Pege 2, Southwert D
RUBY
JAYS

JAYS CORNER

"The church Whare
People Care. Thats. the People Care Thats, the
Now Hope Baptist Churoh where Rev. S. C. Nash is pastor, The Church is
located at 2002 Birch Avenue.
Last Sundey moming. the radio announcemepts were The church news was given Patar Nashs sermorwas
"Qualitication ${ }^{\text {As }}$ Gods Cruailitication As
Friend
His scripture was
 Nash gave a dedication to which Yey sagyer thoter Boykins. Itrough his
mother. Sister Clara Blakemore. Also an instrument was dedicated to the choir by Jerry Colquitt. Atter prayer the choir sung Thank You Lord."

In our community, there are some new residents who
are on the sick list this week.
 Hospital; Sister Johnnie


Marys Hospital: Mrs. Dyery mother in Midiand. Texas
ind Aonnil Toinotirom
I75 Eas. Methods!
 Let us cease not to keep
prayn for or triends sind
oved ones. God will hear praying for our triends and
oved ores. God will hear
you pray you pray.
Mrs Maudia Hamiltan
mored toteniverson wiexas
last week to stay with her ast week 10 stay with her
mother. She will be creatly mother. She will be areatly
missed. We pray everything will go well with her.
Last Wednesday, IH. C. Kinner attended his auntie's funeral in Clifton, Texas Also traveling with him were Sidney Hall and Artemus ennision.
New Hope Baptist Church is looking forward for Pastor Nashto-anniversar coming soon.

Mr. Eborn is visiting here rom Riverside, California His wife;'Shirley, is here also as well as other relatives. 0

Town Hall
Meetings On Tap

Several area-wide "town hall" meetings will happen in various locations in Lubbock next week as part
of Lubbok and the South Plains' observance of the Bicentennial of the United States Constitution,
Sponsored by the League of Women Voters and Friends of the Humanities, the meetings will be held Thursday, September 24th. These meetings, from 7:309 p. m. will be at Rogers
Community Center. 3200 Community Center, 3200 Amherst, Godeke Branch
Library, 66th and Quaker, Mae Simmons Community Center, East 23rd and Oak. and Agape United Methodist Church, 1215 Slide Road. Each neighborhood steering committee has
from Dallas, Texas is here also.
Our bereaved families this week include: Mrs. Ida Freeman family, the Wilburn amily, and the Charles $P$ White family.
seiected a imited number of first amendment issues to address. At Rogers, Dt Herman Garcia will lead a discussion of "English as a Second Language." At Mae Simmions, the discussion will tocus on "Rights of Speech. Assembly and
Petition. At Godeke. "The Petition," At Godeke, "The
Right of the Media to Obtain Right of the Media to Obtain
and Release Information will bo léd by David C will bo red by David C .
Cummins, Prot: Chartes P . Bubany, also of the Sctiool of Law, and Barbara Adams will discuss "Morality and Free Expression" at Agape Methodist.
A third competent of the Blcentennial project is preparation of a tracking
bibliography of colonial-era bibliography of colonial-era
sources that shed light on sources that shed light on
certain phases of the certain phases of the
Constitution, such as the Constitution, such as the
establishment clause. establishment clause,
freedom of expression, and the delegation clause of state's rights. The bibliography will be distributed to libraries in 29 surrounding counties.
Serving o Serving on the Bibliogra-

## BILL'S DRIVE - IN

No. 1-901 Idalou Road Calling Order: 763-5432 NO. 2-1805 Parkway Drive Calling Order: 765-6822

First Membership Award Service
Hope Dellverance Temple know how much they are Invites you to our First appreciated for a job well Membership Award Service done. September 27,1987 at $3: 00$ Pastor Charles Tanner p. m . The church is located said, I hope the unify, at 2812 East 4 th Street, and strength, and love for each the public is invited.
The purpose- ol - thils other will continue in yeaps THor the member
"Hand and Hand," "side by
phy Committee are Texas
Tech School of Law faculty Tech school of Law faculty Eissenger, and James Hator, and Benlamint $H$

Newcomb of History The Lubbook L.W V Education Fund recelved
one of tive pass-through one of five pass-through

