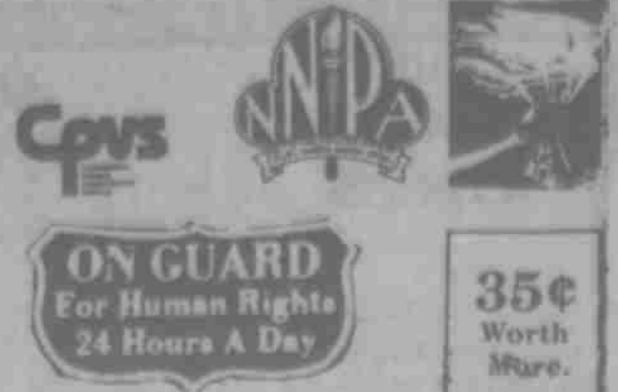


Southwest Digest

FORMERLY LUBBOCK DIGEST

An Independent Pictorial Newspaper for All People
Primarily Serving the Black Population of Lubbock County and the Surrounding Area
Black Press of America



SOUTHWEST COLLECTI ONS
TEXAS TECH UNIVERSITY
LUBBOCK, TX 79409

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AUGUST 20 THRU AUGUST 26, 1987

Young Thundercat!



Pernel Upshaw

HOW'S THAT, MOM? -- Pictured above is young Pernel Upshaw, 4-years-old, a member of the 1987 Thundercats, a young T-ball baseball team.

He is shown here getting ready to hit the ball, and let his parents, Tammie and Gary Upshaw, know he is not afraid to swing level.

A member of the Community Baptist Church where Rev. Tony Williams is pastor, his coach was Joe Porras.

Pernel's grandparents are Ethel and Ray McCoy and Jerlene Upshaw.

"I'm just so proud of my little boy," smiles his mother, Tammie.

EDITORIAL

There is Always A Price To Be Paid!!

by
Eddie P. Richardson

Every bit of progress in America, a price had to be paid. The cattle ranchers had to pay a price for the sheep ranches to succeed. The wilderness people had to pay a price for the railroads; the wilderness people also had to pay a price for the villages; the villages had to pay a price for the town and cities. The ranchers and farmers had to pay a price for the developers; land owners had to pay a price roads, highways and express ways. Every time progress is made, a few go through some difficulties for the good of the masses. Everything that has happened for the development of America, all of its hamlets, villages, towns and cities, a small price had to be paid by a few as for losing land, through acquisition, etc. for the good of the majority of the citizens. Every school, municipal, and/or public building construction, a price had to be paid.

The point of all of this is the petition complaining and unhappiness about the minor convenience of the Quirt Avenue Overpass. What's not known is studies and surveys have proven that by 1990 the tracks will have trains blocking the cemetery curve crossing from 8-9 hours daily which would be a lots more inconvenience. There is always a price or a choice. A more important point to remember is entrance and exit can always be added to the present situation which would beat 8-9 hours daily at cemetery curve. What a lot of people may have forgotten was the time and effort put into making the overpass a reality almost 25 years on the back burner. This item, as you may recall, was tabled many times. Most recently, during the Goals of the 1970's, this issue was brought up again at a meeting at Mae Simmons Community Center with various officials, including state, county and city, were present to hear the needs of the community.

Let's do a little more thinking and less complaining. This way, we play into the opposition's hands. They can and will gladly say, 'I told you so. Why waste time and money on them, they are never satisfied anyway.'

Let's remember a lot of bargaining, dealing and persistence have been done by a lot of people from a cross section for a lot of years which help make the Quirt Overpass versus cemetery curve a reality.

Also, with the inconvenience of the Quirt Avenue Overpass, there will be a four lane major artery from East 50th Street to Loop 289 on the south, thus making it a direct shot to one of Lubbock's largest investments -- the International Airport, or have we forgotten. This will mean more traffic on Quirt Avenue. It is what causes growth, development, and an increase in property values. It could have been a lot worse.

This is an easy accessibility, and it can only enhance the Chatman Hill project, the Burf Master's land use plan as well as the efforts of the Black Chamber's economic development plans.

Hicks Receives \$8,000 Scholarship

"Will Attend PV"



Drue Hicks

Drue Hicks, daughter of Mr. & Mrs. Fletcher Hicks, has received an \$8,000.00 academic scholarship to Prairie View A & M University for four years. The scholarship will pay \$1,000.00 per semester.

Miss Hicks has also been selected to be a twirler in the Prairie View Panther

Band. She will be leaving immediately for practice. She was a state champion twirler while attending Estacado High School.

This scholarship brings a total of over \$10,000.00 in scholarship money that Miss Hicks has received.

American Legionnaire Succumbs Here

A well known American Legionnaire, Mr. Saul Williams, Sr., succumbed here at 9:10 p.m., Monday evening, August 10, 1987 at St. Mary's Hospital after a brief illness.

Final rites for Mr. Saul were held

Saturday, August 15, 1987 at the Mt. Gilead Baptist Church with Rev. V. P. Perry, pastor, officiating. He was assisted by Rev. Tony Williams, Rev. Homer Avery, Rev. Ben Hunter and Rev. L. L. Polk.

Mr. Williams was born January 9,

1910 in Calvert, Texas to the union of Mr. and Mrs. James Williams, Sr. When he was 10 years old his family moved to Aspermont, Texas where he attended elementary school. In 1955, he married Miss Helen Raspberry of Hitchcock, Texas.

Besides his wife, he leaves to mourn five sons: preceding him in death, Saul Williams, Jr., Ricky, Robert and Gerald of Lubbock, Texas, and Alton Clay of Houston, Texas; two daughters, Glodene Anders of San Diego, California and Shirley M. Scott of Fort Arthur, Texas; ten grandchildren and four great grandchildren. He also leaves to mourn three brothers -- Lorenzo Moore of Lubbock, Texas; Ore Moore of Dallas, Texas and James Moore, Jr. of Aspermont, Texas; three sisters -- Lynn Douglas of Lubbock, Texas; Belzaria Martin of Houston, Texas, and Katie Pickard of San Angelo, Texas; a host of nieces, nephews, and friends.

All participating were Alfred Caviet, Mrs. Frances Bell, and Mrs. Erma Jean Johnson.

Pallbearers were Alford Caviet, Fanny Richardson, Willie Ross, Sr., James Howard, R. Z. Leggett, Sr., and Arthur Kinney, Sr.

Honorary pallbearers were Deacons of



Mr. Saul Williams, Sr.

Mt. Gilead Baptist Church and Bookers T. Washington, Post 808, American Legion, Flower bearers were Bookers T. Washington, Post 808, Auxiliary.

Pravise ceremony was conducted by the Pride of Lubbock Lodge No. 328, and the Military Honor Guard of Reese Air Force Base.

