

INSIDE

At the Movies	2	Chamber Chatter	4
Among the Neighbors	5	Out at the Lake	5
Extension News	3	For the Short of It	7
Recycling Words	7	Center Piece	3

Reduced Meal Plans

Page 4

WEATHER FOR WEEK OF 7-27 THRU 8-02

Day	Hi	Lo	Precip	Day	Hi	Lo	Precip
Thu	99	65	.00	Mon	88	66	.00
Fri	99	66	.00	Tue	70	56	.53
Sat	96	65	.00	Wed	--	64	.02
Sun	89	66	.00	Total Precipitation			18.09

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The Hansford County

Reporter-Statesman

Serving Hansford County Since 1907

Volume 87 • Issue 31

213 Main • Spearman, Texas 79081

Thursday • August 3, 1995

Police report busy summer

Although this summer may seem slow to some residents of Spearman, our local police department has been more than busy taking calls, complaints, and other day to day activities of the station. In just the last part of June and the whole month of July, the station has acted on many situations that have taken place.

There has been a series of supposed gang related activities being carried on throughout Spearman. "There is cause for concern, but there is not a need to get worried about the situation," stated Spearman Police Chief Larry Kenealy. "They're just a group of young kid 'wana be's", Kenealy later stated.

In just one night alone, June 30th, the group of kids graffitied benches and tables at Womble Park, the Farm Bureau on Davis Street, a 102 W. Kenneth building, a fence on 4th and Endicott, the old YMCA building on 5th & Hazelwood, the old laundry mat building by the post office, Holton Park, another fence on 300 S. Hazelwood, property on 110 N. Hoskins, and more property on 3rd & Barkley.

This was really tragic, due to the fact that the incidents took place on the big reunion week-end. However, R.L. McFarlin, city employees, and city trustees all joined forces to clean the mess up. Kenealy went on to say, "We will not allow this kind of activity in Spear-

man, and when we catch them, we are going to come down really hard and use the fullest extent of the law."

Kenealy has already made several calls to the schools and parents about the situation, and he has even enforced a law that any kid caught on the street after the hours of 11:00 p.m. or 12:00 a.m. will have their parents immediately called to see if they know where their children are.

The month of July also saw a horrible assault case. A young man was brutally assaulted by Alberto Juan "Johnny" Vera on the 22nd of the month. The incident, which occurred at 11:00 p.m. on the 100 block of Hwy. 207 South at the Car Wash, was the result of an early conflict between the young man and Vera's daughter. Vera was arrested and is now out on bond, but he has been charged with assault/Class A.

In the early morning hours of Sunday, Christie Campbell, a visiting Canadian resident, reported that her 1988 red Sabaru car had been stolen. The car was quickly recovered, but most of the items, such as credit cards and money had been taken. Four young suspects were immediately taken in and charged with the crime, and two of those suspects were sent off to a "boot camp" for a 10 day visit.

Samuel Nitscike, 31, was also arrested for violation of probation

from a DWI that he had received in Hartley County.

Another arrest of the same nature, Heriberto Vaela Garcia, 21, also took place, when the man was found driving without a license in his 1988 Ford pick-up.

There was also a report of two stolen blue domes and broken bulbs at the on the 7th of the month at the Spearman Airport. The incident is still under investigation.

The Spearman Police Department handles anywhere from 3,000 to 4,000 calls on an average monthly basis. They continue to stay busy to give the residents of Spearman the peace of mind to rest at night.

Pringle-Morse CISD meets in regular session

The Pringle-Morse CISD Board of Trustees held a special meeting on July 28, 1995.

The members present for this meeting were Ron Womble, Betty Womble, Clay Reid, Pete Schuman, Clyde McCloy, Lonnie Clemmons, and Charlie Kiser. Tindle Ramon, a visitor, was also present for the meeting.

A quorum was established and the meeting was called to order at 7:50 P.M. by President Ron Womble. No one was present for the public forum.

The Board approved the July Minutes after making a few corrections.

They also approved the Bank Depository Bid from First National Bank of Spearman.

It was also agreed upon to contract a roofing consultant to oversee and complete roof repairs.

The Board made decisions to purchase a dishwasher for the Superintendent's house, replace the storm door on the coach's house, and to make essential repairs to the custodian's house.

New wood chips will also be purchased for the playground equipment.

Discussion items and reports included Ron Womble's report on the progress of the electrical wiring and sidewalk report. Clyde McCloy reported on the meeting on the new Technology Coop with PSP and Spearman. At that meeting, the budget of \$60,000.00 was approved, of which Pringle-Morse will pay \$12,000.00.

At 10:10 P.M., the Board entered into a closed session meeting which ended at 12:15 A.M.

The Board decided to offer a Superintendent Contract to Linda Kay Barnhart, beginning August 1, 1995 and ending July 31 1996.

The motion was also made to reassign Debra Schuman to Assistant Cook at an annual salary of \$7,920.00 and to hire Raymond Hiser as Custodian 1 at an annual salary of \$16,000.00 plus a house and utilities (excluding telephone).



MORSE DAYS - This past Saturday, the town of Morse threw on a huge celebration for its birthday. Several events, including a parade, talent show, watermelon feed, dunking board, games, and T-Ball games were played. In the photo above several people are gathering for the hamburger feed to eat and get ready for the singing of Dino Valverde. In photo below, Boy Scout members Jeffery Evans, Colton King, Tyrel King, and Ross Womble wash a car to raise money for their worthy cause. (Photos by Chad Davis)



August 1st sets activation date on Lone Star Card in Hansford County

AUSTIN--State Comptroller John Sharp today activated the Lone Star card in the Spearman area, announcing that the new electronic benefits delivery system will abolish paper food stamp coupons--and much of the fraud associated with them--in Hansford County and 89 other counties beginning Tuesday, August 1.

"This security card is going to virtually take public benefits off the black market, saving taxpayers millions of dollars and returning the food stamp program to its original intent--feeding hungry families," Sharp said, as he officially brought the innovative new system on-line.

"For the past week, the electronic system has been undergoing final testing. Since July 24, emergency food stamp clients have received Lone Star cards instead of the old paper food stamp coupons," Sharp said.

Starting Tuesday, August 1, the Lone Star card will expand across several other regions of the state, including the cities of Lufkin-Nacogdoches, Beaumont-Port Arthur-Orange, Victoria, San Antonio, Amarillo, Lubbock, and El Paso.

Sharp said, "From that moment on, it will revolutionize the way these areas of Texas deliver public assistance benefits."

Recipients will also be able to use their cards to access Aid to Families with Dependent Children (AFDC) benefits at nearly 4,000 grocery stores displaying the red, white and blue decals that read "Lone Star card Accepted Here." The AFDC program is a cash benefit for qualifying families.

The Lone Star card is the cornerstone of Sharp's wide-ranging welfare reforms, which were approved during the recent session of the Texas Legislature and signed into law by the governor. Sharp first proposed the card in his 1991 *Breaking the Mold* report and has overseen its development.

Beginning Tuesday, August 1, 300,000 families in 90 counties will use the Lone Star card instead of paper food stamp coupons to access their food stamp benefits.

"In Houston, where the Lone Star card has been operating since February 1, grocery retailers reported an immediate increase in food sales," Sharp said. "From one month to the next, food sales rose by \$4.5 million because the benefits may be spent on food--and food alone."

The Lone Star card is also expected to dramatically reduce food stamp fraud throughout the 90 counties included in their third phase of the program's expansion.

"Just six weeks into the system in Houston, \$1 million was taken

off the black market in on 'bust' alone," Sharp said. "These were taxpayer funded benefits that previously had disappeared into the black hole of the black market. The Lone Star card returns public assistance to its intended purpose, while cutting out the middlemen who printed, distributed, stored and otherwise made millions of dollars off the old paper coupon system."

Nationwide, taxpayers spend \$45.5 million to print food stamps, \$4.5 million to distribute them and \$23 million for the final processing and destruction of the coupons.

The Lone Star card automatically subtracts the purchase of food items from a recipient's account. No cash ever changes hands on food purchases, while those who also receive AFDC payments may purchase non-food items and receive small amounts of cash in separate transactions.

The Lone Star card is the largest electronic benefits transfer program in the country, and it is expected to continue to expand region by region until it covers the entire state by early 1996.

The Texas Department of Human Services administers the Lone Star card, while Transactive Corporation, an Austin-based technology company, operates the high-tech computer system.

Hansford Happenings

Cheer Camp
There will be a cheerleading camp on August 8th, 9th, and 10th from 9:00 a.m. to 12:00 p.m. for ages 5 years through 8th grade. The cost is \$5.00 per day, and the camp will take place at the Spearman High School Cafeteria. For more information contact Kandil Wolf at 659-3857 or any high school cheerleader.

Radio Auction
Golden Spread Senior Citizens Center has set the 3rd annual radio auction for Friday, August 11th and Saturday, August 12th beginning at 9 a.m. on KRDF-FM Radio (98.3). Persons interested in donating items to this event please contact Pearl Pierce at 659-3866 or 659-3503, Cindy Blackman at 659-5555, or Carolyn Cummings at 659-2529 or 659-2106. Items may be dropped off at the Senior Citizens Center at 502 S. Brandt.

Beach Volleyball Tournament
Spearman Beach Volleyball Tournament will be August 5, 1995. You must have at least four members but no more than five. The rules will be available at City Hall. Contact Kimbre Townsen, Recreation Director, Spearman City Hall, Box 37, Spearman, TX 79081 or call 659-2524 or 659-2735. Deadline will be August 3, 1995.

Accord Ag. Inc. Meeting
Accord Ag. Inc. will hold an open meeting Thursday, August 3, at 7:30 p.m. at the Ochiltree County Expo Center. Citizens living in and around Ochiltree and Hansford counties are encouraged to attend. For more information contact Howard Swink at 435-7279.

Athletic Physicals
Physicals for Spearman athletes will be Wednesday, August 2nd at Lynx Field House. Cross Country's will be 9:30 a.m., football players, 7th and 9th grades, report at 2:15 p.m. Athletes for Gruver will report at 6:00 p.m. on August 7th at the Junior High. Physicals for 7th grades and freshmen are a must to play sports.

Teacher/Parent Workshop
The Gruver Independent School District will be hosting a workshop on Thursday afternoon August 13 for teachers and parents. The conference is titled "Teacher and Parent Cooperation: A Key to Effective Education". The workshop will be held in the Gruver Junior High School Library, and will last from 1:00 p.m. until 3:00 p.m. Parents and teachers from any community are invited to participate in this workshop.

Hounds' Yearbooks
The Gruver Greyhounds yearbooks are in. Pick them up in Room 105 on Thursday from 9:00-12:00 and 6:30 to 8:30, and Friday 9:00-12:00 and 2:00-5:00.

Commodities Distribution
The U.S.D.A. Commodities will be distributed August 6th at Judge Brown's office from 1:00 4:30 p.m.