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SPECIALS:


# EDITORIALS - COMMENTS - OPINIONS 

We Have To Look To The Future! Eddie P. Ry Richardson
On this 200th year of the Anniversary of the U. S. Constitution and the possible seating on the U.S.
Supreme Court - the highest courtin the land -- of Judge Supreme Court - the highest court in the land --o Judge
Bork which will be a step backwards into the past for Blacks. Hispanics, women and otherss Our only answer is to look to the future.
We should, we have to, we have no other choice but to
support our Black support our Black institutions. schools, churches,
organizations if we are to survive as a people.
Now on a local level after the recent gangland slayings in our city, we have ho other choice but to look to the
future and create some positive images. A good place to start is by supporiling our young people, our future, by attening the big game Saturday night. September 26. 1987 beginning at $7: 30$ p. m. between those Dunbar-
Struggs Panthers and Estacado Matadors. No doubt about tit this is the real big game in Lubbock, and there is
none other which can surpassit, that is in our estimation none other which can surpass it, that is, in our estimation.
We can attend this game, and show our support. It is not important who scores the most points in this game, but rather these oung mon showning good sporismanship
and brinoin us toaether and not apart and bringing us together and not apart
The way things ar today we have to go back to the basics. i. e .- - Love, Trust, Respect, and Support for each
other and suporting our community's organizations either personatty, moratly, and tinanciatly when ever necessary.
Let's start with our young people by starting at home, the church, the school and then the community, This is our hopee our chance, and in a sense a way back to the good old days as tar as decency and morals are When all
people's hands. Let's help them by pulling them uo and not putting them down, but turning to them and not on they can do or be anything they may desire if they are willing to work for it and pay the pride and be examples. Remember you can't lead where you
don't go, and you cant teach what you don't koow This editions front page is dedicated to the Panthers and Matadors. We have done this pulting their team pictures on the front page. We hope you will helo us let them know that we love them and really appreviate what they are doing
Attend the game on Saturday night. Who wins is not
that important, but. rather. the kids arelt hat important, but, rather, the kids arel.
Good luck tepotpteams, Youarghoth whuers as tar as
the Southwesioigest is conferned

## Namibian Atrocities To Be Heard By The UN

## Gwen Mexinney

(NIS) - A marked increass in atrocities in South Africa-occupied Namibia is expected to be the topic of an upcoming session of the United Mations Security Council. It was petitioned to hear thar case by representatives of the frontine states, nations SWAPD, whici is fighting to tree Namibia trom the apartheid coliunial o documented repression, assaults and intimidation against civilians.
SWAPO Information Secretary Hidipo Hamutenya said the Security Council session is: aviected to be held this month. He insisted that the new evidence of Soutt Africh's war

## Southwest Dig est

P. O. Box 2553 Lubbock, Tev>9 79408 $\$ 15.00$ Per Year - $\$ 25.00$ tw. Editors - Publishers<br>T. J. Patterson-Eddie P. Richardson

An independent newspaper serving the Lubbock, West Texas, South Ploins of Texas and Eastern Not, Mexico areas right without opposing what it believes to wione, without regard to party polifics.
Devoted to the Industrial, Educational, $\leqslant$ ooli al and Economical Advancement of Black People
You may be critical of some things that arr written. but, at least you will have the satisfaction of knowing the; are ruthful People will rea
Peopie will react to that which is precise, and we 1.," "oublist. We will also give credy and respect to those who are doin ood things for the Lubbock Area and the people. We will b. critical of those who are not doing as they have si d they would, and this, we think, is fair,
So, this is our resolution to you: "Feel free c' a aytimu to call the office for infermation c ncerning this new-paper or any other matter that is of concern to
$T$ is is a newspaper mede to educ made hasi or vili National Advertising Representative. Black Med.d, Inc. 291 W. 29 hh. Street, Suite 1203 New York, N. Y, 10001
Phone: (212) $967-4000$ Phone: (212) 967-4000


