## City To Amend Garbage And Trash Ordinance

GARBAGE AND TRASH DISPOSAL

The City Council passed and approved a garbage and trash ordinance on the 7th day of November, 1977. Included in this ordinance is a section requiring

mandatory garbage and trash pick- up by the City operated garbage truck. Monthly rates for the pickup service are established in the ordinance. Every business and household in the City will be charged for the service.

An ordinance whereby the City has control of garbage and trash pick- up and the operation and maintenance a sanitary landfill (dumpground) is necessary. The State Health Department holds the City responsible for providing its citizens with a dumpground and for garbage and trash disposal and for compliance with State laws. These laws are much more stringent than they have been in the past. Penalties for not complying with state laws can be severe.

The Council understands that any ordinance that sets forth regulations for trash hauling and dumping will be controversial. This is so since our citizens have not had to comply with any rules for hauling and dumping in the past. It is essential, however, that it be so in the

Franklin Cox, manager of

the pioneer Farmers Coop

announced today the

sponsorship of the Coop

health testing program. The

program has been in Texas

since August and has

receieved excellent

The 45 fo.ot medical is

equipme nt with the latest

medical equipment and

nurse, P.R. R.T. x-ray

technician, and three highly

trained medical assistance.

The tests include hearing

and vision, chest and facial

x-ray, blood pressure.

E.K.G., T.B. Texas.

complete urine and whole

blood as well as S.M.A.C.22

which is a blood chemistry.

Altogether 22 tests are run

and over 110 medical criteria

staffed with a registered

participation.

Due to the expense of operating a dumpground it will be necessarry to make a charge for dumping. Either we will have to make this charge or increase taxes to cover the cost of operating the dumpground.

Since only a minority of households businesses in Rising Star have requested the City to pick- up their trash and garbage, City officials have decided to Amend the ordinance and delete mandatory pick- up. But in doing this, the decision was also made to quit pick- up hauling altogether.

This means that each household and business will be responsible for hauling their own trash and garbage to the dumpground or will make their 'own arrangements for having it

The Council requested the amend the ordinance and to

stop City trash pick- up. After March 15, 1978 the City will no longer pick- up garbage and trash. An attendant will be on duty at the dumpground to collect dumping fees on this date and the gates will be closed for dumping except on the specified days.

The City will attempt to contract with someone for voluntary trash pick- up and hauling beginning March 15. The Mayor

The major goal of the

program is to gather

information on people who

Therefore early disease

detection is possible. Since

no dignois or treatment is

done on the Van, it is not

meant to replace your family

physician. A copy of three

results are sent to the

individuals physician as well

as to the individual. The Van

will be in the pioneer area,

toward the end of January

and will be parked at the

appointment is necessary in

order to go thru the van in

one hour. More information

can be received by calling

pioneer coop. A service

charge of 69.00 is the cost of

this non profit service

brought to you by the

Pioneer Coop.

Pioneer

do no feet physically ill.

To Sponsor Health

Testing Program

## Susan Walker Named To CJC Who's Who List



Cisco Jr. College student Susan Walker has been selected for the 1977-78 edition of WHO's WHO AMONG STUDENTS IN AMERICAN JUNIOR

COLLEGES. Susan's parents are Mr. and Mrs. H.D. Walker of Rising Star.

College Junior newspaper, The Brandin' Iron for the 1976- 77 school year. She is currently Editor of the Annual at CJC and is Captain of the Wrangler

Students selected for this honor are among the country's most outstanding campus leaders. Selection was based on academic community achievement, service, leadership in extracurricular activities and future potential.

She joins an elite group of students selected from more than 700 institutions higher learning in all 50 states, the District of Columbia, and Puerto Rico.

## Don Newberry To Speak For Mayor to establish a date to Leon-Bosque Conservation Dinner

Don Newbury will be the guest speaker for the Leon-Bosque Resource Conservation and Development Area's Board 1,000 audiences and spoke of Directors Annual Meeting and Banquet to be held at the PAR County Club located at Lake Proctor in Comanche County on January 18, 1978 at 7:00 p.m.

He is funny-to the point and he does have something to say and he does not take all night to say it! Don, a professional humorist for more than a decade has Pioneer Farmers Co-Op spoken in virtually every part of Texas and in several states and if you hear him speak you would give him and A plus on the "would he be invited back" criterion.

He now has made "encore presentations" for more than 100 groups in Texas including annual back to b ack talks for sports banquets, Chamber of Commerce audiences and convention groups. One 4A school had him back three straight years for football banquets.

Chosen to address the football banquet in 1974 for the Southwest Conference

The County Livestock

Champion Baylor Bears, Don was a "hit" with his audiences of 1000 persons. He has addressed well over before groups of all types, large and small. During one six month period he was engaged to speak to six different groups in one East Texas town. Cited as "Lion of the year" by the Alpine Lion Club in 1965, and was a finalist in the Fort Worth Jaycees "Outstanding Yung Man of Fort Worth' honors program in 1968. He was cited as "Man of the Year" by the Howard Payne University Ex-Student Association in 1973.

The Leon-Bosque BC&D Board of Directors promise you an enjoyable evening. So make plans now to attend their annual meeting and banquet on January 18, 1978 at 7:00 p.m. at the PAR County Club located at Lake Proctor in Comanche County,

Tickets can be obtained thru the local Soil Conservation in Eastland.

## **County Livestock Show Entries Due Soon For 4-H Members**

Show will be held March 16-18, this year and the time is fast approaching when 4- H Members are to turn in their entry cards. After all entires are collected they will be division to Superintendents at the February Livestock Raisers meeting, on Feburary 9. 4- H exhibitors should turn in their entries to Danny Phillips, County Extension Agent by Friday February 3. Entry cards for all classses of livestock are available in the County Agents office in Eastland for any 4- H member needing Exhibitors are reminded to use the blue cards for breeding animals including rabbits and the white cards for market classes. Entry fees will be sixty cents for sheep lambs, goats and hogs, twenty five cents for rabbits and \$1.25

Numbers of entries are expected to be good again moisture shed this year in all divisions. County businesses and individuals have supported the show for many years by providing premium money through the purchase of ads in the livestock premium book. Many thanks are given to everyone that reached down and gave to another will inform the public. worthy cause.

working to complete their fund drive toward the completion of the State4- H Center complex at Brownwood The dream of having such a state center has become a reality, and Eastland County 4- H clubs in Carbon, Cisco and Rising Star are planning to complete their portions for the pledge by April. If you are contacted please give freely to these club members in this

### Linda George Presents Program

presented the program for the Rising Star Retired Person on Tuesday evening, January 10th.

Mrs. George presented a program of music, and songs. She accompanied herself on the ukulele. Everyone thoroughly enjoyed the program.

There were nine present. The next meeting will be Tuesday, January 17th with a covered dish luncheon. Brother Dick Williams of the First Baptist Church will be the speaker.

The Club would like to thank Mrs. Velma Turner and Mrs. Detta Webb who were responsible for selling the quilt. This will really benefit the Club.

Everyone is always welcome to participate in the

## **Fortune** Participates In Brown County Susan was Editor of the Judging Contest

15°

Seven Eastland County 4-H members participated in the annual Brown County Livestock Judging Contest held January 7 in Brownwood. Terrye Jeffs of the Gorman 4- H Club was the eight high individual in the contest with a score of 416 out of a possible 450 points. Terrye also was the fifth high individual in swine judging. Other team members were Bud Jeffs with a score of 369, Noble Laminack with a score of 333 and Jeff Ripley with a score of 276. The team score for the top three members was 1118.

The team of Scott Anderson of Nimrod Club, Brad Fortune of the Rising Star Club and Tommy Claborn: of the Nimrod Club scored a total of 1079 points. Individual scores were Anderson with 396, Fortune with 348 and Claborn with

Congratulations on this fine showing. Leaders attending the judging were Mr. and Mrs. Billy Jeffs of Gorman, Mrs. Don Laminack of Gorman, Mr. and Mrs. Bobby Fortune of Rising Star and Mr. and Mrs. Danny Phillips of Eastland.

## **Butler Named** Division Manger

Keith Butler, son of Mrs. Hazel Marsh of Cross Plains and the late Tom Butler, owner of Butler Chevrolet has recently been named Division Manager of Oil Base Inc. in Corpus Christi.

Keith and his wife, Jeanne have two sons, Bret 5 and Bart 7.

## American Agriculture

The committee working American the Agriculture movement has informed the newspaper that they have located an office space to be used to inform local farmers as to current within organization.

J.D. Hutton stated that the at the Pioneer Farmers Co-Op has been obtained as an office space. The Co- Op is located between Cross Plains and Rising Star. Presently the group is working to have a telephone installed. As the number is made available, the paper

Hutton stated that on behalf of all those involved, Threee clubs are currently they would like to thank all of those people who offered buildings to be used as office space.

More details will be published as they are made available.

THE RISING STAR Rising Star, Texas 76471 643- 4141

Second Class Postage aid at Rising Star, Texas, inder Act of Congress in March, 1870. Published weekly, Thursdays. SUBSCRIPTION RATES:

In Rising Star and adoining counties, \$4.00 per year; in Texas, \$5.00 per year; elsewhere in the U.S. and foreign countries, \$8.00 per year.

Publication Number 466-500

How is it that we can look through the family album and split our sides laughing-then look into the mirror and never even crack a smile?

## Second Of Three Part Letter Written By Local Farmers

From Cross Plains Review

Editor's Note: Following is the second in a three- part series written by George Mack Taff, Sr. and J.D. Hutton of the Pioneer Community citing the facing the dilemma American farmer today. article concerns dissatisfaction with the new farm bill and cost comof prices parisions received for three major farm products in 1955 and 1977 and costs of foodstuff

and articles made from that produce. The article follows. The new farm bill is designed to further oppress the farmer, increase corporate take over, and possibly bankrupt the basic economy of this country. We urge you, the consumer, to protect your interest by supporting the American farmer. Ask yourself this question. Could I support my

come I had in 1955? Most major farm prices today are comparable with 1955 prices. Cotton in 1955 brought \$3.55 cents per pound, and in 1977 it brought 40.00 cents per pound. Levi pants cost \$3.15 per pair in 1955, and in 1977

cost was \$17.95. Wheat brought 2.04 per bushel in 1955, and it brought \$2.00 per bushel in 1977. A large loaf of bread cost 21 cents in 1955, and in 1977 a large loaf of bread cost 63

Back in 1955 peanuts brought 11.6 cents per pound figured on gross weight, and 1977 peanuts brought 18 cents per pound figured on gross weight. An 18 ounce jar of peanut butter cost 59 cents in 1955, but in 1977 that 18 ounce jar of peanut cost \$1.32.

If the price of cotton had increased in relation to the Levis, the price would be

approximately \$1.55 per pound for \$17.95 Levis.

Wheat would bring \$6.12 per bushel for 63 cent large loaf of bread.

Peanuts would be 28 cents per pound figured on gross weight for the \$1.32 for an 18 ounce jar of peanut butter.

The farmer today is being asked to produce for yesterday's prices in order for the middle man to continue increasing his prices. You, the consumer, are paying enough already. The problem is that we, the ones who fight weather, drought and insects, aren't getting our fair share.

If we can be of any help, write to us:

George Mack Taff, Sr., Route 2, Box 52, Rising Star, Texas 76471 or J.D. Hutton Route 1 Rising Star, Texas 76471.

## Emergency Ambulance Makes 37 Calls

ambulance.

THE EMERGENCY AMBULANCE

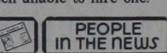
family with the same in-

On August 1, 1977, the City Council of Rising Star resolved to operate an emergency ambulance. Our police department requested the Council to allow them to operate the ambulance and the decision was made to do this.

On January 13, 1978, our police department had made 37 emergency calls. Bills for these services have been sent out in the total amount of \$1,217.00 dollars. The City has received \$775 dollars for the services with \$442 still not paid. Also, on January 13, the City has received a total of \$130 dollars in donations. Two of our citizens donated \$100 of this.

At the present time our police officers are operating this ambulance at no extra cost to the city. In other words, we are paying our Locates Building officers a salary as police officers. They receive nothing extra from the City

> for operating the ambulance. The City Council voted to hire another qualified police officer to help with the ambulance. To date, we have been unable to hire one.



Those visiting in the homeof the Bill Medley's the past week were his mother, Mrs. E.L. Medley, Mr. and Mrs. Gary Cornett and daughter, Monica; Jack Abboutt, Ed Cornett all of Mt. Pleasant, Texas; Mr. Johnny Cornett of Bossier City, Louisian; Mrs. Jacky Nelson and Brian of Odessa.

Mr. and Mrs. Floy McKinnerney and Kirsti of Cleburne spent the weekend Mrs. J.R. with McKinnerney.

Mr. and Mrs. Charles Timothy Ballew of Austin visited his grandparents, Charlie and Ruby Ballew over the weekend.

J.D. (Don) Spence who remains patient in the Big Spring Veteran Hospital is reprotedly improved. His mailing address is: Big Spring Veteran Hospital, room 451, Big Spring Texas

Mr. and Mrs. Mutt Carroll visited Mr. and Mrs. R.H. Duke and Mrs. Nora Carroll in Burnett Friday. They also visited with Mr. and Mrs. Buster Martin in San Saba.

Mr. and Mrs. W.E. Weatherly visited Mr. and Mrs. Turpin in Floyd, Arkansas.

I am writing this so that all police deaprtment has not our people can understand charged the city a dime for the problems involved in operating the ambulance. operating this emergency

ambulance in a manner that the ambulance. it will be self sustaining or we will have to increase taxes or we will have to Sometimes the ambulance discontinue the ambulance makes an emergency call to

Comapny. It is a 1972 model mess. Our police officers vehicle. We anticipate some clean the ambulance on their rather expensive maintenance in the near they should be sleeping or

you know, was given to the

I feel that if all the people them.

This can be done by Medicare Fund. The money donated is emergency replacement.

receives for ambulance Medicare payment. operating expense and minor maintenance. I will

point out to you that your Neither has the City Council increased their salary We must either operate the because they are operating a

Here is another way someone the scene of a serious ac-The ambulance, as most of cident. After the call the ambulance

City by Higginbotham returns in quite a bloody own time. Time in which future or we may have to resting. Maybe someone would want to help do this for

understand our problem, I am concerned that we there will be some way in still do not understand that which they will want to help. the City can not make a making a donation to the payment. We can help you Ambulance Maintenance make the claim for deposited in the bank and service, but we cannot make will be used for major the claim. The way it works maintenance or ambulance is that you pay us for the ambulance service and we The money the City will help you get the

services is used for salaries, Medicare will send you the The Mayor

## Wife Of Former Local Minister Buried

Mrs. Sid R. (Olive) missionaries in China for 50 Anderson died Jan. 4 in Atlanta, Ga. She was the wife of Rev. Sid Anderson, who was reared in Rising Star in the early 1900's. They were members of the Methodist Church and Rev.

and Mrs. Anderson served as

years. They retired several years ago and have made their home in a retirement home for Methodist Minister in Atlanta, Georgia. Mrs. Anderson is survived by her husband and one son.





