## THE ROPES PLAINSMAN

# Intergration Of Schools To Be Voted On Saturday, August 15th At School Library 

 M for

Double Yellow Stripe To Be Painted on Main St.

 of Ropesville will be divided that City Marshal Dub Riney

by a double yellow stripe, has been instructed to issue by a double yellow stripe,
and that there will we instructed to issue
tickets to any and every one
turning on the street except (who makes an illegal turn

| LATIN IS FINED | 4-H NEWS <br> The 4-H County Dress Re- <br> view was held July 30 at Lev. <br> elland. Those entering frona |
| :--- | :--- |
| FOR DISTURBING <br> PUBLIC WORSHIP |  |

> Freda Pointer Receives $\$ 500$ HD Scholarship
 LUBBOCK-Freda Pointer,
18-year old Hockley County
4-H Club girl from Ropesville,
has been named winner of tn of
and program chairman for
one yo the vote
neen each
She has also
The election will be held in 4-H Club girl from Ropesville,
has been named winner of tn,
annual $\$ 500$ scholarship given annual $\$ 500$ scholarship given
by Home Demonstration Clubs
of Extension Service District by Home Demonstration Club
of Extension Service District 2
The scholarship was pre The scholarship was pre-
sented to Freda in ceremonies
held Thursday night in con-

of the County Junior Leaders
4-H Club. Last year, Freda was a 4-H
electric award winner, and in 1962 she was Gold Star 4-H
girl and a dress revue winner.
She received the She received the canning a-
ward in 1961, and the home economics award in 1960. She
also has been a county win-
ner in dairy foods, food pre-
paration, and clothing progrounds.
Freda is the seventeenth winner in the scholarship
program. Mrs. Lynn Miller
Home Demonstration Council Home Demonstration Council
Chairman from Floyd County
issued the scholarship check

Freda, daughter of Mr. and | Mr |
| :--- | :--- | Ior 9 years. She was grad.

uated from high school in
May and will enter college in
September May and will enter college in
September.
When asked what she likes

$\qquad$
She is a member of the Ropes
Stand has served as featured
Stredight Club.
twirler, band sweetheart and


$== \pm=$
governed by the will of the
people.


Freda has excelled in lead-
ership work. She has been
president of her local club for
two years, a 4-H Council dele-
gate for three years, and vice
president, secretary, reporter,

Diane of Ropes.
Friend were Mr. and Mrs.
Jerry Nix or Abernathy, Mr.
and Mrs. Cleo Pierce of
Donnell; Mr. and Mrs. Micky
Dierce, ODonnell; and Sher
Pol
rel Kerr of Lubbock.


CROUCH REUNION
HELD AUGUST $1-2$
The Crouch reunion
held at the Community $\left\lvert\, \begin{aligned} & \text { ter in } \\ & 1964 . \\ & \text { Eve }\end{aligned}\right.$
fect building for a reunion
and the youngsters enjoye
the skating.
Those attending were Mrs
Florence Crouch Leonard an

$\qquad$
Ed Saunders of Ropesville;
Wendell Saunders of Post;
and Doyle Saunders of Fort


of Ropesville; three siste-
one being Mrs. Roland Evan
and 7 great-grandchildren.



FOR DISTURBING
PUBLIC WORSHIP

## Three Latin American were arrested Sunday

$\qquad$
$\qquad$ling public worship and theother with drunkedness.

Dub stated Saturday night

m . when a car drove into
town with two white boys in
it. They did a few turns
iit. They did a few turns
about main street when he
stopped them for investiga.
stopped them for investiga.
"tion.
"We're lost," they told
Dub. "We don't know where
Dub. "We don't know where
we are."
"You are not lost," Dub
told them. "You just been
found," and he arrested the
two and let them sober up in
the city jail.
ISOMING WEDDING
IS ANNOUNCED
First-Most of the school
in this section are already in
 grating the top three gra
of their school this year.
IS ANNOUNCED
You are invited to lattend
the wedding of Miss Sue Redford, daughter of Mr. and
Mrs. Terry Redford to Ronnie Miller, son of Mr. and Mrs
E. F. Miller of Guthrie, at the First Baptist Church in
BAPTIST INTTRRMEDIATE
The Intermediate boys of
the Ropes First Baptist
Church with their
Marin Rowland and Gail Denver City; and Iva
Gregg, attended summer Kathy Hobss of Ropes.
camp this past week at une InJured NEAR ROPES
Baptist campsite near Floy
Tada..
Those attending besides allas man, was admitted to
the sponsors, were Roy
old Joe Schwartz, CharlesDarby, Ronnie Sedgwick,
Lonnie Exum, Sammy MeansLonnie Exum, Sammy Means
Mike Blackmon, John Rob.NENEWS OF
OUR SCHOOLS
NOTICE-
This is to notify all pers





         