## WHY ARGUE? THE FACTS ARE HERE!

gainst the lamitian penile is furthe: proor of the need to implement UU Resolution 435 plan for Hamibian independence which South Affica refuses to accept. Reports of atrocitis have also been filed by indepeident press, church and labo Iganizations inside Manibia South Africicas has stationed approximately 1000000 troops ere and instituted several paramilitay units which have beea blamed for commition Ourfer, te:ture, abduction and defentions.
One of the mosi recent incidents involved a ranking SWMPO member, Paviel Tjongareron on September 2, seporiteffe sisfeging from internal infurtiesc was admitted to Acoroting to the The llanibiian a weekly tabloid, Tjongarero's family doctor was antibited from seeing the 4--vear-old man who is plaqued with a terminal kidney disease

## FACTS

 8. FIGURES Every community has quitsa fow, allturyh mont poople
don't know whio they
 can children or one out of
every inv ane poore Solving
the problem of poverty among
thelt the problem of poverty among
efidren today yay help them
become more productive The National Association of
Social Workers (NASW) it conducting an education cam
paign to remind the public of paign wremind the public of
the needs of this vulnerabie
population. The campaign is
 entitled "Children in Poverty
la F Fair Chance Too Muchto
Ask? According to social
workers workers, porvery tstricicken
wilidren are: more likely than
 ceive medical, dental and eye.
care which may lead topoobet
health throughout childhood health throughout childhood
leas likely to receeve immuni-
zationsi and more likely to zations; and more likely to
siffer rom hunger and mall
nutrition
 dren, wr
Box 8548
20907. people were shoi for alleged cirfter violations. In coe incident, an older woman and a helicopter gunship.

Inose threer aild a fourth victim, a man identitied as Dishela, were all taken to the Undangua air aase where ne later died. Five days later, resictens reporteo that the dead had not been huried or turned over to relaiven.
 sate of hysteripanan laken foa hospital irinurtherin Namibia for treatment. She was one e several victims reportedly tortured with electric shocks during military interrogation
about the movement of swapo fiohters.

## We tbe Leop le of Lubbock, in order to celebrate the

## Bicentennial

## of the

## United States Constitution

are encouraging you to participate in events co-sponsored by the League of Women Voters of Subbock Education Fund and the South $\mathcal{P}$ Pains Friends of the Frumanities, Inc.

Town Hall Meeting - Iuesday, September 15
St. Joín's United Methodist Church - 1501 University 7:30-9:00 $\mathrm{r} . \mathrm{ml}$.
'The Intent of the Framers' - Dean Frank Newtorn, Speaker Respondents: Frank Anderson Dr. Fran Scott
The Reverend Davis Price
Neigfiborfood Meetings - Thursday, September 24, Discussion Jorums on 'First Ainendment Rights' 7:30-9:00 p.m.

Rsfgers Community Center
3200 Amherst
'Engfisf as a Second Canguage' Dr. Herme: Garcia, Leazer

Goxeke Branch Library 60 th e Quaker
The Righte of the Mrafia to Ob iain and Refacse Infom ation'
Professor David' Cummiss, Leader

Mae Siminons Community Center $23 r d$ ゅ Oak
pijfift of specect, sisemffy, anf Potition" 9.2. Wamict US. Magistratec Cender

Agape Uniied Methodist Churcfi
Q. 1215 sfide
"Morality and ymee Exprission' Professor Charies Bubany. and Barbara Adams, Leaders

[^0] through the League of Wonur Voters Edication Fwill.

OBSEQUES
OBSEQUIES
Mr Charlos P. White
-Lubbock's Only Home. Owned Utility

Theme: Christ is the answer - Acts 4:10-12 Christ is the answer fo al problems. He is the way foth, and life; no man by Christ.
Accept the crumbs from the Master's table and be blessed. St. Matthew 15:22. 28. Cast your mountains into 21:21-22 by faith. St. Mark
eath: his wife. Mrs. Isabell White; two daughters, Mrs Rosetta Perry and Mrs. Bobby Hunter three sons -. Charles Edward, Alfred White and Jimmie Ear Texas; three brothers Vastine White of Portiand Oregon, L. C. White and Tommie Lee White, both of Houston, Texas; a sister, Cr. Ruby Walter of do. fourteen gran. Coloraa. fourteen grandchildren. jhews a host of oither relatives and friends.


