

## SHS Students Of The Month

The Students of the Month at Spearman High School for the month October are Kathryn Murphy and Aaron Winegarner When asked which teacher was most influential in her school years, Kathryn said "Mitchell, Henton and Pipkin... well, all of them! Kathryn was a Student Council Representative her Freshman, Junior and Senior years, and is currently the Student Council President. She has been a member of the National Honor Society since her sophomore year, and is the NHS treasurer this year. She was a sophomore prom attendant, and a junior graduation escort. Kathryn was awarded the Biology I award her freshman year, the Art I award her sophomore year, and the Art II award her junior year. She received the One Act Play All Star Cast award her sophomore and junior years, and the All Star Cast Honorable Mention her freshman year. She won the Don and Sybil Harrington Calendar Contest her sophomore year. She was selected to attend the World Affairs Seminar by the Spearman Rotary her junior year.
Kathryn has been active in UIL Poetry all four years of high school. After graduation she plans to attend the University of Texas in Austin where she plans to major in Business Administration. Aaron is the son of Arlan and Peggy Winegarner. Aaron named Mr. Mitchell and Mrs. Short as the teachers who have influenced him the most.
Aaron has participated in football, basketball, track and tennis. He was on the 1998 District Championship and State Quarterfinalist football team, the 1997 Bi-District Champion footbail team, named a 2 nd Team All-District Quarterback, a 2nd team All-District Defensive End, and the Amarillo Globe-News Player of the Week. Aaron has also received the Ag Award and the State FFA Lone Star Degree, After graduation, Aaron plans to attend West Texas A\&M University and major in Agri-Business.


## Coffee Memorial Blood Center Open Saturdays

Beginning October ist, Coffee
Memorial Blood Center will be Memorial Blood Center will be appointments for blood donations in an effort to make it more convenient for volunteer donors.
"The number one reason given The number one reason given
in a recent national survey for not giving blood was that it was not convenient. Volunteer donors are
the only source for the gift of life,
so the Blood Center is responding to the needs of our donors by makwith Saturday hours and appointments." said John Guthrie, President and CEO of Coffee The new donation hours as of October 1st are: Monday through Thursday, 8 am m. to 7 p.m.; Friday,
$10 \mathrm{a} . \mathrm{m}$. to $5: 30 \mathrm{p} . \mathrm{m}$; and Saturday,

10 a.m. to 2 p.m. (By appointment.
Walk-ins are always welcome and will be worked in, but appointments with donors will be kept.) Appointments may also be made to donate blood Monday through
Friday.
The Birthday Club is another way the Blood Center is encourag ing people to donate as 500 units
of blood are needed weekly to
meet the needs of patients in the
Panhandle. If a donor gives blood Panhandle. If a donor gives blood
on their birthday, they will receive a Blood Drop Beanie as a thank you for giving someone else an opportunity to celebrate another birthday.
Contact Contact the Blood Center at make an appointment or with any questions.

## Emergency Farm Loan Applications Being Accepted

## Effective October 6, 1999, Hansford County, Texas was designa

 ed as a primary natural disaster area based on the damages and losses caused by hail and a tornado that occurred on June 29, 1999 Hutchinson, Moore, Ochiltree, Roberts and Sherman counties in Texas were also named as contiguous disaster counties. This desig contiguous counties eligible to be considered for low interest emer gency loans from the Farm Service Agency (FSA). FSA will con sider each loan application by taking into account the extent of loss es, securityrequirements.
Farmers may be eligible for loans up to 80 percent of their actua osses or the operating loan needed to continue in business. whichever is less (maximum amount $\$ 500,000$ )
The farmers must be unable to obtain credit from private comercial lenders to be eligible for the emergency loans.
The interest rate on the actual loss loan is $3.75 \%$.
As a general rule, a farmer must have suffered at least a 30 percent loss of production to be eligible for an emergency loan. Proceeds from crop insurance are taken into account when determining eligibility.
Applications for loans under this emergency designation will b accepted until June 6,2000 but farmers should apply as soon as po ible. Applications may be obtained at the local FSA Office.
FSA is a credit agency of the U.S. Department of Agriculture. It is authorized to provide disaster emergency loans to recognized farmers who work at and rely on farming for a substantial part of their living. Eligibility is extended to individual farmers who are U.S. citizens and to farming partnerships, corporations or cooperatives in which U.S. citizens hold a majority interest.
The United States Department of Agriculture (USDA) prohibits discrimination in its programs on the basis of race, color, national origin, sex, religion, age, disability, political beliefs, and marital or familial status (Not all prohibited bases apply to all programs). Persons with disabilities who require alternative means for communication of program information (braille, large print, audiotape, etc.) 5881 (voice) or (202) 720-7808 (TDD).
To file a complaint, write the Secretary of Agriculture, USDA Washington, D.C. 20250 or call (202) 720-7327 (voice) or (202) 720-1127 (TDD). USDA is an equal employment opportunity employer.

