SOUTHWEST COLLECT! ON TEXAS TECH UNIVERSIT

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NOVEMBER 12 THRU NOVEMBER 18, 1987

Seven Year Old Involved In Community Work

510 East 23rd



Bradley Randell

How many seven year olds would willingly agree to have a birthday party to celebrate his hirthday and tell his invited guest not to bring presents for him, but rather to bring money they ordinarily would have spent on a present for him? That is exactly what Bradley Randle exactly what Bradley Randle, a seven year old lies second grader did last week when he hosted a carnival to celebrate his birthday. The carnival was held at Lubbock General Hospital.

Bradley invited over thirty of his friends to his carnival. Selling tickets for twenty-five cents each, Bradley was able to raise over one hundred dollars and donated it to the South Plains Children's Shelter, a short term care facility for children in an emergency situation while arrangements for long term care are made.

The shelter serves children who are abused-physically, mentally, or sexually. Licensed for a maximum of eight boys and girls, approximately one hundred children stay at the shelter in a year's time. In addition to the city and county of Lubbock, the shelter serves sixteen other counties. There is no discrimination of race, religion, sex or disabilities.

Dunbar Class Of 1968 Readying For Reunion Here

The Dunbar High School Class of 1958 is making preparations for their "Oth year reunion."

If you were a graduate in 1968, please contact James Skief at 744-4288.

Plans are being made to have the next meeting Saturday. November 21. 1987 at Roy Toler's home. 2306 Globe Avenue at 6 p. m.

2306 Globe Avenue at 6 p. m. Plans are being made to have a great reunion! Bradley, son of Margaret and Eddie Randle, became involved with the shelter last year when he attended open house festivities of the shelter with his mother who serves on the Shelter Board of Directors.

Since last October, Bradley and his two brothers -- Ryan and Jonathon -- have returned to the shelter to visit the children as well as to make donations. In December, the boys took an assortment of baskets, decorations, and basket-stuffers so that the children would have Christmas presents to present to the staff.

Bradley was assisted at the carnival by Leigh Ann Kelley, Alisa Garcia, Nichole Weatherspoon. Damon Evans, Rob Evans, Carolyn Evans, and Jeannie Bilber.

Bradley Randle is pleased to be involved in his community and is already making plans for his eighth birthday celebration, a carnival to benefit the South Plains Children's Shelter.

Bradley also helps out ocassionally with Easter Seal Society

Women's Convention Set For Hope Deliverance Temple

The fifth annual Women's Convention will convene November 18-22, 1987 at the Hope Deliverance Temple COGIC, 2812 East 4th Street.

A special feature will be the "Homecoming Weekend" where all former members and well wishers are invited to attend.

Also, there will be a homecoming ban ruel.

There will be many grest iron Texas, New Mexico, and Oklahoma.

Services will be held nightly at 7:30 p. m., with Sunday services at 3 p. m. The banquet will be held Saturday at 6 p. m.

For more information, contact Ms J Shumate, president, at 747-8023 or L. Hall, 762-3018.

Tri-Ethnic Radio othon Set On KLFB

The Tri-Ethnic Coalition-Unitary Status is sponsoring a Radiothon on Saturday and Sunday. November 14 and 15 through KLFB Radio Station. The American G. I. Forum, a Tri-Ethnic Coalition memer, is the directing this radiothon in order to raise funds needed to pay legal fees associated with the coalition's opposition to the Lubbock Independent School District's premature unitary status request. The radiothon is scheduled from 8 a. m. to 5 p. m. on these two days. Beginning at 8 a.m. on Saturday, Dr. Maria Rivas will provide information to the public regarding the reasons why the 1! community organizations are opposed to the LISD's beign declared a unitary system. In addition during the two days through the radiothon, the Coalition will be asking for individuals who have information or examples that indicate taht examples that indicate that the school district is running a segregated school system or is guilty of discriminatory practices to call a specified phone number in order to give the information to

City Wide Ushers Present Ministers Tag Team Preach-o-rama

The public is invited to help the City Wide Ushers celebrate their annual Ministers Tag Team Preacho-rama Service set for Saturday. November 21, 1987 at 5 p. m. at Carter Chapel C. M. E. Church, 420 North Quirt Avenue.

This service is made up of ministers who are not pastors. If you are one to pastors. If you happen to be one of these ministers, you are welcome to become a part of this service. Each speaker will speak tenminutes.

Pastors are also welcomed to support this service.

The City Wide Ushers are asking each usher for four (4) cans of food. This donation will help some families have a better Thanksgiving and Christmas We are also asking the public to please support this service.

Tommy Lethridge is president

Study Skill Workshop For Parents

The coustloring department of Estabado High School will present a study skills workshop for parents o skills workshop for parents of Estacaco High School students Tuesday. November 17, 1987, 7,03 p. m. in the Estacado Auditorium. This workshop is designed to help purents of students that are falling below average in academic work. The workshop will also provide training for parents in aiding their child in various classwork.

Coalition members.

As you know, Judge Woodward has signed the consent decree filed by the school district. This decree paves away for the school district to be declared a district that is free of all evidence of a segregated school system which includes discrimination and unequal educational opportunity. Since the TEC-US does not believe that LISD is free of discriminatory or segregative practices, it is going to fight this premature bid. There will be a hearing in February in order to determine whether the district will be declared a unitary system. The Coalition needs to identify people in the community who would be willing to testify and give reasons and examples as to why LISD SHOULD NOT BE CLARED UNITARY. There are fees associated with a cour, hearting that must be paid if we are to have our day

Therefore, please tune in to KLFB Radio Station on Saturday and Sunday. November 14 and 15 in order to part nipals by giving a donation or by providing information regarding this present and future education of all our children. In addition to Dr. Maria Rivas. Linda DeLeon, the three Hispanic Mothers who intervened in the lawsuit. other leaders in the community will be interviewed as to their opposition to this bid. Piease tune in in order to be informed, donate money, and provide information to the Coalition.

