

EL EDITOR

Vol. III Nº 21 Week of April 4 to 10, 1980

Price .20

Lubbock Odessa Midland Plainview Hereford
Slaton Wilson Tahoka Woodrow Brownfield
Wolforth Levelland Littlefield Shallowater
Anton Dimmitt Amarillo Tulia Hale Center
Abernathy Idalou Ralls Lorenzo Crosbyton
Alpine Andrews Lamesa Big Spring
Soon in Many More Towns
2305 19th St. Lubbock Zip 79401 Ph. 806/763-3841

Nuevo Obispo de la Area



The New Bishop of the Diocese of Amarillo L.T. Matthiesen Talks with Rev. Antonio Gonzales during a Press Conference held Wednesday at the Lubbock Christian Renewal Center

Es voz que ya escuché
Sería una diosa
o quizás sería mi esposa
Pero recuerdo muy bien
yo fui feliz con mi esposa

Ella se fué para el cielo
porque la muerte es trampa
y si tu tienes a tu esposa
pues no la trates tan mal
cuidala como una Rosa.

Para que despues que se valla
tu vida sera muy triste
y se va a ser tormentoza
dale caricias y amor
y cuidala como una Rosa

Porque la vida es muy corta
y tambien es vanidosa
cuando menos la esperamos
vienen la muerte trampa

y lo que mas adoramos
se queda en la tristes foza

Adios palomita hermoza

Hoy se bien que esa paloma
era el alma de mi esposa.

Tayne Balderrama

The VISTA Health Group will be holding a city wide Health and Nutrition Fair on Saturday, May 3, 1980 from 10 am to 4 pm at St. John United Methodist Church, 1501 University. The emphasis of the Fair will be on preventive health and more than 50 Health and Social Service Agencies will be participating through booths, workshops, films, and panel discussions. Also, we will be having a poster contest for school children, as well as children's games and activities. There will be entertainment scheduled throughout the day, including the McDonald puppets and clowns, the Hockley County Senior Citizen Kitchen Kitter Band, and Sunshine Sally. It will be a fun day for all ages and we hope that you will plan to attend. Remember, all activities are free of charge. More detailed information about the fair will be available in mid-April. If you have any questions, do not hesitate to call a member of the VISTA Health Group at 763-0381.

"UN DOMINGO"
Un domingo en la mañana
Día de la Resurrección
fui a visitar a mi esposa
ahí donde se encontrava
ahi en el triste panteón

Me arrodille ante su tumba
y luego empepéz a rezar
y una linda palomita
muy triste empepéz a cantar
Quizá el alma de mi esposa
que me quería saludar.

No me pude contener
y me pude contener
y comenzé a zozobrar
una voz luego escuché
que es que estas llorando
nada vas a remediar

Pues si la trastaste bien
no la deves lamentar
más si la trastaste mal
cón Dios vas a pagar.

Porque recuerda muy bien
sé temprano o sea tarde
aquí tendrás que llegar.

Horario de La Semana Santa en Iglesia Guadalupe
4 de Abril - Viernes Santo Ceremonias a las 7:00 p.m.
5 de Abril-Sábado Santo Vigilia de Pascua - 6:00 p.m.
6 de Abril - Domingo de Pascua Misas 9:30 a.m., 11:30 a.m.
Bienvenidos todos. Todas las ceremonias serán en español.

Medina Confronts School Officials

Roy A. Medina, candidate for School Board, Place 5, charged the school administration with deceiving and misleading the public about the issue of school crossing guards and whether they were responsible for paying them. Medina said that the issue has been stalemated for over 2 years and the only response thus far has been bureaucratic rhetoric.

Citing the historical background in reference to the issue, Medina quoted articles dating back to 1978 where the City Council and School Board have accused each other with the responsibility.

It has been the school administration's contention that an opinion from the Attorney General's

office for over a year.

Producing a letter from the Attorney General's office, Medina said that the reason no opinion had been rendered was because an opinion had not been requested.

Medina also produced a letter from the Texas Education Agency which indicated that the feeling of T.E.A. was that the "squabble" between the City and the Schools was of a political nature and not legal.

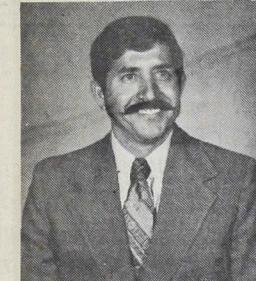
Medina indicated that as a concerned citizen and parent, he wanted this question answered by the school administration. He likewise accused the school administration of not providing information to the public.

Elections in Petersburg

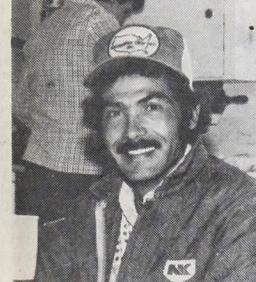
One of Lubbock's little neighboring towns have finally decided to come out of their shell after all these years. Petersburg, Texas a small town located 35 miles northeast of Lubbock will be having their City and School Board Elections this coming Saturday April 5, 1980. What everybody in this community is all excited about, is that two Mexican American community all running for a seat on the School Board Elections. Not having any kind of representation from the Mexican American community all these years, may come to an end in this little town after Saturday. Looking around and seeing what individuals in cities like Lubbock are doing, for example, Tomas Garza, Raul Sanchez and Pete Morar running for City Council and Jose Ramirez running for a Place on the School Board may have rubbed off in this small town's Elections.

This will be the first time in Petersburg's history for a Mexican American to run for any kind of office there. It has played a very important part in the number of people registering this year to vote. The reports, thus far have indicated that a large number of Petersburg residents have registered to vote, that weren't registered in the past. This was due to organized groups that spent time and effort finding out who was registered and who was not registered to vote. The groups assisted those that were not registered by telling them how, why, and where to go register to vote.

Matt Escalon has filed for Place 7 on the Petersburg School Board. Matt and Marie Escalon have been residents of Petersburg since August, 1978. They moved from Happy Union, Texas. Matt is employed as shop foreman at Rhoman Company, Inc. in Petersburg. Escalon grew up around Weslaco, Texas and moved to the West Texas area in 1957. When asked why he decided to run for the School Board, Escalon stated that the school system in Petersburg like to help continue this. He expressed his opinion and he feels that the Spanish people in Petersburg need a representative on the School Board



Matt Escalon
Petersburg School Board
Place 7



Ralph Nava Jr.
Petersburg School Board
Place 6

Ralph Nava, Jr. has filed for Place 6 on the Petersburg School Board. Ralph and Amelia Nava have been residents of Petersburg for 16 years. Born in Laredo, Nava came to Petersburg with his family, where he attended Petersburg High School. Now, Nava is farming in the Petersburg area and has a son who is attending Petersburg Jr. High School.

We want to wish these men the "Best of Luck" and hope that the next time the elections come around there will be a minority running for City Council.

By J.R. Castillya

El recién nombrado Obispo para la Diócesis de Amarillo tuvo su primera conferencia de prensa este pasado miércoles por la mañana.

El nuevo Obispo L.T. Matthiesen fue nombrado por el Papa Juan Pablo II hace una semana para tomar el lugar del Obispo Lorenzo DeFalco.

Durante su conferencia el Obispo dio énfasis a las necesidades de la comunidad de habla española. El dijo que más de 73% de los católicos en la diócesis eran Mexicanos y que por esa razón se iba tener que poner más énfasis en sus necesidades sean religiosas, sociales, o políticas.

Su Excelencia dijo que el iba dar más importancia a la oficina de habla española. "Aunque ya tenemos tal oficina, de la cual es director Andy Gonzalez, ya sabemos la necesidad de engrandecerla la oficina," dijo el Obispo.