FOR SALE

The PILLOW BARN has

just received one of it's

LARGEST SHIPMENTS ever

of 54" Decorator, Upholstery

Open 10:00 to 5:00 Week

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303 W. Central Comanche

Phone 915-356-5031.

and Drapery FABRICS.

WANTED

WANTED: Representatives needed for Luzier Cosmetics for in Eastland County. Large profits. We train. Call Elvina Bourland 817- 629- 1124

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water rinse, extractor

removes all dirt into barrel.

Is your carpet flooded?

Have machine to remove or

extract water from carpet.

References in Rising Star.

Phone D.T. Boyd (915- 356-

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Preaparation Quarterly and

Annual Reports, Farm

Returns, Oil and Gas

**Experienced Tax Accountant** 

Mrs. W.R. Erwin 725-6156.

Immediate position open for

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Phone 643-2681.

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of roofing. Install all new

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49-tfc

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heavy feeders, and also

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you or use what you have.

reasonable prices. Mrs.

Fred Ashworth 259- 2348

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Tool box with complete set

of wrenches and tools. The

box is a metal army

Ammunition box. \$20.00

Reward is offered for anyone

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May, Texas. 3- tfc

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2454. 52- tfn

2-tfc

Carpet cleaning- heavy

For Sale: 1976 model G.E. Refrigerator with dispenser HAULING for ice, and water built in Sand, caliche and gravel door. Side-by-side model. R.D. Creech Never been used. Call 8 to 5 Phone: 643- 3613

For Sale: furniture. fixtures, etc. complete: for clothing business. Choice location. Long term lease. Low overhead. Or can be moved to new location. business Excellent opportunity. Call 817-442-1101 or 442-2709,

For Sale: Five piece Mahogany drop-leaf dinette set, \$100.00 Phone: 8 to 5 643-3321 or after 5:30 725-6508. 2tfc

For Sale At May - 3 bedroom, 1 bath house on 3 acres, good water well, near pavement. Call: Gibson Real Estate 915-646- 6308 Brownwood. 2-

FOR SALE-Nice mobile home on 2 lots in Lakeview Estates. Lake Brownwood. 9350 or 646-6308. 38-tfc

For Sale: Registered Brahman Bulls and Heifers Contact Rodney Stephens 817-893-6711 817-893-6766 48-8tc

For Sale: Antique church pew, solid oak, refinished in excellent condition. Phone 643-4174.

For Sale: White vinyl sofa bed in good conidtion, \$35.00 call 643-3081

FOR SALE: G.M.C. 150 Pick- up, 350 engine, Cruise control, tilt wheel, White walls, two gas tanks, air, radio, automatic, power brakes, power steering, sliding windows, two- tone, light blue, tinted glass, Serri Grande, 14 miles to the gallon, Camper cover, double doors, sliding window into cover, 13,800 miles. Call: 643- 3425

tires and paint-excellent condition \$1450.

'69 Impala good condition \$695.

70 Chev. Nice car-\$795 See these at Gulf Service Station in Gorman-

stamps. See us at the Rising Star newspaper office. Main

NOTICE For all your plumbing, painting, panel work or mechanic work Call: R.B. Dillard 915-784-5521 Lake

Would like to buy 100 to 200 acres with or without improvements in Comanche County. Prefer on pavement. Cash or terms. Send details to Jackson Bibb, 2406 Vine. Brownwood, Texas 76801. 34-5tc

WANTED- Registered Darocs. Gilts and boars. Call H.T. Sullon 647- 1026.

NOTICE- Will pay instant cash for your old autos- whole. Call Brownwood Iron & Metal, collect for price quote. Phone 915- 646- 7058. 16- tfc

Bob Shults is now affiliated with Traweek Realty. For listings phone 725-7640. 47tfc

I will lease your land for oil or gas! Wanted to buy: shut in gas wells or gas production.

John T. Yount Box 1703 San Angelo, Tex. 76902 915- 949- 1077

NOTICE

NOTICE Gooseneck hauling and day work. Also cattle bought and sold. Call Charlie Fortenberry 725-6607 (Pioneer) or 725- 6307. 51- tfc -

**Buffalo Barber Shop** Cross Plains, Texas Now Open Tuesday-Saturday 8 a.m. Formerly Louis' Barber Shop

Call: 643- 4174. 3- tfc. FOR SALE

> 2 houses S. Main on 1/2 A. Lot; Trees, garden space.

Rock house, N. Main on 100

x 195 ft. Lot; garden space. House, West College,

on 77.4 x 208.3 Ft. Lot. 74.5 a., Brown County. 11/2

mi. SW Rising Star. Merle L. Joyce Executor Martin G. Joyce Estate 412

1st St. Albany: Tel. 817-762-2164

For Sale 3 bedroom, 2 bath house, masonite and steel siding and 2 car carport. W.E. Weatherly 643- 6059. 3- 3tp

1/2 ton 1975 GMC Pick- up. Fully loaded, power steering, power brakes, air conditioning, AM radio and small tape player. Call: 259- 3011 Can be seen at 712 6th Street in Brownwood. 3-

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Trailer space for rent. from 8 a.m. to 4:30 p.m.

**REAL ESTATE** 

Farm For Sale: 130 acrs of Land; 100 in cultivation, 51 acres peanuts and 30 acres of coastal. Three bedroom house, kitchen, dining room, den and 2 baths.

One well with electric pump. All net fences. Near creek with water dam (29 percent).

FOR SALE- 31/2 acres of land- - good coastal bermuda with three bedroom home. living room, dining room, kitchen and bath; 2 wells with electric pump.

Two bedroom home-kitchen living room combination. Plenty of shade trees. Located on quiet street, ideal for retired couple.

Two Bedroom house, carpeted, living room, dining room, kitchen, one bath, garage, plenty of garden space, pecan trees, well, electric pump, wash room, storage house, chicken pens, and cyclone fence. Include is guest house, 1 bedroom, kitchenette, dining room combination and bath.

Five extra lots can be bought with barn 24 x 36'. This is a real nice place for semi-retired couple.

FOR SALE- 3 br home with kitchen, dining room, living room, and 2 bath, on corner lot with 2 extra large lots in addition. Plenty garden space, paper shell pecans, variety fruits, close in town. Near all churches. Have prospective buyers for homes, farms and ranches.

Jenkins Insurance Agency Rising Star, Tex. Phone 817- 643- 2251

48- tfc

FOR SALE

room. Large lot with trees.

Store- -Grocery building, fixtures, and inventory. Priced immediate sale.

Have prospects for small acreage, houses, farms and ranches. Would appreciate your listings.

MAYFIELD, BROKER 643- 4073. 51- tfc

power control lockswindows, good condition. Call 442- 3200, Cisco. tfc

FOR SALE

tank and well fenced \$15,000.00

LISTINGS Appreciated.

Cogburn Realty phone 893-6666 DeLeon

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open 24 hours every day for the convience of the public. I also do laundry for people. Laundry bundles are picked completed, and delivered. Most bundle washes will be done on Mondays and Wednesdays each week. To have me do your laundry-call 3-4774 before 8:30 on Monday or Wednesday mornings or any We appreciate your

washing with us. Thank You, Mrs. Kenneth Willett Willett's Washateria

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> PROBLEMS? Having Electrical Refrigeration. Air Conditining Appliance or Heating Problems? To Solve Them SEE JACK 1040 Ave. D. Home

> > 725- 7277

The Rising Star Jaycees meet every monday night at 8 p.m. in the Jayce Building located on South Main

Street. Pres. - Randy Gold-

ston. Vice- Pres. - Charlie Moore. Sec.- Treas. - Morris

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SERVICE Carpentry- curbing fencing- painting no charge for estimates 442- 3136 or 442- 1370

Desks, chairs, files, safes, tables, cash and carry. Save 20-50 per cent. Large selection. 9- 5:30 weekdays. Value City, 1030 Butternut, Abilene.

Clock and Watch Repairing Also Refrigeration Service See Steve Bible 50

THE REPORT OF THE PARTY OF THE

CARD OF THANKS

I would like to express my heartfelt thanks to my many friends and neighbors who were so kind during my recent stay in the Brownwood Community Hospital. A special thanks to those who sent cards, flowers, gifts, phone calls and for those who visited. May God's richest blessing

be with you always. Cora Harrell

Fast, Dependable Film Developing

Palace Drug Store

Rising Star, Texas

BULLS Register ed Polled Hereford bulls for sale. Henry Fry & Son. 442-

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MORGAN'S **CABINET SHOP** Star Route Carbon, Texas Phone 643- 6517 CUSTOM BUILT CABINETS

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442- 3803 LEWIS HUTCHENS Rt. 2 Box 70 Cisco, Texas

(2-27)

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and White Elna' authorized sewing machine dealer. Repair all kinds, by factory trained machanic. DAVIS FABRICS. 610 W. 2nd. Cisco. p- tfc

THE LOBO Heads and Threads Shop 709 Avenue D. Cisco **Custom T-Shirts** Transfer and letters Men's and Women's Precision Hair Design **Fashion Jeans** Call 442-9979

WANTED: Homes in need of roofing. Install all new John Mansville Fiberglass shingles. Call collect 817- 451- 2270. (6-19 to 7- 21)

We have qualified buyers for land in this area. If y ou are interested in buying or selling contact us at anytime.

3434 North 6th St. Office Phone 673- 2371. Alvin Hackfeld 692- 9597 Venita Raymond 692-5244

**B&B BACKHOE SERVICE** Box 671 Gorman, Texas 734-2370 Frank Brinegar Backhoe, Dump truck, Ditcher. We do oil field Roustabout work

Do you really get a balanced diet? Let me tell you about Dr. Shaklee's Food Supplements, Try Dr. Shaklee's Slim and Trim PLAN.

We also carry natural food supplements, concentrated bio- degradable household cleaners, natural skin care products, toiletries and baby products.

**BARBARA JO KANADY** SHAKLEE DISTRIBUTOR Phone 643- 3291 after 6 p.m.

> POLITICAL CALENDAR

Subject To Action of Democratic Primary

**CONGRESS 17th** DISTRICT **Dusty Rhodes** Charles Stenholm Fike Godfrey T.M. Snowden COUNTY CLERK Joann Johnson

State Representative District 54 Joe Hanna

Thursday, January 19, 1978

# Phone 629-1725

In Eastland:

Highway 80 East

3 bedroom, 2 bath home with carpet, central air and heat in good location. Approx. 2250 sq. feet. Only

Large 2 bedroom, 1 bath home that is paneled with carpet and fireplace. A nice place. \$15,400.00. 2 bedroom home that needs remodeled, located on S.

College \$4500. 2 Bedroom home in nice location. Carpeted, Central Heat, Corerner lot \$16,000.00

3 Bedroom, 1 bath, fireplace, carpet, game room, extra lot on corner, \$26.500.00 2 bedroom, 1 bath home located on South Lamar.

\$11,500.00 2 bedroom, 1 bath home that is carpeted with two extra lots on corner. \$14,500.00

3 bedroom, 1 bath home with an extra lot, all fenced. \$8,600.00

Other locations: 4 Bedroom, 11/2 baths in Cisco, Carpeted some paneling, wall paper, central heat and air. A nice place

4 Bedroom.11/2 baths in Cisco. Carpeted and paneled.

Needs some painting \$18,500.00 2 bedroom home in Cisco, double garage central heat. Also 3 room house in back. Located on 2 lots. \$11,700.00 4 bedroom, 1 bath in Carbon with carpet and extra lot.

2 bedroom cabin on approx. 2 acres at Lake Leon. Also a 3 bedroom, 2 bath mobil home. Some furniture, sheds,

fruit trees. A very nice lot. Total price \$25,000.00 Extra nice home at Lake Leon with 3 bedrooms, 2 baths, fireplace, carpet, and many extras. Approx. 2350

sq. feet. \$72,000.00 Mobil home and 3 deeded lots at lake Leon \$20,000.00

SMALL ACREAGE 30 acres near Romney all fenced with fair to good fences. \$365 per acre

10 acres with a 3 bedroom, 2 bath frame house located Northwest of Cisco. \$30,000.00

30 acres tracts near Cisco on Interstate 20. Will GI. 80 acres Northwest of Gorman, some cultivation and some peanut allotment. One- half minerals. \$400 per

**FARMS AND RANCHERS** 125 acres 5 miles Northwest of Gorman with 53 acres cultivation, 53 acres peanuts, balance in pasture that has been cleared and reseeded in bluestem.

650 acres on Sabanna River with lots of pecan trees and some cultivation. Terms can be arranged.

4020 acres in Stephens County with good fences and plenty of water. Lots of improved grasses. No minerals. \$210 per acre

668 acres, some improved grasses, with a 2 bedroom home, on pavement, good barns and good well water. Located in Stephens County. 612 acres near Lake Leon with a large 2 bedroom home,

on pavement with 174 acres of cultivation, good fences, good pens and barn. 395 acres located on Ranger- Morton Valley highway

with good fences, some coastal and love grass. 210 acres close to Morton Valley, on pavement with city water, good fences and 60 acres of cultivation. Terms can

be arranged. \$315 per acre. 83 acres with a 3 bedroom home located between Eastland and Carbon with 54 acres of peanut allotment. 80 acres with 40 acres cultivation and 21 acres peanuts, and one- half minerals. Located 3 miles West of Carbon.

\$425 per acre. 154 acres Southwest of Carbon with 4 tanks, 100 acres of coastal, good barn, and older house. Will take 29 percent

down and carry 10 years. \$450 per acre. 546 acres Northeast of Eastland with 34 highway frontage, 9 tanks, water well, city water, 180 acres of cutlivation and a 5 room house with fireplace.

142 acres Northwest of Ranger with 55 acres peanut allotment and 6 irrigation wells. \$55,000.00 265 acres East of Breckenridge that is good deer

country with some minerals. \$190 per acre. 415 acres Southeast of Ranger with deer and turkey. On Colony Creek. \$300 per acre

344 acres with 1 mile of Leon River with a 2 bedroom, 1 bath 2600 square foot home with a smaller 3 room, 1 bath 279 acres located between Eastland and Cisco. \$275 per

160 acres South of Cisco with highway frontage and

160 acres Southeast of Ranger with deer and one half minerals. \$325 per acre. 152 acres near Eastland with city water, electricty and telephone available. Located on Interstate 20. Will sell

all or will subdivide. 148 acres near Lake Leon with some cultivation, on pavement and one half minerals. Will sell all or will

subdivide. COMMERCIAL PROPERTY 8 acres located on Interstate 20 near Ranger. We Have Other Listings Large and Small

All Listings Will Be Appreciated Office Phone 629- 1725 ..... Hiway 80 East .....