Interment was held at the City of Lubbock Cemetery, under the directions of South Plains Funeral Home.

Meet: Miss Little West Texas



Tyronda Vine

Here she is, the first runner-up of the 'Miss Little West Texas' of New Hope Baptist Church. She is Tyronda Vine. This was an astonishing event at the West Texas District Association in Mineral Wells, Texas on August 4,

1987.

The Lubbock community would like to encourage Little Miss Tyronda Vine to keep running until she receives the crown.

Mrs. A. Govan is youth director.

Mother Haynes Guest Speaker

Mother Lenelle Haynes - Haynes Memorial COGIC of Fort Worth, Texas, will be the guest speaker at the Young Women's Aggregation, August 26 - 30, 1987 at Christ Temple COGIC, 2411 Fir Avenue, where Bishop W. D. Haynes is host pastor.

With the theme, "The Woman Retaineth Honor" (Prov. 11:16), Missionary Rattie Scott of Scott Temple COGIC, Lubbock, Texas, will be the Institute Special Instructor.

The Institute Hour will be 7:30 p.m. nightly.

Following the Institute Hour, there will be speakers on the following subjects: Necessity for control of the tongue, Missionary Velma Smith; The controlled tongue, Sister Jean Weatherspoon; The uncontrolled tongue, Sister Esther Hunter. Come out and be blessed. The public is cordially invited. Sister Myra Haynes is conductor.



Here Ramon Chapa discusses with a representative of the U. S. Department of Commerce, Rachel Villalobos,

the possibilities of Lubbock minority businessmen finding new kinds of work as a result of the I-27 highway project

and its governmental specifications.

Open House Set For Center

You may want to be aware that Lubbock will soon have the services of a new office. Lubbock Minority Business Development Center, located at 1905 13th Street, invites all citizens to its Open House set for August 26 from 1 p.m. - 5 p.m. at the new office location.

The Center provides assistance in preparing of loan proposals for financial institutions. Any socially and economically disadvantaged person from any racial or ethnic minority group may

be eligible for obtaining such a loan if his or business meets certain screening procedures and qualifies.

Established through the Minority Business Development Agency of the U. S. Department of Commerce, LMBDC (Lubbock's Minority Business Development Center) provides consulting services to individuals and firms interested in entering business or expanding and improving their efforts in

the competitive marketplace. Ramon S. Chapa, director of the Lubbock program, says, "Our clients find assistance in referrals, directions for

Cont. on Page 2

AstroWorld

Contest Winners

Tickets may be picked up at Brooks Super Market, 1807 Parkway Drive, Monday, August 24, 1987 at 2 p.m. for the winners of the AstroWorld Contest.

Pictures of winners will be taken at that time, and will appear in the following issue of the Southwest Digest.

The winners are as follows: Matthew J. D. Simpson, age 8; Lovie Danford, age 7; Andrae Tyrone Simpson, Zairreus DeShone Patterson, age 7; and Marcus Williams, age 6.

RUBY JAY'S CORNER



New Hope Baptist Church is the Church where people care.

Services begin last Sunday morning with Sunday School where Supt. Swain was at his post of duty presiding over the weekly session. It was another great lesson.

Devotions were led in our morning worship services by Deacon Swain and Deacon Jenkins. Due to the absence of Pastor S. C. Nash, the pulpit was filled by Rev. Melvin Burleson. He delivered a powerful message. His scripture was Psalm 23. His subject was "God Physiques and the Lord."

Altar prayer was offered by Rev. Burleson. Introduction to the radio broadcast was done by Sister Ida Johnson, with Sister Linda Polk reading the church announcements.

The Senior Choir of New Hope came out in their new choir robes on Sunday. Boy, did they look beautiful and did they really sing praises to the Lord.

Saturday, August 15, 1987, the Sister John Ella Savage reported a beautiful family reunion. On last Sunday morning, family members visited New Hope. They received a hearty welcome.

The Barbara Jordan Senior Citizens worshipped at the Greater St. Luke

Baptist Church last Sunday morning. Each member reported a wonderful time.

Mr. & Mrs. Melvin Mason, along with their son and wife, visited their father and grandfather, Mr. J. B. Mason here last week.

The Youth who motored to the Youth Retreat last week brought back the trophy for the largest number in attendance for any town present. Miss Stacy Daviel presented the trophy in church services last Sunday while the young people stood.

Congratulations are in store for Little Tyronda Vine for being the first runner-up in the Little Miss West Texas pageant at Mineral Wells, Texas at the West Texas Baptist Association. Special thanks to Missionary R. B. Thompson and the Youth Department of New Hope for a job well done presenting a good skit.

The East Lubbock Early Settlers Round-up will be held tonight, Thursday, August 20, 1987, beginning at 7 p.m. at the American Legion Post 808, in Yellowhouse Canyon. Tickets are still only \$3.00 each. This will include a delicious dinner. Ladies of the community are asked to bake one of their favorite

cakes to serve for dessert. Tickets are available from any committee member, or may be purchased at Estacado Matador Barber Shop, Joe & Paul Barber Shop, or Cavie's Pharmacy. The old Settlers are looking for you, don't let them down!

DID YOU KNOW... that according to the U. S. Census Bureau people who live in Hawaii have the longest life expectancy while people who live in Washington, DC. have shortest life span.

YORC Banquet Set Saturday

The Youth Outreach Center will sponsor a "School Banquet Dinner" Saturday evening, beginning at 7 p.m. at the Youth Outreach Center, 1821 Parkway Drive.

The dinner is free to students, and a special invitation is sent to the high school graduates of Dunbar-Struggs and Estacado High Schools.

Rev. P. B. Phenix and the staff of YORC are looking forward to all students and having a very good time.

Open House
Continued from Page 1

getting training and guidance for their particular business problems by helping their businesses find potential customers. The Center obtains financial information, always current, and may help Lubbock small businessmen through such consideration as finding better locations for their minority businesses, for instance.

Artist Wanted



The Spanish once believed bread on the window sill would avert a storm.

Fiestas Del Llano, Inc. of Lubbock requests that all area artists who are interested in having their art displayed during the 1987 Fiestas Del Llano celebration at the Lubbock Civic Center, September 12-16, please contact Dolores Martinez, Chair, Arts and Crafts Committee, (806) 747-2828.

Fiestas Del Llano, Inc. also announces the following activities:
* McDonald's is sponsoring a coloring

Sheryl Jones
Announcing
The Opening Of A Piano Class

For more information: Call 747-9212, Today!