Dijo el Obispo que una de las maneras en la cual iba a tratar de juntar opiniones era con un comité especial para recoger sugerencias tocante como mejorar las condiciones de la gente católica y especialmente la gente pobre.

Tocante acción política, el Obispo dijo que los padres de las diferentes parroquias seguirían animando a sus miembros que tomarían una parte activa en la política. "Los padres no pueden tomar parte activa como candidatos, aun que si se ha visto en otras partes de la nación, pero es nuestro deber animar a nuestros parroquianos para que participen."

Tocante la acción social, el Obispo dijo que la Diócesis seguiría apoyando el programa de Acción Social de aquí de Lubbock. Dicho programa está bajo la dirección de la Her. Regina Poppe. "Seguiremos desarrollando el programa VISTA para que trabajen para organizar las comunidades de la gente pobre de Lubbock."

El Obispo dijo que el estaría en el Centro Cursillista cada Miércoles para consultar con los miembros de la diócesis.

SER Tiene Junta Anual

SER - Jobs for Progress, auspició el primer evento Hispano a nivel nacional de los años 80, al celebrar la Conferencia Anual de 1980 de SER en el Hotel Shoreham, en Washington D.C. del 7 al 10 de abril.

El Secretario de Trabajo de Previsión Social de México, el Lic.

Pedro Ojeda Paullada dará el discurso principal de 8 de abril. El Lic. Ojeda Paullada pronunciará su discurso en el almuerzo que tendrá lugar en el Blue Room del Shoreham, de 12:00 a 2:00 de la tarde.

El Secretario de Trabajo de México será presentado por el Secretario de Trabajo de los Estados Unidos, Dr. Ray Marshall. El Dr. Marshall dará un discurso a las 11:30 de la mañana en el Empire Room del mismo hotel. El Dr. Marshall hablará sobre "Las Perspectivas de Trabajo para la Nueva Década."

Habrá una conferencia de prensa inmediatamente después del almuerzo, con el Secretario Ojeda Paullada en la Sakla de Hospitalidad del Hotel, donde el Secretario de Trabajo y Previsión Social de México, se reunirá con representantes de la prensa Latinoamericana.

Cavazos
Comienza la
Semana
Mexico-Americana
En El Tech

El nuevo presidente de Texas Tech University, Dr. Lauro Cavazos comenzará la semana Mexico-Americana el lunes 14 de Abril a las 12:30 p.m. en University Center Courtyard. La semana Mexico-Americana es un evento anual creado por los Estudiantes Mexico-Americanos de Texas Tech University. El dinero para las actividades viene del student Asociación de Texas Tech, de la oficina del Vice-presidente of Student Affairs y de la comunidad. El mayor objetivo de la semana Mexico-American es para dar luz a Texas Tech y la comunidad de la cultura Mexicana.

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La semana empieza el viernes, 18 de Abril, habrá una cena Mexicana con música de mariachi. La cena se tendrá en el University Center Ballroom de 6:30 - 9:30 de la noche y el costo será cuatro dólares cincuenta centavos, por persona.

West Texas Legal Services Files Lawsuit Against Hockley County Jail

Travis DeWayne Presley, un inmate of the Texas Department of Corrections, has filed a \$50,000 lawsuit in the U.S. District Court in Lubbock, against the County Commissioners of Hockley County, the current and past county judge and Sheriff Leroy S. Schulle.

Presley specifically accuses the county officials of failure to provide inmates with posted rules and regulations of the Hockley County Jail, punishments for violation of the rules and proper grievance hearing procedures; failure to supply essential toilet supplies for the use of inmates during incarceration; failure to provide proper supervision as required by state law; failure to provide educational and vocational programs or th schedule physical exercise for the inmates; maintaining a physically depleted plant, devoid of proper ventilation, toilet or sanitary systems; and failing to provide an adequate diet for the inmates, a

proper place in which to prepare the food and, violation of state law permitting unauthorized persons to dispense the food.

The suit, filed on March 21, 1980, by West Texas Legal Services on behalf of Presley, names Hockley County Commissioners Sam Langford, R.E. Hensley, Jr., Hubert Cook, R.B. "Dutch" Chesser, former County Judge O.W. Marcom, County Judge R.L. Bowman, and the Texas Commission on Jail Standards.

The suit was originally filed in May, 1978, by Presley without an attorney. At his subsequent request for counsel, Federal District Judge Halbert O. Woodward appointed West Texas Legal Services to represent Presley on October 22, 1978.

West Texas Legal Services is a non-profit corporation set up by Congress to provide legal assistance to those persons who qualify under low income guidelines.



The Latin Souls, who recently recorded the LULAC song.

LULAC Song Released

"LULAC Te Felicito", is the song released this past week to honor one of the biggest organizations in the nation. The song was recorded recently by The Latin Souls and produced by Music Lovers Records.

The song tells in its few verses of the beginning of LULAC and mentions just a very few of the names that have made LULAC. It tells from a personal view the feelings of a member and the effect the history of LULAC has had upon him.

The writer of the song is Chevo Morales, who is from Lubbock. Morales has been active in the Lubbock community for some time and has been a member of LULAC for the past 3 years.

The Latin Souls is the band that recorded the song and they were also responsible for the musical arrangement. The band originates in

EDITORIAL

El derecho de votar es algo que nosotros la Raza no hemos tenido por muchos años. Muchos de nosotros todavía nos acuerdamos cuando teníamos que pagar para poder votar y también nos ponían toda clase de leyes especiales para negarnos nuestro derecho de votar. Ahora aun que ya el derecho de votar es gratis, todavía hay muchas reglas como la de nos tenemos que registrar, vivir en cierto lugar, etc. Sin embargo, nuestras voz es toda la gente que salga a votar este sábado. Si necesita alguna información llame al número 763-0406 y allí le podrán contestar todas sus preguntas además de ayudarla si necesita irse para ir a votar, cuidado de niños, etc.

En seguida nuestras sugerencias en los mejores candidatos en esta próxima elección.

PARA MAYOR
PEDRO (PETE) MORA

PARA CITY COUNCIL - LUGAR 2

TOMAS GARZA

PARA CITY COUNCIL - LUGAR 4
RAUL SANCHEZ

PARA SCHOOL BOARD - LUGAR 3
FLIP A COIN

IN A LIFE AND DEATH SITUATION PROBABLY
DEATON RIGSBY

PARA SCHOOL BOARD - LUGAR 4
TRUDY TROMBLEY

PARA SCHOOL BOARD - LUGAR 5
ROY MEDINA

Vote Vote Vote

"No Está Aquí. Resucito."

Por Mons. Patricio Flores

Arzobispo de San Antonio

Así como nuestro espíritu se llena de alegría cuando, después del invierno, la naturaleza surge de nuevo a la vida; los árboles se llenan de retos, las plantas florecen y por todas partes se ven señales de la Primavera, así también nosotros en la mañana de Pascua de Resurrección podemos decir con mucha alegría: "El Señor ha resucitado."

Durante la Semana Santa contemplamos a Jesús sufriendo, y el Viernes Santo lo vemos morir en la cruz completamente derrotado. Oímos sus últimas palabras: "Todo está consumado."

Pero sabemos que esta muerte fue gloriosa y triunfal. Fue una muerte que abrió las puertas a la felicidad y al triunfo. La entrega de su vida destrozada fue sólo una derrota

aparente.

Después de su muerte sus enemigos tuvieron que admitir que "verdaderamente era Hijo de Dios." Lo triste es que lo reconocieron muy tarde. No lo confesaron como su Dios y Señor sino hasta después de haberle dado muerte en la cruz. Ellos mismos encontraron su propia derrota en donde creían encontrar el triunfo.

Y Jesús triunfó cuando parecía haber sido derrotado. Hoy nosotras nos maravillamos al contemplar el triunfo de la cruz.