Mrs. Sheffield Honored By EHS



Wirs. Lena Mae Sheffield

The Ex-Studen' Association of Estabado High School celebrated 20 years of existence of the school in conjunction with the Homecoming festivities. Friday through Sunday, November 6 - 8. Several events were scheduled for the weekend.

The hightlight of the weekend was the Awards Banquet which was held Saturday, November 7, at Lubbock Plaza. Several exstudents, faculty and administrators were present to celebrate 20 years of existence for Estacado High School. Awards and recognition were given to the four principals of Estacado, and longtime staff

members of the school.

Chosen by a landshide by the ex-students to be the Outstanding Teacher at Estacado High School was Mrs. Lena Mae Sheffield. "Mommie" Sheffield, as she was called by her former students; taught in the

Lubbock Public Schools for forty-two years. Eighteen of those years were spent at Estacado High School.

Mrs. Sheffield is loved and admired by many in the community and abroad. She has greatly influenced many individuals, old and young, to strive for the top.

The 20 Year Celebration will be remembered by many for years to come.

Janet Harkey Named EHS Homecoming Queen

Sonia Rodriquez
EHS Journalism Student

Estacado High School senior Janet Harkey took the crown as the 1987-88. "Homecoming Queen". She was crowned by Janear queen Lish Hamilton as her brother David, escorted Miss Harkey through the cold, windy half-time show. The Matadora lost the



district 1-4A confest to the Borger Bulldogs 21-14 at Lowrey Field Friday, November 6.

Miss Harkey, daughter of Thomas and Martha Harkey, involves herself with many school activities. She is President of the Estacado Student Council, as well as the Matador Band. She is also a member of the French Club.

The first runner-up was Alisha Barrera, daughter of Mr. and Mrs. Cleto Barrera. Mr. Barrera escorted Miss Barrera, who is the head cheerleader for the Matadors. She is also involved in the Executive Student Council and the Estacade yearbook staft.

Erin Jackson took honors as the second runner-up. She is the daugfer of Rev and Mrs. R. S. Stantey Rev Clanley escorted Erin on the field. Miss Jackson is also a member of the Estacado varsity cheurleading squad.

The third runner-up was Sheryl Collins daughter of Mr. and Mrs. Charles Collins. Jr. Mr. Collins. Jr. escorted Miss Collins, who is a varsity cheerleader and the President of the "It's O.

Cant in Page 5

RUBY JAY'S CORNER



Last Sunday was Youth Day at New Hope Baptist Church. The youth were unable to sing because their musician was sick and shut-

However, the order of service was carried out as usual, beginning with Sunday School at 9.30 a. m.

The Deacons led the prayer services during the morning worship hour.

Radio announcer Introduction was given by Sister Margie Thomas. The church news was given by Sister Rhonda Henry,

Altar prayer was offered by Pastor S. C. Nash-

Pastor Nash's sermon was entitled: "The Marks of a Worthy Life." His scripture was Colossians 1:9-12

Pastor Nash thanked the church for a wonderful

Most of our readers have known LEON MELTON weil for a long time!

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Mr. Sonny Beaty is on the sick list in South Park Hospital.

Others on the sick list include: Mrs. Emma Lee Chatman and Charles Johnson, patients at Methodist Hospital.

Mrs. Earnestine Childress passed away last Salurday. November 7, 1987, Her body was carried to Cooper, Texas where services were held Wednesday. She was a

faithful worker in her church. Our love sympathy and prayers go out to the Childress family.

The Theodore Roosevelt Phea, Jr., Ora Lee Beamon and William "Jump Sharp" Lewis families have our sympathy. ********

Mr. & Mrs. Matthew "Pat" Roberts made a flying trip to Kileen, Texas to attend

THIS N THAT

NAME IN HIS HONOR! THIS N THAT Would like to recommend that the SOUTH PLAINS BOYS CLUB bear the name of THEODORER. PHEA, JR

.... because of the works he has done for the YOUNG PEOPLE OF LUBBOCK

in recreation and helping them to become good citizens.... BROTHER PHEA has passed on now and what a good gesture for the SOUTH PLAINS LIONS

CLUB ... to name this in his honor...

THESE NAMES MEN-TIONEDII THIS N THAT received these ... BLACK NAMES ... as suggestions from some East Lubbock community citizens to . use in selecting a person to fill the BIG SHUES ... of THEODORE PHEA. JR.

... They are ... FULTON BERRY, GEORGE PAUL, CHARLES BROWN, JR., EVERETTE JOE HOOPER.

BUFFORD WILEY, ALEX JOHNS, ROY ROBERTS, MILTON HODGE, TONY HOWARD, JAN EDDIE DIXON, RICKEY PORTER DUKE HOLMES, TOMMIE, WILLIAMS, DANNY DOU-GLAS, BURT MCWILIAMS & T. J. PATTERSON, A. II appears as though the name of BURT MCWILIAMS has come up many, many times!! Will be interesting as: who this person will be Let's hope the person named will take the important reins of doing Con't on Page 4

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EDITORIALS • COMMENTS • OPINIONS

It Needs To Be Said

The Mystery Writer

When was the last time you have given serious thoughts to the ifs, ands, buts concerning east Lubbock? Have we given-up or have we accepted it as a fact of life that the businesses of Lubbock can continue to neglect our community. Where is a full service gas station that will no minor repairs, lube and oil change? With fast food establishments in west Lubbock galore, we have only Church's Chicken. Cities with a total population of less than our east Lubbock population have at least one nice bar for Blacks. When is the last time a builder has built a group of homes in east Lubbock? As a matter of fact, when has anything been built in east Lubbock for the general public use? Do we have one Black owned business that has an annual gross income of \$50,000. To achieve that income, all it would take is for 2,500 of us to spend \$20.00 a year in one Black owned business.

