## May Honor Roll



## County Public Hearing

Citizens who are in- Revenue Slaring Funds for
terested in the proposed 1988-89, in the event that County Budfeet for the next
fiscal year and in the use of
such funds are available.
Copies of the proposed Revenue Sharing Funds will
have an opportunity to be in have an opportunity to be in-
formed and give opinions to
the County Commissioners.
A Public Hearing will be


EACH MOND
LITTLE
BASEBAL
community calendar THURS. 2nd MONDAY

## 2nd TUESDA $\bar{Y}$

## $\$ 2,500.00$ REWARD

 the Witt Reward Fund. The accounr number is $72.360-6$. in the rape/ murder caseEra Witt, 87 , was found dead Era Witt, 87 , was found de
in her home on June 7 .
uon leading to the arrest a a ind leading to the arrest ald
indicment of the person or
persons responsible persons responsible for the
crime may call $643-261$ or 6433.321. In In cormation may be
fiven anonymuty given anonymously and ar-
rangements will be made for rangements will be made for
the payment of the reward.
 The Sophomore Class of Rising Star High School wanted a visible, permanent reminder of their friend and classmate, Meredith Hamblen, who died in a vehicle accident earlier this year. A live oak tree now stands on the school campus as a living, growing memorial to a girl who personified joy and laughter to her fellow students. Jason Cook and was supervised by Meredith's grandfather, Rex LeBleu, who made the tree available the class. Several class

Local 4-H'ers Head for State Roundup
 language.
cetivities the first day
begin with the State +H
Food Show at 8 a.m. Food Show at 8 a.m.
An opening assembly that
evenint will feature the
presentation of numerous
presentation of numerous
scholarships through the
Texas $t-H$ Foundation that

## million dollars. Special awards will be presented to






gram that evening.

| adult volunteer leaders trom | contests must qualify by |
| :--- | :--- |
| across the state who will | winning in county and |
| receive special plaques from | district competition, points |
| the Texas 4-H Foundation. | out Crystal Wibanks. |
| Also, Texas 4-H Alumni | Special thanks goes to |
| Award winners will be | James Fullen and Fullen |
| recognized. | Motor Company for pro- |
| 4-H'ers competing in the | viding a vehicle for transpor- |
| State Food Show and Roudup | tation to College Station |

Romney Reunion Sunday

The Romney school and | There will be entertain- |
| :--- |
| community reunion will be ment, visiting, country |

 A covered dish lunch will you remember and would Plates, silver and drinks will appreciated.
be furnished.

Vacation Bible School at May First Baptist Church

| Vacation Bible School will be held at May First Baptist Church June 13-17, from 6:30 p.m. til 8:30 p.m. <br> Classes for age 5 through | the otil grade will be available <br> Refreshments will be served. Everyone is welcome. Contact Cynthia Jackson 259-3900. |
| :---: | :---: |
| Bonnie Lasses Annual Recital |  |
| The Bonnie Lasses 4th Anual Recital will be held in astland at the Majestic heatre. It will be Sunday, | Everyone is invited to come and watch. There will be a concession stand available and also air condi- |

## VACATION NOTICE

Dr. Carpenter's Office Will Be Closed
Memorial Day, May 30th
thru June 10th
Open 9:00 cm on June 13th

