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LUBBOCK, TEXAS 79404

NOVEMBER 20 THRU NOVEMBER 25, 1986

Matadors Need Your Support!

The Estacado High School Matadors are now representing the City of Lubbock -- not just only Estacado. We ask Merchants and the Public to support us.

As you may know, by now, the Matadors will begin their long trip to the State. It will all begin when Estacado Matadors VS Sweetwater Mustangs.

The Public is invited to a Giant Pep Rally Friday morning, November 21, 1986, beginning at 8 a. m. in the Estacado High School Gym. Several dignitaries will be present. Among them will be the Mayor of the City of Lubbock -- B. C. "Peck" McMinn. This will get us ready for the Mustang Bowl, that is, in Sweetwater, Texas, and Mayor McMinn will proclaim Friday, "Matador Day."

The game will be held Friday night, November 21, 1986 at 8 p. m.

We are getting a caravan of Matador fans, which will begin at Estacado High School, leaving at 3:30 p. m. The Estacado High School band will be leading the caravan.

We are asking anyone interested to join us. You are all welcome. Please put slogans on windows of your car. You can also use streamers.

The Estacado High School Booster Club meets every Tuesday night at 7:00 p. m. in the Estacado High School Cafeteria.

For further information, call Joe "Scandy" Gonzalez, President, at 763-6101.

We are also selling tickets for a Thanksgiving Raffle of a turkey or ham, for only \$1.00. Tickets may be obtained from any Booster Club member.
WE NEED YOUR SUPPORT!



"Ghosts, Ghouls and Goblins" The proprietor is Mrs. Wilma Horton. NaNa's also wishes you a happy Thanksgiving Holiday!

Grandparent's Day Celebration

The Estacado High School annual Grandparent's Day Celebration was held Thursday, November 13 in the Estacado cafeteria. This reception was held to honor all the many grandparents of students who attend Estacado High School. Grandparents are indeed a very vital part of each of the lives of the students, and for this, we honored such special individuals. This event was sponsored by the Estacado High School Student Council.

A delightful program was given to entertain the grandparents which included: the Estacado High School Choir performing three numbers under the directorship of Miss Ruby Moultrie; the Estacado Cheerleaders, sponsored by Mrs. Kathy Richardson, performing a special dance routine and cheer for the honored guest, and the most exciting time was the awarding of prizes.

Prizes were given to the youngest grandparent, Mrs. Nettie Roberson, the oldest grandparent, Rev. R. S. Stanley, and the grandparent with the most grandchildren at Estacado, Mr. Herman Johnson. What a delightful occasion! Refreshments were prepared by Mrs. Pearl Hicks. Everyone seemed to enjoy the festivities.

We, at Estacado High School, are proud to have grandparents as a part of our school. We are proud to honor such beautiful and wonderful individuals. It is our way of thanking grandparents for the positive influence they provide to the Estacado students, for the positive influence

they provide to the Estacado students, for they bring joy, love, warmth, patience, support, understanding, conservation, memories, and most important wisdom.

GRANDPARENTS WE LOVE YOU!!

Rodriguez Featured Artist



Bennie Rodriguez

Recording artist and songwriter, Bennie Rodriguez will be the featured singer for the Youth For Christ Concert Friday, Concert Friday, November 21st, at 8 p. m. at the Precinct One Club House, 5012 50th Street.

The Southern Gospel Music Association is sponsoring the event.

Bennie recently recorded two songs that will be released on his second album at Don Caldwell Studios -- "Reach Out And Touch Him!" and "Lord Touch These Souls." Both were written and arranged by Bennie.

He has appeared several times on T. V. and has hosted a radio program. Also for the dedication service of the Vision of the Future Ministries at 406 University, where he is the music director.

He has participated at another concert at the Luna Theatre and recently sang at the Baptist Church in Idalou.

Bennie is presently concentrating on new material and writing new songs for his next album which will be released by early 1987.

Black Press Institute

Washington, D.C. -- Members of the Black Press Institute met at Howard University recently to discuss media strategies on developing accurate news coverage on the crisis in South Africa.

The goal of the media dialogue was to establish a journalistic code of ethics and coalition of reporters to govern the fairness and balance of the political tug-of-war in South Africa.

The topics discussed were, state of emergency and frontline state reporting and the women and children of South Africa.

Featured participants were NNPA members, The Milwaukee Community Journal, The Nation news magazine, WBMX radio in Chicago, United Nations news representatives, The Dallas Morning News and others.



Life radio commercial titled "Brotherhood" that Mingo-Jones produced for Miller. The awards were presented Oct. 23 in New York, N. Y.

CEBA is an awards program that honors advertising agencies, corporations and individuals who communicate positive images to the black community.



AWARD OF EXCELLENCE - Miller Brewing Company's Obrie Smith, right, director of corporate communications, and Frank Mingo, chairman and chief executive officer of Mingo-Jones Advertising, Inc., accepted Communications Excellence to Black Audiences (CEBA) awards of excellence for a 60-second Miller High

House Approves Set-Aside For Minority Firms

Washington, DC - It has been reported that the U. S. House of Representatives approved the FY 1987 Department of Defense Authorization Bill containing a provision authored by Congressman John Conyers, Jr. (D-Michigan) and Gus Savage (D-Illinois) creating a 5% set-aside program for socially and economically disadvantaged small businesses and historically black colleges and universities. The set-aside, which is authorized for fiscal years 1987 through 1989, represents approximately \$32 billion in economic opportunity. Congressman Conyers issued the following statement regarding the set-asides:

"I believe that this set-aside is essential to the achievement of fairness

Flights To South Africa To End

(Washington, D. C.) -- U. S. Rep. William H. Gray, III (D-Pa) said today that Secretary of Transportation Elizabeth Dole has informed him that the Reagan Administration will terminate the landing rights of South African Airways at 12:01 A.M. Sunday.

Gray said that the Secretary informed him of the move in a telephone call last night. The call came after Gray, author of the Anti-Apartheid Act of 1986, was critical this week of the Administration's failure to end the flights as promptly as required by the sanctions provisions in the Act.

The sanctions act required the President to direct the Secretary of Transportation to revoke the South African Airways' landing rights within ten days of the bill's enactment, which was October 2nd.