San Mateo nos dice: "Pasado el sábado, al despertar el alba del primer día de la semana, fueron María Magdalena y otras mujeres a visitar el sepulcro. De repente se produjo un temblor. El ángel del Señor bajó del cielo y llegando al sepulcro hizo rodar la piedra que lo tapaba y se

sentó encima. Su aspecto era como el del relámpago y sus ropas estaban blancas como la nieve. Al verlo, los guardias temblaron de miedo y quedaron como muertos. El ángel dijo a las mujeres: ustedes no teman. Sé que buscan a Jesús quien fue crucificado. No está aquí. Ha resucitado como lo había anunciado."

Las mujeres se llenaron de júbilo y fueron a avisar a los apóstoles. ¡Qué alegría al saber que Jesús, a quien habían creído derrotado, había triunfado sobre la muerte! ¡Jesús estaba vivo!

Este mismo ha de ser nuestro júbilo en este día de la Resurrección, porque el triunfo de Jesús es también el nuestro. ¡Nosotros también resucitaremos con Jesús para gozar eternamente de su gloria!

¡Feliz Pascua de Resurrección a todos mis amados lectores!

Did you notice the telephone number below your address on your 1980 census questionnaire?

Mitzi Jordan, manager of the local census office, says you may call the number if you need help in filling out your questionnaire. Your call will be answered by one of a team of trained census workers.

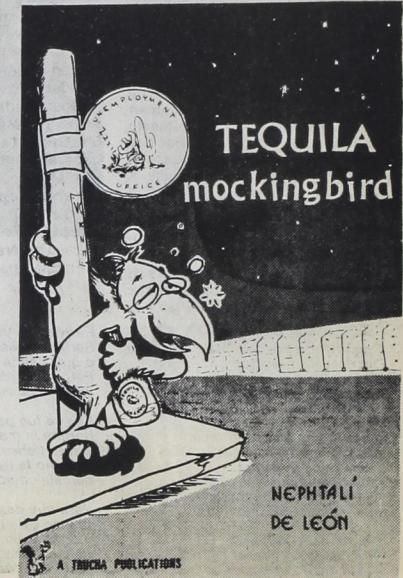
Some workers are bilingual and will be able to help callers who speak or read little or no English. Also, the number is to be used by persons who want to have a census questionnaire in Spanish sent to them. The number to call is 762-0053. Phone will be answered on Friday April 4, from 8 a.m. to 8:30 p.m.; Saturday April 5, from 9 a.m. to 5:30 p.m. and all the following week from 8 a.m. to 4:30 p.m.



Census Information

The first act of Nephtali De Leon's new play, TEQUILA MOCKINGBIRD, opens in the plant of a breakfast cereal company, Jumbo Sugar Fruitloops Inc. Chicano workers "sugar-coating and jelly-painting" tire-sized fruitloops dashing along on conveyor belts. The company president, named, of course, Fruitloop, has just introduced a six-armed computerized robot that is going to displace the Chicano workers and a character named Uncle Sam arrives to collect taxes from their last paychecks.

Book review :



by Joe Alvarado

The first act of Nephtali De Leon's new play, TEQUILA MOCKINGBIRD, opens in the plant of a breakfast cereal company, Jumbo Sugar Fruitloops Inc. Chicano workers "sugar-coating and jelly-painting" tire-sized fruitloops dashing along on conveyor belts. The company president, named, of course, Fruitloop, has just introduced a six-armed computerized robot that is going to displace the Chicano workers and a character named Uncle Sam arrives to collect taxes from their last paychecks.

An amusing situation develops when immigration agents arrive and mistake Fruitloop, his assistant and Uncle Sam for undocumented workers. All three are deported and later, in another confusion, the agents themselves are deported.

Reunited in Mexico, the gringos experience slapstick versions of the various hardships and rip-offs Mexicans face when trying to enter the U.S. illegally. There is Marryin Mary: "At your service. Marry me and you become a citizen . . . \$50 . . . at 23 pesos. You get a glossy picture of the wedding with lovely me . . . Sale ends in just a few minutes," and Paco, third generation travel guide:

PACO: Paco Pathfinder Passpuentes, travel agent, lost and found department, Bureau of Tourist Guides, 1,260, no frills tour, or first class fare 18,000 pesos.

FRUITLOOP: What's the no frills tour?

PACO: I point that away!

Eventually the gringos make their way back to the U.S. Now, they are kind of ragged-looking and have acquired deep tans. Still sought by the immigration service, they are beginning to identify little by little with the plight of the Chicano. They visit the employment office and are humiliated by officious bureaucrats. Fruitloop, the cereal magnate, is offered a dishwashing job. At every turn, he experiences the repression and economic frustration of Chicanos. By the end of the play, circumstances force the former exploiter of Chicanos into the role of brown beret.

Writing about a play you haven't seen produced is like reviewing a novel on the basis of what your friend - a painstakingly thorough raconteur, to be sure - told you about it.

At best, it is a shallow exercise in imagination. Still, a new play by Nephtali De Leon is not an event to be overlooked. He is one of the most proficient and prolific Chicano writers, and his TEQUILA MOCKINGBIRD, besides being fun reading, leaves you with the exciting feeling that it could be successfully produced. Many of the properties (e.g. giant fruitloops on conveyor belts) have great visual appeal. The dialogue is fast-paced and full of amusing one-liners. And the formula of the action - the familiar "shoe in the other foot" - is one a multi-age audience could appreciate.

Perhaps some budding empresarios of the new Contempra will take note of TEQUILA MOCKINGBIRD. Such a production would be a worthwhile, if ambitious, undertaking.

TEQUILA MOCKINGBIRD Available for \$3.50 from Trucha Publications, Inc.
Box 3534 San Antonio TX 78211

YO KENT HANCE...
¡PROMETO! DEFENDER A
TODOS LOS POBRES
CAMPESINOS... JE..JE..JE

suscribase

El Editor

2305 19th St.
Lubbock, Texas 79401
Telephone 806-763-3841

Upcoming conference must fight for hemispheric unity

The first International Conference in Defense of the Undocumented Worker will take place in Mexico City in late April. Participating in this conference will be unions, religious groups and progressive organizations from all parts of the Western Hemisphere.

The principal sponsors met together in Mexico last month to plan the conference. Some of the organizations which have already pledged their support are the Central Independent of Agricultural Workers and Peasants, the Mexican Electricians Union, the Nuclear Industry Workers Union, the National Union of University Workers, the General Union of Mexican Workers and Peasants, and many others. Participants from the United States will include the Texas Farmworkers Union (TFW), the Agricultural Workers Union of Arizona, Migrants United, the National Equal Rights Congress and others.

This conference is an important step toward hemispheric unity and in particular a step in the struggle against the anti-immigrant campaign led by the US government under the pretext of recent events in the Middle East.

During the last year, around 800 thousand Mexicans were deported from the US. Many of them were physically assaulted and the majority were robbed of their personal possessions before they were forced to leave the US without any recourse or legal defense. The forces of the INS received the cooperation of the local police along with fascist groups like the Ku Klux Klan, the Nazi Party and bands of rural vigilantes.

ESCAPING FROM MISERY

These workers come to this country looking for work in order to survive, to escape the misery and oppression that exists in Mexico where the inflation rate has surpassed 30 per cent. The labor force in Mexico is 18 million people, but of this figure, 57 per cent are unemployed or underemployed. The underemployed sell magazines, clean cars or work temporary jobs in order to feed their families.

The destiny of the hemisphere's working class is linked by the objective economics and politics of US imperialism. Each step toward their emancipation depends on the advances obtained in the fight to build hemispheric unity based on a united struggle.

