# The Slatm Slatunte <br> PUBUTSHIED EVERE FRIDAT IN THES INTHARGST OF ELATOX AND SLATIONITES 

DEFENSE GUARD, BOND PROCRAM TUES.

## Self Furniture

Changes Hands
A. sinemen and
Entire Program Is
To Be Open To Public

## Guy Ely Opens <br> Service Station <br> 

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W. P. Florence Offers Help In Identifying Last Week's Whosit

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## Our "Whosit" Department



## METHODIST TO HOLD SERVICES NEXT WEEK

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F.F.A. Annual Banquet Is Held

## ISSUNG OF RATION

 BOOKS IS IN FULL SWING|  |  |
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| $\square$ <br> CONSUMER DECLARATION Processed Foods and Coffee <br>  <br>  That the name of each person and number of his or her War Ration Book One are accurately listed below; That none of these persons is confined or resident in an institu. tion, or is a member of the Armed Forces receiving subsist- ence in kind or eating in separate messes under an officer's command; persons has been made; That the following inventory statements are true and oclude all indicated foods owned by all persons included o this Declaration! <br> Pound of corfer orned on Noorember 28, 1922: <br> Decartion hhoos aze ar tancd on War Ration <br>  ned Foodt $\qquad$ $\qquad$ relishif noodies Number o $\qquad$ $\qquad$ larger) bleen omed $\qquad$ of commercia n February <br> pars ( 8 -o pri $\square$ $\square$ cgeta $\qquad$ <br> The name persons included in this n. each person included in this D or her War Ration Book One is: Print Nome $\square$ claration a Number $\square$ $\qquad$ fappliescict arent) (Aquices) $\square$ (Address) (CIV And Bith) |  |
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| will greet you at the corner of theSquare and Lubbock Street, whereGaither's Service Station was for- |  |
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| Say homo the ther haom |  |
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| $\begin{array}{\|l\|l\|} \hline \text { OUR BOMS } \\ \text { Wirn тин GOCORS } \end{array}$ | 3 More Sl |
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## 固 <br> Ollice of Price Admintatration <br> OFFICIAL TABLE OF POINT VALUES FOR PROCESSED FOODS