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Birthday $\begin{gathered}\text { October } 27 \\ \text { Chase } \\ \text { Lamb, }\end{gathered}$


## Robert Ewing <br> Rober Ewing 60, ofBurkburn a Wrchita Falls hosp Sery Services were held al $2: 00$ p.m. on Wednesday October 20th at the First Unitited Methodist Church of Burkburnen with the Rev. Ben Read, pastor officiating Burial was in Burkburnett Cemetery under the direc-   of First National Bank of Burkburnett. He was a member of the First United Methodist Churcho Borkhumet. He graduated from Oklahoma State University in 1963. He received Citizen of the Year in 1976 in Gruver and in 1988 in Burkbumectit He helped in the United Way, he was chaiman of Recion IX and a volunter at tie Volunteer Fire Department. chairman of Region IX and a volututer at the Volunterer Fire Department He was a residnt of Burkburnett since 1977. He was charman of Downtown Beautification Committee in Burkburnett and the board of Downtown Beautification Committee in Burkburnett and the board of the American Red Cross. He was a member of the Burkummet Lions Club and Board of Directors of Burkbemett Development Corp. He was involved in the Nortex Regional Planning Commission. TX, John Mark Survivors include his wife; four sons. Jeff of Dalhart, TX of Burkburnet, Jody of Amarillo and Toby Holl of Houston; a daughter, Lori Jennings of Wichita Falls, his mother, Gertrude of Tulsa, oK; a brother Bruce of Tulsa. OK: a , sister. Ruth Ann Cunningham of Tulsa. OK; and sixe grandchildren. Memorials may be made to the American Heart Association,, 1708 Memorials may be made to the American Heart Association, 1 Dos Dayton, Siute B, Wichita Falls. TX 76301 , he American Diateses Association in Austin or the Ewing Scholarship Fund of First National

Comyeng Soons
exclusively at Hair Connections


## Palo Duro Supper Club

Daily Lunch Buffet Sunday-Friday 11:00 a.m. - 2:00 p.m. ${ }^{5} 5^{97}$

Friday Buffet - Fresh Water Catfish Buffet is all-you-can-eat and includes salad bar
Palo Duro Supper Club
22 S. Archer • 659-2232 • Spearman, TX


## Berry Cleaners

dan desimone - owner hone 659-3122 • PO. Box 1017

Hansford Hospice Highlights
A Time For Grief Part One


Myself by JoAnne, Chitwood Nowack, RN
"When medical science can no longer add more
days to live, hospice adds more life to every day," days to live, hospice adds more life to every day."

For more information, contact your local
Hospice organization at 659.2535.
Hospice organization at 659-2535.

Let us replenish the seed of faith through
DAILY BIBLE READING, PRAYER \& REGULAR CHURCH ATTENDANCE

by Gary C. Smith
gcs@arn.net

What If God Had Voice Mail

Until Next Time,
May God Bless.
GCS
At the Lyric Theatre
Main St. ${ }^{(806)}$ 659-2812 - Spearmar
Open: Friday, Saturday \& Sunday Only
Rheck Us out on
Hearts
$R$
Harrison Ford
Kristin Scott Thomas
Screen 2-7:30 p.m.
The Adventures of Elmo in Grouchland

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00; Children
No one under 17 admitted to " $R$ " rated movies without parent or legal guardian

City of Spearman
Proclamation

## "Red Ribbon Week" October 25th-29th

To The Citizens of Spearman, Texas: Whereas, October 25 through October 29, 1999, National Red RIbbon Weeki and
Whereas, the Spearman High School Student Council wants the community's help in promoting a drug-free town; and
Whereas, the Spearman high School Student Council asks thie businesses and citizens to help support and pro mote Red RIbbon Week; and
Whereas, the Spearman High School Student Council will hiost a poster contest for the students of Gus Birdweld Elementary and Spearman Junior High School. Now, Therefore, I, Burl 'Buchanan, SMayor of the City of Spearman, by virtue of the authority vested in me, do hereby proclaim October 25-29, 1999 as
"Red Ribbon Week"
in the city of Spearman and encourage all citizens in showing these young people that the community supports them in their commitment.
In Witness Whereof, I hiave fiereto set my fiand and caused to be affixed the great seal of the City of Spearman, Texas.
Dated this 14th day of October, Nineteen $\mathcal{H}$ undred and Ninety-nine.

