## At A Glance

## Schmidt Wins At

 District Bake ShowThe Hansford County 4-H Bake Show was held Monday, August
14th, at the Hansford County I4th, at the Jessica Schmidt, daughter of
Emit and Monica he first place award for Cinnamon Rolls. Jessica is now eligible to
compete in the District $4-\mathrm{H}$ Bake compete in the District 4-H Bate
Show, September 16th sponsored Shy the Tri-state Fair in Amarillo.
by the All participants in the Bake
Show prepare a cinnamon roll recipe of their choice. No names are on the products when they are
iudged at county or district competition. Products are judged on their appearance, color, moisture con-
tent, texture, lightuess, flavor and tent, texture, lightness, flavor and
nutrition. nutrition. .The purpose of the Bake Show is to promote the Panhandle's
 Hansfor County Extensio Agent.

## Zulu Trading Post Days Set

The 4th Annual Zulu Trading Post Days has been set for Friday,
Saturday and Sunday, September 15. 16 \& 17 .

Saturday's events will include a
City-Wide Garase Sale, Garde Tours and a Goif Tournament to benefit the Stationmaster's House
Museum. Museum.
To inclu
the City-Wide Garage Sale, cort
act Gina at (800) 559.5555 . Alt hose listed will be included in the advertising, and will have their
name placed in the hopper for name placed in the hopper for a
chance for $\$ 100$ in Hansford Bucks. Goif Toumey will be a Best Ball Scramble (4-man teams),
with a 2:00 p.m. tee-off. The cost is $\$ 50.00$ per person, ald $\$ 22.00$ per nine pays on 7 and 16 and 4
and 13 . The payout will be 1 st. and 13. The payout will be 1st-
$50 \%$, 2nd $-30 \%$, and 3 rd $-20 \%$. For more information, contact
Charlie at (806) $659-2233$ or Gina at (806) 659-555

## Waka Church of the Brethren's Mini Bazaar Set

The eleventh annual Mini
Bazaar will be held on Saturday Bazaar will be held on Saturday
October 28. 2000. This show is October 28. 2000. This show is
sponsored by the Waka Church sponsored by the Waka Church
of the Brethren and will be held n Perryton, TX at the Ochiltree County Exposition Building. Open from 9:00 a.m. to $5: 00$ p.m.

We are expanding the show to include a wider range of interests this year. We will be open to arts \& crafts, small entrepreneurs antiques, collectible stamps, coins, rocks, guns or even cars. If you have
an interest and are interested in an interest and are interested in
participating, give us a call and ve will talk about it. No live aninals please.
We have a one day Saturday
show We have ay show. We have a congenial. relaxed atmosphere and we
welcome your participation. Spaces rent for $\$ 15.00$ each for an eight-foot by eight-foot space. this is an annual fund raiser proceeds are used mainly for capital improvements. If you capial improvements. If you ${ }^{4515}$. $806-435-3893$. 806 5353874 or 806-435-2104

## Computer Classes

The Community Resource Trogram is offering a Microsoft Nord for Windows 2000 and Microsoft Excel computer class.

## Irwin Celebrates 50 Years At GSB

by Harletta Carthel "A couple of Texas tall tales, smile, when asked how a young smile, when asked how a young
man from Missouri was persuaded to begin his banking career in the Texas Panhandle.
Now fifty years later, Gruve
State Bank President, CEO, and Director Irwin, is a Texas tradition himself in Panhandle banking. Irwin's decision in August of State Bank was a part of Gruver state Bank was the result of his
uncle A.R. (Ralph) Bort's conta gious excitement for this area and its potential. Returning to Windsor Missouri to attend the marriage of Irwin and his bride Janet, Bort sug. gested that Gruver would be an deal location for the University of Missouri finance graduate to begin
his career. his career.
Arriving in Gruver in August of 950 , Irwin found a small town with viable business district of three
grocery stores, six service stations grocery stores, six service stations,
three restaurants, and numerous other businesses. Although prosperity seemed to be thriving, many of Irwin's fellow bankers in the Panhandle, at that time, were men who had experienced the depression of the ' 30 's and shared their storie A banker sees many changes in a fifty-year career, and Irwin has observed many. Irrigation was in its infancy in the early 1950's. Plagued by several dry years, the ag econo-
my began to sag. In 1952, the cattle narket took a plunge from which it did not recover until later in the
'60's. In the mid 1960's, a credit crunch and interest rates fluctuated. Money market accounts were non-existent, and there was no volitation in rates. The coming of feedlots and other
developments in the late ' 60 's resultThelopments in the late 60 s resurt ed in a capital deficit for the area
with big money from out of state
oming into the community. Dramatic drops in the cattle market characterized the '70's. The bounce-back in farm economy in the 1980's resulted in a "banking
crisis" where many local and comcrisis" where many local and com-
munity banks, feeling the euphoria of the times, overextended themselves. The toll of numerous bad oans saw the demise of several of hose banks. It was a crisis the experience. Changes in the 1990's were charbranch banking and mega-banks opening as close as Borger and
Dumas. The era also found banks in Dompetition with mutual funds and investment companies. Looking to the future and to changes which will inevitably
come, Irwin sees community and come, Irwin sees community and
local banks remaining strong. "They local banks remaining strong, "They
will always have their niche," Irwin observes. The personal service and secures their place. During his half-century of bank-
ing, Irwin has remained true to three principles - to assure the safety and soundness of his patrons assets, to uphold his commitment to the bank's shareholders, and to attend to the legitimate credit needs of During his career, Irwin has served on numerous boards, adviso-
y committees, and councils on regional, state and national levels. Being involved in legislation that affects banking is an obligation
Irwin feels he must fulfill. He currently serves as a director of the Independent Bankers Association of Texas and in an advisory capacity of
the Independent Banker's Bank of Texas. Irwin is the second Gruver
banker to be honored for fifty years of service. A.R. (Ralph) Bort was so honored in 1978.


