## Human Cases Of West Nile Virus Confirmed In Hansford County

Pheasant Hunt Raffle
The OLoughlin Center affling off a Pheasant Hun package. This is a Package B
"The Wild Hunt" offered by Lonestar Outfitters. A guided hunt with bird dogs on the Lonestar Outfitters Upland Game Hunting Preserve near Perryton.
The winner will receive an all-day hunt for up to four
tunters with tunters with a 5 cock per
hunter limit, valued at $\$ 600$, to nunter limit, valued at $\$ 600$, to
be scheduled ar the winner's be scheduled at the winner's
convenience. The drawing "ill be held on Friday, October 3 . 2003.

The cost of tickets is $\$ 10$ and can be purchased at The
$\rho^{\prime}$ Loughlin Center, 502 s Brand in Spearman.
For more information on other packages offered by
Lonestar Outfiters, go to www.Isoutfitters.com or call Ben Butler at (806) 435-2503 or $8001898-788$, mobile. For
more information on the raffle or how to purchase tickets, call
8800) $659-3030$
Proceeds will benefit The
O'Loughlin Center
Spearman
Spearman.

Himata cant yefer ind Brown received a phone call Department of Health in Department of Health in
Lubbock on Wednesday September 17th confirming two human cases of West Nile Virus in Hansford County
A bird tested positive for West Nile Virus in July of 2003 and a horse tested positive in


## Lynx Band Selling Varsity

 Gold Discount Cards
## Spearman High School Band members are selling Varsity Gold

 Spearman High School Band members are selling Varsity GoldDiscount ards samin this year with many local merchans partici-
pationg. In addition to to discounts isted tor the back of the cardd. there is an access code also listed so you may go online to find
discounts. These are available from places all over the state.

 can be used over and over again for the full year. If you are not con-
tacted but would like a card. please call Anna Marie Holland at $659-$ tacted but would like a card. please call Anna Marie Holland at $659-$
2584 or $659-2563$, or call the Reporter-Statesman office at $659-$ 2584 or $659-2563$, or call the Reporter-Statesman office at $659-$
3434.
Local Participating merchants are: Amigo's Cafe - Free appetiz-
 Queen - Free small sundae w/purchase of any combo meal; J\&M
Service Center - $15 \%$ off all full service oil changes; All Ocasion
 Garden Flowers $-15 \%$ of all purchases (pick up oniy), Poft perms
$-10 \%$ off all in stock merchandise Dreamer's Salon $-\$ 3$ off perms and $\$ 3$ off a set of acrylic nails; Jeanette Sweet Creation's - $\$ 2$ off any birthday or anniversary cake; Panhandle Diner and Deli Purchase one bitit cake or pie and get second for $1 / 2$ price: Tong's
Cinese Restaurant- purchase one entree or buffet, get the second Chinese Restaurant- purchase one entree or buffet, get the second
$10 \%$ off: Simple Simon's - Purchase a stromboli or calizone and get $15 \%$ off any sandwich; Pizza Hut $15 \%$ off otal purchase; Shawn Tevis Photography -Free $8 \times 10$ w/purchase of any package;
UVE Been Framed - $35 \%$ off total purchase; Jessica Lynn Photography - Free $8 \times 10$ with $\$ 50$ purchase or more (Valid one time): Impressions Boutique $-10 \%$ discount Prom Dress or
Tuxedo rental (Valid one time), Gators Sports and Apparel - $25 \%$ Tuxedo rental (Valid one time); ;ators Sports and Apparel- -25\%
off any one non-sale item (Valid one time); Taco Bell - Free Burrito Supreme w/purchase of Burrito Supreme (Borger); and Taco Bell Free Mexican pizza w/purchase of Mexican Pizza (Borger).


## State Health Commissioner Urges Personal Protection Against West Nile

| West Nile Virus in Texas, 2003 |  |  |
| :---: | :---: | :---: |
| Sample Type | Cases | Counties |
| Bird | 358 |  |
| Human | 221 | 51 |
| Mosquito | 478 | 36 |
| Horse | ${ }^{232}$ | 97 |
| Total | 1289 | ${ }^{133}$ |
| 8 West Nile Human fatalities have been reported during 2003. <br> *West Nile Virus may be found in multiple sources in the same county.. Database Updated: 9/23/03 |  |  |


| diethyl-m-toluamide to exposed skin and to clothing when outdoors. <br> * Stay indoors at dusk and dawn, when mosquitoes are most active. <br> Sanchez stressed that every mosquito bite does not cause illness. <br> Very few mosquitoes carry the virus, and less than 1 percent of the bites from mosquitoes of the bites from mosquitoes that do have the virus actually cause serious illness," he said. |
| :---: |
|  |  |




Jason Cantrell, President of Spearman Rotary Club, presents Hansford County Librarian Sherry Benton with a book on Rotary History in District 5730 . District Governor, Howard
Mercer, brought the book to Spearman on his annual visit. The Rotary Club is a long-standing supporter of Hansford County

Students Donate Books To Spearman High School Library
 receive"."There is no doubt get-
tine and




 | $\substack{\text { most welcome. } \\ \text { The Sperman } \\ \text { Thigh School } \\ \hline}$ |
| :---: |








 many things about books and
biographies. We have also made bew friends as we have collect-
ned books from bookstores and ed books from bookstores and
sales across the state. My sutdents have had the
of helping someone.
Volunteer houns. are required
for many university and colfor many university and col-
leges throughout the United
States and there are now scholarships available to students
who have shown a tremendous who have shown a tremendous
propensity to help others propensity to help others
through volunteering. "There
are many and diverse ways to are many and diverse ways to
volunteer in our modern age. volunteer in our modern age.
Whether it's the environment, Whether it's the environment,
health care, reading to elementeary students or the blind, art or
tar
working with other students working with other students
(peer tutoring) or the elderly, (peer tutoring) or the elderly,
there are ways you caul become
involved and have some fun, experience." co-president said forensic team co-president, said, "It was fun
just rummaging through the
shelves and picking out books at the Half Price Bookstore in Dallas when we were attending
the State, Meet for Student
Congess," Congress."
In a day and age in which In a day and age in which sta-
dents and aduts feel too busy,
volunteers can dents and adults feel too busy,
volunteers can accomplish
meaningful events that money meaningful events that money
cantt It may even add more
meaning to one's life. Miche meaning to one's life. Michel
Huffaker, president of the
Drama Troupe, Hurfaker, president of "he
Drama Troupe. remarked, "At
State One-Act Play in Austin State One-Act Play in Austin,
we had a blast trying to figure we had a blast trying to figure
out how we were going to get
all the books we had collected