## Mayor 'Burl'Buchanan

## Bridal Registry

Ronda Renner ef Leonard Haynes-oct. 23rd Samanthia Beasley \& Chiad Wilkerson-vou. 6th Kara Townsen \& Iason Bentley Lisa Garangoz Geder Muñoz

Celebrate
Gifts for all your celebrations!
203. Main St. - Spearnan, $\mathcal{X X}$
(806) 659-3350 1-800-663-8026

## For The Bride ${ }_{\&}$ room

## Come by and let us help you set up your special gift table

## Couples Currently Registered

Ronda Renner \& Leonard Haynes - Oct. 23rd Samantha Beasley \& Chad Wilkerson - Nov. 6th Lisa Tarango \& Geder Muñoz
$\underbrace{}_{\substack{314 \text { man } \\ 6592141}}$ Gordon's
Spearman,

## The Hansford County

## Reporter-Statesman

213 Main Street • Spearman TX 79081
Phone - (806) 659-3434 • Fax-(806) 659-3368 Open Monday-Thursday (Closed Fridays) 9:00 a.m.-12:00 p.m. \& 1:00-5:00 p.m.

Member Texas Press Association


Serving Spearman, Gruver and Morse and all of Hansford County

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Gary Smith - Publisher - Catherine Smith - Editor Harletta Carthel - Assist. Publisher
Contrib. Writers: Helen Fisher, Dorothy Hudson \& Midred Lewis

## Annual Subscription Rates

Advertising and Story Deadlines: Monday - $5: 00$ p.m.
Periodical Postage Permit: USPS 509660

## HANSFORD HAPPENings

Holt Extension Club Taking Orders For Pecans
The Holt Extension Club is taking orders for pecans, cashews and
walnuts Prices per pound are: pecans - $\$ 5.00$, cashews $\$ 4.50$ and
wainuts - $\$ 3.50$. There are 24 pounds to a case and orders are request-
ed to be in half or full cases. (For smaller amounts, combine their orders.) The deadline for ordering, accompanied by payment, is Saturday, October 16 th. Orders may be submitted to any club member.
or you may call June Jackson at $659-2384$ or Audene Beck at $659-2020$.
The 1999 Spearman Health Fair
November 4th, from $8 \mathrm{a} . \mathrm{m}$. to $2 \mathrm{p} . \mathrm{m}$. at the O'Loughlin Center. The Health Fair is being sponsored by Hansford Hospital and the Golden Spread Senior Citizens. For more information, call Debbie Sanford at 659-2535, ext. 3302 or Kathy Bryant at $659-3866$. Flu shots will be given
Funding Still Available For Home Improvements
Texas State Affordable Housing Corporation, a Texas non-pron poration, is continuing to implement the Texas Home Improvement Loan Program for low and very low-income residents of Texas. Funds are readily available to qualifying residents to improve the basic livability of their homes. Program Description: Maximum funding requests of
$\$ 23,000$; Three percent ( $3 \%$ ) amortizing loans are available; Zero per$\$ 23,000$ : Three percent ( $3 \%$ ) amortizing loans are available; Zero per-
cent $(0 \%$ ) deferred, forgivable loans are available to qualifying residents; Texas State Affordable Housing Corporation will also pay for closing costs up to $\$ 2000$. The Home Improvement Loan Program will be available through December 15, 1999. For more information, contact Texas
State Affordable Housing Corporation at 1-888-638-3555, extension 423 .
State Affordable Housing Corporation at 1-888-638-3555, exten
Comprehensive Energy Assistance Program
Panhandie Community Services still has funds available Comprehensive Energy Assistance Program (CEAP) to help the elderly or disabled with utility bills. If you have received assistance this year through CEAP, you are not eligible. This program is offered to residents
of Ochiltree, Lipscomb. Hansford and Hemphill counties. For more inforof Ochiltree, Lipscomb, Hansford and Hemphill counties. For more infornation or to schedule
$435-2478$ in Perryton

Youth in 3rd 4-H Foods Project
Youth in 3rd grade and older may sign up now for the 4-H Foods \&
Nutrition project. Skills in food preparation, menu planning and basi Nutrition project. Skills in food preparation, menu planning and basic
nutrition will be taught. Meetings will be held after school on designated days in Spearman and Gruver. Participants may also compete in the County and District Food Shows if they choose. Please call Peggy Winegarner at 733-2901 or 659-4130 for more information.