## Wigs Wigs Wigs

## Wigs

Wig
Trend BROADWAY \& Texes 763-1106


## THIS N THAT

SUPPORT THE KIDSII THIS N THAT ... would like to ENCOURAGE The Community to ... SUPPORT The kids who wilbe PLAYINQ ...t in the annuar big game ..DUNBAR MATADORS I ever there MATADOAS... If ever there was time .... the lime is now your SUPPORTIITHISN THAT ... is dedicated this week to those fighting ... PANTHERS \& MATADORS who will be taking the field at Lowrey Field Saturday night at 7:30 p. m. Saturday nignt at $7: 30 \mathrm{p} . \mathrm{m}$.
Bring someone with you .... and help these kids. YOUNG PEOPLE .... we are behind ... YOU ..... and we want you to support the entire community … We need each other ..... and please don't ever forget that ..... ALL OF US .... must work together ..... for the betterment ofour commu-
Y.O.R.C.

Honors
Seniors
The Youth Outreach senior citizens of Lubbock in their third annual Senior
Citizens Day Saturday. m. Rev. P. B. Phenix, Rev.
Eddie Brown and staff at the Youth Outreach Center 1821 Parkway Drive, will be sponsoring the banquet
dinner in honor of these senior citizens of Lubbock. The youth will do a special program and dedicate it to the seniors citizens. The
youth want their senior citizens to know they love
them, and are loaking forward in having a glorious lime.
The words out this week
are: "Senior Citizens, we The public is invited to attend and the dinner is free Youth Outreach Center is open every
Saturday from. $11 \mathrm{a} . \mathrm{m}$. until $5 \mathrm{p} . \mathrm{m}$. for the youth to fellowship with one another. and enjoy the free games
nity .... Young people are our leaders of tomorrow . and we nond to holp them... Anyway, hope lo see you .. SATUNDAV NICHF....at Lowrey Field i..at $7: 30 \mathrm{p} . \mathrm{m}$. Let's show TM ..... KIDS ... we ... LOVE THEMirirs no importan Who .... WINS because .... BOTH TEAMS LUCK, PANTHERS है MATADORSII

Exit Test Offered
Ex-students of the Lubbock Independeni Schoot District who are needing to retake any portion of the Texas Assessment of Minimum Skills (TEAMS) exit test have the opportunity to do so on October 27 \& 28 at Estacado High School. Prior to taking the test students must pick up registration packets which are now available at the local Lubbock ISD senior high schools. All forms in the packet most be completed and returned in the enclosed pre-addressed envelope by no later than Friday Oclober 2, 1987 . "Persons taking the test must understand that the re-
testing session will be testing session will be conducted on both of those days in October," says Molly Torrans. director of
guridance for the Lubbock gurdance for the Lubbock
ISD. Torrans adds, "It's also ISD. Torrans adds, Mrs also
very important that pre registration take place as registration take place as
soon as possible." soon as possible initiated during the $1985-87$ school year as a new requirement for receiving a high school diploma.

Youth Müsicai \&
Revival
The Youth Depariment of the Community Baptist
Churci will have a musical Churcih will have a musical
Sunday, September 27, 198: at $5 \mathrm{p} . \mathrm{m}$. at the church located at 220 Quirt Avenue. If you want to see some
young people in action for young people in action for the Lord. You dorit want to
miss this program.

SOCIAL SECURITY IS
SIMPLY NOT ENOUGH:
Men \& Women 0 to 80: Get
> of $s 10,000.00$ of Iffe Insurance to supplement Soclal Security
> BURIAL BENEFTIS

## NO PHYSICAL EXAM NEEDED*

Guaranteed Acceptance Life Insurarce
Social Security pays just $\$ 255 \quad$ with Final Expense Whole Lifs for burial, and only to qualified Insurance. One simple dependents. A study by the Fuderal Bureau of Consumer Protection scys the average funerbl costs $\$ 4,000$. Now you can make up the difference
loved ones will have to pay
question on the applicatio
determines insurability. Cover today's high cost of burial and eque cash for spouse, children

