

Serving Hansford County Since 1907

Golden Spread All-Star Games


## Hansford Happenings

| Hospital Auxiliary Spring Luncheon <br> There will be a Hospital Auxiliary Spring Luncheon this April 8th at 11:30 a.m. <br> in Fellowship Hall of The Church of Christ. <br> Attention Swimmers <br> If you are interested in being on the Spearman Swim Team this summer, please contact Michelle Goodheart at 659-5611 or 659-3424 or Kitty Edwards at $659-$ <br> 3773. You don't have to be a super swimmer. Beginners are very welcome. <br> Come join the team and have fun. $\qquad$ <br> Medical Fund <br> A medical fund for Betty Oltman has been established at First National Bank in <br> Spearman. To make a deposit into the account come by the bank at 729 West 7th or call 659-5544. <br> Spring Fling <br> There will be a better living show and home and garden show this Friday, April 12th from 4:00 to 8:00 p.m. and Saturday, April 13 th from 9:30 a.m. to 3:00 p.m. Limited space is available. For more information call, Kathy Bryant at 659-3030. The program is sponsored by the O'Loughlin Center, and food concessions will be available. <br> *... <br> Easter Egg Hunt <br> There will be an Easter Egg Hunt sponsored by the Merchant's Association <br> Saturday, April 6th at the Swimming Pool Park. Kids of all ages are urged to attend. <br> Spearman Heritage Throws <br> The Spearman Heritage Throws have been reordered. Delivery of blankets will be around April 9th. If you would like one of the Heritage Throws reserved for you, call the Chamber, 659-5555. All throws ordered will be navy. <br> Affairs To Remember <br> A lunch program (12:00-1:00) presented by Karen Ashurst, SPS Home <br> Economist, Tuesday, April 16, Fellowship Hall, Church of Christ in Spearman. Recipes and decorating ideas will follow various themes, including appetizers, brunch, picnics, and party ideas. $\qquad$ <br> Extra Trees <br> The Gruver Chamber of Commerce has received extra trees. If you would like to purchase trees, call the Gruver Chamber of Commerce at, 733-5114 and they will tell you what trees are available. ....* <br> Brown Bag Review <br> This Tuesday, April 16 th the Spearman Senior Citizens will hold a dinner, at 6:30, and review, at $7: 00$. Cary Bridges will be on site to review medicines and perscriptions and update you on your medications. The program is sponsored by North Plains Home Health, Inc. For more information, call $806-435-6922$. <br> *..* <br> Red Cross Sets Course <br> The Ochiltree Champter of the American Red Cross will conduct a community first aid and safety course April 15-16. The course will be from 6-10:00 p.m. on Monday and 5-10:00 p.m. on Tuesday. <br> The adult CPR portion will be held on Monday from 6-10:00 p.m. and the infant child CPR portion will be held on Tuesay from 5-7:30 p.m. and the first aid portion from 7:30-10:00 p.m. The cost for the course is $\$ 35$. |  |
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Lifeguard Training


Easter Sunrise Service

Prekindergarten Registration

## NOTICE

The Hansford County Reporter-Statesman office will be closed on Friday, April 5th and
observance of Easter. Thank You.


Elementary UIL Results


| Listed below are the results for |  |
| :---: | :---: |
| Spearman Junior High school | Vinson; Maps, Graphs \& Charts |
| the UIL meet hel |  |
| ratford on March 22nd | Kelsey Henton, 6th - Halee |
| arman placed 1st. | Beasley; Spelling (7th Grade) 1st |
| Impromptu Speaking | Nicole Lozano, 4th- Ma |
| Grade) 2nd - Jennifer Whitefield, | Fight; Number Sense (7th Grade) |
| 3 rd - Angela Pipkin, 5th - Kara | 4t |
| Pipkin; Impromptu Speaking | (8th Grade) 1st - Jeramy Mack |
| Grade) 1st - Kathryn Murphy | 4th - Marisela Macias, 6th |
| on, | Camille Smith; Calculat |
| Mathews; Modern Oratory (7th | Application (7th Grade) |
| 8th Grade) 2nd - Cindy Goodma | Denise Paschel, 2nd - Adrie |
| 6th - Sarah Goodman; Ready | Simpson; Calculator Applic |
| Writing (7th Grade) 1st | (8th Grade) 1st |
| Adrienne Simpson, 2nd - Jen | Woodington, 2nd - Brooke Lesley, |
| Schnell; Ready Writing | Tobi Barrera; Earth |
| de) 3rd - Amber Ramon, | (7th Grade) 2nd - Brace Scogg |
| d Woodington, 6th - Brooke | 3rd - Matthew Davis; Life |
| Lesly; Listening (7th Grade) 3rd - | cience (8th) 1st - Travis Atwo |
| Timmy Bynum, 4th - Wayn | 4th - Junior Moreno; Dictio |
| McCubbin, 5th - David | Skills (7th Grade) 2nd - Ste |
| tening (8th Grade) |  |
| ndi Campbell, 3rd (tie) | Grade |
| Parker; Maps, Graphs \& |  |
|  | Miesner, 3rd - Stephanie Byn |