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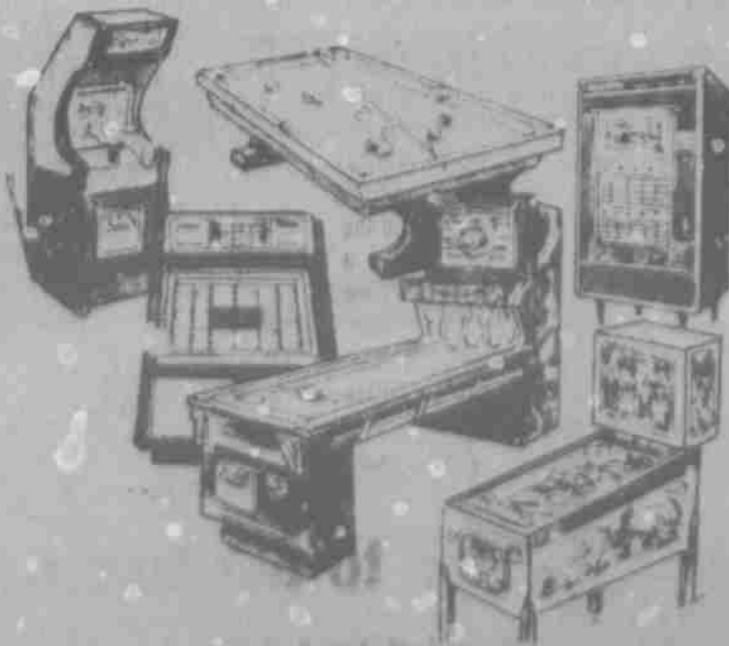
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SATURDAY

Battle of D. J. (anyone interest in entering this contest can contact CRYSTALS for rules). Present any company ID card and \$1.00 of Cover Charge Bumper Sticker - Cash Prizes.

SUNDAY - GRUB NIGHT

Come as you are! So just don't HANG OUT with the REST, come party at CRYSTAL'S with the BEST, and be impressed with the latest in Tunes, High Tech Audio and Videos in West Texas.

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EDITORIALS • COMMENTS • OPINIONS

-On The Two Hundred Years Of The United States Constitution: 1787 to 1987 - Part 7

by Eddie P. Richardson

On this two hundredth year anniversary of the signing of the U. S. Constitution, some interesting things are happening. For example, Justice Thurgood Marshall's speech at the San Francisco Patent And Trademark Law Association in Maui, Hawaii, on May 6, 1987, stirred some controversy from some right flag wavers and praise from the more liberal elements.

We will run excerpts of this speech and a series of articles on the Constitution and Bill of Rights and other information of Justice Marshall, the Black justice on the U. S. Supreme Court bench, since this is his 20th anniversary and the 200th anniversary of the U. S. Constitution.

With the resignation of Justice Lewis F. Powell, Jr., and the nomination of Judge Robert Bork, who is being opposed by many minority groups, this anniversary year should be very interesting to watch and see how the highest court will shape up. Follow our series for interesting information.

As we started in past articles during this 200th year Constitution Anniversary, we gave you information on our Black Justice Thurgood Marshall, the Bill of Rights -- now the Constitution of the United States of America. Starting with the Declaration of Independence.

The Declaration of Independence

When in the Course of human Events, 't becomes necessary for one People to dissolve the Political Bands which have connected them with another, and to assume among the Powers of the Earth, the separate and equal Station to which the Laws of Nature and of Nature's God entitle them, a decent Respect to the Opinions of Mankind requires that they should declare the causes which impel them to the Separation.

We hold these Truths to be self-evident, that all Men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty, and the Pursuit of Happiness - that to secure these Rights, Governments are instituted among Men, deriving their just Powers from the Consent of the Governed, that whenever any Form of Government becomes destructive of these Ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its Foundation on such Principles, and organizing its Powers in such Form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient Causes; and accordingly all Experience hath shewn, that Mankind are more disposed to suffer, while Evils are sufferable, than to right themselves by abolishing the Forms to which they are accustomed. But when a long Train of Abuses and Usurpations, pursuing invariably the same Object, evinces a Design to reduce them under absolute Despotism, it is their Right, it is their Duty, to throw off such Government, and to provide new Guards for their future Security. Such has been the patient Sufferance of these Colonies; and such is now the Necessity which constrains them to alter their former Systems of Government. The History of the present King of Great Britain is a History of repeated Injuries and Usurpations, all having in direct Object the Establishment of an absolute Tyranny over these States. To prove this, let Facts be submitted to a candid World.

He has refused his Assent to Laws, the most wholesome and necessary for the public Good.

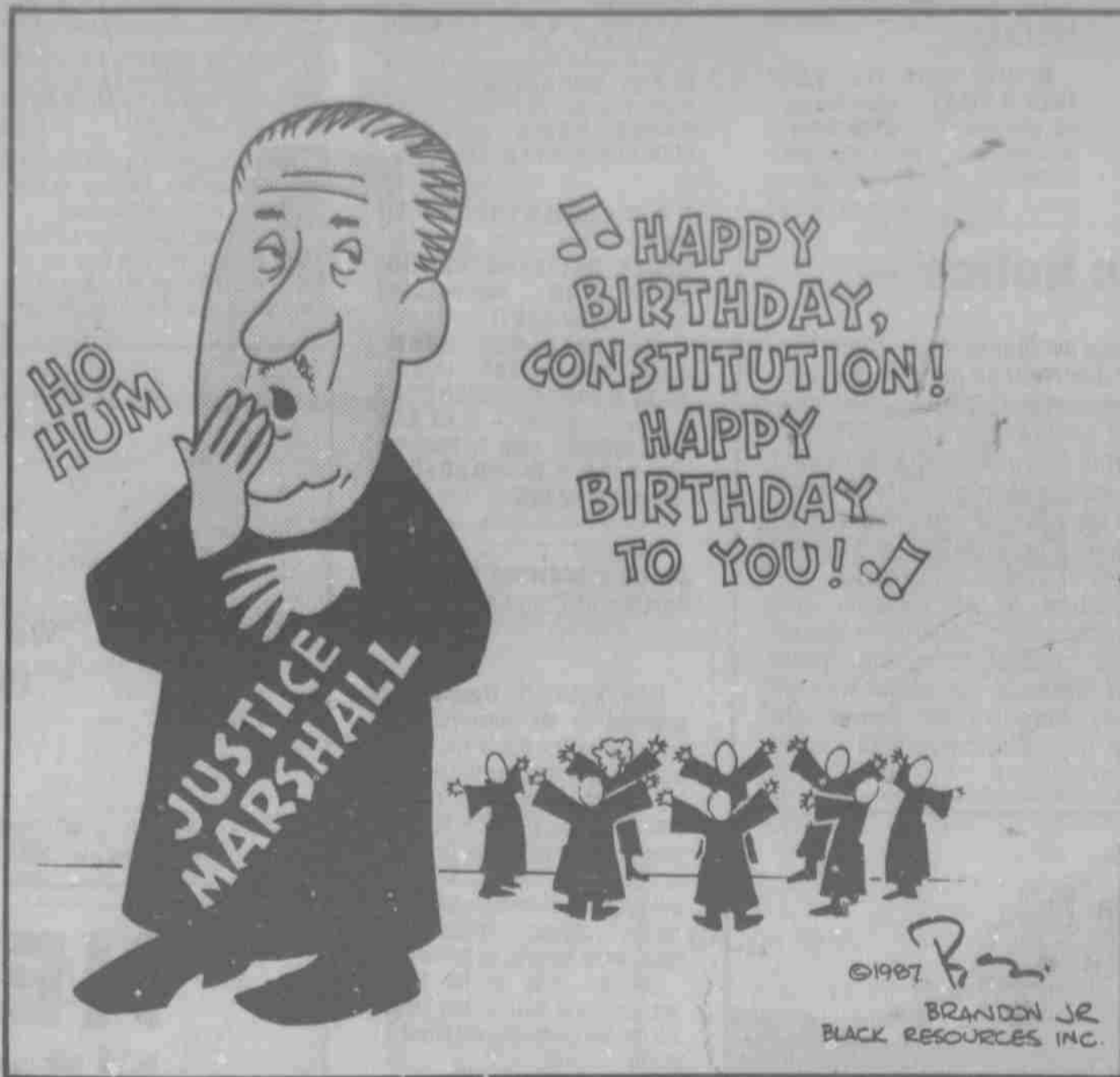
He has forbidden his Governors to pass Laws of immediate and pressing Importance, unless suspended in their Operation till his Assent should be obtained; and when so suspended, he has utterly neglected to attend to them.

