



# REPORTER-STATESMAN

Spearman Gruver

Volume 86 • Issue 25

213 Main • Spearman, Texas 79081

Thursday • April 14, 1994

## News Briefs

The Spearman Chamber of Commerce will be holding their annual banquet on Thursday, April 14 at 7 p.m. Tickets may be purchased at the chamber office at 211 Main.

Spring session of storytime for 4 and 5 year olds will be held each of the following Mondays from 11-11:30 a.m., April 11, 18, 25, and May 2 at the Hansford County Library. No registration is necessary.

The Annual Hospice Garage Sale is April 16th from 9 a.m. to 5 p.m. at the old Kay's Cafe.

The Spearman City Council will meet Tuesday, April 19 at 7:30 p.m. in city hall.

Dr. Tessie Grabato of Pampa will be presenting the program for the regular meeting of the Hansford Hospice Volunteers Monday, April 18 at 6:30 p.m. in Spearman at the Church of Christ Fellowship hall. Dr. Grabato will speak on the topic of AIDS.

Tryouts for little league baseball will be Monday, April 18 at 5:30 p.m. at Little League Park. If you have any questions call Jeff Beedy at 659-2541 or 659-3847 or call Mike Cudd at 659-2568 or 659-5030.

The Pringle-Morse P.T.A. will meet on Monday, April 18, at 7 p.m.

The Amarillo Little Theatre will present the musical comedy Nunsense, Friday, April 15, at 7:30 p.m. in the Perryton High School auditorium. Proceeds from the musical will go to the Panhandle Crisis Center. Tickets may be obtained by contacting PCC board members or calling 435-4041. A spaghetti dinner will be served from 5:30 - 7:30 p.m. by the Girl Scouts and Jaycee's at the Perryton High School cafeteria prior to the performance. Tickets for the supper may be purchased at the door.

Commodities will be given out Wednesday, April 20 from 1-4:30 p.m. at the Spearman County Barn.

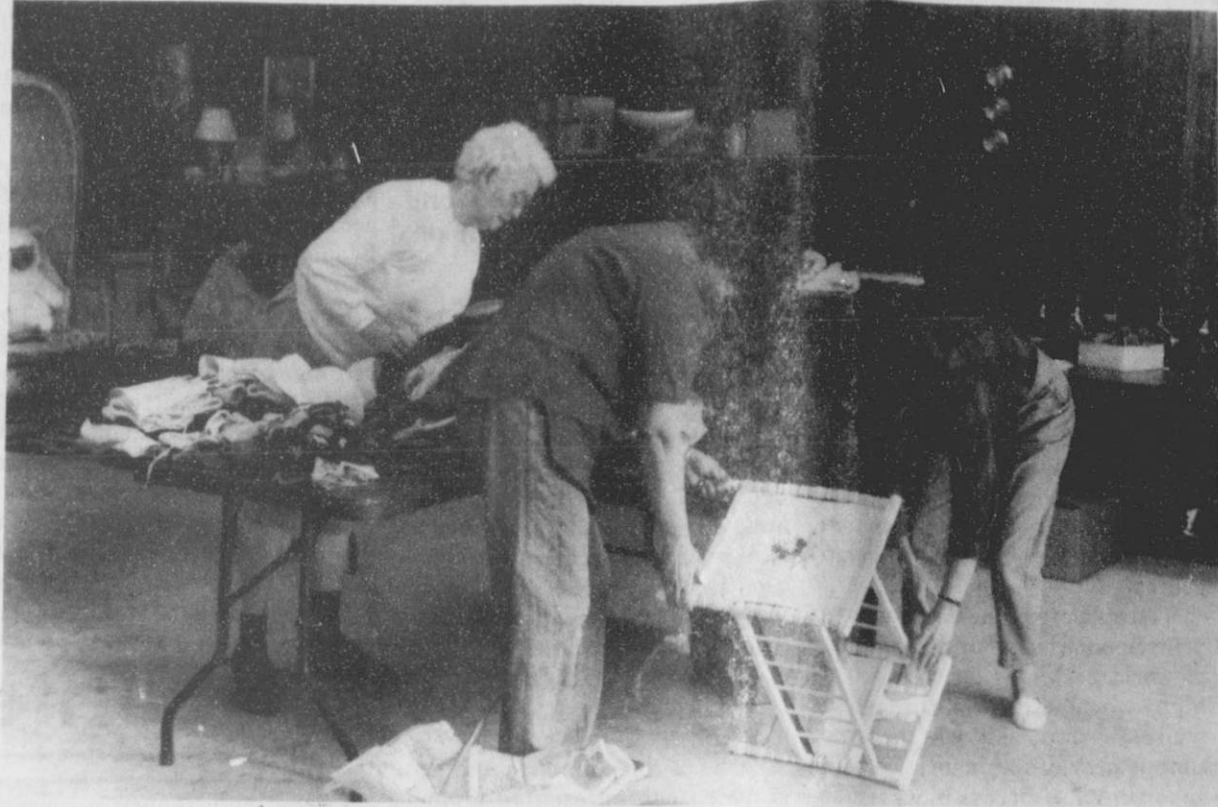
The American Cancer Society will be conducting their door to door crusade April 11-30. Volunteers will be conducting this crusade so please open your doors and wallets to them.

## Ad Index

Transwestern	9
Weight Watchers	4
Texas/New Mexico	7,12
Paschel Irrigation	10
Allsup's	6
Gordon's Drug	5
Southwestern Bell	6
Gillaspie	7
City of Spearman	8
City of Gruver	9
North Plains Elec.	3
Church Page	12
Classified	11

## What's Inside

Society Pages	4, 5
Sports	8, 9
Hansford Happenings	7
Want Ads	11
Lunch Menu	2
Obituaries	12
At the movies	2



Members of the Hansford Hospice Volunteer organization have been busy preparing for the annual garage sale being held Saturday at 210 Main Street (the old Kay's Cafe). Doing some last minute arranging are (l/r) Connie Gammill, Jo Linda Hutchison and Sue Gerardy.

## Spearman PTA

### Nominates Orr as outstanding educator

by Angela Jones  
Editor

The Spearman PTA has nominated Jerry Orr for the National PTA's Phoebe Apperson Hearst Outstanding Educator Award 1993-94.

Orr, the seventh and eighth grade math teacher, states that parents are important in education. "Parents are the major influence in a child's life," Orr said, "Positive support of education and its value must come from home if a child is to achieve his highest level. Parents must give children high values and constant support. Children need to see that education is important to their parents. Learning needs to be a family priority, not go to your room and do your homework."

He added, "Praise, encouragement and parent involvement in the child's academic and extra-curriculum activities are essential."

Orr graduated from Hollis High School in 1961 and received his Bachelor of Arts degree from South-

western State University in 1965. He received his Master of Education degree from Southwestern State in 1969. He taught at Western Heights in Oklahoma City, Oklahoma in 1965. The following year he began teaching in Spearman.

"I've seen some students become very successful. That makes you feel like you've had some success," Orr replied when asked what his greatest success has been as a teacher. He added, "But we (teachers) are working with a product that you really can't see. Spearman has a lot of successful students as far as their education and their jobs."

According to a report prepared by Sheri Benton, both parents and students like Orr. He makes the students feel special and is supportive in their efforts in and out of the classroom. Orr also makes the parents feel like an important part of their child's education. He tries to keep them involved in the stu-

dents learning.

But it is the kids that make Orr a teacher. He decided to become a teacher in 1965 because he liked kids and they are still the joy of his job. "The students are what makes teaching enjoyable," Orr beamed.



Jerry Orr

## Hansford County Commissioner's Court

### Discusses marking rural county roads

by Angela Jones  
Editor

The members of the Hansford County Commissioner's Court discussed marking county roads during the regular meeting Monday, April 11.

Gruver Police Chief David Rosser asked the court about addressing for the rural county residents. It was stated that the primary reason for wanting the addressing is for responding to 911 calls. According to Judge Jim Brown, the court discussed possible solutions. One of the solutions is a map with the locations of the residents. Brown stated that at a later date, after the map is completed they would furnish a map of the area to all emergency personnel.

In other business, sealed bids for

a building at the Station Master's House Museum were opened. The court awarded a contract in the amount of \$17,091 to Morton Builders of Dumas. Brown stated that this was the only bid received. The building will be used to house more exhibits, Brown added.

Representatives from the Extension Homemakers Club asked the court to pay the insurance on the Extension Homemaker's Room (N. Bernice). The court approved paying the insurance in the amount of \$639 for one year.

According to Brown, Gruver Volunteer Fire Chief Sam Gruver addressed the court. He explained that their 1963 1 ton fire truck is beginning to be a maintenance liability and requested that the court keep them in mind for a new one.

A road easement for Strat Land Exploration, Inc. was approved. It is located in Precinct #3, Kent Guthrie's precinct.

In regular business, the court approved the minutes, The Treasurer's report and investments,

the Treasurer's Quarterly report and payment of bills for the period in the amount of \$35,933.97.



## Hansford County Newspaper wins award

The Hansford County Reporter-Statesman recently won third place for their special Homecoming Edition in the Panhandle Press Association contest.

## Annual Hospice Garage sale to be held Saturday

by Angela Jones  
Editor

The Annual Hospice Garage Sale is being held from 9 a.m. to 5 p.m. Saturday, April 16 at 210 Main Street (the old Kay's Cafe) in Spearman.

Sue Gerardy, hospice volunteer, said that they have a large variety of items. "We have furniture, a lot of office supplies, new items donated by Celebrate, and quite a few kids clothes and games." For those individuals looking for exercise equipment, there are exercise bikes, a tread mill and a rowing machine.

Gerardy also mentioned that they had received several ski outfits. "We've got a lot of ski outfits in a variety of sizes. They are just like new, really nice."

These are just a few of the items donated to the garage sale.

Towards the end of the day a "Happy Hour" is held. "Happy Hour is from 4 to 5 p.m.," Gerardy explained, "At this time items in the front of the store are half price.

Other items are placed in the back of the store. For 25¢ an individual receives a grocery sack and can fill it up."

When asked if the hospice volunteers had set a goal for their garage fund-raiser, Garrardy replied, "Yes, the goal is \$3,000. That has been the goal from the beginning, but we haven't reached it yet. We get closer every time. We always have a big crowd. People generally come real early and then it is scattered throughout the day."

Gerardy said that she would like to thank all of those who help with the garage sale. "I'd like to thank all of those people who donated items. Without them we wouldn't have a garage sale. Our Hansford garage sale is a success because the people in the community donate." She also expressed her appreciation to Kay Hamilton for volunteering the building and all the workers for their hours of help.

"I hope we get a big crowd and the weather is nice," she stated.

## Newspaper offers to publish articles for local candidates

by Angela Jones  
Editor

The staff at The Hansford County Reporter-Statesman will be accepting articles from the candidates running for local offices in the May 7 election.

Articles are limited to 200 words and must be submitted by 5 p.m. on Thursday, April 21. (There will be no exceptions on this deadline.) It is advised that candidates be dressed for a picture when they stop by the newspaper office because a photo

will be taken when the article is submitted.

It is also required that each candidate submitting an article purchase a minimum of 10 inches of advertising from the newspaper.

The articles, which introduce the candidates and gives their reason for running for the position (school board or city council), will be published in the Thursday, April 28, Hansford County Reporter-Statesman. If you have any questions, please call 659-3434 or 1-800-395-9482.

## Hospital district announces association of new doctor

The Hansford County Hospital District recently announced that Dr. Darrell Stone will be relocating his general practice to Spearman.

Dr. Stone is coming to Hansford County from Lawton, Okla. where he is employed by the Indian Health Services in family practice and emergency medicine.

A native of Plainview, Dr. Stone attended Abilene Christian University, University of North Texas/Texas College of Osteopathic Medi-

cine. He and his wife Becky have two daughters, Hannah, 5 and Martha, 2.

"We hope everyone will join the hospital district in welcoming Dr. Stone and his family," said Anne Snow, hospital administrator, "We would also like to express our appreciation to the many members of the community who participated in welcoming visiting doctors."

The Stones plan on opening their practice July 1.



**Lunch Menu**

**Spearman ISD**  
**April 18 - April 22**  
**LUNCH**

- Monday**-Soft burrito, tortilla, seasoned ground beef, refried beans, cheese cup, taco sauce, lettuce and tomato salad, Spanish rice, fruit, milk.
- Tuesday**-Chicken strips, Jr. High - Elem; Oven fried chicken or chicken strips, high school; whipped potatoes, seasoned green beans, hot rolls, butter, jelly, milk.
- Wednesday**-Fish sandwich, cheese slice, tartar sauce, potato triangles, lettuce, sliced tomato, peach crisp, milk.
- Thursday**-Submarine sandwich with special sauce, tomato soup, saltine crackers, broccoli with cheese sauce, fruit, milk.
- Friday**-Cheeseburger, french fries, lettuce, tomato, pickle, onion, fruit, cookie, milk.

**BREAKFAST**

- Monday**-Cereal, toast, fruit juice, milk.
- Tuesday**-Scrambled egg, toast, fruit juice, milk.
- Wednesday**-Blueberry muffin, fruit juice, milk.
- Thursday**-2 pancakes, fruit juice, milk.
- Friday**-Cinnamon roll, fruit juice, milk.

**Pringle-Morse CISD**  
**April 18 - 22**  
**LUNCH**

- Monday**-Taco, soft burrito, beans, salad, cookie, milk.
- Tuesday**-Hamburger steak, potatoes with gravy, black-eyed peas, rolls, peaches, milk.
- Wednesday**-Hamburgers, tator tots, lettuce, etc., peach pie, milk.
- Thursday**-Spaghetti, salad, green peas, toast, cake, milk.
- Friday**-Stromboli, french fries, salad, ice cream, milk.

**BREAKFAST**

- Monday**-Cheese toast, toast, juice, milk.
- Tuesday**-Muffins, toast, juice, milk.
- Wednesday**-Pancakes, sausage, juice, milk.
- Thursday**-Oatmeal, cinnamon toast, juice, milk.
- Friday**-Toast, eggs, juice, milk.

**Gruver ISD**  
**April 18 - April 22**  
**LUNCH**

- Monday**-Steak fingers, mashed potatoes with gravy, peas, pudding, hot rolls, milk; salad bar.
- Tuesday**-Soft tacos, lettuce, cheese, fruit, milk.
- Wednesday**-Chicken pot pie, tossed salad, brownie, milk; salad bar.
- Thursday**-Cheese nachos, pinto beans, vegetables with ranch dressing, fruit, milk.
- Friday**-Sloppy joes, potato chips, baked beans, fruit, milk.

