

2m Blac, the Lubbock Digast will feature a proflite on what our commuaity. Our first guest is of involvement in Rose Wison,
$2125 t_{\text {st }} 5$ treyt, whio 212 5tst Strest, who is the president of the tubliock
Branch of the National Association for the Advarcement of Colored People (NAACP), Ms.
Wilson has been presldent stince Augui, 1979). Ms, Wilson, what is the
function of the Lubbock
Branch of the NAACP?
In ray opinion, the
Lubbock Branch of the
NAACP should be an
erganization that gets
involved with the
functions going on in the
community in all areas.
This should be cone
without any certain
limitations,
What do you mean by What do you mean by
certain limititions? get intisan. We cant an organization. Even on a personal basis, I can
get involved in politics get involved in poitics,
becauset Tm the presideni of this local branch. Our
views on issines, espcin to the media, cant be
released withot pion cearing from ou: Ms. Wilson, in your opinion, what are the
problems facing Black probicms in Labbock?
people
uln my opinion, I see the basic problem facing Black people is that we
doay pake time to gel
involved and find out what affects us. We are
going to be lost one day. Ve just need to stop and taken and what we
should do. We (Black people) must stop sitting
back and watching, and get up and make sone
things hannea for ourselves. You know,
there are there are a lot of Black
people who have good intentions, but are afruid
to speak out. Thes Blacks feel as though they
will be embarrased. Of course, there are those speak like Joan Y. Ervin involved. "T'm primarly coacernhappening to our young
Black people in Lubbock. We ve got 10 find a
solution to help them. We nust begin setting goals help them understand anything on asilver platter. They must know give them anything. Are young Black
receptive to your -By asking them to get Suck k- These young community are always willing and ready to get
involved. Whenever I call upon them, especially the Tech University, they will and get involved in our
programs, i. e. voter's registration, eic. It's no Adults won' show up,
mut young Blecks will. As involved with them get seed their suppest and vo must let them kno Are yount Blacks setiling a quality "In ny opimion, I don) uil amount of a qualit
ducation that will hel

Digest Editers Meet With United Black Fund Prexy

## NAACP Will Meet

 Saturday EveningThe National Associa- actions by the Conferention for the Advancemet ce of Organizationst
of Colored People Lubbock President
(NAACP) Lubbock Rise (NAACP) Lubbock Rose Wilson reports also Branch will hold its that delegates will be
regular monthly meeting selected for the NAACP Saturdiy eventy meeting 8 , at $7: 30 \mathrm{p}$. m .at the Mee Simmons Community Center, 2100 Oal M ., March 14 thril 16 Avenue. The public is Convention will be The apend attend. NAACP National ExThe agenda includes a scutive Director EenjaAction Comnitter The Lubsock NAACH Chair voman Dianna Executive Committee
Henderson on voters will meetearlier Saturday Henderson on voters will meet earlier Saturday
registration and on at $6: 30 \mathrm{p} . \mathrm{m}$.

## Ministerial Alliance

 Sponsors ForumThe Interdemonation-
al Ministerial Alliance
will be sponsoring a Avenue. Railroas Candidate Forum Satur- come and interview ity day afternoon, March 8 , council, mayor, county
beginningat 3 p. m.at the, officies, and school hoard
St

## Registration Underway

 For Adult Basic Education
## Registration for the periods fo third quarter of Lubbock program:

third quarter of Lubbock program.
Evening Higl School adut Evening Higi, School, an Con Mondays and
education program for Wednesayays, from 6:25 education program for
adults only, is being conducted this month for ciusses that start March
3rd. 3rd ed ed by the Lubbock District is District, is open to men
and women, 17 years of and women, 17 years of
age or older, who have been out of school for at least one semester. Adults may register at
the Evening High School the Evening High School
offlice from 6.30 to 9.30 P.M. Monday through Thursday nights. They may also register at the
Adult Education Office 2013 1315 St. froin 8:00 A.M. to $4: 00$ P.M. Monday through Friday.
Graduates of the program receive a regulai Harvy Owen. Adult Education Coordinator Owen said English.
mathematics, science social studies, and othe standard high schoo courses will be offered. Commerical areas
courses will include yyping, clerical practice.
and general busines Each class meets two
niohte nights per week,
minutes each night, minules each night,
tubbock High Schoo Lubbock Migh schoo
200419 h St. Tuition for
each quarter unit cours each quarter un
will be 520.00 .