Eastland, Texas 76448 M.L. Terrell.....Pat Maynard 

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Prime commercial location in Eastland at 400 E. Main St. Lease or sell 7,000 sq. ft. building, 255 ft. frontage. Ideal for many uses. Call 214-424-2933. t8 

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2-1tc

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K&W Auto Sales 734-2515 t13 Fast Service on Rubber

## Street.

The Rising Star 104 North Main Street Rising Star, Texas 76471 H.V. O'Brien, Publisher Evelyn Donham, Editor

Phone 817- 643- 4141 SUBSCRIPTION RATES: By mail in Eastland and Adjoining Counties: \$4.00 per year; in Texas, \$5.00 per y ar; elsewhere is the U.S. and foreign counties, \$8.00 Any erroneous reflection upon the character,

newspaper will be gladly corrected upon being brought to the attention of the Editor. All advertising orders are accepted. Entered as second class postage at the Post Office in Rising Star, Texas 76471.

standing or reputation of any person, firm or cor-

oration which may appear ion the columns of this

Published weekly.

TEXAS PRESS **ASSOCIATION** 

Publication Number 446-500

NOTICE

Brownwood. 50-12tp

h.....

adjacent to bank on

Need to sell heavy duty

Also store room space for rent. Contact: Velda Spencer at 643-6691 Monday through Friday

A doll of a home; 2 bedrooms, 1 bath, living room, combination kitchen and dining area, car port and large storage

- - -

LOUIS

-----For Sale- Great Travel car with lots of room. 1975 Lincoln leather interior,

53 Acres with two tanks, 40 pecan trees, good grass. 5 miles East of Rising Star on Highway 36. \$400 per acre. 37 acres, 6 miles east of Rising Star, All grass, lots of timber, deer, birds and other wildlife, real good

Willett's Washateria is

Twilite Acre News By the Residents

Mr. and Mrs. O.W. Mayfield, Mr. and Mrs. Matt Sparks Mr. and Mrs. Louis, Mayfield and Velma Turner were visitors of Minnie Mayfield and Hassie Moon.

Adair, Gary Franklin, Amy Isom and Shula Adair visited with Honb Adair.

T. Van Barnes looked in on his mother Edna Barnes and Mattie Knight.

Olena Ezzell dropped by to see her mother, Bea Hellums.

Mr. A.F. Michaels and Mrs. Betty Wilson of May were visitors of Ruth Michaels.

Velma Turner and Leroy Woody were visitors of Marquerite Perry and Bessie Smith.

Rada | King and Mary Carroll was u p visiting with each Resident Sunday.

Clara and Earl Epley visited with his father, Lorenzo Epley.

Annie Gotcher enjoyed the visits of Paula Morton, W.B. Hastings, Debbie, Stacy and Wend y Green and Berna Lee Chick.

Carbett and Vance Mc-Daniel dropped by to see

Ernest McDaniel and Bryant Houston.

Ludene Michael, Ellie Elliott, Freda Criswell, Maxine Morgan and Wyna Criswell visited Susie Seals and Bertie Medford.

Homer Sims came inf or a visit with his father, Eddie Sims and Buster Rixford.

--and Ruth Carroll Holleyman of Hamilton, Fad Henderson, Uvalde, Archie Rowe of Brownwood, Vern Gilmore of May, Bob and Paula Sue Faulk and Debbie of Eastland, and Clara and Earl Epley were visitors of Buck Kelton.

Estill Allen Jr. a of May dropped by to see Mrs. Ora

Mr. and Mrs. Norbert Moeller of Rweena, Opal Gray of Cross Plains, Velma Byers of Burkett, Nell Fleming of Pioneer, and Marion and Marjorie West w visited with Nancy Mathews and Emma West.

Visitrs Guests Books are placed on the walls by the door of each room. We would like each of and every person who visits Twilite Acre Resident to please sign. All the residents like for their friends and Relatives to be in the news.

### Thursday, January 19, 1978 Sallill

First St. Bk Ranger To Bobby Joe Pennington and wife Rel and deed of trust Arthur P. Fambrough and wife To Bobby W. Cozart and wife warranty deed

First Natl Bank Throckmorton To Olney Sav. Assn Asgn Deed of trust Eugene Frost and wife To Herman Alsup to Eastland Natl Bank MML and asgn First ST Bank Rising Star To W. G. Reed Rel. Deed of

Fed. Ld Bk Houston To Thomas W. Choats and wife Subordination OGL Maynel Gilkey dec'd To The

Public certified copy probate. Lorene Dennis Grace To-Tommy R. Meyer OGL J. E. Gardner To Victor Co. Inc. asgn OGL

Jimmy D. Hendricks and others To H.Cl. Cope and wife warranty deed Minton Hanna and wife To Marsha Fay Herridge and others warranty deed

Maude S. Hecht and others To tommy R. Meyer OGL Homestead Const Co To The Public certified copy resolution

I.S. C. Warehouse Feeds To Imperial Swine co. warranty Reed Ingalsbe, Indv. and

others To Bruce Barney and wife warranty deed Mike Joens and wife To Lubbock Prod Cred Assn deed of trust U.L. Kingsbury and wife to

Olney Sav. Assn. Deed of

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save energy.

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Digital clock displays the time of day when not

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save money!

## **Public Notice**



Debra D. Duensing, daughter of Mr. and Mrs. Edward A. Duensing of Rising Star, Tex., has been commissioned a second lieutenant in the U.S. Air Force upon graduation from Officer Training School at Lackland AFB, Tex.

Lieutenant Duensing, selected through competitive examination for attendance at the school, now goes to the Cheyenne Mountain Complex, Colo., for training land duty as a space systems officer.

A 1970 graduate of Carroll High School in Corpus Christi, Tex., Lieutenant Duensing received her B.S. degree in 1974 from the University of Texas.

Amana 10th Anniversary Special

Amana Touchmatic Radarange

The first microwave oven with a memory.

Makes microwave cooking as easy as 1-2-3!

675 walls of cooking power

Cooks almost everything gourmet perfect in 1/4th

approximately 7:00 p.m. in the home economics lab of the Elementary School. A check for 10 percent of the bid amount must accompany each bid and will be returned

if the bid is rejected. The building must be torn down or moved inact before February 6, 1978 and the Building site is to be cleared of all debris except for the concrete foundation beams. The Cross Plains Board of Education reserves the right to reject any or all bids.

Cross Plains Auto Supply Now Has A Good Stock Of ANTIFREEZE On Hand. **Guaranteed YEAR Round Protection** 

\*3.49 Per Gallon \*2.95 Per Gallon If Purchased By The Case (6 Gallons Per Case)

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Stenholm Presents Filing Fee



Charles Stenholm (right), candidate for Congress from the 17th Congressional District, resented his filing fee to Texas State Democratic Party Chairman Calvin Guest last week. The filing fee is required in order to have a candidate's name placed on the May Democratic Primary ballot. Stenholm did not have to file personally with Chairman Guest, but Stenholm said that "running for Congress is a major step in my life and I just wanted to file for the office with Calvin personally."

### **BROTHERS AND ASSOCIATES** CONSTRUCTION

Building, Remodeling, Electrical, Concrete, Fencing, Boat Docks, House Leveling.

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Fronts are a \$20 value

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**INSTRUMENTS FILED** CO. Clerks office

J.BL. Autry and wife To Linda Autrey and others

Arledge Petro Corp To The Public cert of pooling authority

American Amicable Life Inc Co To W. G. Reed and wife-Par. Rel Deed of trust Donald Edward Arnold To

Christine Brooks and others Warranty Deed Chris Ball To Glenn Ball

asgn Ogl Anna V. Burns To Imperial Swine Co warranty deed Susie M. Bratton To Earl

Brown and wife warranty deed Royce Earl Bolten and others To Wm Edgar Bolton and others-power of atty. Patrick K. Beck To Natl

McMinn contract S&P Virgie Brown To The Public Jackie Bunn to Tommy R.

Myer OGL Wilbur L. Boone and wife To Euless O Taylor and wife

warranty deed Commercial Natil Bk Brady To Homestead Const. Co.

Jim B. Curry and wife To Citizens Natl Bk Cisco deed

of trust Glenda Ann Callaway To Floyd Ray Callawaypower of

bobby W. Cozart and wife To Olney Sav. Assn Deed of

Jerry M. Collins and wife To J.D. May-release contract H.C. Cope and wife To Olney Sav. Assn Deed of

W. J. Cauble and others To USA Notice of tax lien Floyd Ray Callaway to Tommy R. Meyer OGL Minnie M. Courtney To Tommy R. Meyer OGL R.I. Callaway to tommy R. Meyer OGL

Horace Callaway To Tommy R. Meyer OGL Myrtle Callaway To

Tommy R. Meyer OGL Pearl Lee Cozart To Tommy R. Meyer OGL Glenda Ann Callaway To

Tommy R. Meyer OGL Harlon Callaway To Tommy R. Meyer OGL

Howard P. Callaway To Tommy R. Meyer OGL J.R. Coats and others To The Public affid Earl Conner Jr. To James T.

Pipkin and others warranty

Vickie Connel To Olney Sav. Assn deed of trust Jerry M. Collins Indv and

others To Chris Ball and wife warranty deed Lewis H. Dungagar to Dunagar Companies asgn

Naomi Dennis to Tommy R. Meyer OGL

Johnny J. Davis To Hertis Baker asgn of Int. First St. Bk Ranger To

Ronnie Love and others Rel

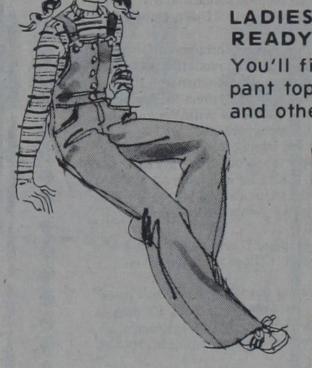
Deed of trust.

A Real Energy Saver Cooks almost everything with 0% to 75% less electricity that Large oven capacity ALSO SAVE \$100 on AMANA RADARANGE RR-4 was \$499

WAS \$599 NOW \$399

## KDS18NF KDI18NF \$459.95 20 to 25% OFF LADIES AND CHILDREN'S **READY-TO-WEAR** You'll find sweaters, pants pant tops, pant suits, blouses, and other items.

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ACE TILLER- 5 H. P. Briggs & Stratton engine. 26 inch width. 14" diameter tines. Forward, Neutral and Reverse. Rewind

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Rising Star, Texas

## Oil News

Louisiana Crude Oil and Gas Inc. of New Orleans will drill a proposed 3,500 foot wildcat 51/2 miles northeast of Cross Cut in Brown County.

It is No. 1 A. Garlitz, located on a 160 acre lease. Drillsite is 610 feet from the south and 1,690 feet from the east lines of L. King Survey A-1791.

Gordon Johnson of Sierra Vista, Ariz, staked five regular field locations two miles east of Bangs.

All are on the G.H. Johnson 180 acre lease and slated for 1,000 feet.

No. 3 Johnson spots 1,620 feet from the south and 155 feet from the west lines of Section 11, HT&B Survey.

Site for No. 4 Johnson is 1,320 feet from the south and 155 feet from the west lines of Section 11.

NO. 5 Johnson will be drilled 1,020 feet from the south and 155 feet from the west lines.

Location for No. 6 Johnson is 720 feet from the south and 155 feet from the west lines. No. 7 Johnson spots 420 from the south and 155 feet from the west lines.

F.J. Saddler of Abilene completed No. 8 E.P. Kilgore in the regular fied four miels northeast of Cross Cut.

Location is 750 feet from the north and 1,590 feet from the west lines of N.B. Mitchell Survey 153.

Daily potential was six south and 500 feet from the barrels of 42 gravity oil, plus

It is pumping from perforations at 1,201-07 feet, treated with 250 gallons of acid and fractured with 3,500 pounds of sand.

Operator set the 41/2 inch casing at 1,237 feet, and the hold is bottomed at 1,245

Bill Hartsell of Bridgeport will reenter to 3,040 feet and Eastland County wildcat four miles north of Gorman. It is No. 1 Jordan, located

ona 240 acre lease. Site is 330 feet from the most southerly north line and 1,320 feet from the east lines of S.E. Choate Survey 115.

Explorado Oil Co., Stamford will drill No. 1-A W.H. Groves Estate in the Lee Ray (Duffer) Field eight

miles north of Cisco. The planned 4,200 foot venture is located on a 640

It spots 1,650 feet from the

### west lines of Section 473 SP Survey. three barrels of water.

Nueve Operation Co. of Texas an Abilene firm, will drill No. 2 G. Dunn in the Penn (Ranger) Field one mile

north of Rising Star. The planned 3,100 foot venture is located on a 40 acre lease.

It spots 1,279 feet from the north, and 2,016 feet from the west lines of Section 27, Block 2, ETRR Survey.

**Big Country Exploration** Inc. of Abilene will drill No. 1 McCleskey in the regular filed seven miles southeast of Eastland.

The planned 3,700 foot venture is located on an 80

It spots 500 feet from the south and 2,336 feet from the east lines of Lot 59, League 3 and 4, McLennan CSL Survey.

Another regular field location was staked nine miles south of Cisco as Modern Exploration Corp of Sherman No. 1 L. W. Tucker. Slated for 3,600 feet, it spots 2,207 feet from the north and 433 feet from the east lines to Section 36. Block 3, H&TC Survey A-1369. The lease is composed of 160 acres.

Nueve Operating Co. of Texas will drill two projects in the Penn (Ranger)Field on mile north of Rising Star in Eastland County.

Each is located on a 20 acre lease and slated for 3,100

AIR CONDITIONED AREA

PORCH

TOTAL

CLOSET

MASTER

16 '6" X 13'8"

BEDROOM

WALK IN

2ND BEDROOM

13'0" x 10'6"

3 Large Bedrooms

2 Full Baths With Vanity

Carpet, Paneling, Wallpaper

**Beautiful Garden Kitchen** 

**Rising Star** 

Built-ins (Dishwasher,Range,Etc.)

GARAGE & STORAGE AREA

### Thursday, January 19, 1978

feet. east lines of Section 26, Block foot venture. 2, ETRR Survey.

330 feet from the north and Reich Ffeld. Section 26.

field projects in the county acres. with both slated for 3,000 feet.

No. 3 Homer Smith is six miles north of Rising

It spots 8,033 feet from the north and 6,059 feet from the east lines of Mary Ann Clark Survey 29.

Other project is No. 2 Benny Hagan, located on a 62 acre lease three miles northwest of Rising Star. It spots 6,020 feet from the south and 6.67 feet from the east lines of Mary Ann Clark Survey

McCoun & Temple Interests of Tyler will drill No. 2 Carr as a proposed 3,200foot wildcat in Comanche County.

Location is eight miles east of Rising Star on a 148acre lease.

It spots 330 feet from the north and east lines of Section 2, T&NO Survey, A-

FEATURE HOME OF THE WEEK

425 SQ. FT. 120 SQ. FT. 137 SQ. FT.

2318 SQ. FT.

SLOPE

FAMILY ROOM

21'6" X 17' 0"

3RO BEDROOM

13'8" X 10'6"

BOOKSHELVES

FOYER

PORCH

2 Car Garage

**Brick Wood Burning Fireplace With Mantle** 

**ENERGY SAVING DESIGN** 

Covered Patio With Service Bar Separate Washer & Deyer Room

LOW OR NO DOWN PAYMENT

Developed Lots Ready To Build On In Eastland, Ranger, Cisco,

MONTHLY PAYMENTS TO FIT YUR BUDGET CALL US FOR DETAILS!