August Clinic Schedule
Immunization Clinics treating harmful diseases will be at 721 South Evans in Spearman on August 15th room 9-11:30 a.m. and 1-3 p.m.

Yard of the Week...

The Yard of the Week winners for the week of July 31, 1995 are: Dave and Jeannie Hand, 412 Townsend; Juanita Logan, 901 Barkley; Everett and Dixie Tracy, 607 Endicott; and Joe and Edith Cage, 404 Hazelwood.



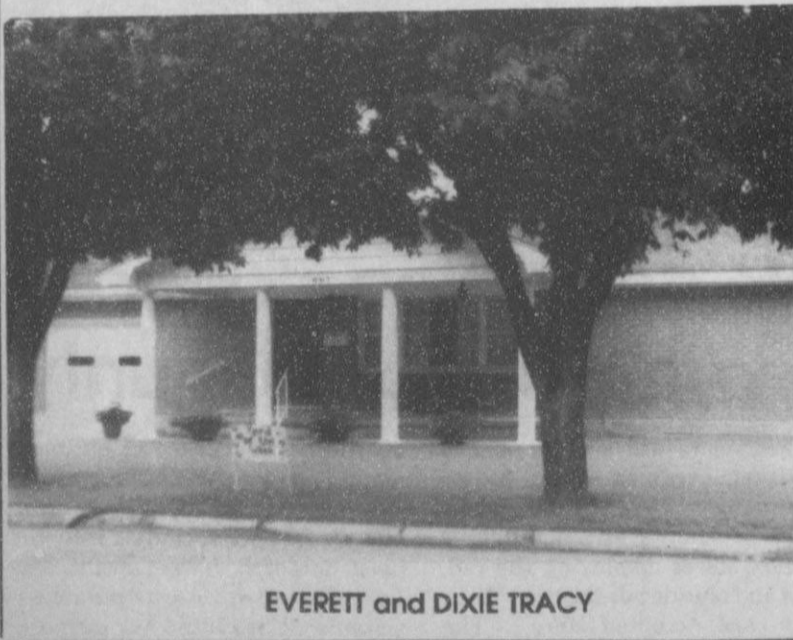
DAVE and JEANNIE HAND



JOE and EDITH CAGE



JUANITA LOGAN



EVERETT and DIXIE TRACY

Public meetings will discuss water changes

The North Plains Groundwater District No. Two will be holding a series of public meetings to explain and discuss the proposed rule changes for the District. The meetings will be held as follows.

Today, August 3, 1995 at 7:30 p.m. in the District Court Room of the Ochiltree County Courthouse, and on Tuesday, August 8, 1995 at 10 a.m. in the Lou Haile Annex, Meeting Room at 810 South Dumas Avenue in Dumas.

Since the District was created in 1955, the rules have been amended on two other occasions, May 4, 1964 and on May 23, 1985. This set of proposed rules and amendments to the existing rules is the most extensive rule change the district has proposed. However, the Board felt that if they were going to make changes to the rules they should review all the rules of the district and make needed corrections which would clarify the meaning of some of the rules. In addition, the Texas Water Code has been amended several times since the last amend-

ments to the district rules was adopted and the rules should reflect those changes.

The Texas Water Code was changed during the last session of the Texas Legislature. Chapter 52 of the Texas Water Code was repealed and two new chapters were added. Chapter 35, and 36. These new Chapters become state law September 1, 1995. The proposed rules reflect changes made to the Water Code. If the Board adopts the new rules they are proposing that they become effective on September 1, 1995.

The Board is in hopes that people will attend the public meetings. They are interested in discussing the proposed rules and welcome any comment from the people of the District. Copies of the rules will be provided at the public meetings. However, if you would like a copy of the rules before then, contact the District office in Dumas, at: P.O. Box 795, Dumas, 79029, by phone 806-935-6401, or by Fax, 806-935-6633.

Arbor Day Foundation promotes membership

Ten free Colorado blue spruce trees will be given to each person who joins The National Arbor Day Foundation during August 1995.

The free trees are part of the nonprofit Foundation's Trees for America campaign.

"Colorado blue spruces were selected for this campaign because of their many uses in the home landscape," John Fosenow, the Foundation's president, said. "They lend beauty to their surroundings with their silver blue-green color and compact conical shape. They can be used as individual ornaments, an energy-saving windbreak, a privacy screen, or as live Christmas trees."

The trees will be shipped pre-paid at the right time for planting, between October 1 and December 10 with enclosed planting instructions. The six to twelve inch trees are guaranteed to grow, or they will be replaced free of charge.

Members also receive a subscription to the Foundation's colorful bimonthly publication, Arbor Day, which includes regular features about tree planting and care.

To become a member of the Foundation and to receive the free trees, send a \$10 membership contribution to the TEN BLUE SPRUCES, National Arbor Day Foundation, 100 Arbor Avenue, Nebraska City, NE 68140, by August 31, 1995.



HAPPY 17TH BIRTHDAY ERIN!

At the movies...

Showing at The Lyric Theatre Friday, August 4 through Tuesday, August 8 on Screen 1 beginning at 8:00 p.m. is "Judge Dredd", and on Screen 2 beginning at 8:15 p.m. is "Pocahontas".

In "Judge Dredd", Sylvester Stallone plays judge, jury and ex-

ecutioner to the criminal element in the future's Mega-City One in this adaptation of the comic book.

In "Pocahontas", the new animated feature from Disney, retells the legend of the Indian princess and the English adventurer she saves.

At The Lyric Theatre...

Friday, July 28 - Tuesday, August 1

Bargain Nights Mon. & Tue. Adults - \$4
Fri., Sat., Sun., Adult \$5 - Child \$3 every night
Closed Wednesday & Thursday

SCREEN 1 • 8:00 PM  SCREEN 2 • 8:15PM

Judge Dredd

Pocahontas

(R)

(G)

113 Main • Spearman

Millions of hogs are moving in. Do you want this? Meet with concerned citizens Thursday, August 3 at the Expo Center in Perryton, TX.

Paid Advertisement by Betty Savage

TODAY'S THE DAY
Stop Smoking.
American Heart Association

ALCO
Retail
MAINTENANCE POSITION
Position is now open for:
• Store Maintenance Associate
Full comprehensive benefit package including, but not limited to:
• Employee Discount
• Paid Vacation
• Paid Sick Leave
APPLY IN PERSON AT:
ALCO 224
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Spearman, TX
Mon. - Sat. - 9 a.m. to 8 p.m.
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Lifestyles

Brown, Potts receive law degrees from Baylor

WACO-Christy Diane Brown and Anne Marie Potts of Gruver were among 51 Baylor University Law students who received juris doctor degrees during the commencement ceremonies held April 29 and Waco Hall.

Brown was the Notes & Comments Editor for the Baylor Law

Review.

Pott's degree concentrated in criminal practice. She received the Scott, Douglass, Luton & McConico Evidence Award and the W.W. Naman Memorial Award. Potts was also a member of the Harvey M. Richard Moot Court Society, National Mock Trial Team,

and the Phi Delta Phi Law Fraternity.

The graduates selected Chief Justices of the Supreme Court of Texas, Thomas R. Phillips, to deliver the commencement address.

Diplomas were presented by Baylor President Herbert H. Reynolds, assisted by Law School

Dean Bradley J.B. Toben and Associate Dean Leah W. Jackson.

William D. Underwood, associate professor of law, delivered the invocation. Melissa A. Essary, associate professor of law, and Louis S. Muldrow, Jr., who serves as the Leon Jaworski Professor of Practice & Procedure, hooded the graduates.

Honor society invites Archer as a member

COLLEGE STATION-Texas A&M University's chapter of Phi Eta Sigma, a national honor society for college freshmen, has named its newest members.

From the Hansford County area, Matt Archer of Spearman, was inducted.

Phi Eta Sigma is the oldest and largest freshman honor society in the nation with more than 260 chap-

ters throughout the United States and more than 485,000 members. Its goal is the encourage and reward academic excellence among freshmen in institutions of higher learning.

Students accepted into the honor society have a cumulative grade point average of at least 3.5 on a 4.0 scale at the close of any grading period during their first year.

Gruver vocalist attends camp

Amber Weller, of Gruver, was among the 135 students who attended the show choir and choral camps at Southwestern Oklahoma State University from July 16-21.

This was the final camp of the summer for Southwestern, and they report the quality of students attending was among the highest ever.



AMBER WELLER

A "Center" Piece

The hot weather and vacations are apparently taking their toll on people. The attendance at the Golden Spread Senior Citizens activities has been down. All those absent have really been missed. The hope is that you will be back soon.

Extension News

By Peggy Winegarner
Hansford County Extension Agent

This time of year we receive many questions about home canning and freezing fruits and vegetables. Free literature is available on all types of food preservation by calling or coming by our office.

It is important to leave the specified amount of head space in a canning jar to assure a vacuum seal. If too little head space is allowed, the food may expand and bubble out when air is being forced out from under the lid during processing. The bubbling food may leave a deposit on the rim of the jar or the seal of the lid and prevent the jar from sealing properly.

If too much head space is allowed, the food at the top is likely to discolor. Also, the jar may not seal properly because there will not be enough processing time to drive all the air out of the jar.

You may wonder if it is necessary to sterilize jars before canning. Jars do not need to be sterilized before canning if they will be filled with food and processed in a boiling water bath canner for 10 minutes of more, or if they will be processed in a pressure canner. Jars that will be processed in a boiling water bath canner for less than 10 minutes need to be sterilized by boiling them in hot water for 10 minutes before they are filled.

ATTENTION!

When using your mobile or cellular telephones to call the 911 emergency number remain calm & identify the TOWN and LOCATION you are calling from so the 911 operator may direct your call properly.

This is a public service message from this newspaper and your local police department.

You Are Cordially Invited!

It's a Baby Shower honoring
BAILEY CORNELL THOMAS
daughter of
MARK & TONI THOMAS

Tuesday, August 8
7:00 to 8:30 p.m.

9 Glover Place, Spearman
in the home of
Kandi Wolf
Given by hostesses
Selections at Kids' Stuff



Nicholas, Monica and Christina would like to announce the birth of their brother
ALEC ALFONSO CENICEROS

Alec was born July 30, 1995.



He weighed 8 lbs. 8 ozs. and was 21 inches long.

His parents are Alfonso and Carrie Cenicerros. Maternal Grandparents are Donald and Veleta Bowen and Paternal Grandfather is Felix Cenicerros.

The time is near for the annual Radio Auction to benefit the Senior Citizens. George Young has set aside August 11th and 12th for the event. Beginning August 7th will be the start of the display of items in the Blodgett Room in the O'Loughlin Community Center. Everyone is invited to come by to view the items. You may also admire the Summer Lotus quilt to be raffled during the auction. Plenty of raffle tickets are available for the quilt, also for the new Christmas quilt which is now being quilted by our own quilters.