**BREAKFAST**

- Monday**-Cereal, muffins, juice, milk.
- Tuesday**-Oatmeal, biscuit, jelly, fruit, milk.
- Wednesday**-2 pancakes, syrup, juice, milk.
- Thursday**-2 toast, peanut butter and syrup mixture, fruit, milk.
- Friday**-2 cinnamon rolls, fruit, milk.



The world's longest bridge is the Lake Pontchartrain Causeway in Louisiana, which opened in 1956. It extends about 29 miles between New Orleans and Mandeville.



The Spearman Rotary is sponsoring trips for three students to the Eighteenth Annual World Affairs Seminar. Pictures are: (r) Bill Pittman, Rotary president; Molly Blackman, Mika Pipkin, Sandi Rich and Ginger Turner, director of the International service program.

**Blackman, Pipkin and Rich**  
**Rotary sponsors trips to Seminar**

The Spearman Rotary is sponsoring trips for three students to the Eighteenth Annual World Affairs Seminar at the University of Wisconsin in Whitewater June 12-17.

Molly Blackman, Mika Pipkin and Sandi Rich each gave a five to 10 minute talk about world affairs to the Rotary. According to Ginger Turner, the three were so good that the Rotary decided to send them all.

During the Seminar the students will attend lectures and films, as well as participate on panels, in group discussions and conduct informal talks on important issues of the day. Exhibits by foreign students will reveal the many cultures represented at the Seminar.

So what is the World Affairs Seminar? It is a personalized educational program for selected high

school students to learn about the customs, traditions, aspirations and heritage of people from around the globe through personal association with the young people from foreign countries.

The purpose of the Seminar is to bring about a better understanding of world problems on the part of high school students through a study of current issues. At the same time it provides students with an opportunity to discuss those issues with young people from the countries concerned. Emphasis will be placed upon promoting a better understanding of the causes of world conflict with the thought that if the causes are understood world problems are more likely to be solved peacefully by future world leaders.

Some of the topics from previous World Affairs Seminars include Issues of International Trade, Get-

ting Involved in Solving World Problems, Food in International Relations and Prospects for Peace in the Middle East, just to name a few.

At previous seminars, there have been representatives from all 50 states, and from provinces such as British Columbia, Manitoba, Nova Scotia, Quebec, Saskatchewan and Nuevo Leon.

Some of the countries and geographic areas represented at previous seminars include Argentina, Cambodia, China, Indonesia, Iran, Mexico, Philippines, Russia and Yugoslavia. These are just a few of those which have participated in the past.

The final session for the Seminar will be held Friday morning, along with a Seminar summary and evaluation.

**Panhandle Crisis Center Report**

by Mary Frances Ellzey

You readers familiar with us may skip this paragraph and start with the next one. The PCC offers services free of charge to men or women who are victims of domestic violence, whether physical or "merely" verbal. We give counseling, support, and information to these victims, plus a shelter to those who feel themselves to be in danger at home. We are available for help 24 hours a day, at 435-5008. If you want information only, call us from 9 a.m. to 5 p.m. For those who must call us long distance, use the toll-free number: 1-800-753-5308.

All right! On Thursday, April 15, at 7:30 p.m., the Amarillo Little Theater will present the musical NUNSENSE at the Perryton High School Auditorium. This is the musical that Sharon Ellzey had so much wanted to be in. But it had already gone into production when she arrived in Lexington, Kentucky, to begin a six-months trial of her position as Program Director of the Disciples of Christ at its national center. She settled for HELLO, DOLLY. Which means that NUNSENSE is a very highly rated production. We will have an Elders' Reserved Seat Section, so all us Oldie-Goldies will be able both to hear and to see very well. Furthermore, we've arranged with the Methodist Church to borrow their bus for pickup and delivery of as

many elders who don't like to drive at night as would like to take advantage of this delightful opportunity. Please call the Crisis Center (435-5008) to leave your name and address. You out-of-towners may use the above listed 1-800 number, and we'll try to make similar arrangements for you. Tickets are \$5 per adult, \$3 per student.

The local Girl Scouts, assisted by the Chamber of Commerce, are offering an Italian spaghetti supper as a fund raiser. Tickets are \$5 for adults, \$3 for students. This too promises to be a very pleasant social affair. Come in bunches. If you can't come in bunches, come in pieces. They'll be glad to welcome you.

The entire cost of NUNSENSE is totally underwritten, which means that every penny of the ticket sales goes to the Crisis Center. The fun and frolic of putting up and striking the sets is donated by Board members. The cost of renting the auditorium plus the travel expense of the Amarillo Little Theater and the copyright lease is met by local do-

**Spearman makes plans for "Project Graduation"**

Parents and friends of Spearman's 1994 Seniors are making plans to host Spearman's second "Project Graduation" party following graduation on Friday, May 27, at the High School.

The focus of this nationally organized project is to provide an alcohol-free, drug-free, celebration for 1994 Seniors across the country.

The group is asking for help to continue the tradition. "Join the fun and help us continue the Tradition" for a safe, exciting graduation for all our Seniors." All interested persons are asked to contact Jackie Pearson at 659-2608 or 659-3369, Carolyn James at 659-3004, or Karen Schnell at 659-3620, to donate prizes or cash to this project.

**Chamber Chatter**

by Cindy Blackman  
 Spearman Chamber of Commerce Manager

I hope by now that you have all purchased your tickets to the Annual Chamber Banquet that will be held Thursday, April 14, 7:00 at the Spearman High School Cafeteria. I have already heard from my other half that April 14th is not a real good day for a banquet of any kind!

At a P.A.C.E. meeting held in Amarillo last Friday, I received a report on Hansford County that I found pretty interesting. This report is called a GEM (Geographic Evaluation Model) Report. The county of Hansford is the 161st largest of the 254 counties in Texas; with an estimated population of 5,999 in 1991. The county had about 4,246 households in 1990 according to the DRI/McGraw Hill Economic Forecasting Organization. This represents an average of 2.72 persons per household. This figure is higher than the 1993 DRI estimate of 2.57 persons per household. Statewide, DRI estimates 2.74 persons per household in 1993 with a total of roughly 6.56 million Texas households.

The average commuting time to work for the employed labor force in the county is roughly 12.30 minutes based on the 1990 census esti-

mates. The Texas average is 17.9 minutes. However for metro counties the time is 21.2 minutes and for rural counties the figure is 17.0.

The average weekly wage for all covered employment in Hansford County in the first quarter of 1992 was \$401.54. This compares to the statewide average of \$445.65.

Crime occurs in every county but not all occurrences are reported, according to the uniform crime reports, there were 137 total major reported crimes in the county in 1989 with an average of 2,075.13 major crimes per 100,000 population in 1989, the statewide average of major crimes per 100,000 population was 7,983 in 1989. In 1991, there were 135 major crimes committed in the county which equates to 2,250.38 per 100,000 population representing a decrease of - 1.46% between 1989 and 1991. The Texas average per 100,000 population in 1991 was 7,791. Based on this data, major crime in Hansford County was 28.88 percent of the Texas average. A major crime includes murder, rape, assault, burglary, robbery, theft, and motor vehicle theft.

**A "Center" Piece**

by Garland Hopper

Spring or Winter? It's anyone's guess! But whatever we can still enjoy a game or two!

People have shown a concern about Pearl Pierce since she is starting a semi-retirement, and is the director of the Golden Spread Senior Citizens. For now Pearl is continuing her duties. The question has been asked of what duties if any will Kathy Bryant (director of the O'Laughlin Community Center) have with the Senior Citizens. According to the May 10, 1991 merger of the Spearhead Corporation and Golden Spread Senior Citizens board, there will be a sharing of the director of the community center. More of the technicalities will be developed as the O'Laughlin Center opens and progresses. That is when decisions can be made with

a working knowledge. As with all new buildings, it is the inside finishing that seems so slow. However, the report is that the O'Laughlin Community Center is fast progressing. The time has come for floor tiles. Cabinets should be installed soon. Carpeting will be the last touch. This building is one young and old of the community will have the opportunity to enjoy.

The Seniors were sorry to hear of Mrs. Hoskins accident and surgery. We all wish her a speedy recovery.

The Board is busy with their plans for the radio auction. Any crafts-person (wood, fabric, art or antiques) that may like to make a donation to this worthy cause may contact the center. If you prefer, you may set a minimum for your product. All donations will be greatly appreciated.

May God Bless Our Community.

**At the movies...**

Showing at the Lyric Theatre in Spearman Friday, April 15, through Tuesday, April 19 is "Ace Ventura: Pet Detective" on screen #1 at 7:45 p.m. and "Blue Chips" on screen #2 at 7:30 p.m.

"Ace Ventura: Pet Detective" stars Jim Carrey. It is directed by Tom Shadyac.

The plot involves Ace Ventura (Carrey), a goofball pet gumshoe with a penchant for animals - he has an apartment filled with them - trying to solve the dolphin-napping of Snowflake, the Miami Dolphins' mascot. The dolphin disappears right before the Super Bowl.

See this Warner Bros. comedy. It is rated PG-13.

"Blue Chips" stars Nick Nolte, Mary McDonnell and Shaquille O'Neal.

The film opens with legendary coach Pete Shell (Nolte) of Western University on the verge of the first losing season of his career. He rants and raves, then demolishes a chalk-

board and a water dispenser.

But Shell's recruits are not what they use to be, he can't compete with the modern techniques (cheating). To Shell the game is all about honor, so he crashed the recruiting boards without cash and cars, trying to pull down a terrific trio: a gargantuan Bayou big man (the Orlando Magic's Shaquille), a dish-and-swish Chi-town point guard (O'Neal's Magic teammate Anfernee "Penny" Hardaway), and a French Lick farm boy with a golden touch (former Indiana University star Matt Nover).

See this movie and find out what happens. "Blue Chips" is rated PG-13.



The actor Alan Alda was born Alphonso D'Abruzzo.

**The Hansford County Reporter-Statesman**  
 Serving all of Hansford County  
 Spearman • Gruver • Morse  
 USPS 509660 • 213 Main, Box 458 • Spearman, Tx. 79081  
 Published weekly at 213 Main, Spearman, Texas  
 Owned & Operated by  
**Texas Independent Newspapers, Inc.**  
 16607 Blanco Road #100 • San Antonio, Tx. 78232  
 (210) 492-8907  
 Second class postage paid at Spearman, Texas 79081  
 Any erroneous reflection upon the character of any person or firm will be gladly and promptly corrected upon being brought to the attention of the management.

Publisher - Molly Zimmerman  
 Editor - Angela Jones  
 Office Manager - Sheila LaRochelle  
 Ad Rep - Debra McNeely

The publisher reserves the right to revise or reject at its option any advertisement which it deems objectionable, either in subject or phraseology, or which it may deem detrimental to its business.

Subscription Rate: Hansford County, \$19.95; out of county, \$24.95 annually.  
 Postmaster: Send address changes to Hansford County Reporter-Statesman, Box 458, Spearman, Tx. 79081.  
**Advertising & Story Deadlines**  
 Tuesday, 12:00 noon

**TA** MEMBER 1994  
 TEXAS PRESS ASSOCIATION

**At The Lyric Theatre...**  
**Friday, April 8 - Tuesday, April 15**  
**Bargain Nights Mon. & Tue. All Seats \$3**  
**Closed Wednesday & Thursday**

SCREEN 1 • 7:45 PM SCREEN 2 • 7:30 PM

**Ace Venture: Pet Detective**  
 (PG-13)

**Blue Chips**  
 (PG-13)

**113 Main, Spearman**

The soul of conversation is sympathy.  
 —William Hazlitt





**Pringle-Morse students visit radio station**

Some of the students from Pringle-Morse CISD recently took a tour of the KRDF Radio Station. Those making the trip were (l/r): Top Giblin, John Papay, Natalie Tarango, Jean Ann Behney, Monty Knox, Gary Evans and KRDF's George Young.

**North Plains Electric**

**Offering free trip to Washington, D.C.**

The Board of Directors of North Plains Electric Cooperative, Inc. have authorized the sponsorship of a speech contest among students attending school in the Cooperative's service area. Winners of the Government-in-Action Youth Tour contest, one boy and one girl, will be awarded an exciting 12-day, all expense paid trip to Washington, D.C., June 9-21, 1994.

This contest is open to any boy or

girl, age 14-19, who attends school (either public, private, or home taught) in the North Plains Electric Cooperative (NPEC) service area. Schools considered to be in NPEC's service area include Booker, Canadian, Darrouzett, Follett, Gruver, Higgins, Perryton, and Spearman. Each public school will have a preliminary contest and will send two contestants (one boy and one girl) to the final contest. All students from the entire service area who attend non-public schools (private or home taught) will compete in one preliminary contest against each other and will be represented by two contestants (one boy and one girl) in the final contest.

Each contestant will be required to give a five-to-eight minute speech on the subject, "NORTH PLAINS ELECTRIC...50 YEARS OF...". (The blank may be filled in with any one or more of the following words: Service, Growth, Cooperation, Development, Progress, Power, Success; or contestant may use a word of their choice.) After each presentation, a panel of judges will ask the contestant three questions about North Plains Electric or rural electric cooperatives in general. Reference and study material will be furnished for each con-

testant. The final contest will be held on Tuesday, May 10, 1994, in the "Willie Room" of North Plains Electric in Perryton.

The winners of North Plains Electric's speech contest will travel to Denton, Texas on June 9. There, they will join other young people from Texas who have won similar contests for the chartered bus trip to Washington, D.C. While in Washington, they will meet other youth from all over the United States and visit many scenic and historic places, including the White House, U.S. Capitol, National Archives, Smithsonian Institution, Library of Congress, Arlington National Cemetery and Mount Vernon, just to mention a few. Tour participants will also meet with and view their congressmen and senators in action.

A representative from North Plains Electric will be visiting the schools concerning the contest during the next week. Students interested in more information about the contest or the Youth Tour should contact their school principal or Paula Lehew at North Plains Electric Cooperative, Inc., P.O. Box 1008, Perryton, Texas 79070-1008, or call (806) 435-5482 or 1-800-272-5482.

**'Nonsense' hits the stage**

**Musical comedy to benefit PCC**

**Editors note:** This article has been republished with the consent of *The Perryton Herald*.

The Amarillo Little Theatre's presentation of "Nonsense" hits the stage Friday, April 15 in Perryton for a fundraising performance to benefit the Panhandle Crisis Center.