## will be 520.00 .

last for Marchiter wit last for March 3 rd to
May 30 th with cach class meeting for 36 hours Students who alrendy
have high school credils maty deply them toward the adulh progran Suaduation requirements
Such students supphy students must supply the Aduit
Education Ofice with their oflicial high xchool
transeript so that it mithen transcript so that it may
the evaluated ind womime paim

 Calvin W. Rolard Catvin W founder and president of
the United Blo the United Blick Fund,
Inc. of Washington, D C., made it known here Black Market Seminar that Lubbock would be
the location of another United Black Fund ${ }^{\text {program. }}$ Leek, Eddie $P$ Richardson, Jr. and T. J.
Patterson, co-publishers and editors of the Lubbock Digest, mel
with Rolark in Dallas and Washington, D. C about this program becoming a part of our
Community," said uchardson who had a
engthy private session lengthy private session
with Rolark in Dallas while attending a egiona! conference on In Washington, D. C Patterson also conferred with Rolark akuut what steps are needed to be
taken at this time. "Plans and proper steps are now
and becing made lo charter this program," Patterson
cine pare are
being prepared for this
project," Rolark said project," Rolark said.
"We are excited about this new program,
continued Richardson, because it will benefi many people
community,
After the After the charter
papers are finalized papers are finalized,
more information will be community, sources sild Ommunity, sources sidid.
With the theme, "If You Care Its Tinit To Give, the United Black
Fund will work with the Fund will work with the
efforts of the United Way

## Lubbock.

New East Lubbock Business Opens


Black Named General Counsel Of Department of Defense Recently


The recent appointrsent of Atrorney Togo Dennis West, Jr. of Washington, D. C. and Winston-Satem, North Carolina as the General Counsel of the Department of
Defense represented a pace-spting event in terms of he forrard Americans.
Mr. West's postion as the principat legal officer for ithe nation's miltiary offices marks a step ahead for blacks seeking a more fair and equitable pluce of power ond of

A longtime associate of Clifford Alexander, who servzs as Secretarv of the Arm Mr. West has a proven track-record of outstanding contributions in a variety: of miln, ly fietas. He ha sened as mpiain int me Judge sidvocare Generals Corps of the United States Arny Reserve, as a legai Staff advisor io the A sissam Secretary: of the Army, and as Asssciate Deputy Altorney General in the U.S. Deparment of Born in 1912, Allorney Wess received ihe Bochelor of Science degree in Electrical from Howurd University (eum laude) in 1968 . He is married to A Rerry. The Wests have lwo doughiers Rerry. The Wests have two doughiers - Tiffany Berry ond Hilary Carter
Piciured above is Mr. West (at left) and his wife at the righ

UPAL Will (UPAL) will meet at the Ereen-Fair Manor Will Meet Vieet Here Community Center, Members of the Eas $\begin{array}{llll}\text { Monday } & \text { According to Dr. } & \text { p.m. L. } & \text { Lubbock } \\ \text { Company } \\ \text { (ELIC) }\end{array}$ Members of the United
Molitical Action League $\begin{aligned} & \text { Lovings, president, } \\ & \text { important business will } \\ & \text { be discussed }\end{aligned}$ Black Industrial Engineer
Major At Texas Tech


THERE ARE NOT MANY BLACES who malor in Indumiwi Ens ivering a
 iruchuaring.
Her hobbies inchude loweminy 10 music, assoried spori and reading. She aduils then