## Laugh

and Live by Gary Smith

Spring forward! Fall back!
Spring forward! Fall back! Spring forward! Fall back!
It is the same old thing every year. The first Sunday in April we "lose" an hour. It always takes me several days to get back on track

When I think of time, I think of Uncle George Uncle George had a terrible hearing problem. He was almost deaf

One day he came in and said,"Gary, I have this brand new hearing aid and it is fantastic.
"I can hear things I haven't heard in years. can hear the birds singing. I can hear whispers. Why, I could even hear a pin drop."

I said, "Really, Uncle George? What kind is
And he said,"Oh, it's about a quarter of four.
Now I am just not sure where Uncle George's hearing went. One day he could hear. Next day he was deal a store. He just lost it

I am not sure where that hour we "lose" Saturday night is going. We are going to go to bed and somewhere in the middle of the night-- poof. Those 60 minutes are gone, just gone. All of that kind of lost stuff-- hearing, eyesight, hair, memory, etc. probably go to the same place. When I was younger, these things would have bothered me. I would have had to know where those things went. But now that I am getting old and wiser I just leave things like that to God.

Until the next time,
May God Bless

## Engagement Announcement

 Harriett Wilmeth and Mr. Roy Wimeth of Spearman, Texas.
Mr. Melton is a 1987 graduate of Bullard High School and attended Tyler Junior College. He served 3 years in the United States Army and is a 1995 graduate of Texas A\&M University, with plans to attend law
school. Mr. Melton is a member of the Bullard Masonic Lodge. He is the school. Mr. Melton is a member of the Bullard Masonic Lodge. He is the
grandson of the late Helen Woods and Mr. Holt Woods of Tow,.Texas.

## xepporter-Statesman

213 Main St. - Spearman, TX 79081 pen Monday-Friday, 9:00 a.m.-12:00 p.m. \& 1:00 p.m.-5:00

Serving Spearman, Gruver and Morse and all of Hansford County
Published weekly in Spearman, TX
Owned and operated by Gary and Catherine Smith
Gary Smith- Publisher
Catherine Smith-Editor
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Postage paid in Spearman, TX



Engagement Announcement daurhter Brooke and Mr. Joseph Bradedey Ruhtin. Mr. Ruhlin is the she son of Mr. and Mrs. William Ruhlin of baton Rouge. Wedding vows will be exchanged in Gruver United Methodist Church, July 6 . Miss Holt is a
1992 graduate of Texas Tech Univerity with BBA in accounting. She is a CPA employed as the agency accounting managee at American
Contractors Insurance Group in Dallas. Mr. Ruhlin is a 1992 graduatce Contractors Insurance Grup in Dalas. Mr. Ruhlin is is 1992 graduate of
Texas AMM University with a BBA in accounting. He is a P PPA Texas A\&M University with a BBA in accounting. He is a CP
employed as a senior accountant at Ernest and Young LLP in Dallas.

Reception Honoring Drapers
 1996 from 2:00-4:00 p.m. in the afternoon at the First Christian Church,
29 South Bernice, Spearman, Texas. Bridal Sfiower Brunch howoring
Heatfier Vinson
bride-electof clint Sasser
Saturday, April 13th
10:30 a.m.-12:OO noon
First National Bank Community Room

## KRDF


98.3 FM

The Voice of Hansford County
room

Come by and let us help you set up your special gift table

Couples Currently Registered Heather Vinson \& Clint Sasser • April $13^{*}$ Shanna DeArmond \& Jimmy Kenney • June 1 Sunshine Smith \& Harold Davis - June 1Dawn McCullough \&Troy Brown - July 15 Date of Wedding "Date of Bridal Shower



It s $\mathcal{A}$ Hitcfin' Party! sman 303 S. Barkley in Spearman. A reception will follow, with a dance afterwards.