[^1] BARBER SAYS: "We .... as Black People .... need to ... help our young ..... BLACK Boys a Gilalst GOOD PROGRAMM THIS N THAT ... really did enjoy attending the ... KNHOMTS

## Town Hell Meelings

Continued from Page 2
grants from the National League for $\$ 1200$ in support of the project. Other Leagues receiving grants were Dade County, FL,
Tiffin. OH , Bofse, ID, and Orange County South, $\mathrm{N} J$. Orange County South, NJ
The South Pfains Friends to The South Plains Friends io
The South Plains Friends of the Humanities. Inc. received a grant of $\$ 1500$
trom the Texas Committee trom the Texas Committee for the Humanities. The Ford Foundation is also a through the LWV Education Fund.
The League of Women Voters is non- partisan organization whose goals are to increase citizen participation, voter awareness and discussion of local and national issues. Membership is open to all
interested persons Informainterested persons Informa-
tion may be obtained by calling 797-3019.
-
"1006 may have ety is rapidly going downhill ety is rapidly going downhin
Inflation, lack of fuel and Inllation, lack of fuel and
even war cast deep shadows over the world. And the most serious part of this is that drugs, both medical and streei drugs, have disabled a majority of those who could have handled it, including have even paralyzed the coming generations."



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We Let No Car Go Before its Time"

CARS
VANS

Mand Washing Our Specialty
Engines Steam Cleaned Scotchguard

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Lubbock, Texas 79405

# NEWBURN'S MEAT \& GROCERY 

## Citibus Has Lood News for You! <br> In response to recent requests by our riders, Citibus

 has made the following service and route modifications.

Route 5
Boston-Scuth Quaker


Route 6
Ave. H - Family Park


Route 9 Ave. Q. Suuth University
$\square$ Servicoute 15 Eintwood - Soulh Picins Mail.
Saturday service on Routes $3,5,6,7$ and 9 an one hour
headways (ervice once per iour) until 12.45 pm . when Will be on one hour headways sen
per hour) Monday - Saturday (service once per hour) until 12.45
service will be every thity minutes


# doin Us In Worship-Requlartur IN THE CHURCH OF YOUR CHOICE <br> prevaling prayer. You will 

(2)
FROM THE PEN OF PARSON D. A. SMITH

D. A. Smith<br>Bethel Pastor. . . Church

## Off The Fence

 has done it again Kurzweil has developeda a machine that
can not only hear and record words and can not only hear and record words spoken by an
individual, but a machine that can identify the words of indiviual. but a machine that can identity the words of
sentences spoken by displaying them on a computer screen, edit and then type the spoken words.
Kurzweil by every indication is Kurzweli, by every indication is a man who challenges other inventors to "getoft the fence" "ot the eiristindustratial
revolution by using their inteligence to enter into the second industrial revolution. His inventions are of such magnitude that those who's lite are touched by. the usages of this mortal's "artiticial intelligence invention," will never be the same again
There is a story told ot ane
There is a story told of another called Jesus. the Son of into your life, that you are never again the same. It is said of Him that he is "not interesting" to the point that he can be fitted at the end of a microscope, but He is profoundly. morally. and spiritually disturbing and challenging. Ho moral commitment Raymond Kurzweil deserves our
admiration but Jesus deserves our adoration admiration but Jesus deserves our adoration.

- Notice -
Rev. Roscoe Adams is no longer in charge at South
Plains Funeral Home. He can be reached temporarily at $765-5555$ or $747-7355$ until the opening of his new funeral home at 18th Street and Avenue
Thanks for your past support!! ur past support!!
Rev. Roscoe G. Adams


## We Thank God For Jesus

"Lord, I'm Mad, Meaning -- Bold, Angry \&

## Dangerous"

Matthew 19:14 -- Jesis said, suffer little children, and forbid them not, to come unto me: For such is the Kingdom of Heaven.