## EDITORIAL "WHY NOT?"

Edile P. Richerdone

## Editues Note:

This article as well as last weeks is an artempt to
how you our readers the taak we as a part of a national effort to up grade the Black Communities across ameriee we AUtmited Bitect Prees the Ploct Medie fne
A cooprative of over $65 \%$ of the Nations Black Press as doing collectively across amelan to refocusk miness the mine refocusing in the Black Community. Black Self-Help And The Role of The Black Press The thess of the black-puned newspapers of The direction for re-building our communities into responsible and self-sustaining marke. ptaces for the good of all in $\lambda$ merica must come from those who live in...and are heirs to the conditions imposed upon....our communities. Our focus is on unifying our
communities, so that we can take that needed lead in encouraging everyone to be a part of "pulling our have. The unique premise ont which the BMI newspapers work together all across America is that, by continuous investment in our loca! communities and by encouraging others to deal equitably with our
communities, we build greater benefits for others and for ourselves. The result is the searing and setting in miotion of a much breader outreach that not only
tends tomaze America's black communities more selftends to makie A America's black communities more self: sufficient, but also unquestionsbly makes a major
contribution to the general security and prosperity of contribution to the general security and prosperity of
every community in America as a whole. The role of the Lubbock Digest, therefore, extenus far beyond a simple quantitative reach within the Black both identifying empathestically with the vastly different needs of the Black Commurity ind providing positive leadership of those communities that impels us toward needed self-reliance and independence.
Both roles of the Lubbock Digest means much to the white business community, because

1) the biack-oriented Lubbock Digest reaches black consumers at a sales identification, or empathic, level comparable to that which whit-orinted A.J.
reach white consumers emphatically 2) this black leadership that promates responsibility and productivity for independence responsibinty and productivity
reduces the dollar and security burdens now
threatening everyone in America.

## Tell It Like Is

After living in this world for sometimes. it appears as though this writer has de eloped a new philisoptiy
in working with his fellow man and womian. With the help of the Lord (WHOL), as my partner, Eddie Richardson) would say: things are not so difficult. So
this newspaper has subscribed to these new call letters, Whis nowspaper has subscribed to Why don' you try them?
WHOL Anyway, along with this new philisophy, this writer
has decided to approach life with three, main has decided to approach life with three, gain
objective, namely; use the pronoun "WE, make
-THENK, Youn THANK YOU a part of showing appreciation to villing to ask the question of others: "WHAT DO YOU THINK?" You see, this writer dosen't know all What do you think of this kind of a new philisophy of life? Let me hear from you.
As this newspaper is working closely with
organization of the Uvited Black Fund, Inc., much help will be needed from the total community. It is our hope that this will become a reality in the very neir
future. You see, here at the Digest, we are concerned future. You see, here at the Digest, we are concerned
about what this kind of a program can do for many about what this kind of a program can do for many
peopie. At the same fime, compliment the efforts of the United Way of Lubbock In any given effort, there has to be a PROGRAM
COMMITTMENT, and RESPONSIBILITY Without any Joubt, this is seen in our community,
Because of this, UNITED BLACK FUND will make an outstanding contribution. On the other hand, ii


Ringing The Bell

## (5)

Some two thousand minicters and lay leaders of
Black Bentist churches from all ower Americe and exportd to come to Bishop Colleg during the weck of prestigious Lacy Kirk Willinems Ministers' Institute. If is expected that leaders frobt ofther thin Black Baptio
denomination wil attend tis confib, it was pointed enomination will atend his confb, it was pointed
out. Dr. Harry S . Wright, chief executive officer of the 99 -year old predominately Black church related coilege stated that the theme for the week-long experience of fellowship and spritutal nature as The Christiann Churcir Under Divine Mandate-Mission, Dear Bob- Even though you are a generous supporter of my 1980 campaign, I am not sure you realize the sbsolutely critical importance of ontributuons uke yours. In thinking you let me say
hat your recent contribution has helped to make the difference between a powerfut campaign in lowa. And now we must persist. The road ahesd is long, ahd it will require our best. "Athough 1 am not able to take an active public role in the campaign now, I want
to make sure that the Carter/Mondale Committee has enough funds to be truly effective in the primaries that are coming up. Can I ask you, even as a recent contributor, if it would be possible for you to make and equally valuable. We are making good progress. We are facing the nation's problems in an effective and forceful way, and Americans understand th's and are giving thess efforts strong support.
With you a member of our team, 1 am looking

