	\$24,07 \$21,00 "LB \$22,35 \$15,00 "18 \$19,90 \$28,80 \$22,65 \$17,50 \$29,50 \$21,25 \$12,20 "LB \$36,60
3014 33RD ST. 494-122339-203 L14 83 FORREST HEIGHTS 2515 36TH ST. 494-116050-503 L8 E2'L9 B3 KINSER 4823 36TH ST. 494-930003-986 W50' L6 B9 HILLCREST 2013 37TH ST. 494-115595-203 L1 B4 PALACE HEIGHTS 528 4 1ST ST. 494-126249-503 E1/2 L18 B1 COLLIER SMITH 2513 42ND ST. 494-124051-202 L7 B1 GANDY HEIGHTS 403 44TH ST. 494-118919-203 L102 MCCULLOCH L714 47TH ST. 494-100577-203 W57' L21 E.R. LITTLE SUB L2 B25 1371 49TH ST. 494-1005U1-203 L338 W5' L339 BENHALL MANOR 203 51ST ST. J94-122813-221 L9 B9 LYNDALE ACRES 503 56TH ST. 494-121584-203 L6 B18 LYNDALE 1602 58TH ST. 494-121584-203 L6 B18 LYNDALE 1602 58TH ST. 494-121584-203 L10 B1 YANDELIA VILLAGT 1334 60TH ST. 494-105899-203 L10 B1 YANDELIA VILLAGT 1334 60TH ST. 494-127199-703 L15 B3 CARLTON HEIGHTS 2114 CORNELL 494-113530-203 L7 B4 REPLAT B'S 2,3,4 ROBERT A JONES SU'	3 2 3 2 3 2 4 3 2 4	\$21,00 "LB \$22,35 \$15,00 "18 \$19,90 \$28,80 \$22,65 \$17,50 \$29,50 \$21,25 \$12,20 "LB
L14 B3 FORREST HEIGHTS 2515 36TH ST. 494-116050-503 L8 E2'19 B3 KINSER 4823 36TH ST. 494-930003-986 W50' L6 B9 HILLCREST 2013 37TH ST. 494-115595-203 L1 B4 PALACE HEIGHTS 528 4 1ST ST. 494-126249-503 E1/2 L18 B1 COLLIER SMITH 2513 42ND ST. 494-124051-202 L7 B1 GANDY HEIGHTS 403 44TH ST. 494-118919-203 L102 MCCULLOCH L714 47TH ST. 494-100577-203 W57' L21 E.R. LITTLE SUB L2 B25 1371 49TH ST. 494-1005U1-203 L338 W5' L339 BENHALL MANOR 203 5 1ST ST. 94-122813-221 L9 B9 LYNDALE ACRES 503 56TH ST. 494-121584-203 L6 B18 LYNDALE 1602 58TH ST. 494-121584-203 L6 B18 LYNDALE 1602 58TH ST. 494-105899-203 L10 B1 YANDELIA VILLAGT 1334 60TH ST. 494-127199-703 L15 B3 CARLTON HEIGHTS 2114 CORNELL 494-113530-203 L7 B4 REPLAT B'S 2,3,4 ROBERT A JONES SU	2 3 2 3 2 4 3 2 4	*LB \$22,35 \$15,00 *18 \$19,90 \$28,80 \$22,65 \$17,50 \$29,50 \$21,25 \$12,20 *LB
2515 36TH ST. 494-116050-503 L8 E2'L9 B3 KINSER 4823 36TH ST. 494-930003-986 W50' L6 B9 HILLCREST 2013 37TH ST. 494-115595-203 L1 B4 PALACE HEIGHTS 528 4 ST ST. 494-126249-503 E1/2 L18 B1 COLLIER SMITH 2513 42ND ST. 494-124051-202 L7 B1 GANDY HEIGHTS 403 44TH ST. 494-118919-203 L102 MCCULLOCH L714 47TH ST. 494-100577-203 W57' L21 E.R. LITTLE SUB L2 B25 1311 49TH ST. 494-1005U1-203 L338 W5' L339 BENHALL MANOR 203 5 ST ST. 194-122813-221 L9 B9 LYNDALE ACRES 503 56TH ST. 494-121584-203 L6 B18 LYNDALE 1602 58TH ST. 494-121584-203 L6 B18 LYNDALE 1602 58TH ST. 494-121584-203 L6 B18 LYNDALE 1603 56TH ST. 494-121584-203 L6 B18 LYNDALE 1604 58TH ST. 494-121584-203 L6 B18 LYNDALE 1605 58TH ST. 494-121584-203 L6 B18 LYNDALE 1607 L192 BRIERCROFT 1619 58TH ST. 494-1215899-203 L15 B3 CARLTON HEIGHTS 2114 CORNELL 494-113530-203 L7 B4 REPLAT B'S 2,3,4 ROBERT A JONES SU	2 3 2 3 2 4 3 2 4	*LB \$22,35 \$15,00 *18 \$19,90 \$28,80 \$22,65 \$17,50 \$29,50 \$21,25 \$12,20 *LB