He has refused to pass other Laws for the Accommodation of large Districts of People, unless those People would relinquish the Rights of Representation in the Legislature, a Right inestimable to them, and formidable to Tyrants only.

He has called together Legislative Bodies at Places unusual, uncomfortable, and distant from the Depository of their public Records, for the sole Purpose of fatiguing them into Compliance with his Measures.

He has dissolved Representative Houses repeatedly, for opposing with many Firmness his Invasions on the Rights of the People.

He has refused for a long Time, after such Dissolutions, to cause others to be elected; whereby the Legislative Powers, incapable of Annihilation, have returned to



It Needs To Be Said

by The Mystery Writer

Within our black community, there is a group in need of money to fight a battle that may well be the first stage of a return to segregation within our community schools. The bias and racist tactics currently being displayed are hard enough to swallow with the federal courts looking on. What can we expect without the courts?

It took \$110,000 for LISD to gain a first round upper hand. Why do we feel we can counteract or even be a serious threat without a serious community effort in numbers and dollars? Where are the checks black organizations? Where are the good will offerings churches? Why must we wait to be asked? How did we become such negative and passive people? Has the welfare checks, food stamps, low income housing and free chees made us a group that expects everything to be free or for someone else to handle our problems? Why must it always be the same few, with the same supporters that step forward to challenge the establishment. WHERE IS THE REST OF OUR BLACK PEOPLE?

Wake-up, oh please wake-up black Lubbock, precious time is slipping by you. Why must we wait until a situation arises before we act? Why is all the new housing, all the shopping and eating facilities in west Lubbock? What is being built by the establishment in east Lubbock? If we do not soon awaken, there will be no black community, we will be scattered throughout the city and once again be without black representation on the City Council or State legislature. Divide and conquer is an old strategy, why are we allowing it to happen to us?

As individuals, we may not be able to give large sums of money. But \$5.00 a month times X number of people does add-up to a large sum. In addition to giving what you can in the way of money, the same applies to your time. Read the same applies to your time. Read the newspapers, watch the news daily and ask questions of your black leaders when you are confused or unclear about an issue. Too often, we ask the wrong people and get wrong or bias information. Why ask your neighbor, your drinking partner or your Anglo co-workers, they may know less than you. Let's work on getting all the available information in order that each of us can make an intelligent decision.

Much is being said about the unitary system and most of it is slanted in favor of the establishment. Unitary status would be good ONLY IF, we minorities could trust LISD to treat us right. Did they treat us right before the federal courts stepped in? Have they been fair in their treatment of minorities since the courts stepped in? Do you feel the current LISD staff will treat the minorities fairly in the future. Those are issues we must answer on the unitary issue. Don't allow the establishment to fool you with all the other hogwash. It all comes down to one word T-R-U-S-T. Do you as a minority TRUST the establishment to treat you fairly without a higher authority looking over their shoulder?

DID YOU KNOW ... that this week's favorite quote comes from motivational speaker Les Brown: "Losers let it happen but winners make it happen. Those who

are successful in this life look around for the circumstances that they want but if they can't find them they create them. Strive to get on top because it is the bottom that is overcrowded."

DID YOU KNOW ... that you can find out what successful people are doing to improve their lives by subscribing to our monthly newsletter "Success News" (\$22.50 for 15 monthly issues). Write us at Law-Tay, Inc., P. O. Box 54041, Washington, DC 20002.

WHY ARGUE? THE FACTS ARE HERE!

Did You Know?

by Robert W. Taylor

DID YOU KNOW ... that among major industrialized nations Americans save the smallest per centage of their disposable income. The British save at a nearly 11% rate; the Germans save over 13% of their income while the Japanese lead the world with a better than 17% savings rate. As for we Americans, last year we saved less than 4% of our disposable income.

DID YOU KNOW ... that 34% of the average worker's paycheck is eaten up by state, local and federal taxes. In fact, taxes are your single biggest expense.

DID YOU KNOW ... that according to one recent survey by the time he or she is 30 years of age the average person has had sexual relations with 11 different people.

DID YOU KNOW ... that limiting your intake of salt will not prevent the onset of high blood pressure. However, if you develop high blood pressure limiting your consumption of salt will help control the problem.

DID YOU KNOW ... that an excellent new franchise opportunity is the Miss Black USA pageant. Organizers are currently accepting applications for the right to sponsor money-making pageants around the country. Income projections range from \$15,000 to \$75,000 depending upon the size of the city. For more information about securing a franchise write Law-Tay Communications, 1377 K Street, NW, No. 98, Washington, DC 20005.

DID YOU KNOW ... that one of the most overlooked bits of information to come out of the Iran-Contra hearings was the revelation by Rep. Jack Brooks that Lt. Col. Oliver North had worked on a secret contingency plan that would suspend the U. S. Constitution in the event of a national emergency. Brooks was not allowed to pursue his line of questioning. But what was revealed suggested that instead of being a national hero, North may have been part of a secret plan to turn America into a military dictatorship.

Letter to the Editor

"Black Males & Females Wanted"

Dear Editor:

If you're a Black male or female character over the age of 21 years (not a direct descendant of an X N'gr slave that lived in the land and country before 1615 and the descendant of the ones who helped fight the Confederate Civil War, your talent is very much needed to study with General Ponder at a school of Negro Traditional Arts at 708 13th Street and 400 Texas Avenue.