## Pittman/Paschel Attend Young Leaders Conference



Newsweek; Tucker Carlson. The
Newsweek; Tucker Carlson, The
Weekly Standard; and Karen Weekly Standard; and Karen
Tumulty, TIME. Students were given the chance to ask questions regarding national and international current events, as well as for advice and perspective on how to start
areer in joumalism. career in journalism. leadership education organization leadership education organization.
Founded in 1985 , CYLC is commit

ed to educating, motivating and nspiring young people to achieve heir full leadership potential. Each year, 7,000 outstanding select youth NYLC. To date moresions of the students have taken part in CYiC programs. For additional informa ion on CYLC and NYLC, please visit us on the Internet a www.cylc.org

## Thank You!

The Board and Staff of the Hansford County Library would like to thank the following people who have made donations to the Mary Ali Muriewment Fund for our library as of Monday, August 1 Muriel \& Granville Boyd
Irwin \& Susan Delk William Bransgrove James Umphress Brian \& Gina Gillispie
John \& Laura Walser James \& Betty Pugh Steve \& Celia Krug Don \& Gloria Knox Orville Latham
Worley Smith Billy \& Sybil Miller Irvin \& Betty Jean Davis Mike \& Pat Cudd Butch \& Mary Ann Lasater Doyle \& June Jackson

Buddy \& Nell Benton
Keith \& Karen Goodman Earl \& Trudie Goodheart Anonymous Charles \& Lola Ne Comb Goug \& Frances Cudd oy Lee \& Betty Uptergrove John \& JoLinda Hutchison Arlan \& Peggy Winega
Henry Cornelius Louis \& Barbara Schnel Frank \& Cheryl Gibson-Salgado Jed \& Lisa Miesner Branch Sheets Fannie Venneman
Lo Ginger Turner


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The X-Men
PG-13
Patrick Stewart
The Kid
PG
Brue Wilts
Screen 1-7:30 p.m.
Screen 2-7:30 p.m.
Adults - $\$ 6.00$; Children \& Senior Citizens - $\$ 4.00$
one under 17 admitted to " $R$ " rated

Becky Lea Porter
October 5, 1980-August 18, 1998


Hansford County Participants Win At Wheatheart Jackpot Beef Show


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$\$ 1.50$ per hourl $\$ 10.00$ per day

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Whecher or not you love to cook, you're sure to have
Dampered Chef Kitchen Show. Dlease join us and see first-hand product and
cipe demonstrations, quack and casy foor theparation
leas, and enjoy good fuiuds and lots of fuun! Start your
Thursday, August 24th - $6: 30 \mathrm{p} . \mathrm{m}$ Church of Christ Fellowship Hall 121 S. Haney : Spearman, $\mathcal{X}$

## Hansford Happenings

## Fund Established for B.J. Parker <br> A medical fund has been established at First National Bank for B.J. Parker. <br> Lynx/Lynxette Booster Club To Meet The Lynx/Lynxette Booster Club will be holding its first meeting of the year on Monday, August 14th at 7:00 p.m. The meeting will take place at Spearman High Sch <br> Mini Bazaar

The eleventh annual Mini Bazaar will be held on Saturday October 28. 2000. This show is sponsored by the Waka Church of Exposition Building. Open from 9:00 a.m. to 5:00 p.m. We are
Exth expanding the show to include a wider range of interests this year: We will be open to arts \& crafts. small entrepreneurs antiques, colectible stamps, coins rocks guns or even cars. If you have an inter-est and are interested in participating, give us a call and we will talk about it. No live animals please. We have a one day Saturday show. We have a congenial. relaxed atmosphere and we welcome.your
participation. Our spaces rent for $\$ 15.00$ each for an eight foot by participation. Our spaces rent for $\$ 15.00$ each for an eight foot by eight foot space. This is an annual fund raiser that our Church spon-
sors and proceeds are used mainly for capital improvements. If you ed information call: 806-435-4515 or 806-435-2104

## Microsoft Word For Windows 2000

Microsoft Word for Windows 2000 is a word processing program hat allows students to efficiently create professional looking docu puter knowledge is required. Classes will be held on August $\cdot 15$ th 17 th and 22 nd, from 7:00-9:00 p.m. The instructor will be Lisa Short. For more information, contact Cindy Blackman at 659-3233

## Microsoft Excel

Microsoft Excel is a powerful spreadsheet program that is used in business and simple calculations. Basic knowledge of the comput or is required. Learn how to use this program to organize and caculate information. Classes will be held August 24th, 27th and 29th from 7:00-9:00 p.m. The instructor will be Mandy Derington. Fo re information, contact Cindy Blackman at 659-3233
First Assembly Of God To Present Gabriel Matthew Callis oospel and country music artist, Gabriel Matthew Callis, will be in concert at Spearman First Assembly of God on Sunday, August
20th at $7: 00 \mathrm{pm}$. Gabriel, who specializes in Sacred Music, has been sharing his testimony in singing for the past three years. His powerful testimony and anointed singing have touched many hearts powerful testimony and anointed singing have touched many heart and brought hope to numbers of foiks who have been distressed by
the darkness of sin in our world of today. Gabriel still believes that God is our hope and peace and that is the message he hopes to share with his songs. You will be blessed by the testimony and
singing of this talented artist. The public is cordially invited. A love offering will be received and Gabriel's first professional album will be on display for anyone who wishes a copy.

## Volunteers Needed

There are a number of people in our community who are not able to drive themselves to Amarillo for doctor's appointments and do not have family to take them. If you would be interested in helping out
by driving your car or theirs, please cail Kathy Bryant at $659-3866$ or 659-3030. Passengers will be expected to pay for gas and tripelated expenses.

## Hansford Hospice Garage Sale

The Hansford Hospice Volunteers will be having the Hospice Garage Sale on Friday, September 15th from 9:00 a.m. to $2: 00$ p.m
and on Saturday, September 16th fror $9: 00$ a.m. to 4:00 p.m. It will be held at 313 Main Street in Spearman, TX. Proceeds from the Garage Sale go to benefit our local Hospice program.
Jerry Smith Presents The McKameys
Jerry Smith presents The McKameys in concert on
8th at 7.30 presents The McKameys in concert on Friday, August free The p.m. at the Borger High School Auditorium. Admission is free. The McKameys have been singing the gospel for almosf four decades and although the composition of the group has undergone
some change, the motive has remained the same - to honor. Him some change, the motive $h$
who is worthy of all praise.