"Even though this action is more than a month delayed, I welcome the administration's commitment to compliance with the terms of the Anti-Apartheid Act of 1986," Gray said. "We can not continue to do business as usual with the South Africa government until it brings about meaningful reforms and ends the oppressive system of apartheid. I was extremely unhappy with the delays in implementing this sanction and I can not understand why the Administration would lead South Africa Airways to believe it had until January 31st before its landing rights were revoked."

The denial of landing rights is part of a package approved by Congress in October over President Reagan's veto. The sanctions are aimed at ending U. S. financial support of apartheid.

In the defense contracting process. In the past, socially and economically disadvantaged small businesses and historically black colleges and universities have been virtually excluded from the Defense Department's procurement, research and development, construction, and operation and maintenance programs. In 'FY 85, minority firms were awarded only 2.1% of DoD contract dollars (\$3.8 billion), yet minorities comprise about 20% of the nation's population, and over 25% of all persons serving in the armed forces. The percentage for 'FY86 is expected to drop below that amount. This situation must be remedied, and the Conyers-Savage 5% set-aside will begin to move us toward the accomplishment of that objective.

"On August 14, by a vote of 259 to 135, the House approved an amendment to the Defense Authorization Bill offered by Congressman Savage and myself which established a 10% set-aside. The conferees, however, would only accept 5%. I believe that a 5% set-aside understates the true potential of minority businesses and historically black colleges and universities to assist our nation in meeting its defense needs. Furthermore, it backs away from the traditional 10% standard established by set-aside programs contained in the Surface Transportation Act and the Public Works Employment Act. I plan to offer legislation to increase the set-aside to 10% when the program is up for reauthorization in 1989.

"The Conyers-Savage set-aside provision requires the Secretary of

Defense to report to the Congress semi-annually on his Department's efforts to achieve the 5% goal. If the goal is not met, the reasons for the failure are to be set forth along with the details of the Department's plan to remedy the situation.

"This provision also directs the Secretary to utilize his existing authority to make advanced payments to minority contractors when necessary to facilitate the achievement of the 5% goal. By receiving advanced payments, minority businesses, which have in the past experienced difficulty in securing the capital needed to begin performing on a contract, will be able to participate in this set-aside program.

"Another critical need of minority businesses addressed by this provision is that of technical assistance. The Secretary will be required to furnish prospective minority contractors with information about the set-aside program, advise about procurement procedures, assistance in bid preparation, and any other help necessary to enhance their ability to do business with the Department. Such assistance will be made available both by the DoD's Office of Small and Disadvantaged Business Utilization and through the continued use of minority firms with expertise in this area as was done in the case of the Enterprise America program.

"This set-aside program will help promote competition, create jobs in communities which suffer from high unemployment, and expand

Con't Next Week

From Your School Trustee "How A Parent Can Tell If Their Child Is Involved In Drugs"

by Billie Caviel District 2

One of the most obvious signs of a kid who's getting into drugs is a sudden change in the way he or she behave or act. There is a significant change in their behavior to the extent, that if you really know your child, you as a parent should be able to recognize that change.

If your child, in most instances, is always polite and respectable, and all of a sudden, they become full of anxiety, irritable and suspicious. We, as parents, will have to be able to determine if their change in character is due to the pains of growing up. Adolescence is a very difficult time and all of these changes may not be due to drug use. Therefore, it is up to the parents to determine the reasons for changes in behavior.

Things you can look for which would indicate if your child is using drugs:

- ** Wearing of sunglasses (all of a sudden).
- ** Trying to hide redness of eyes.
- ** Use of eye drops, trying to get the red out.
- ** Pupils maybe dilated.
- ** A sweet of lingering odor in their clothing.
- ** Staggering, mentally confused.
- ** Staying out late at night, trying to be sure are asleep when they come home, so you won't see them.
- ** Put their old friends down.
- ** And don't want you to know who their new friends are.
- ** If money, jewelry or other valuable possessions begin to disappear that is a sign they're needing to pay for drugs.

RUBY JAY'S CORNER



This week, the writer of the column, RUBY JAY, is resting nicely after a recent heart attack. She is in good spirits, according to her daughter, Clarissa, who is standing by seeing she receives the best treatment she can offer. In talking with SISTER JAY the other day, she expresses sincere appreciation for the many citizens of Lubbock and surrounding areas who have been praying for her. She can't receive much company, but your prayers are always welcome. She is very thankful to God for what He has

done for her, and by His might, she will once again be her self once again.

As we go into the THANKSGIVING SEASON in a few days, let's all give THANKS to GOD for what he has done for us today. Either YOU or the writer who is filling in for SISTER RUBY JAY could be on our bedside, and not being able to perform our daily duties. It is only GOD who sustains us in our daily efforts. We should all be thankful for where we've come from, and with HIS blessings, we look forward to another day. Another day to share HIS blessings with our friends. Sometimes, it gets real dark, but thanks be to God, we are able to travel through the storm of life. Have a HAPPY THANKSGIVING, and above all, give GOD the

glory. ***** Services were well attended last Sunday morning at the New Hope Baptist Church. It all begin with Sunday School at 9:30 a. m. with Supt. Swain at his post of duty. *****

The devotional period was conducted, as usual, by the Deacons of the church.

During the regular morning worship services, Pastor S. C. Nash delivered another splendid message. It was quite inspiring. *****

Preparation has begun for the 1987 Church Emphasis Guide at New Hope. Pastor Nash is asking all organizations and committees to turn in their yearly calendars to the Church Secretary by December 1, 1986 so that the guide can be issued by January 4, 1987. *****

The Interdenominational Ministerial Fellowship Alliance will be having a joint having a joint Thanksgiving Service Thursday, November 27, 1986 at 10:00 a. m. Rev. Homery Avery, pastor of the First Progressive Baptist Church, will be host this year. Rev. S. C. Nash will bring the message. The entire public is invited to attend this service which will be held in Yellow-house Canyon. *****

Members of Bethel African Methodist Episcopal Church and

their pastor, Rev. D. A. Smith are still talking about their recent trip to Midland, Texas in fellowship with the members of the St. Luke A. M. E. Church last Sunday. The group traveled, via chartered bus, and reported a lovely trip as they witnessed the 58th Church Anniversary where church members there raised \$4,979.15, with most of their captains being women. Rev. Smith preached a dynamic message, and had the entire congregation shouting! *****

Our sick and shut-ins this week include: Anner Johnson, Clem Virden, Mary Williams, Mrs. Crumpton, Henry Wright of Denver, Colorado; Anna Rachel Thomas,

Oscar Gardner, a patient in Kansas City, Mo.; Vera Mitchell, Marcus Pecos, John Evans, Charles Deo, and Clara Lawson. Also, Helen Johnson, Larry McBride, Mamie Black, Ola M. Allison, Billy Ray Rummels, Mrs. R. Sadler, Viola Clark, Ruby Jay, and Brenitta Cooper, a patient in Alexandria, La.