Sincerely Jimury Carter P. O. Box 28127
Washington, D.C. 20005.
A Look Back at the Black Experience: According to knowledge of its haistory is like a tree without roots. I is the luispiring infficnee of thit knowtedge white
makes men want to go forward. To advance forwand makes men want to go forward. To advance forward
then, you must press tackward, Our historic records prove that we ar the greatest benefictors of the whole human race; this knowledge should encourage and cause us to put the alimighty force with us to work. across the Atlantic ocean into a strange, hostile environment, the Africais were lowly, despondent bewildered and helpless. They were fer away from teir traditional system of family and kinstip, and the
organized forms of social and religious life. The god organized forms of socisl and religious life. The gods
they know and hild been worstiping were $e$ unabic 10 rescure them. Secing the exatted status of the white misn, it was conceivable to them taht the God he
worstipped was powerful. This promises led the worstipped was powerful. This promises led the
blacks to seek relief throughi this God without their masters' knowledge. When their spirit and strength werenear the breaking point, the blacks (slaves) wen deeply into the woods at midnight or before daw singing: "steal away, steal away to Jesus", they cried.
The clandestine meetings at night (the mnvibible black churci). provided the seiting and the background for creation of the spirituals, now regarded as the foremost of American music, The
(invisible Church) also gave the sleves the (invisible Church) also gave the slaves the firs
unobsiructed opportunity for selfer.pression. Indeed the spirituals are threads which link blick Americans to the past, and inspire and sive hope for the future. For example: O Canaan, sweet Canaan, 1 am bound
for the land of Canaan". Also, I'm on my way and for the land of Canaan". Also, "I'm on my way and
don't you hinder me". Chimes:
Dr. Charles Bicknell. Pho nd old friend of this column and was a first grade favorite of my wife must
be thanking his God that he resigned as secretary of the New Mecico Justice department several weeks ago. Readers will recall that one of the worst prison riots
history has just been concluded in history has just bern concluded in New Mexico.
Prison reform is long overdue in this nation and perhaps the New Mexico ineidnet will arouse new
action in this direction. action in this direction.
must be understood from thosc concerned that there
has to be VISIBILITY, persons of the community bas to be VISIBILITY, persons of the community
must know about it COMPETENCY, people working with the progrim must KNOW what they are doing: and SPONSORSHIP, people contributing to a program which will serve as a catalyst in the lives of many.
So a
So as we approach the birth of this new program, it
will take people like you to help make a total success
THOUGHT OF THE WEEK; "Men will wrangle for religion; write for it; fight for
but - live it." Colton-Lacon.
Many of you have asked why the "Police
Happenings" column hasn' been published for the Happenings feek. Here at the Lubbock Digest, we have mede a decision to give you more positive imeges of
the Black community. Reporting of who shot who, the Black community-Reporing of who shot who,
stabbed who, raped who, etc. is not what this stabsed who, raped who, elc. is not what his wili not be seen anymore. We will, hovever, publish indepth stories on crimes in the community which
affrect the lives of many of us. affoct the lives of many of us.
For years, the while press h
the crimes that Black people cominitt in thei community. This newspaper wants to get away from those kinds of acts an come up with some enrichment
stories in the place of that column, "Police stories in the place of that columan, "Police
Happenings."

## Letter To The Editor

In Memory of Mr. Charlie L. Hereford We ve glod he came by our way. To those who knew
him, lovos Alim. He mas alwas ther, no matter what
timie He was a man of vord and deed. Wew ere not there. hut in spinit, We did not ( Sost hime, because he is wilh his
makec. We loved maker. We loved limi dearly.

Churter and Altific Alecintite
Ticoma, Wushington


BLACK MMPOVVETR MBNT
3praper

## 

 Evisutin ine momy movine

to Thee," God loves ow recognition. Ood loves our
reverence. We enter the spiri of praise to God and love fe.
Him in the wordd below

More love to iniee, 0 Chris
More love to thee!
Hear thou the prayer I make
Hear thou the praver
On bended knes:
This is my earnest pled
More love, 0 Clirist, 10
More love,
thee
More
More love to , ites,
More love to thee!

Sought peace and re
Now thee alone $I$ sen
Now wee aione 1 sen
Oive what if hesto:
This all muy
Thi all muy praver shall bo
More love, O Chrisu, to
More love to thee

Join in the glarious pratre
week. Support your church.

