

POSEY ITEMS

Mrs. S. N. Gentry, Correspondent

Mrs. W. T. Gentry entertained Saturday night with a birthday party honoring her son, Jim Gentry. Games were played and gifts presented the honoree.

Refreshments were served to the following: Mr. and Mrs. Odie Williams and children, Pryllis, Shirley and Peggy Lynn, Mr. and Mrs. C. L. Davidson, Douglas; Melvin and Bud Johnson, Lewis and Mary Frances Joplin, Doris Bramlet, Charles and Ruth Gentry, Vaughn and Vernell Campbell, Harold Morrison, Lillie Gentry, Lesley Rodgers Beatrice Burns, Juanell Hart, Don Ray Rodgers and two Slaton visitors, Mildred Emma Fae Ely and Treva Fayb Shelton.

Mr. and Mrs. G. R. Johnson and boys C. R. and Joe Bob spent Sunday evening with her parents, Mr. and Mrs. Joe Morrison. They are from Ropesville.

Mr. and Mrs. E. L. Mangum of Slaton and Mr. and Mrs. Raymond Johnson and boys, C. R. and Joe Bob were dinner guests at the

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home of Mr. and Mrs. Sam Gentry. The dinner was a wedding dinner honoring Mr. and Mrs. Everett Mangum who were married Saturday night at the Slaton Methodist parsonage. Mrs. Mangum was Miss Lorene Gentry before her marriage. She is a daughter of the Gentrys. They are at home at 920 west Lubbock street, in Slaton.

Due to weather conditions there was no Sunday school at Posey school house last Sunday and no League nor singing Sunday night.

Mrs. Ruby Boyce and daughters, Bonnie Jean and Marilyn Sue, of near Slaton visited her parents, Mr. and Mrs. W. E. Burns, last week.

Thieves entered the home of Mr. and Mrs. T. A. Johnson and Mrs. E. C. Clifton Thursday while the families were away and took a radio from each home, fountain pens and a flash light.

The Women's Society of Christian Service has been making plans to sew for the Red Cross soon.

Rev. A. C. Forbis of Lubbock will preach at Posey Sunday March 2 following the Sunday school hours.

T. A. Johnson and boys, Melvin and Bud, and S. N. Gentry and son, Charles, W. O. Townsend and son, Wayne, W. S. Grinstead and son, Douthit, and Harold Morrison attended the Father-Son banquet at Slaton Friday night.

Job Printing Neatly Done.



WELCOME

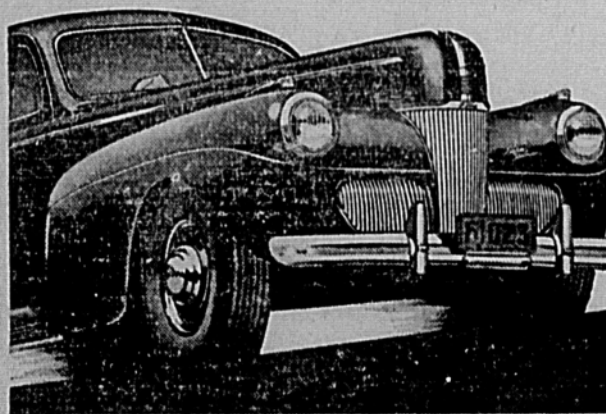
V. F. W. TO SLATON



As Men who have proven your patriotism and Fortitude we of Slaton salute you.....We are honored to have you members of The Veterans of Foreign Wars as visitors to our town.

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O. Z. Ball & Co. "Where Well Dressed Men Dress Up"	Higginbotham-Bartlett Co. Builders Supplies	George Green Agent for Gulf Refining Co.
Bill's Shoe Shop Justin Boots and Shoe Repairing	Piggly Wiggly "All Over the World"	Dr. W. E. Payne
Hoffman Realty & Ins. A'y. Insurance, Rentals and Real Estate	Slaton Pharmacy "The Rexall Store"	
Palace Barber Shop Experienced Barbers	O. D. McClintock Everything for the Home	

The Slaton Slatonite
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Slaton, Lubbock County, Texas

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A. M. JACKSON, Editor-Publisher
Betty Rue Stanford, Society Editor

ADVERTISING RATES
DISPLAY ADVERTISING — 35c per column inch to all agencies, with usual discount.