No. 1 Harrell-McGinnis will Schkade Brothers Drilling be drilled 1,699 feet from the Co. of Abilene No. 1 Timothy south and 1,086 feet from the E. Rich is a planned 3,650-

It will be drilled five miles Site for No. 1-A G. Dunn is south of Cisco in the Ernest

990 feet from the east lines of Drillsite is 850 feet from the south and 900 feet from the west lines of Section 49, Sioux Natural Gas Corp. Block 3, H&TC Survey. The Brownwood will two regular lease is composed of 160

Nueve Operating Co. of Texas, an Abilene firm, will located on a 101 acre lease drill No. 1- Q G. Dunn in the Penn (Ranger) Field one mile north of Rising Star.

The planned 3,100 foot venture spots 330 feet from the south and east lines of Section 39, Block 2, ETRR Survey, A- 100.

Supreme Oil Co. of Abilene No. 1- A L.A. Thompson is a planned 1,700- foot ventrure for the regular field six miles east of Eastland.

Drillsite is 2,026 feet from the north and 450 feet from the east lines of Section 49 McLennan CSL Survey.

The lease is compsed of 40



COVERED PATIO

GARDEN KITCHEN

EATING AREA

16'0" X 11' 0'

STORAGE

TWO CAR

GARAGE

20'0" X 18'6"

Central Heat & Air

Large Walk-in Closets

**Full Front Porch** 

**Ample Storage** 

**Designer Styled Lighting Fixtures** 

Walnut Book Shelves

## Nancy Trout - Tax Assessor, Collector For Eastland County Will Be At The City Hall In Rising Star On Saturday, Feb. 4, 1978 From 9 a.m. To 3 p.m. For The Sale Of License Tags.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

Deer Hides **Top Prices Paid** 

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Stanley Critters

Brownwood ACCORDINATION OF THE PROPERTY OF THE PROPERTY

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Main and 36 Phone 725-7445

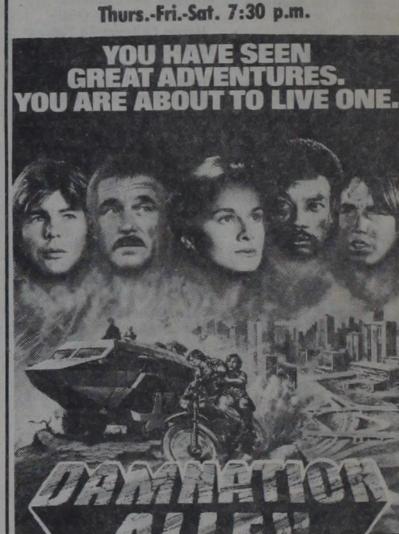
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The Only Thing More Terrifying Than The Last 12 Minutes Of This Film Are The First 80.



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820 W. MAIN **EASTLAND. TEXAS 76448** 

319 N. Green- Modern Brick, 3 bedroom, 2 bath, 2 car garage- large corner Lot, with fenced back yard, Nice Kitchen with Built- ins, Utility Room, Central Air and Heat, Carpet Throughout. Custon Drapes. MINT CONDIION. Good Financing Available Trades Considered \$35,000.

517 S. Connelee-Two Story- 4 bedroom, 2 bath, Remodeled, Large Family Room with woodburning fireplace, Formal Dining Room, Fully Carpeted. Big Kitchen with Lots of Cabinets and Built- in Dishwasher. Corner Lot near schools. Must see to appreciate \$32,500.

601 S. Dixie - Brick 3 bedroom 2 bath, oversized 2 car garage, Hugh Covered

Patio, Built- in Range, oven, and dishwasher. Central Air and Heat. 6 foot wood Fence. Buy Equity and Assume \$320.00 per month payments. 409 S. Virginia- Big Home on Beautiful Wooded Lot. 4 Bedroom, 2 bath. Formal Living & Dining rooms plus big den. Fully carpeted. Loaded with

extras. Must see to appreciate. Call today for details on financing. 508 Crestwood- Brick custon 2 story. 4 Bedroom, 3 bath, plus game room, 2 car garage, located on oversized wooded lot in Eastland's finest neighborhood. Woodburning Fireplace, Lovely Kitchen with lots of Cabinets and Built- ins. Central Air and Heat. Carpet throughout. Intercom. Extras to numerous to list. Trade ins considered. \$65,000.

608 S. Bassett- Remodeled 3 bedroom cottage, painted inside and out. Living room paneled. Carpet- \$13,500 .- \$450. down FHA or no Down Payment to

304 E. Hill- Completely remodeled with new carpet throughout. Freshly painted inside and out. This home has been redone from foundation up to meet FHA specifications. 2 large bedrooms, Livingroom, Big Kitchen and Bath. A SUPER Buy at \$16,300. \$500.00 Down FHA or no Down Payment to Veterans. 210 E. Valley- Nice 3 bedroom 1 bath home. Large lot with Pecan trees. Plenty of storage. 2 Car Garage with automatic opener \$26,000.

601 Gilmer- Big 2 bedroom home on Pretty lot, Dining Room, Lots of closet, Covered Patio, detatched garage, Gardon spot, shop building. \$19,650. \$600 Down FHA or no Down Payment to Veterans. Extra lot available for \$2500.00. 212 W. Valley- Large 2 bedroom, 1 bath, dining room, carpet, corner lot, Near down town. \$16,300. \$500. Down FHA or No Down Payment to Veterans. RANGER

305 Marchbank- country living in town, completely remodeled 2 bedroom home on 3 lots. A super buy at 13,550. \$450. Down. FHA or not down to vets.

308 S. Oak- 4 bedroom 2 full bath home on 4 big lots with lots of fruit trees. This could be the best bargain in the county at \$16,000. Call today for details. 1223 Meadowbrook- Real nice 4 year old brick home with 3 bedrooms, 112 baths, 1 car garage, built- in range, carpet, central air and heat. \$25,750-\$800 down FHA or no down to vets. 509 Elm- Spacious 4 bedroom- 2 full bath home, formal dining room plus

breakfast nook, plenty of cabinets, screened in back porch. Large lot with trees. \$26,250. \$850 down FHA or no down to yets. 909 Cypress- Remodeled 2 bedroom, carpeted throughout. Panaled. Good

condition. \$10,150 or owner fays to make offer. Vacant and ready for you to

500 S. Pecan- Good 3 bedrrom home on large corner lot. Kitchen brand new, new cabinets, with new built in range and dishwasher. This is a super buy at \$11,500. Call today for details on financing.

### CISCO

1209 W. 9th- 2 large bedroom, dining room, living room, kitchen, bath, utility room. Carport with closed in storage area. Newly remodeled- we're waiting on you to select the carper in this home.

1207 Ave G.- Like new inside and out. 3 bedroom, 1 bath, new roof, new asbestos siding, plush new carpet, new paneling, new cabinets. This home must be seen to appreciate. \$23,200- \$700 down FHA or no down to Vets.

1204 W. 9th- New on market- nice 2 bedroom home with woodburning fireplace- big closets, nice kitchen- 1 car gargae with seperate storage room. \$21,500. \$650 down FHA or not down to yets.

908 W. 12th 4 bedroom, 2 full bath, 2 car garage. Spacious family room with woodburning fireplace. Big kitchen with lots of nice cabinets and built- in appliances, utility room. Home built on three levels. You must see this one. Call today for appointment.

508 W. 7 - 2 story 4 bedroom, big kitchen with built- ins. Formal dining room, family room, study, master bedroom with bath downstairs, 3 bedrooms and bath upstairs. Lovely old home on corner lot. \$27,500.

Urgent! We Need Listings!!

Teena Johnson

Carol senkel ....

.629- 1269

629-8087

Wayne Durham .....

C.A. Fowler, Broker

442- 2271

Teena Johnson. .....442-2271 Carol Senkel......629-8212

> C. Angy Fowler, Broker 629-8087

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SALES BY CITIZENS REALTY

"We SELL EASTLAND COUNTY" 820 W. Main.....Eastland, Texas

Homestead Contruction Co.

Wayne Durham......629-8212 Bill Griffith......647-1635

### FROM THE EDI TOR OF WILDCAT TALES

Has another week gone by already? If time keeps flying like this, I'll be ninety years old before I realize whats happening!

I hope that everybody made it through Friday the 13th without too many drastic things, happening. Of "were not superstitious" (hm) we just sort of noticed how many terrible things happened that day." Oh. well, I'm still alive, and I guess nearly everybody else here at Rising Star High School is too.

Wednesday and Thursday of last week, lot of people were walking around with cold and slightly, damp shirts. In case you haven't noticed, when there is ice on the ground, there's bound to be somebody stuffing a handful down somebody else's back.

Next time you start complaining about how cold

it is, remember when it was

about a hundred degrees

and how you wished it would

SENIOR NEWS

Hi, Well this week we start

district play. Tuesday we

play Moran and Friday we

Did everybody see Dallas

ballgame.

beat Denver? That was a

Everyonce-in-a-while the TV

camera man got distracted

by the Cowboy Cheerleaders.

Do you know we have 1 girl

trying out to be a Cowboy

Cheerleader. She is Boom

Boom. The Dallas Cowboy

pick the cheerleaders and the

other day Boom boom was in

New Orleans walking the

street when a little blue and

silver car drove by and came

to a schreeching halt. The

door opened and out popped

Harvey Martin. He looked

Boom Boom over and said,

"Hey you!" Boom Boom

be zero.

play Carbon.

### **SUPER SOPHS of 78**

have been really busy here at R.S. H.S. We've been having our Six Weeks tests and ballgames. We are almost through with all our Tests. Our next basketball games is January 20th. We play Carbon here at R.S. at 7:00. So all of you parents that are Wildcat fans, come on up to the gym at 7:00 January 20 to help the Cats out. Our Wildcats are doing real good this year. We hope

to see you all here.

Last week we played Zephyre and Sidney and won both games. This week we

They talked about an hour and Boom Boom signed up to be a Cowboy Cheerleader. She gets paid the regular amount of money. That's it. Diana

The Jrs. have been really studying this week. Since Six Weeks is almost over and everyone passed (I think)

**SUPER FINE IN79** 

Gossip section: K.L. and B.S. are having to put overtime in on typing. L.H. looks like an Indian Sqaw.

T.L. has been walking around with some picture. See Ya around Belinda

Well, this past week we

The Sophomore Cass is doing fine here at School. We're still the same means ole Bunch. We (Home Ec. II) girls have finally started to sew. We have really been busy. We've been sewing pillows and scarves. Some of us are having fun. "Well guess we gotta say so long.

Class of 80 Dena Willett

### THE YEAR OF THE CAT

will start district against Moran Tuesday and Carbon Friday. The Moran game will be played there and the Carbon game here. Wish us good luck in our district games!

### The Cat

### ANNUAL STAFF NEWS

The annual staff met their deadline on time. We only have one more deadline and the annual will finsihed. We are all really excited about finishing the annual. We really appreciate the girls who cleaned the annual room up and hope everyone will work to keep it clean. If anyone would like to buy an ad on the annual let Mrs. Jernigan know. We are running short of money and would appreciate your

The Annual Staff

### Library News

The library has just gotten some new books on the shelf last week. Now we are trying to get the cards filed in the card file, for easier reference. All of the new books are different kinds, some are biography, and a few fiction. Hopefully everyone will enjoy these

Everyone needs to remember about renewing your books on or before the date they are due. If you don't you will have a five cent fine, so remember. By the way, good luck on your history papers and ask the librarians for any help finding books you need.

### STUDENT COUNCIL **GREAT IN 78**

Derenda

The Rising Star High School Student Council is meeting Tuesday Jan. 17, 1978, during third period. We also have a meeting Jan. 22, 1978, at 5:00 p.m. The meeting will be held at K.C. Rutherfords. Don't forget about the talent show. We are going to have a blast. See ya there.

> See ya next week Taby

### **BAND NEWS**

The band appreciate all the support for attending the magnificent 7 basketball game Mon. night and we also want to thank KOXE and the Jaycees for playing them. The funds received from this will help out in the repair bill of our horns. Again thanks

Theresa

### **BASKETBALL NEWS**

Let's get back in the swing and get filled in with the happenings. We have had a very successful pre season record with 18 wins and 5 loses. The cats got in a rut and lost two in a row to Albany. Now we are back together and have had two good, close games in a row. One with Zephyr, cats winning by 3 points and Sidney, the Cats winning by a very narrow margin, 1

point. The team begins district this week with Moran tuesday and Carbon Friday at 7:00. Then Gorman at 7:00 here next Tuesday night and Moran, Friday. Please come and help us go strong for the rest of the 1977-78 season.

> Y our Local Newspaper Does Commerical **Printing**

RISING STAR LUNCH

ROOM MENU Jan. 18 - Jan. 24 Wednesday Steak Pork & beans Sliced Potatoes Brownies Milk Hot Rolls

Thursday Ench. with chili & cheese Pinto beans Lettuce & tomatoes Mixed fruit Catsup & hot sauce Crackers

Milk Friday Hamburgers Lettuce & tomatoes Onions & pickles Mustard & may Catsup

Potato chips Banana pudding Milk Monday Steak Creamed potatoes Green beans Hot rolls Sliced peaches

Tuesday Meat loaf English peas Hot rolls

Milk

Chocolate pudding Milk This menu is subject to

|                                        | andrononon                 | orono | COLORON |  |  |  |  |
|----------------------------------------|----------------------------|-------|---------|--|--|--|--|
| MAY HIGH SCHOOL<br>BASKETBALL SCHEDULE |                            |       |         |  |  |  |  |
| DATE                                   | 1977- 78                   | TIME  | PLACE   |  |  |  |  |
| Nov 7                                  | May vs. Gorman<br>(Girls)  | 7:00  | There   |  |  |  |  |
| Nov. 15                                | May vs. Gorman<br>(Gorman) | 7:00  | Here    |  |  |  |  |
| Nov. 18                                | May vs. Moran<br>(Girls)   | 7:00  | There   |  |  |  |  |
| Nov. 22                                | May vs. Brookesmith        | 7:00  | There   |  |  |  |  |
| Nov. 29                                | May vs. Brookesmith        | 7:00  | Here    |  |  |  |  |
| Dec.6                                  | May vs. Early              | 7:00  | Here 3  |  |  |  |  |
| Dec. 8- 9- 10                          | Brownwood Tournament       |       | 6       |  |  |  |  |
| Dec. 13                                | May vs. Early              | 7:00  | There & |  |  |  |  |
| Dec. 15- 16- 17                        | Rising Star Tournament     |       | 1       |  |  |  |  |
| Dec. 29- 30- 31                        |                            | 0.00  | Thorn   |  |  |  |  |
| Jan. 6                                 | May vs. Sidney             | 6:30  | There § |  |  |  |  |
| Jan. 10                                | May vs. Blanket            | 6:30  | Here    |  |  |  |  |
| Jan. 13                                | May vs. Zephyr             | 6:30  | Here    |  |  |  |  |
| Jan. 17                                | Bye                        |       | 1       |  |  |  |  |
| Jan. 20                                | May vs. Gustine            | 6:30  | There   |  |  |  |  |
| Jan. 24                                | May vs. Sidney             | 6:30  | Here S  |  |  |  |  |
| Jan. 27                                | May vs. Blanket            | 6:30  | Here    |  |  |  |  |
| Jan. 31                                | May vs. Zephyr             | 6:30  | There   |  |  |  |  |
| Fob 7                                  | May ve Cucting             | 6.30  | Hore .  |  |  |  |  |

## Thursday, January 19, 1978 **Shopping Clothing Sales**

COLLEGE STATION --Shop various "monthly" clothing sales throughout the year and save from onebudget, clothing Marlene Odle- Kemp, clothing specialist with the February, August and Texas Agricultural Extension Service, The Texas A&M University System.