Lynx/Lynxette Booster Club "Paint Day The Spearman Lynx/Lynxette Booster Club will hold their annual Paint Day" on Saturday, August 26 th to paint the yard signs for all Energy, 821 S . Hwy. 207, and will begin at 9:00 a.m. All members are urged to attend.

## Lynx/Lynxette Booster Club Meting

The Spearman Lynx/Lynxette Booster Club will hold their weekly meeting on Tuesday, August 22 nd at $7: 00$ p.m., and each Tuesday Coach Bowles' room at Spearman High School. All members and all prospective members are urged to attend.

## Palo Duro Supper Club

presents
Real Country Music!
Come dance or just listen to some live, real country music every Friday night by Joe Daigle!

## Music from 9 p.m. to 1 a.m. <br> Come enjoy a great meal,

dance and relax \& have fun!
No cover charge.

## Palo Duro Supper Club

[^0] Nan a and Dave Warren of Forr
Worth celebrated their 5oth wedding anniversary with a family gath-
ering Thursday, August 10 , at the cering Thursday, August 10 , at the
home of Gene and Elaine Phillips of
Pander Panhandle.
Hosts for Hosts for the event were Gene
and Elaine Phillips, Janet Herbent of Borger, ': Stephanie Brock of Borger,: Stephanie Brock of
Spearman, David Warren of Canyon and Stephen Warren of Fort Worth. Warren married the former
Naneen Campbell on August 11 , 1950. in Pampa. The couppe previ They have lived in the DallasFort Worth area for 10 years.
Warren is retired. Mrs. Warren is
the co-owner of The Collection the co-owner of The Collection. The
coutpe belong to Stonebriar Comm
cole PBTT Bank president for 30 years
Pounity Church. Warren was the Borger Cbildren of the couple are Janet Herbert of Borger, Stephanie Brock of Speasman, Stephen Warren of Fort Worth and David Warren III of Canyon.
The couple have 12 grandchildren: Keely, Patrick, Brady and Lynley The couple have 12 grandchildren: Kecly, Patrick, Brady and Lynley
Herbert: Janna, Jordan, John and Jeff Brock; Alex, Ashleigh, Aliah and Herbert: Janna, J.
Addson Warren.

## SUBSCRIBE TODAY

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## You are invited to attend a Diaper Shower

Ry Thomas Albert Clark son of Veann ef Ronnie Clark on Sunday, August 20, 2000 from 2:00-4:00 p.m. at 909 S. Barkley, Spearman, Texas


Jamie and Charles Grayson

## Kunselman/Grayson Wed

Jamie DeAnne Kunselman and of the bride.
Charles Robert Paul Grayson were The best man was Dusty Barber Charles Robert Paul Grayson were The best man was Dusty Barber
united in marriage on Saturday, of ppearman, friend. August 5, 2000 at Palo Duro Lake,
with the Rev. Ken Cole officiating. $\begin{gathered}\text { Ringbearer } \\ \text { Rindlisbacher of Spearman, cousin }\end{gathered}$ Jamie is the daughter of John and of the bride. Tami Kunselman of Spearman. The bride's flowers were yellow
Charles is the grandson of BJ and and red. Charles is the grandson of BJ and
Jonell Grayson, also of Spearman. $\begin{gathered}\text { and red. } \\ \text { Jamie attends Spearman High }\end{gathered}$ Jonell Grayson, also of Spearman.
Jamie was given in marriage by
Jamie attends Spearman High
School and is employed at Alco. her father, John Kunselman. Charles is a graduate of The maid of honor was Gina Spearman High School and VoTech Coleman of Amarillo, sister of the $\begin{aligned} & \text { at Liberal. KS. He is employed at } \\ & \text { Hands Welding \& Enterprises. }\end{aligned}$ Flowergirl was Nicole The couple will reside indlisbacher of Spearman, cousin The coup
Spearman.

You are invited to attend a Baby Shower for
Dakota Wattier son of Desiree Wattier
on Sunday, August 20, 2000 from 2:00-4:00 p.m.
in the First National Bank Community Room


Zulu Trading Post Golf Tourney To Benefit Stationmaster's House Museum Saturday, September 16th 2:00 p.m. Tee Off Hansford County Golf Course Best Ball Scramble (4 man teams) $\$ 50.00$ per person - $\$ 20$ for carts Mulligans $\$ 2.50$ per nine pays on $7 \& 16$ and $4 \& 13$

## Pay Out:

1st - 50\% - 2nd - 30\% • 3rd - 20\%
Call Charlie at 659-2233 or Gina at 659-555



## Sumner/Bates Wed

Missie Sumner of Spearman and Michael Wayne Bates of San Saba were united in marriage on July 29,2000 in a backyard ceremony at the home of Dwight and Anita Sumner in Spearman.
Missie is the daughter of Dwight and A Oran Bates of San Saba and the late Jean Bates Missie was given in marriage by her father, Dwight, and her son, Skyler Sumner. The maid of honor was Jessica Bates of Gatesville, daughter of the The flowergirl was Shi-Ann Bates of Gatesville, daughter of the groom. Best man was Oran Bates of Dallas, brother of the groom. Ringbearer was Skyler Sumner of Spearman, son of the bride.
Missie is a graduate of Spearman High School and Frank Phillips College. She is a cosmetologist and owner of Dreamers' Salon Michael is a graduate of San Saba. He is an equipment operator at James W. Clark.
A reception and dinner, sponsored by the parents of the bride, were held in the hospitality room at IV's Hungry Cowboy following the ceremony. The couple wil reside in Spearma

## Listen to KRDF - 98.3 FM

Hot Country Stereo 'Till Midnight

## Bridal Registry

Tina Baumgardner \& Nick Renteria - Sept. 9ti

> Iessica Giles e Brian Kidder

Vicky Harmon ef Warren Haney
Jamie \& Chuck Grayson
Resa Stields of Jason Weikle

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# For The ride $_{8}$ <br> room <br> Come by and let us help you 

set up your special gift table
Couples Currently Registered
Resa Shields \& Jason Weikle - Aug. 13th Tina Baumgardner \& Nick Renteria - Sept. 9th Jamie (Kunselman) \& Chuck Grayson Brian Holt Kidder \& Jessica Giles Ron Riley \& Gia Henshaw Lindsay Norman \& Kevin McNett Kim (Vasquez) \& Antonio Gutierrez