Of course, there are others whom we fail to know about, but still pray for them and those mentioned. *****

Mr. & Mrs. Sidney Hall are still recovering from a smoked-fire in their home late Friday night. They are able to get back into the residence at this report. *****

Continue to listen to the New Hope Broadcast

over KJAK, 92FM, Sunday mornings at 11:00 a. m. and again at 8:30 p. m. for the "New Hope Gospel Time." *****

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A Little Knowledge
I Corinthians 6:3; 15:34

People that put a stumbling block in God's people way. Always end up in God's hands. In their, end days. God move on them to repent. Like Ahas and Hezekiah. Some do repent. Stumbling blocks are used by God. That good may come forth.

Isaiah 33:1
Stumbling blocks are mostly used by learned scholars. Some that has been taught of God. And others by much research and study. Makes no different what your title maybe. God's word is not to be used to decree evil works.

Revelation 3:9; I Corinthians 1:23
One thing about sin. All will be paid the same price. For low class sins. Or high class sins. The wages of sin is death.

II Peter 2:4; I John 3:8

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EDITORIALS • COMMENTS • OPINIONS

Now The Election Has Come And Gone!!

by
Eddie P. Richardson

People are once again settling down to the business of moving ahead. Hope your candidate or candidates won. If they won congratulations! If not, maybe, it was because you failed to vote. Next time, take at least two or more people with you, and the results will be different.

Now that campaigning, debating and bitterness, in some instances, has come and gone, it is time for rolling up sleeves and working together collectively for the good of all of us.

Now is also the time to get people registered and start to programming them early. Now the importance of going to the polls and voting after they register. That's the way to plan for the future!

It is too late to rememise and grieve the past and yesterday are gone. So let's live with today. We must now work collectively for the good of all of us, on a national, state, county, and city level across America -- for a better America. Whether our favorite candidate or candidates won or lost, let's get behind whoever won and support and push them to better represent, and then if they fail, let's be prepared for two or four years up the road. Let's at least give them a chance to make it or fail, but let's, at least, give them a chance by pushing, supporting, guiding them, because they are our representatives for the next two or four years. And to a degree, they hold all, yes, all of our future in their hands and really we can help or hinder them. So now is a time for positiveness, togetherness, and unity.

No matter how you feel about party, you can also be an instrument, especially if you did not vote, or not registered, you have plenty of time to make a difference there. It's really up to you. There is plenty of room in both parties and plenty of work also. The future is up to you. If you fail to do your part, you have no reason to complain.

You have plenty of time. The ball is in your court. It's up to you to do your part as an American.

ACCORDING TO HISTORIANS.

BLESSED MARTIN DE PORRES

THE FIFTH NEGRO SAINT OF THE CATHOLIC CHURCH. OTHERS WERE: POPE VICTOR I, 189-199; POPE MELCHIADES, 311-314; POPE GELASIVS, 492-496; ST. BENEDICT THE MOOR, 1526-1589.

BLESSED MARTIN WAS THE ILLEGITIMATE SON OF DON JUAN DE PORRES A SPANISH NOBLEMAN AND AN MELASQUEZ, A NEGRO EX-SLAVE, BORN IN LIMA, PERU ON DEC 9, 1579. ABANDONED BY HIS FATHER HE BECAME A SERVANT IN THE CONVENT OF SANTA DOMINGO WHERE HUMBLY HE DID LOWLY TASKS. HE LEARNED TO BEG AND PROVIDED FOR THE SICK AND POOR. AT AGE 24 HE WAS ALLOWED TO BECOME A MONK. HIS CHARITABLE DEEDS AND HIS HEALING MIRACLES MADE HIM FAMOUS. HE DIED AT 60 - A SYMBOL OF BROTHERHOOD - THE HIGHEST ACHIEVEMENT OF MAN. HE WAS CANNONIZED BY POPE JOHN XXIII IN ST. PETER'S BASILICA, ROME IN MAY, 1862 - 323 YEARS AFTER HIS DEATH. "THE SAINT OF THE BIPOOR."



Southwest Digest

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T. J. Patterson - Eddie P. Richardson

An independent newspaper serving the Lubbock, West Texas, South Plains of Texas and Eastern New Mexico areas - printing the news impartially - supporting what it believes to be right without opposing what it believes to be wrong, without regard to party politics. Devoted to the Industrial, Educational, Social, Political and Economical Advancement of Black People.

You may be critical of some things that are written, but, at least you will have the satisfaction of knowing they are truthful and to the point.

People will react to that which is precise, and we will publish these articles as precisely and factually as is humanly possible. We will also give credit and respect to those who are doing good things for the Lubbock Area and the people. We will be critical of those who are not doing as they have said they would, and this, we think, is fair.

So, this our resolution to you: "Feel free at anytime to call this office for information concerning this newspaper or any other matter that is of concern to you."

This is not a propaganda sheet made to chastise or vilify. This is a newspaper made to educate and not to agitate.

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WHY ARGUE? THE FACTS ARE HERE!

Ringing The Bell

by
Bob Tieu



A Reagan administration report recently blames teen-age pregnancy, encouraged by the welfare system pregnancy, encouraged by the welfare system spawning a cycle of dependency among poor women. "The easy availability of welfare in all of its forms has become a powerful force for the destruction

of family life through perpetuation of the welfare culture," the report added. In the meantime, Edward M. Kennedy has called the report a "smokescreen for failure."