BE A GOOD
CITYTEN
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THE POLLS


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| ofuring our time of |  |
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| tinue to bless each of |  |
| ou is our prayer. |  |
| The Larry Blaylock | Quirt |




Uhbock Dt mit

Merch 6. 1989

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there-waiting to be
reatiod tyy
pou will be ay ${ }^{2}$ for ment of incove manys of the ithe why to happiness and the wiy to happinessathy Much of your tenstion self-hduced; it is auder
by your imagination amtinue on foer

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Romeron Romeros contituurd an Naicicosal in Ectpions Burope Therralis und elsewheree.
Thententinue to senerate the geatest excitenent and gicathest by critics and audiences
no
thid duy For dye tharch io-1t Conorns The Romero concerts The Romero
Guitro Quartet will pil Guitar Quaree will puil
(wo mijor works with the orchesta, one classical
and one $b$ : A coniemport and one b. ac contempor--
ory Spanish commoere ary Snaniech composer
The clasical work will be he "Concerto for Four diutars" by the man who has been cited as the
father of the modern conce to, Antonio
Vivald, born
died to 17741 This. died to 1741. This three movement masterwork is particularly yitting oot he
Romero talents and its performance is a crowdwinner in all categories.
from the dedicated music rom the dedicated music
lover to that most causual $f$ attendees. The modern work is
also a concerto " also a concerto, "Concer forquin Rodrigo, recent. y a professor at the University of Madrid,
well as composer performer. It carries
title." in this intance "the Andalusa," draw.in. its name from the music of the religion of Spain
from whence Rodrig came. Lyricism and
craditinal yalues ill traditinal values illumine
the work. So, if you think symphonies are for the
"queer birds," perish the thought. Give a listen to
The Romero Gritarist
Ouarter either Quarter either on
Monday or Tuesday
nighis at the Civic Centic Theatre and you ill think
differently The orchestra will
open with Robely Schumann's iovely
Sympiony No. I in B Flat, called the " "ppring
Sympiony," because of is bublting, meloric
salute to the oncoming season of love, joy and
the rebirth that the end of winter signifies.
Monday-Tuesday con-
certs can be had on the cers can be had on the
day of the performanoer at the Civic Centre
Theatre box office. This is an event to be marked, believe me.
This pastw
The announcement of the announcement of
those players, directors
and the rest who have for and the rest who have, for
the year 1979 . Won
themseives nominations incmherves nominations
in the race for that prized in the race for that prized
Hollywood statuette

## 1, THRTMT 12's cमiमम: <br> $-$ 5

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 18 DF UPT10 83,0016.FDR BDLIEGE You can now occumuthe
you're still in the Army. This special program
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is called VEAP, which stands for Ve
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ucation, the government will match your
savings two for one. In addition, the
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and enlist for certsin skills. - 814,100 or a four-year enlistment. U to 12,100 for a three-year enlisiment.
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OBSEQUIES 深 Mr．Ponnie Jewel cox，sr．


Final rites were read Two sons and a
here February 20， 1980 at here February 20， 1980 at daughter，as well as her
the New Hope Batist husband，preceeded her
Chech for Mrs．Will the New Hope Baptist husband，preceeded her
Church for Mrs．Willie in death． Mae Kelly，Rev．Charies Sourviving har are ten
Kelly officinted with Rev．
Kelly of Bamely，Louis H A．Dunn，pastor，Kelly of Bernidena，
assisting，along with Rev．Calitornia，Fred Keily $\begin{array}{ll}\text { assisting，along，with Rev．} & \text { Calitornia，Fred Kelly } \\ \text { of Tulia，P．H，Kelly，} \\ \text { Floyd Perry，Jr．and Rev．} & \text { David Kelly，Don Xelly，}\end{array}$ Floyd Perry，Jr．and Rev．Davuid Kelly，Don，Xelly，
Larry Josey，
Interment was held in
Charlie Kelly．Willie G． Larry Josey，was held in Chartic Kelly．Willie G．
Interment
the Celty of Lubbock
Kelly
adward
all Kelly， Cemetery under the ail of Lubbock，Billy
direction of Sedberry Kelly of Dallas，and direction of Sedberry Robert Charles Kelly of
Funeral Home． Mrs，Kelly was born in Austin：five daughters， $\begin{array}{lll}\text { Calvert，Texas to Mary } & \text { Ester Mae Josey，Velma } \\ \text { end Norah Robinson on } & \text { Anderson，Betty Jean }\end{array}$ end Norah Robinson on Anderson，Betty Jean，
December 4，1916．She Doris Jean，all of
 1964，she joined the New Gladys Hurst of Celvert： Hope Baptist Church fifty－nine grandechildren， under the pastorage of twenty－one great．
Rev．A．L．Dunn．She grandehildren，other Rev．A．．Dun．She grandehildren，other
remained a faithful relatives and many member until she friends．
received her call on The sons werc active
February 16,1980 pallicarers． Mr．Ira Mondine
Final rites were read
for Mr．Ira Modine， 52 ，
of 416 ldalou Road，were
held last week at the
Hope Deliverance
Chure of God in Christ
with Elder Charles
Tanaer，pastor，officiat－
ing．
Burial was held in the
City of Lubbock Ceme－
tery under the direction
of South Plains Funeral
Home，
A resident of Lubbock
for two years，he moved
here from Bryan，Texas．