LOCAL READERS—set in 8-pt. 10c per line of Five Words, Net. To Agencies, 10c per line, with usual discount.

CARDS OF THANKS — 50 cents. **OBITUARIES**, Resolutions, Memorials, (excepting accounts of deaths, news originating in this office), 5 cents per line. **POETRY**, 10 cents per line.

NOTICE TO THE PUBLIC
Any erroneous reflection upon the reputation or standing of any individual, firm or corporation, that may appear in the columns of The Slatonite will be gladly corrected when called to our attention.

SUBSCRIPTIONS IN ADVANCE
Lubbock, Lynn, Garza Co.s — \$1.50
Outside these counties — \$2.00
Beyond 6th Postal Zone — \$2.25



JUST TALK
by
A.M.J.

Folks who are constructed on comfortable lines are usually considered slow and easy going but J. D. Holt over at the Slaton Pharmacy is either an exception to the rule or people of generous proportions do not deserve this reputation.

J. D. takes everything on the run and if you want to talk to him you have to do it on the run.

There is an old proverb that "When a man gets old enough to enjoy himself he begins to fall to pieces."

Men and women who marry young usually look disappointed, those who marry late are cowards.

Was introduced to Mr. W. T. Driver last week and he looked me over and said that he never would have shot me for being the operator of the Slatonite. "I had pictured a real young man as the new editor," said Mr. Driver.

All I can say is that I am mighty sorry to disappoint you Mr. Driver, how I would like to be able to have lived up to your expectations. "Perhaps it is my childish ramblings in this column that led you to have that opinion of me. But I still claim to be like the farmer's old horse that was spavined and all caved in but a dern good horse for the shape he was in."

You never can tell by looking at a man just what he knows or what kind of mischief he has been into during his past. One prominent business man revealed to me that he was guilty of having been in the newspaper business in the years that had past. He also warned me that he did not like to have his name or picture in the paper. This revelation of his past accounts to me for the suspicious gleam that was in his eye the first time I made a call on him.

Reports from the army are that one-third of the men who have been called for the draft have been turned down on account of physical or mental disabilities. Poor teeth is given as the reason for most of the disqualifications. Which reminds me of an Englishman who tried to get into the army and was turned down for the same reason. "I did not know we were supposed to bite the Germans," remarked the patriotic Englishman after he had been refused.

A friend of mine who is having trouble with his income tax handed me the following which might fit your own case.

An unusual response to a collection letter

My dear Sir:
In reply to your request to send a check, I wish to inform you that the present condition of my bank account makes it almost impossible. My shattered financial condition is due to Federal laws, State laws, County laws, City laws, Corporation laws, Liquor laws, Mother-in-laws, Sister-in-laws and Outlaws.

Through these laws I am compelled to pay a business tax, amusement tax, head tax, school tax, gas tax, light tax, sales tax, liquor tax, carpet tax, income tax, food tax, furniture tax and excise tax. Even my brains are taxed. I am required to get a business license, car license, hunting and fishing license, truck license, not to mention a marriage license and dog license.

I am also required to contribute to every society and organization which the genius of man is capable of bringing to life; to women's relief, the unemployed relief and the gold digger's relief. Also to every hospital and charitable institution in the city, including the Red Cross, the blue cross, the purple cross and the double cross.

For my own safety, I am required to carry life insurance, property insurance, liability insurance, burglar insurance, accident insurance, business insurance, earthquake insurance, tornado insurance, unemployment insurance, old age and fire insurance.

My business is so governed that it is no easy matter for me to find out who owns it. I am inspected, expected, suspected, disrespected, rejected, dejected, examined, re-examined, informed, required, summoned, fined, commanded and compelled until I provide an inexhaustible supply of money for every known need of the human race.

Simply because I refuse to donate to something or other I am boycotted, talked about, lied about, held up, held down and robbed until

I am almost ruined.
I can tell you honestly that except for the miracle that happened, I could not enclose this check. The wolf that comes to many doors nowadays, just had pups in my kitchen. I sold them and here is the money.

Churches

PRESBYTERIAN CHURCH.
Sunday School, 9:45 a. m.
Morning Services 11 a. m.
Evening Services—7:30 p. m.
Welcome to all to come and worship with us.
J. Paul Stevens, Pastor.