People of all of Hansford County as well as surrounding areas are welcome to visit the Senior Citizens at any time. We do like making new friends.

May God Bless Our Country

THANK YOU

To all of you who attended the shower, bought gifts, and wished us well in our new lives together.

A very special thanks to Beckee Baker and the hostesses for giving us a fantastic start in marriage. Your gratitude is greatly appreciated.

Chad and Tara Davis

Gordon's
BRIDAL GIFT REGISTRY

COME BY & LET US HELP YOU SET UP YOUR SPECIAL GIFT TABLE

Couples Currently Registered

- Chad & Tara (Russell) Davis *July 29
- Brandon & Misti Babitzke *July 29
- J Garnett & Brooke Bivins * August 26
- Jill Garrett & Dean Mariott
- Kimberly Slater & Kelly Smith
- Alvin Byers & Becky Lusby
- Dee Mayfield & Sheila Fedric
- Billie Jo Moore & Wayne Pierson
- Trever Pool & Diane Milacek

314 MAIN
PHONE
659-2141

Gordon's
DRUG

SPEARMAN
TEXAS

With \$1,000 in Cash to give away, the GRAND OPENING of our NEW Borger office will be ONE GRAND TIME!

Join us FRIDAY, AUGUST 4th, from 10 til 6 as Dobson Cellular Systems celebrates ONE GRAND OPENING...the premiere of our NEW Borger office!

During our gala Grand Opening festivities, register for your chance to win many valuable prizes, including \$1,000 CASH!

At our NEW Borger location, there's ONE GRAND TIME in store for you!

- FREE snacks and beverages!
- Drawings for valuable Door Prizes!
- Special Grand Opening prices on quality cellular phones and equipment!
- Expert cellular sales, service and installation!
- Store Grand Opening Friday, August 4, 10 til 6!

DOBSON
CELLULAR SYSTEMS
218 Borger Shopping Plaza
273-5656



SISD releases free, reduced-price meal plans

Spearman I.S.D. today announced its policy for providing free and reduced-priced meals for children served under the National School Lunch Program and School Breakfast Programs. Each school and the central office has a copy of the policy, which may be reviewed by any interested party.

The household size and income criteria identified below will be used to determine eligibility for free and reduced-price benefits. Children from households whose income is at or below the levels shown are eligible for free or reduced-price

meals. Foster children who are the legal responsibility of a welfare agency or court may also be eligible for benefits regardless of the income of the household with whom they reside. Eligibility for the foster child is based on the child's income.

Application forms are being distributed to all households with a letter informing household of the availability of free and reduced-price meals for their children. Applications also are available at the principal's office in each school. To

apply for free and reduced-price meals, households must fill out the application and return it to the school. Applications may be submitted anytime during the school year. The information households provide on the application will be used for the purpose of determining eligibility and verification of data. Applications may be verified by the school officials at any time during the school year.

For school officials to determine eligibility for free and reduced-price benefits, households receiving food

stamps or AFDC only have to list their child's name, food stamp or AFDC case number, and an adult household member must sign the application. Households who do not list a food stamp or AFDC case number must list the names of all household members, the amount and source of the income received by each household member, and the social security number of the adult household member who signs the application. If the adult who signs the application does not have a social security number, the household member must indicate that a social security number is not available by writing the word "NONE". The application must be signed by an adult household member.

Under the provisions of the free and reduced-price meal policy food service director will review applications and determine eligibility. Parents or guardians dissatisfied with the ruling of the official may wish to discuss the decision with the reviewing official on an informal basis. Parents wishing to make a formal appeal for a hearing on the decision may make a request either orally or in writing to Willard Murray, Superintendent, 403 E. 11th, Spearman, Texas 79081, 806-659-3233.

Households that list a food stamp or AFDC case number must report when report when the household no longer receives these benefits. Other households approved for benefits based on income information must report increases in household income of over \$50 per month or \$600 per year and decrease in household size. Also, if a household member becomes unemployed or if the household size increases, the household should contact the school. Such changes may make the children of the household eligible for benefits if the household's income falls at or below the levels shown above.

In the operation of child feeding programs administered by the U.S. Department of Agriculture, no child will be discriminated against because of race, color, sex, national origin, age, or handicap. If any member of a household believes they have been discriminated against, they should write immediately to the Secretary of Agriculture, Washington, D.C. 20250.

NATIONAL SCHOOL LUNCH AND CHILD NUTRITION PROGRAMS 1995-96 INCOME ELIGIBILITY GUIDELINES

FAMILY SIZE	ANNUALLY		MONTHLY		WEEKLY	
	FREE	REDUCED PRICE	FREE	REDUCED PRICE	FREE	REDUCED PRICE
1	\$ 9,711	\$ 13,820	\$ 810	\$ 1,152	\$ 187	\$ 266
2	13,039	18,556	1,087	1,547	251	357
3	16,367	23,292	1,364	1,941	315	448
4	19,695	28,028	1,642	2,336	379	539
5	23,023	32,764	1,919	2,731	443	631
6	26,351	37,500	2,196	3,125	507	722
7	29,679	42,236	2,474	3,520	571	813
8	33,007	46,972	2,751	3,915	635	904
9	36,335	51,708	3,029	4,310	699	996
10	39,663	56,444	3,307	4,705	763	1,088
11	42,991	61,180	3,585	5,100	827	1,180
12	46,319	65,916	3,863	5,495	891	1,272
For each additional family member add:						
	+\$ 3,328	+\$ 4,736	+\$ 278	-\$ 395	+\$ 64	+\$ 92

Chamber Chatter

by Cindy Blackman
Chamber Manager

Chamber Golf Tournament has been scheduled for August 19th and 20th. We have made this a two day tournament this year. There will be \$10,000 given award to anyone who makes a hole-in-one and on the other holes, for a hole-in-one, there will also be prizes given away, such as a trip or a golf cart. This tournament continues to grow bigger and better every year and is becoming one of the biggest tournaments in the county. Call the Chamber office or the golf course, 659-2233, for entry information.

CC

As you all know, the city council has approved the one cent sales tax for the November ballot. Each of the propositions would increase the city sales tax for the November ballot. Each of the propositions would increase the city sales tax by 1/2 percent. For the average person, this would mean approximately 40 cents

per week in sales tax.

If passed, the first proposition would spell JOBS. This issue proposes the adoption of 1/2 cent sales tax to provide funds to attract new business and help keep existing businesses in Spearman which will create jobs and improve the local economy.

If passed, the second proposition would spell RELIEF - relief from at least some of the burden property owners bear as the primary revenue source for our local taxing entries. The revenue generated from the additional 1/2 percent sales tax must be substituted for a like amount of property tax revenues, thereby reducing city property taxes.

Spearman is one of the few Panhandle cities that has not passed this sales tax. In fact, Spearman residents who shop these other cities should give serious thought to

the fact that sales tax paid in those cities supports THEIR industry and grouch and lowers THEIR property taxes.

Let's Put "Spearman First"



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APY	APY	APY	APY	APY
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APY	APY	APY	APY	APY
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Among the Neighbors

by Helen Fisher

Many are the friends, in addition to the family, that are saddened by the passing of Juanita Pierce. She was the daughter of Julia McManus and the late Rube Faus, early residents of Hansford County.

Juanita served well and faithfully on the Hansford Historical Commission and was very knowledgeable of history of this county. She worked with the E.M.T. until her health failed.

Condolences are extended to her family. The obituary is elsewhere in this issue.

Doug Kennedy feels fortunate that three time Fate smiled and disaster was averted. One day last week, near Shamrock, he was working on a windmill, alone, far out in the country when he was bitten on the calf of the leg by a rattlesnake. First Fate, he carried a snake bite kit which he quickly used. Second, the windmill owner just happened to come by and rushed him into Shamrock for emergency aid. Third, the facility had 10 vials of antivenom serum; all of which was used. The doctor attributed his survival to the quick use of the kit and rush to the emergency room. Doug was then taken by ambulance to Pampa.

He did not turn in time to see the snake's head, but did glimpse the rattles and realized it was enormous. The fang marks were 2 1/2 inches apart.

His wife, Kimberly, was with her mother, Judy Nelson, in Borger at the time.

Doris Bateman returned home Friday after having a complete knee replacement at St. Anthony's Hospital in Amarillo on July 17. She was in extended therapy for several days after the hospital stay.

Her sister, Cleo Spence, of Seagraves, is here with her until she can manage on her own.

Doris is hoping this is her last go-round at a hospital since it was her 10th major surgery.

Her stay in the hospital was made easier by the care and concern of her friends. She expresses sincere appreciation to each of those who came to visit her, to all who sent cards, prayergrams, or called, and also to Brother Kyle Henderson. She is most grateful also for the food brought to her since her return.

The Amarillo New-Globe carried a picture of the pretty Teresa Oakes Beasley and her new husband, Hal Don House. It states that she is the daughter of Jack Oakes of Spearman and Winnell Shaw of Amarillo.

Teresa attended school here and is now a counselor for Stay N' Out Lone Star at the Bill Clements Unit.

Many residents have been taking vacations recently. Some follows. Rubyjo and J.D. Wilbanks spent a cool week-end in Santa Fe. This was the time when the well-know and interesting Spanish Market is being held. This was their main entertainment.

David Knox of Hart accompanied Don Knox on a fishing, camping trip last week. At South Fork and Creede, Colorado they caught so many fish that their freezer wouldn't hold them. Don's friends realize that to him - fishing is like romance; the next best thing to experiencing it is talking about it.

Joe and Kim Vanderburg and children returned recently from five days downstate. They went to Ft. Worth to attend the funeral of the 12 year old son of Kim's cousin. The occasion was especially tragic as his death was the result of an accidental shooting.

The Vanderburgs went to Arlington for a tour of Six Flags, then on to Albany. There they visited Kim's brother Sam Boone and family.

Their children, Brandon, Clancy, Clayton, Clete and Britta, accompanied them and are now prepar-

ing for the beginning of school - for which they are showing little enthusiasm!

Denise and Roy Harbour, with Macy and Dane, flew to Dallas, then drove to Plano. There they visited friends, Todd and Christy Brock, and three daughters. Later they went to San Antonio, and among other places, especially enjoyed Sea World and the Alamo.

Their next stop was South Lake, near Dallas, where they spent some time with the Ted Harbours, before flying home.

Four days of relaxation ended Wednesday for five of the most active ladies in Spearman. At Cuchara, Colorado last week they played some miniature golf; board games; enjoyed the scenery; talked - a little and ate - a little.

Perhaps remembering that their husbands, at work, have their computers to do their thinking, but need their wives to do it for them at home, they returned.

Those making the trip were Sheryl Meek, Linda Latta, Eulalie Blankenship, Sharon Cook, and Judy Nelson.