No. 1-Effective March 1, 1943

|  | $\frac{\square}{4}$ | $\frac{4}{7 m}$ | $\frac{7 m}{7 k}$ | $\frac{10 \times}{10 \times}$ |  |  |  | $\frac{10 \mathrm{Nin}}{2 \mathrm{~m}}$ | $\frac{20}{2 m}$ | $\begin{aligned} & 2 \operatorname{ligk}_{k} \\ & 2 \mathrm{n} 8 \mathrm{kn} \end{aligned}$ |  |  | $\frac{3 \pi}{32}$ | $\begin{array}{\|l\|} 3 \sin \mu \\ 3 \sin 2 \\ \hline \end{array}$ | $\begin{aligned} & 3 \cos \mathrm{~m} \\ & 3 \sin 12 k \end{aligned}$ | $\frac{\sin 12 k}{4 k}$ | $\begin{aligned} & \text { PER } \\ & \hline \mathbf{L E} \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FRUITS AND FRUIT JUICES <br> Canned and Bottled (including Spiced Frits) | $\checkmark$ | $\checkmark$ | $\checkmark$ | 2 | $\checkmark$ | $\checkmark$ | 7 | T | $\checkmark$ | $\checkmark$ | - |  | 人 | - |  |  |  |
| APPLES (including Crabapplas) | 1 | 3 | 5 | 6 | 8 | 10 | 13 | 15 | 17 | 19 | 21 | 23 | 25 | 27 | 29 | 31 | 4 |
| APPLESAUCE | 1 | 3 | 5 | 6 | 8 | 10 | 13 | 15 | 17 | 19 | 21 | 23 | 25 | 27 | 29 | 31 | 8 |
| APRICOTS | 2 | 5 | 7 | 10 | 13 | 16 | 20 | 24 | 28 | 31 | 34 | 37 | 41 | 44 | 47 | 50 | 13 |
| BERRIES-2ll varielios | 1 | 4 | 6 | 8 | 11 | 14 | 17 | 21 | 23 | 26 | 29 | 32 | 34 | 37 | 40 | 43 | 13 |
| CHERRIES, red sour pilted | 1 | 4 | 6 | 8 | 11 | 14 | 17 | 21 | 23 | 26 | 29 | 32 | 34 | 37 | 40 | 43 | 22 |
| CHERRIES, other | 1 | 4 | 6 | 8 | 11 | 14 | 17 | 21 | 23 | 26 | 29 | 32 | 34 | 37 | 40 | 43 | 15 |
| CRaNBERRIES and SAUCE | 1 | 4 | 6 | 8 | 11 | 14 | 17 | 21 | 23 | 26 | 29 | 32 | 34 | 37 | 40 | 43 | 12 |
| ERUITS FOR SALL ${ }^{\text {and }}$ FRUIT COCKTAIL | 1 | 4 | 6 | 8 | 11 | 14 | 17 | 21 | 23 | 26 | 29 | 32 | 34 | 37 | 40 | 43 | 13 |
| Grapefruit | 1 | 3 | 5 | 6 | 8 | 10 | 13 | 15 | 17 | 19 | 21 | 23 | 25 | 27 | 29 | 31 | 8 |
| GRAPEERUIT JUICE | 1 | 3 | 5 | 6 | 8 | 10 | 13 | 15 | 17 | 19 | 21 | 23 | 25 | 27 | 29 | 31 | 8 |
| GRAPE JUICE | 1 | 3 | 5 | 6 | 8 | 10 | 13 | 15 | 17 | 19 | 21 | 23 | 25 | 27 | 29 | 31 | 8 |
| PEACHES | 1 | 4 | 6 | 8 | 11 | 14 | 17 | 21 | 23 | 26 | 29 | 32 | 34 | 37 | 40 | 43 | 18 |
| Pears | 1 | 4 | 6 | 8 | 11 | 14 | 17 | 21 | 23 | 26 | 29 | 32 | 34 | 37 | 40 | 43 | 13. |
| PINEAPPLE | 2 | 5 | 7 | 10 | 13 | 16 | 20 | 24 | 28 | 31 | 34 | 37 | 41 | 44 | 47 | 50 | 13 |
| PINEAPPLE JUICE | 1 | 4 | 6 | 8 | 11 | 14 | 17 | 21 | 23 | 26 | 29 | 32 | 34 | 37 | 40 | 43 | 11 |