## Cunningham Named TRTA District 16 President <br> Cunningham Named TR District 16 President


$\qquad$ public school and higher education employees and now ranks
$\# 1$ in membership in the nation. \#1 in membership in the nation. involved in local public school
education and in the well-being of their communities. In June
2003, there were 256 local units and a total membership of over
55,343 . The Texas Retired Teachers
Association (TRTA) 2003 Leadership Training
Conference was held July 13-16 at the Inn of the Hills Resort and Conference Center in Kerrville, TX. Spearman resident James
Cunningham, TRTA District 16 president, attended Conference to receive training on TRTA structure, operations
and bylaws. Training enables the District Presidents to return to their areas and better serve the members and localus.
comprise their Districts.
 entation from Ronnie Jung and
Pattie Featherston Teacher Retirement System, let ting the District President know what they and their mem
bers should TRS annuities and health care premiums in the next biennium the 78 th Le Founded in 1953, TRTA is the


Hargus To Participate In 'Distinguished Youth of Texas' Scholarship, Recognition Program Samantha Hargus of Farnsworth will participate in the
"Distinguished Youth of Texas Scholarship and Recognition Program," November 28-30, 2003 in Austin.
Each candidate will be recognized on stage nary event with a trophy for state equalificatition.
Two Texas students will receive a $\$ 1,00$ U U.S. Savings Bond and the right to serve as a State Program Titteholder for one year. In addition, both winners will receive $\$ \$ 250$ to present to their
respective schools from the Distinguished Youth of America respective schools from the Distinguished Youth of America
Program. In all, more than $\$ 5,000$ in awards and prizes will be presented to various participants, according to a news release.
Runners-Up in each division will receive Educational Runners-Up in each divivison will receive Educational Savings
bonds of different talues. Thirty other candidates will be honored
with trophies for their achievements in the various areas, including bonds or hierent vaiues.
with trophes for their ahievents in the various areas, including
grade division awards (grade 2 through 7 ) and for high scores in each of the judging categories. Winners in each of the optiona
cornpetitions will receive trophies. All award winners will be pre colnpetitions wil.
sented on stage.
The judging.
The judging criteria used to select the two state titieholder
includes the following: scholastic record $(30 \%)$; service to schoo and community ( $30 \%$ ); interview ( $25 \%$ ) and personality projectio
The Program Finals will culminate in the naming of the new The Program Finals will culminate in the naming of the new
Young Miss of Texas and Little Miss of Texas on Sunday Young Miss of
November 30th.
Samantha was
Samantha was nominated based on her TAKS scores and aca
demic excellence throughout her school years. demic excellence throughout her school years.
She is seeking sponsors to help defray cost
are interested in making a donation, please call Rene Griffin a $659-3392$ or The Hansford County Reporter-Statesman at 659 -
3434.
Samantha, the daughter of Tina Smith of Farnsworth, is a fourth grader at Gus Birdwell Elementary in Spearman.
 Michel Huffaker gathered over 500 books for the Spearma


I received the following from my Aunt Connie Wat kins, who is definitely one of my "Keepers." I really enjoyed it and thought you might, too Share it with alf the "Keepers" in your life.

## Dear Keeper

I grew up with practical parents - a mother, God Cove her, who washed aluminum foil after she cooked in it, then reused $i$. She was the original recycle queen, before they fiad a name for it.
A father who was happier getting old shoes fixed than buying new ones.
Their marriage was good, their dreams foct sed. Their best friends lived barely a wave away. I can see therm now.
It was the time for fixing things -- a curtain rod, screen door, the oven door, the hem in a dress. Things we keep.
It was a way of life, and sometimes it made me ctazy.
Alf that re-fixing, refieating, renewing - I wanted just once to be wasteful.
Waste meant affluence. Throwing tfings away meant you knew there'd always be more.
But then my Mother died, and on that clear summer's night, in the warmth of the fospital room, I was struck with the pain of learning that sometimes there isn't any 'more.'
Sometimes, what we care about most gets alf used up and goes away ... never to return.
So, while we have it, it's best we love it, and care for it, and fix it when it's broken, and heal it whien it's sick.
This is true for marriage, and old cars, and children with Gad report cards, and dogs with bad hips, and dging parents, and grandparents.
We keep them because they are worth it, because we are worth it.
Some things we keep.
Like a best friend that moved away - or - a classmate we grew up with.
There are just some things that make life important, fike people we know whio are special ..... and so, we keep them close!

May God bless and keep you;
May He make fis face to sfine upon you. and be gracious to you; May the Lord lift up is counternance upon you, and give you peace.
$\mathfrak{N}$ (umbers 6:24-26
Catherine :)

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## School News

## Gruver Elementary

Save those Campbell's Soup labels and General Mils boxtops
or Education.
Aor Eucucaioction bag for the soup labels is located by the elementary A collilection bag for the soup labels is located by yhe elementary
office door The ooflicection box for Geeneal Mills labels across from
te elementary he elementary office door.
Elementary classes will be visited by their adopted varsity Greyhounds Thursay moming, Seppember 25th
Classes will also be making spinit posters and signs for their player for the Homecoming pep rally.
The St. Jude's Bike A Thon held Saturday netted in excess o
s 700 dollars for St. Jude's Children's Hospital. The first six weeks ends September 26. Reports cards will be