## At The Movies <br> Showing at the Lyric Theatre Fri- His greatest skill: Happy IQ points day, April 5 through Tuesday, April 9 on $\quad$ ahead of Billy Madison. Screen I beginning at $7: 30$ p.m. is "Happy Gilmore" is rated (PG"Happy Gilmore" and on Screen II beginning at $7: 45$ p.m. is "All Dogs Go To Heaven 2." In "All Dogs Go To Heaven 2", <br> In "Happy Gilmore", Adam $\begin{aligned} & \text { the cartoon sequel of the loveable muti } \\ & \text { are back. Fun entertainment for the en }\end{aligned}$ Sandler turns the golf world into mosh- pit territory as a hockey reject with a $\quad \begin{aligned} & \text { tire family comes alive in this one. } \\ & \text { "All Dogs Go To Heaven 2" is }\end{aligned}$ <br> Bridal Shower <br> Sunsfine Smith <br> bride-efect of $\mathcal{H a r o l d}$ Davis <br> Sunday, April $21 \not \equiv$ 2:00-3:30 p.m. Home of Linda Wilkerson 604 Barkley



The Hansford County Community Calendar

## April 5-12

Thursday, April 4-Saturday, April 6
Lynx/Lynxette Relays - High School Track
Friday, April 5
Good Friday - School Holiday
Saturday, April 6
Merchant's Association Easter Egg Hunt, Swimming Pool Park
Sunday, April 7
Easter Sunday
Monday, April 8
11:30 a.m. - Hospital Auxiliary Spring Luncheon - Church of Christ Fellowship Hall
Tuesday, April 9
7:00 a.m.-7:00 p.m. - Republican Run-Off Election
7:00 p.m. - Chamber of Commerce Banquet, O'Loughlin Center hursday, April 11

Meets
Friday, April 12 \& Saturday, April 13
Spring Fling - O'Loughlin Center
To place an event in the Community Calendar, please call the Reporter-Statesman at (806) 659-3434



McCloys Celebrate 50th Anniversary April 7,1946 . Wilson went into the farming-ranching business with his father and brothers.
The McCloy family lived in north-western Hansford County for a while then moved to a ranch in eastern New Mexico. Wilson brought
his family back to the Texas Panhandle, Hutchinson County, in the his family back to the Texas Panhandle, Hutchinson County, in the
early sixties. There Wilson managed the family cattle feeding business, while Nan raised the five children.
While the four oldest children were attending college, Nan started back to school. She graduated from college and taught at Gruver High
School. Wilson and Nan have both retired and enjoy going to Missouri, School. Wilson and Nan have both retired and enjoy going to Missouri, where they have a ranch and many friends.
Wilson and Nan have five children. Allen and his wife, Karen,
have two children: Kelly and Marty. Allen lives in Hutchinson have two children: Kelly and Marty. Allen lives in Hutchinson
County, where he owns and manages McCloy Feedlot and McCloy County, where he owns and manages McCloy Feedlot and McCloy
Rodeo Co. Bill and his wife, Georgia, have three children: Cody, Otey, and Ben. Bill lives at Licking, Missouri where he has a ranch and roping arena. Doug and his wife, Judy, have two children: Dan and
Scott. Doug lives at Middlewater community between Dalhart and Scott. Doug lives at Middlewater community between Dalhart and
Nara Visa, NM. Doug is employed by Caprock of Dalhart. Mark, Nara Visa, NM. Doug is employed by Caprock of Dalhart. Mark,
who's wife is Annette, have three children: Jana, Sahala, and Holly. Mark is in the farm-cattle business in northern Hutchinson County. Nanelle, who's husband is Jerry Kiser, have two children: Jenna Beth
and Josie. Nanelle is teaching Junior High Science at Sunray. and Josie. Nanelle is teaching Junior High Science at Sunray. The children and grandchildren of Wilson and Nan McCloy would
like to invite you to celebrate their 50 th Wedding Anniversary. It is to like to invite you to celebrate their 50 th Wedaing Anniversary. It is to
be held on Sunday, April 7th, at 2:00 p.m. at the Morse Community Building.