The show, which has been called a "heavenly mix of music and comedy," is set for 7:30 p.m. in the Perryton High School auditorium.

The musical comedy is the theater's 1994 touring production, opening in January with sold-out performances and rave reviews in Amarillo.

"Nonsense" centers on the efforts of the Little Sisters of Hoboken to bury the remaining four of the 52 nuns who have died of botulism after eating "a bad batch of vichyssoise" prepared by the convent chef, Sister Julia (Child of God).

The nuns present a show entitled "Nonsense" to raise funds to bury the four (before the health inspector looks in their freezer).

Songs and short scenes within the show include the dance of the "dying swan" and cooking lessons for the "Catholic kitchen."

Before the show begins on stage, the "sisters" visit with members of the audience, sometimes asking, "Are you Catholic? No? It's really easy," or "Do we have any Catholics on the front row?" If an audience member answers in the affirmative, squeals of delight follow.

"Nonsense" by Dan Goggin, was called "A lively, 'nun-stop' musical" by the New York Times when it was first presented on stage.

The ALT production stars Pegi Lovett as Mother Superior, with other "superior" portrayals by Dianna Douglas, Chris Lusk, Cara Johnston and Elizabeth Pelton.

Production funding is provided by The Junior League of Amarillo and the Texas Commission on the Arts.

Tickets for the Perryton presentation are priced at \$5 for adults and \$3 for students. They can be purchased from any member of the Panhandle Crisis Center board of directors, or by calling 435-4041.

Before attending the show, theatergoers can enjoy a spaghetti dinner, served by Perryton Girl Scouts and the Perryton Jaycees. Dinner will be served from 5:30-7 p.m. in the PHS cafeteria.

Tickets for the spaghetti dinner are separate from the show tickets and are available at the door. Spaghetti dinner tickets are priced at \$5 for adults and \$3 for children ages 6-12. Children ages 5 and under are admitted free.

**Spearman Gus Birdwell**

**Announces winners in stamp contest**

by Angela Jones  
Editor

Stamps from the Spearman Gus Birdwell elementary art students were recently judged by Spearman Post Master George Finley and the postal staff. The winning stamps were mailed to Fort Worth and will then be sent on to Washington D.C.

According to Mr. Ellis, he got the idea because the winter Olympics

were on. "I thought the kids would really enjoy being creative with stamps, probably because I collect stamps," Ellis said.

The contest was opened to first through fifth graders. "I borrowed the fourth and fifth grade art students from Sandy Smith," he explained. Approximately 300 students participated in the contest.

The project was set for two 45 minute periods while the Olympics

were going. Ellis explained that it took awhile to judge the stamps because the kids were so creative with the stamps. "It was difficult for them to judge," Ellis stated.

What started as a simple art project, blossomed. "We did it for a creative project for the kids," Ellis said, "It was just going to be a school thing, but it blossomed. I'm tickled with the way it turned out."

The winners were as follows:  
First Grade: 1st, Cayla Smith; 2nd, Felicia Martinez; 3rd, Rossilyn Bulls.

Second Grade: 1st, Jentry Edwards; 2nd, Ashlee Flowers; 3rd, Russell Sheets.

Third Grade: 1st, Travis Brown; 2nd, Lance Baker; 3rd, Rachael Windholtz.

Fourth Grade: 1st, Bethany Furlow; 2nd, Rachael Moore; 3rd, Stacey Einck.

Fifth Grade: 1st, Nicole Lozano; 2nd, Daniel Ellis; 3rd, Ty West.

The stamps are being displayed at the newspaper office until April 21.

**Pringle-Morse CISD to hold kindergarten Round-up April 15**

Kindergarten Round-Up for Pringle-Morse CISD will be scheduled for Friday, April 15 at 11 a.m.

The staff at Pringle-Morse CISD asks you and your child to join this year's kindergarten students for lunch. The menu is pizza, salad, fruit, ice cream, and milk. If you would like to join the students for lunch please call the school office by April 13 to make your reservation. The cost is \$4 for adults and \$1 for children.

After lunch, the children will take a bus ride while the parents meet with kindergarten teacher Patti Oefelein in the kindergarten room. There will be a discussion concerning the goals for kindergarten, next year's supply list, and parents will have an opportunity to ask any questions they might have.

They will also have the opportunity to register for next year. Be sure to bring your child's birth certificate, social security number, and shot record.

The Pringle-Morse CISD will also conduct a pre-school screening at this time.

**Ask the Vet**

by Dr. John Paul, DVM

Dear Dr. Paul, I wanted to make a sand pile for our kids to play in this summer, but our neighbor says sand is a health problem if the cats can get in it to defecate. Have you ever heard anything about this being a problem?

Your neighbor may be thinking of a human health problem, toxoplasmosis, which can be contracted from infected cats. Toxoplasma is a single-celled organism the resides in the intestines of cats, and other animals to some extent, and passes egg-like structures (oocysts) in the feces. Human contact with these oocysts is the source of the infection. If you can be sure that all cats in the vicinity are free of toxoplasmosis, which is unlikely, a sand box should be no problem. A more practical method would be to build the sandbox, allow the children to enjoy it and make sure the sandbox is covered when not in use.

The best way to cheer yourself is to try to cheer somebody else up.

—Mark Twain

**Police Files**

**Gruver Police Department Report**

Two automobile accidents occurred during the reporting period from March 15 to April 11, according to the Gruver Police Department.

On Thursday, April 7, at approximately 10 p.m., an accident was reported in the 800 block of Main Street. The accident occurred when a 1988 Chevrolet pickup struck a 1984 Buick 4-door. Both vehicles were south bound at the time of the accident. The Buick was attempting to turn left at the intersection on Main and Eighth Street when it was struck. No injuries were reported. A citation was issued to the driver of the Buick for no driver's license (unlicensed). The driver of the pickup was issued a citation for failure to control speed.

On Monday, April 11, at approximately 4 p.m., an accident was re-

ported in the 400 block of Cooper Street. The accident occurred when a brown 1985 Ford 4-door struck a blue 1989 Ford 4-door. Both vehicles were south bound at the time of the accident. The blue Ford was attempting to turn left into a private driveway when it was struck. Minor injuries were reported. The injured were transported to Hansford Hospital by private vehicles by the parents. All were later released from the hospital. A citation was issued to the driver of the brown Ford for Violation of Restriction B (licensed driver, 18 years or older in the front seat).

Other calls received during the period consisted of five lockouts, one assist motorist, one message delivered, two business alarms, two welfare checks, one suspicion and two miscellaneous calls.

**CLOSE OUT SALE**

SALE STARTS MONDAY, APRIL 18TH

CASH SALES ONLY

40% DISCOUNT, EVERYTHING IN STOCK GOES

ALL SALES FINAL

**CALLAWAY LUMBER COMPANY**

HWY 207 SOUTH • SPEARMAN, TEXAS

8:00 TO 5:00 MONDAY THRU FRIDAY

8:00 TO 12:00 SATURDAY

**C.O.'s Supply & C.O.'s Tire Center**  
Now serving you from our new location  
421 W. Kenneth  
659-3781 or 659-3555

**North Plains Electric's Annual Membership Meeting**  
Monday, April 18, 6:00 p.m.  
Perryton High School Rangerette Center  
1102 South Jefferson

Barbecue Dinner - Door Prizes  
Business Meeting • Financial & Business Reports  
Director Elections • Service Awards  
Youth Tour Report  
Entertainment • Kenneth Chambers  
- The Cellular Cowboy  
"The Funny Side of Catching Cattle Rustlers"

Take Part in the Business operation of your cooperative by attending the annual meeting on Monday, April 18

**AMBUCS Craft Bazaar**  
Quality Handmade Crafts & Gifts

Sat., April 16  
9 a.m. - 5 p.m.

Sun., April 17  
12 noon - 5 p.m.

Door Prizes Food Concession  
Admission \$1.00  
To benefit MEALS ON WHEELS

Community Center  
16th at Maddox  
Dumas, Texas



# Among The Neighbors

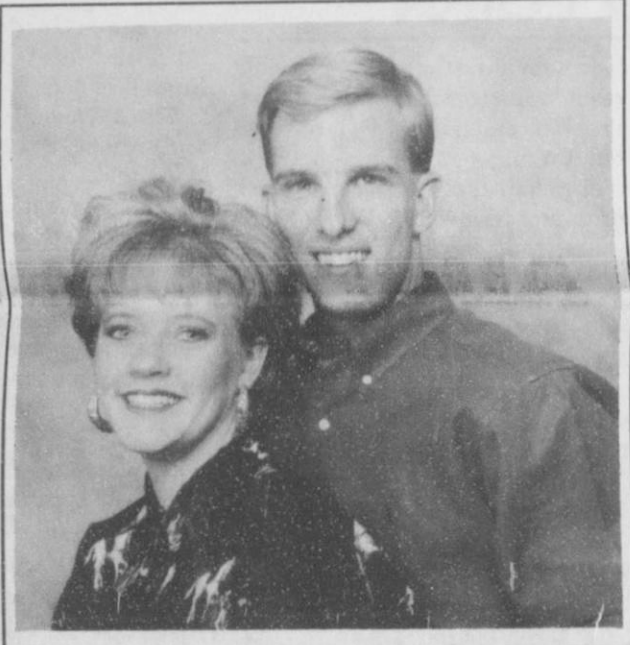
by Helen Fisher



Mr. Nathan and Charlyne Lanford of Frisco, Texas, are pleased to announce the engagement of their daughter, Shelley to Bart Gruver Shapley, son of David and Marian Tomlinson and the late Rex Shapley of Gruver, Texas. Shapley and Lanford graduated from Texas Tech University. Shelley is a member of the Chi Omega sorority and Bart is a member of Kappa Alpha Order Fraternity. Both are employed in Dallas.

## Wynn and Irwin Announce April wedding date

Kimberly Kay Wynn, daughter of Daryl and Susie Wynn of Booker, and Kenneth Kyle Irwin, son of Mark and Pat Irwin of Gruver, will be married Saturday, April 30, 1994 at 5 p.m. in the Booker United Methodist Church.



Kyle is a graduating senior from Texas Tech University with a degree in finance. Kimberly is a junior at Texas Tech majoring in business education with a Spanish minor.

## Adopt-A-Tree Project to aid in completion of landscaping

As the Spearman Community Center project nears completion of the construction phase, the Spearhead Corporation Board is inviting the local clubs and organizations to join with us in completing the project landscaping. This project includes plans for a sprinkler system, Austrian pine trees, various other trees, shrubs and flowers that will enhance the appearance of the completed project.

The plan for purchasing trees includes the following: Austrian Pines - \$1,500; Red Oaks, and various other trees - \$3,750; Shrubs and flowers (approximately) - \$2,000; Supplies (peat moss etc.) - \$1,000; with a total expense of

\$8,250.

To date over \$1,400 has been received and an additional \$800 in pledges have been made towards the tree expense. The Spearhead Board invites individuals and organizations to consider a contribution to the "Adopt-A-Tree" project. While a list of the various trees and their costs can be provided, the average negotiated price per tree is approximately \$100.

If you are interested in participating in this project, you may "purchase" as many trees as you desire, or you may wish to contribute part of the cost of one tree by simply making a donation to this effort. For more information call 659-5555.

On March 27, 1994 Christopher Ryan Shuler arrived to brighten the lives of his parents, Angela and Bobbie Shuler, of Citra, Florida.

Adding his own welcome was a three year old brother, Jeffery. Grandparents are Betty and James Pugh, Spearman; Diane Shuler of Charlestown, South Carolina and James Shuler of Citra.

Great-grandmothers are Mrs. Opal Pugh of El Paso and Mrs. Annie Laura Hargrove, Dimmitt.

Helen Etter returned recently from a most enjoyable trip through the southwest. She accompanied Ann and Andy Etter of Olathe, Kansas in their luxurious motor home.

For two weeks they toured, leisurely, stopping at any place of interest. Some of the high lights included Santa Fe, the Navajo reservation, Sedonia, and the Grand Canyon. They reached Prescott before starting the return trip. They especially enjoyed the many museums which are of particular interest to them.

Gloria and Don Knox spent the last week-end of the ski season at Angel Fire where they met Danny and Cathi Knox and their children. They are from Odessa. Gloria and Don admit they didn't melt the snow on the slopes with their skiing. Rather they watched Lee Isaac and Julia. She is five years old and it was her first attempt and they were amazed at how adept she became with just a few lessons.

They left on Monday and the facilities closed down for the season.

Joyce and Harold Crooks spent a pleasant nine days on a trip through New Mexico and Arizona. They went as far as the Arizona-California border, driving along Lake Havasu. They went to the Grand Canyon, Meteor Crater and the Indian ruins. They came back by Albuquerque and spent some time with Harold's sister, Joy Mitchell.

They had spent Easter at Robert Lee with their daughters, Malinda Sasser and Leslie Needham. Enroute they stopped at Winters and visited with Betty Jo and Peter Vernon.

The last report from Sada Hoskins is encouraging according to Frances Kilgore. On Thursday Mrs. Hoskins underwent surgery to have a plate inserted in a broken hip.

She had fallen in her home Tuesday and was taken by ambulance to St. Anthony's Hospital. Family members, Joan and Johnnie Lee, and Sada Ruth and Howard Long, Bartlesville, as well as Frances are with her.

She is in room 549 at this time, and certainly all the neighbors are following her progress and wishing her a speedy recovery.

The early part of last week Eulalie and W.R. Greever were delighted to have a visit from good friends, Emily and Clayton Bailey. They winter at Apache Junction, Arizona and were enroute to Girard, Kansas. Later they plan to be in South Fork, Colorado.

Eulalie expects to see all that is worth seeing as soon as she recovers from Cataract surgery. It was performed on Thursday in Pampa.

Last week a group of dune-buggy enthusiasts arranged for perfect weather for their planned week-end in the sand hills near Wynoka, Oklahoma. They enjoyed camping, sitting around the camp fires, cook-outs and having fun with the dune buggies.

A few miles away the annual rattlesnake hunt was on, but the campers left those activities to the hunters and the rattlers.

Those in the Spearman group were: Billie Jo and Gregg Miesner, Melissa and Chris Taylor, Don and Nina Hendricks with granddaughter, Tiffany; Chuck Smith, Colleen Burkhammer, her daughters Chrystal and Brianne, Galon Cates,

Rolan Winegarner and Dean Coates and his son, Brett.

Ora Lee Blackburn spent several days last week with Eddie Lee and Betty Blackburn in Austin. She flew down on Tuesday and returned Friday.