Gruver Jr. High School News The Junior High Hounds will travel to White Deer Thursday
September 25 , for a 5 p.m. game. The Junior High Hounds fell in a 6 -12 game with Vega Thursday Thomas Madden ran for the Hounds' lone touchdown. Reports cards will be issued Thursday, October 2 .
Class officers have been elected at Gruver Junior High.
Fifth Grade: President Mariela Fifth Grade: President Mariela Barrera, vice president Cambry
Cooper, and secretary Mary Hart Sixth grade: President Gage Parker, vice prèsident Parker Grotegut, and secretary Riley Urban
Seventh grade: President Lynn Vela, vice president Miles
Messer and Messer,and secretary Taylor Williams.
Eighth grade: President Yadira Garcia, vice president Emily
Gruver High School News
Officers have been selected for the 2003-2004 school year by the
FCCLA They include: president Diana Lopez, vice president Lucy Trejo,
secretary Cynthia Briones treasurer Dimina Cruz, reporter Allison secretary Cynthia Briones, rreasurer Did and Lindsey Clift.
Reid, and co-historians Madeline Reed Mattie Wheelock and Yadira
Committee chairersons are social Committee chairpersons are social - Mattie Wheelock and Yadira
Borunda, ways and means - Jessica Vela, and service - Tabitha Borunda, ways and means - Jessica Vela, and service - Tabiun
Crow and Maria Ruiz. Rachelle Holt won the all-around girls title at the Wellington
High School Rodeo over the weekend.
Students taking the ACT test in Gruver on Saturday, September Students taking the ACT test in Gruver on Saturday, September
7, are urged to arrive at the school cafeteria between $7: 30$ and 2, are urged to arrive at the
$: 45 \mathrm{a} . \mathrm{m}$. for the 8:00 test.
Several Gruver FFA students attended the annual Greenhand Conference held in Canadian September 9. Those who attended
were Timber Barkley, Drew Grotegut, Brian Johnson, Jimmilee McCloy, Travis McDowell, Colby Red, Sammy Pena, T Jay Colby Red the Top O Texas District President and T Jay Sherrill the Area I Vice President, helped to produce workshops that were reated to leadership and team work.
The junior varsity will travel to White Deer for a Thursday,
September 25 meeting with the Bucks.
The varsity Hounds will have an open date Friday, October 3
before beginning district play against the Stratford Elks on October 10 at Stratford.
Open house for high school parents will be Tuesday, September 30 from $6: 30-7: 30$ in high school libr
ssued to parents during the open house.

## A school holiday is slated for Monday, October 13

Gus Birdwell Elementary News Pizza Hut will give a portion of the nightly proceeds
Thursday, September 25 , from 5 p.m. to close, to Gus Birdwe Elementary PTO.
A form is needed. If you do not have one, they may be obtained
at the elementary office

Parentteacher conferences are planned for Wednesday, October
1, and Thursday, October 2 , with students being dismissed at $1: 00$ p.m. each day.
Buses will run at the regular time.

Entries are being sought for the....................... Fill
held Oct person is KC Garnett or Cindy Blackman. Early bird registratio deadline has been extended until Friday, September 26th.

Spearman Jr. High School'News A pep rally is scheduled for $3: 00$ p.m. in the junior high gym. The junior high Lynx will be hosting Panhandle Thursday, with
games beginning at $5: 00$. Friday, September 26, will be Spirit Day at the junior high. It will .....
A school holiday is slated for Monday, October 13

## Spearman High School School News

 The junior varsity Lynx will be at home Thursday, September 25 or an 8 p.m. clash with the Panhandle Panthers.Retakes of school pictures is slated for Friday, September 26. The FFA Meat Sale will continue through September 26. The Varsity Lynx will travel to Panhandle on Friday, Septemb The SHS Band will sell Varsity Gold Discount Cards through
September 26. Cards cost Mrs. Holland at Spearman High School or Cathy Smith at $659-1$
3434 3434.

The Spearman Lynx Band will be hosting their annual Mexica Dinner on Friday, October 3, from $5-7 \mathrm{p} . \mathrm{m} s$ in the high school cafeteria. Tickets are $\$ 5$ each, for adults, $\$ 3.50$ for children 10 an inder, and children under 3 eat free.
The FCCLA will be hosting their annual potato supper Friday ........0. p.m. in the high school cafeteria.
There will be a school holiday Monday, October 13

## Pringle-Morse School News

## The gifted and talented for language arts will have club day

## riday, September 26

Report cards will go out October An early dismissal at noon on Friday, October 10 will precede a
October 13 school holiday. School resume at the usual time
Tuesday, October 14 .

## HaNSFORD HaPPENINGS

Local Church Seeks Support in MS Walk
Primera
Iqlesia Bautista of Spearman will be Primera sigesia Bautista of Spearman will be aiding the
Nationa Sclerosis societ by joinn in its annual walk eflor to
aise

 Sally Vaquera $659 .-50351$
iglesia Bautista $659-3991$.

Storytime at Hansford County Library Beginning Thursday, October 2nd, and running through
Thursday, November 20th, Hansford County Library will host a storytime for children who are three years old up to five years old, but not attending kindergarten. This storytime will be helo
in the library each Thursday morning from 11 am There is no charge for this service and no prior sign-up is necessary. If you have any questions about our storytime, please call th
days.
Adult English Classes Offered in Gruver
Adult English Classes will continue Thursday night Adult English Classes will continue Thursday nights from 7:00
9:30 p.m. in the Gruver Junior High, 600 Garrett St. Classes
begin October 2, 2003 .

Clases de Ingles papa Adultos
Las Clases de ingles van a continuar el jueves de las 7:00
9:30 p.m. Estaremos anla escuela ir. high de Gruer 9:30 p.m. Estaremos anla escuela jr. high de Gruver en la calle AK Family Fun Walk/Run

5 K Family Fun Walk/Run
A 5 K Family Fun Waik/Run, presented by Gus Birdwell PTO,
will be held on Saturday, October 4, 2003. Entry forms are avail
 micientormation, contact Cindy Blackman at $659-3233$. All par-
ticipants will receive a race T-s.sitt The race will begin at Esca
Park and will finish at the High School track. Early bird registra Park and will finish at the High School track. Early bird registra-
tion is due by September 26 th ( $\$ 10$ for adult, $\$ 7$ for child under
12 . $\$ 30$ for family uo to 4): 12 . $\$ 30$ for family up to 4); Registration deadine is September
26 th $\$ 12$ for addit, 8 for children under 12 and $\$ 35$ for tamily
up to 4); Race Day Registration will begin at 8 a.m. on Octobe up to 4); Race Day Registration will begin at 8 a.m. on October
4 th $(\$ 14$ for adult, $\$ 9$ for children under 12 , and $\$ 40$ for family up to 4)

> Annual Nut Sale ity TEEA will host

The Holt Community TEEA will host their Annual Nut Sale ( $\$ 4.57 / \mathrm{lb}$.). Pecans ( $\$ 5 / \mathrm{lb}$.) or Walnuts ( $\$ 4 / \mathrm{lb}$.) should contac Ruth Ann Jones at 659-3486. Money must accompany order Get with friends and order a case together - minimum order is Get with fri
6 pounds.
"A Feast with Friends with Friends" Coookbook
"A Feast with Friends" cookbook, compiled dy the Harrington
Cancer Center Circle of Friends, is being sold by Jenna
McElroy. Profits from the book will Mancer Center Circle of Friends, is being sold by Jenna
Mcliroy Profitits from the book will go to the circle of Friends to
assist cancer patients and their families in their time of
 order.