Judy and Rusty Tindell spent from Monday thru Sunday last week at Red River. The weather was warmer than usual and there was just one brief shower.

Their main activity was square dancing, and they were pleased that their callers from Texhoma was there also.

Others from Spearman sharing the square dancing were Curtis and Ronnie Covington, Joe and Wanda

SEE NEIGHBORS PAGE 9

Out at the Lake

Lake Depth - July 31, 1995 - 30 feet ten inches - 78 degrees

Jim Derington took the picture of Ray Saldivar and his nice size 4 pound channel cat.

Both Sam Gruver and Dean Lee spotted and reported small fires on the south side of the Lake that were both contained fairly quickly. The staff at the Lake would like to thank these men for their help. Everyone needs to be very careful about their campfires. Sam Gruver also caught two nice catfish last week - a five pound one and a 7 and 1/2 pound one.

Some white birds that Jim could not identify were hanging around in the neighborhood of the blue herons last week. He made some pictures, but if any of you know the name of these white birds, the office or I would appreciate a call.

I have heard from Pat Morley that she and Don now have 3 hummingbirds. Josephine Fletcher also called and reported some of the little charmers.

Last Friday Lydia Rodriguez rented the group shelter for a family reunion. Many of them camped that night in tents.

James Deakin had surprise family birthday party for his wife Deidra at the shelter on Saturday evening, July 29.



RAY SALDIVAR

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ABSOLUTE AUCTION

Tuesday, August 8, 1995 — Sale Time: 10:00 a.m.

LOCATED: From Dumas, Texas, 1/2 Mile North On U.S. Hwy. 287 (East Side Of Highway)

DUMAS IMPLEMENT CO.— Owner

John Deere Financing Available To Pre-Approved Customers

Telephone: Bob McElroy (806) 935-7720 OR Auctioneers: James G. Cruce (806) 296-7252 OR Jim Summers (806) 864-3611

Bobby Barker Has Sold His John Deere Dealership To TRI COUNTY IMPLEMENT AND Mr. Barker Is Retiring From The Implement Business And The Following Will Be Sold At Public Auction:

COMBINES, CORNHEADS, ATTACHMENTS, GRAIN CART —

- 1—1990 John Deere 9600 Diesel Combine, Cab, A/C, Hdr., Radio, Monitor, 930 Platform W/P U. Reel, 30.5x32 Rubber (1,800 Hrs.)
- 1—1986 John Deere 8820 Titan II Diesel Combine, Cab, A/C, Hdr., Radio, Monitor, No Header, Mud Hog Rear Wheel Drive, 30.5x32 Rubber (3,000 Hrs.)
- 1—1985 John Deere 7720 Diesel Combine, Cab, A/C, Hdr., Radio, Monitor, 224 Platform, Bat Reel 24.5x32 Rubber (2,200 Hrs.)
- 1—1976 John Deere 7700 Turbo Hydro Diesel Combine, Cab, A/C, Hdr., Radio, 224 Platform, Both Reels, 28Lx26 Rubber (2,900 Hrs.)
- 1—1975 John Deere 7700 Diesel Combine, Cab, A/C, Hdr., Radio, Belt Drive, 20' Header, M.B.R., 23.1x26 Rubber (4,583 Hrs.)
- 2—1968 John Deere 105 Combines
- 2—1966 John Deere 95 Diesel Combine, Cab, By Kool Air, 20' Platform
- 1—1991 John Deere 843 Cornhead
- 2—John Deere 843 Cornheads (Low Tin) 1-Oil Bath
- 1—John Deere 444 Cornhead (Low Tin)
- 1—1985 John Deere 224, 24' Flex Head, P.U. Reel (S.N. 611677)
- 1—John Deere 30' Reel (off 930 Platform)
- 1—John Deere 924 Reel
- 1—Herson 450 Bu. Grain Cart

TRACTORS —

- 1—1989 John Deere 4955 M.F.W.D. Diesel Tractor, Cab, A/C, Hdr., Radio, 3 pt., 3 Hyd., Wts., 16.9x28 Front Rubber, 18.4x42 Rubber (4,425 Hrs.)
- 1—1988 John Deere 4850 M.F.W.D. Diesel Tractor, Cab, A/C, Hdr., Radio, 3 pt., 3 Hyd., Wts., 16.9x28 Front Rubber, 18.4x42 Rubber (6,854 Hrs.)
- 1—1983 John Deere 4850 M.F.W.D. Diesel Tractor, Cab, A/C, Hdr., Radio, 3 pt., 3 Hyd., Wts., 16.9x28 Front Rubber, 18.4x42 Rubber (5,295 Hrs.)

EQUIPMENT —

- 1—Kraus 16 Row, 30' Pull Type Planter, Double Boxes, Rear Fold, J.D. 200 Monitor, Markers
- 1—John Deere 36 Hyd. Folding Grain Drill, D.D., Depth Gauging Press Wheels (3 Sections)
- 1—Type 32, 3 pt. Grain Drill, 10' Spaced, Big Box, Hyd. Markers, D.D.
- 1—Maries 20, 3 pt. Grain Drill, 30x8
- 2—Kraus 4970, 33 Tandem Disc Plows
- 1—Kraus 1970, 33 Hyd. Fold Double Offset Disc Plow, 21' Discs
- 1—Kraus 4956, 27' Hyd. Fold Double Offset Disc Plow
- 1—Kraus 1907, 26' Tandem Disc Plow
- 1—Kraus 2423, 24' Offset Disc Plow
- 1—Kraus 3127, 27' Landsman Tiller Plow, Mulch Harrow
- 1—John Deere 712, 21' Hyd. Folding Mulch Tiller Plow
- 3—John Deere 712, 15' D.T. Spring Loaded Mulch Tiller Plows (1-W/No Blades, 1-W/Readers)
- 1—Mulcher 11 Shank, 3 pt. Inner Row Ripper Plow, G.W., Double 7x7 Bars
- 1—Ottman 9 Shank, 3 pt. Inner Row Ripper Plow, G.W., Double 7x7 Bars
- 1—Ottman 9 Shank, 3 pt. Inner Row Ripper Plow, G.W.
- 1—Ottman 7 Shank, 3 pt. Inner Row Ripper Plow, G.W.
- 1—Quinstar 7 Shank, 3 pt. Inner Row Ripper Plow, G.W., W/Yeller Coilers
- 1—Hamby 21' T.S.B. 3 pt. Ripper Plow
- 2—Lilston 8 Row, 40', 3 pt. Cultivators, Big Bar
- 1—John Deere 1610, 21', 3 pt. Chisel/Sweep Plow, I.C., Mulch Harrow
- 1—John Deere 1408, 3 pt. Shredder
- 1—Sunflower 5-5, 25' D.T. Hyd. Fold Big Sweep Plow
- 1—W/Noble Lift Mulch Harrows
- 1—Roll A Cone 21', 7 Shank D.S.B. 3 pt. Stubble Mulch Plow, D.G.W., L.T.M. W/FRAC Lift Mulch Harrows

- 1—John Deere 2700, 6 Bottom D.T. Hyd. Moldboard Plow
- 1—Flex King 35 D.T. Hyd. Folding Rowweeder, New Teeth
- 1—John Deere 725 Front Mount 8 Row, 30' Cultivator
- 1—Roll A Cone 6 Shank T.S.B. 3 pt. Sub Soil Mulch Plow, D.G.W.
- 1—Glencoe 11 Shank 15' Soil Saver Plow, C.C.
- 1—John Deere 866, 6 Row, 3 pt. Lister Planter
- 1—2 Drill/Hitch (For 9300 Drills)

SPRAY EQUIPMENT —

- 3—Wylie Twin Set 250 Gal. Poly Side Mount Spray Rigs
- 1—Type 32, 3 pt. Grain Drill, 10' Spaced, Big Box, Hyd. Markers, D.D.

TRACTOR & TOOLBAR MAKEUPS —

- 1—Lot J.D. 7000 Planter Parts
- 1—Lot J.D. 7000 Planter/Fertilizer Openers
- 1—Set J.D. Hyd. Folding Markers
- 1—Lot Heavy Duty Chisel/Sweep Plow Shanks
- 40—Single Disk Openers (For 8300 Drill)
- 8—Sunco Fertilizer Openers
- 8—Kraus Rolling Fenders
- 8—Noble Rolling Fenders
- 2—John Deere 3 pt. Quick Hitches (1-Cast, 1-Steel) (1-Cat II, 1-Cat III)
- 1—Lot 20 8 Duals & Pins
- 1—Lot Coulters

IMPLEMENT TRAILERS, SPRINKLER SYSTEMS, NON-CLASSIFIED —

- 1—Len 35 Gooseneck T.A. Flatbed Implement Trailer (2 14,000 Lb. Axles)
- 1—Custom Built 5th Wheel 35' Low Boy Flatbed Implement Trailer (7.50x16 Dual Wheels)
- 2—Valley Water Drive Steel Wheel Sprinkler Systems
- 1—6 Barrel Oil Storage & Dispenser Rack
- 1—Set 4020 Spilling Stands
- 1—J.D. Snow Blower (For Lawn & Garden Tractor)

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GEORGE SLOVER

Church of Christ to host a Gospel week

The Central Church of Christ will be having a Gospel Meeting this August 6th through 11th. The Church, which is located at 14 S.W. 4th Street, will be having George Slover as the guest speaker.

George Slover was raised in Dallas, Texas. In 1976, he received a Bachelor of Science degree in Secondary Education and Social Studies from Texas A&M University. After finishing his secular education, George determined to devote himself fully to preaching the gospel of Jesus Christ. During the past 19 years he has worked as an evangelist in Lake Charles, LA.; Tucumcari, NM.; Odessa TX.; and San Marcos, TX. George has also made two evangelistic trips to Jamaica. George, 1 Nancy, and their two children, Ginger (16), and Matt (12) now live in San Marcos, TX., where he has worked as an evangelist for the past 6 years.

The schedule for the big week includes worship services on Sunday at 10:30 a.m., with a message on "The Special Purpose of God's People"; the same day at 6:00 p.m., with a message on "God's People Have a Special Work"; Monday

night at 7:30, with a sermon on "The Reality of a Special God"; Tuesday night also at 7:30, with a message on "God's People are to be Special in Character"; Wednesday night at the same time, with another special message on "God's People are to be Special in Loyalty"; a Thursday night message on "God's People are to Have a Special Courage"; and to end the week with hope, there will be a final Friday message on "God's People are to Have a Special Hope". All Monday through Friday services begin at 7:30 p.m.

The Central Church of Christ cordially invites all who can come to attend any or all of the scheduled services. You are encouraged to study God's Word. All guests will be given a warm welcome and no one will be made to feel out of place. No one will be solicited for money. The only collection taken will be on Sunday and that will be exclusively for members of the Central Church of Christ. There will be no collections taken throughout the week. Questions and further study of God's Word will be welcomed.