They live in the Lake Way area. The blue bonnets and Indian paint brush are at their prettiest, but the weather was cool, cloudy and windy so they didn't spend much time in the country. They did go to several craft and antique shows and shops in the Austin area.

Certainly the citizens of the Hansford Hospital District are fortunate to have available the services of the knowledgeable and well-qualified registered technician, Sue April, who handles mammography and other related duties. Sue takes a personal interest in the patients, and is available to present vital information to groups who request it.

Information concerning a couple of ladies who have moved from Spearman but still have many friends here:

Altha Townsend Kirk has a change of address as she is now living with her son, Kenneth and Sue Townsend. Her address is 713 Mayland Drive, Newport News, Virginia, 23601.

Word from Margaret Gibner from Albuquerque is that she is as well situated as her health permits, but misses her friends. She finds solace in her many memories of Spearman, family and old friends.

Mary Ann and Roger Morris of

Vega proudly announce the arrival of a son, Reese Latham. He was born March 29, weighing 8 lb, at Northwest Texas Hospital in Amarillo.

He has a 2 year old brother, Chip. Grandparents are Judy and Ray Martin, Spearman and Beth Morris, Vega. Great-grandparents are Jane Meek and Elvin Martin, Spearman.

MARY KAY  
FACE-TO-FACE BEAUTY ADVICE™

Leann Gillaspie

Beauty Consultant

659-3889

Rocking  
F  
Boot & Saddle Shop

Your Boot & Saddle Repair Specialist

416 Main • Gruver  
Mon-Fri.

730 a.m. - 530 p.m.

(In Spearman drop-off or pick-up only at 26 S. Archer • 6-8 p.m.)

Charles H. Ridge, M.D.

710 S. Roland Street

Office Hours:

Monday - Friday

8:30 a.m. - 12 p.m. & 1-5 p.m.

For appointments call: 659-3395

WELCOME.

WEIGHT WATCHERS  
COMMUNITY  
MEETING

Only \$69.00  
for an  
8-week series

You asked for it!

Weight Watchers is coming to your area!

Now you can see for yourself how so many people are looking better, feeling better and leading healthier, more satisfying lives with Weight Watchers. So don't miss out.... join Weight Watchers today!

NOW MEETING IN GRUVER!!

DATE:  
8-Week Series begins  
Monday, April 18  
6:00 p.m.

PLACE:  
First Christian Church  
510 King  
Gruver, Tx.

MUST HAVE AT LEAST 20 MEMBERS FOR A COMMUNITY MEETING.

For more information call:  
1-800-359-3131

Weight Watchers is a trademark of Weight Watchers International, Inc. 1993.

ANNUAL HOSPICE  
GARAGE SALE

Saturday, April 16th  
9 a.m. - 5 p.m.

210 Main Street, Spearman  
(old Kay's Cafe)

Some new items from  
local businesses

DUKE'S  
CHIROPRACTIC  
CENTER



Dr. D.D. Duke

- HEADACHES
- LOW BACK PAIN
- NUMBNESS
- NECK PAIN
- JOINT STIFFNESS
- SCIATICA
- NERVOUSNESS
- ARTHRITIS

MOST INSURANCE ACCEPTED  
(ASK ABOUT OUR FAMILY PLAN)

659-5505

11 W. KENNETH

SPEARMAN, TX

**NOTICE**  
The Gruver Clinic  
will be closing  
its office  
permanently after  
April 14, 1994



# Minding Your Own Business

by Don Taylor, Director, PSBDC



Spearman U.I.L. One-act play, "Quiet, Please", competed at Boys Ranch March 29. Members chosen to the all-star cast were Dillon Miller and Mikki Strawn. Elizabeth Pipkin received honorable mention. Pictured are back row (l/r): Alan Hutchison and Greg Elliott. Middle row (l/r): Cari Babitzke, Miller, Strawn, Kory Brown, Sandi Rich, Regan Boxwell and Pipkin. Front row (left jacket): Val Macias. Not pictured was Traci Martin and Director Cindy Trent.

## Texas educators

### Establish state Legislative agenda

Dallas-Texas educators recently issued a call to state legislators for increased health insurance, support for public school choice within districts and increased funding to combat school violence.

Those were among several official positions adopted by the 62,300 member Association of Texas Professional Educators (ATPE) at its annual convention held April 7-9 in Dallas.

Republican gubernatorial nominee George W. Bush also addressed the group. Bush supports "home school districts" and decreasing the regulatory powers of the Texas Education Agency.

The group's president said ATPE does not support sending public dollars to private schools, and it will be among those opposing private school vouchers when the Legislature meets in January.

"We as much as anyone want to improve our public education system," said Beth Graham, ATPE state president. "Rather than creating another tier of education, the state Legislature should make public education a higher priority by providing the funding necessary for all children of Texas to receive a quality education."

The group made headlines last year when its convention delegates voted for a state income tax dedicated to public education.

Attending the ATPE convention from the Spearman ATPE local unit was Verlan Winegarner.

ATPE is the largest educators' group in Texas and the largest such nonunion group nationwide.

## Planning continues for Miss Hansford Pageant

Plans are continuing for the 1994 edition of the Miss Hansford County Scholarship Pageant. Entry forms are available at the Spearman Chamber of Commerce.

This year's pageant will be held Tuesday, June 7, 1994, headed by Beth Raper, Tina Rex, and Cindy Avila.

There will be five age groups again this year with a Little Miss Hansford open to girls between 4 and 6 years old. The Junior Miss Hansford for those 7 to 9 years old, Pre-Teen Miss Hansford for ages 10 to 12 years old, Miss Teen for girls 13 to 16 and Miss Hansford for girls 17 to 21 years old.

There is a limit of 10 girls for the categories of Little Miss, Junior

Miss, Pre-Teen, and Miss Teen. Miss Hansford category is unlimited to the number of entrants. Ages apply as of June 1, 1994. There will be no talent competition this year.

Each girl who enters will be responsible for their own sponsor. The entry fee will be \$35 for Little Miss, Junior Miss, and Pre-Teen. The entry fee for Miss Teen and Miss Hansford is \$50.

The theme for this year's pageant is American Graffiti. Entry forms must be turned in no later than 5 p.m. May 6, 1994. For further information, contact any Women's Division Chamber member or call the chamber office in Spearman at 659-5555.

## AMBUCS hold 7th craft bazaar

AMBUCS Spring Craft Bazaar held in the Community Center at 16th and Maddox in Dumas, will be April 16 and 17, show hours will be Saturday from 9 a.m. to 5 p.m. and noon to 5 p.m. on Sunday, the admission is \$1.

Moore County AMBUCS have raised \$23,000 for local charities since 1987. The semi-annual bazaars are now their major project. The spring bazaar will benefit Meals on Wheels, according to AMBUCS president, Tom Martin.

Visitors to the Bazaar will find a wide variety of quality hand crafted items. Crafters who have been in past shows as well as a number of new exhibitors will be waiting to welcome you. There will be window boxes, bird houses, M & M shakers, porcelain dolls, bunnies, hand made jewelry, floral arrangements, garden baskets, bows, ceramics and

woodwork of every description are just a few of the things that will be shown.

A candy booth will be provided by United Pentecostal Church Ladies Auxiliary. KAPPA ETA Chapter of BETA SIGMA PHI will show a hand painted T-shirt that will be given away on Sunday. Meals on Wheels will also give away a hand crocheted table cloth Sunday. Safe Place plans to have a "Make It-Take It" booth which has been popular with children at other shows.

AMBUCS members will serve the barbecue sandwiches, a baked potato place with choice of topping and other goodies that have been favorites at past shows. They invite you to come spend the day, enjoy good food, fine crafts and good fellowship that makes the Panhandle of Texas such a special place to be.

## Great Opportunities

Back in 1899, Charles H. Duell, Director of the U.S. Patent Office said, "Everything that can be invented has been invented." Duell recommended closing the office.

Exactly what effect that event might have had on America is unknown. Fortunately, the office stayed open and inventors stayed inspired. Today we enjoy the fruits of their labors. Because someone saw an opportunity, we have airplanes, electricity, transistors, microwave ovens, computers, telephones, lasers and radios. I can't imagine a lifestyle without all of our technology and labor saving

devices.

Though we've come a long way since 1899, there are many wonderful opportunities left. The world is full of needs to be met, and wants to be fulfilled. Recently, while driving through West Texas, I thought about some potential opportunities.

**Twelve possible gold mines**  
**Opportunity Number One** - Someone should create an early warning system for automobiles. Not a radar detector, but a potential hazard detector. This device would scan the road ahead for drunken, sleepy and stupid drivers. It would flash your headlights at intersections to ensure that cross

traffic saw you coming. It would alert you to watch out for those idiots who are going to pull out anyway.

**Opportunity Number Two** - How about a tasty, chocolate candy bar that would neutralize fats and calories when eaten after heavy meals. We could eat whatever we want and still lose weight.

**Opportunity Number Three** -

Minding

See pg 7

## Social Security card

### Leave yours at home

You may need to carry your drivers license and credit card with you, but you can leave your Social Security card at home except when you will need it for a specific reason, such as applying for a job or opening a bank account.

It might be advisable to keep the card where you put your birth certificate, insurance policies and other important documents. This precaution could prevent your card from being lost or stolen. And this is important to protect both your card and your number.

We use the number to record your earnings and, because your future benefits are based on those earnings, you should make sure your record is accurate. You can check your record by calling 1-800-772-1213 and ask for a Personal Earnings and Benefit Estimate Statement.

If your card is lost or stolen, you can get a replacement by calling or visiting a Social Security office. You will need to file an application and submit evidence of your identity. You may also need to prove your U.S. citizenship or lawful alien status.

Also, if your card is lost or stolen,

\*\*\*\*\*  
 \* World Book - \*  
 \* Childcraft \*  
 \* Encyclopedias \*  
 \* Donna Williams \*  
 \* 733-2765 \*  
 \*\*\*\*\*

someone else may use your number — and that could be a problem in the future. If you have evidence that someone else is using your Social Security number, contact us right away.

The Pampa, Texas Social Security office is located at 125 S. Gillespie. Office hours are 9 a.m. until 4 p.m., Monday through Friday except on national holidays. The telephone number is 806\669-1010.

**DRY CLEANING**  
 Shirts & Jeans  
 Laundered With or Without Starch.  
 FREE Pick-up and Delivery  
**1-800-232-5370**  
*"It's not how cheap but how good"*  
**Perryton Cleaners**

**ADOPT A TREE**  
 The Spearman Community Center project is nearing completion and the Spearhead Corporation Board is inviting local clubs and organizations as well as individual/s to donate funds to help offset the cost of trees needed to complete the landscaping.  
 The average cost is \$100 per tree. You may purchase as many trees as you desire or simply make a donation to help offset the cost of one tree. Call 659-5555 for more information.  
**Your support is appreciated!**

**Gordon's DRUG**  
**Bridal Gift Registry**

COME BY & LET US HELP YOU SET UP YOUR SPECIAL GIFT TABLE

**Couples Currently Registered**

Allen Gardiner & Leslie Crowder \* June 18  
 James Tindell & Carman Edgar

\* Date of the Bridal Shower

314 MAIN PHONE 659-2141 **Gordon's DRUG** SPEARMAN TEXAS

**YOU'LL THINK YOU'VE WON THE LOTTERY!**  
 Oh! Buoy! Antiques & Gifts  
 30% to 75% off  
**Most Of Our Merchandise!**  
 Sale begins Saturday, April 16

**Oh! Buoy!**  
**Antiques & Gifts**  
 531 N. Main • Borger, Tx. • (806)273-5820  
 Monday thru Saturday 10:00 a.m. to 5:00 p.m.

**Antique Show & Sale**  
 Guyton, Oklahoma  
 April 23 & April 24, 1994  
 Texas County Activity Center  
 Admission \$1.50

**Happy 45th Claudine!**  
**Hi-Ho Hi-Ho**

**It's over the Hill you go!**

**Love You! Your Family**





Gus Birdwell Elementary students in Mrs. Janzen's and Mrs. Findley's class rooms took a field trip to Liberal, Kan. on March 25. During the trip they visited the Mid-America Air Museum, and saw the Doctor Rocket Aviation Science Education Program at the museum. They also toured Dorothy's house and walked through the animated "Land of Oz" on the yellow brick road at the Coronado Museum. Students on the field trip were first row (l/r): Crissy Leicht, Jamie Mayo, Lizy Davila, Brandon Nava, Chris Moore, Clay Moore, Laura Gomez and Megan Gleason. Second row (l/r): Terrance Baker, Matthew Stewart, Dave Pope, Fernando Ortiz, Katrina Cole, Tiffany Hand, Leslie Goodson and Jessica Mayo. Third row (l/r): Mrs. Janzen, Lisa Powers, Amanda Bowman, Marcus Vasquez, Tommy Jerman, Eric Vasquez and Glen Powers. Fourth row (l/r): T.J. Vasquez, Anthony Helzer, Rudy Zamora, Joseph Burch, Bobby Lujan, Patrick Jerman and Mrs. Findley.

## Green cotton gives consumers a choice

Consumers who want garments that have not been treated with formaldehyde fixatives, resins, or chemical dyes and finishes have choices now.

A growing number of companies in the United States are marketing apparel made of "green" cotton. Cotton is considered "green" or earth-friendly when it is used unbleached, and without chemical dyes, resins or chemical finishes. Some companies offer organic cotton, which is grown without the use of chemical fertilizers and pesticides.

Coloring cotton with natural dyes made from plants, minerals, and insects is considered kinder to the environment than using traditional dyeing and finishing processes because the process uses less energy and water than synthetic colorants. Some cotton is naturally colored

through plant breeding techniques.

Many of the garments made from untreated cottons are knits, which reduces the need for ironing. Unbleached, undyed cotton and naturally colored cotton will both change color gradually as they are laundered. Unbleached, undyed fabrics will lighten, while the color in naturally colored cotton deepens with laundering.

In addition to those who are concerned about the effects of the textile industry on the environment, these garments will appeal to people who have sensitivities to the chemicals used in other dyeing and finishing processes.

Educational programs of the Texas Agricultural Extension Service are open to all citizens without regard to race, color, sex, disability, religion, age or national origin.

## Farm program sign-up ends Friday, April 29

"Farmers have only 2 more weeks to sign up and become eligible for program benefits on their 1994 wheat & feed grains, crops," Keith Martin, CED, of the Hansford County Agricultural Stabilization and Conservation Service, said. The sign-up period ends April 29th.