In the big cities and in the countryside the problem is very grave. In the rural areas alone, about 5 million peasants are landless, and are forced to work the land of others for wages of \$35-40 monthly. In the countryside disease is rampant, particularly gastrointestinal diseases due to malnutrition. Each year more than 100,000 children die of hunger and only 20 per cent of the population has an adequate diet.

In Mexico City the poverty is terrible. According to statistics, half of the city's population is unemployed. Aggravating this problem, each year 700,000 more people arrive in the city looking for work. In only six months the prices of bare necessities have tripled. The government of López Portillo is contributing to this unbridled increase in the cost of living with a new tax - Added Value Tax (AVT). The AVT is a 10 per cent tax added to all commodities. The Mexican capitalists have already made public their intent to pass this tax along to the working class.

The US government argues that undocumented workers bleed the US economy; that they are to blame for unemployment and the high crime rate. Official as well as private investigations show the contrary. For example, 80 per cent of these workers pay taxes like every other US citizen, yet only 1.5 per cent benefit from public assistance, schools or health services. These workers get jobs which do not require knowledge of English

and where they are paid less than the minimum wage. Only 15 per cent send their money to Mexico.

At least 10 per cent of these workers who have been arrested are physically abused by the INS according to the US Commission on Civil Rights. Illegal imprisonment and even assassination are common practices of the INS in deportation campaigns which have intensified in the last years. Groups such as the KKK, Nazi Party, Posse Comitatus, and other fascist groups which terrorize all national minority workers, are now stepping up their activities against the immigrant workers with the legal protection of the government.

ORGANIZE THE UNDOCUMENTED

As these workers enter the US, they are integrated into the North American labor force, and every attack against them affects the entire working class. Understanding this, various labor organizations have started to defend and organize the undocumented workers. Among these organizations is the heroic TFW.

Since 1967 the TFW has included in their organizing struggles the undocumented workers. The same capitalists who exploit the farmworkers of this country, the TFW understands this and also understands that if the farmworkers who live in Mexico aren't organized, they will be used by the powerful agrocapitalists to break the forces who are fighting better the life of US farmworkers.

Each working class struggle in this country that does not have the support of the Mexican working class, particularly in the Southwest, is condemned to failure and vice versa. The destiny of the hemisphere's working class is linked by the objective economics and politics of US imperialism. Each step toward their emancipation depends on the advances obtained in the fight to build hemispheric unity based on a united struggle.

The International Conference in Defense of the Undocumented Worker represents a step in this direction and deserves the support and participation of all working people in the US.

**INCREIBLES
RELATOS
DEMONIOS Y
EXORCISMOS!**

Nota Editorial:

Debido al fuerte contenido de los relatos verídicos que con frecuencia aparecen en esta columna, no recomendamos que nuestros lectores que padecen del corazón, sean de escasa resistencia mental, espiritual o física, déjen la lectura a esta materia.

No aconsejamos que se ponga en práctica, ni en prueba, nada de lo que aquí se imprime. No es apta para menores, sin el consentimiento paterno.

CONTINUA DE LA SEMANA PASADA...

Fué la primera misión, donde me di cuenta de nuestro propósito en ese conflicto de Vietnam. Aunque éramos soldados enlistados, nos tenían apartes de los demás. Yo pensaba que éramos un grupo muy especial y que por eso, no se nos exigía la disciplina como a los demás soldados. Pero nos dimos cuenta que nuestro mismo gobierno, nos consideraba como soldados, sino como una pandilla de mercenarios! Eso nos explicaba todo el "buen trato" y las libertades, que se nos daba.

El Sargento, nos llevó hasta el frente de batalla, antes de comenzar el ataque. ¡Era un golpe de sorpresa contra una aldea de civiles! A según nos dijo, allí en

CASA TAXCO

113 North University
Teléfono - 747 8565

Musica Mexicana, Stereo 8 Track, L.P.'s y 45's de los más populares del momento. Cuerdas de guitarra y Bajo Sexto, Yerbas Medicinales y Curiosidades Mexicanas. VISITENOS!

STATE THEATRE

Adults. \$2.50
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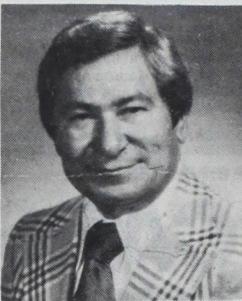
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INSIDE SPORTS

By
Ola
Rioses**TWO WINS FOR HEREFORD**

The Hereford baseball team opened its District 4-AAAAA season with a bang Tuesday, out doing a double-header from Plainview by scores of 6-2 and 8-7.

Errors marred the day's action when Hereford right fielder in the Plainview second led to the first two runs of the first game. Plainview's Ervin Davis went all the way to third on the play. After George Jordan walked and stole second, he and Davis scored on Gilbert Vera's single.

Hereford came back in the third with six runs to take over the game. Dickie Torres and Edward Dominguez led off the inning with singles.

Randy Ellis stroked a single to score both runners before Norman Hill lashed a shot to third base that was mishandled by the third baseman. Ernie Suarez then stepped to the plate and singled to score two more runs and went to third on a wild peg from center field. John Dudding

walked for a score and later scored on a Don Delozier fielder's choice.

In the second game Plainview took a 7-6 lead into the last half inning of play, but Hereford pulled out the victory with a pair of runs.

Hereford now has a 10-4 record this season and will play a non-district double-header Saturday at home against Levelland at 1 p.m.

TEXAS TECH

The Texas Tech women's tennis team will travel Thursday, April 3 to begin play in the University of Texas Invitational Tournament.

This event will be structured on an individual basis instead of the usual match format which will stress team play. Players from top-ranked Texas and TCU as well as North Texas State and Tech will be in competition.

GOLF

The Texas Tech men's golf team tied for eighth in the Morris Williams Invitational tournament Sunday, finishing with a total 895 in the three-day event.

Houston won the team title with an 866 score, followed by Oklahoma State, Oral Roberts, Wichita State, TCU, Texas and Texas A&M.

Oklahoma, defending NCAA champion, finished 10th in a 23-team field. Tech returns to action in the All-American Inter-collegiate tourney Wednesday in Houston.

SPRING TRAINING:

The Texas Tech football team resumed spring practice Tuesday with a two-hour workout. Rex Dockery, head coach of the Red Raiders was very pleased with his squad's effort during the workout.

The Raiders practiced Tuesday without the services of tight end L.M. Cummings (due to knee injury), cornerback Leonard Duncan (knee injury), and fullback Greg Tyler (hamstring pull and knee strain).

The Red Raiders concentrate working on fundamentals and go over mistakes that were made during Saturday's first scrimmage: Dockery is putting much of his time and attention on passing procedures.

SPECIAL OLYMPICS

The running events of the 1980 South Plains Special Olympics, postponed last Saturday because of high winds, will be held Thursday, April 3, starting at R.P. Fuller track complex on the Texas Tech campus.

TENNIS CITY PLAYOFFS

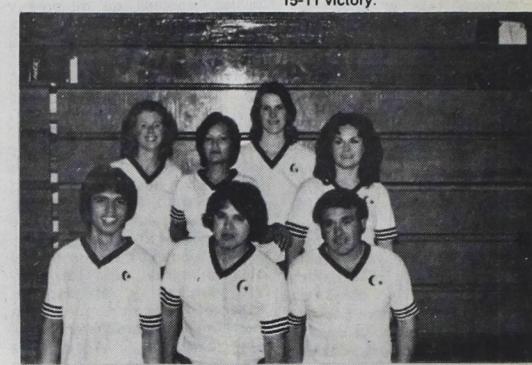
Alderson Jr. High, O.L. Slaton Jr. High and Mathews Jr. High are ready to go on the Tennis City Playoff event which will be April 18th and 19th.