## CHURCH OF THE LIVINGGGD

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$11: 00 \mathrm{a} . \mathrm{m}$. id Week Services． 4：00 p．m $. .7: 30 \mathrm{p} . \mathrm{m}$
$7: 00$ p．m

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Frue Informiation－Mo Obligation Call


Final rites were held outstanding Littic for Mr．Bonnie Jewel League Baseball coach
Cox．Sr February 7，for many young boys in Cox， Sr February 7，for many young boys in
1980 with Rev．Stephen the community．
1980 at 1980 at the Bethel He passed a way
African Methodist Satarday，February 2 ．
Episcopal Church with 1980 ．
Rever leaves to mourn a Eesicopal Church with $\quad 1980$ ．leaves to mourn a
Rev．Stepehen Pierson，
pastor，officiating pastor，officiating，
Interment was held in ofe，Mrs．Bessie S．Cox Interment was held in of the home；a son，
The City of Lubbock Norman Trent Cox：a
Cemetery under the City of Lubbock
Cemetery under the grandson，Traftori；
direction of direction of Jamison \＆daughter－in－law，Mrs．
Son Funeral Home．Thelma Cox；two Son Funeral Home．Thelma Cox；two
Mr，Cox was born in brothers，Haywood Cox Ripley，Mississippi，of Jackson，Tennessee
Tippah County，to Mr． and Mrs．Luke Cox．He Dyersburg，Tennessees
and
was born．November annt．Mrs．Mildred 1924． Me was married to Texa；a host of nephews， Mrs．Bessie S．Cox and to nieces，a host of relatives
that union two sons were that union two sons were and friends．
borll bearers wonnie Jewel Cox， born，Bonnie Jewel Cox，Maribearers were
Jr．，who preceeded him in Melvin Wiley，F．Junior
deater Jr．，who preceeded him in Melvin wiley，Raymond
death；and Norman Trent Richardson，
Cox． Cox．
Mr． Mr．Cox was a ginner
by profession．He was an Sy profession．He was an

Bethei A frican Methodist Episcopal Church


## The <br> Outreach Prayer Breakast

## 

 anto Ce，holy，azceptable were not mentioned this anto God which is yourrensonisble service． rensonsble service．knows just how much
From your reisonable you can bear． service deserves abunc．Can any good come
ant life．Think about it．out of Nazareth？Our ant life．Thank about it．out of Nazareth？Our
This was beautifully answer to you is conie This was beautifully taught．Thanks．Sister Peoples．
Breakfast was served． and was complete．Ali
things：were prepared things were prepar．
decent and in order． was a mixture of spiritual
and physical food．This and physical food
made it perfect．
made it perlect．
Guest minsters and
wives included Mrs．C．C wives included Mrs．C．C． Peoples，Rev，and Mrs．
Tony Williams，and Mrs． Lentora Dugles．
We love you，people． We love you，people． again！
Prayer request was Prayer request was
made．We would like for
this group and Christian maid．We would christian
thas aries of this communi－