L8 E2'L9 B3 KINSER 4823 36TH ST.	3 2 3 2 3 2 4 3 2	*LB \$22,35 \$15,00 *18 \$19,90 \$28,80 \$22,65 \$17,50 \$29,50 \$21,25 \$12,20 *LB
4823 36TH ST. 494-930003-986 W50' L6 89 HILLCREST 2013 37TH ST. 494-115595-203 L1 84 PALACE HEIGHTS 528 4 ST ST. 494-126249-503 E1/2 L18 81 COLLIER SMITH 2513 42ND ST. 494-124051-202 L7 81 GANDY HEIGHTS 4403 44TH ST. 494-118919-203 L102 MCCULLOCH L714 47TH ST. 494-100577-203 W57' L21 E.R. LITTLE SUB L2 825 1371 49TH ST. 494-100501-203 L338 W5' L339 BENHALL MANOR 203 \$1ST ST. 494-122813-221 L9 89 LYNDALE ACRES 503 56TH ST. 494-121584-203 L6 818 LYNDALE 1602 58TH ST. 494-121584-203 E60' L192 BRIERCROFT 1619 58TH ST. 494-105899-203 L10 81 YANDELIA VILLAGT 1334 60TH ST. 494-127199-703 L15 83 CARLTON HEIGHTS 2114 CORNELL 494-113530-203 L7 84 REPLAT 8'S 2,3,4 ROBERT A JONES SU	3 2 3 2 3 2 4 3 2	\$15,00 *18 \$19,90 \$28,80 \$22,65 \$17,50 \$29,50 \$21,25 \$12,20 *LB
W50' L6 89 HILLCREST 2013 37TH ST. 494-115595-203 L1 84 PALACE HEIGHTS 528 4 LST ST. 494-126249-503 E1/2 L18 B1 COLLIER SMITH 2513 42ND ST. 494-124051-202 L7 B1 GANDY HEIGHTS 4403 44TH ST. 494-118919-203 L102 MCCULLOCH L714 47TH ST. 494-100577-203 W57' L21 E.R. LITTLE SUB L2 B25 1311 49TH ST. 494-1005U1-203 L338 W5' L339 BENHALL MANOR 203 5 LST ST. 494-102813-221 L9 B9 LYNDALE ACRES 503 56TH ST. 494-121584-203 L6 B18 LYNDALE 1602 58TH ST. 494-121584-203 E60' L192 BRIERCROFT 1619 58TH ST. 494-105899-203 L10 B1 YANDELIA VILLAGT 1334 60TH ST. 494-127199-703 L15 B3 CARLTON HEIGHTS 2114 CORNELL 494-113530-203 L7 54 REPLAT B'S 2,3,4 ROBERT A JONES SU'	2 3 2 3 2 4 3 2 4	\$15,00 *18 \$19,90 \$28,80 \$22,65 \$17,50 \$29,50 \$21,25 \$12,20 *LB
2013 37TH ST. 494-115595-203 L1 B4 PALACE HEIGHTS 528 4 15T ST. 494-126249-503 E1/2 L18 B1 COLLIER SMITH 2513 42ND ST. 494-124051-202 L7 B1 GANDY HEIGHTS 4403 44TH ST. 494-118919-203 L102 MCCULLOCH L714 47TH ST. 494-100577-203 W57' L21 E.R. LITTLE SUB L2 B25 13/11 49TH ST. 494-1005U1-203 L338 W5' L339 BENHALL MANOR 203 5 15T ST. 494-122813-221 L9 B9 LYNDALE ACRES 503 56TH ST. 494-121584-203 L6 B18 LYNDALE 1602 58TH ST. 494-121584-203 E60' L192 BRIERCROFT 1619 58TH ST. 494-105899-203 L10 B1 YANDELIA VILLAGT 1334 60TH ST. 494-127199-703 L15 B3 CARLTON HEIGHTS 2114 CORNELL 494-113530-203 L7 B4 REPLAT B'S 2,3,4 ROBERT A JONES SU	2 3 2 3 2 4 3 2 4	\$19,90 \$28,80 \$22,65 \$17,50 \$29,50 \$21,25 \$12,20 *LB
L1 B4 PALACE HEIGHTS 528 4 LST ST. 494-126249-503 E1/2 L18 B1 COLLIER SMITH 2513 42ND ST. 494-124051-202 L7 B1 GANDY HEIGHTS 4403 44TH ST. 494-118919-203 L102 MCCULLOCH L714 47TH ST. 494-100577-203 W57' L21 E.R. LITTLE SUB L2 B25 1311 49TH ST. 494-1005U1-203 L338 W5' L339 BENHALL MANOR 203 5 LST ST. 494-102813-221 L9 B9 LYNDALE ACRES 503 56TH ST. 494-121884-203 L6 B18 LYNDALE 1602 58TH ST. 494-121884-203 E60' L192 BRIERCROFT 1619 58TH ST. 494-105899-203 L10 B1 YANDELIA VILLAGT 1334 60TH ST. 494-127199-703 L15 B3 CARLTON HEIGHTS 2114 CORNELL 494-113530-203 L7 B4 REPLAT B'S 2,3,4 ROBERT A JONES SU	3 2 3 2 4 3 2	\$19,90 \$28,80 \$22,65 \$17,50 \$29,50 \$21,25 \$12,20 *LB