Yours sincerely,
General Ponder
Maker of Ye Old Primitive Egyptian Crafts

the People at large for their exercise; the State remaining in the mean time exposed to all the Dangers of Invasion; from without, and Convulsions within.

He has endeavoured to prevent the Population of these States; for that Purpose obstructing the Laws for Naturalization of Foreigners; refusing to pass others to encourage their Migrations hither, and raising the Conditions of new Appropriations of Lands.

He has obstructed the Administration of Justice, by refusing his Assent to Laws for establishing Judiciary Powers.

He has made Judges dependent on his Will alone, for the Tenure of their Offices to harass our People; and eat out their Substance.

He has kept among us, in Times of Peace, Standing Armies, without the consent of our Legislatures.

He has affected to render the Military independent of and superior to the Civil Power.

He has combined with others to subject us to a Jurisdiction foreign to our Constitution, and unacknowledged by our Laws; giving his Assent to their Acts of pretended Legislation:

For quartering large Bodies of Armed Troops among us; For protection them, by a mock Trial, from Punishment for any Murders which they should commit on the Inhabitants of these States.

Continued Next Week

Ringin' The Bell

With Bob Tleuel

Boley, Oklahoma is located in the central part of Oklahoma, on Hiway 62, sixty miles east of Oklahoma City and sixty-five miles Southwest of Tulsa. Boley is representative of a dozen or more communities and towns established by Blacks in Oklahoma and Kansas, who migrated from the South in order to escape racial persecution and oppression.

Interestingly enough, Boley was named for an Anglo, J. E. Boley, an official of the Ft. Worth and Western Railway that maintained services in Boley for many years (the route was Ft. Smith to Oklahoma City). Also of added interest is the fact that the first baby born in Boley, still lives and has served the town as Judge and in many other capacities. His name Boley Spears. Not a baby, would you say? The Boley Progress was the town's first newspaper and for many years did much to sustain interest in the town's early growth and prosperity. In 1911, the town itself was able to boast of some five thousand souls.

At one time in its glorious past, Boley boasted of two thriving banks, grocery and department stores, drug stores, five cotton gins, two livery stables, two insurance agencies, one lumber yard, five hotels, two professional photographers, and Oklahoma State Training School for delinquent boys that today is a Correctional Center (minimum security) that employs more than one hundred people.

Boley has a modern water system and a modern telephone service. There are fourteen churches, a community center, city swimming pool and other enterprises like the "Simpzaroma, Inc. that manufactures bar-b-q equipment sold all over the U. S. and some foreign countries.

The great depression in the late 20's and early 30's caused great economic setbacks to the thriving town but even today there is hope in many of the town's present day leadership.

Mayor Sam Wilcott, who is a retired U. S. government worker told me on a recent visit to my old hometown, that Boley is still one of opportunity and challenge as it was in its glorious past. There can be little doubt that Boley served its day well in the days of racial persecution and oppression and Booker T. Washington described the founding of the town as "A grand experiment in Black self government."

The Wars of the Future There are two schools of thought in Boley today. A small group of citizens believe that Boley should remain an all-Black town, the vast majority, especially of the younger generation believe that the only hope for a great survival of Boley is complete integration. And it does seem this is the way the situation is heading. There are a greater number of other ethnic groups living in the trade area of Boley than ever before. There is a Spanish colony living in Boley now and the Convictional Center employs many Anglos and others. Perhaps the days of separatism are over and a coalition of races and creeds will keep the dream of "rich in country living" alive.

If you would like to know more information on Boley as a retirement center or would like to know more about the business opportunities in Boley write:

The Boley Chamber of Commerce
Attn: The President
P. O. Box 25
Boley, Oklahoma 74029

Southwest Digest

P. O. Box 2553 Lubbock, Texas 79408
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Editors - Publishers
T. J. Patterson - Eddie P. Richardson

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Devoted to the Industrial, Educational, Social, Political and Economical Advancement of Black People.

You may be critical of some things that are written, but, at least you will have the satisfaction of knowing they are truthful and to the point.

People will react to that which is precise, and we will publish these articles as precisely and factually as is humanly possible. We will also give credit and respect to those who are doing good things for the Lubbock Area and the people. We will be critical of those who are not doing as they have said they would, and this, we think, is fair.

So, this is our resolution to you: "Fuel free at anytime to call this office for information concerning this newspaper or any other matter that is of concern to you.

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one. Thanks to ... **DR. HEENAN JOHNSON** ... for his endurance ... and assistance in finding such a bargain. Even ... **SISTER SARAH CRAWFORD** ... has had an opportunity to sit in the ... **FRONT SEAT** ... and she's happy with the way it feels.

NEED PAINT! THIS N THAT ... would like to encourage all ... **DISABLED & SENIOR CITIZENS** ... who are unable to paint their homes ... to call ... **SHARON PATILLO** ... at ... 762-6411 ... ext. 2298. Wouldn't it be nice of ... **SOME BLACK ORGANIZATIONS** ... would volunteer their time ... to ... **PAINT SOME OF OUR ELDERLY PEOPLE HOMES!**

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Judge Woodward Okays Portion of Consent Decree

Judge Halbert O. Woodward has announced to the attorneys in the Desegregation Case that he will enter an order this week approving that portion of the Consent Decree which reassigns students for the 1987-88 school year, subject to final action after the hearing on September 4, 1987. School officials will notify the individual students and families affected. Generally, the reassignment involves the following:

Students living in the Struggs attendance area North of 40th Street -- 7th, 8th, and 9th graders will attend O. L. Slaton.

Students in the Struggs attendance area South of 40th Street -- 7th and 8th graders will attend Atkins Jr. High School; 9th graders will continue to attend their previously assigned school.

Students in the former Thompson attendance area South of 4th Street and West of Avenue Q -- 7th and 8th graders will attend J. T. Hutchinsom; 9th will continue to attend Smylie Wilson Jr. High School.

Students in the former Thompson attendance area South of 4th Street and East of Avenue Q -- 7th and 8th graders will attend O. L. Slaton Jr. High School; 9th graders will continue to attend Smylie Wilson Jr. High School.

Students in the former Thompson attendance area North of 4th Street -- 8th graders will be assigned to Evans Jr. High School; 9th graders will continue to attend Mackenzie Jr. High School.



The kangaroo cannot jump if its tail is lifted off the ground. It needs its tail for pushing off.



There is no single cat called a panther. The name is commonly applied to the leopard, puma, and the jaguar.

Two Military Groups To Help Clean Up Lubbock

(Editor's Note: A pair of volunteer groups will be painting the houses of elderly homeowners Saturday, August 22 beginning 9 a. m. The houses are located side by side at 2103 Ash, owned by Mrs. Willie Thomas and at 2105 Ash, owned by Mr. & Mrs. G. H. Davis.)