Register Tapes for Education
The Gus Birdwell Elementary PTO is proud to announce that
they are saving register tapes for educational equipment Register tapes can be collected from any Lowe's store and redeemed toward valuable educational equipment such as
computers, science, band or sports equipment and computers, science, band or sports equipment and more. The
program kicked off on September 1 , 2003 and register tapes
can be collected until March 31, 2004. The students and faculty of Gus Birdwell Elementary would appreciate your support by saving your register tapes from Lowe's in order to help them
receive their needed equipment. Register tapes may be taken to the Elementary Office.
For those whor citizen's Book Exchange 55 or older and are tired of reading the same old book, come to the Golden Spread Center and book to exchargee? That's okay, come and get one any way. We
bave mysteries,


Flu Shots To Be Given In Gruver Flu shots will be administered at the Golden Age Center in Gruver Thursday, October 9,2003 from 9 a.m. -12 p.m.
The shots will be free for those with Medicare cards and $\$ 20$ without.

Book Club To Organize
An organizational meeting of those interested in forming a
book club will be held Monday, October 6, at 5:00 p.m. in the Hansford County Library.
If you wish to participate but cannot attend the meeting please call the library at 659-2231 to have you name added
to the list. please cail.
to the list.

## Hansford County Hospital District proudly presents the

 Employee of the Month Jeanne Swan, LVN, is he Hansford Count Hospital Distric for September. Jeanne works in the Manor and has been employed by HCHD since March 22, 1999. Jeanne demonstrates
her loyalty, positive attitude, and devotion to duty by unwavering
devotion to her job. She the MDS coordinator plus works as charge nurse, and she works where she is needed, when she is needed. She is a "go-
to" person; if you have a question or a problem or need some thing done, you can count on Jeanne. She expresses herself very well and does not complain.
Other nominees were: Mona Sandoval, Manor CNA; Ellsworth, Manor RN; and Patricia Holguin, Manor CNA
The Employee of the Month receives The Employee of the Month receives a parking space for the
month, one paid day off, and is eligible for Employee of the month,
Year.

Hansford County Hospital District 707 S. Roland • Spearman, TX
(806) 659-2535



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|  | Interstate Bank, ssb Main • P.O. Bex 146 |



| You are invited to a |
| :---: |
| Baby Girl Shower |
| (due 10/15/03) |
| for |
| Trena (Horton) Moser |
| daughter of Terry Hart |
| on Saturday, September 27, 2003 |
| from 10:00 11:30 a.m. |
| Chamber of Commerce Building |
| Guymon, Oklahoma |

IYRIC Cin
113 Gfain Spoarman, Yexas $^{2}$ (806) 659-2818 On the internet @: www, autden.com/ocemweek.as Children 3 thru 11 - $\$ 4.00$ Adults - 56.00
Sr. Patrons ( 65 \& older) - $\$ 4.00$
** Glovies at 7,00 p.ns. - Friday thru Tuesday $^{* *}$
Showing: סeptember 26th thru $\delta$ eptember 80 th
Open Range
Kovten Costiner
Dotbert Duvalt
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For Ratings Conscience Parents: wwwscreeniticom

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Trego White - USDA's hard white wheat incentive program (HWWiP) up to $\$ 14 /$ acre, Spearman Cargill will take white wheat Tam 110 - Green bug resistant
O.K. 101 - Soil-borne mosaic resistant

Custor - Perfect for our area
Coronado - Outstanding pasture potential
Dumas - Irrigators choice, blg ylelds
Thunderbolt - Outstanding dryland yield maker
Hwy. 15 East - 703 Collard (806) 659-5000 • Spearman, $T X$


Engagement Announcement Brady and fanis Hunt of Dumss, TX ammounce the engagemen and approaching mariage of thitid daughter Shelly to Andy
Ehterece. Andy is the son of Billy and Debbie Eheredee of Amarillo, TX
Amanioide bidect is a 1998 graduate of Dums H Hh School and is currenty employed a A Amanilo National Bank Che prospective groam is 1 1997 graduate of High Plains Dumas arca


 Schad of Gruver and Pete and Bessie Etheredge of Pampa, TX.
The couple will be wed at the First United Methodist Church of
Dumas on January 3, 2004.

Thank You
I would like to extend my apprecition forll the wonderful and
 thoughtul sentiments of are and concem that have been shown to
mea and my family throughout my long illness and beginning
tecovery recovery. Youyers, flowers, cards and words of encouragement have been so greatly appreciated and cherished.
It is so comforting for us to have so many individuals who have inquired about and sent sincere wishes for my recovery.
Thank you all so much for giving me your additional strength. best wishes and prayers. McFarlin, Jr. and Family

You are invited to a Bridal Shower fronoting $V$ alerie Perrin Gride-elect of Mac Butts
on Saturday, September 27, 2003 from 10:00-11:30 a.m. in the home of Karen Thompson 1104 Linn • Spearman


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by Merry Sparks


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Ask about our Boss' Day Flower Arrangements
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659-2212 • 659-3329
209 Main St. - Spearman

## Remember

 someone special on Sweetest Day October 16th
## RIGHT UP! STEP

The Gibner Fitness Center at the O'Loughlin Center is changing to winter hours.