528 4 [ST ST. 494-126249-503 E1/2 L18 B1 COLLIER SMITH 2513 42ND ST. 494-124051-202 L7 B1 GANDY HEIGHTS 4403 44TH ST. 494-118919-203 L102 MCCULLOCH L714 47TH ST. 494-100577-203 W57' L21 E.R. LITTLE SUB L2 B25 1311 49TH ST. 494-1005U1-203 L338 W5' L339 BENHALL MANOR 203 51ST ST. 494-102813-221 L9 B9 LYNDALE ACRES 503 56TH ST. 494-121584-203 L6 B18 LYNDALE 1602 58TH ST. 494-121584-203 E60' L192 BRIERCROFT 1619 58TH ST. 494-105899-203 L10 B1 YANDELIA VILLAGT 1334 60TH ST. 494-127199-703 L15 B3 CARLTON HEIGHTS 2114 CORNELL 494-113530-203 L7 B4 REPLAT B'S 2,3,4 ROBERT A JONES SU'	3 2 3 2 4 3 2	\$19,90 \$28,80 \$22,65 \$17,50 \$29,50 \$21,25 \$12,20 *LB
E1/2 L18 B1 COLLIER SMITH 2513 42ND ST.	2 3 2 4 3 2 4	\$28,80 \$22,65 \$17,50 \$29,50 \$21,25 \$12,20 *LB
2513 42ND ST. 494-124051-202 L7 B1 GANDY HEIGHTS 4403 44TH ST. 494-118919-203 L102 MCCULLOCH L714 47TH ST. 494-100577-203 W57' L21 E.R. LITTLE SUB L2 B25 1311 49TH ST. 494-1005U1-203 L338 W5' L339 BENHALL MANOR 203 51ST ST. 494-102813-221 L9 B9 LYNDALE ACRES 503 56TH ST. 494-121584-203 L6 B18 LYNDALE 1602 58TH ST. 494-121584-203 E60' L192 BRIERCROFT 1619 58TH ST. 494-105899-203 L10 B1 YANDELIA VILLAGT 1334 60TH ST. 494-127199-703 L15 B3 CARLTON HEIGHTS 2114 CORNELL 494-113530-203 L7 B4 REPLAT B'S 2,3,4 ROBERT A JONES SU	2 3 2 4 3 2 4	\$22,65 \$17,50 \$29,50 \$21,25 \$12,20 *LB
L7 B1 GANDY HEIGHTS 4403 44TH ST.	3 2 4 3 2 4	\$22,65 \$17,50 \$29,50 \$21,25 \$12,20 *LB
4403 44TH ST. 494-118919-203 L102 MCCULLOCH L714 47TH ST. 494-100577-203 W57' L21 E.R. LITTLE SUB L2 B25 13'11 49TH ST. 494-1005U1-203 L338 W5' L339 BENHALL MANOR 203 51ST ST. 494-122813-221 L9 B9 LYNDALE ACRES 503 56TH ST. 494-121584-203 L6 B18 LYNDALE 1602 58TH ST. 494-121584-203 E60' L192 BRIERCROFT 1619 58TH ST. 494-105899-203 L10 B1 YANDELIA VILLAGT 1334 60TH ST. 494-127199-703 L15 B3 CARLTON HEIGHTS 2114 CORNELL 494-113530-203 L7 B4 REPLAT B'S 2,3,4 ROBERT A JONES SU	3 2 4 3 2 4	\$17,50 \$29 50 \$21,25 \$12,20 *LB
L102 MCCULLOCH L714 47TH ST. 494-100577-203 W57' L21 E.R. LITTLE SUB L2 B25 13:11 49TH ST. 494-1005U1-203 L338 W5' L339 BENHALL MANOR 203 51ST ST. 494-122813-221 L9 B9 LYNDALE ACRES 503 56TH ST. 494-121584-203 L6 B18 LYNDALE 1602 58TH ST. 494-121584-203 E60' L192 BRIERCROFT 1619 58TH ST. 494-105899-203 L10 B1 YANDELIA VILLAGT 1334 60TH ST. 494-127199-703 L15 B3 CARLTON HEIGHTS 2114 CORNELL 494-113530-203 L7 54 REPLAT B'S 2,3,4 ROBERT A JONES SU	2 4 3 2 4	\$17,50 \$29 50 \$21,25 \$12,20 *LB
L714 47TH ST. 494-190577-203 W57' L21 E.R. LITTLE SUB L2 B25 13:1 49TH ST. 494-1005U1-203 L338 W5' L339 BENHALL MANOR 203 51ST ST. U94-122813-221 L9 B9 LYNDALE ACRES 503 56TH ST. 494-121584-203 L6 B18 LYNDALE 1602 58TH ST. 494-121584-203 E60' L192 BRIERCROFT 1619 58TH ST. 494-105899-203 L10 B1 YANDELIA VILLAGT 1334 60TH ST. 494-127199-703 L15 B3 CARLTON HEIGHTS 2114 CORNELL 494-113530-203 L7 54 REPLAT B'S 2,3,4 ROBERT A JONES SU	2 4 3 2 4	\$29 50 \$21,25 \$12,20 *LB