## NOTICE

The Hansford County Reporter-Statesman office will be
closed on Friday, April 5th and Monday, April 8th in closed on Friday, April 5th and Monday, April 8th in
observance of Easter. Thank You.
 Rutf Baker ToCelebrate 90tf Birtfuday The children and grandcfildren of Ruth Baker cordially invite you to attend a reception in honor of Rutfis 90th Birthday on Saturday, Aprii 6, 1996 from 2:00-4:00 p.m. at the O Lougfiin Center 502 Branát, Spearman. Jenkins. Ralston, Kelcee Rex, and Sara
Anniversaries - Mr. and Mrs. Jack
Weldon. Beldon. Saturday, April 6 Birthdaysurday, Margaret Ralston,
Trey Roberts, Jerry Sparks, Eddiee
Rogers, Cindy Patterson, Bailey Lee
Patterson, Redonna Moore, Cameron Patterson, Redonna Moore, Cameron
Kunsleman, Douglas Barnes, Karen
Karber Barber, Tim Wooley, Ann Sheets, and
Oerto Balderama r.
Anniversaries Anniersaries
O. Dale and Onie
Moyer, Kenny and Brend Red, Mr.
and Mrs. Skipper Beal, and
Mrs. Robert Meyer. and Mrs. Skipper Beal, and
Mrs. Robert Meyer.
Sunday, April 7 Sunday, April 7
Birthdays Mall, Ron
Biassingame, Kallie Clucke, Will Evans Slassingame, Kallie Cluck, Will Evans,
Jeannie Potts, Sharlet Slough, Sammie
Stavlo,
Shawn
Wintorer, Kenneth
Thompson, Kyle Winter, Kenneth Brown, Raymond
Kirk, Jo Mclauglin, Wallace e Berner,
Jo Nell Grayson, Michael Brogdon, Beth Lesly, Denise Torrea, Tashaia
Duncan, ${ }^{\text {inddi }}$ Winegarner, Laura
Beth Stedje, Seth Clemmens,


## Baby Shower

Carson Michael Pearson
April 16th
6:30-8:00 p.m.
at the fiome of
Catfiy Patterson
 pounds, $71 / 2$ ounces
$173 / 4$ inchies Long. Proud grandparents are Proud granaparents are
Omar and Shaton Sutton of Omar and Sharon Sutton of
Spearman, Steve and N(ancy Wpearman, Steve and Wofin and 'Ynese Wilfiams of Gruver. Proud greatgrandparents are Katfileen Sutton of Spearman an Lillian Wright of Caddo, OK by 3 year-old sister, Shelfoy.



Let us replenish the seed of faith through
DAILY BIBLE READING, PRAYER \& REGULAR CHURCH ATTENDANCE
Morse Implement Company
"Join us in church this week"
Spiritually Speaking

## A Small Boy

This isature is mado possible ihrough the aivic minded businesses.

Boxwenl Bros. Funeral Home

Coronado Hospital
Pampa, Texas (806) 665-3721

## Compliments of G\&G FOODIINER

\section*{| $\begin{array}{c}\text { Bartlett's Ace } \\ \text { Hardware }\end{array}$ |
| :---: |
| 105 W. Broadway * Gruver, TX |
| $733-2404$ |$|$| BERRY CLEANERS |
| :---: |
| $\begin{array}{c}\text { DAN DESIMONE } ~ \text { OWNER } \\ \text { Phone 659.322 PO. Box 1017 } \\ \text { 207 Main St } \cdot \text { Spearman, TX }\end{array}$ |}

A small boy Looked at a star And began to weep. And
The star said
Boy
Why are you weeping?
And
The boy sai
You are so far away I will never be able To touch you
And
The star answered Boy
If I were not already In your heart You would not be able To see me.


Gruver Cablevision Quality Family Entertainmen

$$
\begin{aligned}
& \text { "The Disney Channel" } \\
& 308 \text { Main - 733-5295 }
\end{aligned}
$$

GILLASPIE ..... 並

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| Hwy |
| Spea |


| C.O.'S SUPPLY CO. |
| :---: |
| Plumbing \& Tire |
| Sales \& Service |
| 421 W. Kenneth • Spearman, TX |
| $659-3781$ or $659-3555$ |


| Palo Duro |
| :---: |
| Supper Club |
| 22 s. Archer |

## Gruver Ford



531 Main • Gruver • $733-2431$


Golden Spread All-Star Games


## WE'VE GOT A NEW BOTTOM LINE.




## Gruver News

UIL Scholar Award


District Golf Results


Armes, with 89, Scott Stedje,
with 91, and Jason Ward, with 92, all medaled in the first round,
which is really impressive since only 5 medals are handed out.
The Girls had only one gal,
gelly Boone, who ended with 95 , strokes better than the current
second place holder Stratford.
Charlie Stavlo, with 83, Brant Kelly Boone, who ended with 95