Cub Scout/Boy Scout Popcorn Sale
The Golden Spread Council, Boy Scouts of America, will be selling
rail's End Gourmet Popcorn from October 30th to November 22nd. When a Cub or Boy Scout calls, we urge you to make a purchase! Proceeds will provide the Golden Spread Council and Scout packs and
troops with additional funds needed to serve the 10,000 registered youth troops with additional funds needed to serve the 10,000 registered youth
in the 24 counties of the Texas panhandle and the 30 Klahoma panhanine
die counties that make up our local Boy Scout Council. Boy Scouts have al ways been noted for their rood deeds.. Iet's return the favor! If you are
atot contacted by a Scout, please call the Golden Spread Council at (806) not contacted by a Scout, please call the G .
$358-6500$, or $659-3434$, to place an order.
Bible College Choir To Perform
Spearman TX College Choir from Baxter Springs, KS will be coming to Spearman, TX to present a concert of Gospel singing and music. Pastor
Edward Owens invites anyone interested is invited to Edward Owens invites anyone interested is invited to attend at th
Apostolic Faith Church on Thursday. Otober 21, 1999 at $7: 00$ p.m.

Junior Lynxettes Basketball Program Sign-Up The Junior Lynxettes Basketball Program has set a registration dead-
line of Friday, November 5 th for the 1999 fall season. girls in the 3rd-6th grades and the cost of registration is $\$ 10.00$ per child Games will be held November 20th, December 4th, 11th and 18 th. For more information, please caif Jan Howard at 659-2875 or Denise McElroy at 659-2365.
SHS Theatre Class Fall Performances

The Spearman High School theatre classes have been busy putting rogether their fall performances. Each class will be performing a separate play for their upcoming six week assessment. The plays will be per-
formed on Monday. November 1,1999 at $7: 30$ p.m. in the Spearman formed on Monday. November 11999 at $7.30 \mathrm{p} . \mathrm{m}$. in the Spearman
High School Auditorium. There will be no admission charge, but a donation of $\$ 3.00$ will be accepted to cover the set and costume expenses.

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\begin{aligned}
& \text { Musical Jam Session }
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The Musical Jam Sessions at the Golden Spread Senior Citizens Center in Spearman are again underway on the first Thursday of each
month. These sessions are open to everyone who plays an instrument, sings. or just enjoys listening, If you like to listen, sing-along, or just pat your foot to the music, you sill enjoy these jam sessions. The Golden
Spread Senior Citizens invite everyone to join them at the Senior Citizens Center, 502 S . Brandt, from $7: 00-9: 30 \mathrm{p} . \mathrm{m}$. the first Thursday of each month. If you know musicians in nearby towns, please invite them participate. For more information, call Kathy at 659-3966.
Wesley United Methodist Church Festival of Arts \& Crafts The Wesley United Methodist Church will be honoring its 19 th Annual
Festival of Arts and Crafts on December 4, 1999 from 9 a.m. to 5 p.m. at Cormunts and Crafts on December 4,1999 from $9 \mathrm{a} . \mathrm{m}$. to 5 p.m. at
he Communter in Hereford, TX. Only a limited number of booths are available, with applications being screened. Booth fee is $\$ 10.00$
Applications may be obtained by writing to Ellen Coilins. 801 Miles St Applications may be obtained by writing to
Hereford, TX 79045 or call (806) $364-0774$.
Panhandle Crisis Center

The Panhandle Crisis Center offers services free of charge to men or women who are victims of domestic violence, whether physical or verbal to these victims, plus a shelter to those who feel themselves to be in danger at home. Help is available 24 hours a day, at $435-5008$. For more distance, the toll-free number is $1-800-753-5308$.
You Can Teach!

Everyone can be a part of community education. No degrees or diplomas are needed to teach non-credit classes for the
Spearman Community Resource Program. In this type of learning experience, anyone can teach. If you have knowledge or expertise you would like to share, You Can Teach! If you are interested in teaching a class, please call the Community Resource

## Letters Policy

The Hansford County Reporter-Statesman welcomes letters to the editor on any subject. All letters must be signed and will be published with the name of the writer. Letters must include an address and telephone number for verification. Letters should be kept at a reasonable length. The editor reserves the right to edit all letters. Any letter may be rejected for publication without reason. Letters that are libelous and/or slanderous will not. be published. The deadline to submit letters is noon on Monday. Letters Reporter-Statesman, 213 Main Street, Spearman, TX 79081.

## Publication Policy

The deadline to submit news and advertising to The Hansford Thenty Reporter-Statesman is Monday at $5: 00 \mathrm{p} . \mathrm{m}$. Items accept ed after the deadline will be published at a later date, as time and space permit. Publication of all items is at the discretion of the edi-

## Among <br> The Neightors



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## f

Lary was thankful for his hat.
If the U.N. succeeds in restoring
order and a viable government, he
expects to retern next summer
expects to return next summer to
his family here.
$* * * * *$
Mrs. Ruby Riley reports a couple of "tirst" experiences for her
recently. She went to Nucla,
Colorado for the first time. in
Corer Colorado for the first time - in
order to be with her son Eddie
Riley and his family first view of those ruby. It was wher moun-
tains.





Comes the sad tidings of the
passing of a long itime friend, Paul
Hazzelwood, on Sudal



The Gruver


## Chimney Sweep

Need your chimney swept?