W57' L21 E.R. LITTLE SUB L2 B25 13 11 49TH ST. 494-1005U1-203 L338 W5' L339 BENHALL MANOR 203 51ST ST. 194-122813-221 L9 B9 LYNDALE ACRES 503 56TH ST. 494-121584-203 L6 B18 LYNDALE 1602 58TH ST. 494-113821-203 E60' L192 BRIERCROFT 1619 58TH ST. 494-105899-203 L10 B1 YANDELIA VILLAGT 1334 60TH ST. 494-127199-703 L15 B3 CARLTON HEIGHTS 2114 CORNELL 494-113530-203 L7 54 REPLAT B'S 2,3,4 ROBERT A JONES SU	4 3 2 4	\$29 50 \$21,25 \$12,20 *LB
13 i 1 49TH ST. 494-1005U1-203 L338 W5' L339 BENHALL MANOR 203 S1ST ST. U94-122B13-221 L9 B9 LYNDALE ACRES 503 56TH ST. 494-121584-203 L6 B18 LYNDALE 1602 58TH ST. 494-113821-203 E60' L192 BRIERCROFT 1619 58TH ST. 494-105899-203 L10 B1 YANDELIA VILLAGT 1334 60TH ST. 494-127199-703 L15 B3 CARLTON HEIGHTS 2114 CORNELL 494-113530-203 L7 54 REPLAT B'S 2,3,4 ROBERT A JONES SU	4 3 2 4	\$21,25 \$12,20 *LE
L338 W5' L339 BENHALL MANOR 203 \$1\$7 \$T.	3 2 4	\$21,25 \$12,20 *LE
203 51ST ST.	3 2 4	\$12,20 *LB
L9 B9 LYNDALE ACRES 503 567H ST. 494-121584-203 L6 B18 LYNDALE 1602 587H ST. 49113821-203 E60' L192 BRIERCROFT 1619 587H ST. 494-105899-203 L10 B1 YANDELIA VILLAGT 1334 607H ST. 494-127199-703 L15 B3 CARLTON HEIGHTS 2114 CORNELL 494-113530-203 L7 54 REPLAT B'S 2,3,4 ROBERT A JONES SU	2 4	\$12,20 *LB
503 56TH ST. 494-121584-203 L6 818 LYNDALE 1602 58TH ST. 49113821-203 E60' L192 BRIERCROFT 1619 58TH ST. 494-105899-203 L10 B1 YANDELIA VILLAGT 1334 60TH ST. 494-127199-703 L15 B3 CARLTON HEIGHTS 2114 CORNELL 494-113530-203 L7 54 REPLAT B'S 2,3,4 ROBERT A JONES SU	4	*LB
L6 818 LYNDALE 1602 58TH ST. 49113821-203 E60' L192 BRIERCROFT 1619 58TH ST. 494-105899-203 L10 B1 YANDELIA VILLAGT 1334 60TH ST. 494-127199-703 L15 B3 CARLTON HEIGHTS 2114 CORNELL 494-113530-203 L7 54 REPLAT B'S 2,3,4 ROBERT A JONES SU	4	*LB
1602 58TH ST. 49:3-113821-203 E60' L192 BRIERCROFT 1619 58TH ST. 494-105899-203 L10 B1 YANDELIA VILLAGT 1334 60TH ST. 494-127199-703 L15 B3 CARLTON HEIGHTS 2114 CORNELL 494-113530-203 L7 54 REPLAT B'S 2,3,4 ROBERT A JONES SU	4	
E60' L192 BRIERCROFT 1619 58TH ST. 494-105899-203 L10 B1 'YANDELIA VILLAGT 1334 60TH ST. 494-127199-703 L15 B3 CARLTON HEIGHTS 2114 CORNELL 494-113530-203 L7 B4 REPLAT B'S 2,3,4 ROBERT A JONES SU		
1619 58TH ST. 494-105899-203 L10 B1 YANDELIA VILLAGT 1334 60TH ST. 494-127199-703 L15 B3 CARLTON HEIGHTS 2114 CORNELL 494-113530-203 L7 B4 REPLAT B'S 2,3,4 ROBERT A JONES SU		- Garanter
L10 B1 YANDELIA VILLAGT 1334 60TH ST. 494-127199-703 L15 B3 CARLTON HEIGHTS 2114 CORNELL 494-113530-203 L7 B4 REPLAT B'S 2,3,4 ROBERT A JONES SU	2	\$18,05
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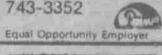
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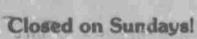
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FROM THE PEN OF