Carefully plan the family's apparel needs to determine what is a good buy, and shop early in the sales for best selections in sizes and styles, she suggests.

this guide of monthly sales: ' Accessorities - January and August

Raby Needs- January.

May, August, October, November and December Cosmetics - January Fabrics and Notionsthird to one half on the January, February, April

says and July Furs- anuary, November

Hosiery- - February and Jewelry and Diamonds- -January, April and May

Limitie and Sleepware-- January April and June Men's and Boy's Wear-January, February, May Ms. Odle- Kemp offers

and June Outerwear- - October Women's Apparel- -January and May



... of your house problems? We can help. We pay cash for your problem house. Or help you remodel. Refinance. Or list & sell your home. Or trade. Don't stay in the doghouse.

Help is as near as the phone. Call ANYTIME (817) 629-1769

Just give us a call.

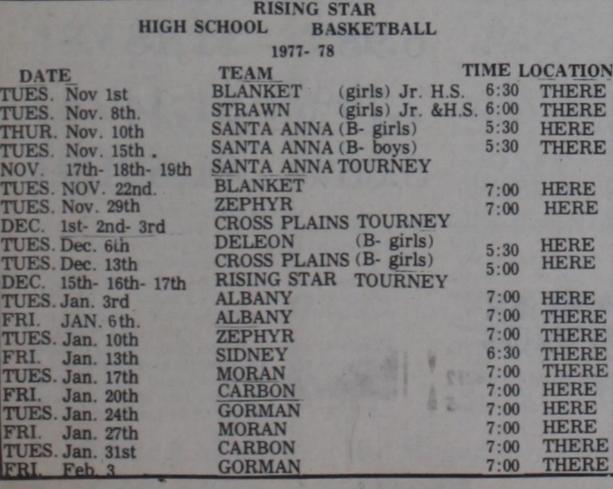
for FREE information No Cost . No Obligation



820 W. MAIN • EASTLAND, TEXAS 76448

## Fashion Ladies' Wear Gifts M Accessories January Sale Now Some Items Up To 50% OFF 800 North Seaman . Eastland, Texas Telephone 629-8141

| DATE                  | TEAM                                                                                                                                                                                                                         |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TUES. Nov 1st         | BLANKET                                                                                                                                                                                                                      |
| TUES. Nov. 8th.       | STRAWN                                                                                                                                                                                                                       |
| THUR. Nov. 10th       | SANTA ANI                                                                                                                                                                                                                    |
| TUES. Nov. 15th .     | SANTA ANI                                                                                                                                                                                                                    |
| NOV. 17th- 18th- 19th | SANTA ANI                                                                                                                                                                                                                    |
| TUES. NOV. 22nd.      | BLANKET                                                                                                                                                                                                                      |
| TUES, Nov. 29th       | ZEPHYR                                                                                                                                                                                                                       |
| DEC. 1st- 2nd- 3rd    | CROSS PLA                                                                                                                                                                                                                    |
| TUES. Dec. 6th        | DELEON                                                                                                                                                                                                                       |
| TUES, Dec. 13th       | CROSS PL                                                                                                                                                                                                                     |
|                       | RISING ST                                                                                                                                                                                                                    |
|                       | ALBANY                                                                                                                                                                                                                       |
| FRI. JAN. 6th.        | ALBANY                                                                                                                                                                                                                       |
|                       | ZEPHYR                                                                                                                                                                                                                       |
|                       | SIDNEY                                                                                                                                                                                                                       |
|                       | MORAN                                                                                                                                                                                                                        |
|                       | TUES. Nov. 1st TUES. Nov. 8th. THUR. Nov. 10th TUES. Nov. 15th. NOV. 17th- 18th- 19th TUES. NOV. 22nd. TUES. Nov. 29th DEC. 1st- 2nd- 3rd TUES. Dec. 6th TUES. Dec. 13th DEC. 15th- 16th- 17th TUES. Jan. 3rd FRI. JAN. 6th. |







Hanes Hosiery

Allve® PANTYHOSE Ultra Sheer PANTYHOSE NOW ONLY 2.50 You save Yousave

**Contemporary Styles** 

SAVE

\$101

Reg.

\$450

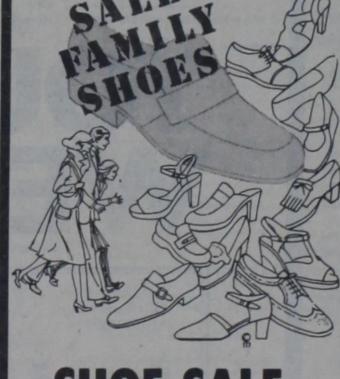
\$500

SALE THRU JAN. 21

quisite form BRA

to Jan. 28

\$349



SHOE SALE **Entire Stock Of Fall & Winter Discontinued Styles** For All The Family

Reg. 35% \$13 Off \$40

DEPARTMENT STORE

EASTLAND - RANGER

629-2321 647-1436

EASTLAND COUNTY'S FAMILY STORE

FEATURING NATIONALLY ADVERTISED BRANDS

OF MERCHANDISE

Store Hours - 9 a.m. - 5 p.m.

NOW

Men's and SHIRTS **Entire Stock Men's Jackets Including Leathers Fall And Winter** 

**Long Sleeve** SHIRTS.

SAVE 35%

Reg.

NOW

BANKAMERICARD welcome him master charge

Exquisite form SAVE MAGIC LADY 20%

\$399 **GIRDLES** For All \$5 to \$8

to

## FROM OUR CHURCHES

## Church

We share with you this week an article by Leroy Sedgwick, entitled HANDLED BUT NOT

"I remember asking a man once if he had a Bible. His response was, "I have never even seen a Bible!" He went on to tell me that he had heard that one family in the community owned a Bible, but he had not seen it to know for sure. I thought, "how awful never to have seen a Bible!'

Then I thought of all those who have seen, handled, and owned Bibles, yet never read them. I wondered which was the greater loser; and I knew!

Jeremiah wrote, "The priests said not. Where is the Lord? and they that handled the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Ball, and walked after things which do not profit." (Jeremiah 2:8; How awful! How could such a thing happen to the people of God?

Hosea wrote, "My people are destroyed for lack of knowledge." (Hosea 4:6) It was said of God's people once; could it be said of us again today?

Tragic as it is never to have

seen a Bible, but it is much more tragic to have handled the Word, but not to have known the Lord. To perish for lack of knowledge in a time when His Word is so available is sad. Better determine right now to spend more time with the Lord, getting to know Him. It will pay dividends now and hereafter." (end of quote) Join us in Bible classes where the Bible is studied

line by line: each Sunday at 9:30 a.m., on Wednesday at 7 p.m. and in the Assemblies on Sunday at 10:30 a.m. and and one blue, hair parted in ib p.m. Due to the absence of Owen Aikin from Rising Star this week, this article was written

God Bless You. Owen Aikin

announcements.

in advance: hence, it was not

possible to include an

up-to-date list of the sick and

### **First United** Methodist Church

One of the many drives that we human beings have is the drive to reach perfection. However this commendable drive can become a curse when we allow it to cut us off from our fellow human beings whom we consider to be less perfect than we are. When this occurs we lose our drive for perfection and operate on a judgemental leval, forgetting how Jesus said, "There is none good, except God." How often have you heard people say, "I won't get involved in politics because politicts are dirty?" We make use of this kind of thinking in many ways, don't we? I have even known people who used this line of thinking to justify their failure to be involved in their church. They often state there are too many hippocrites in the church, or I don't like the bunch that's running things, or I don't like the preacher. If not liking a preacher keeps you out of church, then perhaps you will enjoy an article given to me by my friend, Jack Hopkin's, pastor of the First United Methodist Church in Gatesville, Texas. The title of the article is "Perfect Preacher Has Been Found.' "After hundreds of years, a

perfect preacher has been found to suit everyone. He preaches 20 minutes and then sits down. He condems sin, but never hurts anyone's feelings. He works from 6:00 a.m. until 10 p.m. in every type of work from preaching to custodian service. He makes \$100.00 a week, wears good clothers, buys good books regularly, has a nice family, drives a good car, and gives \$50.00 a week to the church. He is 25 years old and has been preaching for 30 years. He is tall and short, thin and heavy set, handsome. He has one brown eye

he middle, left side dark and straight, the right side brown and wavy. He has a burning desire to work with teenagers, and spends all his time with older folks, He smiles all the time with a straight face because he has a sense of humor and that

allotment, Hwy. 6 frontage, co- op water.

price immediate possesion Gorman.

and windows. Must see to appreciate!

link fence around the property.

Eastland and Morton Valley.

Immediate possession \$50,000.00

hundreds of pecan trees.

half minerals \$69,500.

lots in Gorman \$17,500.00

for pecan orchard.

FHA- )small down payment Gorman.

Hiway. 10 pecan trees 24 x 24 covered patio.

**Cen-Tex Real Estate** 

100 acres West of Gorman, 30 acres peanut

2 bedroom rock house. Good location large

Two story brick building in Gorman needs

corner lot. 1200 sq. ft. living area. reduced

3 bedroom, 1 bath frame on 2 large lots. New roof,

4 bedroom, 3 bath brick, completely remodeled. All new kitchen with ceramics cook top and self

cleaning oven. Upstairs gameroom with bath, seven

walkin closets, fenced back yard, new storm doors

3 bedroom, 2 bath, carpet and paneled, central heating and air. Immediate possession. A real good

3 bedroom, 2 bath brick 1,800 square feet on approximately 1 acre. Located outside of Gorman city limits, but has city water and utilities, chain

3,150 square feet of living area in thes brick and redwood- large den- fireplace- new carpet-

3 bedroom 2 bath pink brick 2.96 acres on Duster

12 acres with 500 ft. Highway 6 frontage. 3 bedroom frame house. City water and gas. Between

4 bedroom frame, carpet and paneled on two

131 acres, Romney Community. Would be good

Lake Hubbard property, 3 bedroom 2 baths, excellent location, fireplace, cellar, fruit trees, enclosed boat house, has own water system.

300 acres, good pasture, excellent hunting for deer and turkey, several tanks, good fences, and cross fences, real good 3 bedroom house. \$380.00

192 acres southwest of Gorman on Sabana River with modern 3 bedroom 2 bath, home, improved grasses, 6 tanks, half minerals

120 acres southwest of Gorman Sabana

River with nice 2 bedroom home 29 acres peanut allotment Pecan trees, deer and turkey

Gorman.....

We also have additional residential and acreage

Carbon......639- 2367 

We Need Listings

close to schools, 712 Paige St,. Ranger, \$15,800.

seriously him dedicated to his work. He makes 15 calls a day on church members, spends all his time evangelizing the unchurched, and is never out of the office. " Is this a description of the way people would have to be, if they are to be perfect in our eyes? We urge you to be in the church of your choice this Sunday and every Sunday and open your heart to the one who prayed that we might all be

## Commentary

By Myrtle Owen

COMMENTARY "on Prayer"

"God wondered." This is a very striking thought! The very boldness of the idea ought surely to arrest the attention of every earnest Christian man, woman and child. A wondering God! Why how staggered we might well be if we knew the cause of God's wonder! Yet we find it to be, apparently, a very little thing. But if we are willing to consider the matter carefully, we shall discover it to be one of the greatest possible importance to every beliver on the Lord Jesus Christ. Nothing else is so momentous-so vital-to our spiritual welfare God 'wondered that there was no intercessor" (Isa. 59:16). But this was in the days, before the coming of the Lord Jesus Christ' full of grace and before the outpowering of the Holy Spirit, full of grace and power, " helping our infirmity," "himself making intercession for us" and in us Rom. 8:26). Yes and before the truly amazing promises of our Savior regard in prayer before men knew very much about prayer; Oh how great must be God's wonder today!

For how few there are among us who know what prevailing prayer really is! Everyone of us wouldconfess that we believe in prayer, yet how many of us truly believe in the power of prayer? Now, before we go a step farther, why are many Christians so often defeated? Because we pray so little. Why are many Church workers so often discouraged disheartned? Because we pray so little why are not our

churches simply on fire for

God? Because there is so

real

little

prayer.

Scripture Thought Of The Day

> Now I make known unto you, brethren, the gospel which I preached unto you, which also ye received, wherein also ye stand, by which also ye are saved, if ye hold fast the word which I preached unto you, except ye believed in vain. (I Corinthians 15:1,2)

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

## Mental Health Chairperson

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

President Shirley K. Camfield, said that a chairperson will be recruited

Past Chairperson for the house-to-house drive for mental health was Rev. Dick

The Mental Health Association is a non-profit, voluntary citizens activist lobbies for better mental health care at the state and

Mental Health Association also provides free information to the public on mental health topics. For information write to: Mental Health Association in Texas, 103 Lantern Lane, Austin Texas 78731.

Mental Health Association receives no gonvernment funds. support comes from private donations such as those received from Bellringer

## **Obituaries**

Leona Holden

Fannie Leona Holden, 81, of Houston and formerly of Rising Star died Monday in Houston, Services were held at 11 a.m. Thursday in the Higginbotham Chapel.

The Rev. Bill Easley, pastor of the First United Methodist Church, officated. Burial was in the Rising Star Cemetery.

Born Jan. 18, 1896, she married Thomas S. Holden Jan. 17, 1915.

He died in March 1954. Survivors include a son, Thomas S. Jr. of Houston, and two grandchildren Sandra Higgens of Houston and Thomas S. of Baton Rouge, La.

Pallbearers were James Rutherford, Lane Wells, Glenn Henry, Curt Smith, A.W. Griffin and Lee Hughes.