Two different branches of the military will team up this Saturday to help brighten a Lubbock neighborhood.

The Company Grand Officers Council (CGOC) of Reese Air Force Base and the Naval Reserve Officers of Lubbock in the Construction Battalion, the CB's, will

paint the houses of a pair of elderly homeowners.

The two military groups have volunteered their time to participate in the City of Lubbock Community Development Department's annual Paint-Up Program.

These people are really performing quite a community service and we appreciate them. To give up a Saturday to help other people who cannot paint their own homes says a lot about these people in the Air Force and the Navy Reserves. We thank them and I know the homeowners thank them," noted Sharon Patillo, Paint-Up coordinator.

Patillo pointed out that the Community Development Department has received and approved 193 applications for paint this year and hopes to be able to provide paint for a total of 275 homes

this year.

Funded by \$25,000 from the federal Community Development Block Grant, the Paint-Up Program began in 1982 and has thus far provided paint and supplies to more than 1,000 low income and elderly homeowners. Most people paint their own homes, but in many cases physical handicaps or the advanced years prevent people from being able to paint their own homes. That's where volunteer groups come in, Patillo added.

Any group in the city wishing to help paint other homes can contact Patillo at 762-6411, ext. 2298 for more information.

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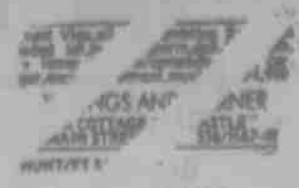
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FROM THE PEN OF
PARSON D. A. SMITH

D. A. Smith
Pastor
Bethel A. M. E. Church
Lubbock, TX

Armchair Security

Last week during my Annual Conference, I asked myself, "Am I an armchair Christian?" Would I respond to what I believe is right or would I sit safely in my seat where I would be secure from rejection, disappointment, and negative sanctions. I knew that life would be easier for me if I exercised my faith from a safe and secure position rather than launch into action with the powers that be. I looked at the faces of the young Christians that displayed disillusion, frustration, and disenchantment. I thought of Abraham. God called upon him to put his faith into action in a most extreme manner. I could not sit safely any longer. As an Elder of the Church, I knew that to obey God's request demanded the ultimate expression of his faith.

When we read the life of Abraham, we readily notice that he responded to God's request, removed himself from a secure position and began a journey which could have ended in the sacrifice of his son, Isaac. Abraham, arising from his position of security exercised a faith rooted in an affirmative trust in God's divine plan. As Christians we must remove ourselves from the security of our armchairs of life and obey the call of God putting our trust in Him.

The Outreach Prayer Breakfast

Members of the Outreach Prayer Breakfast met with friends at the Parkway Nursing Center at 10 p. m. on Saturday. What a beautiful day this was! The president was in charge of

the morning scripture lesson. The scripture was Matthew 5, "We Are Blessed."
We also sang songs which brought smiles to the faces of all, inside and out.

"(3) -- Blessed are the poor in spirit for theirs is the Kingdom of Heaven. 13-48 -- Is for the Christians (All of us out there). 16 -- Let your light so shine before men that they may see your good works, and glorify your Father which is in heaven. Let your life be an example to this world. Outside the

four walls of your church. If you are only on the good foot on Sunday morning, the world will be lost. We are the salt that will save it, but if the salt does not come in contact with that it is to save, what good is it Christians?? How many contacts did you make last week with the lost.

cont on Page 8

INDEPENDENT—MISSIONARY—PREMILLENNIAL—SOVEREIGN GRACE

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Saved By God's Grace Through God's Faith

Please read Ephesians 2:1-9. The key verses in our text are found in verses 4 & 5 and 8 & 9. "But God, who is rich in mercy, for his great love wherewith he loved us, even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)" and verses 8 & 9 "For by grace are ye saved through faith; and that not of yourselves; it is the gift of God; not of works, lest any man should boast."

On Sunday evening, May 9, 1982, while traveling on my way to preach at the Littlefield Missionary Baptist Church in Littlefield, Texas, I saw a sign on the front of a large building with only one word on it, all by itself, the word "GRACE" only caught my attention and it was the basis for this message that I preached that Sunday evening service.

Grace shows the full expression of the wonderful love of God. Grace is the only cause and source of salvation. The Apostle Paul said "By the grace of God I am what I am." (1 Corinthians 15:10). What else could have saved the chiefest of sinners, Saul of Tarsus? There is no evidence of faith in his life prior to his experience of salvation on the road to Damascus. If any man was ever void of any faith and understanding and understanding and alienated from God, deserving the wrath and condemnation of Almighty God, that man was Saul of Tarsus. But grace, in the person of Jesus Christ, conquered this great enemy of the cross, without any aid from works, faith, church, preacher, or Saul himself. This is a striking example of the unrestrained grace of God.

Some people may ask, "How could Christ save him if he were not submissive or willing to be saved?" Do you not know that there is no willingness or submission in Saul or anyone else, until the quickening power of Jesus Christ and the Holy Spirit makes them willing? "Thy people shall be willing in the day of thy power..." (Psalms 110:3). What is this strange power? Jesus said "Verily, verily, I say unto you, the hour is coming, and now is, when the dead shall hear the voice of the Son of God; and they that hear shall live." (John 5:25). The voice in this passage is the same voice that arrested Saul on the Damascus road. It is not a begging, pleading voice that tries to influence a lost sinner, but it is the Almighty Power of God that transforms a dead lost sinner from spiritual death to spiritual life. Men cannot, will not, and indeed, I repeat, cannot resist the quickening power of the voice of the Son of God. Lazarus, who was dead, could not and did not rise from the dead until Jesus spoke with a loud voice, "Lazarus come forth." (John 11:43). Some people say that "Jesus will quicken only those who will let him," but Jesus said "The Son quickeneth whom he will." (John 5:21).

Some people may twist the scriptures or ignore them in their vain attempts to overthrow the throne of grace, but the truth of God's word shall stand the test and grace shall continue to receive the praise. A pure running stream may be momentarily muddied by the crossing of cattle, but it will always purify itself again. Simply because the majority does not believe in God's sovereign grace is no reason to think that it is not true. The majority did not believe Christ while he was here on earth. They would not have him or his doctrine today even if he were here in person. They cannot resist the power of grace, but they can and do resist the truth of the preached word.

It is puzzling to me that so many refuse to give the praise to grace. There can be only one reason for this—pride: One of the greatest sins among religious people is self-righteousness, the cardinal sin of the Jews at Christ's first coming. People do not like to think of themselves as a worm or as a being that is unable to do anything right. They want to imagine that they have always had some good about them and that they help, at least, to save themselves for Heaven. They are not willing to forsake their own righteousness and submit themselves wholly to God's righteousness, for in so doing, they would deny themselves of any praise or credit.