These schools (boys and girls) will have single and double matches.

Gonzales, head coach of Mathews Jr. High is convinced that his tennis team will perform very well against the other schools. Ten boys and ten girls are to represent Mathews Jr. High in the City Playoffs in April 18th and 19th.

**"WIZARDS" AND "UNDECIDED" CAPTURE CITY TROPHIES**

The "Wizards" defeated the "Possum Kingdom" team by a 15-0, 15-7 game score March 11 to capture 2nd place in the City Co-Recreational Volleyball League. The win gave the "Wizards" a successful 10-1 record for the season losing only to 1st place "Yellow House Machinery". The league composed of twelve teams was sponsored by city parks and recreation. Members of the first year



team who produced outstanding team effort were: George Loya, Chris DeLeon, Mary Robbins, Ray Zamora, Bonnie Brady, and Mark, Eloy and Delphina Morales.

Placing 3rd with a 9-2 record were "The Undecided". The team comprised only of family members were: David, Rosa, Ronnie, Adela, Homer, Hector Morales and Fidel and Sylvia Garza. The decisive game was played with "Western Building" giving "The Undecided" a 15-4 and 15-11 victory.

STAUBACH ANNOUNCES HIS RETIREMENT

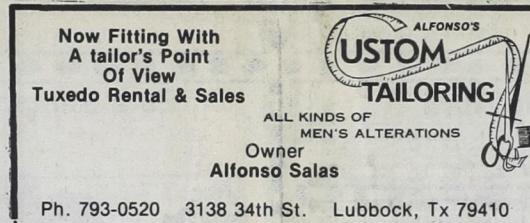
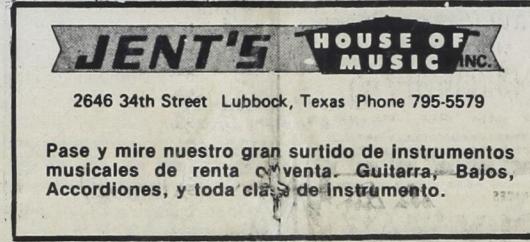
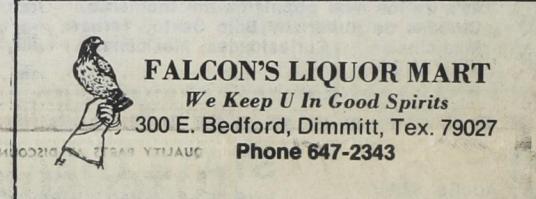
DALLAS - Roger Staubach announced his retirement Monday after 11 years with the Dallas Cowboys in which he became the highest-rated passer in National Football League history.

Staubach's announced his retirement at the Texas Stadium and not a soul could be found in town who didn't believe the former Helmsman

Trophy winner was leaving the team.

"His inkling all the time was that he would retire," said Coach Tom Landry. "I didn't see anything to say different..."

Tex Schramm, president and general manager of the Cowboys said, "Generally, you don't call press conference to announce you're going to continue to play. I had hopes he would have continued to play another year."



LANDRY FACES BIG JOB
DALLAS-Tom Landry is going to stay on for his 30-year National Football League pin in 1980 - and, boy, is he going to earn it!

If ever the only coach the Dallas Cowboys have had was thinking about abandoning ship, this week would have been a good time.

Landry likes a challenge and now, he has TWO of them.

He must patch his "Flex" defense which no longer has free safety Cliff Harris, who retired. Before Harris quit, strongside linebacker Mike Hegman was indicted on a felony theft-by-forgery charge.

Hegman, you might recall, replaced Thomas Henderson, who was dismissed by Landry for not hustling on the same day he mugged for television cameras while the Cowboys were losing badly in Washington.

Strong safety Charlie Waters is still trying to recover from torn knee ligaments after missing all of last year.

Get the picture?

The Cowboys were last in the NFL in interceptions last year. That means no pass rush and poor secondary coverage.

Staubach, who was making some \$200,000 a year, has extensive business interests here, including real estate. Also, he has numerous endorsements and is being heavily courted by the television networks as a commentator.

The 6-foot-3, 202-pound Staubach holds a number of Super Bowl records and was the most valuable player in Super Bowl VI.

Although he has been in numerous Pro Bowls, Staubach never made NFL All-Pro.

Staubach has a career completion percentage of over 56 percent and gained an average of over five yards every time he rambled downfield on one of his famed scrambles.

**VOTE
VOTE
VOTE**

Challenge No. 2 is on the other side of the line of scrimmage.

Landry's quarterbacks have been Eddie LeBaron, Don Meredith, Craig Morton and Roger Staubach, now retired.

Will Danny White be as good a starter as he was a backup?

"You never know for sure how good someone is going to be," said Landry. "Danny has performed extremely well as a backup to Roger. But what can he do on his own? We think we know. Both of them are a lot alike."

White himself isn't immediately pyrotechnics.

"I don't expect to go in and in one year accomplish the things Roger has," said White. "You don't become an outstanding pro quarterback in just one year. There'll be some bumpy times, some adjustments to make."

"But once I get over the hump, I'm confident that there will be nothing but improvement ahead."

Landry may think the days of a running, scrambling quarterback are over but White also will give his coach some anxious moments dodging 230-pound linebackers.

"I've always been a scrambler," White said. "Not the greatest runner in the world, mind you, but neither is Roger."

Another running quarterback is what Landry doesn't need. His offensive line will be suspect particularly now that big tackle Rayfield Wright will not return.

Asked about his own retirement plans on the day Staubach ended his career, Landry said, "When I retire I'll be sort of like Roger... I'll get a feel that I've had enough and quit."

Even old nemesis George Allen would feel for Tom Landry in 1980.

En el México antiguo, la danza acompañaba todas las festividades religiosas y eran ejecutadas como rituales, para adorar y divertir a los Díoses, estas danzas tenían como patrón a MACUIL-KOCHIL.

La danza formaba parte del culto y en cierto sentido, representaban una plegaria, para que su Dios les mandara la lluvia y buena cosecha, etc.

En la ejecución de las danzas tomaban parte, centenares de bailarines, quienes con su llamativo vestuario, gastos y evoluciones, formaban círculos concéntricos alrededor de los músicos y sacerdotes, climentando su cuerpo al compás del redoble del tambor, el taponaxtle, los silbatos, caracoles y flautas.

En la época virreinal, la iglesia se opuso a la danza; pues también en España, se ejecutaban bailes religiosos, dentro y fuera de los templos y los danzantes, iban incorporados en la procesión, siguiendo a los santos y sacerdotes. En México, los frailes evangeliadores consideraron a la DANZA, como una expresión inocente del alma de los indígenas, ya que estos la ejecutaban, como un rito y en honor de sus divinidades e imágenes.

En la época moderna, México, es una de las naciones en que la iglesia católica admite la Danza ritual, en los atrios de las iglesias si se pone atención a ellas fácil resultará clasificarlas como: representaciones de escenas guerreras (Moros y Cristianos) peticiones a

Danza Folklorica Mexicana

los Díoses, para que vengan las lluvias (El Tunkul) o peticiones para obtener buenas cosechas (Los Segadores).

En las Danzas religiosas, hay siempre una muerte, un diablo o el espíritu del mal, y otros personajes que hacen las veces de bufones para hacer reír a la gente.

En los bailes también podemos observar como los indígenas coplaban los bailes españoles y al militares trataban de ridiculizarlos, dándole con su mimica o con su vestuario, así tenemos como ejemplo los pasacalles, las jaranas, las sandungas, los jarabes y otros. Estos bailes con el tiempo se fueron quedando en el alma del pueblo y hoy constituyen parte de nuestras tradiciones y folclores nacionales.

FOLKLORES NACIONALES.

