## THE ROPES PLAINSMAN



Why I Like

## To Live In Ropes

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## supplement our water. In short,

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5
Broom and Mop Sale
minn



Allen D. Bunger (right) of Malvern, Arkansas, receives silver bars
signifying his promotion to captain in the U.S. Air Force. Major General R. B. Moore Jr., commander of Headquarters, Air Force Reserve makes the presentation during ceremones at robins AFB, Georg
WARNER ROBINS, Ga. - Allen Magnet Cove High School, received D. Bunger, son of Mr. and Mrs. J. his B.S.B.A. degree in 1967 from
A. Bunger of Route 5, Malvern, Ark- the University of Arkansas and was ansas, has been promoted to captain
in the U. S. Air Formissioned the same year upon
Captain Bunger is a budget officer
completion of officer Training
col
School at Lackland AFB, Texas.
St Robins AFB at Robins AFB, Georgia. He is His wife, Sarah, is the daughter of


LEAVES FOR COLLEGE ATTEND ASSOCIATION
Miss Pal Moceme
hhter


## BRAY'S CLEANERS NOW OPEN

409 Cedar, Wolfforth, Texas

East of Post Office-Across from Water tower

## SPECIALS

Dresses $85^{6} \quad$ Suits 75 6 3 pr. Pants \$1; 5 Shirts Laundered \$1.19

## Same Fine Quality Cleaning



DRIP OIL - WHOLESALE GASOLINE-DIESEL FUEL AMALIE OIL BY THE CASE or 10 CASE LOTS You Get a Better Product For your Money at
MANSFIEDD'S SHELL SERIICE
OPEN 6:30 A.M. TO 9:00 P.

## OIn

 FRANKLIN-BARTLEY FUNERAL HONE Phone SWift 9-3666 collect

## GIFTS FOR

All Occasions
Clothing and Shoes tor Men, Women,Children

RIIJAS DEPT. STORE



AMENDMENTS TO BE
VOTED ON NOVEMBER 3, 1970 AMENDMENT No. 1
Amending Article V, Section 1-a,
of the Texas Constitution, relating to removal, retirement, or censure
of justices, judges, and justices of the peace under prescribed circum stances.
AMENDM
AMENDMENT NO. 2:
Amending Article XVI, Section 20,
Ambection (a), to authorize the le-
gislature to enact a mixed beverage
law regulating the sale of mixed
alroholic beverages on a local opalroholic be
tion basis.
tion basis.
AMENDMENT NO. 3:
Authorizing the legislature to pro-
vide by law for the establishment of a uniform method of assessment of rance, farm, and orest lands bas-
ed upon the capability of the lands ed upon the capability of the lands
to support the raising of livestock or to produce farm and forest crops. AMENDMENT NO. 4:
Amending Article III, Section $51-$ b, Subsection (a), to reconstitute
the State Building Commission as a the State Building Commission as a
tiree-member appointed commission.
AMENDMENT NO.
Authorizing any county to issue
raad bond sin an amount no road bond sin an amount no to exceed one-fourth of the assessed val-
uation of the real property in the county under certain conditions.
AMENDMENT NO. 6:
Amending Article XVI, Section 51,
to increase the value of the homestead exempt from forced sale from
AMENDMENT NO
AMENDMENT NO. 7 :
Authorizing the legislature to pro-
Authorizing the legislature to pro-
vide for consolidating offices and
functions of oovermment and for functions of oovernment and for
performance of governmental func-
tions tions by contrast between political on county
DINNER GUESTS
IN FLOWERS HOME
Guests for dinner in the home of
Mr. and Mrs. Noel Flowers and boys Thursday night, August 20 were Carrol, Levetta, Bart and Wes Brad-
shaw, Billy Rav and Mary Lou Marshaw, Billy Ray and Mary Lou Mar-
tin, Sammy and Danny Belew, Dale Thetford and Larry Shannon.
CLASSIFIED ADVERTISN:
FOR SALE - MIXED WEINING
PIGS. CALL OR SEE J. R. SMITH, 566-3582; or S. D. BUCHANAN,
562-4731, ROPES.

NOTICE - I STILL HAVE BOO FOR TWO CHILDREN IN KiNDERgarten classes. If interesTED, CONTACT MRS. JMMY勆,

The Ropes Independent Schools will accept bids on gasoline, oil and
fiiters until 8:00 p.m. September nen. The successful bidder wil
furnish pump and tank while contract is in force for the 1970-71
school year. Bids must be turned in to $\mathrm{O} . \mathrm{V}$.
Fuller, Superintendent, or one of the school board members. Bid forms may be obtained at the $\frac{\text { school business office. }}{000}$

ONCORD GRAPE
\$3.00 A BUSHEL
SOME SEEDLESS 15 c a LB. other varieties oc A lb.
ONE MILE NORTH of SMYER

RUBBER STAMPS and MAGNETIC SIGNS - THE PLAINSMAN.

LOANS ALL TYPES
$\$ 10,000$ to $\$ 100000000$
Anywhere in USA and Canada
Mortgage Brokers, Joy, Il. 61260
$\qquad$
COCKROACHES - Rats, mice, termites, gophers and othel ed. GUARANTEED. Davidson Pest Control, 111 Frrst St, of phone 894-3824. Levelland.

Brownfield Septic Tank Service CESSPOOL PUMPING AT
REASONABLE RATES CALL BUSTER ESTILL COLLECT 637-4485


Hamburger, Ib. . 39