Superintendent's Corner

| by Rodney Sumner, Spearman | to the new school year. |  |
| :---: | :---: | :---: |
| Superintend | The school bells rang and the | igh |
| The new school year | oors opened last Friday. It simply | way and |
| arrived. For some it has been a long | azes me that the kids show up | should be back on line pretty soon.) |
| sum | ot the same routine |  |
| s' been a time to rekindle fr | eat. We had an | new millennium with great opti- |
| ¢s ${ }^{\text {and }}$ |  |  |
| of going to class, doing homew |  |  |
| p |  | ow |
| hool is all about! | school last year, 740. The biggest |  |
| Now on the other | ent was at the | The new year brings with it many |
| y short summer | Junior High | challenges as we face more changes |
| st of the summer was spent | from | in the state's assessment and testing |
| acing the three | Something new we did this year | programs. More rigor in these tests |
| tired and the typical ins and | was a "Meet the Teacher Op | will force us to continue to evaluate |
| replacing people either movin | House" on Thursday night | , |
| ng oth | starting school. Although it was | ur |
| es be | to | rep |
| , |  | success in the ever changing |
| penings with truly outs | a | in which they live; however, |
| dividuals. As we |  | ur society tod |
| ours plan to highlight all of our new | teachers and to open up a dialogue | constant in our society today |
| aff members in a |  | change. To keep up, we |
| pap |  | willing to be on the cutting |
| Icoming these individuals | vid | be willing to walk away from tradi- |
| eir families to Spearman. | their child during the upcom | tional ways of thinking. This |
|  |  |  |
| deal of time this past summer | We cout | inservice this past we |
| veloping our budget for the 2000 |  | ded the staff how fortu |
| 1 school year. Unfortunately |  | educators and |
| tax base dropped another six | dial staff. My hat is off to | we have a moral obligation and |
| ion dollars, which effected the | C | sponsibly to help meet the |
| nue the district could generate | Arthur, the custodians, an | of the children we teach; a |
| e local level. After | mer student helpers, for getting our | which at times seems |
| workshops and much discussion, |  | able. Each day we are faced |
| budget was presented. | summer painting and doing |  |
| The majority of the increase in | vations and repairs through | blessed with watching |
| dget centered on | Our | our labor grow. Wow - what a job! |
| alth insurance for employees. On | ma | e you with the same state- |
| Ap |  | preparation of the new |
| the tax rate. With this process out | heat and the bell system at the ele |  |



Kathy Boyd, Brian Gillispie, Jackie Womble, Suzie Womble, Robert Womble, and Bob Womble.

Full Menu Available Anytime
Coconut, Chocolate
\& Lemon Meringue Pies

## Boys Ranch Rodeo Set


#### Abstract

|  |  |  |
| :---: | :---: | :---: |
| n a bullfighter for seven this year he will try some- | The Cal Far | 1949 by Amelia Anthony, became an affiliate of Cal Farley's Boys |
|  | spres | anch in 1987. The campus near |
|  | ties for the children in care. | iteface, Texas offers middle |
| the 56th annual C | Boys Ranch, founded | hool and high school-aged |
| Boys Ranch Rodeo Sept. 2 Kids from Cal Farley's Boys | in 1939, has its origin in the charac- |  |
| Girlstown, U.S.A. and Cal | Far | Cal |
| ly Program particip | the turbulent impact of the Gr |  |
|  | Depression of the 1930's | contributions from people wh |
|  |  |  |
|  | , | ar ening Seplember |
| just the rush and something | and community environment | thful giving from friends provid |
| try, " Daniels said. "Ther | ald model |  |
|  | could not experience in | erating expenditures. The |
|  | frequently broken h | me from savings. Every dollat |
|  | Cal Farley's Family Program | send |
| for dear life instead of running from | Sr |  |
| he bull!" | hildren ran | Of the total spent in |
| Zane Steinbrecher, 17, has bee |  | October |
| ew years and even | whose families are facing diffic | 999 |
| t place in senior | nst | costs of food, clothing |
| ys Ranch Rod | is the primary goal of the Family | edical care, 24-hour |
| or se | Program. | demic and vocational education a |
|  | young people | ligious training for our child |
|  | ad spectrum of academic | 7\% was for fund raising; |
| ch | pus and | 13.8\% 0 was for administration |
| d |  | financial reports |
| $y$ title. |  |  |
| nt the p |  | confide |
| aid | Cal Farley's Boys Ranch |  |
|  |  |  |
|  |  |  |

Financial Assistance Network Publishes Credit Booklet ear's rod conjunction with this


 Rendezvous Sept. 1-3, also at BRanch. Guests can experience rough and rugged" times of
1800s as re-enactors dress authentic period clothing to display demonstrations such as fire making,
black powder shooting, hide tan ning, beading and campfire cooking. Sept. 1 at 9 am . and will continue Saturday, Sept. 2 and Sunday, Sept.
3. There will also be an open-mike cowboy poetry gathering at the
rodeo arena featuring Boys Ranch
youth at 7 p.m. on Friday. The
Rendezvous is open to the public and admission is free. The
Rendezvous will close down when Today, more than 350 boys and Cal Farley's Boys Ranch, Cal
Farley's Family Progra Girlstown, U.S.A. Children from pre-school through high school
accepted with no charge to th

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## Schooi Policy For Free \& Reduced-Priced Meals

Spearman I.S.D. announced their policy for providing free and
reduced-price meals for children served under the National School Lunch Program and/or School Breakfast Program. Each school
andor the central office has a copy of the policy, which may be
reviewed by any interested party The household size and income criteria identified below will be used to determine eligibility for free and
reduced price benefits. Children
or below the levels shown are eligible for free or reduced meals. Foster children that are the legal responsibility of a welfare agency or court may also be eligible for benefits regardless of the income of the Eligibility for a foster child is based on the child's income.
Application forms are being dis-
tributed to all households with tributed to all households with a let-
ter informing households of the