I'm So Bold
Lord, all my life l've been called "He's so bad." I'm now in jail for killing some people, Im so sad.
I was raised in this old world with a mother or a dad. Passed around by family members, because "they said he's so bad,
O. T. Apocrypina: Ecclesiasticus 30:8-12 - An horse no broken becometh headstrung: and a child lift to himsel will be willul. Cocker thy child, and he shail make the Laugh not with him. Aet thou hove sorrow with him, and lest thou gnash thy teeth in the end. Give no liberty in his youth. And wink not at his follies. Bow down his neck while he is young, and beat him on the sices while he is a child. Lest he wax stubborn, and he disobedient unto thee, and so bring sorry to thine hear.
Lord, 1 finally ran away, to make it in this worid on m own. I came along way now: and I know its been a wrong. I laid up eariy with women, twice my age.
Proverbs $6: 26-26 \mathrm{a}$.-. Lust not after her beauty in Provither 20 her take thee with her eyclids for a min is brought to a ptece of bread: and the adultress will huni for the precious lite.
I learned the streets, and made it "pay ny way." I oculd con falk, hi-side my way out of anything I could use "the pigeon drop" on the best ct ma.a.
Proverbs 22:6 - Train up a child in the way he should go: and when he is old. He will not depart trom it.

Im So Dangerous
Lord, I mellowed with age, snd the world called it coo 've been on these streets 24 years; "Wm nobody's fool.' But the main thing I loved was this "White Gho (Cocaine)". Now I trusted these peopie with my mone and goods, and sure enough they tried to "use me and bot double daagers.
ITimothy 6:10a - For the love of money is ite root of all evil.
Lord, Im now in prison in the county jail, and the eople in this lown "wo-t lat me out on bail. Deuteronomy 28:41 -- Thou shalt begot sons and daughters, but thou shalt net enjoy them ter they shalig $g \circ$ Matihew 11:2
abour and are heavy laden. Lome unto me, all ye ihat God is not through with us yet, Let's pray for on

Directed - Anoranged - Produced-Guided By
Our Lord Jesus Christ
Written by Rev. Billy B. C."Morri Your Brother in Christ Jesus Alwaysil

## The Outreach Prayer Breakfast

The Outreach Prayer citizens Center at $10 \mathrm{a} . \mathrm{m}$.. Their day was brighten as well as the members of the Outreach Prayer Breakfast Opening scripture was was read by Sister Christine Burleson, president. Her scripture was I Corithians 13:1-6
The The morning scripture W. H. Stephens, one of the residents of the home. His scripture was I Corinthians 12:12.
"For
"For as the body is one, and hath many members. and all the members of that one body, being many are This preacher said. "Pault This preacher said: "Paul
wasn't a educated man, but sometimes God uses ordinary people to do extraordinary lobs for Him. We do need the Holy Spirit to do the things of God effectively. If God gives you the gitt of speaking in tongues, use it. And any other gitt that he blesses you
with. All are important. We
what (Matthow 16:19) You
bind on earth will be bound in heaven what you loose o arth will be loosed in heaven. We are concerned ubbock!
We have the keys. Prayer making a difference in this making a difference in this by faikh and not by sight Let's get that resy Tower constructed people. We are truly believing God Plan to give out of your need, not your abundance Sacrifice a gift God will be
pleased.
Just spend a few minutes in prayer for this cause daily. so nice.
so whe . When you pray to God. Have a definite clear-cut idea of just exactly what it is.
idea of just exactly what it is you want of God and ask him for that definite and specific thing; and if-you meet the other conditions of get that definite, specific thing which you asked definitt at your prayer The definite gs your prayer. The
Holy Spirit is dependent upon in all our prayers. If we are to receive anything by our praying. Having problems?an Can we help?? "Let's Pray" Fathen, thanks for that
precious gift of your darling precious gift of your darling
Son who shed his blood on hat cross for mankind Thank you for the Holy Spiril hat leads us and guides us Even into your presence that we can ask what we may. We pray for Church eaders all over this city tht eaders all over this city that themselves to the task of saving precious souls that his become priority in the treets in communities. In our home, in the churches, in the state, and in our

Gont on Page 8

Most of our readers have known LEON MELTON well for a long time!

He is working with Rix as a funeral director and he will be a friend in time of need, and can arrange a pre-need funeral plan any time.