| All other caned and betled twits, fruit pices, and combieations | 1 | 3 | 5 | 6 | 8 | 10 | 13 | 15 | 17 | 19 | 21 | 23 | 25 | 47 | 29 | 31 | 8 |
| Frozeli |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CHERRIES | 2 | 5 | 7 | 10 | 13 | 16 | 20 | 24 | 28 | 31 | 34 | 37 | 41 | 44 | 47 | 50 | 13 |
| PEACHES | 2 | 5 | 7 | 10 | 13 | 16 | 20 | 24 | 28 | 31 | 34 | 37 | 41 | 44 | 47 | 50 | 13 |
| STRAWBERRIES | 2 | 5 | 7 | 10 | 13 | 16 | 20 | 24 | 28 | 31 | 34 | 37 | 41 | 44 | 47 | 50 | 13 |
| BERRIES, Other | 2 | 5 | 7 | 10 | 13 | 16 | 20 | 24 | 28 | 31 | 34 | 37 | 41 | 44 | 47 | 50 | 13 |
| All othei frezen fuits | 2 | 5 | 7 | 10 | 13 | 16 | 20 | 24 | 28 | 31 | 34 | 37 | 41 | 44 | 47 | 50 | 13 |
| Dried and Dehydrated |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| prunes | 3 | 8 | 11 | 15 | 20 | 25 | 31 | 38 | 43 | 48 | 53 | 58 | 63 | 68 | 73 | 78 | 20 |
| Ralsins | 3 | 8 | 11 | 15 | 20 | 25 | 31 | 38 | 43 | 48 | 53 | 58 | 63 | 68 | 73 | 78 | 20 |
| All othen | 1 | 3 | 5 | 6 | 8 | 10 | 13 | 15 | 17 | 19 | 21 | 23 | 25 | 27 | 29 | 31 | 8 |
| VEgETABLES AND VEGEIABLE JUICES | $\begin{array}{\|c\|} \hline 0 \\ \hline 4 m \\ \hline \end{array}$ | $\frac{9 m}{7 k}$ | $\begin{array}{\|c\|} \hline \frac{7 x}{10 k} \\ \hline 10 \\ \hline \end{array}$ | $\frac{10 \mathrm{k}}{14 \mathrm{k}}$ | 14k |  |  | $\frac{1201 k}{2 n}$ | $\frac{2 m}{2 m a}$ | $\begin{aligned} & 22^{0 \pi} n \\ & 2 n 8 n \end{aligned}$ |  | $\frac{2 m-12 m}{3 m}$ | $\frac{3 \mathrm{ma}}{3 \mathrm{ma}}$ | $\begin{array}{\|l\|} \hline 3 n^{\circ-4} \\ 3 k 8 \\ 3 k 8 k \end{array}$ |  | $\frac{3 i n 2 n}{4 n}$ | $\begin{array}{\|l\|} \hline \text { PER } \\ \text { LB. } \end{array}$ |
| Canned and Bottled |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| asparagus | 1 | 4 | 6 | 8 | 11 | 14 | 17 | 21 | 23 | 26 | 29 | 32 | 34 | 37 | 40 | 43 | 12. |
| BEANS, FRESH UMM | 2 | 5 | 7 | 10 | 13 | 16 | 20 | 24 | 28 | 31 | 34 | 37 | 41 | 44 | 47 | 50 | 13 |
| BEANS, GREEN and WAX | 1 | 4 | 6 | 8 | 11 | 14 | 17 | 21 | 23 | 26 | 29 | 32 | 34 | 37 | 40 | 43 | 11 |
| BEANS, all canned and bottbed dry varieties incloding Baked Beans, Soaked Dry Beans, Pork and Beans, Kidney Beans, and Lentils | 1 | 3 | 5 | 6 | 8 | 10 | 13 | 15 | 17 | 19 | 21 | 23 | 25 | 27 | 29 | 31 | 8 |