Volunteer Fire Department
will have voting rights at all
area meetings. The dues sill
become due at the annual
meeting of the Rising Star
City \& Rural Volunteer Fire
Department. This organiza-
SECION 1. This
tion shall consist of a Board
of Directors and Firemen
(firefighters).
SECTION 2. The Board of
Directors shall have a Presi-
dent, Vice--resident,
decretary-Treasurer and
other officers deemed
necessary.
SECTION 3. Firemen shall
have a Fire Chief, Assistant
Fire Chief, Secretary-
Treasurer, Sergeant-at-
Arms and any other officials
as required.
ARTICLE III
BOARD OF DIRECTORS
SECTION 1, The Board of
Directors shall consist of six
members, three of whom
shall reside within the city
limits of Rising Star, and
three of whom shall reside
outside the city limits. The
members shall be elected in
a meeting of the Rising Star
City \& Rural Volunteer Fire
Department. Two members ECTION 2. Organization:
There will be elected, by the
Board of Directors, a President, Vice-president, Secretary-Treasurer and
other officers as deemed other office
necessary.
SECTION 3. Duties: The
duties of the Board of Directors shall be to serve in an advisory capacity to the Risolunteer Fire department
The Board may consist of ac ive firemen or officers, or
other citizens who will
bserve performance of the observe performance of the
Department. A prime
responsibility is to deterresponsibiiity is to deter-
mine that all functions re-
quired by the State Fire Inquired by the State Fire In-
surance Board are accomplished in good order. Department has adequate firefighting equipment,
(trucks, clothing, hose, com-
munications, etc.) and financial base which will assure
success of the Department unctions. They will main-
tain an adequate public rela-
ions program to assure public support. SECTION 4. The President all meetings of the Board; he hall sign all minutes, esolutions, orders and sum-
nons of the Board as well as mons of the Board as well as
these By-Laws and amend-
ments thereto. He shall appoint all committees and officers, not otherwise providsuch other and further things
as the Board may direct. The President shall have the authority to fine any
member, in an amount not to to
exceed one doliar (\$1.00) for exceed one doliar ( $\$ 1.00$ ) for
nisbehavior or misconduct during any meeting of the Rising Star City \& Rural SECTION 5. The Vice-
President of the Board shall resident of he board shal act and have air the aunori-
ty of the President, in his
absence, and shall do such otherce, and further things as Se Board may direct. 6 . It shall be the SECTION 6. It shall be the
duty of the Secretary-
Treasurer to keep a record Treasurer to keep a record
of all department business and an account of the depart-
ment finances. He/She shall have the authority to collect
all monies due the departall monies due the depart-
ment and shall keep a record of the same. H/She shall also keep a record of proceedings
of each regular and called meeting and shall have
custody of all business



CJC Summer Production "Tied To The Tracks'

TIED TO THE TRACKS.- Dalin Error,
Cecelia Aragon, Sidra Sparks, Sandy Mazel,
Andy Berkovsky, and Deona Offield sell Andy Berkovsky, and Deona Offield sell ab
wa
pl
pa
pe

Frontier Trails

1
Draperie:
In-House
Beauty
Jusi Caltor Come By
$\qquad$
$\qquad$


EASTLAND HOURS Wednesdrys

DRUG PROBLEM?
Eastland Narcotics Anonymous Is Meeting on Mondays \& Thursdays, a the Eastland National Bank Community Room at 8 P.M.
HOTLINE-915-691-4280

## RRA Iseas <br> isensv

 BEATY/TALLEY TRAVELA Full Service Agency
Maynard Bldg., Suite 1A
Eastland sioc 817-629-8504

## JUNE SPECIAL

26\% HI-PRO TOP DOG FOOD
.20 lbs .54 .50 cash

## HORSE \& MULE FEED

50 lbs. ${ }^{5} .50$ cash
H\&R CREEP FEED
for cattle, goats \& sheep $10 \%$ Protein with medication. ${ }^{\text {s }} 159.00$ per ton cash
12\% SIMMONS MIX
\$159.00 per ton cash
Serving Eastland County for 3 Years,
Dave \& Bill appreciate your business.

$4^{\text {Sale }}$

"JUNE IS BUSTING OUT ALL OVER"
During This Summer
Close Out Sale our 13-piece portrait package PLUS ${ }^{2} 2$ OFF
 on your choice of a traditiona nyrsery, spring or fall back--
ground plus an extra $8 \times 10$ Fre on a traditional background Bring in any lower-priced ad it! We welcome everyone babies, children, adults and
family ment is ever necessary.

Poses our selection. Black and White
Back grounds. Double Exposure and


he photographer will be here throug Eastland, Tx U.S. 80 East

School is out

| and we have a great lineup of carpet Specials for the month of June. You can "Bust Out" all over the house with these specials. | ome in today, <br> get set for the Summer and save Hundreds. You'll be glad you did. |
| :---: | :---: |
| Three dollars per yard | Don't forget that we so sell gifts. Custom |
| savings on "Sweet | ini-blinds and drapes, |
| Dreams" at \$16.95, "Bon | imported and domestic |
| Voyage" and "Lovers | area rugs, baskets and |
| Lane" at \$14.95, will | llpaper. Most impor- |
| save about $\$ 300.00$ on | tant, let's all remember |
| the average home. Four | to Shop At Home Firs |
| dollars per yard sa |  |
| on "Everylasting" |  |
| \$17.95 and "Revelation" | Discounts |
| at $\$ 19.95$ will save about |  |
| \$400.00 on the average | Fumiture Good |
| home. | June 8 thru June 25. |
| Our prices, by the way, include installa- |  |
| on over prime |  |
| urethane pad (no re | Good All Month. |
| bond) with no hidden |  |
| charges for mileag |  |

Austin's 7urniture Ca.
706 Conrad Hilton

Senior Center News


## Rising Star Nursing Center




Does someone in your life have a drinking problem?