## and see． Our next <br> Ou next meeting will

 be in Slaton，Texas on thecorner of Geneva and Flint．Mrs．Vivian
Peoples is host． Peoples is host．Those
wishing to go，we will weet at Lyons Chapel
Baptist Church Baptist Church at $8: 30 \mathrm{a}$ ．
m．and leave together for m．and leave together for
Slaton．See you there！！ Slaton．See you there！！
For more information，
call 762.3347 call 762 －3347． Mrs．Mary Ward is
president；Mrs．C． F ． president；Mrs．C，E．
Fair，vice president；Mrs．
C． Crair，vice president；Mrs．
C．Erown，secretary；
and Mrs．Dorothy and Mrs．Dorothy Hood，
reporter． reporter．
Watch next week＇s Watch next week＇s
report for our lives in TV ty to join us in prayer for $\begin{aligned} & \text { language which } \\ & \text { been requested．}\end{aligned}$


RUBY JAY＇S

## CORNER

Mr．and Mrs，Booker
T．Willims，brother and T．Williams，brother and
siste－in－liaw of Mr sistet in－llow of Mr ．
Jessie M Evens and Mr Jesse M．Evans，and Mr．
Oley Williams，attended the soih anniversary at Comeron，Texsas last week．Their children were
hosf or this seven．They are Mr．and Mrs．Edgar
Cook of Midland．Mr． Cook of Midiand．Mr．
and Mrs．Booker T．
Williams． Williams，Jr．Mr，and
Mrs．Harry Burcleson， Mrs．Harry Bureleson，
Mr．and Mrs．Rufus Mroyd，all of Cameron， Mr and Mrs，James
Smith of Temple．Mr． Smith of Temple．Mr．
and Mrs．Fred Knight of and Mrs．Fred Knight of
Colorado Springs，Colo－ Colorado Springs．Colo－
rado，Mr．and Mrs．Emitt Dickerson of Distriet Heights，Naryland，and Ox Hill．Maryland． Let us not forget the Salad Luncheon whicin
vill be held Saturday March 8，at the New Hope Baptist Church． from $11 \mathrm{a}, \mathrm{m}$, to $3 \mathrm{p} . \mathrm{m}$ ．
Donations are $\$ 2.00$ ．The Donations are $\$ 2.00$ ．The
public is invited to attend．The Magnificient Seven Civic Club and the
Public Relations Public Relations Com－
mittec are sponsoring this program．Proceeds will be given to the Sentelle H．Lyons Learning Center．Let us suppo
this program．
oweseses．

Let us whisper a prayer and visit our sick and shut in members of the
community．Mrs．Vassie community．Mrs．Vassie
Ball is at the bedside of her mother who is ill in
Mineral Wells．

Mrs．Elnora Johnson： sister－in
Texas．


Mrs．Elnora Johnson＇s
sister－in－law is ill in Eigin，
T． Mrs．Nellie Fuller
Hobbs．
Non Hobss，New Mexico
spent a wonderful spent a wonderful
weekend here last week． She was hiase guest of
Mrs．Ora Craven Mrs．Ora Craven：
She had an opportunite to visit many of her friends in the Hub City．
Mrs．Fuller left for home Mrs．Fuller left for home
Saturday．Her plans are Saturday．Her plans are
to move back honie in

May May，wete．．．．． | Mrs，Mac Emma |
| :---: |
| Mcfowan is all smiles | Mcuowan is alir smiles Telatives in Navasota， Texas．She received a call

before leaving for home before leaving for home Owens，was very ill in Dallas，Texas．Sive did stop by 10 see him，and
found him to be doing found him to be doing
much better．He is still ill at this report．
Litule Leon Roberts， 2001 Cedar Avenue，has
his leg in a cask from a very spranget ankle，He＇s back in school and is
using crutches Mineral Wells，Texas．


Tree of Life Sanctuary Church of God in Christ Rev．R．L．Caro，Pastor 4117 East 2nd Street

## Regular Churches Services

 Phone：（806）744－5138Wednesday $-7: 30$ p． ednesday $=7.30 \mathrm{p}$ ．
Eridav－ $8: 00 \mathrm{p} . \mathrm{m}$. Sunday School－Sunday Alorning－9：45 a．m
Sunday Morning Worship Service：Noon Y．P，W．W，－Sunday Evening－ $6: 30 \mathrm{p} . m$ ．
Sunday Evening Services $-8: 00 \mathrm{p}, \mathrm{m}$ ． ATTEND
THE CHURCH OF YOUR


First Frogressitse 解aptist Church

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Morning war conedues of senvices．

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Yalomounoc canyon
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