Monday-Thursday

目6 a.m. -8 p.m. Fridays
6 a.m. -4 p.m. Saturdays
9 a.m. - 12 noon
Come Workout With Us and

## Build A

Better You!
The O'Loughlin Center
502 S. Brandt 502 S. Brandt $\begin{gathered}\text { Spearman, TX } \\ \text { (806) } 659-3030\end{gathered}$

For more information about usage fees and memberships call 659-3030

## Among The Neighbors



## Gruver Independent School District

## Chapter 41 - Wealth Equalization Election Information

## QUESTIONS \& ANSWERS

Q. What is this election about?
A. When a school district reaches a point when their value
per student is tob high, the state requires the school district
to have a Chapter 41 Wealth Equalization election. We will
be required to send part of our local funding away. The elec-
tion will decide how that is to take place.
Q. Is this part of the school funding plan called "Robin
hood"?
A. Yes, we have been given the title of a Chapter 41 Wealthy A. Yes, we have
school district. Why are we having to send money away? A. The recapture is calculated on prior year's property value WADA. Our 2002-2003 values with a projected 2003-2004 WADA of 740 triggered our Chapter 41 status.
Q. How much will we have to send away? A. How much we have to send away depends on what our is predicting our WADA to be about 740 . If that is true, we will have to send away about $\$ 90,000$ at the end of the yea Our enrollment is up at this time, and our WADA could be as high as 770 . If that is the case, we may not have to send anything.
Q. What are we supposed to vote for?
A. On the ballot you will have the following statements:

## FOR or AGAINST

Authorizing the board of trustees of the Gruver School district to educate students of other school districts and/or to purchase attendance from the state with local tax revenues.
Q. If I vote "FOR" what wiil that mean? A. Voting "FOR" will mean you want local control of where your money goes - to the state or another district.
a. What if the "AGAINST" motion carries?
A. The Commissioner of Education for the State of Texas
 SD to:
Consolidate Gruver ISD with another school district . Detach property
. Purchase attendance credits from the state district.
5. Consolidate tax bases with another school district.
a. Will this cause my taxes to go up?
A. No. Your taxes can not exceed a rate of $\$ 1.50$ per $\$ 100$


## TERMS

Chapter 41-a "wearhy" school district
Chapter 42 - a "non-wealthy" school distric
Recapture - the payment out of the district ADA - average daily attendance
WADA - weighted average daily attendance (Some classes count more for attendance than others)
Consolidate - two or more school districts become one

> Please vote "FOR"
> on Осtober 11th

## 2003 GRUVER GREYHOUNDS

| No. | Name | Position | HT. | WT. | Class |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3 | Jose Rodriguez | WR/DB | $5^{\prime} 10$ " | 160 | Sr . |
| 4 | Salvador Luciano | RB/LB | $59^{\prime \prime}$ | 165 | Sr . |
| 5 | Carlos Borunda | WR/DB | 6 | 170 | Sr. |
| 7 | Brock Imin | RB/LB | $58^{\prime \prime}$ | 155 | Sr. |
| 10 | Manny Lopez | WR/L 3 | $57^{\prime \prime}$ | 140 | Sr. |
| 12 | Lance Williams | QB/DB | 5'11" | 150 | J. |
| 15 | Garrett Miner | QB/LB | $58^{\prime \prime}$ | 155 | Sr. |
| 21 | David Puebla | RB/DB | $57^{\prime \prime}$ | 150 | Sr. |
| 22 | Cody Mac Been | TE/DB | $5^{\prime} 10$ " | 145 | Jr. |
| 25 | Tyier Lane | RB/DB | $57^{\prime \prime}$ | 140 | Soph. |
| 28 | Ryan Winger | RB/DE | 5'10" | 170 | Jr. |
| 51 | Nick Slough | OLDL | 5'10" | 250 | Sr. |
| 53 | Reid Winger | OLDL | $6{ }^{\prime}{ }^{\prime \prime}$ | 245 | Soph. |
| 54 | T.Jay Sherrill | C/DE | $6^{\prime} 1{ }^{\prime \prime}$ | 190 | Sr . |
| 55 | Hutch Reed | OULB | 5'10" | 160 | Sr . |
| 56 | Chris Clawson | OLLB | $58^{\prime \prime}$ | 160 | Sr. |
| 58 | Rufino Gonzales | OLDE | $5^{\prime} 10^{\prime \prime}$ | 175 | Sr. |
| 70 | Chris Hillenbrand | OUDL | $6{ }^{\prime}{ }^{\prime \prime}$ | 235 | Sr. |
| 74 | Colt Cluck | OLDE | 6 | 195 | J. |
| 77 | Oscar Medina | OLDL | 5'10" | 235 | Jr. |
| 79 | Sergio Cruz | OLDL | $59^{\prime \prime}$ | 230 | J. |
| Head Coach: Bruce Bryant Athletic Dir.: Steve Myatt Assistant Coaches: Jim Davis, John Duncan, Troy Seagler |  |  |  |  |  |
| Managers: Mark TeBeest, Kyle Jackson, Miles Messer, Blake Fitzgear |  |  |  |  |  |
| Superint | ent: David Teal | Principal: Mike King |  |  |  |
| Band Dir | r: Todd Parker | Cheerleader Sponsor: Kimberly Irwi |  |  |  |
| Cheerleaders: Head Cheerleader - Jenny Hart, Meagan Knight, BlyFinley, Callie Hargis, Kelly Sue Jones, Sarah Mireles |  |  |  |  |  |