Call Dean or Wesley (806) 658-4859 (806) 658-9367

## Monogramming Jo's This ' $N$ ' That 659-3999 <br> Personalization \& Custom Computer <br> Designs A vailable

Grapezine


Spirit Megaphones \& Mini-Footballs
game when they sored a touch
down in the fourth quarter, bu
their two-point conversion wa
unsuccessful. The Rangers late
mounted a drive which ended o
the il yard line with an unsucces


In The Stadium Parking Lot Before Friday's Football Game West Texas vs. Spearman

1-888-892-2273
A Project of Hansford County Hospital, Golden Plains
Community Hospital, and the Coalition of Health Services


TRICK OR TREAT
at
Mansford Manor

## Saturday,

October 30th 6:30-7:00 p.m.


The Crosses Are Coming To The Panhandle
The Columbine Redemption: Community Wake-Up

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Spearman High School Theatre Classes To Perform

|  | Wiley Slithers (The Villain) | , | Entertainment Director); Chris |
| :---: | :---: | :---: | :---: |
|  | . | ne (Sganarelle's wife); | Schmehr - Cary De Mille |
| lasses | ); All | Chelsey Villines | some hero |
|  |  |  |  |
|  |  |  | Reginald Rottentot (a smarmy vil |
| sment. The plays | Lactose (The mid | Nicholas Benton - lighting, Timmy | stage manager, Cesar Moreno |
| be performed on Monday, | Ima); Jimmy Gayton - Pa Fool (He | Bynum - sound, Jake Coat | lights, Eduard Vasquez - sound. |
| nber 1, 1999 at 7:30 p | found gold on his homestead) | assistant stage | The plays will be performed on |
| Spearman High | Stephanie Villalobos - Ma Foo |  | Novemb |
| ditorium. | Pa and mother to Ima | other melodrama with rich char | $30 \mathrm{p} . \mathrm{m}$. The order |
| here | ood | ter entitled "The Perils | ances are as follo |
|  | ghbor; Katrina Cole - Goss | High Sea" or "Let's Get Togeth | The Doctor In Spite of Hisid |
| be accepted to cover the set | neighbor; Nicole Ramon | And Do Launch" by Bill St. Jo | and The Perils At High Sea |
| costume | Waitress/Gossipy neighbor; Jaso | Here is a list of the student | Let's Get Together And Do |
| focus | Quillin - Reverend Beeks/sou | their delightful characters: | Launch. Each show will run |
|  | guy; Jason Blan Frak | Lombard - Ditzy (a lively fla | proximately thirty minutes, and |
|  | Hotsy/stage manager; Ty West |  | ere will be a fifteen |
|  |  | gossip columnist; Tashi | tween each show. |
| choos |  | - Mary Pickaxe | nds, y |
| odrama or a farce for | on a farce that encompasses a fast | to | encouraged to come and sup |
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|  |  |  | their effort to learn the fin |
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| hey |  |  |  |
| ool's Gold" by Melody |  |  |  |
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New Books In The Hansford County Library For September


## Hounds Defeat Kiowas



## 1st Six Weeks Honor Rolls

Spearman ISD

All A's
 aqueline Frayre, Matthew Jarvis, texi Painter,
Sol Pitman, Jordon Robison, Sth Salgado, Sol Pittman, Jordon Robison, Seth Salgado,
Shyloh Sparks, Sawyer Sutterfield, Kali Walsh,
ravis Bennett, Cody Benton, Jessica Bueno,
Channing Burgess, Edgar Castillo. Roulan
$\frac{\text { All A's, 1B }}{5 \text { th Grade }}$


12th Grade
Dusty Barber, Halee Beasley, Matt Davis,
Tommie Dewberry, Cindy Goodman, Kelsey

## B <br> Ma


Munoz, Sammie Sanchez, Payton Thoreson, Angelica Malverde, Shelby Williams, Jessica
Wilson
Lindsey Mireles, Mallory Reid, Devlin Reynolds,
Matt Salazar, Sofia Tarango, Brandon Traylor,Matt Salazar, Sofia Tarango, Brandon Traylo
Anselmo Trejo, Lynn Vela, Dani Wheelock
4th Grade


## All A's

Conrad Curry, Mason Fletcher, Roman Gaspar, Kellyn King, Britney Montgomery, Charles
Slough, Justin Thompson Zimmer

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Timber Barkley*, (thuren Bergin, Lindsey Clift,
Laci Fitzgearld,'RAchelle Holt, Justin Horton,
Matt Messer*, Samantha Myatt*, Stephen
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## $\begin{array}{ll}\text { 7th Grade } \\ \text { Laina Grotegut, } & \begin{array}{l}\text { Brock IIwin, Mark TeBeest } \\ \text { 8th Grade }\end{array}\end{array}$ <br> Teal Armes, Carley Brysen, Kalee Crawford, Courtney Goad, Jenny Hart, Cassie Myatt*