Baby Coffee Held For Speck

| A baby coffee was held | Hart, June Barkley, Joyce Simon, |
| :--- | :--- | :--- |
| honoring Mrs. Tom (Paige Holt) | Linda Venneman, Teresa Barkley, |
| Speck Saturday, March 30, 1996. | Kathy Logsdon, Kathy Stedje, |
| Guests called between the hours | Marguerite Nelson, Rhonda |
| of 10 and 11 a.m. at the Randy | Williams, Connie Burgoon, Angie |
| Brown home. | Remmel, Charlotte Bergin, Tracy |
| The hostesses presented pink | Bevill, Gyene Spivey, Evi Meyer, |
| an I white baby sock corsages to | Carolyn Hicks, Amy Babbs, |
| Paige and grandmothers-to-be | Sandy TeBeest, Marva Burnam, |
| Mrs. Nick Holt and Mrs. Carole | Janet Irwin, Linda Haight, |
| Shirley Lowe, Buelah Ben Bort, |  |
| Speck. |  |
| Delicious breads and beverages | Gerry Davis, Barbara Stavlo, |
| were served from a table covered | Juanita Logsdon, Joby Cooper, |
| with a hand-quilted star quilt. | Margaret Ralston, Jody Irwin, |
| An Easter bunny and eggs served | Cathy Potts, Kristi Williams, |
| as the centerpiece. Hand-painted | Sandra Blankenship, and Carla |
| china and silver appointments | Gumfory. |
| completed the table setting. |  |
| Outof-town guests for the |  |




Now is the time for Spring Stocking of Hybrid Bluegill, Florid Fathead Minnows, Triploid Grass Carp and Black Crappie.
The Hybrid Bluegill can REACH the weight of $21 / 2$ to 3 pounds. We furnish your Hauling Containers. We guarantee live delivery. Supplies - Fish Feeders, Turtle Traps, Fish Traps,Liquid Fertilizer, Spawning Mats
Delivery date will be Wednesday, April 9th at the times listed for the following towns and locations:

Spearman - Spearman Equity - 659-2420, 7:30-8:30 a.m.
Texhoma - Texhoma Wheat Growers - 827-7261, 10
Etter - Hi Pro Feed - $966-5113,12-1$ p.m.
Dalhart - Stockman's Feed Bunk - 1-800-433-2950, 2-8 p.m
Texline - Texline Feed \& Ranch Supply - 362-4351, 4-5 p.m.
To Place Your Order Call:
405-777-2202 • Toll Free 1-800-433-2950 Fax 405-777-2899
Or Contact Your Local Feed Dealer
Fishery consultant available.
Gilt Certificates Are Available
DUNN'S FISH FARMS, INC

P.O. Box 85 - Fittstown, OK 74842 Discounts and Free Delivery are available on larger orders.


Extension News


Dear Editor




 negrestopping tor Fitio-LAY Producis. Drawing to be heid aphit 26

 99:
$299^{\circ}$


CLEARANCE SALE
Corn Nuts \& Sunflower Seeds $3 / \$ 1.00$

Crunch \& Munch 1/2 Price


BIG 44 OZ. PAPER
HONCHO FILLED WITH FOUNTAIN DRINK!
$79^{\circ}$
you alwars save money Wien you simp altsup

Spearman Track Results

VARSITY GIRLS
Kara Townsen - 1st place disc
 disc.
 Clayton Wilkerson- 2nd place
triple triple jump, 3rd place long jump,
5 ph place 10 meters, and 4th
place 200 1 low hurdles: Casey 5th place 100 meters, and 4 th
palace 200 low hurdes, Casey
Villines - 2nd place high jump,
2nd place pole vautt, and 1st place
400 meters; Dusty Barber - 6 th 2nd place pole vaul, and st place
place triple; Dumpty, $\begin{aligned} & \text { Berber }-6 \text { th } \\ & \text { place shot }\end{aligned}$ put, and 3rd place 400 meters;
Aaron Winegarner - 5 th place
high jump, and 2nd place 110 high jump, and 2nd place
hurdles; Jeramie Mackie - 5
place long jump place long jump; Ted i ie
Whitefield -6 th place disc; Josh
Schuman - st place 110 hurdles Schuman - 1st place 111 hurdle
and 2nd place 200 low hurdles. Jimmarade Jimmy Gayton - 2nd place sho
put, the place disc and put, 4th place disc, and 3rd place
400 meters; Jacob Harbour - 3 . place disc and 4th place shot put;
Erick Eslick - 5 th place disc: Dib Erick Esick - th place
Kirk - 200 low hurdles.


