## THE ROPES PLAINSMAN

VOLUME XXX-No. 37

If there is an X in this bo
It is notice your subscription
nas exptred and an invita
copied from the first book published by American Met odists in 1784. The book an edition of Thomas Kempis' "The Imitation christ". It is a devotiona should be read slowly with much time for thohght. The excerpt below was entitled
Of The Usefulness of Adverof T

1. It is good that we hav
sometimes troubles and cros sometimes troubles and cros
ses; for they often make dan enter into himself, consider that he ought
to place his trust in wordly thing.
It is good that we sometimes be contradilted; and this, altho
tend well.
For then we more dipigenty seek God for our inwar are condemned by men.
2. Wherefore a man should settle himself so fully in God forts of men.
When a man is afflicted tempted, or troubled with evil thoughts; then he under
standeth better the great standeth better the
3. So long as we live in this world, we ca
temptation.
Hence it is written in Joi, The Life of
upon earth.
Every one, therefore, ought to take care as to his own temptations, and to watch in
prayer, lest he be deceived prayer, lest he be deceived eth, but goeth about seeking whom he may devour.
4. Temptations are ofte
very profitable to very profitable tomen, though
they be troublesome and grievous; for in them a man structed.
All the saints have passed many tribulations, and temp tations:
And they that could not heprobates and fell away.
5. There is no man that is tations, while he liveth.
When one temptation goeth away, another cometh; and
we shall ever have something to suffer.
Many seek to fly temptaously into them.
By flight alone we cannot overcome, but by patience our enemies.

## BOY SCOUTS

## TO CARLSBAD

The Boy Scouts of Troop Carlsbad and tour the cav erns on January 29th and urday, spend the night at the Carlsbad Fire Station, tour
the caverns on Sunday and the caverns on Sund Effective January the Troop was transferred
from the Quanah Parker District in Lamesa to the Longhorn District in Lubbock The Troop number
$: 563$ instead of 736 .


TO SEEK RE-ELECTION
Hockley County School Suerintendent, Davis Pounds, has authorized the Plainsman
o announce his candidacy or re-election,l subject Me Democra
 continued support. A formal statement will be made at a later date

## CUB SCOUT

PACK MEETING
The Ropes Cub Scouts will ave their monthly pack meet January 24 at $7: 00 \mathrm{p} . \mathrm{n}$.
in the Community Building. Our annual Blue and Gold ary 8th at $6: 30$ held FebruCommunity Building. Th. oys are working on their
pace rockets and will compete against their fathers and againht one anoth
racing these rockets.

## VISITS HERE

Mrs. A. G. Daves of Sterl-
ng City is here visiting with
er daughter, Mr, and Mrs.
Monty McGuire and family.
Bowling League Standings
Following are the Ropes
Housewives Bowling League lousewives Bowling Lea
standings for this week: Robinson Cleaner Bowers Butane
Jackson Electri
Jackson Electric
Perce Farm Supply Ropes Coop G


Means Flying

## Ropes Food Store Mansfield's Service Sta.

 Competing for Bowler 01the Week were Jean Hickman the Week were Jean Hickman
Don Thomas, Sylvia Phillips, Don Thomas, Sylvia Phillips, Wanda Dr Home Demonstration Club in
her home January 5th.
the program
and Trends'

## Mrs. Sims Honored Sat.

Mrs. Hattie M. Sims, who, Mrs. Wanda Pierce, Clerk, and several friends. Also
retired as postmaster
 was honored with a Retire- and Postal Maintainance Of- were served to the one hun
dred forty guests attending
ment Party Saturday evening ficer Vernon E. Bell. ment Party Saturday evening ficer Vernon E. Bell.
January 15, in the Ropes
Mrs. Sims thanked the The pupils of Mrs. Roy Dop derful cooperation and effi

## Ropes FFA News

| judging team compose |  |
| :---: | :---: |
| of Mike Blackmon, Terry | entered in the show. Animals |
| Bradshaw, Bill McCormick | will be weighed and sifted on |
| John Roberson will rep | February 3; Judged on |
| ent the Ropes Chapter | and the sale is Saturday, |
| ture Farmers of America | February 5th. |
| he Hampshire Swine Con | Boys who have |
| ence in Lubbock on Satu | from Ropes are: |
| y, January 22, 1966. The | Larry Don Blair - 1 Hamp- |
| ging will be followed by |  |
| ale of registered Hampshire | Lonnie Exum - 1 Spotted |
| ine. The judging will be | Poland China |
| at $8: 30$ a.m. The sale | nie |
| be after lunch. | Bill McCormick - 2 |
| Several of our memb | breeds, 1 Hampshire. |
| 11 leave for the Southwes | Sammy Means-1 Berkshire |
| Exposition and Fat Stock | Ronny Price - 1 Berkshire, |
| ow at Fdrt Worth on We |  |
| February 2, to take | Gary Don Rucker - |
| $t$ in that show. We ha |  |