To this writer's way of thinking, the NAACP is letting us down. Doesn't

NAACP stand for National Association for the Advancement of Colored People? To me, that means more than coming forward only when a racial injustice has occurred. I say that encompenses social, economical and other areas where colored people are being placed at a disadvantage. Maybe if our local NAACP would spend more time working with the "system" of Lubbock to bring businesses and jobs into our community. They would not need to bring Dr. Hooks to town for publicity. Being we only here from you when you are seeking new members or hosting a fund raising function, why not start a bi-monthly or monthly NAACP Update column in the Southwest Digest. The NAACP should become more creative and find projects to help our community. Readers, do you agree that the problems started at the beginning of this article should be primary concerns of the National Association for the Advancement of Colored People?

The American Legion, Masons, fraternities and other organizations, look at your chaters goals, and objectives. Are they in line with our needs of today? What are you doing for our community? Having an organization that meet and

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WHY ARGUE? THE FACTS ARE HERE!

collect dues is serving no purpose at all unless something worthwhile is returned to the community. If you are doing things that only a select group can

An Educator's Opinion

This weekend, in Minneapolis, an historic event

is taking place. Educators from America's most

innovative public schools are conducting the na-

tion's first symposium of reformers actively en-

gaged-at the local level-in changing how stu-

ing this symposium, and I couldn't be more

proud-or more encouraged. For the first time

since education reform captured the national

spotlight in 1983, educators

who are actually implementing

bold reforms are meeting in

since the landmark publication

of A Nation At Risk, we've lis-

tened andlessly to lectures on

education reform from national

commissions, political leaders,

and federal Cabinet-level ap-

pointees. These "experts"

share one trait: detachment

from the day-to-day realities of

the learning site. I believe it's

now time to listen to the people who know those realities ac

daily challenges, to listen to

the educators and parents who

are willing to risk putting ideas

Over the past five years,

concert.

Into action.

The National Education Association is host-

EXECUTE EXECUTE AND AND ADDRESS OF THE PARTY participate or only a certain group is aware of your activities, than you are still doing an injustice to our community. Our community needs everything, all it takes

Bringing Realism to Reform

is an open mind to find a worthwhile community project for your group to initiate:

To the leaders of organizations, if you can't

march or if you just simply refuse to march to the beat of today, I say pass your leadership to someone who can. You have had your turn. you may have been a "star" but give someone a chance. Also, if you do step down, don't take a negative attitude and bad-mouth the organization like some of us have in the past. Just because years ago something was tried and failed. It at does not mean it will fail again. Pass along your wisdom and experience, but don't knock or dilibertly sabotage the project because you are not project because you are no longer the "star."

We would also do well to discard the old-fashioned. out dated and unconscious attitude of not wanting to see other Blacks prosper It irks too many Blacks to see another with a better car or home than they. And they would rather die and go to hell rather than have it said, the dollar I spent with his business helps pay for it. But the same Blacks give little thought to the money spent with White businesses that goes for the same purchas-

We need total community involvement to over come years of little to no .. ogi. ss. Under today's standards, Blacks can not progress expecting others to aid and assist, we must help ourselves, that's the bottom line.

Black News

Briefs

New Book Says Reagan Aides Made Regular Racial Slurs

Washington, D. C. - A book scheduled for publication in March asserts that 'mid-level", right-wing staffers" in the Reagan administration regularly uttered racial slurs when discussing issues related to civil zights enforcement. According to the book by former Secretary of Education Terrel H. Bell, during the period just before the president was scheduled. to sign a bill making Dr. Warrin Luther King, Jr.'s pirthday a national holiday, the slain civil rights leader was frequently referred to as 'Martin Lucifer Coon." Bell was education secretary for our years and resigned in rustration after several disputes with conservatives n the Reagan administraion. However, Bell said he never heard Reagan or topevel cabinet members utter acial sturs. But he would not give the names of those who did Apparently, Blacks were not the only targets of ilurs. The books says Arabs vare frequently referred to is "sand Niggers" and the I'tle IX. which forbids discrimination against vomen, was called "the esbian bill of rights."

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Southwest Digest

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Devoted to the Industrial, Educational, S Polis aland Economical Advancement of Black People

You may be critical of some things that are written, but, as least you will have the satisfaction of knowing they are ruthful and to the point.

People will react to that which is precise, and we will oublish these articles as precisely and factually as is humanly, lossible. We will also give credit and respect to those who are doing good things for the Lubbock Area and the people. We will be critical of those who are not doing as they have so of they would, and this, we think, is fair.

So, this is our resolution to you: "Feel free ct mytime to call this office for information concerning this new paper or any

other matter that is of cuncern to This is not a propaganda sheet maa. This is a newsponer made to educate an

> National Advertising Representative Biack Media, Inc. 231 W. 29th Street, Suite 1203. New York, N. Y. 10001 Awar. Phone: (212) 967-4000



Mary Hatwood Futrell

Listening to grassroots reformers is what this weekend's "Symposium on School-Based Reform" is all about. The participants aren't mired in abstractions. They're focused on the practical. In their home institutions, they're reconstructing curricula, radically altering how schools are organized, and making a clean break with the assumptions that have long determined the nature of the learning experience, In brief, they're redefining the educational sta-

tus qua. Each educator attending the Ainneapolis symposium is active in one of there national networks of innovative schools.

the Coalition of Essential Schools, the first of these networks, involves some 45 schools across the United States, Launched in 1984, the coelition is the brainchild of Brown University's Theodore Sizer, author of the widely occlaimed book, Horace's Compromise: The Dilemma of the American High School.

In Horace's Compromise, Sizer argues that teachers are squaezed by too little time, too many students, and far too many rigid bureaucratic constraints. Sizer's coalition aims to create learning environments free from the tra-

ditional school structures that impose tight reins on teacher autonomy-and stifle the creativity that makes for effective teaching

The second of the networks at this weekend's symposium is the National Network for Educational Renewal, launched in 1986 by the University of Washington's John Goodled. This effort now links 17 universities and 115 school districts in 14 different states. The consortium's goal? To explore alternatives to the way schools

> are atructured and the way teachers are prepared for profassional practice. Goodlad, author of the nlas-

sic A Place Called School: Prospects for the Future, insists that school-site renewal, not change mandated from above, is the key to successful reform in education.