For Family and Friends
AI-Anon Family Group
629-2731
Sipe Springs News

| The fish supper at the | nuumunuva, and Mrs. Tommy Guthrie and Miss Wayne |
| :---: | :---: |
| Thursday night was enjoyed | Forrest of Gorman. |
| by all and a good crowd at- | Mrs. David Rainer visited |
| tended. Forty-two and | friends in Dallas this past |
| dominoes were played after- | week. |
| ward. <br> Mr. and Mrs. Glenn | Mrs. Lateva Davis has returned to her home after |
| Nowlin and Mr. and Mrs. | visiting her son and wife, |
| T.A. Weaver and others | Mr. and Mrs. Rocky |
| whose names I failed to get | Reisner. |
| attended memorial day at | Mr. and Mrs. John |
| Stag Creek Sunday. | McKeehan were in San |
| Mrs. Kineta Rainer | Angelo on Wednesday |
| visiting her daughter in Mon- | Mr. and Mrs. Jack Wya |
|  | of Deoon visited Mr. and |
| Visitors at the N.L. | Mrs. Dick Wyatt last week. |
| Leonard home were Gayle | We are reporting seven in- |
| Leonard of Fort Worth, Mr. | ches of rain this week, high |

## Pioneer Patchwork



\section*{Methodist Women <br> The United Methodist $\begin{array}{ll}\text { p.m. Mrs. James Armstrong } & \\ \text { presided and Mrs. Maggie } & \text { st } \\ \text { Smith gave the opening } & \text { D } \\ \text { prayer. } & \\ & \end{array}$ <br> Pray

was
Mrs.
study
Mar <br> HAPPY BIRTHDAY <br> 
Photo Show Announced



## 'Diary of Adam and Eve'

 at Majestic Next WeekTHE DIARY OF ADAM touching the comical but first couple and it is Penguin
Productions' first show ten for an adult tudience. Penguin Productions is by
no means a newcomer to the no means a newcomer to the
theatre world. The company heatre world. The company touring Texas and surroun-
ding states with quality
children's plays. The children's plays. The 1987-88
season was 'Three Little
Pigs', 'The Night Before Pigs', 'The Night Before
Christmas 1987' and 'Little

ch total twelve. 'The Diary of
Adam and Eve' was written by Sheldon Harnick and
Jerry Bock, based on a story with the same title Rena is excite is a proven crowd-pleaser. It
was produced was produced $n$ Producer of Penguin Pro
ductions, Bryan Lake plains that there were so many pleased sponsors of the childrens show asking
for something for adults, he for something for adults, he
decided the time was right to make that step. Bryan feels that 'The Diary of Adam and
Eve' is a play that will ap-
Second Annual Cisco Lions Club
Invitational Bass Tournament

 1. Fishing hours are from
6:30 a... until $3: 00$ p.m.
2. Weigh in from 3:00 2. Weigh in from
until 4:00 p.m. after 4:00 p.m. (sharp). 4. All contestants m
weigh in their own fish.
5 . You must be present 5. You must be present to
win. Contestants must obey
6. Col all state, federal and local
laws.
7. Life jackets are re quired and must be worn
while buat motor is in operation.
8. No frozen, iced or dead
fish will be weighed. fish will be weighed.
9. The weigh in open at all times.
10. Only large mouth, spo ted and Kentucky Bass.
11. all fish become the 11. all fish become the pro-
perty of the Cisco Lions Club perty of the Cisco Lions Club
for a live release.
12. No trolling with big motor, and no live bait. 13. All win
polygraph.

Othie W.Griffith

## GIVE YOUR ELECTRIC METER ATURN FORTHE BETTER.



You can slow down the wheels on your Electric Meter and lower Summer Cooling Bills when you follow these helpful tips:
$\square$ Set your thermostat on $78^{\circ}$ or higher and use ceiling
or portable fans to help circulate the air.
Have your air conditioner serviced annually and keep your air conditioner from working efficiently. $\square$ Keep doors, windows, and drapes firmly closed to keep $\square$ Protect ceiling and walls with adequate insulation. Make sure cracks around windows, doors, pipes and wiring are tightly sealed with caulking and weatherstripping.
$\square$ Use heat producing appliances, like ranges, dishwashers, and dryers during the cooler part of the day