| BEETS (including pidita) | 1 | 3 | 5 | 6 | 8 | 10 | 13 | 15 | 17 | 19 | 21 | 23 | 25 | 27 | 29 | 31 | 8 |
| CARROTS | 1 | 4 | 6 | 8 | 11 | 14 | 17 | 21 | 23 | 26 | 29 | 32 | 34 | 37 | 40 | 43 | 11 |
| CORN | 1 | 4 | 6 | 8 | 11 | 14 | 17 | 21 | 23 | 26 | 29 | 32 | 34 | 37 | 40 | 43 | 11 |
| PEAS | 2 | 5 | 7 | 10 | 13 | 16 | 20 | 24 | 28 | 31 | 34 | 37 | 41 | 44 | 47 | 50 | 13 |
| SAUERKRAUT | 1 | 2 | 2 | 3 | 4 | 5 | 6 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 4 |
| SPINACH | 1 | 4 | 6 | 8 | 11 | 14 | 17 | 21 | 23 | 26 | 29 | 32 | 34 | 37 | 40 | 43 | 11 |
| TOMATOES | 2 | 5 | 7 | 10 | 13 | 16 | 20 | 24 | 28 | 31 | 34 | 37 | 41 | 44 | 47 | 50 | 13 |
| TOMATO CATSUP and Chill SaUCE | 1 | 4 | 6 | 8 | 11 | 14 | 17 | 21 | 23 | 26 | 29 | 32 | 34 | 37 | 40 | 43 | 11. |
| TOMATO JUICE | 1 | 4 | 6 | 8 | 11 | 14 | 17 | 21 | 23 | 26 | 29 | 32 | 34 | 37 | 40 | 43 | 12 |
| TOMATO PRODUCTS, all others | 2 | 5 | 7 | 10 | 13 | 16 | 20 | 24 | 28 | 31 | 34 | 37 | 41 | 44 | 47 | 50 | 13 |
| All other canned apd botted vestables, wegeblif juinen, and combinations | 1 | 4 | 6 | 8 | 11 | 14 | 17 | 21 | 23 | 26 | 29 | 32. | 34 | 37 | 40 | 43 | 11. |
| Frozen |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| asparagus | 2 | 5 | 7 | 10 | 13 | 16 | 20 | 24 | 28 | 31 | 34 | 37 | 41 | 44 | 47 | 50 | 13 |
| beans, lima | 2 | 5 | 7 | 10 | 13 | 16 | 20 | 24 | 28 | 31 | 34 | 37 | 41 | 44 | 47 | 50 | 13 |
| BEANS, GRLEN and WAX | 2 | 5 | 7 | 10 | 13 | 16 | 20 | 24 | 28 | 31 | 34 | 37 | 41 | 44 | 47 | 50 | 13 |
| Broccoul | 2 | 5 | 7 | 10 | 13 | 16 | 20 | 24 | 28 | 31 | 34 | 37 | 41 | 44 | 47 | 50 | 13 |
| CORN | 2 | 5 | 7 | 10 | 13 | 16 | 20 | 24 | 28 | 31 | 34 | 37 | 41 | 44 | 47 | 50 | 13 |
| PEAS | 2 | 5 | 7 | 10 | 13 | 16 | 20 | 24 | 28 | 31 | 34 | 37 | 41 | 44 | 47 | 50 | 13 |
| SPINACH | 2 | 5 | 7 | 10 | 13 | 16 | 20 | 24 | 28 | 31 | 34 | 37 | 41 | 44 | 47 | 50 | 13 |
| All other fiosen verabibs | 1 | 3 | 5 | 6 | 8 | 10 | 13 | 15 | 17 | 19 | 21 | 23 | 25 | 27 | 29 | 31 | 8 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 1 | 3 | 5 | 6 | 8 | 10 | 13 | 15 | 17 | 19 | 21 | 23 | 25 | 27 | 29 | 31 | 8 |
|  | 4 cunces-ibsloding 51/2 ouncts $\ldots 1$ Points |  |  |  |  |  |  |  | Orer $51 / 2$ ounces - inclediog 9 cunces $\cdots 2$ Points |  |  |  |  |  |  |  |  |
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Movie Reporter.