CHURCH OF CHRIST
Bible Study 9:45 each Sunday morning
Preaching at 10:45 and communion at 11:40
Training classes at 7 o'clock Sunday evening
Evening Services 7:30 p. m.
Ladies Bible class Monday at 3 p. m.
Prayer meeting Wednesday evening at 7:30 o'clock.
Ernest McCoy, minister

BAPTIST CHURCH.
Sunday School, 9:45 a. m.
Church Services, 11 a. m.
B. T. U.—6:30
Preaching Service—7:30
Rev. W. F. Ferguson, Pastor.

ST. JOSEPH'S CHURCH.
Rev. T. D. O'Brien, Pastor.
Morning services: 8 a. m.; 9:30 a. m. Every Sunday.
Week Day Mass 6:30 a. m.
"Welcome."

CHRISTIAN CHURCH.
Sunday School at 9:45 a. m.
Communion Service, 10:45
Christian Endeavor, 6:30 p. m.

METHODIST CHURCH.
Rev. H. C. Gordon, Pastor
Sunday School, 9:40 a. m.
Church Services, 11:00 a. m.
Junior League—5:15
Epworth League—6:45 p. m.
Evening Services—7:30 p. m.

POSEY LUTHERAN CHURCH

F. T. Sager, Pastor
English services every first, third and fifth Sunday morning at 10:30 a. m. German services every second Sunday at 10:30 a. m. Sunday school at 9:30 a. m. No services on fourth Sundays. "Come and worship with us."
Lutheran Ladies Aid meets every first Thursday of the month. Lutheran League meets every second Friday of the month at the Slaton club house.

Our Weekly Sermon—

Disclosed Christians
By Rev. Kenneth S. Wuest,
Member of Faculty
Moody Bible Institute, Chicago

Text: "Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted."—Galatians 6:1

Our text speaks of a Christian who has in his life a known sin which he cherishes and refuses to give up. The spiritual Christian is exhorted to restore this sinning Christian. The word "restore" is the translation of a Greek word which was used when referring to the act of putting a dislocated arm back in place.

The Church of Jesus Christ, made up of all true believers in the Lord Jesus as Saviour, is likened to the head of that body. Each believer is a member of the body of Christ.

When an arm is dislocated, it is not cut off from the human body. It is still a member of that body, and the blood running through the head still runs through the arm. The life of the head is still in the arm. When a Christian has sin in his life, he is still a member of the body of Christ, and still has the life of the Head in him. But when an arm is dislocated, it is in great pain. So with a Christian with sin in his life. He is a miserable person. He knows he has done wrong, and his conscience gives him no rest until he confesses that sin to the Lord Jesus and gets rid of it.

When an arm is out of joint, it is useless to the body. So a Christ-

ian with sin in his life is useless to his Lord. The Christian service a believer renders when he has sin in his life, is not accepted by the Lord.

When an arm is out of joint, the pain is felt through the whole body and through the head. Just so, when a Christian is sinning, it makes other Christians sad, and grieves the Lord Jesus.

When an arm is out of joint, it will neither obey the head nor the body. When a Christian has sin in his life, he does obey either the Lord Jesus or the elders of the church who are in spiritual authority over him.

The thing to do with a dislocated arm is to go to a doctor and have it put in place. The thing for a Christian to do when sin enters his life is to confess it to the Lord Jesus, and put it away, and resolve never to do it again (I John 1:9).

CARD OF THANKS

We wish to thank all of our friends for their many expressions of sympathy and the beautiful floral offerings during our recent bereavement in the loss of wife,

daughter and sister.
Mr. W. E. Thornton
Mr. and Mrs. J. I. Bartlett and family

Let our Want Ads do your work

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Your Home and Your Church

There is nothing that can take the place of the influence of the Church in your home. the serenity, the confidence in the future and the faith that gives all lives a purpose brings happiness and concord to a home as nothing else can.

And to have this faith and happiness in your home you must be part of some church and bring your home, social and and business life in accord with its ever helpful influence. You, your children and your associates in your home will find a guiding light in the teachings of a church and in these times of great stress you need your church and your church needs you. As never before in History each and every one of us need the guidance of the church in our homes.

The Churches of Slaton are open to you, whoever you are, and wish to lend you a helping hand. Make your home a happier one by bringing the influence of some Church into it.

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