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BAPTISMAL REGENERATION VERSUS BLOOD REGENERATION

## 


#### Abstract

     the suthorlty of the Yord of God that will Judge the whole yorid. Acts $5: 29$ tellis us that "He ought to 8:26-39 or any other scriptures In the Word of bod. On the contrary In Acts 8:35 It siates that Phllip "preachud unto him Jesus" and after the wan "bellevad with all his hcort that Jesus Chelst is the Son of Gedz" phillp baptlzed him after the man "bolloved" and his stns had atroady baen forgiven. The only way thar the slns of a lost sinner can be forgiven or washed away, Is by the prectous "BLO00" of Jesus Chrlat. Hebrews $9: 22$ says "wlthout shedding of blood is no romission." The word "realssiton" in Greek means to recelve a pardon; be delivered and have forgiveness of sins. Leviticus $17: 11$ says "1t is the blood that maketh an atonement for the soul." The vord "atonement" in Hebrex means, to cover, the blood that maketh an atonement for the soul." The word "atonement" In Hebrew means: to cover; cancel; cleanse; forgive and pardon the sins of o lost scul. Jesis sald himself in Mathek $26: 28$ "this is my blood of the new testament, whten is shed for the remitsston of sTns, " God's Word asys In I John decelve ourselves, and the truth is not in us. It we confoss cur sins, ho to falthtul and just to forgive us our sins, and to cleanse us trom all unrtghteousness. If we say that we have not sInned, we   power of darkness, and hath translated us into the Klngdom of hls dear Son: in whom ve have redempetlon through als blood, aven the forgiveness of sins:" The word "redemptlon" In bod's Kerd In Grees means: a through als blood, aven the forgiveness of sins:" The wo ransom pald $\frac{\text { In full, salvation and delfverance from sthe }}{}$ The Word of God says In Luke $3: 3$ thet John the Baptist caine "preaching the boptlime of repentance for  means In Engl Ishs baptism as a result of salvatlon or becsuse of salvatlon, that a person has repented of thetr sins and heve "brought forth therefore truits worthy of repentanca" as It suys in Luke 3:8. The Greak meaning for the word "repentaice" masns that God changes o lost sinner's mind and directlon tavard cruature in Christ. 2 Corinthlans $5: 17$ sams "Therefore It ony men be in Christ, me is un tnto a now old things have passed aray: behold, all things ore become new." In Acts $2 ; 37-38$ wo have another passage of scripture which meens the same as In Luke $3: 3$ whlch readss "Now when they heard thls, they were prlckdo? Then Peter seld unto them, Repent, and be baptized every one of you In the neme of Jasus chrlst wo the romission of sins, and ye shall recalve the gltt ot the Holy of you in the name of Jasus Chrlst for comes alvars bofore Saptism. Also notice that the word "for" in verse 38 means that baptl sm was a result  in the flalshed work of Chrlst on the croas at calvary, that Chrisi dlei for our slns, was burled and rose agatn the third day accerding to the serlptures and shed his blood for the remission or your sing. Acts 10:43 soys "To him olve ofl the prophets witness, that through his name uhosoever belloveth In him shall recolve remission of sins." Acte $13: 38$ - 39 seys "that through thits man ts proeched into you the torgiveness of stass And by hlm all thas belteve are justitled froan all things, troe which ye could nor be Justifled by the lav of Moses." The werd "Justli, ied" In Greek meanist to be made holys Just or Innor  aisved." Those that gladiy recelves the Lord jand christ as thetr personat cord ond sovter should then submitt to, beptlsm or a result of salvation and beccuise of as that lon bor the cruce if soo unily, through the 


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Sunday 8chool ............
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$0.45 \mathrm{am} . \mathrm{m}$
10.45 am
4.49
$\mathrm{p} . \mathrm{m}$


Page B, Southwest Olgest, Thursday, September 24, 1987
Bishop and Mrs. Haynes Celebrate 30 Years of Service