"The report tries to blame the breakup of the American family for the rising rate of poverty," added Kennedy who will head the Senate Labor and Human Resources Committee next year. "But by far, the greatest cause of poverty is the 7 percent unemployment rate, which has forced 10 million Americans into poverty in the last five years -- most of them children. The failed economic policies and harsh budget cuts that hurt the poor mark this administration as the most anti-family administration in modern history," concluded Kennedy.

The report said that withholding Aid to Families with Dependent Children benefits to teen-age mothers who don't live at home with their parents as a way to reduce out of wedlock childbearing is the one

Sojourn for Truth

By Edward J. Pennick, Director Land Assistance Fund, FSC
Editor's Note: Mr. Pennick, a native Alabamian and former columnist for The New Times accompanied Rev. Jesse Jackson on his recent mission to southern Africa.

"Sojourn for truth" was a bold and historic initiative by Jesse Jackson to call attention to the absence of a fair and cohesive U.S. foreign policy toward Africa, and to further expose and protest the evils of Apartheid in South Africa.

Jackson and a delegation of scholars, businessmen, farmers, politicians and media representatives visited the seven frontline African states of Angola, Botswana, Mozambique, Zambia, Tanzania, the Congo and Zimbabwe. The primary host government was Nigeria.

The delegation was able to meet with each country's head of state, representatives from a business, government, society and ordinary people. There were few limitations put on the delegation's travel or interaction.

As a member of the delegation, the contrast between the reality of life in Africa and that portrayed by the western media was probably my most sobering experience. In countries like Angola and Zambia, to name two, there was a glaring absence of mad communists bent on destroying democracy. In fact, it was surprising to learn that in every country visited by the delegation, the one common theme was the desire to have closer ties with the west, especially the United States.

In Angola, which is recognized by every country except America and South Africa, there are hundreds of American workers and other foreigners who say they are happy and unafraid. Their

relationship with the government and people of Angola is very good. In fact there is an overt campaign by Angola to attract additional western investment and to arrest western fears that have been caused by misinformation.

Unfortunately, there are those who contend that Angola, and some other African countries, should be more democratic, yet they ignore the fact that, since independence, many of these countries have been in a constant battle with western and



Edward J. Pennick

South African-backed rebels. The majority of their resources are spent defending their sovereignty, therefore hampering efforts to develop more open forms of government. Still, the masses appear to support their leaders, even in Angola, where President Dos Santos was one of the most impressive and sensitive leaders visited by the delegation.

A critical mistake is made, especially on the part of Afro-Americans, when standards of conduct are applied to African countries based on information solely from western sources and a naive comparison to American democracy.

It should be understood that true democracy has not yet reached this country, which is over two hundred years old. The Voting Rights Act is only

two decades old and is still not strictly adhered to. Why then should these relatively young African countries be expected to have already accomplished what this country is still striving for?

Unlike America, many African Countries because of their ongoing military and economic crises, do not have the luxury of waiting and enjoying the fruits of the land, often supplied by slave labor, while democracy slowly evolves.

It appears, that at this point in their development, the frontline states are doing the best they can with what they have. Instead of being misinformed critics, Afro-Americans should become a lobby for the development and understanding of Africa.

It is important to note that each leader of the seven states visited by the delegation expressed a desire to meet with President Reagan as a group, either in Washington or in Africa. Thus far the Reagan administration has not accepted the invitation, and there has been very little pressure on the administration from Afro-Americans to agree to what would obviously be a timely and important meeting.

There has to be a common concern on the part of Afro-Americans for the welfare of Africa: hopefully, Jackson's sojourn was an important step in that direction. A tremendous amount as an important step in that direction. A tremendous amount was learned by the delegation and its hosts. More such visits are needed and vice-versa. By doing so, we as a people can develop a more objective view of Africa and begin to have a positive impact on this country's policy toward that continent.

way to break the cycle of dependency. Government should not provide incentives or make things easier, for teen-agers who want to play around with sex.

One bellringer told this correspondent that local, county, state and national governments should unite in a program of sex education for young people in and out of school if the problem is to be solved. An area-hospital spokesman told us recently that a teen-ager had given birth to a child and the bills were paid by welfare. It is a serious problem in many parts of the country and solutions are waiting in the wing.

And for the second time in four years, the nation's Roman Catholic bishops are setting themselves firmly and formally at odds with the Reagan administration on major national issues such as a freeze on new nuclear weapons and increased military spending.

In their most recent letter, the bishops called for Government job-creating programs. Reagan has called many such programs worse than worthless and that they create dead-end, make work jobs. Perhaps a make-work job is better than no job at all, one bellringer put it. The bishops, in their recent 115 page pastoral letter, stated "that so many people are poor in a nation as rich as ours is a social and moral scandal that must not be ignored." And after approving the letter, the bishops quickly voted for a follow-up action plan, promising not to rest on their words. There are 52 million men, women and children in the Catholic church and is the nation's largest religious denomination, it is reported.

The recently elected Democratic house and senate of the U. S. can be expected to hear all sides of these burning issues when the 100th Congress opens in January 1987. Looks like plenty of action ahead, wouldn't you think.



Slate hearths and fireplace facings will benefit from polishing with lemon oil, applied carefully after the slate is washed and dried. Wipe carefully to remove excess polish. Don't try to wax slate used for this purpose.

Celebrating The Black Vote by Rhoda McKinney, NNPA National Correspondent

Spirit soared high November 6, as the Nation's black leadership gathered on Capitol Hill to glory in the Democratic gains of the Senate and to analyze the black vote, mainly in the South, the margin of victory in those elections and other targeted races throughout the country.

According to Eddie Williams, executive director of the Joint Center for Political Studies and Linda Williams senior political analyst for JCPS, the black vote was decisive in electing five new Democratic Senators, Richard Shelby (Ala.), Wyche Fowler (Ga.), Robert Graham (Fl.), Terry Sanford (N.C.), John Breaux (La.) and one incumbent Alan Cranston (Cal.).

The National Black Leadership Roundtable, an organization comprised of 300 black civic associations and the network vehicle of the Congressional Black Congress claims victory in the Republican Senate turnover and the election of three black freshmen Congressmen.