Texas Peanut Producers Board Files Suit On Behalf

Of All Peanut Producers Affected By Segregation



Virginia type Peanuts sold on Demand for Southeastern an FOB shipping point basis grown peanuts was fairly for January shipment were light during the week ending for unshelled Jumbo 40 Jan. 13. Trading was very cents; Fancy 37 to 371/2; and slow and prices dropped shelled number two with 70 slightly lower. percent splits 31. Sales of deliveries were made as other grades were too few to scheduled. Trading for export was inactive. Prices paid per pound for shelled runner type Peanuts sold on an FOB shipping point basis for January shipment were for Jumbo 381/2 cents;

grades were too few to quote. Demand for Virginia and North Carolina grown Peanuts was light during the week ending Jan. 13. Trading was slow for Domestic and very slow for export. Prices were slightly lower. Domestic deliveries were made as scheduled. Prices paid per pound for

medium 371/2; and us splits

34 to 341/2. Sales of other

Demand for Southwestern grown Peanuts was moderate during the week ending Jan. 13. Trading was very slow due to very limited offerings but prices rose slightly higher. Prices paid per pound for Southwestern grown Peanuts sold on an FOB shipping point basis for January shipment were for shelled Spanish type number one 41 cents; us splits 35; unshelled valencia type handpicked 34. Sales of

## The Light Touch

other grades of Spanish and

runner types were too few to

quote.



An operation that takes a doctor an hour to perform may take a patient years to

If there's one thing we should let others find out for themselves, it's how great

valuable than money, but most people prefer cash.

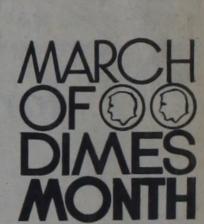
Good advice may be more

Babies used to be called additions to the family. Now they're called deductions.

Trouble with the neighbors'

kids is that they live only a hoot and holler away.

All the neighbors are shouting about how handsome we make families look at Bray's in Eastland Ranger.



## To Be Recruited

The President of the Mental Health Association in Texas today announced that the association will be recruiting Bellringer chairpersons to benefit mental health.

in Rising Star.

Williams.

group. The association

On January 13, 1978, the

Texas Peanut Producers

Board headquartered in

association organized under

the laws of the State of Texas

pursuant to the Texas

commodity Referendum

Law, Article 55C, Texas

Revised Statutes Annotated

and William L. Carruth, a

Texas peanut grower, filed

suit in the United States

Court of Claims (Docket

number 20-78) against the

United States of America on

behalf of all peanut

producers in the State of

Segregation 3 peanuts in the

years 1974, 1975, 1976, and

The question involves the

legality and validity of the

U.S.D.A.'s failure to pay

Segregation 3 peanuts. In

1974, the Secretary of

Agriculture rescinded all

support of these peanuts.

Plaintiffs allege that he did

not have statutory authority

The Peanut Marketing

Agreement defines

Segregation 3 peanuts as

"farmers stock peanuts with

Aspergillus flavus is a mold

which appears on peanuts,

more in some years than

others, depending on climate

and soil conditions.

visible aspergillus flavus."

to do so.

supports

affected

Gorman, Texas

national level.

is not dangerous to human

consumption unless it

contains aflatoxin. It is

impossible to determine

visually whether or not the

aspergillus flavus mold

contains aflatoxins. Only

through chemical analyysis

can it be determined if

aflatoxins are present, and if

so, at what levels. The

grower is denied chemical

testing although inexpensive

and rapid methods are

The grower is severley

limited in his allowable

alternative once aspergillus

flavus is visually spotted. All

farmers stock peanuts are

Federal-State Inspection

Service. Once they see the

aspergillus flavus mold the

grower has (1) until 5:00

p.m. the following day to

have the load cleaned, (2)

sell to a signer of the

marketing agreement, or (3)

turn them over to the area

association for marketing

later. If they are not cleaned

in this time period, or if

cleaning is ineffective, only

options (2) and (3) above are

farmer is that (2) and (3) will

per kernel pound based upon

1977 figures, since the

peanuts can only be sold for

by

and

used

other

available

commodities.

inspected

available.

extensively in

### market prices for peanuts 1111 Peanuts sold for oil have been

Contrary to popular belief, the Romans never used chariots

in war. They used them for sport and transportation.

pound per year. If the farmer does not comply with the above, he is not eligible for price supports for the remainder of his crop pursuant to ASCS rulings.

declining since 1975 at

roughly two (2) cents per

The above improperly penalizes the farmer with Seg. 3 peanuts. First, he is denied price supports for Seg. 3 peanuts; secondly, twenty-four (24) hours is insufficient time to clean the peanuts; and third he cannot save his Seg. 3 peanuts to use for seed the following year even though there is no reason (health or otherwise) for not using these peanuts for seed. Comparing approximate seed prices the farmer pays to oil prices the farmer obtains clearly shows the severe losses suffered by the farmer, as follows:

OIL 1975-13 to 13.5 cents per pound; SEED 48 cents per pound

OIL 1976-11.5 to 12 cents per pound; SEED 50 cents per pound.

OIL 1977-10 to 10.5 cents per pound; 54-55 cents per pound. Fourth, there is a blanching

The bottom line to the process which would yield no more than 10.5 cents completely remove the aflatoxins, if any, from the Seg. 3 peanuts, allowing them to be sold in the edible

### trade (for peanut butter, candy, etc.) at approximately 34 cents per pound based on

1977 prices. However, the twenty-four (24) hour rule prevents this. If the farmer were given more time, he could hold back his Seg. 3 peanuts while he completed harvesting his crop. Then, when the crop was in, he could have his peanuts blanched and sold

into edible trade. Secretary Agriculture is "directed" by law to pay price supports. Although he is given certain factors to be considered in determining the level of price supports and may make 'appropriate adjustments', the Secretary lacks the statutory authority to withhold price supports based upon any grade or quality or for any other reason. This is the basis of the suit, and on behalf of Texas peanut growers and others similarly situated, we demanded accounting from the United States Government we have demaded an accounting from United Government for damages in excess of 3.5 million dollars.

Over 100,000 patent applications are filed each year.

## However, aspergillus flavus oil. To add to the injury, YOUCAN DOIT. WECANHELP

And one thing we know for sure at Olney Savings is that you can do it. We can help. Take a look and see. When you save with us you'll earn the highest rates allowed by law.

Saving money is hard to do.

| You Deposit<br>This Lump Sum<br>(Minimum) | For<br>This<br>Long             | Your<br>Account<br>Compounds | At This<br>Rate | Your<br>Actual<br>Yield Is | You<br>Will<br>Have          |
|-------------------------------------------|---------------------------------|------------------------------|-----------------|----------------------------|------------------------------|
| \$ 5                                      | Osamatic<br>Prestige<br>Account | Daily                        | 51/4%           | 5.39%                      | (depends on average balance) |
| \$1,000                                   | 6 mo.                           | Daily                        | 53/4%           | 5.92%                      | \$1,029.16                   |
| \$1,000                                   | 1 yr.                           | Daily                        | 61/2%           | 6.72%                      | \$1,067.15                   |
| \$1,000                                   | 30 mos.                         | Daily                        | 63/4%           | 6.98%                      | \$1,183.81                   |
| \$1,000                                   | 4 yrs.                          | Daily                        | 71/2%           | 7.79%                      | \$1,349.82                   |
| \$1,000                                   | 6 yrs.                          | Daily                        | 73/4%           | 8.06%                      | \$1,591.93                   |

Early withdrawal on savings certificates are subject to reduction to passbook rate plus 90 days interest penalty.



A division of Olney Savings



A division of Olney Savings

To us, people are worth a lot more than money.

There was a Shaklee

meeting Tuesday, Jan. 10, at

6 p.m. at the home of Mrs.

to organize a new club for the

Shaklee Distributors in

Eastland County. The club is

called Eastland County

Shaklee Organization. Della

Hagar is the club president.

Other officers include Karyn

Cross, vice president; Mrs.

Sue Davis, secretary-

treasurer; Mrs. Donna

Clark, reporter; Mrs. Aileen

Martin and Mrs. Betty

Muirhead, telephone com-

mittee; Everett Martin and

Charles Davis, program

The club will meet once a

Following the meeting, a

delicious covered dish

supper was served. Honored

were Dr. and Mrs. Jim

Calvert of Fort Worth, who

are coordinators for Shaklee

Products. He gave a very

interesting and informative

talk on Shaklee food sup-

plements, and also told how

to get into the shaklee

company and percentage

meeting were Mr. and Mrs.

Charles Davis, Mrs. La

Elizabeth Lee, Mrs. Betty.

Muirhead, Wanda Peevey,

Karyn Cross, Mrs. Della

Hagar, Mrs. Donna Clark,

and guests, Dr. and Mrs.

\*\*\*\*

Ellis & Ellis

Optometrist

308 Citizens Nat'l Bank

Building

Brownwood, Texas

CONTACT LENSES

Call 646- 8778

or write, P.O. Box 149

**有我我我我我我我我我我我我我** 

GLASSES

Dr.

attending

Martin, Martha

Mr. and Mrs.

Maynard, Mrs.

second Tuesday in

the meeting

month. The next meeting will

be the

February.

guests at

and so forth.

Calvert.

Martin in Cisco

COLLEGE STATION- - -The combination of low farm prices, high energy costs; decreasing water supplies in some areas could substantially reduce Texas agricultural production, contends an economist with the Texas Agricultural Extension Service.

Sixty percent of Texas crop production comes from irrigated land, notes Dr. Ron Knutson. Studies indicate that unit costs of production from irrigated land for major Texas crops an such as cotton, wheat, milo and corn are substantially higher than lower yielding dryland costs and above current market as well as farm program target prices.

example, the economist indicates that total irrigated cotton costs on the High Plains average 63 cents per pound and dryland cotton costs average 46 cents per pound while the target price for cotton is 52 cents per pound. Irrigated wheat costs average \$4.72 per bushel; dryland, \$3.39, and the target price is \$3. Milo costs in the Rio Grande Valley on irrigated land are estimated at \$5.26 per hundred weight; dryland costs are \$4.04. The target price for milo has not yet been announced but is expected to be about \$4.

Knutson explains that under the 1977 Food and Agriculture Act, the government pays producers the difference between the target price and the average market prices whenever the average market price falls below the target price. Market prices are cuttently substantially below target prices for all major Texas Crops except rice. Target prices are based on the U.S. average cost of production These costs consider outof- pocket costs, machinery costs, overhead costs, a return to management and family labor, and a 3.5

percent return to land. "These cost figures indicate there is trouble ahead for many Texas producers," says Knutson. "While Texas

BUSINESS LOT, 100' by 100', good location for shop or

LOT OVERLOOKING THE LAKE- 50 x 150, deeded lot,

MOBILE HOME SITES - - 5 to 20 acres, lots of road

THREE BEDROOM MOBILE HOME with six lots in

Carbon, nice barn and workshop, excellent garden spot,

TWO BEDROOM SMALL HOUSE IN EASTLAND,

TWO BEDROOM HOME IN EASTLAND, close to

downtown, paneled, drapes, extra lot, carport, storm cellarm will listen to a reasonable offer, \$16,000.00.

TWO BEDROOM IN THE COUNTRY SIX ACRES.

Scranton, water well, community water, large garden,

orchard, good fences, several barns and sheds, \$16,000.00.

home in Eastland, close to hospital and downtown,

central heat, approximately 1100 sq. ft. living area, en-

NEW LISTING 3 bedroom, 2 bath brick, excellent

neighborhood, corner lots, fenced backyard with storage

building, central heat and air, enclosed garage, carpeted,

over 1450 sq. ft. living area. Very flexible terms on down

LOW DOWN PAYMENT- three bedroom, 2 bath brick,

over one acre of land, work shop, small pasture, dish-

washer, washer- dryer hookup, over 1200 ft. of living

NEAT TWO BEDROOM HOME IN CARBON- 2 lots.

THREE BEDROOM AND TWO BATH HOME ON

SPACIOUS AND ROOMY- - Six bedroom, 31/2 baths,

brick on large tree covered corner lot, 3600 sq. ft. living

area, large den with huge native stone fireplace, central

heat and air, large patio, drapes, newly carpeted, a

**RURAL ACREAGES** 

county road frontage, city water coming, owner financing

39 ACRES SOUTH OF CISCO on Brownwood highway,

1/2 minerals, new fences, corrals, stock tank, water well,

city water coming, nice building site among trees, owner

40 ACRES AND HOUSE SOUTH OF Cisco (4 miles), 2

bedroom, 1 bath, recently remodeled, large screened in

porch, 4 stock tanks, barn and sheds, 20 acres

cultivation, 20 acres trees, owner needs to sell, come look

with small down payment, \$395.00 per acre.

THIRTY ACRES FOUR MILES south of Cisco, lots of

LAKE Leon, fully carpeted, nice waterfront, huge den

city water, carport, utility room, carpeted and paneled, a

closed one car garage, total Electric. \$23,950.00.

payment, very good buy at \$33,500.00.

and fireplace and wet bar. \$52,500.00.

space. Flexible terms \$32,500.00

good buy at \$12,000.00.

bargain at \$55,000.00.

financing, \$600.00 per acre.

THREE BEDROOM- ONE AND HALF BATH BRICK

ideal for retired person or small family. Good garden

city water, 14 by 70 ft. central heat and air. \$12,900.00.

frontage, large pecan trees, close in, not much more than

small manufacturing convern. A good buy at \$3300.00.

ideal for mobile home or cabin \$1150.00.

spot, priced to sell at \$6500.00.

a lot in town.

KincaidRealEstate

629-1781 Office

100 South Seaman Eastland, Texas

production cost estimates cited here are not strictly comparable - and stantial cost variation exists among producers - a

comparison of target prices and average costs clearly indicates serious pressures exist on many producers to make ends meet financially."

A continuation of producer prices in the neighborhood of U.S. target prices over a period of years could result in a realignement of land values, increased risk of financial failure, increased consolidation of operations, conversion from dryland irrigated to production, and even a reversion from crop ranching cattle and production in some areas of the state. The result could be an absolute reduction in Texas crop output, contends economist. magnitude of these effects is not known and must await further study. What is known is that a further increase in energy costs, wasteful use of water supplies, and continued low prices will increase the severity of the problem.

Research has shown at that through the use of new crop production systems, it is often possible to produce crops at lower cost using less energy, water, fertilizer and chemicals. Some drought and disease resistant varieties are also available. However, this research is just beginning and has not yet been appplied on an extensive basis.

Are there any current solutions to the farmers' dilemma?

Knutson suggests that potential policy solutions

to the problem might lie in higher target prices for higher cost production areas, subsides on input prices used in agriculture, or, or substanially increased research and extension support for discovery and plementation of costreducing production techniques.

financing- \$375.00 per acre.

Stephenville, \$650.00 per acre.

beautiful view. \$25,500.00.

financing, \$320.00 per acre.

site. \$500.00 per acre.

fences, \$365.00 per acre.

hunting cabin, \$265.00 per ac.

Owner financing, \$350.00 per acre.

can arrange financing, \$350.00 per ac.

\$600.00 per acre.



James E. Farmer and wife

To Dale Wayne Gwilt and

Gammill Oil co . To Tideway

Estate of N.E. Grisham

decd To J. E. Gardner OGML

Beatrice Guthrie and others

Ralph C. Hart To Geo L.

Ralph C. Hart To Susan F.