PARSON D. A. SMITH

D. A. Smith Pastor Bethel A. M. E. Church Lubbock, TX

A Mountain Top Experience

Have you ever had a spiritual mountain top experience? Is it possible for us to have an experience with God where He walks and talks with us? When we read Matthew 17:1-8, we are reminded that it possible for us today to have an experience with God that brings enlightment and encouragement as we journey in the midst of the wilderness of crisis and face the uncertainties of tomorrow.

Jesus felt the need to go pray (Luke 9:28) and consume with God. He took with him three friends from His inner circle (Peter, James and John) for this experience of prayer and fellowship with God. As He prayed there was an inward transformation that expressed itself in an outward transfiguration of His face. Jesus' face shone like the sun and his clothes became radiant with dazzling light.

In this prayer experience upon the mountain top, Moses and Elijah, surrounded with heavenly brightness, communicated with Jesus. A voice from heaven that uttered indentification and commendation was heard by the disciples. By this experience Peter,

James and John came to a new recognition of Jesus' unique person and His divine authority. Yes, through prayer we can have a "mountain top" experience. Jesus will speak to our hearts and bring comfort and peace.

Usher's Day Program

117 North Mulberry Avenue, Usher Board will sponsor its annual Usher's Day program Sunday, Sept. 6, 1987 at 3 p. m. And not hearers only." James 1:22.

Theme "Time is running out. There is

Baptist Church with Rev. A. L. Patrick, pastser, as quest speaker.

We are asking everyone to come and help u s celebrate this day the Lord has

The Outreach Prayer Breakfast

The Outreach Prayer Breakfast would like to thank Sister Cook for the use of her home.

Members closed out the yard sale last

Saturday. We thank you so very much. people." We love you, because you are you. What can this group do for you? You might be surprised, give us a call.

Lovely Sunset District Set Solo-A-Rama At St. Luke

The Lovely Sunset District Association, South Plains Area, invites the public to a Solo-A-Rama on Saturday evening, September 12th, at 7 p. m. at the Greater St. Luke Baptist Church, 306 East 26th Street.

Each church will be responsible for two solos.

Churches participating are: St. Luke Baptist Church, Rising Star Baptist Church, Faith First Baptist Church Community Baptist Church, and St. John Baptist Church - all of Lubbock, Texas; and Lake Side Baptist Church of Spur, Texas, New Hope Baptist Church of Brownfield, Texas, and Triumph Baptist

Church of Staton, Texas.
This effort will support the Lovely
Sunset Queen who will be competing in the State Convention in Waco, Texas in

Mrs. Annie Sanders has been chosen as

the Queen to represent the Lovely Sunset District Association.

There will also be guest soloists. Sister Myrtle Hall and Sister Jimmie Demerson are Mission Presidents. Rev. E. D. Toines is moderator, and Rev. J. H. Ford is host pastor.

LEON MELTON is now at Rix Funeral Directors. Call Leon who has been in Lubbock since 1925, and a licensed Funeral Director since 1949. He can help you in your time of need.

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You have nothing to lose, and a lot to gain. If you do not believe in the power of prayer. We do not look for a call, but if you do wor expect a call from you. We need you to accomplish our goal. Other project plans are in the making. Come he a part

- Thought: The only justification you have in looking down on another is to pick him up." Think about it! Can any good come out of

We will meet Saturday in the home of Mr. & Mrs. Delbert Hood, 2132 East 30th Street, at 9:00 a.m.

We are praying for and believing that this will be the greatest meeting ever Make your plans today to come and see!

The Memorial Building Fund donation D. M. S. - Twenty-five dollars (\$25.00). Thank you seed planter God bless you. and all others out there interested or uninterested

Come by or call 762-3347. You may write Outreach Prayer Breakfast, P. O. Box 1223, Lubbock, Texas 79408.