The last of these national networks of innovative schools is NEA's Mastery in Learning Project, now in its third year. The project, directed by Dr. Robert McClure, involves 27 elementary, middle, junior, and senior high schools-and 20,280 students, 1,198 teachers, 454 support staff, and 64 administrators.

The NEA project aims to use research-based findings as a foundation on which local faculties can rely as they develop new school policies that will facilitate efforts to help students truly master what is taught.

V/hat unites these networks is a shared conviction that the locus of effective reform must be the local school. Each network emphasizes that the individuals closest to students-teachers. administrators, parents-are best positioned to serve as the architects of education reform.

These notworks have worked long and hard to ensure that school reform measures respect local community values and are responsive to community needs. This weellend, the members or these networks will share their insight) and critique each others' efforts

The give-and-take among these architects of practical retorns is the heart of our Minnespolis symposium. In the weeks to c.me, I plan to share with you the lessons these educators and parents have to offer, leasons that could well give new direction, a more democratic character, and long overdue realism to education reform in America.

National Education Association NEA 10th Statement Serest, N.W. Washington, D.C. 20058 (2005822-1990)

OBSEQUIES

Mr. Willie Franklin

Funeral services were held for Mr. Willie Franklin at the Triumph Baptist Church, Slaton, Texas, with the former pastor of 23 years, Rev. M. A. Brown, officiat-

Interment was held in Englewood Cemetery, Slaton, Texas, under the directions of Adams Plains Funeral Home.

Pallbearers were George Dixon. Vernon Roberson. Kenneth Scott, Dewayne Cox, Curtis Clinton, and Ronnie Clemmons.

Honorary pallbearers were Ronald Nedd, Jimmy Hastings, Jr., David Hastings, and Kenneth Nedd

Mr. Franklin was born August 10, 1913 in Milam County, Texas to Mr. & Mrs. Will Franklin, He departed this life Monday, October 19, 1987.

He moved to Thorndale. Texas when he was a child, and grew up there, and married hiss Lottie Bell



Washington. She preceded him in death. Later, he moved to Slaton, Texas where he met and married Mrs. Perlie Fields. She also preceded him in death.

He worked as an Usher for many years, and a faithful worker in the Triumph Baptist Church until his health failed him.

Three brothers and three sisters preceded him in

He leaves to mourn his passing: three sons — John Walter of Austin, Texas. Willie Bell Watson of Lubbock, Texas, Edith Stone of Vernon, Texas, Ola Mae Hastings, Louise Johnson and Jo Ann Norris, all of Slaton, Texas, three sisters — Carrie Lee Strings, Ruby Franklin, and Katie Lee Roberson, all of Thorndale, Texas; 35

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siD OPENING IS OPEN TO THE PUBLIC waids received until November 17, 1987 4:45PM abid Opening November 18, 1987 astert Date November 2, 1987 Each Broker with an acceptable bid will be notified the first work day following bid opening. No phone calls will be accepted regarding the bid opening until the first work day following bid opening.

Properties which have not sold as a result of the competitive bid affering shall remain available for sale until such time as they are subsequently relisted under different turms. Offers submitted under this procedure shall be in an appropriately marked sealed envelope and shall be complete. If bids are not received on the listings below, they will automatically go is

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17 82 LYNDALE ACRES 7508 AVE W 494-126040-203 L28 SANDLEWOOD	4	\$64,500
1505 24TH 494-110959-203 L3 B4 BURDETT	2	\$21,500
2404 31ST 494-109738-203 E40' L27 W20' B3 CUNNINGEA OF B15	3	\$21,850
MCCRUMMENS 2ND ADD B687 GF CO		HGTS
3318 31ST 494-123674-703 L'S 9 & 10 B12 FORREST HEIGHTS	2	\$27,300
2504 32ND 494-138053-203 L17 B2 COLLEGE VIEW	2	\$28,500
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3014 37TH LO BI VISOLD 494-112726-209	3	\$41,400
2202 38TH 494-137958-203 L20 SHADY TERRACE	3	\$26,000
5724 38TH 494-119735-203	3	\$44,300
T321 46TH ST 494-117192-503 W62' L117 BENHALL MANOR	2	\$27,950
1919 46TH ST 494-110008-203	2	\$26,000
2007 49TH ST 494-144776-703 L4 B7 RIDGECREST	2	\$25,250
561B 87TH PLACE 494-133212-703	3	\$57,800
2310 88TH ST 494-123890-261 L139 BENT TREE	2 - 1	\$43,800
2309 93RD 494-132419-203 L194 MCH7ERREY PARK	3	\$56,000
2808 95TH 494-111195-235 L277 UNIVERSITY PINES	3	\$27,950
2902 95TH 494-108615-203 1278 UNIVERSITY PINES	3	\$36,500
1305 ADRIAN 494-141010-703	3	\$26,200
1309 ADRIAN 494-109822-203	3	\$24,050
9217 BELTON AVE 494-133*57-703 L99 UNIVERSITY PINES	3	\$29,200
#518 CANTON AVE 494-123322-703 L418 UNIVERSITY PINES	3	\$28,700
5737 DARTMOUTH DR 494-125898-261 L171 HORIZON WEST	3	\$47,850
9707 DETROIT 494-110252-265	3	\$30,500
4612 DIXON SOLD 494-110850-256	3	\$28,550
3309 ELGIN 494-102215-245 L226 UNIVERSITY PINES	3	\$32,500
ZZU3 ELM 494-121388-203 L2 ROBBIE MARION HEIGHTS	3	\$27,550
7413 ELM 494-110356-265	3	\$27,650
48603 GRINNELL 494-119106-203 L426 E14' L425 DEPAUW/MCCLARTY	3	\$38,800
2401 HICKORY 494-124059-203 L61 ROBBIE MARION HEIGHTS	3	\$28,560
3405 JUNEAU 41-4-092737-203 L10 PARK LORRAINE	3	\$31,000
4614 KEMPER 494-094077-203 E20' L164 W40' L163 DEPAUW MCCLAS	ETY T	\$29,400
Set3 KNOXVILLE AVE 494-125210-703	4	\$65,000
101 1. WAYNE 494-128947-703 L250 WHISPERWOOD	3	\$60,800
103 N WAYNE 494-128949-703	3	\$60,050