Spearman Tennis Results





We have lost our dog. He is like a family member. He is 12 years old, and needs : If you see him, please call 659-5298, by 703 Lee Drive.


Gafford Receives Scholarship


Matthew L. Gafford from
Spearman High School has been
awarded a Carr Academic Scholarship at Angelo State University for 1996-97.
Over 300 Carr Academic Scholarships for 1996-97, ranging
in value from $\$ 1,500$ to $\$ 6,000$ have been awarded to qualified have been awarded to qualified
high school seniors. During the

Supported by a growing multimillion dollar trust established
by the late Robert G. and Nona K. Carr of San Angelo, the undergraduate scholarships may
be renewed annually by University for students who maintain the required academic record. During a four-year course
of undergraduate study at ASU, Carr Academic Scholarships ca
be worth from $\$ 6,000$ to $\$ 24,000$.

(Front Row, L-R) Amanda Lomell, Britt Sevage, Candice
Pipkin; (Back Row, L-R) Richey Thompson, representing Five Pipkin; (Back Row, L-R) Richey Thompson, representing Five
Star Equipment, Mick Schnell, representing First State Bank, Jack McWhirter, representing Spearman Rotary Club, and Lynanne Maize, representing First National Bank. (Blake Beedy is not pietured.

## Four Selected For Boys/Girls State

students have been selected to State the American Legion Girls Seguin and Austin this summer. Girls State and Boys State are designed to educate our youth in
the duties, privileges, rights, and the duties, privileges, rights, and
responsibilities of American leadership.
S

The goals of Girls State and Boys Stare are: to develop civic leadership and pride in American Citizenship; to develop a keen iterest in the detailed study of our government; to develop a full understanding of our America
traditions and belief in th raditions and belief in the
United States of America; t develop in our young citizens a determination to maintain our form of government; to inculcate a sense of individual obligation to
the community, state and nation the community, state and nation;
and, to safeguard and transmit to and, to safeguard and transmit to posterity the principles
freedom and democracy.

## Make A Wish Come True

## Amarillo is requesting that local

 businesses and citizens send a business card to Craig Sheford at the address below. Seven year old Craig Shefordhas a brain tumor has a brain tumor and has little time to live. Craig turned in a
wish to Children's Make A Wish Foundation and expressed the desire to have an entry in the
world book of records for the world book of records for the
largest collection of business cards largest collection of business
received by an individual. Send business cards to: Craig

## SCOTT LAW OFFICE -SPEARMAN-

BY APPOINTMENT
AT 11 W. KENNETH, SPEARMAN
Nuestra Secretaria Habla Espanol
1-800-279-4905
806-435-6121
David T. Scott, Lawyer
体ensed in Texas \& Oklahoma

## OFFICE HOURS:

FRIDAYS 9:00 A.M. - 12:00 P.M.

## Easter Egg Hunt

The Spearman Retail Merchants Association and the Chamber of Commerce is sponsoring an Easter Egg Hunt for the kids of Spearman and Hansford County.

The hunt will be held on Saturday, April 6th at the Swimming Pool Park. Starting times are: Kids $3-5$ years old at 10:00 a.m., ages 6.8 will hunt at 11:00 a.m., and kids $9-12$ will start at 12:00. Treats for the kids will be given away (hopefully by the Easter Bunny!).