## Gruver I.S.D. Free/Reduced-Price Lunch Program

The Gruver school offers a choic
of healthy meals each school day
Children may buy lunch for Pre kindergarten-4th grade - $\$ 1.25,5$ th 8 th grade - $\$ 1.50,9$ th- 12 th grade
$\$ 1.75$, and breakfast for $\$ 1.00$. Children who qualify under U.S Dept. of Agriculture guidelines may get meals free or at a reduced-price
of $40 ¢$ for lunch, or $30 ¢$ for break ast. All meals served must mee nutritional standards established by Ife U.S. Department of Agriculture If a child has a disability, as deterty prevents the child from eating the regular school meal, the school wil make substitutions prescribed by the here will be no extra charge for the meal. Please note, however, that the school is not required to make a sub stitution for a food allergy, unless s Please call the school for further information telephool for further

Your children can get free school Temporary Assistance for Needy Families (TANF). Depending on eligible for free or reduced price How do I get free or reduced Ho shool meals for price school meals for my chil Application for Free and Reduced-
 your children's names and case
numbers, and an adult household nember must sign the form. - Households that do not get food stamps or TANE. If you do not have a case number, you must include the names oì all household members, the am unt of income each person received las month and where the income came from. An adult house-
hold member must sign the form and include his or her social security number, or indicate that he or she has no social security number. - Households with foster chil dren. You must include the chil dren's names and the amount of "personal use" income the children received last month, and an adult must sign the form. Will the form be verified? You eligibility may be checked at any ime during the school year. Schoo officials may ask you to send writte evidence that shows that your chilprice school meals.
Can I appeal the school's deci sion" You can talk to school officials if you do not agree with the school's decision on your form. You also may ask for a fair hearing by calling or writing to: Laura
Blassingame, Box 650 , Gruver, TX B9040; (806) 733-2001. Must I (806) 733-2001
children get free or reduced-price meals because of your income, you hold size decreases, or if you income increases by more than $\$ 50$ per month or $\$ 600$ per year. If you children get meals because your household gets food stamps or
TANF, you must tell the school TANF, you must tell the schoo
when you no longer get these bene-
Will information on my form be kept confidential? We will use the information on your form to decid your alden should get free or inform officials with other child nutrition, health and education prorams of the information on your form to determine benefits for thos programs or for funding and/or eval uation purposes.
Can I apply for free and reduced-price meals later? You may apply for free and reduced price meals at any time during the now but have you are not eligible now but have a change, like decrease in household income, a increase in household size, becom unemployed or get food stamps ANF n another form them..
application is approved or den your incerely
Tammy Mitche

NATIONAL SCHOOL LUNCH AND CHILD NUTRITION PROGRAMS 2000-2001 INCOME ELIGIBILITY GUIDELINES

| $\begin{aligned} & \text { Family } \\ & \text { SIZE } \end{aligned}$ | ANNUALLY |  | MONTHLY |  | WEEKLY |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FREE | $\begin{gathered} \text { REDUCED } \\ \text { PRICE } \end{gathered}$ | FREE | $\begin{gathered} \text { REDUCED } \\ \text { PRICE } \\ \hline \end{gathered}$ | free | $\begin{gathered} \text { REDUCED } \\ \text { PRICE } \end{gathered}$ |
| 1 | \$10,855 | \$15,448 | \$905 | \$1,288 | \$209 | \$298 |
| 2 | 14,625 | 20,813 | 1,219 | 1,735 | 282 | 401 |
| 3 | 18,395 | 26,178 | 1,533 | 2,182 | 354 | 504 |
| 4 | 22,165 | 31,543 | 1,848 | 2,629 | 427 | 607 |
| 5 | 25,935 | 36,908 | 2,162 | 3.076 | 499 | 710 |
| 6 | 29,705 | 42,273 | 2,476 ${ }^{\text { }}$ | 3,523 | 572 | 813 |
| 7 | 33,475 | 47,638 | 2,790 | 3,970 | 644 | 917 |
| 8 | 37,245 | 53,003 | 3,104 | 4,417 | 717 | 1,020 |
| 9 | 41,015 | 58,368 | 3.419 | 4,865 | 790 | 1,124 |
| 10 | 44,785 | 63,733 | 3,734 | 5,313 | 863 | 1,228 |
| 11 | 48,555 | 69,098 | 4.049 | 5,761 | 936 | 1,332 |
|  |  |  | 4,364 | 6,209 | 1,009 | 1,436 |
| For each additional family member add:$+\$ 3,770$$+\$ 5,365$ |  |  | + 5315 | +5448 | +573 | +5104 |

## Small Taxing Unit Notice

The City of Gruver will hold a meeting at $5: 00$ PM on September 13, 2000 at CITY HALL, GRUVER TEXAS to consider adopting a proposed tax rate for tax year 2000 . The proposed tax rate is 0.2500 per $\$ 100$ of value.

The proposed tax rate would increase total taxes in City of Gruver by 4.91 percent.


Applications may be verified by the school officials
For school officials to determine eligibility for free and reduced price benefits, households receiving food stamps or TANF only have to list their child's name, food stamp or TANF case number and an adult household member must sign the application.
Households who do not list food stamp or TANF case number must list the names of all household members, the amount and source of income received by each household member and the social security number of the adult household member who signs the application. If the adult who signs the application does not have a social security number, the household member must indicate that a social security number is not available by writing he word "NONE." The application must be signed by an adult houseold member.
Under the provision of the free
and reduced price meal policy, the Food Service Director or Cashier will review applications and determine eligibility. Parents wishing to make a formal appeal for a hearing on the decision may make a request either orally or in writing to:
Rodncy Sumner, Superintendent, 403 E. 11th, Spearman, TX 79081, telephone (806) 659-3233.
Households that list food stamps or TANF case number must report when the household no longer received these benefits. Other households approved for benefits based on income information must
report increases in household income over $\$ 50$ per month or $\$ 600$ per year and dacreases in household size. Also, if a household member becomes unemployed or if the household size increases, the household should contact the school. Such changes may make the children of the household eligible for benefits if the household's income falls at oi below the levels shown above.
In the operation of child feeding
programs adivinistered by the U.S. Department of Agriculture, no child will be discriminated against because of race, color, sex, national
origin, age or handicap. If any member of a household believes he/she has been discriminated against, he/she should write immediately to the Secretary of Agriculture. Washington, D.C. 20250.