Recycling Words

By MARGIE FAGAN
Spearman-Gruver Recycling Co-ordinator

We are entering the ninth and final month of the recycling grant program period. (The city recycling program will continue. Only the grant is ending.) Just as with many college course programs this program will end with a test. Your "test" should arrive in the mail soon and should be turned into city hall either with your utility payment or, at your discretion, without your utility payment. It is recommended that the payment be slipped in there somewhere.

The test is entitled Solid Waste Reduction Survey. Though the title alone is enough to keep me reading I understand it may not interest you. Just as I may not be interested in Ranking Biker Babes One to Ten or A Hundred Uses for Head Cheese you may think a solid waste survey is about as exciting as watching the corn grow. However, you should consider how heavily you rely on someone else caring about your solid waste (make face here) read on and return your survey.

The survey was sent to the city's residential utility customers. The people who rely on the city to remove what they can no longer use or need. Now the city relies on you to help them plan for the future.

This is your chance to have a voice. I have met very few people who don't like to put in their two cents. I myself like to pitch in about a buck-fifty. This is your solid waste we are dealing with here so go ahead and pitch in an opinion.

Top Ten Recycling Bloopers

The same little insidious, annoying bloopers keep cropping up at the recycling center. Sure it vexes me and my hairdo when I find myself hanging head first into dumpsters pulling things that leak all over me. Then I discovered how the bloopers annoy the people who are following the rules.

Some indiscretion is bound to occur. You're whipping around the recycling center pitching plastic and paper, muttering epithets and thinking, "I don't have time for this,"

when whoops...you never meant for all that newsprint to end up in the white paper. You're not expected to hang head first, in your work clothes, from the dumpsters edge or dangle your for year old into the abyss by his feet saying, "Just get that sports section for Mommy and we'll be all set." No sir. Its the perpetual, wanton disregard we're after here.

Bloopers are listed in order of how they popped into my head.

1. Colored #2 plastics are not recyclable here. White is a color. Only clear frosted milk jug color #2's are all right.

2. All plastics are not recyclable. Plastics must be labeled with a #1 or #2. Ninja Turtles and lawn furniture are not recyclable.

3. Take the caps off the plastic jugs before you recycle them. The labels may stay on.

4. Ceramics and pottery are not glass.

5. No colored paper newsprint or magazines in the white paper bin.

6. Oil filters only in the drums inside the cage. No trash, oil containers, or air filters in there.

7. Oil containers left over from your oil change are not recyclable. Make sure they are completely empty and trash them.

8. Rinse plastics and steel before you recycle them. Old milk has actually killed the olfactory sensors.

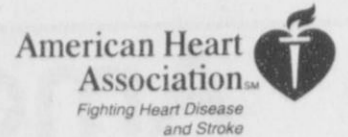
9. Clear glass means no coloring in the glass. Even though you can see through green glass it is considered colored.

10. Kleenex is not recyclable. Don't let a good thing go to waste! Keep recycling.



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AUGUST 9**

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HCHD Sponsors Health Fair For Children 10 and Under

Hansford County Hospital District is sponsoring a "Fun Rally for Kids' Health" on Wednesday, August 9, from 3 to 6 p.m. in Spearman's Swimming Pool Park. The pool has been reserved from 5 to 7 p.m. to offer free swimming to those children who participate in the rally.

Free immunizations will be provided by the Texas Department of Health for children through age 10. Children receiving immunizations must be accompanied by a parent or guardian and must have their immunization record.

Early Childhood intervention and Child Find will be screening for speech, language, cognitive and psychosocial delays, for children from birth to 5 years of age, and who have never attended public school. Extra time has been allowed for ECI/Child Find screenings due to the extensive nature of the evaluation. It will be held from 10 a.m. to 6 p.m. at the O'Loughlin Center.

Various screenings for height/weight, vision and blood pressure will be provided. There will also be a strength and fitness obstacle course, a coloring contest, games and face painting, plus food and prizes.

Other clubs and organizations which will be helping the Hansford County Hospital District with this event include: Spearman Ambulance Service and Fire Department, Spearman Chamber of Commerce, Brain Gym Learning Center, Panhandle Crisis Center, Hansford County School Nurses, Spearman Girl Scouts, Spearman Rotary Club, Medivac, American Heart Association, American Lung Association and American Association for Respiratory Care.



DIVISION I--(Front Row) Amber Elliott, Michele Elliott, Colton Miller, (Back Row) Brooke Trantham, Landon Miller, and (not pictured) Adrienne Simpson are the members of the Division I swim team who will compete next in Topeka, Kansas, in the Junior Olympics Championships.



DIVISION II--Jentry Edwards, Cheryl Gibson, (not pictured) Taylor Simpson, Audra Sanders, Audrey Winegamer, and Keilee Goodheart are the members of the Division II team who will also compete in the Topeka meet.

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Great Time**

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For the Sport of it

by Bob Bort

Gruver will be opening two-day workouts this week on August 9, a Wednesday. Gruver's opening ballgame this year will be September 8 in Greyhound Stadium against a Class A power - the 8th ranked class A team in the state - the Wheeler Mustangs.

The first of two big pre-season football magazines is out, and that is Dave Campbell's Texas Football Magazine. West Texas is the solid choice for district champion in District 1-AA, and Spearman and Gruver are picked to fight it out for second place and the one remaining playoff spot. Stratford is picked fourth, and Boys Ranch fifth.

The backfield for the Hounds may look like this, with senior Bailey Barkley at quarterback, and running backs, both seniors, Travis Ferguson and Sammy Renteria. Daniel Bort, also a senior, will see action in the backfield and at receiver.

Senior linebackers Max Frick and Renteria are highlighted in Dave Campbell's Texas Football Magazine, as are fellow seniors Wylee Maupin, Juan Arreola, Jason Ward, Scott Jarvis, and Andy Morris. Those are the ten veteran senior returnees that the magazine talks about as being the nucleus of the 1995 Hounds' team.

In addition, there may be one or two more seniors who didn't play last year, who may be out to make the 1995 team. That would make as many as 12 seniors on this year's team.

I am genuinely excited about the 1995 season, and I plan to see every minute of all nine games, plus the two scrimmages on August 24 and September 1. The Hounds first two ballgames will be at home before a friendly home crowd, and they should be humdingers - against Wheeler, and then against the Texhoma Red Devils on September 15. The Hounds will probably start the season 5-0, if they can get by their opening two games with victories, and the home crowd should really help them.

Texhoma would have won several class AA Oklahoma state championships the past few years, if they hadn't been running into Velma-Alma each year. They will be down this year, after their past great teams of 1992-94, and Gruver may really whip up on them. Then comes Highland Park, Booker, and Panhandle, all road games, but games the Hounds will probably be expected to win. Then comes Boys Ranch - perhaps a big Gruver victory - then Stratford, and then Spearman at Greyhound Stadium, and West Texas. The Spearman game will be key, to say the least. Should Gruver win, after beating Boys Ranch and Stratford, they might go into the West Texas game this year knowing they had already made the playoffs, and some of the pressure of the big ball game may be off.

Gruver will again be picked to go 6-3 this year, as they did last year, picked again to just miss out on the playoffs. They will be underdogs to Wheeler, favored over Texhoma, Highland Park, Booker, Panhandle (perhaps this game will be picked a

toss-up), Boys Ranch and Stratford (at Stratford, this game may also be picked dead-even); and then underdogs in their final two games against the Lynx (Would this game be rated a toss-up at Gruver?) and against West Texas. We all know what it means to be the favorite or the underdog - nothing matters until after the game has been played and the final score is then noted.

Teams that are supposed to have nothing suddenly appear each year and are powerhouses; and some teams each year that are supposed to be powerhouses fall apart at the beginning of the year, and turn out to be also-rans. One thing is for sure this year, though, and that is that the Hounds will give 100% effort in each game that they play.

The Gruver Lady Hounds' cross country team will also be swinging into action in September, and this could be a very good year for them. They had a streak of five straight trips to the state meet at

SEE SBORT PAGE 8

SAVE the MOOSE DANCE

Saturday, August 5th

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Meeting at 7:30 p.m., Thursday, Aug. 3
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No Purchase Necessary. Game begins May 28, 1995 and ends August 18, 1995. Official Rules and game piece available at participating ALLSUP'S locations or by sending a SASE to "RATTLESNAKE ROUND-UP" Box 1277, Lynnwood WA 98046-1277 by August 18, 1995. Game open to legal NM, OK and TX. Void where prohibited.

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BIG GAME HUNTERS - Last Sunday, the Palo Duro Lake was invaded by bears, elk, and boars. Fortunately, Justin Colley, Bruce Town, Monty George, and two out of town helpers were able to control the matter. Really, this was a meet for the new Panhandle sport of Bow Hunting. Seen here, the men are staking their claim in front of one of the many 3-D targets that are shot at. (Photo by Chad Davis)

Sport

CONTINUED FROM PAGE 7

Georgetown snapped last year, as Stratford finished first in district 1-AA, and West Texas and Gruver tied for second place in points, but the Lady Comanches won out on the tie-breaking procedures, and advanced to the regional meet at Mae Simmons Park in Lubbock. Gruver had finished 3-1-2-6-6 during their five straight trips to the Austin area, with their state championship year of 1990.

Stratford will again be tough this year, but the Lady Hounds have some young talent that could really surprise. In addition they will be returning eight of the ten girls who competed at the district meet at Stratford last year. They will certainly miss Wendy Rodriguez, Julie Meyer and Tisha Ralston (who was injured last year), but they do have the talent, and watch for a freshman or two! Gruver will be strong for years to come, as they competed 3 freshmen and a sophomore in their top 7 last year.

The first meet this year is tentatively scheduled for September 2 at Borger. The girls will start working out after school begins on August 16.

Weslyn Maupin competed in the AAU 14-and-under National Basketball Tournament at Indianapolis this past July 21-29, and her team played well, despite losing four of the six games they played. The West Texas Heat team came within 3 points of the sixth ranked team in the tournament, and, according to Weslyn, should have won that game. The four games they lost were lost by a sum total of only 14 points. Weslyn did get a chance to visit the Indianapolis Motor Speedway where the Indy 500 is run, so it was quite a trip. Congratulations, Weslyn!

There is an answer to last week's

trivia question! I made a mistake, and didn't figure that Wes Maupin, who graduated in 1971, was on that 1968 team - the last one to win district. He was, and he was an outstanding receiver, as a sophomore. His son, Wylee, is a senior Hound this year, and so if the Hounds win district this year, Wes and Wylee will be at least one answer to the question of who was the father-son combination (s) who placed on consecutive Hounds' district championship teams, separated by a 27-year drought!

If I've missed any others, let me know! I found out about Wes while going through some old newspapers and seeing where he made some outstanding catches of passes from Ken Jones in a game in October 1968 against Booker.