B.E. Hanson and wife To

Dublin Natl Bk deed of trust

Walter G. Hall and wife To

First Natl Bk, Cisco Deed of

Homestead Const Co To

John R. Smith and wife Rel

Claud T. Hays land wife To

Bryan E. Toley and wife

Clyde D. Herring and wife

Nell Hamor To LWBH Oil

Lillian S. Hansen and others

To Amber Oil and Gas

Homestead Acres To The

Kathryn Grishman Ivy o

Estate of James Munn

Johnson to The Public

A.D. Jen: kins and Indv.

and others to David S. Harris

Jeanne Hanson Lee and

others to Coastal States

Raymond Cl. Lebleu To

Donald E. Mangum and

wife To Natl Farm Life Ins.

Paul Mani and wife To Fed.

Ld. Bk. Houston Deed of

Estate of Bonnie Jean Mays

To The Public certified cop

RIchard D. Mays To Carl C.

Church of Christ Eastland

Nolan H. Cope and others

To Paul Mani and wife

Mays Jr. warranty deed

To The Public affid

and wife warranty deed

Enery Co notice Lse

Riddle Oil Co OGL

Co Deed of trust

probate

OGL

To W. H. and S. Oil Lco OGL

To Al M. Fielding OGL

Buckles co asgn OGL

Buckles OGL

MML

OGML

Public Plat

J.E. Gardner OGL

certified copy probate

warranty deed

wife warranty deed

Energy Ltd Release

Registerations Jay Maples Ford 4 dr. Cisco

Patricia Hallmark Pont cpe

Eugene Perrier Chev Pkup Cisco

H.D. Pyle Chev Pk Eastland Nancy Boudreaux Dodge 2 Dr. Eastland

Rosalie Leslie Loneta Olds 4 dr Eastland

Travis Hallmark Ford 4 di Eastland

E.R. Senkel Ford Pkup Don Brumbelow Chev 2 dr

Eastland T.L. Johnson Ford Pk

Eastland Bobby Rodgers Chev. Pk

Wesley Bryant Ford Pkup Gorman

Thurman L. Jay Chev Pkup Gorman W. G. Kirk Chev Pkup

Eddie Krista Spivey Chev Blazer Gorman

Bobby G. Patterson Chev Pkup Gorman

James C. Collins Chev Pkup James R. Duncan Chev 2 dr

Gorman Wynne Mae Brown Cad 4 dr Cisco Robert Hallmark Chev

El Eastland Otis R. Jordan Ford Welding Trk Eastland

Noreen Lewis Emergy and others To S.T. Blackburn III OGML First St. Bk, Rising Star To

N.K. Jones and wife Rel Deed of trust First Natl Bk Cisco .. to

Larry J. Prickett Rel MML First Natl Bk Cisco To Cl.C. Cooper Trustee and others Rel D T

Jullia Jeanette Flood and others to Coastel States Energy Co. notice of Lease David Gene Fox and wife to Eastland Natl Bank Deed of

Bryan E. Toley and wife To First Security Sav. Assn Deed of trust Al. M. Fielding O. Beatrice

Guthrie asgn of Int.

30 ACRES STRICTLY HUNTING, Sabanna area, great

10 ACRES RIVER BOTTOM, city water, county road

frontage, Coastal, close in, covered with large pecan

trees, will split in two places. Asking \$1500.00 per acre.

barn, stock tank, totally in Coastal, spring, well, 1/2

minerals, Highway 183 frontage, nice building site,

20 ACRES HUNTING SOUTHEAST OF CARBON,

liveoak country, deer and birds, scenic country, financing

arranged with 10 percent cash down payment, \$400.00 per

50 ACRES ON HIGHWAY- beautiful place to build

overlooking running creek, one-fourth minerals-

scattered trees, approximately 25 miles west of

20 ACRES AND 3 BEDROOM HOUSE, northwest of

Eastland on Highway, barns, and corrals, stock tank,

water well, city water coming, excellent pasture,

100 ACRES AT NIMROD, stock tank, good fences,

100 ACRES SOUTHEAST OF LAKE LEON-

HIGHWAY frontage, 70 acres Coastal Bermuda, 1/4

minerals, good fences, good bird hunting nice building

159 ACRES BROWN COUNTY, 2 tanks, good hunting

235 ACRES NORTHWEST OF Eastland, excellent

300 ACRES CLOSE TO EASTLAND, one mile of Leon

320 ACRES SOUTHWEST OF EASTLAND, lots of

creek bottom and pecan trees, good net fences, excellent

hunting, good stock tank, owner financing, \$350.00 per

752 SCENIC ACRES WITH INTERSTATE HIGHWAY

800 ACRES PALO PINTO, 3 bedroom home, 200 acres

cultivation, excellent hunting, good fences, 45 percent

1200 ACRES PALO PINTO COUNTY, 160 ac.

cultivation, scenic, excellent hunting, 1/2 mineral rights, 6

stock tanks, 3 live springs, 7 percent owner financing,

minerals producing, owner financing \$320.00 per acre.

frontage in the deer hunting country, good fences, small

River, 2 good stock tanks, 30 acres cultivation, good

fences, lots of pavement frontage, 2 good stock tanks, we

for deer and turkey, 29 percent down, 8 percent 20 years.

pavement frontage, 25 acres in cultivation, owner

40 ACRES SOUTH OF CISCO, excellent fences, good

for turkey and deer, make an offer, we can arrange

Linda Sue Fox by trustee To Alice L. Fredrickson and

warranty deed Nolan H. Cope and others To Paul Mani and wife warranty deed Leona B. Lewis Carder To

S.T. lackburn III OGL Cisco Lock and Sound . To The Public assumed name Margaret A. Webester Dean To Calvin Michelson

We have qualified buyers for land in this area. If you are interested in buying or selling contact us at anytime.

**Jimmy Partin** Insurance

And Realty Co.

3434 North 6th St. Office Phone 673 - 2371

Alvin Hackfeld 692 - 9597 Venita Raymond 692 - 524

**LEGAL NOTICE** STATEMENT OF INTENT TO CHANGE RATES

In accordance with Article III, Section 43 of the Public Utility Regulatory Act and Section 4, 052.01.00.043, paragraph (a), (2), (A) of the Rules o Practice and Procedure of the Public Utility Commission of Texas, Continenta Telephone Company o Texas hereby notices it intent to change rates effective February 3, 1978.

These rate changes are designed to increase Continental's gross intrastate revenues by approximately 7.1 percent per year.

A complete copy of the new rate schedule is on file with Public Utility Commission at Austin, Texas. The new rate schedule is also available for public inspection in each of Continental's business office

locations in Texas. CONTINENTAL

TELEPHONE **COMPANY OF TEXAS** 

Dixie Natl Resources of Texas Inc. To Dixie Natl Resource Inc. Deed of trust Eastland Co Abstract Co To

The Public assumed name Estate of Bonnie Jean Mays To Carl C. Mays Jr. warranty

Joe WI. Montgomery and wife, To Amber Oil and Gas OGNL

Munson Realty Co. to Citizens Natl Bk. Denison warranty deed Nu-Energy Corp To Natl

Gas Finders asgn OGL Olney Sav. Assn To M.L. Terrell and others Par Rel D.T.

John P. Puckett To Wilmath C. Puckett Quit Claim deed W. G. Reed To First St. Bk Rising Star Deed of trust

Estate of Gene V. Rhodes decid To Vaneta Rhodes and others Distribution deed Edward R. Rowan and wife To Olney Sav. Assn

W. G. Reed To Eva Woody Warranty deed

Thursday, January 19, 1978 Gary Wayne Rasco and wife To Delbert Staats warranty Doyle E. Squires and wife

To Eastland Natl Bk deed of Harry E. Stay and wife To D. A. Keener Deed of trust W.L. Simmel and wife To Olney Sav. Assn deed of

Sunshine Products of Tex To The Public assumed

Harold LeRoy Stansell To

Mary E. Wickhem Quit claim deed B.M. Sheffey and wife

W.B.H. Oil Co OGML Paula J. Shea to Rhodes Drlg co and others Ogml Paula J. Shea To Rhodes Drlg Co. and others OGML Larry Terrell and wife To Donald E. Mangum and wife warranty deed

Lynn L. Thorne and wife To Olney Sav Assn deed of trust Bess C. Terrell To AlM Fielding OGL

Thurman Blackburn Pet. To No. Austin St. Bk Deed of

A.A. Webester Jr. To Calvin Michelson OGL G.A. White and wife To Mozell Hallmark warranty deed

Monte R. Williamson and wife .To Gene Millican, and wife Warranty deed 91st Dist Court

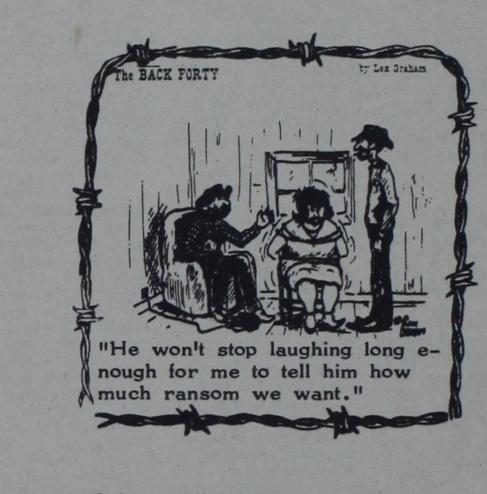
Fred McCright vs Freddie Keeton vs. Civil Debt Jessie Laverne Green vs Lyle Frederick Green Divorce

MARRIAGE LICENSE

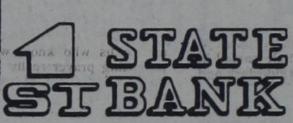
Thomas Walker Tucker and Suzan Lanell Tucker Randy Gilbert Moran and Elizabeth Elaine Skinner Oren Lee Hogue and Vickie

Diane Cox Henry Lee Jackson Jr and Novella Scott. Raymond Daniel Prange

and Lyrlene Camp.



Losing your valuable papers or other items is not a laughing matter. Better stop into First State Bank and rent one of our low cost safety deposit boxes.





RISING STAR, TEXAS 76471

Member F.D.I.C.

**EXCELLENCE IN BANKING** 

PARKING

DRIVE-IN BANKING

PUBLISHER'S COPY dated Report of Condition of " FIRST STATE BANK in the State of ... TEXAS and Domestic Subsidiaries at the close of DECEMBER 31 BALANCE SHEET Sch. Item Col. 1. Cash and due from banks

| 4.  | Obligations of States and political subdivisions                                                        | . 8 | 3      | Ε     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | 534        |     |
|-----|---------------------------------------------------------------------------------------------------------|-----|--------|-------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|-----|
|     | Other bonds, notes, and debentures                                                                      |     |        |       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | none       |     |
|     | Corporate stock                                                                                         |     |        |       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | Bone       |     |
|     | Trading account securities                                                                              |     |        |       |         | COMPANION OF THE PARTY OF THE P |            | none       |     |
|     | Federal funds sold and securities purchased under agreements to resell                                  |     |        |       |         | SCOREGO DO SE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BORRE      | 400        |     |
|     | a. Loans, Total (excluding unearned income)                                                             |     |        |       | 7       | 122                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |            | P   |
|     | b. Less: Reserve for possible loan losses                                                               |     |        |       |         | 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |            |     |
|     | c. Loans, Net                                                                                           |     |        |       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7          | 062        |     |
| 10. | Direct lease financing                                                                                  |     |        |       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | none       | 10  |
|     | Bank premises, furniture and fixtures, and other assets representing bank                               |     |        |       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | 238        | 1   |
|     | Real estate owned other than bank premises                                                              |     |        |       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | 1          | 1   |
|     | Investments in unconsolidated subsidiaries and associated companies                                     |     |        |       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | none       | 1   |
|     | Customers' liability to this bank on acceptances outstanding                                            |     |        |       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | none       |     |
|     | Other assets                                                                                            |     |        |       |         | CONTRACTOR OF THE PARTY OF THE  | A COLUMN   | 221        | 1   |
| 16. | TOTAL ASSETS (sum of items 1 thru 15)                                                                   |     |        |       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 12         | 443        | 10  |
|     | LIABILITIES                                                                                             |     |        |       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |            | 4   |
| 17. | Demand deposits of individuals, partnerships, and corporations                                          | F   | 11     | A     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | 886        | 1   |
| 18. | Time and savings deposits of individuals, partnerships, and corporations                                | F   | 11     | B+C   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5          | 778        | 11  |
| 19. | Deposits of United States Government                                                                    | F   | 2      | A+B+C |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | 29         | 11  |
| 20. | Deposits of States and political subdivisions                                                           | F   | 3      | A+B+C |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | 366        | 2   |
|     | Deposits of foreign governments and official institutions                                               |     | 4      | A+B+C |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | none       | 2   |
|     | Deposits of commercial banks                                                                            |     | 5+6    | A+B+C |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | 45         | 2   |
|     | Certified and officers' checks                                                                          |     | 7      | A     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | 192        | 2   |
|     | TOTAL DEPOSITS (sum of items 17 thru 23)                                                                |     |        |       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 11         | 296        | 2   |
|     | a. Total demand deposits                                                                                |     | 8      | A     |         | 269                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |            | п   |
|     | b. Total time and savings deposits                                                                      |     | 8      | B+C_  | 6       | 027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |            |     |
| 25. | Federal funds purchased and securities sold under agreements to repurchase                              | E   | 4      |       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | none       | 2   |
|     | Other liabilities for borrowed money                                                                    |     |        |       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | none       | 26  |
| 27. | Mortgage Indebtedness                                                                                   |     |        |       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | none       | 27  |
|     | Acceptances executed by or for account of this bank and outstanding                                     |     |        |       |         | CONTRACTOR OF THE PERSON OF TH |            | none       | 28  |
| 29. | Other liabilities                                                                                       | н   | 9      |       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | 164        | 2   |
| 30, | TOTAL LIABILITIES (excluding subordinated notes and debentures)                                         |     |        |       |         | OCCUPANTO DE CONTRA ME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 11         | 460        | 30  |
|     | Subordinated notes and debentures                                                                       |     |        |       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | none       | 31  |
|     |                                                                                                         |     |        |       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1          | 200        |     |
|     | EQUITY CAPI                                                                                             | IAL |        |       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |            | 80  |
| 32. | Preferred stock a. No. shares outstanding                                                               |     | none   |       | (Par va | lue)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            | none       | 32  |
| 33. | Common stock a. No. shares authorized                                                                   |     | 50,000 |       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |            | 10  |
|     | h No shares outstanding                                                                                 |     | 50,000 |       | (Par va | lue)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            | 250        | 33  |
| 34. | Surplus                                                                                                 |     |        |       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | 250        | 34  |
|     | Undivided profits                                                                                       |     |        |       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | 483        | 35  |
|     | Reserve for contingencies and other capital reserves                                                    |     |        |       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | none       | 36  |
|     | TOTAL EQUITY CAPITAL (sum of items 32 thru 36)                                                          |     |        |       |         | 100000000000000000000000000000000000000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            | 983        | 37  |
|     | TOTAL LIABILITIES AND EQUITY CAPITAL (sum of items 30, 31, and 37)                                      |     |        |       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 12         | 443        | 38  |
|     | MEMORAND                                                                                                |     |        |       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No. of Lot | No. of Lot |     |
| 1.  | Average for 30 calendar days ending with call date:                                                     |     |        |       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | Proper     |     |
|     | a. Cash and due from banks (corresponds to item 1 above)                                                |     |        |       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | 692        | 1   |
|     | b. Federal funds sold and securities purchased under agreements to resell (corresponds to item 8 above) |     |        |       |         | 880                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1          |            |     |
|     | c. Total loans (corresponds to item 9a above)                                                           |     |        |       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | 209        | 100 |
|     | d. Time deposits of \$100,000 or more (corresponds to Memoranda items                                   |     |        |       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | 297        | 1   |
|     | e. Total deposits (corresponds to item 24 above)                                                        |     |        |       |         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 11         | 121        | 1   |

2. Standby letters of credit outstanding (as of call date 3. Time deposits of \$100,000 or more (as of call date) a. Time certificates of deposit in denominations of \$100,000 or mor 177

and I hereby certify that I am not an afficer or dire

State of Dayas Sworn to and subscribed before me this

f. Federal funds purchased and securities sold under agreements to res

g. Other liabilities for borrowed money (corresponds to item 26 above)

NOTARY'S SEAL

**Eddie Kincaid** 647-1367

and make an offer- - \$42,000.00 asking.