The Spearman School offers a choice of a healthy meal each day. Children may buy lunch for $\$ 1.55$. high school, \$1.45 - junior high, or \$1 35 - elementary. Breakfast for all grades is $75 ¢$. Children who qualify ander the U.S. Dept. of Agriculture guidelines may get meals free or at a reduced price of $40 t$ for lunch, and $30 ¢$ for breakfast. Parents, the best time to purchase lunch and breakfast tickets is between 7:30 a.m. and 8.15 a.m. Tickets may be purchased in the Jr. High-Elementary Dining Room or the High School Kitchen hase lunch tickets instead of sending money



| Football Schedules |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| Spearman Lynx <br> 2000 Varsity Football Schedule |  |  |  |
| Date | Opponent | Site | Time |
| Aug 25 | Gruver (Scrimmage) | Away |  |
| Sept 1 Sept 8 | Stratford (Scrim.) Hooker, OK | Home Home | TBA |
| Sept 15 | Fritch | Away | 8:00 |
| Sept 22 | Perryton | Away | 7:30 |
| Sept 29 | *Sunray** | Home | 7:30 |
| Oct 6 | *Highland Park | Away | 7:30 |
| Oct 13 | *West Texas | Home | 7:30 |
| Oct 20 | -Clarendon | Away | 7:30 |
| Oct 27 Nov 3 | *-Cellington | Home Away | 7:30 $7: 30$ |
| Nov 10 | -Panhandle | Home | 7:30 |
| * Homec | ming *Distis |  |  |
| Spearman Lynx <br> 2000 Junior Varsity Football Schedule |  |  |  |
|  |  |  |  |
| Date | Opponent | Site | Time |
| Sept 7 | Sunray | Home | 8:00 |
| Sept 14 | Canadian | Away | 7:30 |
| Sept 21 | West Texas | Home | 8:00 |
| Sept 28 | Sunray | Away | 8:00 |
| Oct 5 | Highland Park | Home | 7:30 |
| Oct 12 | West Texas | Away | 8:00 |
| Oct 19 | Clarendon | Home | 5:00 |
| Oct 26 | Wellington | Away | 5:00 |
| Nov 2 | Canadian | Home | 7:30 |
| Nov 9 | Panhandle | Away | 6:00 |
| Spearman Lynx <br> 2000 Junior High Football Schedule |  |  |  |
|  |  |  |  |
| $\frac{\text { Sept } 7}{}$ | Sunray | Home | 5:00 |
| Sept 14 | Canadian | Away | 4:30 |
| Sept 21 | West Texas | Home | 5:00 |
| Sept 28 | Sunray | Away | 5:00 |
| Oct 5 | Highland Park | Home | 4:30 |
| Oct 12 | West Texas | Away | 5:00 |
| Oot 19 | Clarendon | Away | 5:00 |
| Oct 26 | Wellington | Home | 4:30 |
| Nov 2 | Canadian |  | 4:30 |
| Revised Schedule |  |  |  |



## Texas Farmland

September 21 7:00 pm 1,912 Acres in 4 tracts.
1,500 Acres under Center Pivot 2 Homes
Livestock facilities.
Information Day
Wednesday, September 6 at
Sunray Co-op, 4-6 PM
800-607-6888
$\frac{\text { Clift. Scotit }}{\text { a nssurnate: }}$
wuw.3ehraderauctioncem
i Blowin' In The Wind


Pictured above are (L-R) Roger Buchanan, Dwayne Mitchel, Buchanan and Don Maize. They are standing in front of the new windmill they put up at the Chamber of Commerce triangle
at the intersection of Kenneth Avenue and Highway 15 (Crazy Avenue and Highway 15 (Crazy Hummer vaneless, Model F.
by Dwayne Mitchell Your local General Motors-
Chrysler dealer now has an Eli is car lot, delivered just last week you can't buy it, or drive it, but you an admire it. It is the eleventh mill o be erected by the Southwes
Pioneer Windmill Association, and ioneer Windmill Association, and
is at Prairie Motors, Highway 207 The in Spearman. The Eli mill is interesting
because the Kregel Windmill because the Kregel Windmil Nebraska made it for a small geo-

Are You A Victim of Domestic Violence, Sexual Abuse or Assault
Physical, Emotional or Sexual?
Gall Toll Free 90300-753-5303

County any ime upon upon request Call 435 . County anyume upon request call 435
5008 or $1-80-755-5308$ to set up a
appointment in Hanstord County We operate a sate place for victims ano
children to stay in times of crisis
Panhandle Crisis Center Serving Hanstord, Lipscomb
\& Ochiltree Counties \& Ochiluree Counties
317. Main P Perryton
Memorials Accepted


Rayovac and Arnold Palmer have teamed up to promote better hearing worldwide.

Batteries are available at Hickerson Jewelers 721 W. 7th Street Spearman, TX
HIGH PLAINS HEARING AID CENTER
Golden Spread Senior Citizens Room in the O'Loughlin Center, 502 S . Brandt, Spearman 2:00 p.m. to $4: 00$ p.m

355-8889
1-800-753-1446 659-3866
 to discuss the revised notice.
unies the distic pulithes