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— L275 WILSHIRE PARK

L251 WHISPERWOOD

a An ear-est money deposit of \$1,000.00 2107 9TH 494-125744-703 \$13,950 W44/2' L4 B58 OVERTON *LBP \$11,700 494-113644-221 2315 10TH ST L8 B86 OVERTON *LBP VACANT LOT 2713 E. 10TH ST. 494-074073-203 \$ 500 L222 BS CD ELLISTON ADDITION \$18,850 2416 21 ST 494-111212-203 **L29 B2 ELLWOOD PLACE** *LBP 494-148977-748 \$33,900 2426 32ND E22.5' W37.5' L23 B7 MASSEY HEIGHTS 494-133005-203 \$18,000 1507 39TH ST L4 B11 JC DAVIS S/D OF HAPPY HOMES 2311 39TH ST 494-142784-221 \$18,000 W25.226'L5 E25/34' L6 81 WOOLVERTON S/D ALTA VISTA \$18,050 528 41ST ST 494-126249-503 E/2 L18 B1 COLLIER SMITH 4412 43RD ST 494-123807-703 \$25,850 L45 MCCULLOCH 494-100477-203 \$15,350 1714 47TH ST W57' L21 E.R. LITTLF SUB L2 B25 1311 49TH ST 494-100501-203 \$26,550 L338 W5' L339 BENHALL MANOR 494-122813-221 203 51SY ST \$19,200 L9 89 LYNDALE ACRES \$29,100 1334 60TH ST 494-127199-703 L15 B3 CARLTON HEIGHTS \$16,150 2721 BAYLOR EBB' N/2 TRACT 46 ARNETT BENSON \$31,100 9230 BELTON 494-112479-244 L334 UNIVERSITY PINES 9105 BOSTON 494-103809-203 \$29,900 LS6 UNIVERSITY PINES 2114 CORNELL \$13,550 494-113530-203 L7 B4 REPLAT B'S 2,3,4 ROBERT A JONES SUB. \$11,350 1305 E RICE 494-119768-203 345' L13 W21' L14 B18 CARTER/COFFEY *LBP ATTENTION

ATTEMPTOR

1917 AVEN 494-121154-203 2 \$\$\$\$\$

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1312 W 3RD 494-105392-203 \$14.550 LEGAL: L4 83 SEYMORE OF B586 WESTSIDE 1224 W 6TH 494-1158+1-203 \$23,700 LEGAL: TRACT B PACE SUB. B112 WESTSIDE

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Panthers Take Care of Levelland, 24-19

Those fighting Dunbar Panthers did what they had to do, and put the lights out on the Levelland Lobos

there at Lobo Field in District 1-4A play last Friday night, 24-19:

This important victory for

the Panthers brought their overall record to 3-7; while their district play is 2-5. On the other hand, the Lobos

brought their overall record to 3-7; and district play 2-6; Those Lobos refused to

give up late in the game as

those stubborn Panther linemen held tight or lour consecutive downs. With a 19-12 lead in the first half, the Lobos looked as though they were going to do a number on the Panthers, but they didn't do it as the Panthers had twelve

strong points in the third

quarter. This was all they

needed to close the door on

they threatened to win by

getting a first down on the

Dunbar 10 yard line, but

the Lobos

Craig Ross rushed 16 times for 150 yards during the evening on Lobo Field.

Patrick Lewis did a good job as he substituted for Keith Gamble as quaterback and did a good job.

Some may say this was a surprise win for the Panthers, but it wasn't as the Panthers can defeat any given team in league play if, their plan is in the rightmood.

Borger Spoils Matador

The ex-students and former graduates of Estacado High School came back last week for the 20th reunion of Estacado High School, but was unable to see the Estacado Matadors bring the bacon home for them.

A late rain shower did dampen the spirits of those who came back at his Homecoming fete at Lowrey Field.

Borger was able to break a 14-14 tie early in the fourth quarter to be able to defeat the Matadors. This win ended a three year drought

Annual Women's Day

The public is invited to help the St. Luke Missionary Society Number One celebrate their Annual Women's Day on Sunday, November 15, 1987 at 3 p. m.

Special guest will include Mission Chorus Choirs from Faith First Baptist Church of Lubbock, Mt. Olive Bartist Church, Slaton: Community Baptist Church, Lubbock, and Lakeside Baptist Church, Spur.

Rev. James Boyce will break the bread of life.

All ladies are asked to wear Mission colors Saturday and Sunday. Also please wear a hat all day Su8nday. The Mission colors are white, yellow, pink, green, and beige.

- Activities leading up to the celebration include: a banquet on Saturday evening at 6 p. m. At this setting, the group will feature triple guest speakers of the Lovely Sunset District Association who are officers of the Missionary Department Numbers One and Two as well as the Junior Mission.

The theme for this service will be: "Life Is Like A Mountain Railroad."

Banquet donation is only \$3.00. Dinner will also be served

Sunday afternoon in fellowship hall. Sister Annie Sanders, president: Rev. J. H. Ford.

pastor. Homecoming Queen

Continued from Page 1 K. to say NO" club.

The fourth runner-up was Rhonda Allison. She was escorted by her cousin. Grant Washington Miss Allison is the daughter of Mrs. Sherry Williams. Miss Allison stays involved in many school sports such as volleyball, track basketball and she is also involved in

the student council. Also presented during the half-time festivities was Miss Tammy Black, 1987-88 "Football Sweetheart." Tammy is the daughter of Mr. and Mrs. John Black. lommy was crowned "Football Sweetheart" during the Homecoming Pep Rally.

Congratulations to these fine young tadies.