Literalmente la palabra Folkllore de origen inglés Folk pueblo y llore, aservo o sabiduría, la sabiduría del pueblo, es decir las costumbres de un pueblo, vistas por observadores que no participan en ellas, por lo tanto danza folklórica, sería la danza del pueblo tan amplio, hay otras palabras que se emplean con el mismo significado y ellas son:

- 1.—Danza Popular.
- 2.—Danza Tradicional.

3.—Danza Primitiva.

El folclor indígena es un campo de estudio muy vasto: conserva todavía elementos que han sufrido pocas influencias exteriores: tenemos mitos de la creación, otros de migraciones y de personajes heroicos que se distinguen por sus realizaciones culturales,

más que por hazañas militares. Las leyendas aborigenes se relacionan con la explicación de la naturaleza, los acontecimientos cósmicos, la alimentación de la tribu y la curación de las enfermedades.

Estos hechos quieren explicarse con sus danzas, así como la forma en que le fue incorporada al pueblo y con ésto, lo asimiló paulatinamente hasta llegar al momento de convertirlo en parte de su acervo cultural. Teniendo como principal característica la transmisión oral y mímica, es decir, que ha pasado de intérprete a intérprete de una generación vieja a otra más joven, lo que se ha conservado en la memoria, permitiendo con ésto, que en el paso de una persona a otra, surjan pequeñas modificaciones; y a la vez cada intérprete la imprima su personal estilo.

De lo anterior expuesto, se puede afirmar que nuestro folclor nacional o sea el de mexicano, es de raíz europea; pero que ese origen se ha mezclado con elementos autóctonos de nuestra cultura indígena y ahora tenemos un algo que es nuestro y que se diferencia en un 80 por ciento de aquél que le dio origen y que podemos llamarlo Nacional.

Si usted o su hijos quieren participar en el Ballet Folklórico Tlachochtitlán, comuníquese a el tel. 792-5919 con la señora directora Sofía Santana quien les dará más información, tocante a como puede usted ser parte de este grupo. No importa la edad ni el sexo todos son bienvenidos.



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The America G.I. Forum Veteran's Outreach Program is interested in the betterment of all veterans and their families. If you feel the need for any assistance, whether school, jobs, training loans, feel free to stop by or call this office.

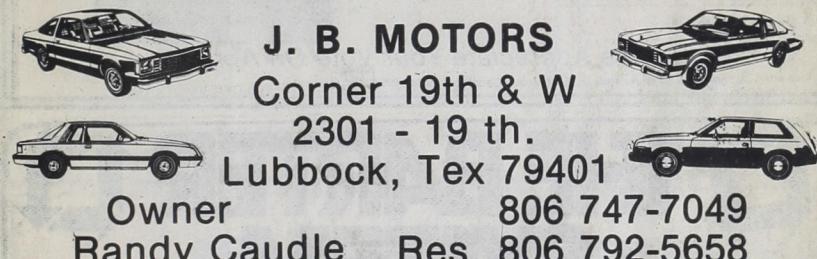
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Estirando Juntos Para El Trabajo #1 De La Ciudad de Lubbock

Elija el hombre que esta
listo para ponerse los arreos

E. JACK BROWN

PARA

Concilio de la Ciudad de Lubbock - Lugar 2

1. Su experiencia como miembro activo en la mesa directiva para recurso de agua, es una valiosa ventaja en la planificación de este recurso natural en el futuro.
2. Ha empleado los últimos 25 años de su vida construyendo su propio negocio, en el cual a contribuido al progreso de Lubbock.
3. El ha dado 27 años de contribución para desarrostrar a Lubbock como un pueblo agresivo.
4. Jack y su esposa Frances, han creado tres hijos en esta ciudad, han atendido la Universidad de Tech en esta misma Ciudad y han cumplido con orgullo, en sus deberes cívicos.

E. JACK BROWN par Concilio de la Ciudad
Lugar 2 -- Vote este Sabado

Paid for by the Committee to Elect E. Jack Brown, Place 2, City Council, G.A. Huskey, Chm., Box 2878, Lubbock, Texas 79408.



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Household Rights

By Maria Elena Medina

The right of applicants on demand and the right to file the same day when first contacting the Food Stamp office.

The right to an authorized representative in applying for benefits, obtaining coupons, purchasing food with coupons.

Also the right to an emergency authorized representative.

The right to moral support and assistance during the entire process, including the interview.

The right of a waiver of face to face interview.

The right to request assistance from the Food Stamp office in completing the application, obtaining necessary verification, identifying and contacting collateral contacts.

The right to a private and confidential interview.

The right to expedited service (postponement of verification)

procedures!

An opportunity to participate in thirty (30) days from date of filing.

The right to a fair hearing, preparation and appeal rights.

Rights under the Fraud provisions.

Rights to Adverse Action Notices.

Right to file a complaint with the State, Regional Office or both.

Rights to review the case file.

Usted Y El Seguro Social

Por M. L. Mojica

EXPLICACION DE "CARGOS RAZONABLES"

Muchas personas en el área de Lubbock que tienen la protección de Medicare no están seguras de lo que significa "Cargos razonables".

De acuerdo con la ley, el pago de beneficios bajo la parte del seguro médico de Medicare está basado en cargo razonables por servicios cubiertos o suministros.

Las personas probablemente tendrían menos dificultad en entender este término si pensaran en el mismo como el cargo "concedido" o permitido".

El cargo razonable por un servicio médico es determinado por el intermediario de Medicare para cada uno. Primero, el intermediario determina el cargo acostumbrado que cada doctor y proveedor hace por cada servicio separado

o suministro. Este es generalmente el cargo hecho más a menudo.

El intermediario calcula entonces el cargo prevaleciente para cada servicio cubierto o suministro. Este cargo es una cifra lo suficientemente alta para cubrir el cargo acostumbrado en tres cuartas partes de las cuentas sometidas el año previo por cada servicio o suministro.

Los aumentos en el cargo prevaleciente de un año a otro son limitados por una fórmula basada en el costo de mantener el negocio y los aumentos en niveles generales de ganancia.

Cuando una reclamación de Medicare es presentada, el cargo razonable aprobado por el intermediario será el más bajo entre el cargo acostumbrado, el cargo prevaleciente, o el cargo real.

El concepto de Medicare de cargo razonable no se refiere a los honorarios de un doctor en particular son razonables o no en el sentido usual de la palabra. Solo tiene que ver con la cantidad que

Medicare puede pagar.

Para más información sobre Medicare, comuníquese con la oficina de seguro social de Lubbock, situada en 1205 Texas Ave. Rm. 102. El número de teléfono es 762-7381.

Many people in the Lubbock area who have Medicare protection are not sure just what is meant by "reasonable charges."

Under the law, payment of benefits under the medical insurance part of Medicare is based on reasonable charges for covered services or supplies.

People probably would have less trouble understanding this term if they thought of it as the "allowed" or "permitted" charge.

The reasonable charge for a medical service is determined by the Medicare carrier for each year. First, the carrier determines the customary charge by each doctor and supplier for each separate service or supply. This is generally the charge most often made.

Then, the carrier figures the prevailing charge for each covered service or supply. This charge is a figure high enough to cover the customary charge on three-fourths of the bills submitted the previous year for each service or supply. Increases in the prevailing charge from year to year are limited by an index formula based on the cost of doing business and raises in general earnings level.

Only the amount Medicare can pay is limited; the amount a doctor charges is not limited.

When a Medicare claim is submitted, the reasonable charge approved by the carrier will be the lowest of either the customary charge, the prevailing charge or the actual charge.

The Medicare concept of reasonable charge has nothing at all to do with whether a particular doctor's fees are reasonable in the usual sense of the word. It has only to do with the amount Medicare can pay.

