# Fing Spring \#laily Herald <br> MEMBER OF THE ASSOCIATED PRESS 

# CONGRESS MAY QUIT BY NIGHT 

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Washington
by Georok dubno Ey georok dubno

Snyder Man Confesses Robberies

SENATOR WOODWARD, CANDIDATE FOR ATTORNEY GENERAL, SPEAKS TONIGHT
 Von Papen In $V=: ~$ $\pm= \pm$ Proposed Palo. Speaking 0n Duro-Del Rio

Wounded In Gun Battle In Oklahoma


| Rainbolt Child Drowns In Pond AtHomeSunday |
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| $= \pm \text { Car Flint Ir. }$ |


| Man Held In Custody Her By Officers Recovers From Lapse | May Succumb |  |
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| 25 \% | \% | \% |
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|  | Past Mayors | The Weather |
| M. E. Ooley's | In City Hall |  |
| Father Dies | = |  |
| In Oklahoma | \%vis |  |
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| , wixamer | - |  |
|  |  |  |
| $\pm 5$ | Oeal Officers |  |
| 5 | ${ }_{\text {a }}$ Appear In Court |  |
|  | 5-5 |  |
| \% | $50^{2}$ |  |
| 4 | 2 | Read and |
|  | -5954 | use the |
| En | r | WANT-ADS |



## Bulldogs Whip Cosden Oilers

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WOCKINGer HOUSE



## HERALD WANT-ADS PAY

One insertion: 80 line, 8 line minimum
Ench aucesesive tnsertion: to line. Each aucesssive insertion: to line.
Weekly rate: $\$ 1$ for 5 line minimum; so per line per Monthly rate. $\$ 1$ per line, change in copy allowed Readers: 10c per line, per Insue.
Ten potnt light face type as double rate.
Capital letter lines double regular price. CLOSING HOURS Week days
Saturdays
Saturdays $\ldots \ldots . . . . . . . . . . . .5 \mathrm{P}, \mathrm{M}$
No advertisement accepted on an "until forbld" order. A specifie number of insertions must be given. All w
tlon.

| POLITICAL. ANNOUNOEMENTS | ANNOUNCEMENTS |
| :---: | :---: |
|  | Personats |
|  | BHALL be grad to bring a phort sddress or lecture on any phase of Rural Life or kducation, munity on ahort notice. P. 0 eddreas Box 392, Biz Spring. <br> Yours for services <br> F. A. Pope, Cerldidate for eounty muperintendent. |
|  | 9 Woman's Cotumn |
|  |  |
|  OEORGE MAHON Clark mullican | FINANCIAL |
| For Distriet Attamayi RECI (EDOD) HAMILTON ERANK STUBBEMAN | 15 Bus. Opportunities 15 |
|  | SMALL Erocery store, dolng good |
| For District Judgee CHAB T KLAPPRO PAUL MOSS | 12., care of heruid |
|  | 16 Money To Loan 16 |
| For District Clerk: HUGB DUBBERLX | Berryhill * Petaick <br> 308 E. 3rd it. Phone 23s |
| For County Jodges H. R DEBENPORT JOHN B. LITTLEER NGTON | FOR SALE |





Miss Phillips Is Wedded To Calvin Rankin

dite

Court House Lawn

Attorney - General


Some Facts Not Yet Given Out Will Be Revealed For The First Time!

## terling City-

Big Spring Mail Route Opens July

## HEAR <br> Walter Woodward TONIGHT

Announcing


 GIBSON

| Otfee Supply |
| :---: |
| 114 E. Third |

L. E. Coleman Electrie and Plumbling $y^{2}$

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| Speaking |  |
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|  | ${ }_{\text {momb }}$ Motor Company |
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Negro Talks Fast
 MISS LA LONDE UNITED IN $\mid$ Scouters In MARRIAGE WITH MR. UTLEY IN IMPRESSIVE CEREMONY
 Park Honoring


Camp Coleman
Phone $\delta 1$

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| You Are Cordially Invited |
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-A prive for oldeat
lady.
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NEW AND PRACTICAL RECIPES

- Prize for lady with
largest family.
largest family.
- Numerous prizes for
other contests yet to
be announced.
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