##  Gregrionutias



[^0]| B\&B Sales Spearman - $659-2662$ We 'value' the Hounds! | Lowe's Marketplace <br> Spearman • 659-2522 <br> Bag 'em, Hounds! | Main Street Barber Spearman • 659-2280 Cut 'em short Hounds! |
| :---: | :---: | :---: |
| $\begin{aligned} & \text { Dr. James Pinkerton, DDS } \\ & \text { Spearman } \cdot 659-3315 \\ & \text { Backing the Hounds All The Way! } \end{aligned}$ | H\&H Water Well Spearman • 659-5577 Throw Them in the Well! | Bort Agency <br> Gruver • 733-2456 <br> Backing the Hounds All The Way! |
| Junior Lusby Cats Spearman • $659-3766$ Back 'em in a hole! | Panhandle Diner \& Deli Spearman - 659-3864 Cream 'em Hounds! | Hungry Cowboy Spearman - 659-5151 Grill 'em! |
| Sparks Brother Spraying, Inc. <br> Spearman - 659-2972 <br> Exterminate Them! | Cargill AgHorizons Spearman - 659-3554 Harvest A Victory! | Celebrate <br> Spearman - 659-3350 <br> Celebrate A Homecoming Victory! |
| First State Bank Spearman Memanc 659565 Wishing the Hounds a Great Season! | Gigot Agra Products, Inc. <br> Spearman • 659-3121 Drench 'em! | Berry Cleaners Spearman - $659-3426$ Clean Up A Victory! |
| Hansford Implement Spearman • 659-2568 Plow 'em under! | Gordon's Drug <br> Spearman - 659-2141 <br> Hounds - A Prescription for Victory! | Gruver Insurance Agency Gruver • 733-2421 Good Luck Hounds! |
| Transpetco I Spearman - $659-2596$ Backing the Hounds! | Speartex Grain <br> Spearman - 659-3711 <br> Haul Them Away! | Willis Boyd Dirt Service <br> Spearman $602-3662 \cdot$ 898-2813.659-3844 <br> Bull doze 'em in a Hole! <br> Good Luck, Hounds! |




Varsity Cheerleaders
Blythe Finley, Meagan Knight, Callie Hargis, Sarah Mireles, Kelly Sue Jones, and Jenny Hart (Photo by Kimberly Irwin)
 didates for homecoming queen. They are (L-R) Meagan Knight, Cynthia Briones and Jenny Hart.


| Hansford County Reporter-Statestan Spearman $+659-3434$ Supporting Hansford County! | Edward's Tractor Spearman • 659-9883 Socket To Them! | First National Bank Spearman. . 659.5544 Cash in on a win! |
| :---: | :---: | :---: |
| Interstate Bank, ssb <br> Spearman - $659-2559$ Banking on the Hounds! | Rocking F Boot \& Saddle Shop Spearman 659.3342 Boot 'em out! | Little Tiffanies Gruver • 733-5290 Go, Fight, Win! |
| Hansford County Hospital District <br> Spearman - 659-2535 <br> Give them a shot in the arm! | Spearman Equity Spearman - 659-2420 Grind them up! | Lone Star Service Center Gruver • 733-5263 Pump up a win! |
| Boxwell Brothers <br> Spearman - 659-3802 <br> Knock 'em Dead! | Corner Service Station <br> Spearman • 659-3426 <br> Corner them! | Five Star Equipment Spearman - 659-5151 Make Them See Stars! |
| Kid's Stuff \& Lady Fair <br> 659-2608 • 659-3215 <br> Supporting Hansford County Teams! | Simple Simon's Spearman - 659-9991 Slice up a win! | MurMur's Cafe Spearman - 659-3580 Eat 'em Up! |
| Hi-Plains Auto Spearman - $659-2506$ Go Hounds! | The Grocery Store 516 Main • Gruver • 733-2471 Sack 'em up, Hounds! | H\&H Credit Union Stinnett • 878-2452 We're 'Interested' in Hound Football! |
| Gruver Dairy Queen Gruve • 73 -2913 Good Luck Hounds! | Main Street Store Gruver $\cdot 733-5040$ 'Brighton'homecoming with a win! | Morse Implement <br> Morse • 733-2668 Implement A Victory! |
| Sunray Co-Op <br> Gruver Branch • 733-2481 All The Way, Hounds! | Hansford Supply <br> Gruver • 733-2469 <br> Supply A Victory! | Gruver Cablevision <br> Gruver - 659-5295 <br> Tune in a victory! |






Hansford Implement Company

\$ Interstate Bank, ssb \$
322 Main Street - Spearman, TX 79081
Phone - (806) 659-2559 - Fax - (806) $659-3276$

## Panhandle Diner \& Deli

17 Main Street • (806) 659-3864
Celebrate
Eys for orat your ceaterations

## MurMur's <br> 




Hounds Fall In Dog/Cat Fight
 a $58-12$ win over the Gruver Greyhounds Friday night. exploded with 28 poeven at the end of the firist quarter but
pecond quarter and 20 in the third period to stifle the Hounds.
Gruver's Salvador Lucian on a a two yard run in the third, and a one on a one yard run in
the final minute of the fourth, the final minute of the fourth.
Neil Packard was Panhandle's Neil Packard was Panhandle's leading rusher with 102 yards
on four carries for a 25.5 average while Ryan Winger led the
Hounds with 93 yards rushing
SPEARman

All Occasion Flowers (806) 659-5180

## MurMur's <br> 

## Celebrate

Gifts for all your celebrations 203 Main St. Spearman, TX

## Hansford Implement Company



Simple Simon's Pizza \& Anita's Video Madness


## \$ Interstate Bank, ssb \$ <br> 322 Main Street - Spearman, TX 79081

Phone - (806) 659-2559 - Fax - (806) 659-3276


Cazares Seeks Hansford County Judge Appointment

|  | he has, ' | n involved in |
| :---: | :---: | :---: |
| nounced his intention to seek |  |  |
| pointment as the | ple | At the age of 13, Cazares began |
| ansford County Judge follow- | after attending | ne prevention program at |
| the recent announcement of | has | Gruver ISD that eventually |
| Judge | wants to serve | became an annual event garner- |
| following 14 years of service. | Hansford County has alway | ing the support of three US pres- |
| Cazares, a former aid to | me, and I want to | idents, several members of |
| President George W. Bush and | ret | Congress and countless state |
| Personal Assistant to US | ple that have always been there | and national leaders. He later |
| Congressman Bill Redmond, | for me. It's a place where you | went on to be one of the |
| has met with the Hansfo | grow up with the strong values | youngest Capitol Hill staffers at |
| County Commissioners to make | that make Texas great,"' Cazares | the right hand of a US |
| known his intention to se | said. "Integrity matte | Congressman, and then as an |
|  | Character matters. Your han | aide to President George W. |
| sidered for this office | wo | B |
| , |  |  |
|  |  | felt at a very young a |
| him for his exceptional service |  |  |
| Hansford County, and I can | place where we are proud to li |  |