He said producers will not have the opportunity to change their mind and sign up after this deadline. Producers who have already enrolled and those who sign up before April 29th, have the option of withdrawing and returning any advance payments.

To be eligible for price support loans and target price protection on this year's crops, farmers are required to meet acreage reduction

requirements. "There are no acreage idling requirements for wheat, corn, grain sorghum, oats and barley," Martin said.

Target prices protect farmers' income if market prices fall below the federally-established levels. Through the ASCS price support loan program, farmers can obtain interim financing to operate and have time to wait for a better market.

Additionally, the 1994 farm programs offer advance payments in cash and flexible planting options.

"If producers do not sign up, they should clearly understand that they will not be eligible for benefits offered under the 1994 programs," ASCS official Martin said.

## Hansford County Sales tax rebates down for April

A total of \$113.3 million in April sales tax rebates was delivered by State Comptroller John Sharp to 979 Texas cities and 111 counties, a 14.4 percent increase over the payments of one year ago.

Spearman received a monthly payment of \$11,257.02 for April 1994, up 44.26 percent from the April 1993 figure of \$7,803.15.

The \$3,134.82 payment to the city of Gruver for April 1994 was down 1.58 percent from the \$3,185.32 sent to the city for the same period last year.

Hansford County has received payments of \$72,568.66 to date compared to \$74,441.95 for the same period in 1993, a decrease of 2.51 percent.

"Texas cities received \$101.9 million, an impressive 14 percent increase above last year's \$89.3 million," Sharp said. "The rebates of \$11.4 million to Texas counties reflect an equally encouraging 18.1 percent increase over the \$9.6 million payments in April 1993."

This month's sales tax rebates include local sales taxes collected in February and reported by businesses filing monthly tax returns in March.

"Continued construction growth in all major metro areas of Texas has helped push statewide employment to its highest level in more than four years," Sharp said, "with total employment up 3.4 percent over the same period in 1993."

The city of Houston received the largest sales tax rebate of \$14.6

million, up 13 percent from the \$12.9 million delivered in April 1993.

"Employment growth in the Houston metro area continued to lag behind the rest of the state, with a 1.5 percent increase since February of last year," Sharp said. "While Halliburton plans to eliminate jobs in the next three months, Raytheon will add positions, showing the restructuring trend among oil companies is not yet complete."

The \$8.9 million payment to the city of Dallas was the second largest for April, up 7.6 percent above the \$8.3 million for the same period last year.

The third largest payment, \$5.8 million, went to the city of San

Antonio, 13.3 percent above the April 1993 payment of \$5.1 million.

Austin's payment of slightly more than \$5 million ranked as the fourth highest rebate, 23.1 percent above the city's April 1993 payment of \$4 million.

The city of Fort Worth's \$2.9 million rebate was 8.5 percent above the \$2.6 million delivered in April 1993, and Arlington received \$2.9 million, an 18.6 percent increase over \$2.4 million for the same period last year.

Ten special purpose districts around the state were sent monthly payments totaling just over \$1 million, up 21.8 percent above last year's \$892,181.

## USDA seeks comments on ARP

WASHINGTON -- The U.S. Department of Agriculture is seeking public comment on whether the acreage reduction percentage (ARP) level for the 1995 wheat crop should be 0, 5, 10 or some other level between zero and 15 percent, according to Grant Buntrock, executive vice president of USDA's Commodity Credit Corporation. The ARP decision must be announced by June 1, he said.

CCC has provided an analysis that includes estimated planted acreage, production, domestic and export use, ending stocks, season average producer price, program participation rate and cost to the federal government. Details appeared in the April 6 Federal Reg-

ister.

Comments should be submitted by May 4. They may be FAXed to (202)690-1346 or mailed to: Craig Jagger, Agricultural Economist, Grains Analysis Division, Agricultural Stabilization and Conservation Service (ASCS), U.S. Department of Agriculture (USDA), P.O. Box 2415, Room 3740-S, Washington, D.C. 20013-2415.

All comments will be available for public inspection in Room 3740-S of USDA's South Building, 14th St. and Independence Avenue, S.W., during regular business hours. A regulatory impact analysis on the 1995 wheat program may be obtained from the same address.

## TNP names new chief executive officer

FORT WORTH, TEXAS - Texas New Mexico Power Company (TNP) today announced the appointment of Kevern R. Joyce as president and chief executive officer, effective in mid-April.

Joyce, 47, who today resigned as senior vice president and chief operating officer for Tucson Electric Power Company (Tucson), also will be elected to the Boards of Directors of TNP and TNP Enterprises (NYSE:TNP), TNP's parent company.

Joyce will assume the position which has been filled on an interim basis by Dwight R. Spurlock since November 1993.

Joyce has been employed by Tucson since 1990, when he was hired in the capacity of vice president, rates & conservation. He was promoted to his current position in 1992. He spent eight years in finance and accounting positions at Public Service Company of New Hampshire prior to joining Tucson.

"We are extremely pleased to select someone with Kevern Joyce's experience and background to move this company into the next century," said TNP Chairman R.D. Woofter. "He is a leader who made significant, positive contributions at both Public Service Company of New Hampshire and Tucson Electric Power Company. We look forward to similar positive contributions here at TNP."

Happy is the house that shelters a friend.  
-Ralph Waldo Emerson

## Public Notice

On February 22, 1994, Southwestern Bell Telephone Company ("Southwestern Bell" or "Company") filed an application with the Public Utility Commission of Texas ("Commission") to restructure the Company's Local Transport and Directory Transport categories of its Switched Access Service. This matter has been assigned to Docket No. 12784. The tariff sheets in Southwestern Bell's application, if approved, will bring the Company's intrastate Access Service Tariff into structural parity with the Company's interstate Tariff No. 73 for Local Transport. Southwestern Bell's companion interstate tariff became effective on January 1, 1994.

The transport rate elements provide for the transmission facilities between the customer's premises and the end office switch(es) where the customer's traffic is switched to originate or terminate the customer's communications.

Southwestern Bell proposes to implement the revised tariffs on a revenue neutral basis. Although the proposed tariff changes will affect all customers subscribing to Switched Access Service, the Local Transport and Directory Transport categories of Southwestern Bell's Switched Access Service is primarily for interexchange carriers. If approved, this application will result in an increase in Southwestern Bell's revenues of approximately \$1682.00 during the first year. Southwestern Bell proposes that the changes be effective on December 1, 1994.

Persons who wish to intervene in or comment upon these proceedings should notify the commission as soon as possible, as an intervention deadline will be imposed. A request to intervene or for further information should be mailed to the Public Utility Commission of Texas, 7800 Shoal Creek Boulevard, Suite 400N, Austin, Texas 78757. Further information may also be obtained by calling the Public Utility Commission's Public Information Office at (512) 458-0256 or (512) 458-0221 for text telephone. The deadline for intervention in the proceeding is May 6, 1994.

Southwestern Bell Telephone

**PRICES EFFECTIVE  
APRIL 10-16, 1994**

**Gruver & Spearman Only**

GOTTA  
HAVE  
IT!

ALL TYPES  
PEPSI-COLA

6 pk. • 12 oz. cans  
**\$1.99**

Shurfine Dog Food

20 lb. bag **\$4.49**  
40 lb. bag **\$6.99**

Libby's Vienna Sausage  
**59¢**

Shurfine Bathroom Tissue

4 roll pkg. **99¢**

30 MEDIUM OR 20 LARGE  
SHURFINE  
DIAPERS

\$4.99

SAE ND 30 WT  
ALLSUP'S  
MOTOR OIL  
QUART

79¢

SHURFINE  
CRISPY  
RICY  
13 OZ. BOX

\$2.19

WILSON  
TURKEY  
BREAST  
10 OZ. PKG.

\$1.99

WILSON  
COOKED  
HAM  
10 OZ. PKG.

\$1.99

WESTERN FAMILY  
IBUPROFEN  
TABLETS  
100 CT.

\$2.49

MADE TO ORDER  
BAR-B-Q BEEF  
SANDWICH  
FOR ONLY

99¢

SHURFINE CUT  
GREEN  
BEANS  
16 OZ. CAN

39¢

SAUSAGE  
& BISCUIT  
FOR ONLY

79¢

Shurfine Water

1.5 Liter **99¢**

Allsup's Coffee Mugs

12 oz. **99¢**

REGULAR OR  
NEW WAVY  
LAY'S®  
POTATO CHIPS

REGULAR 65¢  
**2\$1** FOR



# Hansford Happenings

The Spearman Chamber of Commerce will be holding their annual banquet on Thursday, April 14 at 7 p.m. Tickets may be purchased at the chamber office at 211 Main.

Spring session of storytime for 4 and 5 year olds will be held each of the following Mondays from 11-11:30 a.m., April 11, 18, 25, and May 2 at the Hansford County Library. No registration is necessary.

Donations are now being accepted for the Annual Hospice Garage Sale. Donations may be delivered to 210 Main Street (old Kay's Cafe). If no one is there contact, Kay Vernon at Celebrate (659-3350). Garage Sale is April 16th.

The Spearman City Council will meet Tuesday, April 19 at 7:30 p.m. in city hall.

Dr. Tessie Grabato of Pampa will be presenting the program for the regular meeting of the Hansford Hospice Volunteers Monday, April 18 at 6:30 p.m. in Spearman at the Church of Christ Fellowship hall. Dr. Grabato will speak on the topic of AIDS.

Tryouts for little league baseball will be Monday, April 18 at 5:30 p.m. at Little League Park. If you have any questions call Jeff Beedy at 659-2541 or 659-3847 or call Mike Cudd at 659-2568 or 659-5030. There will be a \$10 participation fee for individuals or a family fee of \$20. Coaches and volunteers are still needed.

Students from Pringle-Morse will compete in the District UIL Literary Meet on Saturday, April 23.

The Pringle-Morse P.T.A. will meet on Monday, April 18, at 7 p.m.

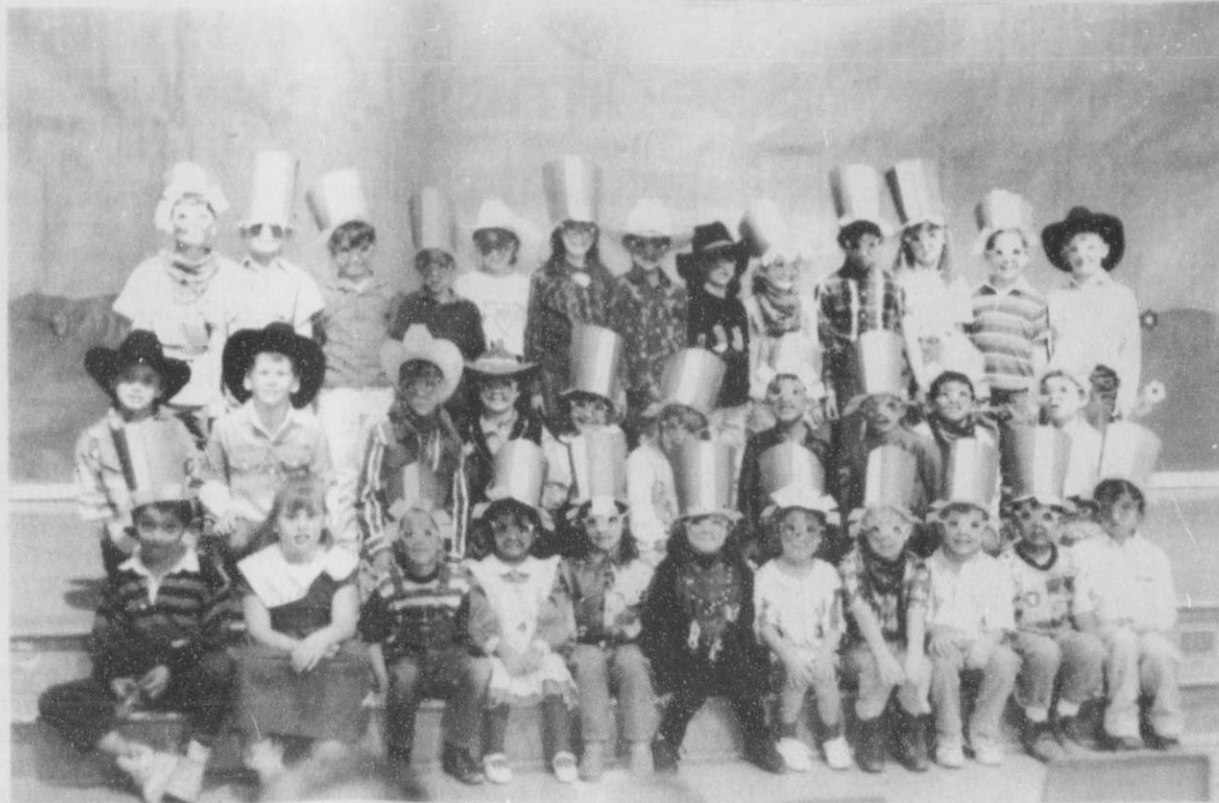
The Amarillo Little Theatre will present the musical comedy Nonsense, Friday, April 15, at 7:30 p.m. in the Perryton High School auditorium. Proceeds from the musical will go to the Panhandle Crisis Center. Tickets may be obtained by contacting PCC board members or calling 435-4041. A spaghetti dinner will be served from 5:30 - 7:30 p.m. by the Girl Scouts and Jaycee's at the Perryton High School cafeteria prior to the performance. Tickets for the supper may be purchased at the door.

There will be a bed, bath and kitchen shower for Tim and Annette Flores and family on Sunday, April 24 from 2-3:30 p.m. at the Catholic Parish Hall.

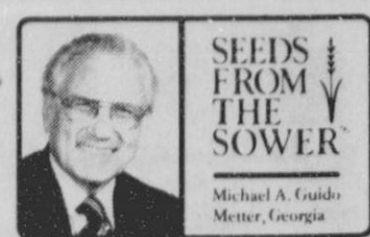
Commodities will be given out Wednesday, April 20 from 1-4:30 p.m. at the Spearman County Barn.

The American Cancer Society will be conducting their door to door crusade April 11-30. Volunteers will be conducting this crusade so please open your doors and wallets to them.

Aggie Muster will be held Thursday, April 21 at 7 p.m. at Sutphens Pit Bar-B-Q in Borger for former Texas A&M students, friends and family. Cost is \$8.50 per person. Contact Jock Lee in Fritch at 857-2542.