## 

Fire Department Constitution, By-Laws
 the se same to the Secretary-
Treasurer of the depart-
ment. It shall fur ther be the duty
I the Fire Chief and/or Fire Marstlat Io se that periodic
inspectiors. of o pubbic and
and chy whe pisish sear be made
for the purpuse of providing

 minf further thinst as the
Firestifthers may direct
SE:CTION 3 . 11 stall be the







 Mher duties as the Fire Chief
mal direct.ticie
MEMBERSHIIP OF RISING



 che muer bers present at aty Hent of at least two (2) ac-
lirement appleations
shaul bee read at the first
 shail not be veted upon until
the next regular mpeeting.
vacancy exists.
a secret ballow is taken and if the app
ppicalt receive no more
liain five (s) netative votes. lie slall be declared an ac-
live meltimer of the ep Depart-
inent ment. Dismissal of members.
may be for unfaorable ere.
formance, moral turpitude. drunkeness. insalubrorditadition
or uther good cause. Proposed dismer gosod cause. Propos.
of the tefred
o the Board of Directors SECTION 2. An in. bestappointed by the Fire
Chief to investigate the noral character and
physical condition of all ap. licicants. Theirition findings al ap.
pill
reported to the Depart be reported to the Depart-
ment, and any member of he Department who makes
pubicicte findins of this
comittee, upon being found commithee uiun being found
guilty, will be dismissed Irom ine Departunent.
SECTON 3 . An Office who
is absent fform three ( 3 ) conis absent from three (3) con-
secutive meetings of the

 Department. BY-I.AWS
RISING STAR CITY \&
RURII. FIRE DEPARTARTICIE I
OFFFICESELELED
BY VOIUNEER FIRE
MENT

 mectink in the month of orr
and newly elected Officers
installd at the revar
meeting in the following montht. Terms of office shall
befor one year
SETrive Chief: the
Fire Chief shall have full and complete charge of all equip-
ment al all lill limes. Helshe
she

SECTION 4. Assistant Fire
Chief: The Assistant Fire Chief: The Assistant Fire
Chief shall assume the duties
of the Fire Chief in his
absence and will cooperate absence and will cooperate
with the Fire Chief during SECTION 5. Secretary-
Treasurer: The Secretaryreasurer will keep a recory
f the proceedings of each of the proceedings of each
renular and called meeting
and shall have custody of all business records pertaining
to the firemen. SECTION 6. Sergeant-at-
Arms: The Sergeant-at-
Arms will assist the Fire Chief in maintianing order
as directed and perform
other duties as the Fire Chief day direct.
ARTICLE II
DUTIES OF FIREMEN DUTIES OF FIREMEN
SECTION 1. TRAINING:
Each member will work diligently to artain the level
of proficiency established by the training committee.
Members will be examined
to deternine their level of training proficiency by the
Fire chiof SECTION 2. PRACTICE
PERIODS: Units and Of-
ficers of the Firemen will report for regular practice
and drills at a place and time
to be determined by the Fire Chief.
SECTION 3. ALARMS: In answering alarms. every
member shall remain on du-
ty until dismissed by the Officer in charge. Any
member. upon answering an
alarm and taking charge of alarm and taking charge of a
unitit is responsible for retur-
ning the unit fully serviced. ARTICIE III
MEETINGS OF FIREMEN SECTION 1. BUSINESS
MEETINGS: Regular business meetings wegular be
held at a time and place to be established by the Fire
Chief. A quorum shall con-
sist of 50 percent or moree active members.
SFICTIIN 2. VOTING: All
active members present active members present
shall be required to vote on
any question coming before any question. SECTION 3. ATTEN-
DANCE: All active

|  |  |
| :---: | :---: |
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| Surs |  |
|  | Star |

Schools Schedule Project Graduation
This years' Project
Graduation was the party of
parties for the area's
graduating seniors and its
success has probably
established it as an annual
event destined to become a
tradition.
Hundreds of young people
and adult sponsors crowded
the Cisco Jr. College SUB,
which was decorated to
create a party atmosphere,
giving the impression of a
major fair or event.
But this major event for
the graduating seniors could
have been even bigger and it
surely will be next year.
There were some conflicting
plans and not all of the
schools had thee same
graduation date: Eastland
graduated a week later.
School personnel, becom-
ing sold on the value of Pro-
ject Graduation, have quick-
ly moved to coordinate their
graduation dates for next
year and to prevent future
conflicts.
Next year's commence-
ment exercises will be held
June 2 and Project Gradua-
tion will be that evening and
into the next morning.