TRIVIA QUESTION (ANSWER NEXT WEEK): Here goes one that will really stump you. Gruver High School sports teams have won five state championships, three by the Hounds and two by the Lady Hounds; two in basketball, two in track and field, and one in cross country. I had one question on the 1966 Hounds basketball team - here is a question on the 1950 Hounds basketball team.

In 1950, Gruver won the Class B state championship, and Canyon High won the Class AA state championship. It was decided the two

powerhouses would meet in the late 1950, the season following their state titles. In 1949-50, Gruver was a junior dominated team; in 1950-51, they were a senior dominated team. They met in the big Claude boys basketball tournament, and Gruver won by 20 points! Trivia question.... What Hound scored 42 points in that game, a game in which Canyon could manage 44??

Next week, a question on the 1990 Lady Hounds' cross country team.

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APPLICATION INSTRUCTIONS (Multi-Child)

To apply for free and reduced-price meals, complete the application using the instructions for your household. Sign and return the application to the school. Please complete a separate application for each foster child. Call the school if you need help: # _____

PART 1 - STUDENT INFORMATION: ALL HOUSEHOLDS COMPLETE THIS PART.

- (1) Print the names of the children you are applying for.
- (2) List their grade and school.

PART 2 - HOUSEHOLDS GETTING FOOD STAMPS OR AFDC: COMPLETE THIS PART and PART 5.

- (1) List a current food stamp or AFDC case number for each child.
- (2) Sign the application in PART 5. An adult household member must sign. **SKIP PART 4** - Do not list names of household members or income if you list a food stamp or AFDC case number for each child.

PART 3 - HOUSEHOLDS WITH A FOSTER CHILD: COMPLETE THIS PART and PART 5 - A foster child is the legal responsibility of a welfare agency or court.

- (1) List the foster child's monthly "personal use" income. Write "O" if the foster child does not get "personal use" income. **SKIP PART 4** - Do not list any other children, household members or income.
- (2) A foster parent or other official representing the child must sign the application in PART 5.

"Personal use" income is (a) money given by the welfare office identified by category for the child's personal use, such as for clothing, school fees, and allowances; and (b) all other money the child gets, such as money from his/her family and money from the child's full-time or regular part-time jobs.

PART 4 - ALL OTHER HOUSEHOLDS: COMPLETE THIS PART and PART 5.

- (1) Write the names of everyone in your household, whether they get income or not. Include yourself, the children you are applying for, all other children, your spouse, grandparents, and other related and unrelated people in your household. Use another piece of paper if you need more space.
- (2) Write the amount of income each household member got last month, before taxes or anything else is taken out, and where it came from, such as earnings, welfare, pensions, and other income. If any amount last month was more or less than usual, write that person's usual monthly income.
- (3) An adult household member must sign the application and give his/her social security number in PART 5.

To figure Monthly Income: Weekly x 4.33 Every 2 Weeks x 2.15 Twice a Month x 2

PART 5 - SIGNATURE AND SOCIAL SECURITY NUMBER: ALL HOUSEHOLDS COMPLETE THIS PART.

- (1) All applications must have the signature of an adult household member.
- (2) The application must have the social security number of the adult who signs. If the adult does not have a social security number, write "none" or something else to show that the adult does not have a social security number. If you listed a food stamp or AFDC case number for each child or if you are applying for a foster child, a social security number is not needed.

PART 6 - RACIAL/ETHNIC IDENTITY: Complete the racial/ethnic identity question if you wish. You are not required to answer this question to get free or reduced-price meals. We need this information to make sure that everyone is treated fairly.

INCOME TO REPORT

Earnings from Work	Pensions/Retirement/Social Security	Other Income
Wages/salaries/tips	Pensions	Disability benefits
Strike benefits	Supplemental Security Income	Cash withdrawal from savings
Unemployment compensation	Retirement income	Interest/Dividends
Worker's compensation	Veteran's payments	Income from Estates/Trusts/Investments
Net income from self-owned business or farm	Social security	Regular contributions from persons not living in the household
Welfare/Child Support/Alimony		Net royalties/annuities/net rental income
Public assistance payments		Any other income
Welfare payments		
Alimony/child support payments		

APPLICATION FOR FREE AND REDUCED-PRICE MEALS

To apply for free and reduced-price meals, complete this application, sign your name and return the application to the school. Call the school if you need help. # _____

1 Print STUDENT INFORMATION.

NAME	GRADE	NAME OF SCHOOL	FOOD STAMP NUMBER	OR	AFDC NUMBER
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2 List the child's FOOD STAMP or AFDC case number, if any.

3 FOSTER CHILD: List the child's monthly personal use income. Write "O" if the child has no personal use income. \$ _____

4 HOUSEHOLD MEMBERS AND MONTHLY INCOME: If you gave a food stamp or AFDC case number for the child, skip to PART 5.

NAMES OF HOUSEHOLD MEMBERS	Gross MONTHLY Earnings (Before Deductions)		MONTHLY Welfare Payments, Child Support, Alimony	MONTHLY Payments from Pensions, Retirement, Social Security	Any Other MONTHLY Income
	Job 1	Job 2			
_____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
_____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

5 SIGNATURE AND SOCIAL SECURITY NUMBER: I certify that all of the above is true and correct and that all income is reported. I understand that this information is being given for the receipt of federal funds; that school officials may verify the information on the application; and that deliberate misrepresentation of the information may subject me to prosecution under applicable state and federal laws.

X _____ Signature of Adult Household Member
HOME TELEPHONE NO. _____ WORK TELEPHONE NO. _____ SOCIAL SECURITY NUMBER* _____
PRINTED NAME _____

STREET/APT. NO. _____ CITY/STATE/ZIP _____ DATE _____

6 RACE: Please check the racial or ethnic identity of your child(ren). You are not required to answer this question.

____ White, not Hispanic ____ Black, not Hispanic ____ Hispanic ____ Asian/Pacific Islander ____ American Indian/Alaskan Native

PRIVACY ACT STATEMENT: SECTION 9 OF THE NATIONAL SCHOOL LUNCH ACT REQUIRES THAT, UNLESS YOUR CHILD'S FOOD STAMP OR AFDC CASE NUMBER IS PROVIDED, YOU MUST INCLUDE THE SOCIAL SECURITY NUMBER OF THE ADULT HOUSEHOLD MEMBER SIGNING THE APPLICATION OR INDICATE THAT THE HOUSEHOLD MEMBER DOES NOT HAVE A SOCIAL SECURITY NUMBER. PROVISION OF A SOCIAL SECURITY NUMBER IS NOT MANDATORY, BUT IF A SOCIAL SECURITY NUMBER IS NOT GIVEN OR AN INDICATION IS NOT MADE THAT THE SIGNER DOES NOT HAVE SUCH A NUMBER, THE APPLICATION CANNOT BE APPROVED. THE SOCIAL SECURITY NUMBER MAY BE USED TO IDENTIFY THE HOUSEHOLD MEMBER IN CARRYING OUT EFFORTS TO VERIFY THE CORRECTNESS OF INFORMATION STATED ON THE APPLICATION. THESE VERIFICATION EFFORTS MAY BE CARRIED OUT THROUGH PROGRAM REVIEW, AUDITS, AND INVESTIGATIONS AND MAY INCLUDE CONTACTING EMPLOYERS TO DETERMINE INCOME, CONTACTING A FOOD STAMP OR WELFARE OFFICE TO DETERMINE CURRENT CERTIFICATION FOR RECEIPT OF FOOD STAMPS OR AFDC BENEFITS, CONTACTING THE STATE EMPLOYMENT SECURITY OFFICE TO DETERMINE THE AMOUNT OF BENEFITS RECEIVED AND CHECKING THE DOCUMENTATION PROVIDED BY HOUSEHOLD MEMBERS TO PROVE THE AMOUNT OF INCOME RECEIVED. THESE EFFORTS MAY RESULT IN A LOSS OF SERVICE OR OF BENEFITS, ADMINISTRATIVE CLAIMS OR LEGAL ACTIONS IF INCORRECT INFORMATION IS REPORTED.

MONTHLY INCOME CONVERSION: WEEKLY X 4.33 EVERY 2 WEEKS X 2.15 TWICE A MONTH X 2

TOTAL HOUSEHOLD SIZE _____ MONTHLY INCOME _____ FOOD STAMP _____ AFDC _____

ELIGIBILITY DETERMINATION: APPROVED FREE _____ APPROVED REDUCED-PRICE _____ DENIED _____ TEMPORARY UNTIL _____ UNTIL _____ UNTIL _____

REASON FOR DENIAL: INCOME TOO HIGH _____ INCOMPLETE APPLICATION _____ OTHER _____

CHANGE IN STATUS _____ REASON _____ DATE _____ DATE WITHDRAWN _____

SIGNATURE OF DETERMINING OFFICIAL _____ DATE _____

DATE VERIFICATION NOTICE SENT: _____ RESPONSE DUE FROM HOUSEHOLD _____ SECOND NOTICE SENT _____

VERIFICATION RESULT: NO CHANGE _____ FREE TO REDUCED-PRICE _____ FREE TO PAID _____ REDUCED-PRICE TO PAID _____

REASON FOR ELIGIBILITY CHANGE: INCOME _____ HOUSEHOLD SIZE _____ REFUSED TO COOPERATE _____ OTHER _____ CHANGE IN FOOD STAMP/AFDC _____

DATE NOTICE OF CHANGE SENT TO PARENT/GUARDIAN: _____ SIGNATURE OF VERIFYING OFFICIAL: _____ DATE: _____

Obituaries

Jaunita Faus Pierce

SPEARMAN-Jaunita Faus Pierce, 61, died Friday, July 28, 1995.

Services were on Tuesday, August 1, at 2:00 p.m. at the Union Church with the Rev. Dan Carter officiating. Burial was at Hansford Cemetery with Boxwell Brothers handling the arrangements.

Mrs. Pierce was born in Spearman on December 15, 1933, and was married to J.L. Pierce on July 5, 1952 in Clovis, New Mexico.

She was a rural mail carrier for 16 years, a member of the Union Church, was on the Hansford County Historical Commission, was an EMT Ambulance Driver and a Museum Volunteer.

She is survived by her husband; two sons, L.D. Pierce of Dallas and Tylan Pierce of Spearman; three daughters Jamie Pierce, Rosa Roberts of Spearman and Karon P. Hardy of Chesapeake, VA; her mother, Julia McManus of Gage, OK; one brother Harry Faus of Fountain Valley, CA; and four sisters Rosa Steele, Ruby Saltnes, and Bertha Willison all of Fountain Valley, CA, and Phyllis Mann of Gage, OK; and three grandchildren.

The family suggests memorials

be to the Hansford Hospice or a favorite charity.

Jose (Joe) Eusebio Ortiz

Jose (Joe) Eusebio Ortiz of Spearman died on July 30, 1995. He was twenty-two.