 Courtney Goad, Jenny Hart, Cassie Myatt",David Puebla, Nicohlas Slough
Denotes Principal's Honor Roll - These students had Denotes Principal's Honor Roll - These students had
95 or better in all subjects.
9 Grade Aaron Boyd, Christi Clift, Samantha Joh
Ashleigh Sherrill, Lori Swink, Amy Watley 10th Grade
Kade Carthel, Kayle

## 11th Grade

Brooke Bevill, Holly Hart, Bradley Holt, Kaycee
Howe, Shea Lowe, Brooke Salman
Soto, Chad TeBeest, Tessa Yanke
12th Grade
12th Grade
Randi Atwood, Kyle Barkley, Dallas HEnson,
Annie Mayhew, Dan Odom, Lacie Osbourne,
Annie Mayhew, Dan Odom, Lacie Osbourne
Nikki Stewart, Lindy Tolleson, Janae Watley

Tolleson, Jeronimo Trejo, Craig Spalding
4th Grade
Tarryn Dixon, Ashley West, Brooke West
5th Grade

Tonya Hart, Tyler Lane, Tabatha Shield
All A Honor Roll
3rd Grade
J.R. Sanchez
Jessica Grade
7th GradeBrittany
Luis Ruiz


## JV Lynx Lose To Eagles



## Superintendent's Corner


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## Free Spirit Megaphones and Mini-Footballs

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Coynarg Soons
Hair Connections
NETVAS NAILS
A風打AL


Thursday, November 4, 1999 8:00 a.m. - 2:00 p.m.

The O'Loughlin Center 502 S. Brandt • Spearman, TX
sponsored by
Hansford County Hospital District and Golden Spread Senior Citizens Center

Flu Shots Will Be Given

## Lynx Beat Boys Ranch




SALE • SALE • SALE • SALE • SA * 1999 FORD TAURUS SE 4 DOOR • 2 TO PICK FROM!

White (Tan Cloth), Blue (Grey Cloth), both have 9,000 miles! 24 valve V6, power seat, windows, locks, tilt, cruise, cassette, mags

YOUR CHOICE ONLY $\$ 15,900$ * 1998 LINCOLN TOWN CAR • LIGHT PRAIRIE TAN (Tan Leather)

Only 22,000 miles! Chrome package \& LOADED! Remainder of 4 year/ 50,000 warranty!
ONLY $\$ 26,900$ uckets)

* 1998 FORD WINDSTAR GL • PRAIRIE TAN (Tan Quad Buckets) Only 16,000 miles! Dual air, mags \& LOADED! Just in time to go to tootbal games in * 1997 FORD TAURUS GL 4 DOOR • PACIFIC GREEN (Green Cloth) * 1997 FORD ESCORT LX 4 DOOR • SILVER (Grey Buckets) Oly 18000 miles Power windows, locks, tilt, cruise, cassette, keyloss ento

ONLY $\$ 9,990$ 1997 FORD EXPEDITION 4 X 4 XLT • PRAIRIE TAN (Tan Cloth) ONLY $\$ 26,500$ * 1997 LINCOLN TOWN CAR • EMERALD GREEN (Tan Leather) Only 37,000 miles! New steel radials, chrome packaged \& LOADED! Remainder of ONLY \$21,900 * 1997 CHEVY 1/2 TON 1 - 4 「YTCA SILVERADO - WHITE (Blue Cloth) Only 29,000 miles! $\mathrm{Z71}$ Pact (3) 8. Compact Disc, mags \& LOADED! ONLY $\$ 20,900$ 1997 FORD $1 / 2$ TON $4 \times 4$ XLT SUPERCAB • WHITE (Grey Cloth)
 * 1997 FORD F150 REG. CAB XLT • DARK BLUE/ SILVER (Grey Cloth) 4.6 V8, windows, locks, tilt, cruise, cassette, mags ....................... ONLY $\$ 10,500$ 1997 CHEVY ASTRO VAN • BURGUNDY (Tan Quad Buckets) 1996 CADILLAC FLEETWOOD - WHITE (Blue Leather) 350 EFI V8, rear wheel drive, LOADED!