| presented "This is Your Life", | $\begin{array}{c}\text { She then expressed her } \\ \text { in song, with Mr. Roy Car- }\end{array}$ |
| :---: | :---: | :---: |
| thanks to the Ropesville peo- |  | Venter as Narrator. Vocal numbers were given and respectful manner in as Jones, W. S. Rodgers and these years, and for the he Mrs. O. W. Dalton, accom- derful expressions of appreMr. and Mrs. Sims.

Letters from Postal Offi- A beautiful three piece Postal Maintainance cials were read by Miss Flora Samsonite luggage set was
Martin, Acting Postmaster. |presented by Postal employees

## Three Announce For Office



$$
\begin{aligned}
& \text { Charlie Ausborn and son of } \\
& \text { Levelland, and Mrs. Ola Jeff- }
\end{aligned}
$$

M. L. Roberts stopped by | M. L. Roberts stopped by | Mrs. Ola Jeffcoat, Mr. anc |
| ---: | :--- | :--- |
| Mrs. Bill Wilson and family |  |
| he Plainsman office Tuesday | and |
| ar. |  | and authorized us to place guson and family Duane Ferhis name in the political announcements for re-election

as Justice of the as Justice of the Peace,
Precinct I.
Mr. Roberts will make a Mr. Roberts will make a
formal statement at a later fate.
YOUNG HOMEMAKERS WILL MEET JANUARY 25 The Ropes Young Homemakers will meet at the High
School at 9:00 a.m. Tuesday
$\qquad$

$$
\begin{aligned}
& \text { with rejoneadores } \\
& \text { fighters on horseback. }
\end{aligned}
$$

$\qquad$ and tour the Ralls-Tex Mills,
w e hope everyone can come and bring a guest. We think this tour will be most
informative as well as interinforma
esting.

Pay your poll tax! ily of Sunnyside, Mr. and Mrs Jackson


Twenty guests enjoyed

The United States' first true bullfight featuring the will be held in Houston's Astrodome on Friday, Februa
4 and Saturday February at 8:00 p.m. and Sunday, Feb ruary 6 at $2: 00$ p.m.
There will be

$$
\begin{aligned}
& \text { uary } 6 \text { at } 2: 00 \text { p.m. } \\
& \text { There will be seven fights } \\
& \text { ach day including two fights }
\end{aligned}
$$

$$
\begin{aligned}
& \text { each day including two fights } \\
& \text { with rejoneadores - bull- }
\end{aligned}
$$

All seats are reserved and 00 and $\$ 2.00$ and all are in the shade. Tickets may be ordered by sending check or money order to Bullfights,
Astrodome, Box 1691 Houston, Texas. Tickets are now ton, Tex
on sale. $\qquad$

WILSONS ENTERTAIN
WITH STEAK SUPPER

## (Delayed)

(Delayed)
Mr. and Mrs. L. E. Wilson

entertained |  |  |
| :--- | :--- | :--- |
| entertained Friday night |  |
| with a steak supper in their | $\begin{array}{l}\text { day } \\ \text { Eld }\end{array}$ |
| End |  |

h
N FLOYDADA MONDAY
Mr. and Mrs. J. C. Dorsett Guests present Guests present were Rev.
lor. They report a very nice
time and a delicious dinner ie Joe, Ropesville, Mr. and On the return trip they Mrs. Hershel Wilson and fam $\left.\right|_{\text {stee with Elder and Mrs. Joe }}$
$\qquad$ HAS SKIN
CANCER REMOVED

$$
\begin{aligned}
& \text { D. E. Hoard was in Lub- } \\
& \text { bock Wednesday, January } 12 \text {, }
\end{aligned}
$$

$$
\begin{aligned}
& \text { for the purpose of having a } \\
& \text { skin cancer removed from }
\end{aligned}
$$

$$
\begin{aligned}
& \text { for the purpose of naving a } \\
& \text { skin cancer removed from } \\
& \text { his face. }
\end{aligned}
$$

$\qquad$


Wichita Falls, Texas-Air man Third Class Virgil Wright, son of Mrs. Violet E.
Wright of Ropesville, has been graduated at Sheppard ing, Texas, from the train-
ing course for U.S. Air Force aircraft mcehanics.
The airman, who attended Ropes.High School, is being reassigned to one of the more than 250 installations world-
wide where Air Force combat and support units are based.