D. C. Del. Walter E. Fauntroy, president of the NBLR, said NELR had completed their first two black political empowerment goals; electing three additional members to CBC, though NBLR had hoped for five and to impact at least 10 Democratic Senatorial races. Six was the outcome. The third goal, yet to be complete, was electing Rep. Charles Rane (N.Y.), 16-year veteran of the House, as the first black Majority Whip.

Attorney Mike Espy, the first black to be elected to the House of Representatives from Mississippi since Reconstruction, won by the narrow margin of 52 percent against a two-term incumbent, and will replace Rep. Alan Wheat (Mo.) as the youngest member of CBC. John Lewis, a former Atlanta City councilman won by an easy 75 percent, giving Georgia their first black member of Congress in 10 years. Rev. Floyd Flake, of the 6th Congressional District in New York ousted another black and the newest member of CBC, Alan Waldon (N. Y.).

Black candidates, Faye Williams, 8th Congressional District in Louisiana and Bobby Scott, 1st Congressional District in Virginia lost their bids to the House by a narrow margin.

Espy said his Mississippi constituents had voted for new leadership and pressed for new representation. He told the assembled press, his goal was to turn out the vote for the future and that CBC would never regret sending the new Representatives to Congress.

The NBLR's strategy for electing the new officials was to mobilize the member organizations to raise money and join work campaigns, traveling to the ten targeted states, Alabama, California, Florida, Georgia, Louisiana, Maryland, Missouri, New York, North Carolina and Pennsylvania.

C. Delores Tucker, president of the Democratic National Committee Black Caucus, had said in a previous NBLR press conference, "In these states we can make a difference...We didn't select South Dakota because we cannot make a difference."

Though various polls indicated the black vote was decisive in key races and overwhelmingly Democratic, 90 percent, the Rev. Jesse Jackson said, "We feel a sense of joy and delight that the Republican Party and the spirit of Reagan has been defeated," but there needs to be a "reconstruction of the Democratic Party to assure our victory in '88."



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NOVEMBER 22

Saturday
God Is Restoring 7:30 p.m.



Family And Friends Day Alexander Chapel

Alexander Chapel C.O.G.I.C. will observe its annual "Family and Friends Day" on Sunday, November 23, 1986. Both the morning and 3:00 p.m. worship services will focus on family and spirituality.

The theme for the day will be "The Good Life!" Along with other guests from near and far, the guest speaker will be the Rev. Gordon Berry of Midland.

The church is located at 1709 East 31st Street. The Sponsor is Mrs. Esther Cleveland; Rev. Lemuel Thuston is Pastor. You are cordially invited.

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On Sunday evening, November 23, at 7 p. m. First Christian Church, 2323 Broadway, will host the Blackwood Brothers Quartet. The concert open to the public. There is no admission charge. A free-will offering will be received.

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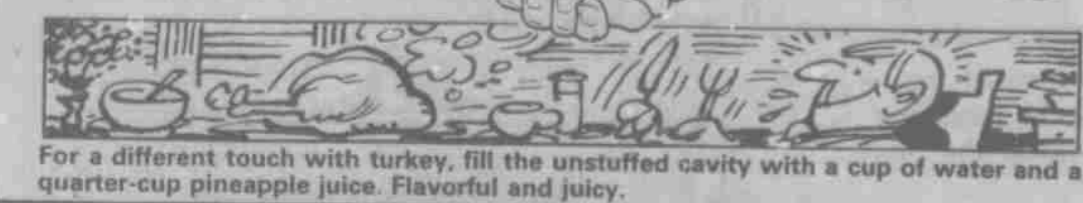
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Jacquetta is the daughter of Mrs. Annie Onasanga and Rev. Ronnie Brown. She is an honor student at Estacado High School, a band twirler, and a teen model for Dunlap's Department Store.

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THE ATONEMENT FOR SIN

The extreme importance of salvation is emphasized in our Confession of Faith. It is the subject of 5 (25%) of our 20 Articles of Faith.

an all-sufficient Saviour.

- The word "atonement" is found in our English Bible only once in the N.T. (Rom. 5:11).
- The Greek word "KATALLAGE" - noun: "KATALASSO" - verb; is translated atonement (1), reconciliation (2), reconciling (1), reconcile (6). This word "denotes reconciliation, a change on the part of one party, induced by an action on the part of another; in the N.T., the reconciliation of men to God by His grace, and love in Christ." - Vine. God is never said to be reconciled: "It is man that must be reconciled."
- The O.T. word for atonement "KAPHAR" (has to do with a covering), is translated 70 or more times "make atonement", and is translated "make reconciliation" 4 times. It is also translated a number of other ways - pacify, pardon, purge away, etc. It is definitely related to the N.T. mercy seat and propitiation.
- While it is helpful to consult word studies on atonement, reconciliation, etc., we must be careful not to take a restricted meaning of a word that may not harmonize with the overall usage in the Bible.

I. SALVATION IS BY GRACE.

A. God Saves Only Sinners.

- (See Article "VI. Of The Fall).
- Man is a sinner by birth, nature and practice.
 - Sin is transgression of the Law. I John 3:4. (Anything that is not in the will of God is sin).

B. Salvation Is Wholly By God's Grace.

- Grace is God's unmerited favor. No man merits it.
- It is wholly of grace. Not part grace and part works. See (a)-1-2-3.

II. SALVATION IS BY THE SAVIOUR.

A. What The Saviour Did For Sinners.

- He became the mediator, the go-between who possessed the nature of both God and man. I Tim. 2:5
- He was appointed by the Father. (b)-I John 3:16
- He freely took upon Him our nature, yet without sin. (b)-3 Phil. 2:7
- He personally obeyed all the Laws of God, and lived a life completely and perfectly in the will of God.
- By His death He made full and vicarious atonement for our sins. "Vicarious" means on behalf of, or in place of another. Through the sacrifice of Christ, God is propitiated and the sinner is reconciled unto God. See (b)-5-6-7-8-9

B. The Saviour Took The Sinner's Place.

- He was a perfect example, but it was not through His perfect example that men are saved. He did not die as a martyr.
- He voluntarily became our substitute. (c)-1-2-3
- He bare our sins in His own body. (c)-4 I Pet. 2:24; (c)-5 I Pet. 3:18.
- His sacrifice completely satisfied the Father. (c)-6 Isa. 53:11; (c)-7 Heb. 12:2

C. He Is Now Our (Believer's) High Priest And Intercessor.

- He was raised from the dead. (d)-1 I Cor. 15:20; I Cor. 15:4
- He is now sitting at the right hand of the Father, making intercession for us. I John 2:1,2; (d)-3 Heb. 9:12-15; (d)-4 Heb. 7:25. See also Heb. 10:10,14 and Rom. 5:8-11.