We walk by faith, and not by

If our minds can conserve it, and our hearts can believe it, we will achieve it. To all of you who are hurting. II Chronicles 7:14 -- 'If my people' which are called by name would humble themselves. and pray, seek my face, and turn from their wicked ways. then will I hear from heaven and will forgive their sin and

heat their hand."

Have a blessed week, everybody! HOTICE Dan't bring any breakfast food!

President, Sister Christine Burleson. vice president, Sister Ruby Henderson; secretaries. Sister Annie M. Johnson and Sister Linda McClain: and reporter. Sister Dorothy Hood.

LISD Board Will Compete State Effort

The Lubbock Independent School District is proud to announce that the Board of Trustees of the Lubbock Independent School District has been chosen as one of four boards to be selected as 1987 Honor School Board of Texas by the Texas Association of School Administrators.

Nomination of the LISD Board was made during the spring of 1987 and was based on the Board's willingness to

policies dealing with AIDS and with drug testing, with privatization of transportation and food service, and in seeking unitary status in addition to the normal, routine matters handled by school boards.

One of the four boards will be designated as the outstanding School Board of Texas for 1987 at the Awards Dinner Sunday, September 20, during the annual convention of the Texas Association of School Boards and Texas Association of School Administrators in San Antonio.

Eighth Annual

The Greater St. James Baptist Church, Scripture "Bo ye doers of the word.

work to be done Guest church will be Zion Missionary

Kado Lang is pastor. **Musical Here**

strength and faith.

made. God bless you in health and

Refreshments will be served after

Sister Annie Davis is president, Rev.

The Alexander Chapa: COGIC Choir and Hospitality Department of the church is sponsoring a Musical Friday night, September 4, 1987 beginning at 7:30 p. m. at Alexander Chapel COGIC.

Persons appearing on the program are talented singers. Those participting include: Dorothy Hood, Phylis Barnes, Pricilla Perry, Walker Sisters, Lewis Sisters, Ford Memorial Choir, Nancy Childers, and Katie Dawson.

Elder L. Thuston is pactor.

8-27-87

We Thank God For Jesus

"Why Don't 'U' Read Your Bible Folk?"

Part I

Why don't 'U' read your Bible folks? And hear what God's word says. Why don't 'U' read your Bible folks ? It's food for the soul everyday. Matthew 11:29 - Jesus said, take my yoke upon you, and learn of me: for I'm meek and lowly in heart; and ye shall find rest unto your souls.

Why don't 'U' read your Bible felks? It's the abundantly of life, why don't 'U' read your Bible folks ? It's for children, husbands and wives. John 10:10 -- Jesus said, the thief cometh not, but for to steal, and to kill, and to destroy: I'm come that they might live, and have it more abundantly.

Why don't "U" read your Bible to:ks? It's "The Blessing" of God. Why don't U read your Bible folks? It's the words of the Lord

Matthew 5:3-5 - Jesus said, blessed are the poor in spirit; for there's is the kingdom of heaven. Blossed are the meek; for they shall inherit the earth.

Why den't "U" read your aible folks? It's the way through "Christ." Why don't U' read your Bible folks? It's the way to new life. John 14:6 - Jesus said, I'm the way, the truth, and the life. No man cometh unto the Father, but by me.

Why don't 'U' read your Bible folks? It's light for 'the day. Why don't "I' read your Bible folks ? You won't stumble on your way.

Matthew 4:19a - And lic (Jesus) said unto them follow me. Why don't 'U' read your Bible folks? It cleans 'evil' hearts. Why don't 'U' read your Bible folks ? It will give you a new start.

Mark 2:17 - Jesus said, they that are whole have no need of the physician, but they that are sick; I came not to call the righteous, but sinnewrs to repentance.

Mark 7:21-23 - Jesus said for from within, out of the heart of men, proceed evil thoughts adulteries, fornications, murders, thelts, covetousness, wickedness, deceil, fasciviousness, and evil eye biasphemy, pride, foolishness. All these evil things come from within, and defile the man.

Why don't 'U' read your Bible lolks? It's 'tood' for the soul. Why

don't 'U read your Bible folks ? It shows you the way to go. John 6:26-27 - Jesus said verily, verily, I say unto you. Ye seek nie, not because ye saw the miracles, but because ye did eat of the leaves, and were filled. Labour not for the meet which perisheth, but for the meal which endureth unio everlasting life which the son of man shall give unte you: for him bath God the Father sealed.

> Directed - Arranged - Produced - Guided By Our Lord Jesus Chirst Written by Bev. Billy "B. J." Morrision, III Your Brother in Christ Jesus Always

God is not through with us yet Let's pray for one another always. Amen.