## Lockettville HD ClubMeets

Mrs. Bud Arnwine was J. C. Armstrong, was elected E. Nix, Marshal Armstrong, hostess to the Lockettville Mrs. Jewel Robinson gave Preston Reeves, Bill Odom, her home January 5th.
The business mating was trends". The business meeting was A surprise going away gift Dean Nix, guest Mrs. Jewel presided over by Vice Presi-
dent Mrs. Bud Arnwine. The prented to Mrs. Dalton
Redman, and a specially decdell call was answered with $\begin{aligned} & \text { Redman, and a specially dec- } \\ & \text { crated farewell cake was en- }\end{aligned}$ "A New Garment I Want To joyed by the following. Febe next meeting will be Make Armstrong

## Favorite Foods Show Held

 The 4-H girls completingUnit I and II of the Favorite
Foods Book presented a food
show at Mrs. J. C. Pointer's
last Saturday. Each girl she had prepared and place Kathy Hobbs-Fruit Salad.

Louella Means - Fruit salad
Marcia Ream-Fried chick-
 her food on a card table with $\quad$ Denise Carpenter-Hot rolls. $\begin{gathered}\text { the County show at Levelland. } \\ \text { Karen Wickersham observ- }\end{gathered}$ her ford on a card table with Mrs. C. D. Arnold and Bev- ed the show and plans to sutable setting. Those en- erly of Sundown judged the start on her Favorite Foods

Becky Carpenter - Salad.
Paula McCormick - Green
Rice.
Pam Ream - Swiss Steak
with vegetables.
Kathy Hobbs-Fruit Salad.
Denise Carpenter-Hot rolls
Mrs. C. D. Arnold and Bev-
erly of Sundown judged the
show. We were judged on
correct table setting, appear-
ance and taste of food, our
personal appearance, as wel
as our knowledge of proper
foods and nutritions.
our
well
N. Exum, Mrs. John Ream
and the hostess, Mrs, Pointer
Reporter, Reporter,
Pam Ream


## Announcements

get it set up, and the paper bun, pinto beans, cabbage and on the press Wednesday ar- carrot salad with relish dresternoon in order to make the sing, applesauce, peanut but

"We accept burtal polictes of all companias"
FRANKLIN-BARTLFY FUNERAL HOME
Phone SWift $0-3665$ collect
N

## Ideal Gas Inc.

SERVICE PICKUPS - RADIO EQUIPED

## Joy Allen

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LEVELLAND PHONE 8946129
Ph
LEVELLAND, THXAS
4

## Pay Your

| FUND | BEGINNING BALANCE | RECEIPTS \& TRANSFERS | DISB. \& TRANSFERS | $\underset{12-31-65}{\text { CLISAL }}$ |
| :---: | :---: | :---: | :---: | :---: |
| General | \$ 17,852.63 | \$ 247,003.70 | \$ 67,541.86 | \$ 197,314.47 |
| Jury | 4,624,46 | 4,206.28 | 2,345.37 | 6,485.37 |
| Road \& Bridge No. 1 | 10,734.67 | 20,008.07 | 12,123.83 | 18,618.91 |
| Road \& Bridge No. 2 | 7,323.57 | 18,742.59 | 10,279.12 | 15,787.04 |
| Road \& Bridge No. 3 | 5,164.24 | 20,114.45 | 14,443.99 | 10,834:70 |
| Road \& Bridge No. 4 | 2,915.21 | 19,591.86 | 11,350.88 | 11,156.19 |
| Road \& Bridge No. 5 | 600.33 | ${ }_{3,305.46}$ | 2,989.67 | ${ }_{916.12}$ |
| Lateral Road No. 1 | 588.39 | 11,151.09 | 4,367.01 | 7,372.47 |
| Lateral Road No. 2 | -0- | 7,437.78 | 1,572.01 | 5,865.77 |
| Lateral Road No. 3 | 60.52 | 10,490.29 | 2,814.17 | 7,736.64 |
| Lateral 1 Road No. 4 | 10,152.44 | 12,221.18 | 4,792.78 | 17,580.84 |
| Officers Salary | 3,757.70 | 59,441.04 | 47,007.91 | 16,190,83 |
| Library | (254.00) | 17,455.09 | 3,275.39 | 13,925.70 |
| Permanent Improvement | 18.65 | 15,004.48 | 320.76 | 14,702.37 |
| Law Library | 155.65 | 22.00 | 156.78 | 20.87 |
| Social Security | 12,594.21 | -0- | 5,751.87 | 6,842.34 |
| Exhibition Bldg. 1955 Sk. | 358.35 |  | 362.68 | 0- |
| Courthouse Improvement | 80.22 | 1.71 | 81.93 | - |
| Road Bond 1955 Sk. | 62.21 | 13.21 | 75.42 | -0- |
| TIME DEPOSITS |  |  |  |  |
| General | 35,000.00 | -0- | -0- | 35,000.00 |
| Jury | 5,000.00 | -0- | -0- | 5,000.00 . |
| Road Bond | 600.00 | -0- | ${ }^{600.00}$ | -0- |
| Courthouse Improvement | 50.00 | -0- | 50.00 | -0- |
| TOTALS | \$117,439.45 | \$ 466,214.31 | \$192,303.13 | \$ 391,350.63 |