## McGruff Program Successful

$$
\begin{aligned}
& \text { ECTION 2. FINANCE } \\
& \begin{array}{l}
\text { Committee will plan and } \\
\text { recommend a budget for } \\
\text { Firefighters to review the } \\
\text { financial situation and } \\
\text { ongize was and means to }
\end{array}
\end{aligned}
$$

## Putnam School In 1910


your newspaper that my niece, Jewel Golson of Eastland, recently mailed to me. Several years ago, I mailed this picture, along with several
other pictures, to Mr. I.G. Mobley of Putnam. We have corresponded for

The picture was given to me a long time ago by one of my childhoo riends, Florence Anthony Hammond of Canyon, Texas. The pictur use the old wood school building in Putnam. A new two story school was built of red brick about four blocks southeast from the old building. A eacher was Omar Burkett and he is standing in the top row in front o the middle window. I am in the second row down about half way bet is standing in the top right hand corner of the picture. Earl Rutherford, Winnie's brother, is in the upper left hand part of the picture. Earl is the father of LaVern Rutherford who is the postmaster in Putnam. The the school. The Mobley girls, Ruth, Betty, and Mable, are in the center of the top row. They are I.G.'s sisters. I.G. is in the picture too but I am not next to Bonnie Wayne Britto Crosby Culwell, late of San Antonio, is girls in the lower right part of the picture. Bonnie Wayne is the daughter of Doctor Britton who was a pioneer doctor in Callahan County. He at ended gunshot wounds, set broken bones and delivered babies from the Barney Anthony both of Canyon, Texas and Neil More and Jewel Golson, both of Eastland are in the picture but I am not certain about their locations. I am sure that if I had the original picture, I could iden ify many more people.
I was born in Ellis County, Texas on June 14, 1896, and was next to the youngest of nine children, six girls and three boys, born to Tom Crosby of South Carolina and Columbia Florence Cates of Limestone County,
Texas. The Crosby family moved to a farm in Callahan County in 1896 , the year I w

## Ima Crosby Wells

Arlington, Virginia 22205

Soccer Camp Date


Camp Billy
Gibbons Arnual
Camping Session


Publisher Receives


Retired Teachers Luncheon

The Eastland County
Unit of Texas Retired
Teachers Association will
have their final luncheon
meeting of the current year
Monday, June 13, at 12:30
Noon at the Birdcage
Restaurant in Friendship
Inn, Interstate 20,
Eastland.
Officers for 1988-1989
will be installed at this
meeting. Charles Hodges,
President, urges all retired
teachers to attend.
For. Classified Ads Call
(
629-1707.


Aide counselor. There will be
no charge or fee for the ser-
Thursday,
June 9, 1988

## UTICE

Texas Dept. of Agriculture says, "it is time to spray pecan trees for case bearers." With one application we can also spray the zinc, which is necessary for good healthy trees.

Call D\&L Spray Service Rising Star
817-643-4871
LICENSED APPLICATORS
Don Darden
teRoy Livingston

## PAT MAYNARD REAL ESTATE

629-8568 MAYNARD BUILDING HIGHWAY 80 EAST EASTLAND, TEXAS

EASTLAND HOMES AND LOTS

## 


 lots, Oak Hollow Subdivi
Possibe Owner Finance.
Luxuriown










Extreemely Nice 3 BR 2 Bath Doubl
Wide Mobille Home situated on approx.
acre overlooking Golf Course and



streets, and priced to sell! $\$ 29,500$. Better
hurry on this onel
Newest Listing Lake Leon, 3 BR, 1
Bath Home, fireplace, boat dock \& ram


Pretty ${ }^{3}$ BR, ${ }^{2}$ Bath, CH/CA, Storm
Window, all new plubming and wiring, ${ }^{5}$
eiling fans, chainlink fence, like new on
 ed yard, storm cellar, (Lo mrorce, iots of
and extends back tow. Commere
commercial space for the money, $155,500$.
2 BR Frame w/Siding, New Carpet 2 BR Frame w/Siding, New Carpe
Double carport whitsore shed, fruit
trees $\&$ garden spot, woodburning heater


$\qquad$

ceiling fan, carport, w/storage, fenced
backyard s2...000.
3 BR, $13 / 4$ Bath, $\mathbf{C H} / \mathbf{C A}, 3$ ceiling fans,


tately Oak Trees, nice large patio nest1-
ed beneath the trees. s56.000 Brick Duplex, $2 \mathrm{BR}, 11 / 2$ Bath on Both

Ren
Real Nice $2^{2}$ BR, 2 Bath Mobile Home,
CH/CA, builtins, refrigerator, washer $\&$