TH'S N THEY Continued from Page 4

THAT ... would like to say. CONGRATS ... to .. MRS. LENA MAE "MOMMIE" SHEFFIELD ... for being honored by the EX-STUDENTS ... of Estacado High School last week ... She's a beautiful person and has helped many young

Cont on Page 8

against the Mats, who has been giving them a very hard

The Bulldogs appear to be in a good position in district play as they improved their record to 7-2 overall, and 6-1 in league play. On the other hand, the Matadors slipped to 6-3 overall and 5-2 in district play

Borger lead 14-7 in the first half, and had fifteen first downs, compared to the Mats 14

Borger had 48 carries for 219 yards on the ground: while the Mats carried the pigskin 44 times for 180

Passing appeared to be the difference in the game as the Borger Bulldogs completed 5 of 8 passes for 73 yards; while the Mats completed 4 for 12 and one interception, with a net of only 28 yards.

Borger punted the ball 7 times with an average of 35.6 yards; Matadors punted five

times for 28.6 yards per kick. Borger had six fumbles. losing none; while the Mats had 5 and lost three.

Penalities were about even with the Bulldogs receiving 8 for 56 yards, and Mats received 6 for 60 yards.

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FROM THE PEN OF PARSON D. A. SMITH

D. A. Smith Pastor Bethel A. M. E. Church Lubbock, TX

An Angel's Touch

In I Kings 19, Elijah -- the man of God -- is pictured running away form Jezebel because of message she has sent to him after learning of how he had dealt with the prophets of Baal. He is seen running for two days and nights without stopping to eat or rest until he comes to Beersheba, the last city on the border of the desert. Here he left his servant and travelod on alone for one more day into the desert. Exhausted, dishearten, discouraged and feeling that his life had been a failure as a prophet, and toying with the feeling that God did not care, he sits under a juniper tree. Here "he requested for himself that he might die and the angel of the Lord came and touched him." Elijah, "Cod's man," was terrified by the threatening words of a wicked woman so much so that he forgot God was still God. Her words had such an affect on him that he forsook his country and turned his back upon duty. God had not forgotten his man, Elijah. He had his angels hovering over him and soon one of them touches him and awaken him to a sense not merely of his need, but of God unceasing care, and of his duty

When you feel like Elijah: dishearten, discouraged, or from any other thing that would cause you to be dismayed, remember. God will send his angels to touch you, and stir you to renewed activity.

11-12-87

We Thank God For Jesus

"I've Been Born Again"

Psalm 2:1-3 -- Why do the heather rage, and the people imagined a vaind thing? The kings of the earth set themselves, and the rulers take counselor together, against the Lord, and against his anointed, saying let us speak their bands asunder, and cast away their cards from us.

I've walked in this world of sin and shame. I thought I was cool, and I wanted to do my own thing.

The leaders told me, I had my rights "To Do My Thing."

Everyone seems to be doing it to us seem "Fame."

I was mon all the happens and though the spoths was on me. I thought I was having fun. but it brough me "misery."

(I loved Lite Beer, cursing, football, gambling with bingo, drinking and drugs).

Romans 6:23 -- For the wages of sin is death; but the gift

of God is eternal life through Jesus Christ our Lord.

I wollowed in this world's hog and it's pig pen, "My soul"

found no rest", for the shape I was in."

Revelation 3:20 -- Jesus said, behold, I stand at the door, and knock: if any man hear my voice, and open the door (heart), I will come in to him, and will soo with him,

and he with me.

Many times I would I w down no

rest. My soul was so irristrated and I was depressed.

Many times I was bound, by the 6:00 or 10:00 O'clock news situation, of all "this sins that seems, to be crippling our paties."

I John 2:15-16 -- Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. Far all that is in the world, the just of the flesh, and the lust of the eyes, and the pride of life, is not the Father, but is of the world.

I know something is wrong, my sin's are heavy on me.
"I" thrived everything under the sun; but the start of in misery."

Matthew 11:28 -- Jesus said, c. ... unto me, all ye mat labour and are heavy laden, and I will give you rest.

"Lord, please torgive me: for all my sins." I want to start over, I want to be born again." John 3:3 -- Jesus said, verily, verily, I say unto thee,

except a man be born again he cannot see the kingdom of God.

John 8:32 -- Jesus sald, ye shall know the trueth, and the truth shall make you tres.

Thank God for Jesus, I'm Free at Last! AAAAAANNNNI;

Now I can truely say, Free at Last! AFFREE at Last thank
God For Jesus, I'm Free at Last! AAAAAMANNNN!

God is not through with us yet! Let's pray ane

Directed - Arranged - Produced - Guided By
Our Lord Jesus Christ
Written by Rev. Billy "B. J. Morreson: III

Your Brother in Christ Jesus Always!

The Outreach Prayer Breakfast

Members and friends of the Outreach Prayer Breakfast met last Saturday morning in the home of President Christine Burleson. Opening scripture was offered by Sister Althea Shefield. She read the 23rd Psalm. President Burelson presided over the meeting.

The meeting further consisted of testimonies and

prayer. This, members feel, was very important on Saturday mornings. Continue to pray for ust

In times like these, a customer doesn't mean very much. It seems! What is a customer? A customer is the most important person in any business.

A customer is not dependent on your busi-

ness. You are dependent on

A customer is not an interruption of your work. He is the purpose of it.

A customer does you a favor when he comes in. You aren't doing him a favor by waiting on him.

A customer is part of your business. Not on outsider.

A customer is not just money in your cash register. He is a human being with feelings and deserves to be treated with respect.

A customer is a person who comes to you with his needs and his wants. It is

your job to fill them.

A customer deserves the most courteous attention you can give him. He is the life-blood of every business. He pay's your salary. Without him "the customers". You would have to close your doors. Don't ever forget it.

Think about it. Business People!

We thank God for the times we live in. They are challenging times, the harvest is ready. Christians, we are well able to bring it in to posess the land, for

Con't on Page 8

INDEPENDENT-MISSIONARY-PREMILLENNIAL-SOVEREIGN GRACE

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THE SIN OF PARI-MUTUEL WAGERING

Every Christian should be able to visualize the place where their soul was brought from which is the pit of HELL and we should be able to visualize the crucifixion of Christ. Do you see the angry priests, the weeping women, and the apostle John? Can you distinguish the sneering thief from the repentant thief? Do you see the nails, the blood and the roughness of those stakes that nailed him to the cross? Please read again Matthew 27:26-50 of the account of the crucifixion. Meditate over it and Weep over it!