First grade students in Mrs. Nollner's and Mrs. Petty's classes at Spearman Elementary put on a special performance Friday, April 8 for "I Love Texas & America".



Last year we planted some hollies, and weeks later we saw that the old leaves were glistening, but the young ones were withering.

"Why?" asked a friend. "We had a freeze," I answered, "and the young get hurt more easily."

Everyone sins, but the sin of all sins is to teach the young to sin.

Our Lord said, "If anyone causes one of these little ones who believe in Me to sin, it would be better for him to have a large millstone hung around his neck and to be drowned in the depths of the sea."

Remember, the young get hurt more easily. Teach them to believe in the gospel and to behave it. Don't teach them to sin.

\*\*\*

It takes two to speak the truth—one to speak, and another to hear.

—Henry David Thoreau

## Minding

From pg 5

How about a breath freshener implant that your dentist could renew once each year. It would be odor sensitive and demand activated to counteract onion and garlic breath, morning mouth and tennis runner tongue.

Opportunity Number Four - I wish someone would design a balancing gyro for bicycles for the very young and very old. This device would sense near tip-overs and provide a counterbalancing force.

Opportunity Number Five - Wouldn't it be nice to have an overnight input device to enhance our memories? Scatterbrained folks like me could use it for basic information like "who am I" and "where do I live." Students could use it to prepare for exams. Executives could bone up for meetings and salespersons could prepare for tomorrow's sales calls.

Opportunity Number Six - I'd like to see an electronic truth detector that you could hook up to radios and televisions. This device would detect false statements during newscasts and commercials. It would include an automatic recording device to provide proof if a politician should tell the whole truth.

Opportunity Number Seven - I could use a spill-guard spray that would protect my shirts, ties and pants from mustard stains and spaghetti sauce spills. Just spray it on, then wipe spills off.

Opportunity Number Eight - How about a reversible necktie with a 120 decibel side (that's loud) and a more subdued side for business. It would save packing an extra when you travel.

Opportunity Number Nine - I'd like a health insurance policy that

pays me back if I work hard at being healthy. Trading pain for premium, so to speak.

Opportunity Number Ten - Would you believe odor absorbing diapers? Well how about odor absorbing wallpaper for bathrooms? The wallpaper would require replacement every two years. That is about as often as my wife likes to redecorate anyway.

Opportunity Number Eleven - A self-cleaning commode. My wife expressed some surprise that I thought of this one. Since she couldn't recall seeing me on my knees scrubbing the bowl, she thought I assumed ours was self-cleaning!

Opportunity Number Twelve - I'd like to have an expandable briefcase. Not one of those so-called expandables, but a real, "open-up-wide-enough-to-hold-a-basketball"

briefcase.

I know some of you are laughing at my ideas. That's okay. Just remember, they laughed at Edison,

Bell and the Wright brothers too.

## AUCTION

**May 6 & 7, 1994 • Perryton, Texas**

We are taking consignments now for industrial, farm & ranch, tractors, combines, trailers, loaders, vehicles, shop equipment, etc.

**Contact:**  
**Naylor Auction & Realty**  
**(405) 646 - 3548**

*Items to be advertised must be turned in by April 18.*



Donkey basketball players go head-to-head as Cass Laster takes his shot while Mike Schnell prepares to get the rebound.

## Hospital Report Admissions

April 6- April 12

Wednesday - none.  
Thursday - none  
Friday - none  
Saturday - Ruth Hill  
Sunday - none  
Monday - Linda Sanchez  
Tuesday - none

## Dismissals

Wednesday - none  
Thursday - none  
Friday - Dennis George  
Saturday - Ralph Bort  
Sunday - none  
Monday - Josephine Ayers  
Tuesday - Ruth Hill  
Wednesday Census:  
Linda Sanchez

## Weather

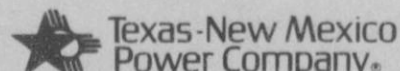
Day	Hi	Lo	Precip
Thu	75	42	.00
Fri	76	47	.00
Sat	79	51	.00
Sun	48	42	.00
Mon	46	40	.25
Tue	62	33	.13
Wed	--	39	.00
Total Precipitation			2.63

## Statement of Intent to Change Rates

In accordance with the regulations of the Public Utility Commission of Texas, Texas-New Mexico Power Company announces the Company's intent to change rates for its entire Texas operations. The effective date of such change is May 5, 1994. All classes of customers will be affected by said proposed changes. The proposed rates will produce an increase in gross revenues to the Company over test year revenues adjusted for test year customer growth and weather and annualization of test year rate increases of \$34,802,920, or 8.92%. Texas-New Mexico Power Company provides electrical service to more than 170,600 customers located within the state of Texas.

A complete copy of the requested rate filing package is on file with the Public Utility Commission of Texas in Austin, Texas, and with all cities served by Texas-New Mexico Power Company which have retained original jurisdiction. You may inspect a copy of the filing during normal business hours at each business office of Texas-New Mexico Power Company in your area.

Persons who wish to intervene in or comment upon these proceedings should notify the commission as soon as possible, as an intervention deadline will be imposed. A request to intervene or for further information should be mailed to the Public Utility Commission of Texas, 7800 Shoal Creek Boulevard, Austin, Texas 78757. Further information also may be obtained by calling the Public Utility Commission's Public Information Office at (512) 458-0256, or (512) 458-0221 for text telephone. The deadline for intervention in the proceeding is 45 days after the date the application was filed with the commission.



TNP-4/94

# LOW PRICES

Pick any of these three great deals...

<p><b>1993 Chevrolet Beretta</b> 2 dr. Coupe, V6, air, Auto Transmission, AM/FM Cassette, Remaining factory warranty, Bright Red, Bucket Seats, Lot's more!</p>	<p><b>1993 Chevrolet Corsica</b> 4 dr., V6, Automatic Transmission, Air, AM/FM Cass., Tilt, Cruise, Much More, Maroon with Bucket Seats. Remaining Factory Warranty.</p>
<p><b>1993 Oldsmobile Achieva</b> Automatic Transmission, Tilt, Cruise, AM/FM Cass., White, Maroon Bucket Seats, Remaining Factory Warranty.</p>	<p style="text-align: center;"><b>Only \$184.73 mo.</b> 60 mo. at 9.5% A.P.R. S.P. \$10,995.00 • TT&amp;L and 20% down E.C. \$2,287.80 • T.S.P. \$11,083.80 <i>With approved credit</i></p>

- 1993 Plymouth Grand Voyager** - Red w/maroon cloth interior, V6, Auto, A/C, Pwr. windows & door locks, 14,800 miles, factory warranty transferrable.....**\$18,900**
- 1992 Astro Extended Van** - White w/blue interior, AM/FM Cass., Front & rear A/C, overhead console, pwr. windows & door locks, 8 pass. seating, 1 owner, 38,000 miles .....**\$15,300**
- 1993 Chevrolet Beretta 2 dr. coupe** - Bright red, bucket seats, V6, A/C, Automatic, AM/FM Cass., Approx. 25,000 miles, Factory warranty remaining.....**\$10,995**
- 1990 Jeep Grand Wagoneer** - 32,800 miles, V-8 auto, very nice, full power & air, 4x4, mobile phone, leather interior, warranty is transferrable.....**\$11,900**
- 1993 Chevrolet Lumina** - V6, Auto, Pwr. windows, locks, tilt, cruise, AM/FM Cassette, 20,400 miles, Remaining factory warranty.....**\$12,500**
- 1993 Oldsmobile Cutlass Cieras 4 dr.** - 13,000 miles, V-6, Auto, A/C, tilt, cruise, pwr. windows & door locks, factory warranty.....**\$12,300**
- 1993 Chevrolet Corsica** - 15,000 miles, A/C, V6 Auto, tilt, cruise, AM/FM Cass., Maroon bucket seats, factory warranty.....**\$10,995**
- 1993 Buick Regal** - Approx. 18,000 miles, V6 Auto, A/C, AM/FM Cass., Pwr. windows & door locks, solid white, lots more!.....**\$13,500**
- 1993 Chevrolet Cavalier** - 15,000 miles, A/C, power door locks, tilt, cruise, AM/FM Cassette, Great gas mileage.....**\$9,995**

## GILLASPIE

AUTO & TRUCK CENTER, INC.  
CHEVROLET, OLDS, BUICK, PONTIAC  
CHRYSLER, PLYMOUTH, DODGE  
Highway 207 South • P.O. Box 430  
Spearman, Texas 79081  
(806)659-2541







Mandi Lusby leaves the starting blocks in the 400 meter relay Saturday, April 2 at the Spearman Relays.

## Spearman Lynx, Lynxette host annual relays

Spearman hosted their annual Spearman Relays on Friday and Saturday, April 8-9. In the varsity boys' division, Spearman came away with a fourth place overall finish with 70 team points. The 3200 meter final, which was run on Friday evening, had all three Spearman competitors scoring points for the Lynx. James Garza finished in third place, Jason Villines finished fourth and Eric Cudd finished in fifth place. On Saturday, Chad Gardiner came away with a second place finish in the discus and a fourth place finish in the shot. Also placing in the shot and discus was Nick Renteria with fourth in the discus and sixth in the shot. Matt Gafford won third place in the discus. Dee Mayfield came away with the only first place finish for the Lynx this week when he cleared 12'6" in the pole vault, which was a personal best for Dee. The only other field event in which the Lynx scored points was the long jump where Jason Varnon leaped for second place and Coyt Tigrett finished sixth. Rounding out the scoring for the Lynx came on Saturday afternoon during the finals of the running events. Josh Furlow had a second place finish in the 200 dash,

James Garza finished third in the 1600 run and the sprint relay, which consisted this week of Shawn Moore, Phillip Sanders, Chad Gardiner and Josh Furlow, finished in sixth place.

In girl's action, three Lynxettes placed in the meet for a combined total of 16 points. Ashly Shieldknight finished in third place in the discus and sixth place in the shot. Kara Townsen had two fourth place finishes, in the discus and the 200 dash, while Shayla Barber finished in sixth place in the 400 relays.

The JV boys finished with a two-day total of 90 points for third place overall. The Spearman and Gruver eighth grade boys tied for third with 69 points, while the Spearman seventh grade boys finished in first place overall with a team total of 112 1/2 points. In the Jr. High girl's divisions, the eighth grade girls combined to score 73 team points for fourth place and the seventh grade girls had a team score of 102 points, also finishing in fourth place.

The District Track Meet is scheduled to begin on Friday, April 15, at 3:15 p.m. at Boys Ranch. Saturday's action will begin at 10 a.m. with all the running finals scheduled to begin at 2:30 p.m. Saturday afternoon.

### Varsity Boys

#### Spearman Relays April 8-9

Shot - 4th, Chad Gardiner, 43'2"; 6th, Nick Renteria, 41'9".

Discus - 2nd, Gardiner, 131'4"; 3rd, Matt Gafford, 131'1"; 4th, Renteria, 129'3".

Long Jump - 2nd, Jason Varnon, 19'3"; 6th, Coyt Tigrett, 18'2".

Pole Vault - 1st, Dee Mayfield, 12'6".

3200 Meter Run - 3rd, James Garza, 10:53.73; 4th, Jason Villines, 11:31.82; 5th, Eric Cudd, 11:42.37.

400 Relay - 6th, Shawn Moore, Phillip Sanders, Gardiner, Josh Furlow.

200 Dash - 2nd, Furlow, 23.15. 1600 Run - 3rd, Garza, 5:09.21

### Varsity Girls

Shot - 6th, Ashly Shieldknight, 31'8".

Discus - 3rd, Shieldknight, 116'1", 4th, Kara Townsen, 115'11".

200 Dash - 4th, Townsen, 28.53.

400 Dash - 6th, Shayla Barber, 68.42.

### Jr. Varsity Boys

Shot - 4th, Valentin Macias, 35'6".

Discus - 3rd, Jason Babitzke, 122'5", 5th, Macias, 114'4".

High Jump - 2nd, Heath Archer, 5'8", 4th, Brent Collins, 5'4".

Triple Jump - 2nd, Jeremy Blan, 36'1", 4th, Martin Sanders, 35'1", 6th, Greg Elliott, 11'.

3200 Meter Run - 2nd, Lee Jarvis, 12:02.40; 3rd, Mark Parker, 12:07.07; 5th, Tyler Lair, 12:21.38.

400 Relay - 5th, Blan, Collins, Archer, Sanders, 49.02.

800 Run - 1st, Jarvis, 2:17.53; 6th, Archer, 2:34.16.

100 Dash - 5th, Collins, 12:34.

200 Dash - 6th, Collins, 26.20.

1600 Run - 6th, Lair, 6:01.34.

1600 Relay - 4th, Blan, Darrell Scroggs, Archer, Sanders, 3:55.67.

### 8th Grade Girls

High Jump - 3rd, Lindsey Smith, 4'6".

Long Jump - 4th, Kasey Dunnihoo, 12'5 1/2".

Triple Jump - 4th, Brooke Trantham, 28'6 1/2".

400 Relay - 5th, Ashley Brown, Jennifer Neff, Gina Kunselman, Smith, 59.86.

800 Run - 3rd, Trantham, 2:53.38.

100 Hurdles - 6th, Smith, 19.15.

800 Relay - 2nd, Leah Mackie, Dunnihoo, Trantham, Keisha OQuin, 2:04.29.

200 Hurdles - 2nd, Dunnihoo, 34.63; 6th, Smith, 38.34.

1200 Run - 6th, Jocelyn Edwards, 5:06.46.

1600 Relay - 2nd, Mackie, Dunnihoo, Trantham, OQuin, 5:01.06.

### 8th Grade Boys

Shot - 1st, Jamie Townsen, 38'2 3/4".

Discus - 3rd, Townsen, 113'10".

Long Jump - 4th, Mike Butts, 16'6".

High Jump - 1st, Alan Huddleston, 5'8".

Pole Vault - 1st, Huddleston, 9'6".

400 Relay - 4th, Butts, Josh Bynum, Mac, Manuel Vasquez, 51.19.

100 Hurdles - 1st, Huddleston, 16.67.

200 Hurdles - 2nd, Huddleston, 29.43.

200 Dash - 3rd, Butts, 26.43.

1600 Relay - 5th, Butts, Huddleston, Manuel Vasquez, Clint Goodman, 4:16.63.

7th Grade Girls

Shot - 6th, Crosbie Lair, 26'6 1/2".

Discus - 5th, Lair, 64'2".

Long Jump - 6th, Kristin Beedy, 12'5 1/2".

High Jump - 3rd, Beedy, 4'4"; 4th, Leslie Holton, 4'2"; 6th, Grace Davis, 4'.