Christ Temple COGIC Saturday al $8: 00 \mathrm{pm}$
September 26,1987 Musical Recilat Sponsered
Chrisis Temple Choi Solists Sis Mary White Sis tlorma Weatherspoon, Sis Linde Hightower Bro Jerry Rutherford, Christ Temple Choir Sunday September 27, 19a The Mother's Group hother of H . Thompson wil Sponsor a Service Guest: Rev Spence, Frens
Holy Baptist

September 301h thru October4, 1987 Christ Tem. ple will honor their Pastor and Wife Bishop and Mrs W.D. Haynes, 30 Years of Service. Saturday October 3, 1987 an appreciation Dinner will be held in their honor at the 515 N Zenith at 6.00 pom Churches of the city and out of the city will jin in this happy and special occasion happy and special occasion
for the Haynes? Won't you poin in with the Christ Tem ple Family, and give these two people their llower while they yet line and can smell .


The banana plant is not a tree. It is an herb, The statk
is made of leaves that over: lap each ofthior, lithe a oelery
stalk.


Quick a Fasy Meals
bu Mildred Mildred B. Griggs, Ed.D.
Fried chicken is a faverite all around the country, but capturing just the right flavor and outside crispness has sometimes proven just the right flavor and outside crispness has sometimes proven
itlusive. Chip Coated Oven Fried Chicken could be the answer Prepars illusive. Chip Coated even-Fried chicken could be the answer Prepars
tion clean-up is kept to an absolute minimum. Accomtion is easy and clean-up it kept to an absolute minimum. Accou-
pany the main entree with a fresh tossed salad served with your favorite dressing and light fluffy biscuits. Butermilk biscuits are guaranteed to become a family favorite.
guaranteed to become a amily favoric. Apple Pie offers a full fruity flavor and is easy enough for the begin ner cook.

CHIP COATED OVEN-FRIED CHICKEN
1/2 cup Lay 's ${ }^{3}$ brand Potato Chips, finely crushed, measured after crushing
1/4 teaspoon pepper
1/4 teaspoon paprika
1 egg
$1 / 4 \mathrm{cup}$ milk
2 to 3 pound broiler-fryer, cut in pieces
$1 / 4$ cup shortening
Combine crushed potato chips, pepper and paprika. Beat egg and milk together. Dip chicken pieces in egg and milk mixture, the
 dish (do not stack) and bake at 400 F for 25 to 30 minutes or untit tender. Serves 4106



Willow chair,maker General Aonder teaches a friend.
Phota by fulie Newton.

## BLACK FOLK ART EXHIBITION TO OPEN

The Museum of Affican-Acierican tile and tulture, beved in De ilas if curating and sponsouine "Kambling On My Mind: Black
Folk Are at the Southwest," a oouring recional exhibition af Clath foik Ancthe Southwest, a louring recional exhibition of Llack Mexico. A fer of the fexas folk artists featured in the show are Emma Lee Moss, Iohin Bariks, Gerorge White, General Ponder, and loneph Roysely. The exhibition is itated to open at the Museum of Atrican-American Lite and Culture September 13th and wiul IUn thraygh December 3lst. Acstalogue (with anintioduction by
Ms. Jaspet) will accompany the exfibit. For touring whedulo information contact the Museum, P.O. Box 41511, Daltas, Texas
75241

## First Membership

conthineathom fable?
Side," with the hetp of God that we will move to greater heights in winning soute for he kingdom of God, Special guest will be the Johnson Sisters, of Dallas Texes and the Mackey singers of Hobbs, Now Mexico.
There will be local talent from Lubbock on the roniam

## Dutreach Prayer

nation -- that your Kingrom nation -- that your Kinguom oan come on in heaven. Lel Il Chronicles 7:14 becomereal in this generation. Thanks gain. AMEN
Have a blessed week. friends See you Stiturday in the home of Sister Queene Ester Giddings, 2113 Eas!
Pray for us.
Pray for us.
Ladies and gentlemen. Ladies and gentiemen, dish. Thanks!
President. Sister Christine
Burleson, vice president. Burleson, vice presicent,
Sister Huby Henderson:
secretar Sister, Ruby Henderson;
secretaries, Sister Annie M.
Johnson and Sister Linda Johnson and Sister Linda
McClain: reporter. Sister McClain: reporier


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