The above is a orue and correct copy of the report of funds handled through my office for the quarter indicatea.

## Ineth $_{a}$ Cooke

Inetha Cooke, Treasurer, Hockley County, Texas
SWORN TO AND SUBSCRIBED To before me, i Notary Public in and for Hockley County, on this, the 17 th day of January, 1966. SEAL
EXAMINED AND APPROVED
Notary Public, Hockley County, Texas

## M. B. Lee

M. B. Lee
County Audito
APPROVED:
APPROVED:
Hulon L. Moreland
County Judge
V. M. Brock
Commissioner, Precinct No. 1
H. C. Janes
H. C. Janes

Commissioner, Precinct No. 2

Commissioner, Precinct No. 3
J. E Morton

Jim. J. Hobgood
Commissioner, Precinct No. 4

## Tops Club News

 The Ropes Tops Club met day night in this month.Monday night, January 17 fhose present were Odess
with twelve menvers pre- Walling, Ceieste Thomas, B with twelve menivers pre-- Walling, Ceioste Thomas, B
sent. The meeting was open io Mocomivk, Lillian Wili ed by Leader Inez Price.
Nell Hobbs won the Nell Hobbs won the ba ket for the
last week. last week.
It was decided to have a Clemens.

| Cutation By Publication |  |
| :---: | :---: |
|  |  |
| TO: ELIZABETH ROWLEIT, | ZABETH ROWLETT, Defe |
| Defendant, | ant. |
| GREETING: | A brief statement |
| You are commanded to ap. | natitre of thi |
| pear before the Honorable | lows, to wit: * |
| 121st District Court of Hock- | Divorce |
| ley County at the Court |  |

Jimmy Sims
TV \& Radio Repar WE SGIRVICE COLOR AND BLACK \& WHITE SERVICE CALLS ON

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COLOR
COLOR
REPAIR ON STEILO PLAYERS
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beAuty
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- No investment in EQUIPMENT NECESSARY

SAFETY

Adding Machine
and Typewriter REPAR RIBBONS OF ALL KINDS THE ROPES PLAINSMAN

## OUTDOOR LIGHT \$4.00 A MONTH!

Reddy sets the pole, furnishes the wire and installs the Guard light-even FURNISHES THE ELECTRIC POWER - for only $\$ 4.00$ per month. Reddy owns and maintains the light for you - even REPLACES BURNEDOUT BULBS. And, a Guard light is completely automatic - on at night, off by day
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WOLFFORTH, TEXAS

## Reg. $\$ 1.50$

Hot Oil Treatment

## Only $\$ 1$

Lela's House of Beauty Call 562-3461

## Specials for Friday \& Saturday

## PLUS GOLD BOND STAMPS

|  | Fiwest Quality |
| :---: | :---: |
|  |  |
|  |  |
|  | $\stackrel{\text { BaCON }}{ }{ }_{\text {ancm }}$ |
| SHORTENNG - --. 69 | HAMBURCER |
| MILK - 2 FOR_2 25 | B0IOENA |
|  |  |
| CorFer - - - : 83 | Garden Frosh Veactables |
| WRAP - - - 29 |  |
| TiSSUE, |  |
|  | ONTONS |
|  |  |
|  | Conumiom Prozel Poons |
|  |  |
| LUNCHON MEAT: - | MELLORNE - mux aumw - 39 |
| MIRRCLE WHPC | ORANGEE |
|  | ${ }_{\text {Gmam }}^{\text {Gume JUCE }}$ |
| Wednesday Is Double Stamp Day |  |
| THE ROPES FOOD STORE |  |