ONLY $\$ 17,900$ 1996 MERCURY GRAND MARQUIS LS 4 DOOR - GOLD (Tan Leather) ONLY $\$ 13,900$ * 1996 FORD $1 / 2$ TON ©IP ONLY \$16,500 1995 OLDS REGENCY S © ME LD GREEN (Tan Leather) . 1995 CHEVY MONTE CARLO Z34•TEAL GREEN (Leather)
Only 70,000 miles! Buckets \& LOADED! This would make an excellent school car. ONLY $\$ 9,750$
1994 LINCOLN CONTINENTAL SIGNATURES! • 3 TO PICK FROM!
Pear White (Burgundy Leather), White (White Leather), Burgundy (Grey Leather) All 3 are nice. Low mileage trade-ins! .................. YOUR CHOICE ONLY $\$ 12,900$ 1994 LINCOLN TOWN C (G) $(\mathbb{O})$ EF ue Leather) 1991 FORD EXPLORER 4 X 4 XLT - 2 TONE BROWN Only 39,000 miles! LOADED with windows, locks, tilt, cruise, rack \& mags ........ ONLY $\$ 9,500$ 1991 FORD EXPLORER 4 X4 XLT • LIGHT BLUE/ SILVER LOADED ALSO! Ready to head to the mountains!. ONLY $\$ 8,500$ 1991 MERCURY GRAND MARQUIS LS 4 DOOR • LIGHT MET. BLUE Only 60,000 miles! Dual power seats, formal coachroof, turbine mags.
This is one nice car! ............................................................ ONLY $\$ 6,900$ 1991 NISSAN $1 / 2$ TON 4 che ${ }^{\prime}$ chinder/ 5 speed, looks gre ${ }^{2}$ ONLY \$5,900 1990 BUICK ELECTRA 4 DOOR • COPPER (Rust Cloth) Only 75,000 miles! New steel radials. We sold new! Looks \& runs great! ONLY $\$ 5,900$ 1989 LINCOLN TOWN CAR • WHITE ........................................ $\$ 3,500$ 1989 FORD PROBE • WHITE ONLY $\$ 2,500$
CHECK OUT THE YEAR-END SAVINGS ON ALL REMAINING '99 MODELS!

## House Passes \$8.7 Billion In Emergency Farm Relief



Bill Helps Farmers \& Ranchers Protect Against Losses

Protection Act of 1999, makes
arcoss-he-board cuts in farmer-
paid - remiums, provides afford-
bble insurance that protects pro-
hicers against price and produc-
ion volatility, inoreases producerse insurable yields, and initiates new
isk management for livestock
Protection Acticulurral Re9 strenghthens
Agriculture Commituee Chairman
arry Combes major reform effort reduces the Congress to cobble together
mprovised and costly disaster Ssistance package
This is Phase
 Combest. "Producers, already
truggle more than enough to he uncertainties of markets and that they struggle year after year isk through an effective their insurance program. Making fede crop insurance affordable and "The changes in crop insurance ime to review and develop allow prehensive look at our long-term
farm policy," said Charlie Comminte the House Agriculture member.
Features of The Agriculun Risk Protection Act of S 1999 by making crop insurance more the need for unbudgeted ad hoo
MARK YOUR CALENDARS!
YこK Giveway New Years Eve
Party E Dance
${ }^{5} 2000$ in Cash Prizes
Decernber 31, 1999
OLoughlin Center
For more info call 659-3030

From Where I Sit

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Ministerial Alliance Minutes



| Stacale war also paseed out |  |
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| Absent members will recelve their list in the mail. Discussion held on manor services skipped by church- |  |
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| Repir ail eate churs | Chamber of Commerce Minutes |
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Announcing The Opening Of
Spearman Farm E Auto Supply (Formerly First Parts \& Supply) Back under local ownership Clois (Billy) Baker • Reagan Baker

National Brand Parts Distributed by


Salesman - Edwin Pearson - Bookkeeper - Kiki Connelly

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So Much To Offer
102 S. TOWNSEND
secluded back yard with a double car garage $23 / 4$ baths, a

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## North Plains

JUST LISTED - choice section $1 / 2$ mile out of town on pavement, $1 / 2$ mile sprinkler with 3 irrigation wells. Shawn Gillispie.
2 SECTIONS - new sprinklers, new fences, sowed in Matua, excellent cattle operation or choice farm, on pavement.
STATE OF THE ART - grain elevator, hi-cap dryer,

## Scott Land Company

Ben G. Scott (806) 647-4375 day or night www.scotlandcompany.com


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CALL TODAY! (806) 659-3434 or Fax us at: (806) 659-3368


Classified ads are $\$ 5.00$ a week for 25 words or less, and 10 c or every word over 25 .
The deadline to suba classified ad is Monday at 5:00 p.m. on week of publication. illed monthly for each week that the ad runs. A $\$ 1.00$ billing fee will be added to all classifieds that are billed.