If your visualization is accurate you will see several soldiers near the foot of the Cross. Perhaps they are on their knees as though in prayer. But look clusely. They are not praying: Those thieving and murdering mercenaries are casting lots; wagering and gambling over which of their bloody hands will be privileged to carry the seemless robe of Jesus away that night. See Matthew 27:35.

Those gamblers are the epitone of evil, while on the Cross the incarnation of righteousness. Can you imagine those two reversed? Can you picture Jesus on His knees gambling over the property of another that He Himself has died for to save and forgive their Sin?

My triend, gambling is contrary to the principles of Christ and The Word Of God the Bible. It does not belong in the heart of any Godly Christian.

THE HISTORY OF GAMBLING

Wagering is almost as old as the hills. For many hundreds of years before the first coin was minted, men found other things to gamble with. Archeologists have found painted pebbles resembling dice which co back to the days of the Stone Age. Anthropologists tell us that gambling has its roots in the worship of primitive gods, in fact the Hindus until recently worshipped Krishna by gambling and often loosing all that they possessed. This tie with idolatry ought to be enough to keep God's people away from the evil vice of gambling.

With the advancement of knowledge and technology, gambling has advanced as well. Not so often do we hear about betting on which cyster will open (irst or on what day the first freeze will come or the first snow will fall. Now we enlightened people bet on football games and dog races. For many years horse racing was called the sport of kings while dice and cards belonged to the serfs and beggers, but today all of us have access to whatever gambling we want, from the back alley "crap" game and the sleezy bookle joint, to the plush casinos of Reno; Las Vegas; Atlantic City and Monte Carlo. Not only do we have access but multitudes go. Public opinion polls reveal that two-thirds of all adults bet at least once a year and 80% see nothing wrong with it.

Dr. Igor Kusyszyr of York University has said, "We are pluck in the middle of a pleasure explosion. People are searching for kicks and a good time. They want to experience new and pleasurable sensations... Gambling will pleasurably take people out of reality, suspend them at a confortable level of arousal and allow them to test their power of decision-making. Gambling also allows the individual to be a leading actor—a hero in a dream of their own making." Perhaps Dr. Kusyszyr has pinpointed the reason for our rapid descent into gambling dens.

THE WASTE OF GAMBLING

A 1962 Atlantic Monthly article said, "Gambiers look upon it simply as taking a chance." But they are taking a chance which our State and it's economy cannot afford. They are pouring dines and dollars day by day into a vast stream of cash which most illegal underworld activities. Here in the good old U.S.A.? Yes, sir! even in Texas.

Some argue that legalized gambling ends the Illegal gambling. Actually, studies in the United States Indicate that states where gambling is legal also have the highest amount of illegal gambling. The U.S. Justice Department's Organized Orime Section says, "Legal gambling creates a whole new (gambling) market, but the effect on Illegal is negligible." Illegal bookmakers are still popular, because they offer better odds than state-run operations, and the winners are completely tax-free.

THE POPULARITY OF GAMBLING

Gambiling has never been so popular! Never has such a large percentage of our population been so addicted to it. Never have governments been so pleased that their children are so mesmerized.

The Greeks claimed that gembling was detrimental to the state; foday we use it to support the state. The Egyptians used to call by effeminate, because it turned working men into lazy louts; today the welfare leach often cashes his check at the race track. Tertuillan denied that dice players could be Christians; today churches head the betting parade and make fortunes off the wasknesses of betting fools. England

Con't on Page 8

 Sunday School
 9:45 a.m.

 Worship Services
 10:45 a.m.

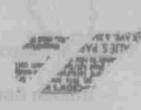
 Evening Worship Services
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 Wednesday Evening Services
 6:30 p.m.



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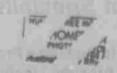




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Page 8, Southwest Digest, Thursday, November 12, 1987

Outreach Prayer

Continued from Page 5

Christ, Let's stop harvesting on one another, get off the turn row; out into the field. The world si ready to be saved. The harvest is truly while where are the laborers. Stop being so mean. Christians. Don't be hegative. Show some love we are working too hard on being a Christian. Don't work so hard on it. It's not that

hard: you can't do it yourself. Ask him to come in. to your heart. He will do the hard part that's saving your soul. That's so important, Christians to be served inside out. Not outside in. Give the Lord a chance.

Breakfast was served without you, and this makes us unhappy. We are looking. for you next week.

We will be meeting at Parkway Nursing Home, 114 Cherry Avenue This is

always a very special meeting. Want you join us? The Mamorial Building

Fund donation included: D.

Thank you for your

prayers, and visits, ideas,

and anything who might

help this project to become a

To all who's concerned,

We walk by faith and not

Thought of the week: "Our

Lord did not come to make mountains climbers out of

believers, but mountains

"Let's Pray"

giving us the ability to move mountains. If we can

believe, and have the God

kind of faith. We thank you

for moving in the hearts of

many now; changing lives,

conditions, problems.

healing bodies, and we

thank you for it. Lord.

Lord, we thank you for

movers." Mark 11:23.

we love you. To those who's

M. S., \$100.00.

reality.

by sight.

AMEN.

Continued from Page 5 people in the public schools.... CONGRATSII

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> Community Research Group 2705 Chapman Avenue Springdale, Arkansas 72764 By November 24, 1987. CRG "EOE/AA"

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Continued from Page 6

self-control and respect...."

once ourlawed gambling entirely because wise officials could see what a terrible effect it was having on the people. Today England is one of the worst countries in the world for gambling debts.

One has said, "Swindling; forgery; theft-every crime that extreme necessity and outright desperation can suggest to a person who has lost all the moral ties follows in the train of gambling.

John Cotvon said that gambling was "s witching disease that makes some scratch their heads, while

others, as if bitten by a tarantula, are laughing themselves to death."