Jim Hogan 629-2035

asking \$320.00 per acre.

Robert Kincaid 629-2815

Reagan V. Brown Commissioner of Agriculture

Commissioner of Agriculture Reagan V. Brown announced Tuesday Jan. 10 his candidacy for Texas election as Commissioner Agriculture.

after Immediately announcing his candidacy at a news conference in the Speaker's Committee Room in the State Capitol, Brown went to Democratic State Headquarters where he paid his \$1500 filing fee, a contribution to Brown's campaign from friends in his

hometown of Henderson. "I am deeply concerned today about the finanacial crisis facing our Texas farmers and the farmers of the nation," Brown told the Capitol press and a crowd of supporters that overflowed the Speaker's Committee "The cost-price squeeze on farmers is, in my view, a real threat to them and to the nation. There must be immediate relief from their financial plight or many of our farmers and ranchers will be bankrupt this year. Survival is their--and our--immediate

concern.

"There must be a national food policy--established at the highest level of government -- which will assure the consumers of this nation a continuation of an abundance of food at a reasonable cost. This policy must also provide farmers and ranchers and ranchers an opportunity to make a profit for his investment and labor. In other words, the farmer and rancher must have a fair wage for his work. He must be a full participant in our economic system. He must not be seated on the sideline.

Brown said the national food policy should give farmers and ranchers unimpeded access to domestic and foreign markets. "This means," he added, "protextion from embargoes, boycotts, restrictive legislation, price ceilings and restrictions to free trade.

"We can and must achieve for our farmers and ranchers a fair share of this country's prosperity. The well-being of the consumers of our state and this nation depends on the survival of our family farms and ranches."

Brown said the lack of an effective and meaningful national food policy will mean shortages, the agony of food rationing, people standing in lines to get food for their families, and a disruption of the nation's economy skin to that of the Great Depression of the

1930's. Before responding to questions from the press, Brown outlined his priorities as Commissioner of Agriculture:)1) a fair and equitable return to efficient farmer and ranchers on their investments and labor; (2) promotion and expansion of

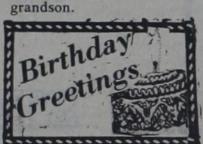
domestic and international markets for Texas Agricultural products: (3) maintenance of an adequate supply and variety of wholesome food for domestic and export needs at fair prices; variety of wholesome food for domestic and export needs at fair prices; (4) use of agricultural practices that contribute to a clean and attractive environment; (5) adequate supplies of water and energy at affordable prices; and (6) a united effort with all other agencies, organizations and groups to make Texas argiculture No. 1 in income and profit amonth

the states. Brown, a native of Henderson is a graduate of Texas A&M in related fields and has completed additional graduate study at Colorado State University, Utah State University and Mchigan State University. He was a member of the graduate faculty for nine years at Colorado State University, teaching a course in Human

Behavior.

After returning from service in World War II, which included combat experience in the Eurpean Theatre as a company commander, receiving eight decorations including the Purple Heart, Brown served as County Agricultural Agent in Kaufman and Caldwell counties. He was a specialist in Community Development and an Extension Project Leader in the Department of Agricultural Economics and Rural Sociology at Texas A&M.

He served for more than four years as a Special Assistant to Governor Dolph Briscoe. While serving on the Governor's staff, Gov. Briscoe appointed Brown commissioner of Agriculture March Commissioner John White accepted a position as Deputy Secretary of Agriculture in Washington D.C. Brown is married and the father of a son and daughter and has



Jan. 18 Mrs. C.T. Barton Velita Aaron Jan. 19 Larry Fred Alford Jan. 20 **Bob Shults** Ray Agnew Charley Sutton Rickey Lee Smith Jan. 21 Mrs. G.H. Lockhart David Watson Darryl Watson Mabel Dill Jan. 22 Ottis Lee James A. Carver Jan. 23 Judy Butler Nancy McDaniel Jan. 24 Linda Burns Laura Lipps Lon McDaniel

### **Sipe Springs** News

BY MRS. JACK MILLWEF

Mr. and Mrs. John McKeehan, Mr. and Mrs. Quilla McKeehan, S.P. McKeehan and Opal Whitesides attended Orville Spruille's funeral in De Leon Saturday afternoon.

---Mr. and Mrs. Marvin of Camden, Arkansas spent a few hours with the N.L. Leonards on Saturday and attended the birthday celebration of Ma Morgan last Sunday evening.

Mr. and Mrs. Ray Jones of Hondo spent the weekend with Mr. and Mrs. Dick Wyatt and attended Ma Morgan's birthday celebration Sunday evening.

Mr. and Mrs. Gayle Leonard of Ft. Worth spent Sunday with his parents and attended Ma Morgan's birthday celebration.

Mr. and Mrs. N.L. Leonard Everette visited Harris's, Bill Harris and daughter, Traci of Odessa Saturday night.

Mr. and Mrs. Travis Boswell, Mr. and Mrs. Jerry Boswell and son of Arlington, and Mrs. Mertie Morrow of Albany visited Ruby Boswell this weekend and also attended Ma Morgan's birthday party Sunday.

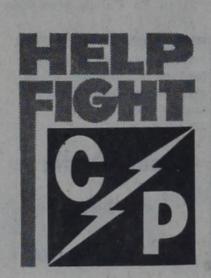
Our community was saddened by the death of Mr. Luther Franklin Sunday morning. Our sympathy goes out to his wife and children.

Mr. and Mrs. Clyde Weaver of Comanche spent Sunday afternoon with his brother, Squab Weaver and

returned home from the hospital after a bout with the flu.

Mr. and Mr. and Mrs. Jimmy Munsey of Levelland spent this week end with his grandmother, Mrs. Minie Houser.

Mr. and Mrs. Ronnie Leonard and son, Clint of Levelland; and Mr. and Mrs. Dee Burch of Muleshoe spent this past weekend with the N.L. Leonards.



## My Name Is Johnny....

My name is Johnny and I'm a statistic. Not the kind anyone would want to be, I died during the holidays. I didn't pay any attention to the TV newsman when he was talking about how many people would die on Texas Highways during the holiday period. He was talking about

someone else, not me. When I left for work this morning, it was still dark. I hate this time change. Why can't they leave it one way or the other and quit going back and forth. My mind was filled with plans of the day and night ahead. I was thinking about the dance that my wife and I were to chaperone that night. I have two teenager, a boy, 17 and a girl, 15. I really enjoy these dances, even though it's a wonder all teenagers aren't deaf, al loud as they listen to their music. The thought never crossed my mind that when the dance started at 7:30 tonight, I wouldn't be

there--I'd be dead. There was no reason to worry about the roads between Goldthwaite, my home, and Brownwood, where I worked. They were all good and easy to follow. They were signed and had the right delineation to help warn of curves, etc. As I came into Zephyr, I was thinking about some work I had to get out today. I never even saw the other car until a few seconds before it hit me. I never even had time to hit the brakes. I thought "Oh God, He's going to hit me". There was a crash and the car was sliding, then

everything went black. The next thing I can remember was flashing lights and people walking around. I was lying on the pavement and someone was pulling a blanket over my head. I tried to scream, "Don't do that, I'm not dead. Mrs. Mollie Franklin has I'm only 38 and my life shouldn't be finished. Why didn't the other car stop? Why didn't he see the signal light at the intersection? How's my 17 year old son going to go to college next year? What about my 15 year old daughter who is just beginning to emerge an an adult? And my baby girl,

who's only 7? How's my wife going to manage, I don't have enough insurance to take care of them"& A patrolman writes on his report under Cause of Accident - Failure to grant right of way - Signal light not

This accident didn't really maliciously destroys public them has a definite purpose and was placed only after careful study.

When a flashing signal light

Why do these vandals get

license numbers descriptions of cars and information to the police,

functional, probably damaged by vandals. happen, but it could have. Every time a vandal property, in the form of a sign or warning signal, he endangers the life of each person who passes that way until it is repaired. These signs and signals were not put there just to give the Highway Department people something to do. Each one of

is heavily damaged, it cost an average of \$400.00 to replace the parts and pay for the equipment and men used. In the past few weeks,

signals at Carbon, Desdemona, Blanket and Zephyr have been damaged by vandals. During the last Highway Department Fiscal Year in District 23, which includes 9 counties, approximately \$65,000 was spent on replacing signs and signals damaged by vandals.

away without being caught and punished a majority of the time? Part of the time they do their dirty work at night so they can't be seen but part of the time, it's because you, the taxpayer, won't take the time to report it when you see someone damaging lights or signs. You don't want to get involved. When the vandal is not caught, the taxpayer must absorb the cost of repairs or replacement. Take time to report these vandals when you see them in action. Even report any suspicious actions. Jot down

people, and report the sheriff or highway patrol. Conviction for vandalism of a warning device carries a fine of \$25.00 to \$1000.00 and up to 2 years in jail.

The following proceedings

Thursday, January 19, 1978

11th Court Of Civil Appeals

were had in the Court of Civil

District of Texas:

Affirmed

Company

Walter) Crosby

(Walter) Scurry

Appeals for the Eleventh

5075 Pioneer Natural Gas

Caraway. (Opinion by Judge

Department of Public

Welfare v. Carl Anson

Martin. (Opionio by Judge

5079 Morton Foods, Inc. v.

Pedro Gallegos, Jr. & Rachel

G. Gallegos. (Opinion by

Judge McCloud) Lubbock

Company V. JJJJ Con-

struction Company. (Opinion

by Judge McCloud) Dallas

5064 Sydell Berman, et al

v. City Products Corporation

et al. Appellant's motion for

extension of time to file

5064 Sydell Berman, et al

v. City Products Corporation

et al. A motion for extension

of time to file briefs. Nolan

v. Billy Mack Miller et al.

Appellee's motion for

5079 Morton Foods, Inc. v.

Pedro Gallegos; Jr. & Rachel

G. Gallegos. Appellant's

In Re: N.J.D., A

Delinquent Child. Appellee's

motion for extension of time

5134 Clarenece Gayle

Garner v. Nell M. Garner.

Appellee's motion for ex-

5157 George C. Vincent v.

Ben Carave Goodman.

Appellant's motion for ex-

tension of time to file

transcript and statement of

tinsion of time to-file briefs.

to file briefs. Stephens

5070 Maude Jones, a widow

Motions Submitted

briefs. Nolan

rehearing. Lynn

rehearing. Bexar

Comanche

facts. Scurry

5118 Balboa Insurance

Reversed & Remanded

5063 The State

Supreme Judicial

Motions granted 5064 Sydell Berman et al. v. City Products Corporation et al. Appellant's motion for extension of time to file

briefs. Nolan 5064 Sydell Berman et alv. City Products Corporation et al. A motion for extension of time to file briefs. Nolan

5079 Morton Foods, Inc. v. Pedro Gallegos, Jr. & Rachel G. Gallegos. Appellant's motion for rehearing. Lubbock

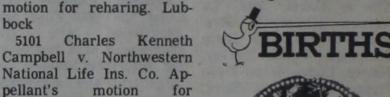
5133 In Re: N.J.D., A Delingquent Child. Appellee's motion for extension of time to file briefs. Stephens

5134 Clarence Gayle Garner v. Nell M. Garner. Appellee's motion for extension of time to file briefs. Comanche

5157 George C. Vincent v. Ben Crave Goodman. Appellant's motion for extension of time to file transcript and statement of facts. Scurry

**Motions Overruled** 5070 Maude Jones, a widow v. Billy Mack Miller et al. Appellees' motion rehearing. Lynn

5101 Charles Kenneth Campbell v. Northwestern National Life Ins. Co. Appellant's motion rehearing. Bexar





### Jarrod Michael

Bruce and Kay Belk (the former Kay Nunnally) are proud to announce the birth of their first child a son, Jarrod Michael. He weighed 8 lbs. and 3 ozs. Jarrod was born Monday, January 16th.

Proud grandparents are Mr. and Mrs. Ray Nunnally of Rising Star.

# BOURNAL THE THE PARTY OF THE PA

**Rising Star** 

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**NEW HOMES** 

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406 Briarwood, 3 bedroom, 2 bath, just starting, come pick your colors, beautiful treed lot. \$42,500.00

TRADEINS & RESALE

FOR SALE: 2 bedroom house on 212 acres of land in Olden. Plenty of nice large shade trees. City water. Also water well on property. Owner will consider 1/2 down payment and carry note on balance \$18,100.

307 North Connellee. 3 bedroom, living room, carpeted, car port and storage in rear lots of nice- shade trees. \$14,360.00 Owner financing available.

308 South Oak, 2 bedroom, carport, corner lot close to school. \$14,900.

Gorman

Nice Gorman building site for commercial or homes. On Hwy. 6, 290 ft. front by 150 ft. deep \$15,950.00

1504 Simms, 3 bedroom, 2 bath, ready to move in. Fireplace, full carpet. \$32,450. FHA, VA, or conventioal loan.

H & W Realty

1510 Primrose, 3 bedroom 11/2 baths, full carpet. Ready to move in \$31,500

Lake Leon

50 ft x 300 ft. deeded lot with small furnished trailor house. Nice shade trees and ideal garden spot. Pump house and storage building. Nice place for those weekends and holidays when you want to get out of town, or possibilities for home site, \$6,450.00.

FARMS AND ACREAGE 131 acres 13 miles south of Cisco deep and sand all, root plowed, some cleared, some minerals. 450 per acre.

184 acres with 4 bedroom house, barns, pens all new fences, 5 irrigation wells. tanks, 70 acres peanuts, balance in Coastal owner will finance.

Ray Winingar Broker

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w/coupon