Gary Moore, Alco Manager, and Cindy Blackman are the


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| :---: | :---: |
| and | Court will receive bids until 4:00 p.m. on April 19, 1996 on 2800 tons of A4; B4; A3; \& B3 gravel. Bids should be submitted to the Hansford County Judge's office, Box 367 , Spearman, April 22, 1996 during the beginning at 10:00 a.m. Hansford County reserves the right to accept or reject any or all bids. <br> Jim D. Brown Hansford County Judge |
| STATEMENT OF <br> NONDISCRIMINATION <br> North Plains Electric Cooperative, Inc. is the recipient of Federal financial assistance from the Rural Utilities Service, an agency of the U.S. Department of Agriculture, and is subject to the provisions of Titlie a amended, Section 504 of the Rehabilitation Act of 1973, as amended, the Age Discrimination Act of 1975, as amended, and the rules and regulations of the U.S. Department of Agriculture which $\mathrm{S}_{\text {tates }}$ ron the basis of the the United national origin, age, or handicap shall be excluded from participation benefits of, or otherwise be subjected to discrimination under any of this organization's programs or The <br> The person responsible for coordinating this organization's is Pat McAlister, General Manager. Any individual, or specific class of individuals, who feels that this organization has subjected them to discrimination may obtain further information about the statutes and regulations listed above from and/or file a written complaint with this organization; or the Secretary, U.S. Department of Agriculture, Washington, D.C. 20250; or the Administrator, Rural Utilities Service, Washington, Complaints must be filed within 180 days after the alleged discrimination. Confidentiality will be maintained to the extent possible. the extent possible. |  |
|  |  |
|  | chool Board Election on day, May 4, 1996. All ered voters may cast their at east end of the High School |
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|  | $s$ and bidding secured from City |
|  | Hall, P.O. Box 37, Spearman, Texas 79081 |

## NOTICE OF GRUVER INDEPENDENT SCHOOL DISTRICT ELECTION (AVISO DE ELECCION G.I.S.D.)

To the Registered Voters of Gruver, Texas:
(A los votantes registrados del Gruver, Texas:)
Notice is hereby given that the polling places listed below will be open from 7:00 a.m. to 7:00 p.m. on May 4, 1996, for voting in a school trustee election, to elect two (2) trustees.
(Notifiquese, por las presente, que las casillas electorales sitados abajo se abrirán desde las 7:00 a.m. hasta las 7:00 p.m. el 4 de mayo de 1996 para votar an la Elección para elegir dos sindicos.)

Early voting by personal appearance will be conducted each weekday at Gruver High School Business Office, 601 Garrett St., Gruver, TX between the hours of 8:00 a.m. and $4: 30$ p.m. beginning on April 15 and ending on April 30.
(La votación en adelantada en persona se llevará a cabo de lunes a viernes en Gruver School Business Office, 601 Garrett St., Gruver, TX entre las 8 de la mañana y las 4:30 de la tarde empezando el 15 de abril y terminando el 30 de abril.

Applications for ballot by mail shall be mailed to: Margaret Fry, P.O. Box 650, Gruver, TX 79040
(Las solicitues para boletas que se votaránn en ausencia por correo deberán enviarse a: Margaret Fry, P.O. Box 650, Gruver, TX 79040)

Dear Members of North Plains Electric:
I am writing to ask for your vote in my bid for the Board of Directors of North Plains Electric. I I am writing to ask for your vote in my bid for the Board of Directors of North Plains Electric. I
would like to serve on the Board of Directors because I can save the members of North Plains would like to serve on the Board of Directors beca:
Electric more than $\$ 25,000$ in one three-year term by:

1. Not allowing you to pay $100 \%$ of my health insurance, husbands or dependents ( $\$ 570$ taxfree per month) while I am on board.
2. Not allowing you to pay $50 \%$ of my health insurance, husbands or dependents after I am off the board.
3. Not allowing you to pay the expense of my husband should he accompany me to any Director's Meetings, which is the current practice.
I firmly believe that elected officials should not have perks and privileges not available to the members or constituency they are elected to serve.
It is my understanding that the By-Laws of North Plains Electric have not been updated or amended since the organization began in 1944. At least two items that could be changed to everyone's benefit are:
4. Any member living in the North Plains Electric geographical service area should be eligible to serve on the Board of Directors, As it is now, a members' primary place of residence must
be served by North Plains Electric regardless of the amount of power usage by the member by irrigation wells, feed lots, etc.
Presently, the Board of Directors select their own nominating committee. I believe the members might be better served by more input from non-board members.
It is my promise to you that if you elect me to one term, I will not allow myself to be elected for more than three consecutive terms or nine years total.
I believe I could bring a wide range of experience, expertise and perspective to your board. My husband, Robert, and I have ranched and farmed in Lipscomb County for over 35 years and have raised four children who all are graduates of Texas Tech. I have served on various boards and agencies over the years, from Local through State levels. I am active in my local church and own and operate two businesses in Follett.
If these ideas for change and improvement sound like something you could support, I would appreciate your vote at the Annual Meeting, Monday, April 15, 6 p.m. , in Perryton, TX.
Thank you very much.
Most Sincerely,