U.S. President George Washington said of gambling, "This is a vice which is productive of every possible evil, equally injurious to the morals and health of its volaries. It is the child of avarice, the brother of iniquity, and the father of mischief. It has been the ruln of many worthy families, the loss of many a man's honour, and the cause of sulcide. To all those who enter the lists, it's usually fascinating. The successful gamester pushes his good fortune, till it is overtaken by a reverse. The losing gamester, in hopes of retrieving past misfortunes, goes on from bad to worse, till grown desperate, he pushes at everything and loses his all. In a word, few gain by this abominable practice, while thousands are injured." A former Supreme Court Justice accurately noted that "gambling" is a general evil. It leads to victous inclinations, the destruction of morals, abandonment of industry and honest employment, and a loss of

YOU CAN'T WIN AT SAMBLING

Despite all the warnings of wise and good men, billions of dollars are wagered annually. How much of all this wealth is returned to the average foolish bettor through winnings? Ask Earnest Blanche, author of "You Can't Win". Mr. Blanche studied 256 horse races. If he had bet on the favorite horse in every race to win, he would have lost his shirt. If he bet the favorite to show, he would have lost even more. and If his money went to the favorite simply to place, he still would have lost money.

The Irish Sweepstakes Is perhaps the best known lottery. Did you know that only 40% of the proceeds go towards prizes, and that the chance of winning is 1/305,000? The reason why we see more and more of these lotterles is because there is no way that the sponsor can lose. The largest Canadian lotterles turn over a meager profit of 20% only because millions of dollars are spent on advertising each year. Even lowly bingos make a 50% profit for the accursed organizations which sponsor them.

Christian, if you know of someone who has broken even over a long period of time with lottery tickets, raffles, horses, football pools, or any other kind of gambling, you have found a rare individual. If for no other reason but the soundness of Christian stewardship, no saint of God ought to gamble.

THE DANGER OF GAMBLING

Earlier this year one prominent church leader spoke in general terms on the evils of gambling and then tried desperately (hypocritically) to defend his church's long time association with bingos. He said that there is a sharp distinction between gambling as a relatively harmless diversion and gambling with the specific aim of "making money fast through chance...."

I fall to see his point. 95% of bingo players play for the money they can win, and more. Someone should ask this gentleman if he also advocates an occasional visit to the pornography shop for recreational purposes. Why not shoot a little "speed" or give your two year old son or daughter a shot of bourbon every other day? Just as It's a fact that the disco leads many into immorality, it's a fact that gambling on a small scale leads many to gambling on a big scale. Ask the local members of Gambler's Anonymous-It's a sin and habit which always begins small. Every saint should oppose the desires of professional gambiers to expose the young to the "pleasures" of gambling, and while they're at It they should fight off-track betting for the same reason.

CHRISTIAN, DON'T GAMBLET

Why shouldn't the Christian gamble? Because it has the same relationship to theft that dueling has to murder. It used to be legal for two fools to kill each other with pistols or swords, yet at the same time It was murder for one man to do It to an unarmed opponent. Gambiling is a legal theft. When will wise governments see that, like dueling, gambling is detrimental to society?

It is morally wrong because it is an attempt to get some hing for nearly nothing. It leads men to get that for which they did not work. It destroys initiative and creates laziness. It is completely contrary to God's Word the Bible.

And when will someone see that government sponsored gambling, in teries and horse races, are really a regressive tax on people who, many times, can't afford to pay any more? Many of the poorest citizens spend hundreds of dollars gambling that ends up with the government, yet if these poor people were taxed directly there would be a cry for revolution. Why can't people see that this is nothing but a tax on idlocy and foolishness? It's the opposite of Income tax, It's an out-go tax,

There is only one good way to open a lottery pouch, and that's with dynamite. There is only one good - throw of the dire, and that's to throw them away. There's only one way to cut a deck of cards, and It's with a pair of scissors.

The Christian gambiers are financing ainners, hurting their families, perhaps destroying their marriages, Fulning their testimony and shaming their Saviour. They are displaying to the world that their hearts are In earthly rather than in Heavenly treesures. They are not permitting the Lord to have His way with their lives and future, but in a round about way they are asking the Devil to be their guide and benefactor.

I have never yet met a Christian gambier who also was consistent in their fithing to God. Gambiing and the withholding of Gcd's tithe are cousins in the theft family. God's Word says in the book of Melachi chapter 3 and verses 8 and 9 "Will a man rob God? Yet ye have robbed me. But ye say, wherein have we robbed thee? In titles and offerings. To are cursed with a curse; for ye have robbed me, e.en this whole nation."

Whether It is matching for a coke or the coffee, a football pool, a dice game, a lottery ticket, a pool game or the casinus, it all has the same principle and leads to the same end.

Reader. If you are not saved from your sin and addiction to pumbling or snything also, let me point you to the ANSWER. Jesus Christ died on the Cross of Calvary to redeem so a from the bondage or sin in every form. He is the Saylour and only one who can deliver you from your lusts and even yourself. If you will just repent and turn from your sins and turn to Him only for salvation and forgiveness from your sin. If the Lord cas convicted your heart about these things, then soult your by ipleasness and sinfulness, and turning from them, putting your faith in the sacrifice of Christ, years says, "Yerlly, verily, I may unto you, he that heareth my word, and believeth on Him that sent me, heth everiesting life, and shall not come Into condemnation; but is passed from death unto life." (John 5:24). Dod's Word also says in Romans 10:9 "That If thou shall confess with thy mouth the Lord Jesus, and shall believe In thing heart that God hath raised him from the dead, thou shalt be seved." And in verse 13 of this same chapter "for whoseever shall call upon the same of the Lord shall be saved." Jesus also said "I tell you, Nay:but, except we repent, ye shall all likewise perish." (Luke 15:5 and 5). Romans 6:25 save "For the wages of sin Is death; but the gift of God is eternal life through Jesus Christ our Lord." I urgs you to confess your ain and turn to HIM.