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BAPTISMAL REGENERATION VERSUS BLOOD REGENERATION

BY: CHARLES W. BAKER

I recently read an article which referred to the man of Ethlopia and Philip in Acts 8:26-39 which said that the Ethiopian "was baptized for the forgiveness of sins". This is a faise teaching by the Church of Christ denomination, Catholics and others who believe that the waters of baptism brings about the salvatlon and forg veness of sin for a lost sirner. This is a faise doctrine called "Baptismal Regeneration" or "Salvation by Bantism". The reason that these false religions of our day use sprinkling as a mode for baptizing infants is that they believe infants and everyone else must be baptized in order for them to have salvation. It is not the traditions of men who determines the salvation of the human race but it is the authority of the Word of God that will judge the whole world. Acts 5:29 tells us that "We ought to obey God rather than men." The forgiveness of sins or washing away sins by baptism is not found in Acts 8:26-39 or any other scriptures in the Word of God. On the contrary in Acts 8:35 it states that Philip "preached unto him Jesus" and after the men "believed with all his heart that Jesus Christ is the Son of God." Philip baptized him after the man "belleved" and his sins had already been forgiven.

The only way that the sins of a lost sinner can be forgiven or washed away, is by the precious "BLOOD" of Jesus Christ. Hebrews 9:22 says "without shedding of blood is no remission." The word "remission" in Greek means to receive a pardon; be delivered and have forgiveness of sins. Leviticus 17:11 says "11 is the blood that maketh an atonement for the soul," The word "atonement" in Hebrew means: to cover; cancel; cleanse; forgive and pardon the sins of a lost soul. Jesus said himself in Matthew 26:28 "this Is my blood of the new testament, which is shed for the remission of sins." God's Word says in 1 John 1:7-10 that "the bicod of Jesus Christ his Son cleanseth us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confoss our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us." The Bible says in Revelation 1:5 that Jesus Christ "washed us from our sins in his own blood." Collossians 1:13-14 says that the Father "hath delivered us from the power of darkness, and hath translated us Into the kingdom of his dear Son: In whom we have redemption through his blood, even the forgiveness of sins:" The word "redemption" in God's Word in Greek means: a

gransom paid in tuil, salvation and deliverance from sin. The Word of God says in Luke 3:3 that John the Baptist came "preaching the baptism of reportance for the remission of sins:" The word "of" in the term "baptism of repentance" means in English: baptism as a result of salvation or because of salvation. The word "for" in the term "for the remission of sins" also means In English: beptism as a result of salvation or because of salvation, that a person has repented of their sins and have "brought forth therefore fruits worthy of repentance" as it says in Luke 3:6. The Greek meaning for the word "repentence" means that God changes a lost sinner's mind and direction toward God only for salvation and God turns us from our ains and God transforms us and makes us into a new creature in Christ, 2 Cominthians 5:17 says "Therefore if any man be in Christ, he is a new creature: old things have passed away: behold, all things are become new." In Acts 2:37-38 we have another passage of scripture which means the same as in Luke 3:3 which reads: "Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles. Men and brethren, what shall we do? Then Peter said unto them, Repent, and be baptized every one of you in the name of lesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost." Please notice that Repentance comes always before Baptism. Also notice that the word "for" in verse 38 means that haptism was a result of salvation or because of salvation and were to be baptized because they had already received salvation. They were commanded to "repent" of sins or perish in hell as Jesus says in Luke 15:3-5. All must believe In the finished work of Christ on the cross at calvary, that Christ died for our sins, was buried and rose again the third day according to the scriptures and shed His blood for the remission or your sins. Acts 10:43 says "To him give all the prophets witness, that through his name whosoever believeth in him shall rece've remission of sins." Acts 13:38-39 says "that through this wan is preached unto you the forgiveness of ains: And by him oil that believe are justified from all things, from which ye could not be Justified by the law of Mosas." The word "Justified" in Greek means; to be made holy; just or innocent; free from sin and made righteous in God's sight. Acts 2:41 says "Then they that girdly received his word were baptized:" and In Acts 2:47 says "And the Lord edded to the church dally such as and id be raved." Those that "gladly secolve" the Lord Jasus Christ as their personal Lord and Savier should then submit to baptism as a result of selvation and because of salvation by the GRACE of GOD only, through the "BLCOO" of Jesus Christ for the forgiveness and remission of all sins. Salvation by BLOOD REGENERATION.

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Apprenticeships in the Folk Arts

*** preserving the folk culture of Texas ***



Willow chairmaker General Ponder teaches a friend. Photo by Julie Nesvton.