For more information about Medicare, get in touch with the Lubbock Social Security Office, located at 1205 Texas Ave. Rm. 102. The phone number is 762-7381.

**vote
vote vote
Vote**

EL EDITOR is a weekly, regional, bilingual newspaper published by Amigo Publications, 2305 19th St., Lubbock, Texas 79401. Telephone 806-763-3841. **EL EDITOR** is published every Friday. Correspondence for publication should be sent or brought to our office on or before Wednesday prior to publication.

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Opinions in guest commentaries or columns are those of the writer and are not necessarily those of Amigo Publication or its owner.

Editor/Publisher Bidal Aguero Staff: Luis Ordoñez, Jesse Reyes, Mauro Gonzalez, Rey Rivera, Olga Riojas, Blas Mojica.

VOTE

Tomás Garza

Place 2
City Council
April 5, 1980
4th on the ballot

Put the Emphasis on Leadership

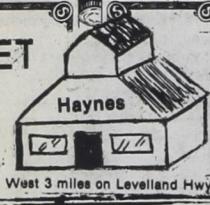
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Political Advertisement paid by the Tomás Garza Campaign Fund, Lane Arthur-Treasurer, 1220 Broadway, Suite 1506, Lubbock, Texas 79401

VOTE May. 3 FOR ABEL ANZALDUA FOR CONSTABLE PCT. 6

"Pienso que yo puedo desempeñar este trabajo para la comunidad. Tengo 20 de experiencia, y conozco nuestra comunidad"
Pd. For by Abel Anzaldua, Campaign Treasurer.

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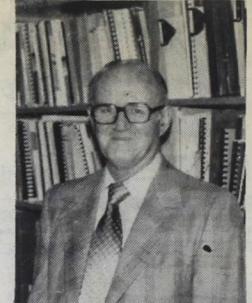


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Mayor of Plainview

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To develop better manpower training programs
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We Appreciate Your Vote On April 5th

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ELECT Bill McAlister For MAYOR

FOR MAYOR

RESPONSIBLE AND RESPONSIVE

- Bill will continue to increase the fight against crime
- Conservative budgeting and management of your tax dollar

BILL McALISTER for MAYOR

PAID FOR BY McALISTER FOR MAYOR COMMITTEE

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UN RAYITO DE LUZ

Por Sofía T. Martínez

En el relato de la pasión de Jesús oímos que Poncio Pilato, el gobernador romano, hace esta sería pregunta a los seguidores de Jesús que es llamado el Cristo?

En esos días los judíos tenían el privilegio de pedir que les soltaran un preso por motivos de la pascua, y Poncio Pilato no queriendo condenar a Cristo, creyó que pedirían la libertad de Jesús a la de Barrabás que era un criminal que había causado muchos problemas. Mo. 15.

Pero Jesús había dicho: "cuando venga el hijo del hombre como rey, rodeado de sus ángeles se sentará en su trono glorioso. Reunirá a unos de otros, como el pastor separa a las ovejas de las cabras. Pondrá a las

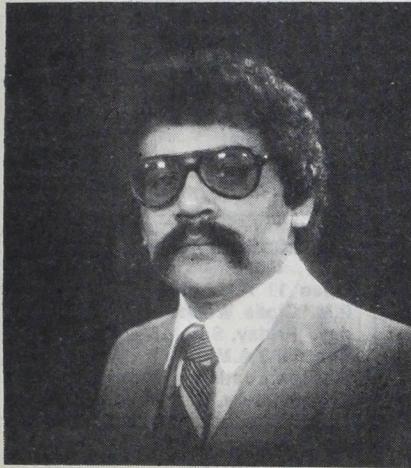
ovejas a su derecha y a las cabras a su izquierda. Entonces el Rey dirá a los que están a su derecha: "VENGAN ustedes los que han sido bendecidos de mi padre reciban el reino que está preparado para ustedes desde que Dios hizo el mundo. Pues tuve hambre, y me dieron de comer; tuve sed, y me dieron de beber; anduve como forastero, y me dieron alojamiento. Me faltó ropa, y ustedes me vistieron; estuve en la cárcel, y me vinieron a ver Y así sucesivamente. (Mt. 25, 31-46).

Lo mismo dice a los que no hicieron nada por los demás, a los cuales dice que los condenará para siempre a sufrir eterna-

mente. Esto no es venganza sino un juicio justo ya que como él dice: "Si yo no hubiera venido a hablarles, ellos no tendrían ninguna culpa." (Jn. 15,12). Entonces podemos ver que la persecución contra Cristo no ha terminado; porque lo que hacemos encuentra o a favor de las demás, lo toma como hecho a él sea para bien o sea para mal. Jesús está en el ciudadano, cuyos derechos son pisoteados; con engaños y falsas promesas. Jesús está en el ciudadano, cuyos derechos son pisoteados; con engaños y falsas promesas. Jesús está sufriendo hambre, frío, falta de hogar, enfermedad, discriminación, injusticias de toda especie porque cuando se pisotean los derechos humanos se pisotea al mismísimo Hijo de Dios.

Pero un día terminará todo esto, us el ha prometido diciendo: "Vean que viene el día ardiente como horno, y serán entonces los soberbios y los obradores de la maldad la paja y el día que viene la prenderá, le quemará, dice la voz de Yavé. Mas para los que temen mi nombre, se alzará un sol de justicia, que traerá en sus alas la salud, y ustedes saldrán como terneros que salen del establo, y pisotearán a los malvados, que serán como polvo bajo la planta de sus pies, el día en qu yo me pondré a hacer, dice Yavé. Malaquías (4, 19-21).

«Nuestro Salvador Jesús, se fue conforme de lo que estaba escrito. Seguramente que también esta escritura del Profeta Malaquías se cumplirá.



**Eliseo
SOLÍS**

FOR COUNTY COMMISSIONER

Democratic Primary
Precinct 3

VOTE
MAY 3, 1980
To
Establish a Better
Decade of the Eighties

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Commission Campaign Committee,

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**ELECT
ROY A. MEDINA**
School Board, Place 5
VOTE APRIL 5th

Paid for by the Committee to Elect Roy A. Medina, Danny Martinez, Treasurer.

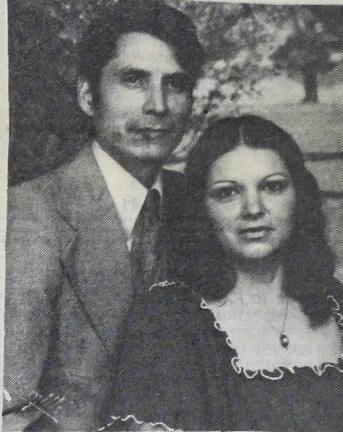


Domingo de Resurrección

En aquel tiempo María la Magdalena, María la de Santiago y Salomé compraron aromas para ir a embalsamar a Jesús. Y muy temprano, el primer día de la semana, al salir el sol, fueron al sepulcro. Y se decían unas a otras: "Quién nos correrá la piedra a la entrada del sepulcro?" Al mirar vieron que la piedra estaba corrida, y eso que era muy grande. Entraron en el sepulcro y vieron un joven sentado a la derecha, vestido de blanco. Y se asustaron. El les dijo: "No os asustéis. ¿Buscás a Jesús el Nazareno, el crucificado? No está aquí. Ha resucitado. Mirad el sitio donde lo pusieron. Ahora id a decir a sus discípulos y a Pedro: El va por delante de vosotros a Galilea. Allí lo vereis, como os dije." Salieron corriendo del sepulcro, temblando de espanto. Y no dijeron nada a nadie, del miedo que tenían.