La Mancha, Area, Lake Leon, Large 2
BR, Open Living Area, fireplace, central








HOMES AND LOTS: CARBON,


rm. PLUS an 1100 sq. ft . metal shop bldg
\$58,500.
Holden, Large 3 BR, $1 / 4$ Bath Brick
utime, CH/CA, fireplac,
Home, CH/CA, fireplace, carpet, builtins,
utility, rm, coverd patio, stor. sheds,
chaininn fence, situated on approx.
s69,000.
Carbon, 3 Room House, Owner Finance
just S2.,500!
Schaom, 8.9 ac. due South of Carbo
School. part wooded. Hwy. frontage.
s 10,000 .
Ranger, Residential Lots in Oak Hill
Subdivision. call for details.

## COMM 20 pecan rees, 580.000 . COMM

 GORMAN, CISCO, RANGER. OLDENRanger, 28 1ots, mobile home hookups
on two, 6.000 tota.
$\$ 3,500$, 2 Residential Lots, good location.

Cisco, $4 \mathrm{BR}, 11 /$ Bath Brick Home,
CH/CA, carpet, builtins, corner lot.
Cisco,



## 50' ${ }^{\circ}$ 100' Metal Buile 1-20 Eastland, 5214,000 . Just 3

Just 3 doors down
Restaurant on Miracle M
plus large house, 1 si00,000.
se
plus arge house, sloo,000.
social Expansion
Location in Eastland, call for new Low
price! is a Bargain! Nice Commercial or.
Thice Building on S. Seaman, 4 offices,
Restrooms,
Area, Large Storage Shed
S30.900.
Appren back,

sites. $1 /$ minerals.
Make Offerl Established Cisco Florist
Business w/Living Quarters. Ideal Loca-
tion.
Commercial Lot next door to the
Maynard Building on Hwy. 80 E.,
Eastland, 557,000 .


If youre thinking of selling your
business call us. We have buyers look yor a
business in Eastland!
business in Easilian! FOR RENT
$\mathbf{3}$ BR, 1 Bath older Home, 520 .
YOUR HOME, LAND, AND COMMER-
CIAL LISTINGS ARE WELCOMEDI
WE BULLD NEW HOMES ON YOUR LOT
OR OURS.
WE APPRECIATE YOUR BUSINESSII
WE APPRECIATE YOUR BARY FRGUSON CHANDLER
ASSOCETEE
ASSOCCTE

## CLASSIFIEDS <br> THE RISING STAR

and



Big Country Quarter Horse
Association To Hold Horse Show

Pleasant Hill Cemetery Transacts Business

| The Pleasant Hill the regular meeting on May | pointed to draw a map of the existing graves and grave sites in the cemetery |
| :---: | :---: |
| diected as officers | M.H. Pers |
| Carbonl |  |
| president: Rovee McGiaha | Insurance |
| 1.. 'Verrie) Hale | !01 N. Lamar |
| Cisco, secreteras: and Mrs |  |
| dete Hastungs, Cise |  |
| stees elected were J | Phone 629-1.566 |
| Zivilr, Cisce: Donald Hale |  |
| (arsomi amal Boby Tucker | - lif. |
| hoods life-time truste place | - |
| the Cemetery Associatio |  |
| tees as they reported on | - I niversal life |
| addition, expansioun, and |  |
| (elopment of the |  |
| for this expansion wer | - Ilo-pitalization |
| rroved. |  |
| The Cemetery Association in this meeting | - (iroup |
| beyin Mar 3, 1988, to charge |  |
| S50.00 or any new grave site in the cenelery. Any of the | - Catrer |
| in the cemetery. Any of the above officers or trustee |  |
| may be contacted for |  |
| $\begin{aligned} & \text { cemetery plots. } \\ & \text { A committee of Ro } \end{aligned}$ | - Vedicare |
| Gaha and Joe ziehr |  |
| ointed to plat the new | - Supplement |
| minitce of Robert Tucker |  |
| nd June Hicks was |  |

FOR SALE
COMMERCIAL, INDUSTRIAL cr RETAIL BUILDING SITE IN POGUE PARK, EASTLAND, TX. \$1,000 down, \$100. month. WRITE: Building Site, Box 29, Eastland, TX 76448

If you want to drink
That's your business.
If you want to stop drinking That's our business.
EASTLAND ALCOHOLICS ANONYMOUS Tuesday \& Saturday 8:00 p.m. Cormer of Lamar \& Commerce Eastland

| wh |
| :--- |
| the |
| ea |
| si |



Homemaking Hints


$$
\begin{aligned}
& \text { enough food for your fami- } \\
& \text { ly. Drinks will be provid- } \\
& \text { ed. All interested people }
\end{aligned}
$$



5 Minutes to Astrodome, Astroworld and Waterworld Rice Stadium - ZOo - Goli Courre - Fat Stock Show - The Summit

## The Next Best Thing

 these are based on the title. The title then becomes the most important item to be considered when purchase of real property is contemplated. So be careful to
buy good title based on an abstract of title or a policy of title insurance.