KEEP SAFE
ECONOMIZE
FIASH OGCAS


## COTTON FIEHTS ON

## EVERY FRONT

The
"Cotton Is Second Only to Steel as the Most Vital War Material"
$\qquad$ the war. In addition to cotton lint's importance, cot
tonseed supplies four basic products, all helping to supply essential needs of those who fight and work
$\qquad$ Cotton linters, for example come only from cotton
and a single bale of linters makes enough powder to fire 100,000 bullets.
That's why it's so important to plant every acre of hard as we can-and finally, to grow every possible pound of cotton to use in helping to win this war. As an industry producing basic war materials, th
farmers, ginners and oil millers of the Cotton Be have a common task and a common goal in
WE'RE GOING TO FIGH HARDER BY PRODUCING MORE AND BETTER "VITAL WAR MAT ERIALS
West texas COTTON OIL CO.
ADD A BALE

The Slaton Slatonite
slaton, Lubbock County, Texas Shaton. Labbock County, Texas
BLATTONITE PUBLISHING Co. staton Times Purchased January Entured as second class mall mat-
ter at the poatoffice at A. Whe sACKSON, Edior-Pablisher ADVERTISING RATES dISPLAY ADVERTISING per column inch to all
with urual discount. LOCAL READERS-set 10e per line of Five wot in 8-pt To Afencles, 10c per line, nith unual discount.
CARDS OF THANKS - 50 cents. OBITUARIEs, Resolutions, Mem
dit olrs. (excepting ticcounts of
death, news on death, nows originating in
offico), 5 cents por POETRY, 10 conts per line. NOTICE TO THE PUBLIC Aay orroneous reflection ubpon the
repotation or standing of any inreputation or standing of any in-
dividual, firm or corporation, that may appear in the columns of The
Slatonite will be gladly corrected when called to our attention. subscriptions in AdVANCE Labbock, Lynn, Garza Co.s - $\$ 1.50$
Outside these countles

## rather plesed time I had fell

 cause I had not smoked for be four months and because my face and belt line had expanded whichI imagined was giving me an important appearance similar to Roy Mack and Reverend Ferguson, but
if I am going to be accused of being a food hoarder, I think III back to smoking.

Whether the removal of the Might at the corner of the Square was good idea or not is a little
doubtrul, for the doubfful, for the motorists
are making some faney turns are making some fancy turns
and I have swallowed my heart several times when
anking that hazard, but at eaking that hazard, but at
least the folks who were all least the folks who were all
io a dither about the removal


ed beans, soups, stews. Or it can
be used for cooking the less tenber cuts of meat and cereals.
der Directions on constructing and using a fireless cooker can be obtained from any county home demonstration agent.
Hive your prescriptions filled at TEAGUE'S DRUG STORE by gistered phamanolst.


Take Care

## OF YOUR WATER HEATER

To conserve vital materials, the War Production Board has ruled that you cannot obcain a new household appliance except under special conditions. That's why you must take extra care of your gas appliances. It may be $a$ long time before you can replace them.
Put your appliances in tip-top operating condition, keep them clean, take care of them and they will help


## MERE ARE SOME SUCGESTIONS OL TME CIEXE

 OF YOUR WATER MEATER:1. Koce burner adiurtod properly.
2. Do not lot pilot light burn too high
3. Be sure vents are unobstructed.
4. Droin water from bottom of tank once a month.
5. Keep water heater thermestat below 140 degrees. Wi.i.c.i.

West Texas Gas Co.


## Everybody Enjoys Receiving Personal Stationery

We Offer 100 Sheets of Fine Hammermill Bond Boxed PAPER and ENVELOPES<br>in White, Gray and Cafe Colors-With Name Printed For -<br>(1)

## goin ups SLATON Unit of the TEXAS DEFENSE GUARD



This Organization has opening for 35 Patriotic, able-bodied men of this community, regardless of age, and offers opportunity to every man who passes the physical requirements to learn some of the primary requirements of military training, and to be prepared tp meet emergencies should the occasion demand it. Full Details may be secured from W. M. Sewell at the Citizens State Bonk, H. G. Stokes at the Slaton Motor Co., or M. G. Martin at Martin's Jewelry. Or better still, attend the program to be given at the high school Auditorium, Iuesday night, March 2, which will climax

## Texas Defense Guard Day

This Message Made Possible by the following Patriotic Slaton Firms and Individuals

| Bill's Shoe Shop |
| :---: |
| Slaton Steam Laundry |
| Heinrich Bros. |
| Layne Plumbing Shop |
| Slaton Motor Co. |
| Burns \& Bailey |
| Loyd Tucker |
| Crow-Harral Cheo. Co. |
| J. H. Brewer |
| Odie Hood |
| Briggs Robertson |
| Texas Grocery |
| Slaton Mattress Co. |

## Program For Texas Defense Guard Day <br> Tuesday March 2nd High School Auditorium

Starting with Parade at 7:30 p. m. from the American Legion Hall Company C of the 39th battalion of the Texas Defense Guard, with visiting officers, will parade through the main business section.

## Retreat

in front of the High School Building

## Musical Program

Mrs. Allen Ferrell in charge beginning at 8 p.m.

## Discussion

"Our Civic Organization in the War Effort" Odie A. Hood and Briggs Robertson
Address of the Day
by guest speaker, CAPT. GEORGE S. BARRY

## THE PUBLIC IS INVITED

War Bonds and Stamps will be on sale at the High School during the program.