Services were held today at 10:30 A.M. at the Sacred Heart Catholic Church. The Rosary was held Wednesday, August 2, at 7:00 P.M. Reverend Fernand Couture, Parish Priest, officiated the ceremonies.

Burial will be in Hansford County Cemetery by Boxwell Brothers Funeral Home.

Joe was born on June 12, 1973, in Acuna, Mexico. However, he lived in the Spearman area for most of his life. He was a 1991 graduate of Spearman High School and was a senior at West Texas A&M University. Joe was also a member of the Sacred Heart Catholic Church.

Survivors include his parents Eusebio and Carmen Ortiz of Spearman, his sisters Maria Correlejo and Araceli Ortiz both of Spearman, his grandparents Benito and Juanita Ortiz and Jilberto and Maria Cuellar, all of Mexico. He was preceded in death by his brother Benito Ortiz in 1988.

Neighbors

CONTINUED FROM PAGE 5

Archer, and Jim and Kathi Morley. *****

Two sisters, products of Hansford County of which the community is quite proud, are visiting their parents, Dorothy and Don Hudson.

Jackie Hudson, an instructor at the University of California at Chico flew to Dallas where she met Nancy and Vlad Sambaieb and their two sons. All flew on to Amarillo and arrived in Gruver on Sunday.

The Samabiebs are a most unusual and interesting family. They have been living in Moscow, Russia for two years. Both are attached to

the U.S. Embassy there, Nancy as Counsel General and he is an officer in the Economic Cone, specializing in transportation.

Prior to their duty in Moscow, they served in Tokyo, Japan and are now being transferred to Ottawa, Canada.

Their sons are becoming quite cosmopolitan. Eric attended the International School and Peter attended a private school in Moscow.

It is hoped that during their stay here, an in-depth interview can be arranged for a feature article for the paper.

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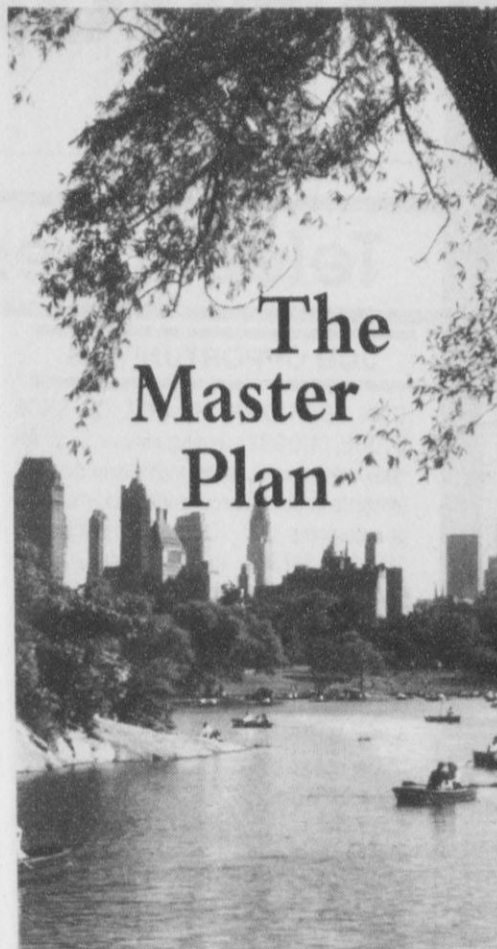
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Though you will probably not visit Central Park this weekend (or possibly you will), God has planned for you a place of respite from the responsible routine of everyday. Worship in your church or synagogue wherever you might be. God knows the importance of a sanctified spirit to a satisfied mind.

"He turns parched land into springs of water" (Psalm 107:35).

SUNDAY	MONDAY	TUESDAY	WEDNESDAY
1 Timothy 5:17-6:2a	1 Timothy 6:2b-10	1 Timothy 6:11-21	2 Timothy 2:1-13
THURSDAY	FRIDAY	SATURDAY	
2 Timothy 2:14-26	2 Timothy 3:1-9	2 Timothy 3:10-4:8	

Scriptures Selected by The American Bible Society
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In Spearman...

Apostolic Faith Church
822 S. Dressen • 659-2870
Sunday School: 10 a.m.
Worship: 11 a.m.
Evening Worship: 6 p.m. Sun.
Wed. Prayer Meeting: 7:30 p.m.
Pastor James Brown

First Assembly of God
401 N. Bernice • 659-2295
Sunday School: 9:45 a.m.
Worship: 10:50 a.m.
Evening Worship: 7 p.m.
Wednesday Worship: 7:30 p.m.
Youth: 7:30 Wednesday
Pastor Todd Lillard

First Christian Church (Disciples of Christ)
29 S. Bernice • 659-2036
Sunday School: 9:45 a.m.
Worship: 10:50 a.m.
Women's Bible Study: 2 p.m. Wed.
Youth: Wed. 6 p.m. & Sun. 5 p.m.
Pastor LaVern Draper

First Baptist Church
123 N. Bernice • 659-5557
Sunday School: 9:45 a.m.
Worship: 11 a.m.
Evening Worship: 7 p.m.
Jr. High Youth: 6 p.m. Wed.
High School Youth: 7 p.m. Wed.
Youth Choir: 6 p.m. Sun.
Pastor Kyle Henderson

Church of Christ
121 S. Haney • 659-3244
Sunday Bible Class: 9:45 a.m.
Worship: 10:30 a.m.
Evening Worship: 6 p.m.
Bible Study Wed. 7:30 p.m.
KRDF Radio Program
Living With Christ 7:50 a.m. M-F
Minister Arnis Pape

Fellowship Baptist
1102 S. Archer • 659-2783
Sunday School: 10 a.m.
Worship: 11 a.m.
Evening Worship: 6 p.m. Sunday
Youth & Adult Serv.: 7:30 Wed.
Pastor Tim Luttrall

Primera Mision Bautista
502 E. 7th • 659-3991
Sunday School: 9:45 a.m.
Worship: 11 a.m.; Evening: 6 p.m.
Wed. Prayer Meeting: 7 p.m.
Thurs. Visitation: 7 p.m.
Pastor Isaias Martinez.

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Celebration of Praise 10:15
Worship Service and Children's Church 10:30
Sunday Evening 6:30 p.m.
Wednesday evening: 7 p.m.
Pastor Dan Carter

Faith Lutheran Church (ELCA)
1101 Bernice • 659-2252
(Worships with First Presbyterian Church)

First Presbyterian Church
(Worships with Faith Lutheran Church)
1021 Cotter • 659-2033
Sunday School: 9:45 a.m. at Lutheran Church
Worship: 11 a.m. (alternates monthly between addresses above)
Pastor Beverly Cook

First United Methodist
407 S. Haney • 659-5503
Sunday School: 9:45 a.m.
Worship: 11 a.m.
Jr. High Youth: 5 p.m. Sun.
High School: 6 p.m. Sun.
Pastor Jeff Lust

Union Church
31 S. Endicott • 659-2644
Sunday School: 9:45 a.m.
Worship: 10:45 a.m.
Evening Worship: 6:00 p.m.
Bible Study & Prayer Meeting: 7:00 p.m. Wed.
Pastor Billy Stanford

Sacred Heart Catholic Church
901 Roland • 659-2792
Sat. Night Mass: 7 p.m.
Sunday Mass: 8:45 a.m. - English (8:45a.m. Service on KRDF 98.3 FM)

11:15 a.m. - Spanish
1:30 p.m. - Gruver - Christo Renditor Mass - Spanish Rev. Fernand Couture

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In Gruver...

First Baptist Church
402 E. Broadway • 733-2411
Sunday School: 9:45 a.m.
Worship: 10:50 a.m.
Disciple Training: 6 p.m. Sunday
Prayer Meeting: 7:30 p.m. Wednesday
Pastor Larry Miller

Church of Christ
209 King • 733-2760
Sunday School: 9:30 a.m.
Worship: 10:20 a.m.
Evening Worship: 6 p.m.
Wed. Evening Worship: 7:30 p.m.
Minister Bob Setliff

First Christian Church
510 King • 733-2960
Sunday School: 9:45 a.m.
Worship: 11 a.m.
Wed. Bible Study: 7:30 p.m.
Youth: 6:30 Wednesday
Pastor Gary Gumfory

Oslo Lutheran Church (ECLA)
West of Gruver on Hwy 15 & N. FM 1162
339-7646

Sunday School: 9:45 a.m.
Worship: 11 a.m.
Morning Prayer: 9 a.m. Wed.
Pioneer Clubs (Grades 1-6): 4-5:30 p.m. Wednesday
Pastor John R. Chandler

Community Bible Church (Interdenominational)
Hwy. 15 • 733-2443
Sunday School: 10 a.m.
Worship: 11 a.m.
Wed. Prayer Meeting: 7 p.m.

First United Methodist
Broadway & Garrett • 733-2651
Sunday School: 9:45 a.m.
Worship: 8:30 a.m. & 10:50 a.m.
Evening Worship: 6 p.m.
Pastor Lewis Holland

In Morse...

Morse Baptist Church
Pastor Mike Martin
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HELP WANTED: Semi truck drivers, CDL required. Must be 25 yrs. old. Conventional's new hopper bottom trailers. McCarty Trucking, 806/362-4907. \$10, RTN

DO YOU KNOW THIS PERSON: A fine career opportunity - with financial security assured - is available when he or she qualifies as the Security Mutual Life NE representative in the community. Daniel Martinez, CLU, LUTCF, 1616 S. Kentucky, Suite C-360, Amarillo, TX 79102, (806)356-7083. \$31, 4tc

HAVE FUN! EARN EXTRA CASH showing merchandise with House of Lloyd party plan. Work your own hours. No investment! Free kit. Call Olivia (806)659-3705. \$30, 2tc

POSITIONS AVAILABLE: Janitorial/House-keeping evening shift; must be responsible, self-motivated and able to understand verbal and written instructions; experience preferred but willing to train the right person. Apply in person at Hansford County Hospital District; 707 S. Roland, Spearman, Texas. \$31, 2tc

Spearman Independent School District is accepting applications for Instructional Assistants for the 1995-96 school year. Applications may be picked up at the Superintendent's Office at 403 East 11th Avenue, Spearman, Texas 79081. \$31, ?