People praise faith or works or both as their means of salvation. Some of these will admit that salvation is by grace but will then turn around and deny it by adding some other requirement even boasting about their faith. Verses 8 & 9 of our text says that "by grace are ye saved" (God's grace) "through faith" (God's faith) for it says in Galatians 5:22 that "faith is the fruit of the Spirit" and that "not of yourselves: it is the gift of God" (It is God's faith, not yours) "Not of works, lest any man should boast." verse 9. Our faith is works but the faith that comes from God is not works but is a gift of God. So you see, even the faith that we are saved by is not ours to boast or brag about, but is God's. People just have to have a little credit, they think. Well, what does God say about it? Please read Ephesians 1:1-13 before going further. Notice in verses 3 through 6, "Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, (not our will but His will), "To the praise of the glory of his grace, wherein he hath made us accepted in the beloved."

Please give special attention to that last verse of scripture just quoted. "To the praise of the glory of his grace." The knowledge of salvation inspires people to praise the Saviour. In the full sense, our praise should be directed to Christ; but then Christ is grace, and grace is Christ. God says that our praise is to be directed toward the grace that saves us. Nothing is said of praising faith (our faith) or our works. These are important in their proper places and should receive careful attention, but they are not to be honored for something they are incapable of doing. But if we say that faith or works save us from our sin, we dethrone grace and elevate something else to the seat of praise. The nature of grace is so strict, that it will not sit on the same throne with any other thing. James clearly establishes the fact that works and grace will not mix. Faith (our faith, not God's) and works go hand in hand; in fact, "faith without works is dead." (James 2:20). Grace, however, reigns alone and will not tolerate any help from others or anything else. Salvation is completely by grace only; or else, grace has nothing at all to do with salvation. It cannot be by the grace of God and also by something else. The Bible teaches that it is by grace only! Romans 11:5 says "Even so then at this present time also there is a remnant according to the election of grace. And if by grace, then is it not of works; otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work." So grace, amazing grace, is to receive the praise!

Our works and our faith may fail. We do good one day and then we fall into error and sin. Surely, if salvation were conditioned upon works, or our faith instead of God's faith, then no one could possibly be saved. Our faith may fail, causing us to have doubts and fears about our salvation. Jesus says in Luke 22:32 "I have prayed for thee, that thy faith fail not." If salvation is conditioned on our faith, which may fail, then salvation is most uncertain. But it is not so with grace. Grace sits rightfully upon the throne of God. It is the sure expression of God's unfailing love and His faithfulness to carry out His purposes to the full extent. Grace is to be praised. It is the sole cause for salvation and it comes only from God. Praise God and His Grace. Amen and Amen!

NOTICE!!

Jamison Funeral Home will be having a Re-Grand Opening soon! Watch for it! For more information, call 762-4019.

"Mattiree J'Niece Morrison"

Happy Birthday and may the Lord bless you with many, many more. We love you always.

8-14-72 to 8-14-87

From: B. J. & Jeffothel Morrison & Family

8-20-87

We Thank God For Jesus

4:00 a. m. - 8-1-A-T-7

"Blessed Are They: That Die In The Lord!"

Philippians 1:20-21 -- According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death. For to me to live is Christ and to die is gain.

Lord, I thank the Holy Spirit for giving this message to me, to inform this dying world: "Blessed are they that die in thee."

As I look around, and see the young and old, dying coming in, I know its my job to tell someone, "You said you're coming again."

Matthew 24:36-39 -- Jesus said, but of that day and hour knoweth no man, no, not the angels of heaven, but my father only. But as the days of none were, so shall also the coming of the Son of Man be for as in the days that were before the flood they were eating, drinking, marrying and giving in marriage. Until the day that none entered into the ark.

(Brothers & Sisters, we're living in the last days; look around! Someone get his last!)

Lord, as I look back at my father, Billy, II's death, 7-19-87, I praise your name, "He's taken his rest."

Ecclesiastes 2:1-2a -- To every thing there is a season, and a time to every purpose under the heaven: A time to be born, and a time to die.

John 14:2 -- Jesus said, I go to prepare a place for you, I will come again and receive you unto myself: that where I'm there ye may be also.

Lord, I thank you for the strength, you've given unto me, I'm not like Mary & Martha; they brought tears unto thee.

John 11:4 -- Jesus said, this sickness is not unto death, but for the glory of God that the son of God might be glorified thereby.

Philippians 4:13 -- I can do all things through Christ which strengtheneth me.

Isaiah 25:8a -- He will swallow up death in victory; and the Lord God will wipe away tears from off all faces.

I didn't cry, "Lord, you've taken my father, I wanna know why, because I know he's going to be with You; so why cry."

II Corinthians 5:7-8 -- For we walk by faith, not by sight; we are confident, I say and willing rather to be absent from the body, and to be present with the Lord.

Lord, even when his "Favorite" nurse, turned and got mean. He would say to me, "That's alright, Jesus is my King."

Romans 8:38-39 -- For I'm persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus, our Lord.

Lord, I praise you for the testimony, "Your name was his last words."

My sister Dessie May and husband had prayer, "In Jesus' name," last words heard.

Acts 7:55 -- He be, being full of the Holy Ghost, looked up steadfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God.

God is not through with us yet! Let's pray for one another always. Amen.
Directed - Arranged - Produced - Guided By
Our Lord Jesus Christ
Written by Rev. Billy "B. J." Morrison, III
Your brother in Christ Jesus Always!

Sunday School 9:45 a.m.
Worship Services 10:45 a.m.
Evening Worship Services 6:00 p.m.
Wednesday Evening Services 6:30 p.m.

Carver Center's 'driving force' reaches out to all

The Carver Community Cultural Center is the pride and joy of East Side San Antonio and Jo Harolyn Long has been the driving force behind it.

Long, coordinator of the Community Cultural Center since 1976, not only has revived what for many years served as the vehicle for all educational, cultural and social development for the black community in San Antonio, but also has expanded this institution to serve the entire community of San Antonio as a national model of a multicultural center.

Although it is older than she is, Long feels as if she gave birth to the center.

"Carver has meant so much to me. At one time, there was nothing in my life but Carver, and it is the same now. But I find myself traveling a lot, doing consulting work for other organizations. I have grown and matured with this wonderful thing."

Advice sought

Traveling and consulting work are the price she has to pay. After all, Long has given the Carver national importance. There are so few like it. People from all over the country either come to San Antonio to visit Long or invite her to visit them to talk about the Carver and how she accomplished what she did.

The Carver opened in 1929 as the Colored Branch of the San Antonio Library and Foundation. It was dedicated as the Colored Library Auditorium in 1930 and it was renamed Carver Library Auditorium eight years later.