## Eastland County

 Abstract Company, Inc.Eastland, Texas
17-629-1077


## Area News Brieis



Superintendent of of tostal
Operations at the Cisco Post Office. Sharpe took
over Melvin Wende's tion, vacated when Wende was promoted
Postmaster. Sharpe is ${ }^{\text {to }}$ native of Cisco. .nd has has
worked for the Postal Ser vice about nine eyears. His
duties will include being duties will include being
the immediate supervisor
all sections of the Texas
Educational Assessment of
Minimum Skills for a
period of two years.
1985-87. Only 300 such
awards were presented in
the state, and only four in
Region 14. This award
recognized the effort put
forth by Mrs. Pruett and
the elementary staff, as
well as the students.
over the city carriers. He
will also supervise postal

clerks and their duties. Ruth Schaefer Stewart's awards were presented in distinction is given because | of $\begin{array}{c}\text { outstanding } \\ \text { actienements. } \\ \text { Stewart is a professional }\end{array}$ |
| :---: |

 rently employed ob the
Cisco School District. and teaches Resource ( $\mathrm{K}-2$ ) in Cisco Elementary. Ruth
Stewart received her Masters in Education from
Tarleton State University, and also has certification
for counseling in public schools. She is the wife of
Dale Stewart, well-known sculptor, and assists her hisband wates the promo.
tion and sals.
nis. Ruth is a mulr-talented
person who also sings,
plays several instruments, passists with Church work,
writes. and enjoys BAIRD BAIRD
Baird's Elementary
School's principal, Mrs Jackie Pruett, $\left.\begin{array}{l}\text { was } \\ \text { presented an award from }\end{array}\right)$ the Texas State Board of
Education at the eights Education at the eighth
grade graduation exercises The award was for excep.

D

Prater Equipment Co. Heavy Equipment Contractors Dams

Free Estimate
817.842-5878

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NOTICE OF ELECTION come Farmers Home Administration (FmHA) county
1988 tection this year will be held on June 30 , committee election this year will be held on June 30,
1988. The ballot below must be filled out, detached and 1988. The ballot below must be filled out, detached and
mailed and received or returned in person to the FmHA
office, 1309 East Main Street, Ofice, ,1309 East Main Street, Eastland, Texas 76448 not
later than June 30, 1988. If you do not vote in person you should mail your ballot inside a blank envelope
marked ballot to ensure a secret ballot. This blank envelope should be placed inside the envelope you use
to mail your ballot. Your name and address must be logible on the outer envelope. Failure to provide this
information will render your ballot invalid Only vallot may be voted in person or by mail by any voter.
VOTES IN ENVELOPES CONTAINING MORE THAN UNE ABSENTEE BALLOT WILL NOT BE COUNTED.
Ballots and envelopes may also be obtained from your The slate of nominees for CALLAHAN, EASTLAND and STEPHENS counties are listed in the ballot below.
The qualifications of persons voting are described in
the "Voter Certification Stent mation reg Certification Statement. "For further infor County Office listed above. FmHA elections are open to al eligible voters without regard to race, color,
religion, national origin, age, political affiliation, marital status, sex, and/or handicap.
U.S. DEPARTMENT OF AGRICULTURE BALLOT FOR COUNTY COMMITTEY MEMBER State TEXAS County EASTLAND - ONLY vOTE FOR ONE CANDIDATE

VOTER CERTIFICATION STATEMENT
Subpart W of Part 2054 of Title 7, Code of Federal
Regulations requires that all eligible voters for FmHA Reguiations requires that all eligible voters for FmHA
county or area committee elections meet the following eligibility requirements: (a) be farmers or spouses of within the county or area for which the election is being held.
By submitting this ballot, I attest that I meet the


nounced soon. If you are in-
terested in helping with the terested in helping with the
celebration, please call
Phylecian celeration, please cal
Phylecia schooling at
647-3750. 647-3750.