WANTED

WANTED: Full time truck driver operator with CDL. Apply at Junior Lusby Cats Inc., Hwy 15 West. \$31, 2tc

WANTED

Adults willing to work for above minimum wage! First or Second Shift! Any day of the week, and weekends! Whenever the store is open!
PAID VACATION
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RETIREMENT PLAN
Apply in person only at
TAYLOR FOOD MART
17 Collard, Spearman

AUTOMOBILES

FOR SALE: 1984 Ford Truck with 20' van and lift. V-8 diesel engine. Excellent condition. For more information call 659-3432 or 659-2912. \$52, RTN

FOR SALE: 1992 GMC Sierra 1/2 ton reg. cab 4x4 pickup. Dark blue. Fully loaded. 41,000 miles. Excellent cond. 435-9327. \$31, 4tp

MUST SELL!!!! 92 Mercury Cougar LS with roof and lots extras, 31K. No old contract to assume. No back payments to make. Just need responsible person to make reasonable monthly payments. Ask for Kenneth in the Business Dept. Phone (806)935-6424, Murphy Olds GMC, Dumas, TX. Open 8 a.m. to 6 p.m., 6 days a week. Up to 72 mo. with approved credit. \$31, 1tc

MUST SELL!!!! 93 Chevrolet, 4x4 1/2 Cheyenne Pickup. No old contract to assume. No back payments to make. Just need responsible person to make reasonable monthly payments. Ask for Kenneth in the Business Dept. Phone (806)935-6424, Murphy Olds GMC, Dumas, TX. Open 8 a.m. to 6 p.m., 6 days a week. Up to 72 mo. with approved credit. \$31, 1tc

SERVICES

PITS CLEANED: Dragline or Loader. Call LeeRoy Mitchell, 733-2384 or 733-2175. \$47, 1tc/RTN.

CALL YOUR LOCAL Used Cow Dealer for days a week stock removal. 659-3544 or 1-800-692-4043. Serving Cattlemen for the past 20 years. \$51/RTN.

J & M Service Center 24-Hour Service-415 Collard, Spearman 79081. 659-5519 or 659-3352. Tires, flats, oil & lube, wash, brakes, batteries and minor repairs. Now selling gas. \$27, 1tc/RTN.

CARPENTER FOR HIRE: Remodeling, painting, plumbing, all around handy man, free estimates. 659-5319. \$25, RTN

SERVICES FOR HIRE: I need work for scraper, grader, loader and dragline. Call Melvin Mitchell at (806)733-2057 or Marlon Mitchell at (806)733-2175. \$28, 4tp

WILLIS BOYD DITCHING AND PLUMBING SERVICE: Sewerlines, gas lines, water lines, roto-rooter. (806)659-3844. \$29, 4tc

FARM PRODUCTS

200 ACRES FARMLAND: 6 miles so. of Spearman, irrigation well, no mineral water reserves right to approve. Call Robert J. Realty, 659-3440, Robert J. Realty, \$59, RTN

FOR SALE

FOR SALE: Dining room table with 6 chairs and small China hutch, coffee table with matching and table. Call 659-3801 after 5 p.m. or weekends. \$26, RTN

FOR SALE: Railroad box car (good for storage). Call (806)287-1538. \$25, 3tp, RTN

FOR SALE: Completely rebuilt 605 International and HD 800 Moline Irrigation engines. Call 733-5263 or 659-5036 7:30 a.m. to 5:30 p.m., Monday thru Friday, 7:30 a.m. to 12 p.m. Saturdays. \$4, RTN

SEED WHEAT FOR SALE: Tam 200 and Tam 202. Call Morse Seed Co., (806)733-2203. \$30, RTN

FOR SALE: Solid oak entertainment center, \$175, Sony console color TV, \$150, grandmother's clock, \$150, and double bed mattress and box spring, \$75. Call 733-2865 after 5:00 p.m. \$30, 2tc

FOR SALE: Suzuki 750 motorcycle, Chevy 305 motor and transmission, 12 ft. fishing boat, self-contained pick-up camper, and window or portable air conditioner. 659-2113. \$29, RTN

SEED WHEAT FOR SALE: Tam 200. 733-5157. \$31, 4tc

FOR SALE

Taking orders for Colorado peaches, nectarines, and pears. Call 659-2786.

FOR SALE

Seedless watermelon, all sweet watermelon & jubiles, canelope, tomatoes, onions, squash, black eyed peas, & potatoes.
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1-800-233-4891
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GARAGE SALE

BACKYARD SALE: Aug. 5th, 8 a.m. to ? We have cleaned the upstairs. Clothes, baskets, knick-knacks, jewelry, house decorations, lots of miscellaneous. Hwy 207 across from John Deere. \$31, 1tp

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HELP WANTED: Need live-in or full-time child care and household helper for family with two small children and a baby. Must be mature, dependable and love children. For more information, contact: Linda Sanders, Personnel Director, Hansford County Hospital District, 707 S. Roland, Spearman, TX 79081, (806)659-2535.

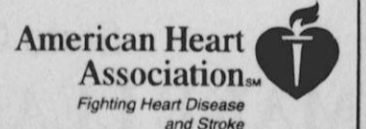
NOTICE

The Spearman Housing Authority is now taking applications for residents. Eligible applicants will be placed on a community-wide waiting list. Families with the following incomes are especially needed for occupancy at the Housing Authority:

FAMILY SIZE	FAMILY INCOME	
	From	To
1 Person	\$11,800	\$18,850
2 Person	\$13,500	\$21,500
3 Person	\$15,150	\$24,250
4 Person	\$16,850	\$26,950
5 Person	\$18,200	\$29,100
6 Person	\$19,500	\$31,250
7 Person	\$20,900	\$33,450
8 Person	\$22,250	\$35,600

Rent is based on family income minus allowances for children and elderly occupants. For more information, contact Gary Elsworth at Spearman City Hall or call 659-2524 from 8:00 a.m. until 5:00 p.m. Mondays through Fridays. The Spearman Housing Authority does not discriminate based on race, religion, sex, age, disability, national origin or other classification protected by federal and state laws.

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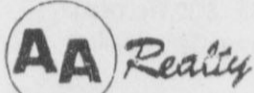
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1103 S. Townsend - 3/1 3/4, good loc.
613 Kenneth - 5 BR, 2 story, rock house
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NEW LISTINGS
2 LOTS at 7th & Barkley - Bldrs. Dream
204 S. Drensen - 3/1 1/2 - Price Reduced !!
1018 Blodgett - UNDER CONTRACT
716 Collier - 3/1 1/4, Extra Nice!
16 Golden Circle - 3/2 1/2, prime location
FOR QUALITY & SERVICE CALL US TODAY
We Need Your Listing.

FOR SALE OR RENT: Old City Hall building. 221 Sanders. Call 659-2518. \$3, RTN

1117 TOWNSEN: Reduced Price! New paint! New carpet! Seller will pay closing costs. Affordable 3 bedroom, 1 3/4 bath, with game room and basement. Call Real Estate and Rental TODAY! 435-4623. \$15, RTN

THREE ADJACENT HOUSES FOR SALE: A. 620 S. Bernice, 2400 sq. ft., \$30,000 - currently occupied by seller. B. 620 1/2 S. Bernice, 1200 sq. ft., \$15,000. C. 618 S. Bernice, 1500 sq. ft., \$27,500 - currently rented at \$300/mo. Properties A & B together, \$39,500; all three properties as a unit, \$65,000. Assumable loans. For more information contact Ed Pearson at 806/659-3851. \$10, RTN

MAKE US AN OFFER: Great brick home in great location. 2,200 sq. ft., 4 bedrooms, 3 baths, big den with fireplace, basement, double car garage. 702 Gibner. Call and let's make a deal! 659-3838 or 733-5555. \$19, RTN

EXTRA SPECIAL 5 BEDROOM HOME: Room to roam. Updated! Great neighborhood, 1017 Wilmetth. Call Real Estate and Rental at (806)435-4623. \$20, RTN

HOME FOR SALE: Split level, 3 bedroom, living room and den with large fireplace and lots of built-ins, playroom, large utility, 1 3/4 bath, 3 car garage. Call 659-3052 or 659-3215. \$29, RTN

FOR SALE: 1,898 sq. ft. brick home, 3 bedroom, 2 full bath, large all-purpose room. Close to high school and swimming pool. 721 Wilbanks. Call 659-3830 after 5:00 p.m. or on weekends. \$24, 1tc

REAL ESTATE



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435-5444

1117 Drensen - 4/2/1, Large home w/basement. Corner fireplace, covered patio...
712 Collier - 2/1/2, Owners anxious to sell
Crawford Addition:

2 - 1 1/2 - Will look at all offers!
2 - 1 - Small and affordable!

205 Hazelwood - Great buy, excellent condition

211 Hazelwood - 3/1, UNDER CONTRACT

315 12 N. Bernice: Lot for sale.

East 7th Street - Mobile homes, lots to lease!!

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FOR SALE: Lots 4 and 5, Unit 2, Tract 3, Crawford Addition - just north of Ag Farm - 10 feet tall chain linked outer fences, storage building, tack room, electric waters, sheds. Excellent facility for horses or any animals. Call (806)287-1538. \$25, 3tp, RTN

HOUSE FOR SALE: 2167 sq. ft., double garage, central air/heat, 4 bedroom, 2 living areas, 18x27 Morton building workshop, nice area, close to high school, 2 parks, swimming pool, and O'Loughlin Center. 707 Lee Dr. Call 659-3027 between 8:30 and 4 p.m., 659-3071 after 4 p.m. \$28, 8tp, 2tl

FOR RENT

FOR RENT: Trailer park spaces for rent. Located on S.E. 7th and Loop road, Spearman. \$30 per month. Call 435-5080. \$23, 1tc/RTN.

FOR RENT: 2 bedroom house. 659-3260. \$60, RTN

FOR RENT: 3 bedroom, 1 bath home, central air/heat, fenced back yard, washer and dryer hook-ups, 1004 Townsend. Call 659-2245. \$28, RTN

FOR RENT: One bedroom newly decorated, furnished apartments, utilities paid. Call 659-3260. \$47, RTN

FOR RENT: One bedroom furnished apartment. One or two persons only. \$210 - Efficiency Apt. One person - \$160. \$100 deposit, bills paid. Call 659-2404. \$31, 2tp

PETS

TO GIVEAWAY: Two Worm Hiemer bird dogs, 6 months old, to a good family. Call 435-5343. \$31, 2tl



Rex Hoover - Broker • 800-755-4291
Larry Trooper - Sales • 659-3491
Diana Hoover - Sales • 659-9113

706 Collier Dr. - Super nice, 3 bedroom, single garage, 1 1/2 bath, family room, large workshop in back. Price To Sell!!!

NEW LISTINGS
908 Bernice - 3 bedroom, game room, Great Starter House!
716 Gibner - Extra Clean - 3 bedroom, 2 bath, 2 car garage, large living room, 10x15 storage, 1,899 sq. ft.

We need and appreciate your listings!

Are You A Victim of Domestic Abuse . . .

Physical, Emotional or Sexual?
Call Toll Free
1-800-753-5308

We are in Spearman on the 1st, 3rd, & 5th Wednesdays of each month at the First Presbyterian Church, 1021 Cotter. On the 2nd & 4th Wednesdays we are at the First Christian Church at 510 King in Gruver. We can come to Spearman & Gruver any time upon request. We operate a safe place for victims & their children to stay in times of crisis.

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