Triple Jump - 2nd, Betsy Holt, 29'4".

400 Relay - 3rd, Sonya Salgado, Veronica Hernandez, Davis, Holly Pipkin, 58.87.

800 Run - 1st, Beedy, 2:43.99.

100 Hurdles - 3rd, Holton, 18.93; 6th, Rachel Burch, 20.12.

800 Relay - 2nd, Holton, Holt, Beedy, Brittni Beedy, 2:04.

200 Dash - 4th, Pipkin, 37.82.

1600 Relay - 3rd, Holt, Holton, B. Beedy, Beedy, 5:00.23.

### 7th Grade Boys

Shot - 1st, Michael Lusby, 38'6 3/4".

Discus - 6th, Alberto Vargas, 84'2".

High Jump - 6th, Mason Kuehl, 4'8".

Triple Jump - 1st, Carlos Hernandez, 34'8 1/4"; 6th, Kuehl, 31'8 1/2".

Pole Vault - 3rd, Kuehl, 8'; 5th, Brian Black, 7'6".

400 Relay - 4th, Aaron Witten, Kuehl, Black, Hernandez, 53.46.

100 Hurdles - 1st, Lusby, 17.46.

400 Dash - 1st, Lusby, 60.81; 4th, Witten, 65.62.

200 Hurdles - 1st, Lusby, 30.72.

1200 Run - 5th, Dan Kunsleman, 4:20.84.

1600 Relay - 1st, Hernandez, Witten, Kuehl, Lusby, 4:17.63.

## District 1-2A Tennis Tournament

### Spearman Lynx, Lynxette win titles

The District 1-2A Tennis Tournament was held in Spearman on Thursday, April 7 and Tuesday, April 12 amidst any kind of weather you could imagine from rain and sleet to high winds and sunshine. Despite less than perfect weather conditions, both the Spearman girls and boys teams continued their

usual Lynx and Lynxette tradition by coming away with both team titles.

Kortney Henton was defeated in first round action by Laura Gamez of Sunray in a tight match, 6-3, 6-4 and the doubles team of Clint Schnell and Jason Swink were defeated in the quarterfinals by

McCallie and Lavender of Boys Ranch, 6-0, 6-2.

Making the trip to the Regional Meet in Abilene for the girls will be the doubles team of Carrie Pearson and Kara Townsen, who came in first. The doubles team of Erin Atwood and Crystal Boyd did an outstanding job and came in third overall, alternates to the Regional Meet. In girl's singles, Spearman's Kelli Butts defeated Autumn Woolsey of Stratford in straight sets, 6-1, 6-2 in the finals for the gold medal.

Chad Wilkerson and Bill Jack Pittman, boy's doubles team, finished in first place after defeating Porter and Monroe from Sunray, 6-3, 6-4, to earn their right to the Regional Match. Boy's singles action was very tough with Blake Beedy losing to Josh Mayhew from Gruver in the finals, 2-6, 1-6, but winning in the playback for second and third against Matt Archer in a hard-fought three match set, 6-3, 4-6, 6-4. Blake will be making the trip to Abilene and the Regional Meet while Matt will be the alternate in boy's singles.

The Regional Tournament is scheduled to begin on Wednesday,

Tennis See pg 10

## Spearman golf teams sweep District 1-AA

The Spearman Golf teams continued to add to their already impressive leads to sweep the District 1-2A Girls and Boys Golf Titles Monday at the Pheasant Trails Country Club in Dumas. The third and final round of competition was played in cold, rainy and windy weather, but that did not deter the girls or boys for doing the job they needed to do.

In girl's action, Spearman scored a one day total of 423 with a three round total of 1,219 strokes, an unbelievable 93 strokes ahead of second place finisher Stratford, 1,312. Rainey Whittington again shot the best of anyone in the field for the day with an 89, 268 total for the tournament, and the first place individual medal. Finishing in third place for an individual medal was Spearman's Kara Faries, who shot a 107 for the day, 309 overall. Other team members for Spearman were Traci Martin who shot a 113, Molly Blackman finished with a 114, and Macy Shieldknight rounded out the team effort by shooting a 126. Individual golfers for Spearman were Jill Clement and Kacee Smith, who each finished the day with a 146.

In boy's competition, Spearman walked away with the first place team medal with a tournament total of 1,997 strokes, 342 for the third round score. Their closest competition was also Stratford, who managed a third round score of 350, 1,043 for the entire tournament. Medaling for Spearman were Cass Lasater and Toby Thompson, who both brought home the gold. Thompson shot an 82 for the day, tournament total of 246. Lasater

shot an 85 for the day and also finished the tournament with a 246. Rounding out Spearman's team, Chris Jenkins shot an 82, one of his best efforts ever. Shane Schneider shot a 93 for the day and Clint Faries shot a 95. Individual golfers for Spearman were Eric Cudd, who finished the day with a 104 and Colby Bedell who shot a 123.

Regional golf action will take place at Maxwell Municipal G.C. in Abilene beginning on April 28-29. The 10 member combined golf team for Spearman will be making the trip and representing their town, some for the fourth straight year. Congratulations on a job well done!

## GET THE ALCO Advantage



**FREE EVERY TUESDAY!**

SECOND SET OF PRINTS

Receive a second set of 3" prints FREE with any exposure roll of 35mm, disc, 110 or 126 color print film left for developing and printing at our everyday prices! C-41 process only. Excludes larger 4" size prints, and photo gallery.



## With Attic Ventilation, Saving Energy Is Under Control.



Even with insulation and tightly sealed joints, your home needs attic ventilation to control moisture—and to control attic temperatures. Moisture can build up during the winter and reduce the effectiveness of insulation. In the summer, a lack of ventilation can drive attic temperatures up and put greater strain on your air conditioning system. For more information about saving energy, call or visit your local TNP office and ask for a copy of the "Energy Management Guide."

Texas-New Mexico Power Company

### NOTICE OF GENERAL ELECTION (AVISO DE ELECCION GENERAL)

To the Registered Voters of Spearman, Texas:

(A los votantes registrados del Spearman, Texas:)

Notice is hereby given that the polling places listed below will be open from 7:00 a.m. to 7:00 p.m., on May 7, 1994, for voting in a general election to elect A MAYOR AND TWO (2) ALDERMEN FOR TWO YEAR TERMS

(Notifíquese, por las presente, que las casillas electorales situadas abajo se abrirán desde las 7:00 a.m. hasta las 7:00 p.m. el

de mayo de 1994 para votar en la Elección General para elegir AL MAYOR DE LA CIUDAD Y

DOS FUNCIONARIOS POR UNA PERIODO DE DOS AÑOS.

LOCATION(S) OF POLLING PLACES PRECINCTS 1, 5 & 6 AT SPEARMAN HIGH SCHOOL (DIRECCION(ES) DE LAS CASILLAS ELECTORALES) (ELECTION DAY)

Early voting by personal appearance will be conducted each weekday at (La votación adelantada en persona se llevará a cabo de lunes a viernes en) CITY HALL, 30 S.W. COURT, SPEARMAN, TEXAS LAS OFICINAS DE LA CIUDAD (location) (sitio)

between the hours of 8:00 a.m. and 5:00 p.m. beginning on APRIL 18, 1994 (date)

(entre las 8:00 de la mañana y las 5:00 de la tarde empezando el 18 de abril de 1994 (fecha)

and ending on MAY 3, 1994 (y terminando el 3 de mayo de 1994 (fecha)

Applications for ballot by mail shall be mailed to: (Las solicitudes para boletas que se votarán en ausencia por correo deberán enviarse a.)

CHERYL GIBSON (Name of Early Voting Clerk) (Nombre del Secretario(a) de la Votación Adelantada)

P.O. BOX 37 (Address) (Dirección)

SPEARMAN, TX 79081 (City) (Ciudad) (Zip Code) (Zona Postal)

Applications for ballots by mail must be received no later than the close of business on April 29, 1994. (Las solicitudes para boletas que se votarán en ausencia por correo deberán recibirse para el fin de las horas de negocio el)

29 de abril de 1994 (date) (fecha)

Issued this the 11 day of APRIL, 1994 (Emitida este día 11 de abril, 1994)

Signature of Presiding Officer (Oficial que Preside)



Hounds and Lady Hounds

Compete in Spearman Relays

by Bob Bort

Here are the results of the Spearman Lynx Relays this past weekend, April 8-9. The Hounds and the Lady Hounds did very well - the Hounds finished sixth with 62.5 points, and the Lady Hounds finished fourth with 61 points. Not all the athletes were competing. For the Lady Hounds, their 61 points came despite the fact that trackster Wynn Maupin was not available, and competing in basketball in Amarillo. This week, April 15-16, is the big district meet at Boys Ranch. Hopefully the Hounds and Lady Hounds will perform their best.

Hounds

6th place - 62.5 points  
 3200-Meter Run - 2nd, Bailey Barkley, 10:48  
 800 Run - 4th, Bravo, 2:13; Dawson, 2:19.  
 400 Dash - 1st, Rosie Arreola, 52.2; 3rd, Ryon Atwood, 52.7.  
 200 Dash - 3rd, Atwood, 23.2.  
 1600 Run - 4th, Barkley, 5:10.  
 1600 Relay - 5th, Arreola, Bravo, Maupin, Atwood, 3:36.  
 Shot Put - 1st, Frick, 44'2".  
 Discus - 5th, Frick, 128'.  
 High Jump - 3rd, Maupin, 5'10".

Varsity Girls

4th place - 61 points  
 400 Relay - 6th, Tara Shapley, Molly McLain, Tisha Ralston,

Wendy Rodriguez, 53.6.  
 800 Run - 3rd, Julie Meyer, 2:36; 6th, Joni Hart, 2:45.  
 200 Dash - 5th, Amber Murrell, 28.4; 6th, McLain, 28.7.  
 1600 Run - 4th, Myriam Alvarez.  
 800 Relay - 3rd, Murrell, Shapley, Meyer, Rodriguez, 1:57.  
 1600 Relay - 6th, Murrell, Rodriguez, Ralston, Meyer, 4:33.  
 Triple Jump - 1st, Meyer, 33'.  
 Long Jump - 2nd, Murrell, 15'7 1/2".  
 High Jump - 3rd, McLain; 5'; 5th, Murrell, 4'10".

JV Hounds

2nd place - 93 points  
 3200 Run - 5th, Scott Jarvis, 12:36.  
 400 Relay - 2nd, Daniel Bort, Sammy Renteria, Travis Ferguson, Jarrod Hoel, 49.0.  
 110 High Hurdles - 1st, Ferguson, 16.8.  
 100 Dash - 6th, Matt Overbey, 12.2.  
 400 Dash - 2nd, Hoel, 55.5.  
 300 Intermediate Hurdles - 3rd, Ferguson; 6th, Renteria.  
 1600 Run - 4th, Jarvis, 5:51.  
 1600 Relay - 2nd, Bort, Renteria, Max Frick, Hoel, 3:49.  
 Shot Put - 5th, Frick, 35'4".  
 Pole Vault - 2nd, Bort, 10'6".  
 Long Jump - 1st, Hoel, 18'8"; 4th, Ferguson; 5th, Frick.

8th Grade Hounds  
 3rd place - 69 points  
 High Jump - tie for 5th, Keith

Cassady, Buster McLain.  
 Shot Put - 4th, Jody Robinson.  
 Pole Vault - 5th, McLain.  
 Triple Jump - 2nd, Bravo.  
 Sprint Relay - 3rd, Brant Armes, Bravo, Cassady, Kyle McNett, 49.52.  
 800 Run - 1st, Bravo, 2:19.74.  
 100 Dash - 3rd, Kyle McNett, 12.32.  
 400 Dash - 5th, Cassady.  
 1200 Run - 5th, Victor Luciano.  
 1600 Relay - 1st, Cassady, Armes, Bravo, McNett, 4:01.72.  
 7th Grade Hounds  
 4th place - 64 points  
 Shot Put - 6th, Jeff McClure.  
 Long Jump - 3rd, Jim Potts.  
 Pole Vault - 4th, Robinson.  
 Discus - 5th, McClure.  
 High Jump - 1st, Potts, 5'4".  
 Sprint Relay - 2nd, Robinson, Potts, Dustin Ross, Wesley Miser, 52.43.

400 Dash - 2nd, Potts, 59.29 (prelim), 5th, Luke Johnson.  
 110 High Hurdles - 4th, Ross; 5th, Johnson.

200 Low Hurdles, 4th, Ross.  
 200 Dash - 6th, Matt Watlington.  
 1200 Run - 4th, Robinson.

Due to spring break, there was minimal participation from the junior high, and those that did perform, performed well.

Gruver's Mayhew, McLain-Carthel Abilene bound in District 1-AA tennis

by Bob Bort

Josh Mayhew has won the district 1-AA championship in boys singles in tennis this past Thursday, April 7, and Tuesday, April 12; and Kiki Carthel and Molly McLain have won the right also to go to Abilene by finishing second in district in girls doubles. Gruver will be well represented in late April in Abilene.

Mayhew first received a bye, then defeated Robert Bell of West Texas 6-3, 6-0. Then he defeated Matt Archer of Spearman 6-2, 6-1. That put him in the championship match against Blake Beedy of Spearman, and Mayhew won 6-3, 6-3.

Tucker Henson also competed in boys singles, and he also received a bye, then defeated Brandon Starnes of Stratford 6-1, 6-4, before being defeated by Beedy 6-4, 6-1. Henson was then defeated

by Archer 7-5, 6-0, for fourth place in district.

In boys doubles, the team of Kyle Deeds/Clint Williams competed, and drew a bye in the first round. They then defeated Earls/Beckman of West Texas 6-3, 6-0, before being defeated by Pittman/Wilkerson of Spearman 6-2, 6-0. They then defeated by McCallie/Lavender of Boys Ranch 6-0, 1-6, 6-4. They finished district in fourth place.

The doubles team of Phil De La Cruz/Doug Gumfory was defeated in the first round by Schnell/Swink of Spearman 3-6, 6-2, 6-3.  
 In girls doubles, McLain/Carthel defeated Steven/Baker of Sunray 3-6, 6-3, 6-0, then defeated Daniels/Graham of Stratford 3-6, 7-5, 6-1. They were then defeated by the fine team of Pearson/Townsen of Spearman 6-0, 6-1, but came back in the third place game to defeat Barton/Boney of Sunray 6-0, 6-1. Then in the playback game between

the second and third place finishers, McLain/Carthel defeated Atwood/Boyd of Spearman 4-6, 6-2, 6-4. The two Gruver netminders should be congratulated for showing a lot of spunk in being able to consistently come back in their matches, from a first set defeat. McLain and Carthel will be going to Abilene.