We believe (a) that the salvation of sinners is wholly of grace; (b) through the mediatorial offices of the Son of God, who by the appointment of the Father, freely took upon Him our nature, yet without sin, honored the divine law by His personal obedience, and by His death made a full and vicarious atonement for our sins; (c) that His atonement consisted not in setting us an example by His death as a martyr, but was the voluntary substitution of Himself in the sinner's place, the Just dying for the unjust, Christ, the Lord, bearing our sins in His own body on the tree; (d) that, having risen from the dead, He is now enthroned in heaven, and uniting in His wonderful person the tenderest sympathies with divine perfection, He is every way qualified to be a suitable, a compassionate and

... (a) Eph. 2:8,9. "By grace are ye saved through faith; and that not of yourselves: it is the gift of God, not of works, lest any man should boast."

Acts 15:11. "We believe that through the grace of the Lord Jesus Christ we shall be saved."

Rom. 3:24. "Being justified freely by his grace through the redemption that is in Christ Jesus."

... (b) John 3:16. "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

Matt. 18:11. "For the Son of man is come to save that which was lost."

Phil. 2:7. Christ Jesus "made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men."

Heb. 2:14. "That through death he might destroy him that had the power of death, that is, the devil."

Isa. 53:4-7. "Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid upon him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth."

Rom. 3:25. "Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God."

I John 4:10. "Herein is love, not that we loved God, but that he loved us, and sent his Son to be a propitiation for our sins."

I Cor. 15:3. "Christ died for our sins according to the Scriptures."

II Cor. 5:21. "For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him."

... (c) John 10:18. "No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again."

Phil. 2:8. "Being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross."

Gal. 1:4. "Who gave himself for our sins."

I Pet. 2:24. "Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes we were healed."

I Pet. 3:18. "For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God."

Isa. 53:11. "He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities."

Heb. 12:2. "Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God."

... (d) I Cor. 15:20. "But now is Christ risen from the dead."

Isa. 53:12. "Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sins of many, and made intercession for the transgressors."

Heb. 9:12-15. "Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and of goats... sanctifieth to the purifying of the flesh: how much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? For this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance."

Heb. 7:25. "Wherefore he is able to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them."

I John 2:2. "He is the propitiation for our sins: and not for ours only, but also for the sins of the whole world."

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Wednesday Evening Services 6:30 p.m.

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LUBBOCK ELIGIBLE FOR FHA MORTGAGE INSURANCE AS IS, NO WARRANTY

ADDRESS	FHA CASE NUMBER	SALES PRICE
5418 6th	494-121625-203	\$41,000
LEGAL: L722 W9 L721 PLEASANT RIDGE		
1510 28th	494-118152-503	\$19,000
LEGAL: L21 B3 BELMONT PLACE		
4001 32nd	494-122371-203	\$36,000
LEGAL: L1 B5 ZUNI PARK		
6101 36th (TRIPLEX)	494-117256-203	\$72,000
LEGAL: L326 PARK LORRAINE		
6103 36th (TRIPLEX)	494-117255-203	\$72,300
LEGAL: L323 PARK LORRAINE		
6103 36th (TRIPLEX)	494-117257-203	\$69,900
LEGAL: L324 PARK LORRAINE		
6107 36th (TRIPLEX)	494-117258-203	\$69,900
LEGAL: L323 PARK LORRAINE		
6110 36th #2	494-127341-703	\$41,400
LEGAL: LC-4-3 TRACT C-3 C-4 PARK LORRAINE		
6110 36th #4	494-127343-703	\$35,000
LEGAL: LC-4-7 TRACT C-3 C-4 PARK LORRAINE		
6110 36th #6	494-127334-703	\$41,600
LEGAL: LC-4-6 TRACT C-3 C-4 PARK LORRAINE		
6110 36th #10	494-127337-703	\$42,000
LEGAL: L4 TRACT 3 & 4 PARK LORRAINE		
6110 36th #12	494-127338-703	\$42,000
LEGAL: LC-3 TRACT C-3 C-4 PARK LORRAINE		
6110 36th #14	494-126194-203	\$41,600
LEGAL: LC-4-2 TRACT C-3 C-4 PARK LORRAINE		
6110 36th #16	494-127339-703	\$41,000
LEGAL: LC-4-1 TRACT C-3 C-4 PARK LORRAINE		
6111 36th (TRIPLEX)	494-117645-203	\$69,800
LEGAL: L321 PARK LORRAINE		
6113 36th (TRIPLEX)	494-118982-203	\$69,900
LEGAL: L320 PARK LORRAINE		
2608 45th	494-119276-203	\$35,700
LEGAL: L17 B5 SUNNY SLOPE		
5435 48th	494-121188-203	\$32,350
LEGAL: L348 RICHLAND HILLS		
3229 91st	494-119601-203	\$51,400
LEGAL: L36 GULLOT-GARDENS		
3501 91st	494-111218-203	\$66,000
LEGAL: L461 RAIN TREE		
5428 AVENUE A	494-116578-203	\$17,800
LEGAL: L14 B14 LYNDAL ACRE		
7820 AVENUE V	494-125160-203	\$52,900
LEGAL: L30 OAK PARK		
7302 AVENUE W	494-125180-203	\$61,300
LEGAL: L4 SPORTSMAN		
3407 ELMWOOD	494-116840-203	\$36,300
LEGAL: L40 VILLAGE WEST		
7417 HICKORY	494-108905-265	\$31,350
LEGAL: L69 ROBBIE MARION HEIGHTS		
4317 LEHIGH	494-130376-703	\$44,300
LEGAL: L119 DEPAUW-MCLARTY		
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RT. 4, BOX 1026	494-122680-203	\$38,000
LEGAL: TRACT OF LAND SECTION 20 B C-B		
5314 AVENUE G	494-109721-221	\$18,050
LEGAL: L49 B3 LYNDAL ACRE		
1917 AVENUE N	494-121134-203	\$16,950
LEGAL: L9 B1 MYRICK		
6214 AVE U	494-08905-203	\$36,600
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2719 E. 2nd A & B	494-108022-203	\$15,300
LEGAL: L277 WILSHIRE PARK		
2721 E. 2nd A & B	494-108142-203	\$14,750
LEGAL: L278 WILSHIRE PARK		
1502 E. 8th	494-113744-503	\$8,000
LEGAL: L10 B5 RHYNE SIMPSON		
3404 E 16th	494-082342-203	\$13,850
LEGAL: L49 BULNAS CASAS		
1311 28th	494-111216-203	\$18,000
LEGAL: L6 B5 BELMONT PLACE		
3429 32nd	494-119219-203	\$39,600
LEGAL: L225 GREEN LAWN		
4804 34th	494-117316-503	\$21,000
LEGAL: L12 B16 HILLCREST		
2601 94th	494-108974-203	\$28,300
LEGAL: L116 UNIVERSITY PINES		
228 CHERRY	494-082871-221	\$8,150
LEGAL: L101 WILSHIRE PARK		
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LEGAL: L328 MCKENZIE TERRACE		
2631 PARKWAY DR	494-121501-203	\$17,650
LEGAL: L145 WILSHIRE PARK		
1116 E RICE	494-103142-203	\$14,000
LEGAL: L3 B30 CARTER COFFEY		
LITTLEFIELD ELIGIBLE FOR FHA MORTGAGE INSURANCE AS IS, NO WARRANTY		
ADDRESS	FHA CASE NUMBER	SALES PRICE
121 E 15th	494-113612-203	\$30,800
LEGAL: L15 B35 DUGGAN ANNEX		
LEVELLAND ALL CASH AS IS, NO WARRANTY		
1848 WEST 9th	494-114021-521	\$18,300
LEGAL: L15 16 & 17, B2 TRAMEL 2nd		
1502 AVENUE G	494-104562-221	\$18,100
** LEGAL: L1 B217 13th		
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dea of ... **MOVIES** ... being produced and directed in ... West Texas ... including Lubbock ... More on this later ... **WE'RE HUNGRY!! THIS N THAT** ... learned that the ... **RED RAIDERS** ... has a most interesting theme this year ... It says ... **"WE'RE HUNGRY!!"** Hope that the case **COME SATURDAY** ... when they play the Houston Cougars ... who ... too are hungry ... Anyway ... **GOOD LUCK** ... **RAIDERS!! WE'RE ON YOUR TEAM!!**