Goldston Dental Health Center
Hugh Goldston DDS, PA and the Staff at Goldston Dental Health Center are proud to announce the association of

## Shad H. Goldston DDS

Committed to excellence in Family Dentistry. Accepting new patients. 301 S. McGee - Borger, TX 79007
(806) 273-6451
 menu variety and best tasting food, We've Got Itt Fulmenu
$\left.\begin{gathered}\text { Breakat } \\ \text { Burutios }\end{gathered} \right\rvert\,=\frac{\text { Daily Specials }}{\text { Monday- Friday }}$ Thursday Night Special: Breakfa Friday Night Special: - Chocolate : LLemon : All-You-Can-Eat Catish Friday is Hap-Pie Day! 2 Biti Pies for ${ }^{5500}$ All Day Friday
Call us for your catering needss! $\Longrightarrow$
Pan
Panhandle Diner \& Deli
217 Main Street - 659-3864 • Spearman, TX


## Spoohysprcialse

1,000 anytime minutes from Cellular One $\$ 40$
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## Country Cellular

 COMMUNICATIONS 720 Highway 207 S. • Spearman, TX 79081 (806) 659-2541 • 1-800-692-4657 Clear Across AmericaHansford County Teachers Retire Four Hansford County
employees, who devoted more
than 110 years of teaching servemployees, who devoted more
than 110 years of teaching serv-
ice to Texas schools, retired in ice to Texas
May 2003 .


Sylvia Hodge
Sylvia Hodge served as
speech therapist of both Gruver speech therapist of both Gruver
and Spearman Schools for twenty, coming to the Spearman Hodge has divided her time with Monday, Wednesday and Fridays spent at Spearman
schools and Tuesday and schools and Tuessay and schools.
She has She has one daughter Mandy
Wells and two grandchildren, Wells and two grandchildren,
Devin Lee, 8, and Natalie Corinne e 1 K,
Hodge Hodge plans to spend more
time enjoying her grandchiltime enjoying her grandchil
dren, home improvement proj ects, visiting her sister in Ohio and trips with her daughter, grandchildren, and husband
She also plans to pursue her cr She also plans to pursue her cre-
ative interests in the form of



Peggy Frick retired in May 2003 after 29 years in teaching, Arrick has three children 24 of those in the Gruver School Aaron and wife Kristi of system. During her tenure at Gruver, children Hannali,5, and Caleb. which began in 1979, Frick 1, and Bonnie, a freshman at taught math and reading in jun- Gruver High School.
ior high one year and second
Frick looks forward to continior high one year and second Frick looks forward to contin
grade for 23 years.
uing to raise her daughter grade for 23 years.
Before coming to Gruver, she
taught at Bonnie and follow her schoo $\begin{array}{ll}\text { taught at Booker, Cooper, and } \\ \text { Anna, Texas. } & \begin{array}{l}\text { activities, travel, and continue to } \\ \text { work in ceramics. }\end{array}\end{array}$


Interested in growing Hard White Wheat?

Cargill AgHorizons in Spearman will again be taking delivery of Hard White Wheat next harvest. With planting time here, don't miss your opportunity to deliver an identitypreserved product.

For information about Hard White Wheat, or the USDA's Hard White Wheat incentive program please call Pat Steele at Cargill AgHorizons, (806) 659-3554.

For your Certified Hard White Wheat Seed needs contact:
Farmers Ag Supply LLC
Hwy 15 East, Spearman, Texas (806) 659-5000

Cargill AgHorizons



BEEF
BEEF \& BEAN BURRITOS \& 32 OZ. TALLSUP
$\$ 199$

SANTA EE
CORN
TORTILLAS $09^{\circ}$

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|  |  | NOTICE TO CONTRACTORS OF PROPOSED TEXASHIGHWYIMPROEMENT CONTRACTS |  |  |  |
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| Call 898-8451 or $659-5205$ andleave message. <br> $4(9-25-03) \mathrm{B}$ |  |  |  |  |  |
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|  |  | date to be eligible to bid on a sis may requested trom the als may be requested from theState office listed below. Plans |  |  |  |
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| New Listings Wanted |  |  |  |  |  |
|  |  | will travel! Bob Williams (806) 435-482 |  |  |  |
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|  |  | Painting, Remodeling <br> Tree \& Stump Removal <br> Yard Mowing \& Cleaning <br> Specializing in Metal Roofs <br> Free Estimates <br> Senior Citizen Discounts <br> Joel Turnell - <br> TF06) 273-7925 <br> TFN (9-11-03)B |  |  |  |
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|  |  |  |  |  |  |
| Hansford County's ONLY <br> locally owned and operated Realty. Julie Martin: Broker - 659-2425 Kym Williams: Assoc. - 733-5163 | For Sale or Rent - Commercial Building, $24 \times 100$, Plains Shopping Center |  |  |  |  |
|  | Residential Lot For Sale - 708 <br> Wibanks - $\$ 3,500$ <br> CALL Diana Hoover at <br> $866-755-4291$ <br> Rex Hoover, Broker <br> www.hometownagent.com | New Mattress Sets For Sale |  |  |  |
|  |  | Queen mattress set, brand new, never used, with warranty- $\$ 2222$ Queen pillow-top, dou- |  |  |  |
|  |  | Queen pillow-top, dou-ble-sided mattress set, new,still packaged, warranty,lists for $\$ 550$ : Sell for $\$ 236$Full pillow-top, double- |  |  |  |
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|  |  | \$400, Sell for $\$ 208$ <br> Full matress set, new, <br> never used $\$ 180$ <br> King mattress set, new, |  |  |  |
|  |  | King mattress set, new, <br> till pkgd., warranty - \$230 <br> King pillow-top mattress <br> set, brand new, still pkgd., <br> warranty - $\$ 268$ <br> Queen Cherry Sleigh Bed, new, still boxed, for $\$ 750$; Sell for $\$ 399$ |  |  |  |
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| 802 Womble -2.3 BR , carport, 115 Comer Cif: REDUCED- 3BR, <br>  <br>  2 carports - ReDuced <br> Rural Property 1520 HWx 15 , waces $-3 B R, 28,2 C G$ $\frac{\text { Rental Property }}{3 B R, 2 B, 2 C G}$ |  | 4P(8-28-03)TFN |  |  |  |
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|  | Golden Spread Realty 200 S. Main • Peryton, TX (806) 435-5444 |  |  |  |  |
|  |  | quality clothing \& shoes for women \& children at GARAGE SALE PRICES! <br> Many New Items \& New Markdowns for Women \& Children! |  |  |  |
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|  |  | selection and selected clothing for Men! |  |  |  |
| for all your real estate need Melinda McCullough, Asso(806) 733-5678 Dawn Brown, Assoc. (806) 274-3568 Chris Scroggs, BrokerToll Free: 1-877-664-5050 | $\frac{1}{507 \text { Cluck }-38 R, 28, ~ C H / A, ~}$ mobile home \& storage building $\$ 45.000$ 1.4 Miles East of Gruver Equal Housing Oppotunty. mobile home \& storage building $\$ 45,000$ $\qquad$ <br>  |  |  |  |  |
|  |  | Shop 9 a.m. to 5 p.ir Every Saturday Next to Alco |  |  |  |
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## Treasure \& Tourism

