## IN IMPORTANT DISTRICT OPENER FRIDAY igers Tackle Denver City


$\qquad$ Ulhe glatan flatanite


ILUMN 1 City Approves Electric Rate Increase

##  <br>  <br>  <br> 筒 <br> $5=$ + <br> Quality Is Keynote For Area's 2nd, 3rd Bales


$=$

looch Gets Car From Tiger Club







## Electric Power

 Disrupted Here


 theoal southestern powin amon in manert. Lust


mm sumuy , no nan power

ty Credit Corporation cotton
miced atow oan nilues, tar

## Awards

Presented

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##   <br> 

## Library Study

 Group Named| What kind of Hbrary taclll- |  |
| :---: | :---: |
| Sas the guest |  |
|  |  |
| when they appeared at the City Commission meeting Monday | may. |
|  |  |
|  |  |
| Facilities Due |  |
| Hopes tor improvee an | available for the local bran |



## Hospital Vote

 Coming Soon



Vours vill atate "tor" or
 tita max mim ot 7 toress ser





## Rain, Hail Hit

 With Cold Front
## Farm for Lease



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## 

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National 4-H Clab Woak
To Be Observed


Cooper FFA Fair

## Hold Friday <br> \section*{Troc capore puusers fatme}




Clurens state Bank, the leo
sue lees dor, and the Dental A



Junior Griddors


## Grid Winners

Some
$\rightarrow$ earthenware STARTER SET SALE


## $25^{\%}$ off 16 PIECE STARTER SETS -0.83\%

 NOW UNTIL OCT. 7 Now you can save $\mathbf{\$ 5 . 0 0}$ on 16
## Dorad $\mathbf{\$ 1 7 . 9 5}$

## $\$ 14.95$

REGULARIY $\$ 1995$
four of each: dinner plate, bread/
now...sale ends October 7.
4.9.4.

Why a
family on a budget can afford a KitchenAid dishwasher.

## 






 come in many modeis at
styles.

Dont be sultched Kitchemematis
self furitive COMDANY


WE SAVE YOU MONEY $\$ 100$ DOWN

IMPALA COUPE, air, power, V-8

66 IMPALA COUPE, V-8, standard 64 IMPALA COUPE, V-8, like new -52 IMPALA, V-8, AT., air 61 IMPALA COUPE, 6-cyl., standard 57 GAL. 500 2-DR. HT, air, power 66 LTD COUPE, loaded 55 Gal. 500 2-DR. Ht, V-8
64 GAL. 500 4-DR., air, V-8, AT --
63 FAIRLANE 4-DR., V-8, overdrive 66 STING RAY, 328 motor The No 1 selling team
Bob Robertson
Gene All
Mobile Phone PO2-0471 Ext. 714 or


The end of falling socks. , wuire Socks ${ }^{\circ}$ guarantees it with Slip-Not 93.

## 

bill \& CO. shiton, texas

## C



## 2 LOCATIONS TO

better serve you
US-84 \& Wilson Hwy 340 N. 9th St.


CONGRATULATIONS TO HOWELI SAMMONS AND GLEN AKIN FOR PRODUCING THE 2ND AND 3RD BALES OF COTTON IN THE SLATON AREA. We're proud to have ginned these bales, and are ready to provide the best possible ginning service to all our customers. New equipment has been added...all equipment checked, repaired and ready to give the best furnouts and samples.


Howoll Sommons, loth end Gloe Akin, Right

Special 4-H
Plans Made

| Special 4-H | SA |
| :---: | :---: |
| Plans Made | Millions of young A mericans are beginning another year of education, About $41 / 2$ million, |
| atonal 4-H Club Week will | Inclucding more than 200,000 young Texans, will get a short |
| be observed by some 300 club |  |
| members in Lubbock County, Sept 30 to Ct ? with slaton | how to prepare their inco |
| 4 -Her's making some special | tax returns. The Internal |
|  | vice furnishes the schools with |
| cal 4 -Her's will attend |  |
| Church in a group atSt, Joseph's | learn |
| 10 | lons, pay the tax they owe, and |
| a radio appearance oct | tak |
| across a main street in |  |
|  | Se students will prepare |
| ring the week, members also be encouraging new | filing period with only $1 / 4$ of the errors contained in their |
|  |  |
|  |  |
| group is among throunhout 50 state |  |



LIBRARY


 determine usage
dermanen
It mas pointed


NOTICE

|  | Calendar of Coming Euents October 1967 |  | SLATON SAVINGS \& LOAN ASSOCIATION <br> 100 W. Garza <br> VA8-4557 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUNDAY | MOND | tuesday | WEDNESDAY | thursoay | friday | SATURDAY |
| $\begin{array}{\|l} \hline 1 \text { ATTEND } \\ \text { THE CHURCH } \\ \text { OF } \\ \text { YOUR CHOICE } \end{array}$ | 2 |  |  | 5 | 6 | 1 |
| 8 ATTEND <br> THE CHURCH <br> OF <br> YOUR CHOICE <br> Yismen | zinen an | $x_{0}^{2}$ | 11 |  |  |  |
|  |  | $17$ | dividen | 19 |  |  |
| 22 attend THE CHURCH OF OUOR CHOICE | 23 | $24$ | 25 | ${ }^{26}$ |  | 28 $\qquad$ <br> luberal dividends |
| Yatiend THE CHURCH OF YOUR CHOICE OM | 30 <br> 0 mam $\qquad$ <br>  SA VINGS GROW FASTER TMAN YOU THINK ... AT SL-A TON YOU TRINK....A' SAYINGS \& LOANI | 31 | PAYING <br> luberal <br> dividends |  | PAYing luberal dividends |  |

## CLASSIFIED ADS






B-Team In Romp

## Roosevelt

In 12-12
Tie Game

|  | rad | attend cisco |
| :---: | :---: | :---: |
| tarten me end stewe fack- |  | Oren LL smith and crarles E. |
| mit just 34 secondst lefts | mith subin mot getene 1 arsit | Yasker mave earouled for ther |
|  | down untr une miade |  |
| Pridy nitem textst $M$ | were used freely in use nial | smith |
| Masonic Hone ter |  |  |
| Sta | Frosh Score |  |
| chown pass to |  | Slatoo Hich |
| ck | 16 |  |
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| y | Over Post |  |
| Friday night, going to Peters- burg to contest the tough Buff- | treshman Tigers |  |
|  | chiked up wair me con struist | Hartman dlocked another punt |
| WGA Sets | over Post here last Thursda |  |
| Tournament | mity freshmen (ravel tonber. | touchoon rum, The boil mis |
|  | pa.m. gime in lat woeks same, clarles | avered the batil |
|  | for |  |
| ${ }^{\text {Womerts }}$ coit Tourn |  |  |
|  |  | ore |
|  |  | 16-12 |
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|  |  | , |

## 4 AA ROUNDUP

Title May Be Decided at Tiger Field

business men, farme ranchers -
your property eve night for only a month-total Co per unit!!!

## GüAR

 AREA LIGHT
## ASK ANY PUBLIC SERVICE <br> SERVICE EMPLOYEE <br> $\theta$ <br> ELECT