$\xrightarrow{00}$
FFICE CLOSE
FFICE CLOSE ..... the
shool ..... Tax Office fo ..... Tax Office fo
Methodist Hospital, Lubboc:,
Thursday of last week follow:-
ing a 5 a.m. traffic mishap
ruck-trailer he was driviug
went out of control and struck
 Cormick, Pam Ream, Martha Smith, Susan Redman, Lynell theridge, Beverly McGuire,
Becky and Denise Carpenter. Thev all $p$
a ribbon.
Freda Pointer and Danny Rosser were presented awards n Junior Leadership. They and four others from Hockley county are attending Junior
Leadership Camp at Lake Brownwood this week. This
camp is sponsored by United Gas Company of Texass.
All 4-H Record Books must be in office by August 11 for Achievement Awards. Have
your Record Books at Mrs. J. ser by 10:00 A.M. Monday
ugust 10th. They will carry them to Levelland Monday af. ternoon.
Rally Day will be held on
Thursday August Thursday, August 13th. You
will be notified details later.
Reporter, Ted Lowrie.
VISITORS IN
EMORY HOBBS HOME
home the last few days were
Mr. and Mrs. Emzy Hobbs and
Lomas Hobbs of Littlefield;


| TRST LIDAD OF |
| :--- |
| GAIN SOLD HERE |

grain sold in Ropes Tues.
day to the Ropes Grain Corp.
by James Bartlett, who
Meadow.
Charles Shannon, manager
of the Ropes Grain Corp.of the Ropes Grain Corp.
told the Plainsman theypaid $\$ 1.75$ a hundred for the
grain and also gave Mr .
the earliest grain has e
been marketed in Ropes.
3, 1964 until AuRETURNS -000
FROM VACATION
Mr. and Mrs. James Pierce
TTENTION! ROPES
TTENTION! ROPES
and children who have been ..... Summer Band Rehearsal on
August 24 th -28 2th at the have returned home


NOW IS THE TIME TO INSTALL MODERN ELECTRIC HOME HEATING Winterproof your home now with an economical, dependable, Electric Heating System ... and next winter, you'll enjoy complete comfort, room by room temperature control and quiet operaticn. These are just a few reasons electricity gives your femily true comfort heating. See your Recommended Reddy Kilowatt Electric Heating Dealer for complete home comfort ... electrically.

## SPECIALS

## FOR FRIDAY AND SATURDAY PLUS GOLD BOND STAMPS




HOCKLEY COUNTY TREASURER'S QUARTERLY REPORT QUARTER ENDING JUNE 30, 1964

| FUND | Beginning Balance | Receipts \& Transfers | Disbursements \& Transfers | $\begin{gathered} \text { Closing Bal. } \\ 6-30-64 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| OPERATING FUNDS |  |  |  |  |
| General | \$137,346.60 | \$ 6,275.86 | \$ 71,085.38 | \$ 72,537.08 |
| Jury | 6,146.83 | 134.60 | 2,434,21 | 3,847.22 |
| Road \& Bridge No. 1 | 13,365.12 | 26,885.97 | 17,124.23 | 23,126.86 |
| Road \& Bridge No. 2 ........................ | 16,656.74 | 15,984.09 | 12,353.06 | 20,287.77 |
| Road \& Bridge No. 3 | 28,334.02 | 25,429.93 | 12,881.24 | 40,882.71. |
| Road \& Bridge No. 4 | 19,454.45 | 30,383.89 | 13,055.59 | 36,782.75 |
| Road \& Bridge No. 5 | 2,294 23 | 3,274.32 | 2,696.44 | 2,872.11 |
| Lateral Road No. 1 | 8.34 | -0- | -0- | 8.34 |
| Lateral Road No. 2 ........................ | 7.21 | -0, | -0- | 7.21 |
| Lateral Road No. 3 ........................... | 62.84 | -0- | -0- | 62.81 |
| Lateral Road No. 4 | 1,052.75 | -0. | -0- | 1,052.75 |
| Officers Salary | 16,279.49 | 47,297.64 | 45,277.17 | 18,299.96 |
| Library | 5,157.11 | 278.21 | 4,247.42 | 1,187.90 |
| Permanent Improvement | 2,807.00 | -0- | 779.32 | 2,027.68 |
| Law Library .................................... | 395.71 | 69.00 | 177.24 | 287.47 |
| Social Security | 22,171.50 | -0. | 5,951.17 | 16,220.33 |
| TIME DEPOSITS |  |  |  |  |
| General | 35,000.00 | -0- | -0- | 35,000.00 |
| Jury | 10,000.00 | -0. | -0- | 10,000 00 |
| Library | 4,400.00 | -0- | -0- | 4,400.06 |
| Permanent Improvement .................. | 2,300.00 | -0- | -0- | 2,300.00 |
| Exhibition Building ........................... | 450.00 | -0. | -0- | 450.00 |
| Courthouse Improvement .................. | 450.00 | -0- | -0- | 450.00 |
| Road Bond 1955 ................................ | 600.00 | -0. | -0- | 600.00 |
| SINKING FUNDS |  |  |  |  |
| Road \& Bridge 1939 ........................ | 396.98 | 23.77 | -0- | 420.75 |
| C.H. \& Jail ....................................... | 188.40 | 0- | -0- | 188.40 |
| Exhibition Bldg. 55 ............................. | 5,348.30 | 45.81 | -0 | 5,394.11 |
| C.H. Improvement ............................. | 6,461.80 | 54.27 | -0- | 6,461.80 |
| Road Bond 1955 .............................. | 21,004.63 | 176.37 | -0- | 21,181.00 |
| TOTALS | \$358,085.78 | \$156,313.73 | \$188,062.47 | \$326,337.04 |
| :The above is a true and correct. copy of the report of funds handed through my office for the quarter indicated. |  |  |  |  |
| Inetha Cooke,Treasurer, Hockley County, Texas. |  |  |  |  |