Chambers hope to capitalize on geocaching


Frequently Asked Questions About Geocaching What is Geocaching?
Geocaching is an enterta Geocaching is an entertaining
adventure game for gps users adventure game for gps users
Participating in a cache hunt is a good way to take advantage of
the wonderful features and the wonderful features and
capability of a gps unit. The
basic idea is to have individuals and organizations set up caches
all over the world and share the locations of these caches on the
internet. GPS users can then use the location coordinates to find
the caches. Once found, a cache the caches. Once found, a cache
may provide the visitor with a may provide the visitor with a
wide variety of rewards. All the
visitor is asked to do is if they isitor is asked to do is if they
get something they should try to
leave something for leave something for the cache.
What is a GPS device? A GPS unit is a electronic
device that can deternine device that can determine your
approximate location (within approximate location (within
around $6-20$ feet) on the planet. Coordinates are normally given in Longitude and Latitude. You can use the unit to navigate from
your current location to another location. Some units have their own maps, built-in electronic depending on the complexity of
the device You don't need to know all the GPS units to play Geocaching, All you need to do is be able to
enter what is enter what is called a "way-
point ${ }^{\text {" }}$ where the geocache is
hidden. Welte working tion to help you set up your own GPS unit to play. In the mean-
time, feel free to ask questions How do GPS devices work? If you're interested in finding more information about Global
Positioning Systems, check out Positioning Systems, check out
GPS: The New Navigation by
PBS. They have an excellent Shockwave and/or web page How do I use a GPS unit for Geocaching?
If you need to get a basic unit, try the book GPS Made Easy: Using Global Positioning
systems in the Outdoors To play, you'll need to



Notice of Gruver Independent School District Chapter 41 Wealth Equalization Election

## (Capitulo 41 Eleccion Cuadal De Igualacion)

To the Registered Voters of Gruver Independent School District, Gruver, Texas:
(A los votantes registrados del Gruver Independent School District, Gruver, Texas)
Notice is hereby given that the polling places listed below will be open from 7 a.m. to 7 p.m., on October 11, 2003, at Gruver Jr. High library, for voting on a Chapter 41 Wealth Equalization Election.
(Notifiqueso, por las presente, las casillas electorales sitados abajo se abriran desde las 7 a.m. hasta las 7 p.m., el 11 de Octubre de 2003, en la libreria de Jr. High, Gruver, para votar en las elecciones Capitulo 41 Eleccion Cuadal de Igualacion.)

## Location(s) of Polling Places

(Direccione(es) de Las Casillas Electorales)
Early voting by personal appearance will be conducted each weekday at Gruver Business Office, 601 Garrett, Gruver, Texas between the hours of $8 \mathrm{a} . \mathrm{m}$. and $4 \mathrm{p} . \mathrm{m}$. begin ning on September 26, 2003 and ending on October 9, 2003. (La votacion adelantada en persona se llevara a cabo de lunes a vicernes en Gruver Business Office, 601 Garrett, Gruver, Texas entre las 8 de la manana y las 4 de la tarde empezando el 26 de Septiembre de 2003, y termenando el 09 de Octubre de 2003.)
Applications for ballot by mail should be mailed to: Randy Reid, PO Box 650, Gruver, Texas 79040.
(Las solicitudes para loletas que se votaran en ausencia por correo deberan enviarse a: Randy Reid, PO Box 650, Gruver, Texas 79040.)
Applications for ballots by mail must be received no later than the close of business on October 3, 2003.
(Las solicitudes para boletas que se votaran en ausencia por corrco deberan recibirse para el fin de las horas de negocio el 3 de Octubre de 2003.)


[^0]:    Homecoming Takes Center Stage Homecoming will be the highlight of the week in Gruver with a busy slate of activities
    planned. Thursday, September 25 - Elementary classrooms will be visited by their adopted varsity
    football player. football player.
    The Junior $V$.
    The Juior Varsity and Junior High Hounds will travel to White Deer for clashes with the Friday, September 26 - A
    in a homecoming pep rally in the varsity gym at $3: 00$ p.m.
    A GHS alumni-sponsored Mexican pile-on dinner with cinnals at $2: 45 \mathrm{p} . \mathrm{m}$. culminating -6:30 p.m. in the school cafeteria with voting on the alumni queen at the same location. The cost of the dinner is $\$ 5.00$.
    7:00 p.m. The coronation of the 2003 Hormecoming Queen and Alumni Queen. 7:30 p.m. - Homecoming game with Claude Mustangs
    Post game activities - Alumni dance at the Sparks Brothers Hangar: Guests are asked to bring
    lawn chairs, if possible, to gather for reminiscing round fire pits lawn chairs, if possible, to gather for reminiscing around fire pits.
    High school dance immediately following the game until 1 a.m. at the County High school dance immediately following the game until 1 a.m. at the County Barn.
    Saturday, September 27 - New Homecoming Activity! The high school building will be Saturday, September 27 - New Homecoming Activity! The high school building will be
    open from 10 a.m.-12 p.m. for exes, their friends, and families.

    The alumni association wishes to extend their appreciation to the Holt Brothers for the don
    tion of beef for the alumni dinner and to Sparks Brothers Flying for the use of their facility.