El primer día de la semana, María Magdalena fue al sepulcro al amanecer, cuando aún estaba oscuro, y vio la losa quitada del sepulcro. Echó a correr y fue donde estaba Simón Pedro y el otro discípulo, a quien quería Jesús, y les dijo: "Se han llevado del sepulcro al Señor y no sabemos donde lo han puesto." Salieron Pedro y el otro discípulo camino del sepulcro. Los dos corrían juntos, pero el otro discípulo corría más que Pedro; se adelantó y llegó primero al sepulcro; y, asomándose, vio las vendas en el suelo: pero no entró. Llegó también Simón Pedro detrás de él y entró en el sepulcro: Vio las vendas en el suelo y el sudario con que le habían cubierto la cabeza, no por el suelo con las vendas, sino enrollado en un sitio aparte. Entonces entró también el otro discípulo, el que había llegado primero al sepulcro; vio y creyó. Pues hasta entonces no habían entendido la Escritura que El había de resucitar de entre los muertos.

**PEDRO "Pete" MORA
FOR MAYOR**



VOTE
April 5th

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**FOR
CITY COUNCIL - PLACE 4**

Paid for by SANCHEZ for City Council Place 4 Campaign Committee Roberto Narvalz - Roberto Narvalz - Treasurer

El Editor April 4, 1980



El Editor, pone al servicio de sus lectores un consultorio personal con el Doctor Cariño, al cual podrán acudir por medio de correspondencia postal y sin costo alguno, quienes así lo deseen. Si tiene Ud. algún problema personal o doméstico y no encuentra solución, envíe una carta a 2305 19th St. Lubbock, Texas 79401, y su contestación será publicada en éste periódico, sin revelar su identidad.

Querido Dr. Cariño:
Desde que me casé con mi esposo, yo había vivido sin problemas. Yo pensaba que mi esposo siempre se portaba muy bien conmigo hasta la otra noche.

Se fué en carro y volvió a pie. Le pregunté por el carro y dijo que se le había quedado sumido en la orilla del camino. Fué a buscar a un amigo, que le ayudó a sacarlo. Cuando llegó a la casa, me hallé unos zapatos de mujer en frente.

ntarle de quien eran, se asustó todo y me dijo que el creía que eran míos. Esos zapatos, (aunque eran de mi medida) no eran míos, ni jamás los había visto. Cuando él salió, no andaban ningunos zapatos en el carro. Desde entonces, ya no sale.

Firma --- Enojada

Querida Enojada:
Pues, ¿para qué se mortifica Ud.? Ya tiene a su esposo que no sále, tiene su carro y tiene un par de zapatos a su medida. ¿Qué más quiere?

Ys que Ud. salió ganando, deje las cosas de ese tamaño.

VOTE ABRIL 5th.
vote vote vote
vote vote

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LEGAL NOTICE AND ORDINANCES

Sealed proposals addressed to Floyd P. Nesbitt, Director of Purchasing, City of Lubbock, Texas, will be received at the Office of the Purchasing Agent, Room 103 City Hall, until 2:00 P.M., May 1, 1980 for a Feasibility Study for Digital Signal System.

The City of Lubbock reserves the right to reject any or all bids and to waive formalities. Bids may not be withdrawn after they are submitted. Bidders shall mark the sealed envelope Bid #5812, Closing Date 2:00 P.M., May 1, 1980.

Specifications and bid forms are on file at the Purchasing Department, Room 103, City Hall. For additional information contact Bill McDaniel, Director of Traffic, 762-6411, Extension 2130.

City of Lubbock, Texas
Floyd P. Nesbitt
Director of Purchasing

Ordinance No. 8013
G.W.O. 10,988

An ordinance closing hearing and levying assessments for a part of the cost of improving a portion of Slide Road from 82nd street to 98th street, such portions being more particularly described in the paving assessments of the City of Lubbock attached hereto and made a part hereof and providing for the collection of such assessments and for the issuance of assignable certificates in evidence thereof, allocating funds.

No mistake, error, invalidity, or irregularity in the name of any property owner, or the description of any property, or the amount of any assessment, or in any other matter or thing, shall in anywise invalidate or impair any assessment levied hereby or any certificate issued, and any such mistake, error, invalidity, or irregularity, whether in such assessment or in the certificate issued in evidence thereof, may be corrected at any time by the City.

All assessments levied are a personal liability and charge against the real and true owners of the premises described notwithstanding such owners may not be named, or any be incorrectly named.

Passed and approved by unanimous vote of the City Council this 28th day of February, 1980.

Passed and approved by unanimous vote of the City Council this 13th day of March, 1980.

Passed and approved by unanimous vote of the City Council this 27th day of March, 1980.

This 28th day of February, 1980.
Passed and approved by unanimous vote of the City Council this the 13th day of March, 1980.
Passed and approved by unanimous vote of the City Council this the 27th day of March, 1980.

/s/Dirk West, Mayor

ATTEST:
/s/Evelyn Gaffga, City Secretary
APPROVED AS TO CONTENT:
/s/Don Jennings, City Engineer
APPROVED AS TO FORM:
/s/John C. Ross, Jr., City Attorney

Ordinance No. 7972

An ordinance abandoning and closing a portion of power line easement and portion of underground water line easement as hereinbefore described in the body of this ordinance as no longer needed for public use and it would be to the public interest to close, vacate, and abandon the same. Now therefore:

WHEREAS, the City Council finds that the portion of power line easement and portion of underground water line easement as hereinbefore described in the body of this ordinance as no longer needed for public use and it would be to the public interest to close, vacate, and abandon the same. Now therefore:

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LUBBOCK:

AND IT IS SO ORDERED
Passed by the Council on first reading this 12th day of December, 1979.

Passed by the Council on second reading this 27th day of March, 1980.

/s/Dirk West, Mayor

ATTEST:
/s/Evelyn Gaffga, City Secretary-Treasurer
APPROVED AS TO CONTENT:
/s/Tom Nivens, Right of Way Agent
APPROVED AS TO FORM:
/s/J.W. Worth Fullingim, Assistant City Attorney

Ordinance No. 8014

An ordinance closing hearing and levying assessments for part of the cost of improving a portion of the following east-west alley located in the following block and addition; and including a portion of the following streets: 64th Street, 65th Street, Vicksburg Avenue, York Drive, N. Akron Avenue, N. Raleigh, and Utica Avenue, such portions being more particularly described in the paving assessments of the City of Lubbock attached hereto and made a part hereof and portions of other sundry streets, highways, avenues and/or alleys in the City of Lubbock, Texas, and/or along the boundaries of said city and providing for the collection of such assessments and for the issuance of assignable certificates in evidence thereof, allocating funds. (See section one of this ordinance for units deleted by city council.)

No mistake, error, invalidity, or irregularity in the name of any property owner, or the description of any property, or the amount of any assessment, or in any other matter or thing, shall in anywise invalidate or impair any assessment, or in and other matter or thing, shall in anywise invalidate or impair any assessment levied hereby or any certificate issued, and any such mistake, error, invalidity, or irregularity, whether in such assessment or in the certificate issued in evidence thereof, may be corrected any time by the City.

All assessments levied are a personal liability and charge against the real and true owners of the premises described notwithstanding such owners may not be named, or any be incorrectly named.

Passed and approved by unanimous vote of the City Council

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El Editor

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Applications will be accepted beginning at 8:00 a.m., Monday, April, April 7, 1980 in the Personnel Department, Rm 211, 10th and Ave. J. The City of Lubbock is an Equal Opportunity Employer.

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For Lubbock and Lubbock County. Panhandle South Plains Community Services, 2601 E. Bates Ph. 763-1530 or 763-0381. Write P.O. Box 5914, Lubbock, Texas 79417. Applications taken through April 14, 1980.

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31 March thru 4 April 1980

Equal Opportunity Employer

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