SWORN TO AND SUBSCRIBED TO BEFORE ME, a Notary Public in and for Hockley County, Texas, on this the 10th day of July, 1964

Inez Sikes,
Notary Public, Hockley County, Texas.

[^0]V. M. Brock,

Commissioner, Precinct No. 1
H. C. Janes,

Commissioner, Precinct No. 2
Commissioner,
Jim J. Hobgood,
Commissioner, Precinct No. 4

RETURN FROM
FARMINGTON
FOR SALE
FARMINGTON
2 Bedroom house, 207 Wallin accompanied their daught. ble carport, fence, carpet, and el, Mr. and $\backslash<$ their daught. ble carport, fence, car
dishwasher, $\$ 8950.00$ to Farmington and Greenville, THE GARRETT AGENCY last week where they visited
2616 - 34th, Lubbock, Texas relatives. They report a wo

BARBER SHOP TO
CLOSE MONOP TO
CLOSE MONDAY
The Ropes Barber Shop w 11
close from Mondey
close from Monday to Thurs
day of next week while Mer
lin stated he would be back 2616 - 34th, Lubbock, Texas:
Phone SW 5.0613
A1ste
FOR SALE - Three room house, modern, new roof. See it.- Chester Stephenson,
phone 562 4861, Ropes,

## Methodist Church



## CHANGE-OF-LIFE...

does it fill you with terror frighten you?
READ HOW COUNTLESS WOMEN HAVE FOUND
THE WAY TO OVERCOME CHANGE-OF-LIFE FEARS
Have you reached that time of
life when your body
straneriences
life when your body experiences way countloss women when the
strange new sensations-when with gentle L. one minute you feel enveloped with gentle Lydia E. P. Pinkhen
in hot flushets. Especially developed to the next are
clammy acold and clammy, cold, drained of energy, help women through this most
nervous, irring period. In doctor's tests
tre you in
3 out of 4 women who took to be a good wife and mother? tive relief. And, all without ex-
Don't just suffer from the pensive "shots., suffocating hot flashes, the sud- Don't brood. Don't worry
den waves of weakness, the yourself sick. Get Lydia E,
nervoustension that



Automatic Transmission Service
Air Conditioning Service Alternator Service
Where
SMITH AUTO SERVICE

## Specials for Friday \& Saturday

## PLUS GOLD BOND STAMPS

shurfine spanish 7 ounces
OLIVES39
del monte 14 ounces
CATSUP ..... 2 FOR _ . 33
regular size
FAB ..... 29
LIQUID REGULAR SIZE
VEL - ....... ..... 33
KLEENEX 300 COUNT
TISSUE, $\quad 2$ FOR ..... 39
glant size
MR. CLEAN ..... 59
chas man sanboris tr.
COFFEE ..... 77
(PINTO 4 POUNDS
BEANS ..... 39
WAX PAPER ..... 19
strawberk 18 oz
PRESERVES ..... 37
Assonten phavors ..... REGULAR SIZE
JELLO 3 FOR ..... 25
deisey
Tissue, 4 rolls . 47gladiola 25 lb. paperFLOUR1.89
RED DART CUT
GREEN BEANS - 2 FOR ._. 25shlurine
2 FOR
SPINACH ..... - -_-----.oscar mayers
LUNCHEON MEAT ..... 35
номеу mox tall oasSALMON49
Fiwert Quality MEATS
PORK POUND
Steak ..... 39
FRESH GROUND
Hamburger 3lb. $\mathbf{\$ 1}$
FRESH
FRANKS, ..... 3POUNDS
LUNCH MEAT
BOLOCNA 3 POUNDS ..... \$1
PRIME RIB POUND
STEAK ..... 59
Garden Fresh Vegetables
yELLOW POUND
ONONS - - - - . 05
POUND
LEMONS, ..... - $12^{1 / 3}$
CELLO BAG
CARROTS ..... 10

SHURFINE 10 OUNCES
SQUASH 2 FOR ..... $-.27$SEA FREEZE 8 oZ
FISH STICKS ..... 19LIBBYS 6 OUNOESORANGE JUCE. 2 FOR _ . 57

## Wednesday Is Double Stamp Day


[^0]:    M. B I

    County Auditor
    APPROVED:
    L. G. Owens,
    County Judge