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FROM THE PEN OF
PARSON-D. A. SMITH

D. A. Smith
Pastor
Bethel A. M. E. Church
Lubbock, TX

Concern For The Aging

The sixties and seventies years in America were a youth orientated society. The prevailing attitude of those years toward the aging tend not to be one of esteem and respect but often lean toward impatience, intolerance, and unconcern. However, secular and Christian education help reverse this trend of thought to a degree in the late seventies and early eighties. Still, there is a segment in today's society that tends to assume that older persons are a hindrance to getting things done a burden to be carried. Such an attitude stands in sharp contrast with the biblical concept toward the aging.

A careful reading of the Scriptures will reveal that all people are urged to show respect and reverence for the aging. God incorporated such honor and care into the Ten Commandments. One example of this is the treatment and concern displayed by all of the sons of Jacob toward their aging father. The thing that drew this family together in a time of crisis was their parental concern.

Like many families, this one was far from ideal, but the beautiful part of the story is the esteem and the almost undue reverence which these sons had for their aged father.

We are blessed to live in an age when life expectancy is being extended. As a Christian nation we should treat our aged members with dignity.

We Thank God For Jesus

"Lord, Why Do The Heathens Rage?"
Part 3

Acts 4:26 -- The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.

Lord, we teach children about sex -- lust of the flesh. It's everywhere you look, saying I can't get enough.

Lord, we see Dad's looking at women wiggle when she walk, saying I'd like to have that. Now that's how the son talks.

Proverbs 11:29a -- He that troubleth his own house shall inherit the wind.

Proverbs 6:25-26 -- Lust not after her beauty in thine heart; neither let her take thee with her eyelids. For by means of a whorish woman a man is brought to a piece of bread; and the adulteress will hurt for the precious life.

Lord, we teach children to lie -- "Tell the rent man, I'm not home." Now, he's very good with them, when he gets grown.

Proverbs 12:22 -- Lying lips are abomination to the Lord: but they that deal truly are his delight.

"Lord, Why Do The Heathens Rage?"
Lord, we say I need a cigarette to calm my nerves. Our kids say, I need a marijuana, in the same words.

Lord, it's like a man visiting at the zoo. While he's looking at monkey; monkey looking back at "U".

(Parents, if you feel good is tobacco wrapped in white paper? The children feel good is tobacco weed wrapped in white paper also. His smoke goes in his mouth and nose. So do yours? His comes out white. So does yours? There is no difference. They're both sin, and we know the wages of sin is death. His sin is his; and yours is yours.

II Corinthians 6:17-18 -- Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a father unto you, and ye shall be my sons and daughters, saith the Lord almighty.

"Lord, Why Do The Heathens Rage?"
Lord, we march against 7-11, saying Playboy causes sin, and in our homes, we have T. V.'s Now that's where sin begins.

Lord, on our cables, we tell children Channel 39, don't look at it. That's the very nasty one, but wait til we turn our backs.

Lord, it's that T. V. which distorts our children's minds. 7-11 doesn't sell the books now, will crime DE-CLINE???

Lord, we won't say where the real sin is at. It's on ABC, NBC, and CBS. We've swallowed a camel and strained a goat.

Isaiah 9:16-17 -- For the leaders of this people cause them to err; and they that are led of them are destroyed. Therefore, the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows; For everyone is an hypocrite and an evildoer, and every mouth speaketh folly. For all this, his anger is not turned away, but his hand is stretched out still.

God is not through with us yet. Let's pray for one another always.