At The Lake,
by Jim Derington, General
$\left.\begin{array}{c}\text { Manager } \\ \text { Lake Depth - August 14, } 2000-\end{array}\right] . ~$ Lake Depth - August 14, 2000
52.90 feet
To The Taxpayers of
Hansford County We appreciate your support of
Lake Palo Duro, and the opportunities it provides for us all. An alternate source of municipal water supply, to supplement our groundwa-
ter, is the biggest long-tem ter, is the biggest long-term benefit.
For now, recreation use is really on the upswing. Fishing, boating camping, picnicking, and an abun dance of wildlife can be enjoyed by
all. We believe that our parks all. We believe that our parks are as nice and well kept as you will find.
As you well know, his does not come without cost.
A Park Fund and user's fees pay
for the maintenance that you seen for the maintenance that you seem to appreciate. To date, fees do not
cover the costs to operate the parks, cover the costs to operate the parks,
and the fund that provided the recreation facilities is being deplet-
ed. The Board of Diret ed. The Board of Directors is considering changes to our fee struc-
ture before we have ture be
age.
Toda $\$ 2.00$ per person per day, or $\$ 30.00$ per family per year. Taxpayers, upon request, are issued a permit
that exempts them from the daily nhat exempts them from the daily
entry only. Thus, $\$ 30.00$ savings per family over, a non-taxpaying
user. All boaters, including user. All boaters, including taxpay-
ers, pay $\$ 2.00$ per day, or $\$ 30.00$ ers, pay $\$ 2.00$ per day, or $\$ 30.00$ per year. Camping faes apply to all
users, and are $\$ 4.00$ per day for dry
camping, or $\$ 10.00$ per day with
utilities. All yearly permits begin utilities. All yearly permits begin
January Ist and end December 31st. The Board of Directors is consid-
ering changing the exemption for ering changing the exemption for taxpayers in the year 2001. Ideally,
the fees generated from those that the fees generated from those that
use the lake for recreation, will use the lake for recreation, will
support the maintenance that is required to keep our lake and parks in good condition. Hopefully, with more water and more people, this
goal will be attained. We think you will gree that up to $\$ 30.00$ per year will gree that up to $\$ 30.00$ per year
per family is a small sacrifice for
such a great benefit such a great benefit. We will appreciate your com-
ments on this or any other subject.


TIRED OF BEING HOUNDED B INSURANCE COMPANIES?? Arm yourself with 7 facts you should know before buying ANY insurance plan. Free Report. Call 1888-829-4040 ext 02 for recorded message. Then call Jimmy © 1800-687-0798 for a FREE policy

## 

NOTICE OF PUBLIC MEETING TO DISCUSS BUDGET AND PROPOSED TAX RATE

The Gruver ISD will hold a public meeting at 7:00 AM, August 28, 2000 in Board Room of the High School Building at 600 Garett St, Gruver TX.

The purpose of this meeting is to discuss the school distriet's budget that will determine the tax rate That will be adopted. Public participation in the discussion is invited.


| Comparison of Proposed Rates with Last Year's Rates |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Maintenance <br> \& Operations |  <br> Sinking Fund* | Total | Local Revenue Per Student | State Revenue <br> Per Student |
| Last Year's Rate | \$1.5000 | \$0.0000 | - $\$ 1.5000$ | \$6,006 | \$2,036 |
| Rate to Maintain Same Level of Maintenance \& Operations Revenue \& Pay Debt Service | \$1.5690 | \$0.0000 | - $\$ 1.5690$ | \$5,968 | \$2,036 |
| Proposed Rate | \$1.5000 | \$0.0000 | - $\$ 1.5000$ | \$5,894 | \$2,036 |


| Comparison of Proposed Levy with | ar's Levy o <br> Last Year | Residence <br> This Year |
| :---: | :---: | :---: |
| Average Market Value of Residences | \$41,367 | \$44,309 |
| Average Taxable Value of Residences | \$17,882 | \$28,864 |
| Last Year's Rate Versus Proposed Rate per $\$ 100$ Value | \$1.5000 | \$1.5000 |
| Taxes Due on Average Residence | \$268.23 | \$432.96 |
| Increase (Decrease) in Taxes |  | $\$ 164.73$ |
| Under state law, the dollar a mount of school taxes imposed on the residence homestead of a persone 65 years of age or oider or of the surviving spouse of such a person, If the surviving spouse was 55 years of age or alder when the person died, may not be lincreased above the smount paid in the first year after ithe persion turned 65 , regardiess of changes in tax rate or property value. |  |  |
| Notice of Rollback Rate: The higbest tax rate the district can adopt before requiriag voter approval at an election is $\mathbf{S 1 . 6 6 4 0}$. This election will be antomatically held if the district adopts a rate in excess of the rollback rate of $\$ 1.6640$. |  |  |
| Fund Balances |  |  |
| The following estimated balances will remain at the end of the current fiscal year and are not encumbered with or by a corresponding debt obligation, less estimated funds necessary for operating the district before receipt of the first state aid payment: <br> Maintenance and Operations Fund Balance(s) <br> $\$ 450,000$ |  |  |
| Interest \& Sinking Fund Balance(s) |  |  |

HOMES/LAND FOR SALE FOR SALE: 2BR, 2B, living and
dining room, large utivity, argee
family room, double garage,
adjoining apartment. New acr adjoining apartment. New car-
pet, viny \& paint. Located at 322
W. Ist Townsend on 3 full lots.
Call (806) $659-2165$ for appointment.
FOR SALE IN GUYMON: 3BR,
1B, garage good location. For appt. call (806) 733-2777.
FOR' SALE: 3BR. 2 Br brick
house located at 403 E. 10 th in
Gruver. For more information,
call 733 -2226. COR SALE: 11 S . Brandt, 3BR,
FB, huge garage, water sprinkler
system - rront \& back. For more $=$





|  |
| :---: |

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 King: $\mathbf{N}$ GRUVER

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So Much To Offer - Charming, comfortable and cozy home on
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for individual with strong customer service skills who enjoys working in a team environment. Cargill AgHorizon offers a competitive salary and excellent benefit package. Selected individual will possess he following:
Strong communication, roading, writing, and math skills

- Self-motivated and able to handle a variety of tasks simultaneously

Ability to work well with others
Computer knowledge and experience: Microsoft Office programs preferred

- Good attendance record and work ethics
- Enjoys working with the public in fast-paced office

Applicants must be willing to work extended hours during harvest periods.
apply at: Cargill AgHorizon. The application deadline is August 25, 2000
Those applicants selected for an interview will be asked to complete a work sample and the successfu
applicant will be required to pass a company paid physical exam that includes drug and alcohol screen


## Memorial Channing Memorial County County County County (Downtow County Memorial Canyon; Wellington and the off Regional P 415 Wes Amarillo, T A meeting Water PPa held at $8: 0$ following Further inf ing is avail PRPC, 8 viewing the handlewat