This Message Made Possible by the following Patriotic Slaton Firms and Individuals

| Martin's Jewelry |
| :---: |
| Dickson Produce Co. |
| Citizens State Bank |
| Ben Mansker |
| O. D. McClintock |
| O. Z. Ball \& Co. |
| Marriott Electric Shop |
| L. E. Brasfield |
| Palace Barber Shop |
| A. L. Brannon |
| Slaton Coal \& Grain |
| Huser Hatchery |
| Higginbotham - Bartlett |

## Society -Clubs

Federated Program Is Given In 1940 Study Club Meeting


The Loveless
CLINIC
Caneral Medicine and Surgery X-Ray and Labe oratory Facilities


## RaDIO <br> EXPERT REPAIRS L. C. $A L V A R E Z$ <br> We Have <br> Moved To <br> 115 E. Lynn St.

## 

and you can do your part by raising MORE AND BETTER POULTRY and LIVESTOCK AYERS SUPREME FEEDS

## Ray C. Ayers and Son




BLUEBONNETS HOLD
ANNUAL LUNCHEON The members of the Bluebonnet
Club held their annual luncheon at
the Club House Wednesday, Feb.
Is Complimented
for her splendid work in the Lad
lies' Auxiliary to B. R. T., Mrs
T. K. Martin entertained, the off-
 The Forrest Bible Study will
meet at $3: 30 \mathrm{p}$. m., Tuesday at the Methodist Church. Memory verse
I Jo, 3:1. Lesson: Studies in the Book of
Leviticus, The Law of the Feasts Leviticus, The Law of the Feasts,
Chapters 23-24. occurred on the anniversary of the
Feast of the Passover? The Feast of the Firstfruits?
The Feast of Weeks or the Pen-
$\qquad$
$\square$
SILVER TEA GIVEN BY YOUTH OF M. E. CHURCH
The young people of the Meth-
odis Church were hostesses for n
Silver Silver Tea given at the Methodist
parsonage Tuesday evening. Feb ruary 23.
Guests were greeted at the door
by Rev. and Mrs by Rev. and Mrs. H. C. Gordon,
and then ushered into the dining
rome room by the girls of the Church
The dining table was laid withThe dining table was laid with
white Irish embroidered linen cloth and set with crystal and silver. A
huge bowl of yellow and white huge
jonquils centered the table. A col
or scheme of yellow and white wa
carried out throughout the enter
tanning rooms. Piano selection training rooms. Piano selection
were played throughout the eve ning. A silver offering was re
ceived, which will be used for in
stalling new pews in the Young
Peele Cha te People's Chapel. The entire men
merahip of the Methodist Church Ladies' Auxiliary Has Luncheon Ladies' Auxiliary to the Broth
erhood of Railroad Trainmen me
met in the home of Miss Wilma
Jean DeBusk Monday evening.
Plans were made for a slumber
party to be held in the home of
Miss Gera Bee Waldrop at an
early date. A yearbook commit-
tee was appointed and plans were
made to buy each member white
coveralls with "Sub-Deb" in blue
on the back.
After the business meeting re-
freshments were served to twenty
members and an ex-member, Miss
Connie Henry.
Miss Ruby Waller
Entertains Club
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$\qquad$ M
Ing
from



## Hanna-Pope \& Co.

 = BEST COATS




Top, art of the numerous bed the Lubbock Army Flying of food as men so through the