For many years, the library auditorium served as the social, recreational and cultural center of the black community. Following desegregation in the late 1950s and the deterioration of the building, it was closed for the next decade.

It was to be torn down in 1973, but a group of neighborhood citizens blocked the bulldozers, and demolition plans later were scrapped. The city of San Antonio used revenue sharing funds to restore the building.

and in 1977 it was rededicated as the Carver Community Cultural Center.

Completed expansion

The center is managed by the city's Department of Human Resources and Services. In 1986, the Carver completed major expansion and remodeling goals under Phase I. The total face lift included transformation from a library auditorium to a professional arts complex that included a newly renovated theatre, raked seating for 681, overhauled sound and lighting systems, new carpeting and expanded dressing rooms. The Phase II expansion has been developed and a development board has been formed to raise the money in the next year to 18 months.

Long, who earned a masters degree in music history from Southern Methodist University, had been directing SMU's Meadows School of the Arts' training program aimed at reaching out to the community with off-campus classes. She had been hired in 1973 to develop the program, which expanded rapidly and successfully in three years.

It was at this time that plans were being finalized in San Antonio to revitalize and renovate the Carver building. An acquaintance of Long's on the Texas Commission for the Arts recommended Long to San Antonio leaders. She was invited to San Antonio for an interview.

She says that what finally convinced her to come was not as much the city or the money or the program that was planned for the Carver as it was the building.

Loved the building

"I literally fell in love with this building. I loved the building's architecture and admired its important role in the history of San Antonio's black community."

Long came on board and immediately started putting her own program together based on what she understood to be the city's needs. The Carver was to be a citywide multicultural center with an emphasis on serving the black community, but it



PHOTO BY JOSE BARRERA

Jo Harolyn Long reviews architects' plans for Phase II of Carver Center expansion.



Veronica Salazar
Dedication rewarded

also would serve the city's other ethnic groups. She wanted the Carver to fill what she considered the city's cultural gaps by bringing in the kind of art and entertainment not offered by other arts organizations. She decided that meant a wide variety of art forms, not just chamber music or modern dance groups or ballet folklorico. Above all, she decided the Carver would offer the best entertainment she could find.

"You can justify the Carver on the basis of what it does and the quality

and caliber of the artists who come here," she says.

Under Long's direction, the Carver has become one of San Antonio's most exciting culture spots, bringing in nationally known artists and arts events that might not otherwise have made it to San Antonio. And the beauty of it all is that most of the performances are free.

Affordable events

She says you can see the best events at the most affordable prices for any economic group.

"When I came to the Carver, I wanted to establish a level of quality so people could say that, while they might not like something when they come to the Carver, everything they see is excellent. I wanted to be sure that we established a level of programming we could always maintain."

Long was born and raised in Lubbock. She is the oldest of four children born to Samuel Aaron Long and Marie Thompson. Both of her parents owned a hotel and restaurant in Lubbock, and after her father died when she was 8, her mother went

into the barbeque and vending machine business.

Long says she always loved music and wanted to be a high school band director. Her main instrument was the clarinet, although she also plays piano, tenor saxophone, flute and oboe. She played saxophone in an all-girl jazz band. She has been a high achiever all of her life.

She went to a private grade school and junior high and graduated with honors from Dunbar High School in 1967. She went to Bishop College in Dallas on a music and academic scholarship. She completed her undergraduate degree in music in three years and transferred to SMU to get her masters. She won a Zales Foundation scholarship that enabled her to take private clarinet lessons from a member of the Dallas Symphony Orchestra.

"I majored in music history because I didn't think I played my instruments well and I would not want to perform in public. Public performances made me nervous. I couldn't face one every week."

She played in a concert band and

had a clarinet quartet. After getting her masters, she stayed at SMU to work under Dr. Kermit Hunter, who retired as dean of the Meadows School of the Arts.

Long says she is looking forward to completing the capital expansion program at the Carver and then retiring. She says she has been working all of her life.

Beautiful building

She says her pride and joy at the Carver is the beautiful building that architect Norrell Haywood designed. "We are very pleased with the work he has given us."

Long serves on the board of directors of the San Antonio Festival, on the advisory board of the Artists Alliance and the San Antonio Women's Caucus for the Arts. She is chairman of the Arts and Cultural Council for Target '90/Goals for San Antonio and is a member of the San Antonio Women's Forum.

She was inducted into the San Antonio Women's Hall of Fame in 1984 and received the Express-News Woman of the Year in the Arts award in 1979.

Outreach Prayer

Continued from Page 6

and used your saving power?

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byways, any way you can. It's important. We don't have long to operate as a broken record, repeating ourselves over and over again. With Christians, Brothers & Sisters, we have rehearsed enough. Put it in action for the lost. He came to save the lost. Christians, let's stop show boating among ourselves. The world needs to see you act. It's a good one. You need to show it before a new ordinance, the lost world.

We thank God for our president, Sister Christine Burleson. She made the word come alive, and dwell among us. We love you, Sister!

Thought for the week: "What a privilege it is to carry everything to God in prayer." Think about it.

We will be at Brooks Super Market with homemade baked goods Saturday, and also at 2403 East 9th Street, the home of Sister Irma Cooks. There will be all kinds of good things for a small donation. If you have anything, and would like to make a donation of them, please do so. We need your support in anyway you can. Lubbock! We know no one has it all, but all have something. If you want to feel good begin to give to help others and you will receive.

We have sick and hurting all over. Remember this God knows where you are who you are, and how you hurt. He cares, and so do we. Your faith will make you whole. What is faith? Hebrews 11:1. You don't see it, feel it, doubt it. But know it and believe it. It's impossible to please God. Have faith in Him. No one else can move a mountain. Go by the rules, Mark 11:22-26. Work it out!

"Let's Pray"
God of mercy, thank you for your word, and the authority to us; your name in moving mountains in our lives. Sister Cora Williams needs your healing touch today, spiritually and physically.

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(Editor's Note: The article

Also others out there as well. We thank You for your guiding angels that stands guard now in every home, to minister healing to the body and soul. In the name of Jesus Christ, our Lord AMEN.

For we walk by faith, and not by sight. The Memorial Building Fund donations: D. J. S., One Hundred dollars

on JoHarolyn Long appeared

(\$100.00).

We thank God for the givers -- the seed planters. The word says it will be given back, multiplied. You can't beat that! We love you. (Have a blessed week, friends). A minister in the Nursing Center will bring a scripture lesson on September 19th. Let's pray for him. Sister Christine Burleson, president;

in the Sunday Express-News, San Antonio, August 2, 1987. Thought you would like to know what this former Lubbockite is doing.

Sister Ruby Henderson, vice president; Sister Anna Johnson, secretary; Sister Linda McClain, secretary; and Sister D. Hood, reporter.

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