| Solid Gold Selection |  |  |  |  | 2nd Annual "PigKissing Ceremony" |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | A Note Fro <br> by Debby Sanford <br> As March blows away, let us | m Activities <br> Cardigans." This will be our third year to take the residents to |  |  |  |
| Our featured resident for the month of April, Lois Beeson, was | March blows away, let us | third year to take the residents to see the Little Theater "on the |  |  | contestants - Anne Snow, |
|  |  |  |  |  | d Nelva Snow - had been |
|  | nd |  |  |  | mpaigning for donations for two |
|  | and Peggy Ellsworth, for opehing |  |  |  |  |
|  | the theater one afternoon so our |  |  |  | nations won the honor of |
|  | residents could go see "Grumpier Old Men." Thank you to all the | hear my stomach just writing about |  |  | cipating in this most loving iony. The happy winner was |
|  |  | jike |  |  | nony. The happy winner was |
| older sisters |  | list of Tuesday night |  |  | er |
| older sisters brothers. | We have many | sponsors - the Hospice Volun |  |  | of which |
| brothers. ${ }_{\text {Lois met and married J.D. (Red) }}$ | willing volunteers who help us | who will be sponsoring bin he first half of April. The |  |  | rienced the joy |
| on in 1950. Their 2 childr |  | half will be sponsored by |  |  |  |
| are deceased. They have | you to the young ladies from the | Preceptor Upsilon Zeta Sorority | ployees | , | et total amount of donations |
| grandchildren | 4-H club, who made homemade | New on our |  |  | was $\$ 225.90$, which will go nefit the Manor residents |
| f |  |  |  |  | king Fund. We would |
|  |  | out to residents a pack |  |  | thank all of our |
|  |  | ning a crossword puzzle |  | known for her smile an | the voters, and |
|  | an evening of "good ole gospel music." Thank you to Coy and | a | and take on speci |  | Intyre family for lending |
| Lois' favorite hobbies are cooking and helping other |  |  |  |  |  |
| Before the Manor was built she |  | given on Monday |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| ral | the lives of other | door for that week. In the event |  | H.C.M.D. Mysical Mere |  |
|  | If we were to give April a tit |  |  |  |  |
| no other in Texas as go |  |  |  |  | nsford County |
| one. According to Lois, |  |  |  |  |  |
| ake that to the bank." |  |  |  |  |  |
| esident Birthdays | the much anticipated spring Ladies Day Out - Shopping in | be a special treat on Easter Sunday, as the First Christian |  | ughter, Briear ler, who is $n$ | of Directors. Tom is retiring ear after three years. Th |
|  | Borger, on April 12th. Our lad | Church of |  |  |  |
| Pula Avila - Apriilo |  |  |  | erience, including long term and hospital. Her specialty | st |
| Esther Weeks |  |  |  | is sports medicine. (She worked |  |
| Maxie Stayton - April 15 |  |  |  | Barnhill \& Higgins). | looking forward to working wi |
| Emie Newcomb - April 23 | as we journey to Booker on A 19th to see The Amarillo L | come out and visit us som |  | Angie's hobbies ar children and cross stitch. |  |
| Mary Shirkey - April 26 |  |  |  |  |  |

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nd offered for sealed bid is in three parcels:
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582 acres of CRP land that matures in 1999, and approximately 90 acres 582 acres of CRP land that matures in 1999, and approximately 90 acres improvements Section 123 and Section 122 , Block 43, H\&TC RR Survey, Ochiltree This property contains two full sections of native grass land, containing Section 54 and Section 55 , Block 43, H\&TC RR Survey, Ochiltree

The sealed bids can be made on three parcels individually, parcel $1 \& 2$, or Bid sheets can be pic Bid sheets can be picked up at Century 21 , 200 S . Main, Perryton, Texas,
Neal Flathers is available to show the property and answer any questions. The bids must be in the Century 21 office by 5.00 P.M. April $24,1996$.
Bid opening will be at $10: 00$ A.M. Thursday. Apri 25, 1996 . Bid opening will be at $10: 00 \mathrm{~A}$. M. Thursday, April 25,1996 at the First
Bank Southwest in Perryton, Texas. Sealed bids will reauire $10 \%$ of bid in
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For further information or any questions regarding this offering, please
ontact Neal Flathers at $806-435-2156$.