## esmmeriseences - -

|  | (v) of playground in all other di- | I suggest that the school have some of its students search out and |
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| The country for me. There- |  |  |
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|  | coserx, is th casvas partition which |  |
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| fronted east towards our playground which was soon spoiled by the house that is now A. L. Brannon's residence. But we hal pienIv a! playground in all other directions, not even reatked by | April and ended with a pienic on the canyon which was the first of the many of its kind held in those romantic breaks. <br> I suggest that the school have some of its students search out and collect into a permanent volume |
| :---: | :---: |
| foning all our balls in prairie-dog hote. <br> $W$. ifilied to houe into two coacix is th caavas partition which mad. gect th ie olving tor the boy an for the girds, with gencia'ly a human re- | $\begin{aligned} & \text { What Yau Buy With } \\ & \text { WAR BDNDS } \\ & \star \end{aligned}$ |
| ceiver for the sharp ands. We used thrie ns. at a time. They were, Mas Mary Howell of Thahoka. <br> out; then Miss Leila Granthata of S tyder, until she marri-i a Slaton bachelor: and finally, Miss | It's not a pleasant picture to contemplate, but War calls for "blood and swe cat and tears," And the Army Eresical Corps. with its efficient Anes znd its volunteer Red Cross Angels of Mercy," needs thousands of surgical beds for field and base hospitals on every front. |
| Tula Berry, sister of Mrs, Alcorn. The assistants taught 1st, in |  |
| and th grades, while the Superintandent taught the End, 5th, 6th. 7th and 9 th grades. <br> One of the livest features of the chool was a literary society, with Vyola Talley, president, and Theo |  |
| democratically by the students and furnished muck entertainment for the town. At the sehool's openteg morning. seven of the girls sang the song. "Texas, Pride of The South," paraphrist f to 'Slaton, Pride of The Plaine," | These beds cost approximately $\$ 22$ each. They are the latest thing in modern hospital beds, with elevating springs. In some instances surgical cots are used in temporary field hospitals and there is a folding bed which may be uiced in ambulances. Your purchaze of War Bonds and Stamps can but many of these |
| सade quite a bil. That was the begining of the fo ionitits c: | beds for the A iny. You'll sleep |
| fical talent in the slot ry that | every heipital cumfort Buy War |
| that has been farmous throighout her history. <br> The sehool ran from Oetaher to | percent of your inceme. <br> 6.5. Th. wiser) Dinarimal |



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$\left\lvert\, \begin{aligned} & \text { from records and the many art } \\ & \text { icles that have oceurred in the Sle }\end{aligned}\right.$


Have our prescriptions filled al
TRAGUES DRUG STORE by TRAGUE'S DRUG STORE by
registered pharmacist. registered pharmacist.
NOTICE of blection. NOTICE OF ELECTIO
STATE OF TEXAS


Dm U.S.WAR BONDS



| 5 acres Southwest Labbock, proved and close to school. oscar killian |  |
| :---: | :---: |
| 912-13th <br> 1625-16th |  |
| LOST-One leather Keycase with 6 keys. Finder please return to Fred Stottlemire, 305 West Garza, |  |
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| 3-R00M apartment for rent. Bills paid. 245 S. 15 th Street. |  |
|  |  |
| FOR SALE-MAn's or Boy's Bicy cle, Maytag Gasoline Motor an C. F. Fine, at 1010 Soo. 14th St. 1 t |  |
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| FOR SALE or Rent with sale of 4-row equipment, 354 acres choice land, good improvements, REA - |  |
|  |  |
|  |  |
| land, good improvements, REA . 345 acres in cultivation. Write |  |
| ${ }_{\text {GUETERSLAH }}$ Implement Cof |  |
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## WANT•ADS ODIE A. HOOD Southland Life - Agent Phone 298 FORSALE Small Factory Rebuilt Nation Cash Register- $\$ 35$ if sold Slaton Slatonite <br> Nor of Chinese Elm tres close out at bargain price Brown, 240 North 5th. <br> | for sale, or you wish to buy, list |
| :--- |
| for |
|  |
| SMITH at Justice of Peace Office | <br> NOTICE I am offering my entire stock for sale at a bargain to anyone wihhing to go into business, as my eyesight is failing, but un- <br> 

til I do sell I will buy men's and
boys SUITS. HATS, SHOES,
UNDERWEAR. ALL KINDS
of WOMEN'S CLOTHES, also
OUILTS. BLANKETS,
QUILTS. BLANKETS
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