BLACK FOLK ART EXHIBITION TO OPEN

The Museum of African-American Life and Culture, based in Dallas, is curating and sponsoring "Rambling On My Mind: Black Folk Art of the Southwest," a touring regional exhibition of Black folk artists from Texas, Arkansas, Louisiana, Oklahoma, and New Mexico. A few of the Texas folk artists featured in the show are Emma Lee Moss, John Banks, George White, General Ponder, and Inseph Rougely. The exhibition is slated to open at the Museum of African-American Life and Culture September 13th and will run through December 31st. A catalogue (with an introduction by Ms. Jasper) will accompany the exhibit. For touring schedule Information contact the Museum, P.O. Box 41511, Dallas, Texas

THIS N THAT

Continued from Page 4

great area _ after all _ DR, KING WAS A GREAT HUMAN BEING ... who fought many battles ... with the help of God _ for all of us!! Call _ FULTON BERRY _ president of MLK _ today and-let him know you care and want to get involved...

LAKE SIX EXPOSED LAST SUNDAY!! THIS N THAT ... would like for the people to know that it A GOOD POSITIVE POSTURE last Sunday afternoon for LAKE SIX as the first annual CHALLENGE OF THE STARS _ was held with the media as participants and a special team from City. fall THIS N THAT __ has learned that this is only the beginning of many

more activities to come FISH RODEO!! THIS N has learned that a ... FISHING RODEO _ will be held _ IN VERY NEAR FUTURE (OCTOBER) ... and will bring some nice prizes to those of ... YOU ... who think they can fish ... Keep reading ... and learn more about it ... that is ... if you are a _ FISHERMAN ... By the way ... THIS N THAT ... has promised to teach ... MRS. HORTENSE KING ... how to fish ... One day ... this will happen!

MEEDS MONEY!! THIS N THAY ... heard a plan from the ... LUBBOCK RADIO BROAD-CAST CHOIR ... which is heard each. Sunday evening over KJAK that money S _ BADLY NEEDED! THIS N THAT __ encourages those who letter to the ... RADIO BROADCAST ... to send some ... MONEY ... to this worthwhile program ... after all if there ever was a time for this kind of __ BROADCASTING ... the time is now _ THIS N THAT _ would suggest that _EVERY PASTOR OR MINISTER _ who preaches on the broadcast to _ BRING SOME OF THEIR CHURCH'S MONEY after all the broadcast is helping them and their church ... as well as all ... BLACK CHURCHES ... supported MINISTERIAL ALLIANCE __ should follow suit _ THIS M THAT ... would recommend that ... REV. KADO LAMS & MEMBERS OF ALLIANCE ... be apprised of this problem ... and asked for their assistance so some —
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from the Black Churches __ REALLY IT DON'T MURT TO ASK WHEN HELP IS NEEDED!! WANT TO PLAY BASKET-BALL?? THIS N THAT wants

Letter to the Editor

Great Things Are Happening At Parkway Elementary School

Dear Editor:

We the Parkway Parent Teachers Association would like to express our thanks to Mrs. Billie Caviel for her effective role in helping us to acquire the many improvements at

Billie Caviel has been active in insuring that the quality of maintenance of school facilities and of educational programs offered in East Lubbock are maintained while at the same time she shows an interest in the total educational comunity. She has been especially active in improving the quality of home-school relations by suggesting home liaisons which have been added at Parkway, Bean, Harwell, and Ramirez Elementary Schools. She was also instrumental in obtaining the replacement of old Texas Instruments Computers with new Apple II Computers in all Chapter I schools.

We would also like to commend the Lubbock Independent School District for their active role in fulfillment of these projects, and their concerns for all students.

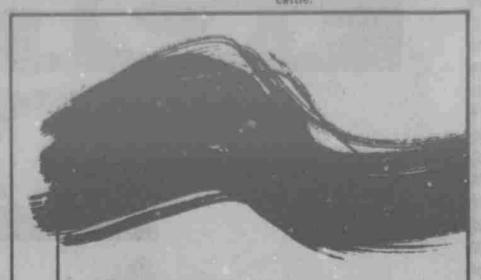
> Dianne Porter - President Bessie Walker - Vice President Letha McGraw - Secretary Lorenzo S. Sedeno - Parent Joyce Curtis - Mambership Thomasina D. Fleming - Membership Raymond Peppers - Principal

to advise _ ALL YOUNG **FELLOWS OF EAST** BOCK ... who want to play BASKETBALL ... and you are ... in the third, fourth, lifth or sixth grades ___ NOW YOU WILL HAVE A CHANGE TO PLAY _ If you are interested in __ PLAYING __ and are: in one of the grade levels ... just call .. THIS N THAT __ at 762-3612 __ IT SHOULD BE A GOOD BASKETBALL LEAGUE __ for

PARENTS ... we will need your help... WILL YOU HELP US?? IF SO, THEN CALL ALSO!!



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Friday, September 4 EARL THOMAS CONLEY Opening band: Rex Thomas Band Civic Center Exhibit Hall. \$7:50 per person, 8:00 pm. General admission Dance.

Saturday, September 5 LISA LISA & CULT JAM Special Guest: Exposé Civic Center Evhic i Hall. \$12.50 per person, 8.00 pm. speral admission.





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