Directed - Arranged - Produced - Guided By
My Lord Jesus Christ.

Written by Billy "B. J." Morrison, III
Your brother in Christ Jesus Always.

AAAMANNNI 11-17-86

OBSEQUIES

Mrs. Bessie Green



Final rites were held for Mrs. Bessie Green Monday, November 17, 1986 at the St. Matthew Baptist Church with Brother Leroy Green officiating.

South Plains Funeral Home was in charge of arrangements.

Pallbearers were Jessie Polk, Charles Walker, Charles Smith, and friends of the family.

Mrs. Green, daughter of Mr. and Mrs. Eddie White, was born in Paris, Texas May 1, 1917.

She departed this life Wednesday, November 12, 1986 at the age of 69. She moved to Lubbock, Texas in 1950 where she was a resident for 36 years. She was a

member of Christ Temple Church of God in Christ.

She leaves to mourn her death: four daughters -- Helen Hood of Idalou, Texas, Flora Johnson of Plano, Texas, Betty Humphrey of Fort Worth, Texas and Martha Green of Lubbock, Texas; a sister,

Gladys Ausbie of Raxton, Texas; three brothers -- Willie Green of Raxton, Texas, John Walters and James Cobbs, both of Lubbock,

Texas; thirty-two grandchildren, thirty-four great grandchildren, and a host of other relatives and friends.

preaching and teaching nightly.

Mission

Week Set

The Tree of Life Church of God in Christ, 4117 East 2nd Street, will sponsor Mission Week November 25, 26, 27, 28 and 30, 1986. Each service begins at 8 p. m. nightly.

The theme for the celebration is "The Seed, The Harvest." Gal. 6:6-10; Romans 15:1-3.

There will also be a panel discussion each night. There will also be

Ministers and pastors of the City of Lubbock are invited to attend.

Thursday night, November 27, 1986, there will be Musical Night, and many groups and solo singers have been invited to be a part of the program.

If you miss this great revival, you will miss a treat.

The members are looking for a great time in the Lord. Souls will be saved; bodies will be healed; backsliders will be reclaimed.

The Outreach Prayer Breakfast

The Outreach Prayer Breakfast Groupe met at 10:00 a.m., at Parkway Nursing Center. The occupants were truly a blessing to us. The opening consisted of several songs to life every one's spirit. The Rev. W. H. Stephens read from Psalms 37 along with beautiful comments. Sis. Linda McClain read from Psalms 121 with emphasis.

"Fret not thyself because of evil doers, neither be Thou envious against the workers of iniquity."

"Trust in the Lord, and do good; so shalt thou dwell in the land and verily thou shalt be fed."

"Delight thy self also in the Lord; and he shall give thee the desires of thine heart."

"Cease from anger, and forsake wrath; fret not thyself in any wise to do evil. For evil doers shall be cut off; but those that wait upon the Lord they shall inherit the earth. This man of God said, "Be patient, wait on the Lord, trust him. He will give you the desires of your heart."

Parkway Nursing Home has been Rev. Stephens' home for a while now. While there, he is spreading the good news of Jesus Christ and that's all that matters. We have to spread the Word until every one has heard. We love you Rev. Stephens.

Thought For This Season: Don't let the turkey take over your Thanksgiving. Give thanks to God. Think about it!

The Pizzaz Fashion Review was great! The person responsible for it all was Ms. Ardelia Hardwick and Ms. Tommie Ervin. Our

Come one, come all and be a part.

Pastor Overseer R. L. Caro, and Maurine Robinson, conductor evangelist.

special guest was City Councilman T. J. Patterson. Also present were Rev. Roy P. Davis and his wife Brenda, Pastor of Word of Truth Church, Rev. Hoover of Beauty Cover-up Unlimited.

Jan Fitzgerald was responsible for the beautiful preview of models. Mrs. Shirley Cleveland, one of our Lubbock beauticians, models. Mrs. Shirley Cleveland, one of our Lubbock beauticians, Mrs. Shirley Cleveland, a Lubbock beautician; Mrs. Thelma Ervin of the Golden Comb were responsible for the beautiful hair of the female models. Mrs. Ervin was also the winner of the door prize of \$100.00.

Sister Ruby Henderson, one of our own, who sold more tickets than anyone else, deserves our congratulations for a job well done. We also thank Wolfe Nursery for the beautiful flowers. Betty Moore, Mike Farris and Ben Harmon, the architects, deserve our thanks for the building

sketches. You will see it in the news in a few weeks. Keep reading.

It's so exciting what God's doing, but we truly need your help anyway you can. There's saying that, "If a mule pulls, he cannot kick. If a mule kicks, he cannot pull." Say, "Oh Lord, help me to pull and not kick."

We want to thank every person who purchased a ticket, gave donations or helped in anyway. This was the first event to raise funds, of which all the proceeds are going toward the Prayer Tower. We love you; everyone. With you and God, the Master builds. Things will never be the same. We can do all, all things, through Christ who strengthens us. The Southwest Digest and its publishers are great! Let us support them. Write to us, at this address: P. O. Box 1223, Lubbock, Texas 79408, or call at 747-7326 or 762-3347; for we walk by faith and not by sight. "Can any good come out of Nazareth?"

We will meet Saturday, November 22, 1986, at 2404 East 9th Street, at 9:00 a. m. in the home of the president, Sister Juanita Sowell. Come and see!

To all hurting people: May the wonders of God's handiwork fill the world with beauty; fill

your body with perfect health; your heart with love of gladness, this Thanksgiving Season.

Juanita Sowell, president; Christine Burleson, vice president; Annie Johnson, secretary; and Dorothy Hood, reporter.

Kidstuff

Celebrates

Book Week

Kidstuff celebrates Children's Book Week with a special program Thursday, November 20, 1986 at 4:00 p. m. at the Mahon Library, 1306 9th Street. The program is designed for children in grades K-6.

The observance of National Children's Book Week is to encourage the enjoyment of reading for children and is sponsored by the Children's

Book Council.

Featured on the program will be storytelling, a puppet show "Too Much Noise," and the film version of "Peter and the Wolf."

A storyhour especially for 3, 4 and 5-year-olds is also planned at 4:00 p. m. For further information, please call the library at 762-6411, ext. 2828.

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