$\qquad$
within 20 days of publication of
this notice shall constitute a waiver of all rights, titie and
interest in this vehicle and you consent to sale of the vehicle at public auction.
$\qquad$ Department at (806) 659-3/
NOTICE TO ALL PERSONS HAV-
ING CLAMS AGANSTTHE
ESTATE OF GLEN ELOON
BOHANAN DECEASED tt Notice is hereby given that origEstale Testamentary for the
Estate OLDON GLEN
BOHANAN, Deceased, were BOHANAN, Deceased, Were Cause No. 2305, pending insthe County Texas, to BEVERLY
ANTALEK and BARBARA
SCROGGS Co Executors. Independent Executors are as follows:

$$
\begin{aligned}
& \text { Beverly Antalek } \\
& 512 \text { South Haney } \\
& \text { Spearman, TX } 79081
\end{aligned}
$$

P.O. Box 712
Spearman, TX 79081 All persons having claims against this Estate which is cur-
rently being administered are required to present them within the time and in the manner pre-
scribed by law. scribed by law.
DATED the 11 th day of August

$$
\begin{aligned}
& \text { Respectfully submitted. } \\
& \text { LEMON, SHEARER, EHRLICH } \\
& \text { PHILLIPS \& GOOD } \\
& \text { A Professional Corporation }
\end{aligned}
$$

$$
\begin{aligned}
& \text { By: F. Keith Good } \\
& \text { State Bar No. } 08139000
\end{aligned}
$$

$\qquad$
311 South Main
P.O. Box 1066 Perryton, Texas 79070
Telephone: $(806) 435-6544$ ATTORNEYS FOR THE. ATAOR OF GLEN ELDON
BOHANAN, DECEASED

Monogramming Jo's This 'N' That

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## TE CLINIC

| HIANTO T. TE, M.D., F.A.C.S., S.A.G.E.S |  |
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| - Society of American Gastrointestinal |  |
| Endoscopic Surgeons |  |
| - Gastrointestinal Endoscopy |  |
| DEBBIE CARVAJAL T | F.A.A.P |
| Los - Cerified American | ediatrics |
| - Pediatrics (Infant - <br> - Endocrinology - D | lescent) |
| - Thyroid |  |

## Dr. Rick Sheppard, D.D.S. 1-800-687-2010 <br> -Family Dentistry •Braces 146 Pioneer • Booker, TX <br> TEETH FOR A LIFETIME <br> HELP WANTED

## Production Employee Cargill Grain Division Spearman, TX

for an individual with
r an individual with:
Strong communication, reading, writing, and math skills
Good attendance record and work ethics
Reliable transportation
ral related business
Mechanical ability
Ability to operate heavy machinery/equipment
Ability to perform heavy lifting
Flexible wort: schedule is desired. Applicants should be willing to excellent opportunity for qualified individuals interested in a team environment and who want to continuously learn and grow in their
jobs. Cargill offers a competitive saiary and benefit package.


## Spearman ISD Presents Media Awards


(Back Row, L-R Jeff Beedy, Dwayne Smith, Catherine Smith; (Front Row, L-R) Justin Bowman (George Young's grandson) and George Young.

On Monday, August 14 the Board
of Trustees of the Spearman of Trustees of the Spearman
Independent School District recogIndependent School District recog.
nized Gary and Catherine Smith, Jeff Beedy, George Young, Dwayne Smith and Carolyn Cummings as local media representatives to the "2000 Media Honor Roll." The Media honor Ronil
sponsored by the Texas Association sponsored by the Texas Association
of School Boards (TASB) and Spearman ISD to recognize media representatives statewide who deserve recognition for fair and balanced reporting of news about pub-
lic schools. Media representatives from almost 400 Texas newspapers and radio and television stations were honored by their local school districts. Criteria for the district selection
included media representative's efforts to get to know the superintendent, board president, and the
district's mission and goals; repo school news in a fair, accurate and to positive news about schools; visit the schools; and maintain policy of no surprise by sharing information with school officials.
"Districts across "Districts across Texas appreciate
these reporters for their balanced these reporters for their balanced and accurate approach to sharing
both the challenges schools and the successes achieved by local teachers, students, and school boards. Their work aids, local communities in focusing on the goal of providing the best schools we can
for every child," said John McInnis, TASB president. In most cases, local school boards
passed a formal resolution to add names of media from their commu-
nities. The " 2000 Media Honor Roll" will appear in the August/September issue of TASB's

Texas Lone Star, and certificates were created for presentation at the
local level. local level.
TASB is TASB is a nonprofit association
established in 1949 to serve local Texas school districts. School board members are the largest group of publicly elected officials in the state. The districts they represent have a
combined annual budget of $\$ 22$ bilcombined annual budget of $\$ 22$ bil-
lion and employ more than 500,000 . Please join me in expressing our appreciation to Gary and Catherine Smith (Hansford County ReporterStatesman), Jeff Beedy (Hansford
County Reporter-Statesman webmaster of Spearman Lynx.com), and George Young, Dwayne Smith and Carolyn Cummings (KRDFFM) for their contributions to the Spearman Independent School
District and to the community of Spearman.

## Gruver School Begins

## 

 38, sophomore - 33, junior 34, and senior - 42 . In the elementary, class totals were pre-kindergarten - 11,kindergarten - 29, first grade - 28 , third grade - 34 , and fourth grade 34. The junior high reported fifth grade -23 , sixth grade -32 , seventh grade - 42 , and eighth grade - 30 . Superintendent Blassingame reports that school lunchroom prices will remain the same as last year's with the elementary - $\$ 1.25$, junior high $-\$ 1.50$, and high school
$\$ 1.75$. Breakfast is $\$ 1.00$. For adults breakfast - $\$ 150$, visitors $\$ 3.00$, and teachers - $\$ 2.25$. Reduced prices for students will be 30 cents for breakfast and 40 cents for lunch.

M MARYKAY

Beauty Consultant
Leann Gillaspie 659-3889

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## Alva Monument Co..

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# Congratulations, Ken! 

On 50 Years at Gruver State Bank.

It isn't every day that you are able to thank someone for a half century of service. Please join the entire TIB family in offering a heartfelt "Congratulations" to our good friend

## Ken Irwin

for his 50 years of service to the citizens of Gruver, Hansford County and the state of Texas.

From your friends at


The Independent BankersBank


[^0]:    I. Mon--Fri., 5 a.m. 10 p.m. Sat \& Sun., 5 a.m. 2

    2 S . Archer $6599-2232 \cdot$ Spearman, TX