## Reporter <br> Statesman <br> Spearman, $1 \times 79081$ Phone - (806) 659-3434

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considering this request. As an
interested property owner you interested property owner you
are invited to attend this public
hearin are invited to attend this public
hearing and express your views
with respect to this matter.
$\qquad$ Spearman I.S.D. is accepting
requests for proposals on one
(1) new 200 model lickup two
wheel drive including the folwheel drive including the fol-
lowing options: air conditioning
AM/FM radio automatic trang AM/FM radio, automatic trans-
mission, long bed. All proposals must be in writ-
ing and may be faxed to Larry
Murphy, Director of Business Murphy, Day be faxed to Larry
Services at Bo Business
So6-659-2079 or Services at 806-659-2079 or
mailed to 403 East 11th Street,
Spearman, 1 TX 79081 ,
 November 1, 1999. Spearman
I.S.D. reserves the right to
accept or reject any or all quotes.

## HELP WANTED

| growing company seeking person for full or part-time receptionist position. Prior office experience and excellent communication skills a must. Apply in person or bring resume to Hansford Implement, Hwy. 207 South, or mail to P.O. Box 518 , Spearman, TX 79081. (no phone calls, please) |
| :---: |
| BUSINESS OPPORTUN |
| BUSINESS OPPORTUNITY Carry out and delivery pizza tranchise. Financing avalable for qualified individual. Cal |
| 8848. <br> GREAT HOME BUSINESS |
| your own boss! Only $\$ 25$. |
| products to buy or sell. Big bucks - no kidding! Call 1-800- |
| EARN EXTRA INCOME \$200$\$ 500$ weekly mailing greeting |
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| send a self-addressed stamped envelope to: Universal, P.O |
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 3864 or 659-3434.
FOR SALE: White electric cook
stove in good condition $-\$ 100$,
round trampoline $-\$ 50$ pickup
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me by Lynn's Bait a Tackle and check out our complete line of live bait and tackle.
Lynn's Bait \& Tackle
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# "How To Deal With Difficult People" 



The public is invited of Arts degree in Speech Communication from West Matney present "How To Deal with Difficult People" on Monday, November 1, at 7:00 p.m. in the OLoughlin Center in Spearman. This program is being co-sponsored by the O'Loughlin Center and the Hansford Hospice. Dr. Paul Matney serves as Chairman of the Division of Language, Communication and Fine
Arts at Amarillo College where he has also taugh Arts at Amarillo College where he has also taught
mass media and speech communication for the past 20 years.
Dr. Matney has a Bachelor of Journalism degree
from the University of Texas al Austin and a Master
to hear Dr. Paul Texas State University. His doctorate is in higher Texas State University. His doctorate is in higher Tech University.
Matney spent 19 years as a television weathercaster, first with KVII-TV and later with KAMR-

TV
Dr. Matney conducts workshops and seminars on Media Violence and its Affects on Children; How to Deal with Difficult People and Public Speaking and Interpersonal Communication Strategies. Please plan to attend this very informative program on "How to Deal with Difficult People
"How to Deal with Difficult People" Monday, November 1, at 7:00 p.m O'Loughlin Center - Spearman Sponsored by: The O'Loughlin Center and The Hansford Hospice.

## SOMANG SOON! Panhandle Diner \& Deli

2ID Main Street - Spearman, TX

## A Model Church

Having a faith that is known everywhere
October 24-27
Gruver Church of Christ • Gruver, Texas
Guest Speaker:
Karl King
Pulpit Minister • Garland Street Church of Christ • Plainview, Texas

## Sunday Activities:

| - | Combined Bible Study: | 9:30 am |
| :--- | :--- | :--- |
| - Worship \& Lord's Supper: | 10:20 am |  |
| - | Sunday Lunch Together: | 12:00 pm |
| Evening Praise \& Message: | $6: 00 \mathrm{pm}$ |  |

Monday through Wednesday:

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Great Start! Devotionals
7:30 am
Evening Praise and Message
7:30 pm
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Wednesday: Please be our guest for snacks and desserts following evening praise and message

Karl and Darla King have been in full time ministry for 22 years. Previous to their work in Plainview, they served the Lord and his people in Vemon, Electra and as full time missionaries in San Jose, Costa Rica. Their work in San Jose was fruitful both locally and in Church plantings in Panama, Nicaragua, Honduras and in other parts of Costa Rica. Karl attended Abilene Christian University and graduated from Oklahome Christian. Darla attended Ibaraki Christian in Japan, and also graduated from Oklahoma Christian. They have two daughters: Kari, a junior Biology major at Oklahoma Christian, presently in a study program in
Vienna, Austria; and Kaci, a sophomore Business major at Oklahoma Christian. Vienna, Austria; and Kaci, a sophomore Business major at Oklahoma Christian.

JESUS CHRIST: THE SAME YESTERDAY, TODAY AND FOREVER! Gruver Church of Christ • 209 King Avenue • Gruver, Texas 79040 • (806) 733-2760