## Lacasa Community, ten miles north of Ranger, will

 miles north of Ranger, willbe holding the first combe holding the first com--
munity homecoming on
June 11, at
was once a thriving town
with a number with a
businesses.
Steven R. Herod, son of
Mr. and Mrs. Bill Herod Mr. and Mrs. Bill Herod
has set up a Law Office at 212 Main Street. Steve Herod was born in Ranger and graduated from the
schools here. He received schools here. He received
his B.B.A. in Finance from Tarleton State University, and Doctor oi
Jurisprudence from Texas Tech University School of Law. He will
General Law.

Thursday,
June 9, 1988

AMERICAN
CANCER
OANCER
SOCIETY

## AUCTION

 Saturday - June 1110:00 A.M. ${ }^{\text {Misulidarion }}$ Rising Star, Hwy 36 Across From Truck Stop| SBA Complete Driling Rig | Air Compressors |
| :--- | :--- |
| Oilfield Equipment | Welders |
| Farm Equipment | Trucks |
| Backhoes | Trailers |
| Front End Loaders | RV's |
| Motor Graders | Cars |
| Ditch Wiches | Pick-ups |

Viewing Day Fri. June 10th - Free Sausage and Cold Drinks
Sale Site Phone
817-643-1503
Ideal Auction Bob Thomasson No. TX. 5098.006166

Drug Program Is June 15

 and under age group. The Callahan County
Riding Club would like to anRiding Club would like to an-
nounce a Rising Star girl as Hounce a Rising Star girl as
a winner at our first playday series this season. Bridget
Claborn, Claborn, 2nd place trophy
winner in the 8 and under wimner in the 8 and under
age group, is the daughter of
Nikki and Vickie Claborn. Nikki and Vickie Claborn.
Justin Hollis, grandson of
Marion and Marion and Marjorie West
and Velma Hollis, all of Risand Velma Hollis, all of Ris-
ing. Star. was winner of the
5th 5th place rossette ribbon in
the 8 and under age group the 8 and under age group.
Congratutations Congratulations to these
winuers.
Our next series began Poetry Contest World of Poetry is
celebrating its 1 3th Anniver-
sary by sponsoring a Free sary by sponsoring a Free
Bonus Poetry Contest, open to all poets. Some 200 prizes
are being offered totaling are being offered totaling
over $\$ 16.000$. including a $\$ 1,000$ grand prize. The 15. 1988. Winners will be
notified on or before August

Says 80-year old Poetry
Editor Mrs. Eddie-Lou Cole, Editor Mrs. Eddie-Lou Cole,
I have loved poets my
whole life lons I have loved poets my
whole life long, and I am
hapov to happy to sponsor this contest
to encourage new talent." to encourages new talent.".
To enter, send One Poem To enter, send One Poem
Only. 21 lines or less, to:
World of Poetry, Dept. Free Bonus, 2431 Stoctiton,
Sacramento. California
Salt.

Wedding Anniversary


Local Rider Winner at Playday
 Sara Underwood, Justin Hollis and Melissa Rankin. They are in the 8
 County Resources Will Meet Wednesday


\section*{| VACATION NOTICE <br> Buddr's Plumbing \& Appliance <br> will be closed |
| :---: |
| June 25 - July 2 |}

Stop In \& See Our Selections
Grapevine Wreaths
Art Supplies
Rubing Star
Gifts

| FAMILY FOOD STORE |  |  |
| :---: | :---: | :---: |
| We Make Deliveries <br> Support Your Town - Shop At Home |  |  |
|  | Nectarines $59_{\text {li. }}^{c}$ |  |
| $\begin{aligned} & \text { Squash } \\ & \text { 49 } \end{aligned}$ | USDA Choice <br> Chuck Roast \$1.38u. |  |
| $\begin{gathered} \substack{\text { Usof alioes } \\ \text { Shoulder Roastest }} \\ \$ 1.68 \text { L. } \end{gathered}$ |  |  |
|  |  |  |
| $\begin{gathered} \text { Coffee Filters } \\ \text { 1oost. } \\ 2 \text { for } \$ 1.00 \end{gathered}$ | many feast Cot Food angreas 3orion 3 for | $\begin{aligned} & \text { Barbeque Sauce } \\ & \text { 180\% } \\ & 99^{\circ} \end{aligned}$ |
|  |  |  |
| Pet Ritz <br> Pie Shells <br> 12 oz. <br> 99 ${ }^{\circ}$ |  |  |
| Deftra <br> Towels $45_{\text {Rol }}^{\circ}$ | Pinasorer Cut Cren Beans loze 3 for $\$ 1.00$ | Tomato Sauce $4 \text { for } \$ 1.00$ |
|  |  |  |