The doubles team of Toby Setliff/Kaisi Foster received a bye in the first round, then were defeated by Atwood/Boyd 6-3, 6-3.

In girls singles, Lady Hound Janyth Hart defeated Amy Martinez of Stratford in the first round, 6-0, 6-1. Then she was defeated by Jamie Goolsby of Sunray 6-4, 7-6, in a hotly contested match.

Traci Smith received a bye in the first round, then was defeated by Laura Gamez of Sunray 6-2, 4-6, 6-3.

For the Sport of it

Well, it's baseball season, and I am on cloud nine. My team, the San Francisco Giants, has started the season 4-2, and they are looking very good.

\*\*\*\*\*

Congratulations to Wynn Maupin, Molly McLain and Aaron Frick. They are the three track and field athletes who are currently on the Globe News Area Track Honor Roll. Hopefully they will perform their best at Boys Ranch this coming weekend at the district meet. Sure hope we have a group of Hounds and Lady Hounds headed for Abilene on April 29-30.

\*\*\*\*\*

Hopefully, coach John Duncan will heal after a rather brutal game of donkey basketball between the Lions club and the Gruver faculty this past Thursday, March 31. Coach Duncan went over the donkey's head, head over heels, and broke his collarbone. With the recent injury to Coach Steve Myatt, tearing his Achilles' tendon, it seems our coaches should apply for hazardous duty pay.

\*\*\*\*\*

Bailey Barkley is a fine athlete in the 3200-meter run, and he will do well at Boys Ranch this week. But, according to Coach Doug Frick, Bailey could break the school record in the 3200, and still not qualify for regionals. His competition at Boys Ranch will be fierce. One of the competition has run a 10:06 and two have run 10:20. That is two Boys Ranch boys and a West Texas boy, and that will be tough to match. Bailey ran a 10:48 this past week at Spearman.



(Photo courtesy of Mindy Davis) At the Gruver Track Meet Lady Hound Wynn Maupin shows her style in the 100 meter low hurdles against some stiff competition.

Gruver golf teams complete season

by Bob Bort

The Hounds and the Lady Hounds golf teams completed their season this past Monday, April 11, at Dumas, but Kelly Boone has qualified to continue on in regional play. Kelly finished second in the district medalist competition, and will play in Abilene on April 28-29 at the Maxwell Municipal Golf Course.

Here are the final totals for the girls. They finished in third place, 15 strokes behind Stratford, with a 1327.

At Amarillo (April 4): Kelly Boone, 100; Andee Salmans, 100; Cori Lowe, 116; Kimberley Wagner, 121; Kristin Evans, 122; Shannon Acker, 126.

At Dumas (April 11): Kelly Boone, 101-295; Andee Salmans, 116-314; Cori Lowe, 131-366; Wagner, 138-382; Kristin Evans, 153-416; Braquel Ferguson, 123; Julie Gumfory, 156; Shannon Acker, 159.

And here are the final totals for

the boys. They finished in fifth place with a score of 1135.

At Amarillo (April 4) Jason Ward, 94; Roma Tomlinson, 95; Tye Womble, 101; Andy Jones, 104; Tek Ferguson, 104; Scott Stedje, 105; Blake Ferguson, 114.

At Dumas (April 11): Roma

Tomlinson, 88-282; Tye Womble, 92-284; Jason Ward, 94-286; Tek Ferguson, 91-291; Andy Jones, 99-294; Blake Ferguson, 112-348.

Spearman won both the girls and the boys competitions, and Stratford was second in both competitions.

High school students compete in Tri-State Rodeo

by Angela Jones Editor

The Childress Tri-State Rodeo was held Saturday, April 9 with a time of 12.098. A time of 28.072 seconds earned Jarvis fifth place in the pole bending. Chasity Rickman of Hereford won the event with a time of 21.441 seconds.

In the breakaway roping, Jana McCloy roped her calf in 5.311 seconds. This time was fast enough to place her fourth in the event. Sequin Downey of Canyon won the breakaway with a time of 3.704.

Sahala placed second in the goat tying. She tied the goat in 12.164 seconds, just behind Amber Hayes of Randall who won the event with a time of 12.098.

A time of 28.072 seconds earned Jarvis fifth place in the pole bending. Chasity Rickman of Hereford won the event with a time of 21.441 seconds.

Harper had a time of 19.485 in the calf roping. This placed him

Rodeo See pg 10

NOTICE OF GENERAL ELECTION (AVISO DE ELECCION GENERAL)

To the Registered Voters of the City of Gruver, Texas:  
 (A los votantes registrados del Ciudad de Gruver, Texas.)  
 Notice is hereby given that the polling places listed below will be open from 7:00 a.m. to 7:00 p.m., on May 7, 1994, for voting in a general election to elect

One City Commissioner  
 (Notifiquese, por las presentes, que las casillas electorales situadas abajo se abrirán desde las 7:00 a.m. hasta las 7:00 p.m. el 7th de May de 19 94 para votar en la Elección General para elegir One City Commissioner)

LOCATION(S) OF POLLING PLACES (DIRECCIONES DE LAS CASILLAS ELECTORALES)  
 Elementary School Building 405 Garrett

Early voting by personal appearance will be conducted each weekday at (La votación adelantada en persona se llevará a cabo de lunes a viernes en)  
 City Hall 108 East Broadway Street Gruver Hansford County Texas (Location) (sitio)

Recommended but not required

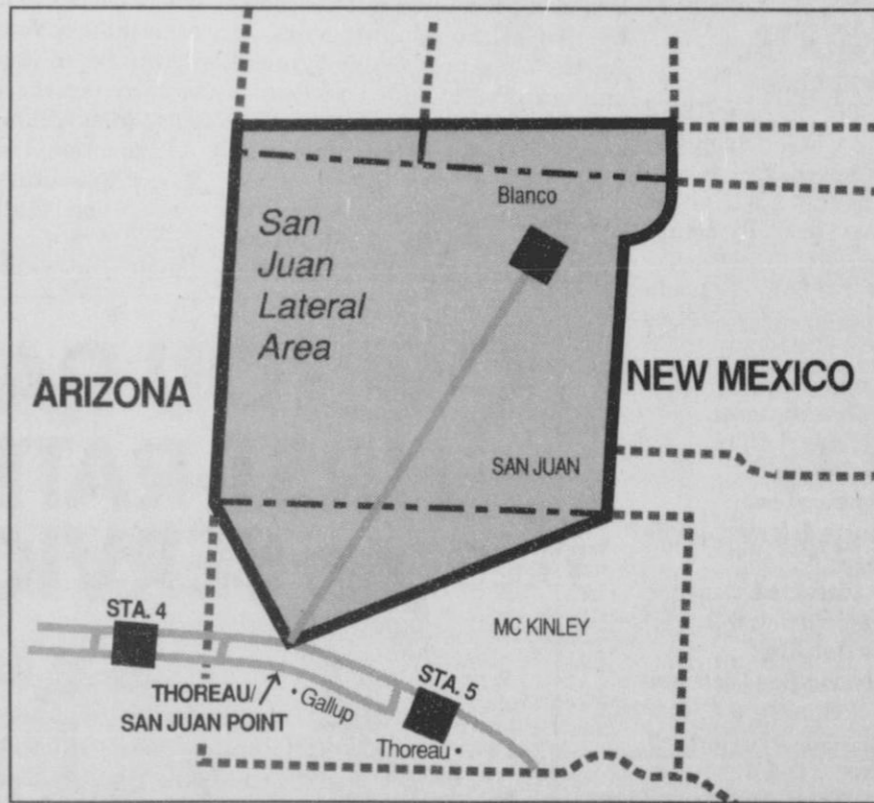
between the hours of 8:00 a.m. and 5:00 p.m. beginning on April 18, 1994  
 entre las 8:00 de la mañana y las 5:00 de la tarde empezando el April 18, 1994  
 and ending on May 3, 1994 (o terminado el May 3, 1994)

Applications for ballot by mail shall be mailed to:  
 (Las solicitudes para boletines que se votarán en ausencia por correo deberán enviarse a:)

A. J. Ratliff  
 (Name of Early Voting Clerk)  
 (Nombre del Secretario(a) de la Votación Adelantada)  
 PO Box 947  
 (Address) (Dirección)  
 Gruver TX 79040-0947  
 (City) (Ciudad) (Zip Code) (Código Postal)

Applications for ballot by mail must be received no later than the close of business on  
 (Las solicitudes para boletines que se votarán en ausencia por correo deberán recibirse para el fin de las horas de negocio el)  
 April 29, 1994 (date) (fecha)

Issued this the 9th day of February, 1994  
 (Emisado este día 9th de February, 19 94)  
 Signature of Mayor (Firma del Alcalde)



Transwestern Pipeline Company SAN JUAN LATERAL EXPANSION

Transwestern Pipeline Company is pleased to announce an open period of negotiation from March 21, 1994, through May 20, 1994, for interest in an expansion of our San Juan Lateral, which extends from Blanco to Thoreau, New Mexico.

Transwestern Pipeline Company is part of Enron Corp., America's largest integrated natural gas company, whose domestic transmission network extends from the Florida Peninsula to California and from the Mexican border to Canada.

Constructed in 1992, the San Juan Lateral is already approaching full utilization at an existing capacity of 520,000 Dth/day. To accommodate new supply coming on stream and to alleviate existing and anticipated capacity constraints, Transwestern Pipeline Company has proposed to expand the lateral, via additional compression, by up to 200,000 Dth/day.

Parties interested in the San Juan Lateral Expansion are invited to attend a meeting in Albuquerque, New Mexico, on April 18 at 1 p.m. at the Hyatt Regency, 330 Tijeras N.W., Albuquerque, NM 87102, 505/842-1234. For more information on the proposed expansion, please call Transwestern Pipeline Company at 713/853-4706.

Transwestern operates more than 4,800 miles of natural gas gathering and transmission facilities, and provides access to the San Juan, Anadarko and Permian supply basins as well as the Texas Intra-state, Mid-Continent, Gulf Coast, East Coast and West Coast markets.







Karla Flowers of the "Creature Teachers" attempts to get on her donkey as teammate Coach Neff looks on. This team went on to win the championship.

**Tennis**

From pg 7

and Thursday, April 27 and 28 in Abilene at Abilene Christian University.

Here is a run-down of the results.

**District 1-AA Tennis Tournament Thursday, April 7 in Spearman:**

**Girls Singles**

**First round:** Kelli Butts, bye; Kortney Henton lost to Laura Gamez of Sunray 6-3, 6-4.

**Second round:** Butts defeated Dani Brewer of W.T. 6-0, 6-0.

**Girls doubles**

**First round:** Carrie Pearson/Kara Townsen, bye; Erin Atwood/Crystal Boyd defeated Lindsey/Warren of W.T. 6-0, 6-0.

**Second round:** Pearson/Townsen defeated McDaniel/Goswick of W.T. 6-0, 6-0; Atwood/Boyd defeated Setliff/Foster of Gruver 6-3, 6-3.

**Boys singles**

**First round:** Matt Archer, bye; Blake Beedy defeated Matt Brewer of Sunray 6-3, 6-0.

**Second round:** Archer defeated Charlie McCallie of Boys Ranch 6-1, 6-1; Beedy defeated Hayden Carter of Boys Ranch, default.

**Boys doubles**

**First round:** Bill Pittman/Chad Wilkerson, bye; Clint Schnell/Jason Swink defeated DeLaCruz/Gumfory of Gruver 3-6, 6-2, 6-3.

**Second round:** Pittman/Wilkerson defeated Ellison/Presley of Stratford 6-1, 6-2; Schnell/Swink lost to McCallie/Lavender of Boys Ranch 6-0, 6-2.

**District 1-AA Tennis Tournament Tuesday, April 12 in Spearman**

**Girls singles**

**Semifinals:** Butts defeated Jamie Goolsby of Sunray 6-3, 6-1.

**Finals:** Butts defeated Autumn Woolsey of Stratford 6-1, 6-2.

**Girls doubles**

**Semifinals:** Atwood/Boyd defeated Barton/Boney of Sunray 6-3, 6-3; Pearson/Townsen defeated Carthel/McLain of Gruver 6-0, 6-1.

**Finals:** Pearson/Townsen defeated Atwood/Boyd 6-1, 6-0.

**Playback:** Atwood/Boyd lost to

Carthel/McLain of Gruver 6-4, 3-6, 4-6.

**Boys singles**

**Semifinals:** Archer lost to Josh Mayhew of Gruver 2-6, 1-6; Beedy defeated Tucker Henson of Gruver 6-4, 6-1.

**Finals:** Beedy lost to Mayhew of Gruver 3-6, 3-6.

**Third place:** Archer defeated

Henson of Gruver 7-5, 6-0.

**Playback:** Beedy defeated Archer 6-3, 4-6, 6-4.

**Boys doubles**

**Semifinals:** Pittman/Wilkerson defeated Williams/Deeds of Gruver 6-2, 6-0.

**Finals:** Pittman/Wilkerson defeated Porter/Monroe of Sunray 6-3, 6-4.

**Excess weight can lead to serious health problems**

Excess weight is known to be a serious health problem—especially for American women. Why is this so? Because it increases their risk of developing coronary artery disease, stroke, diabetes, cancer and high blood pressure.

Underweight is also a problem as it is linked to lowered resistance to infections, chronic fatigue, anemia, depression and other illnesses.

So what's the solution? Healthful food choices that provide sufficient calories and are recommended by the U.S. Department of Agriculture's Food Guide Pyramid and inclusion of daily activities or exercise habits can help prevent these illnesses. Managing your weight plays a vital role in achieving and maintaining good health while enhancing the quality of your life. The real key is to achieve and

maintain your personal "healthy" weight through proper food choices and exercise habits. So by making changes in our habits—including eating and physical activity—long term weight management can be achieved.

In the final analysis, the desire for food commitment to weight loss to help prevent diseases must come from you. People who lose and maintain this weight loss successfully take responsibility for their own desires. They decide the best way to achieve them. Your friends and family can be an important source of support but the motivation must come from within.

Educational programs of the Texas Agricultural Extension Service are open to all citizens without regard to race, color, sex, disability, religion, age or national origin.

**Region 2 Texas Big Game awards ceremony to be held in Amarillo**

Trophy deer and pronghorn mounts, and hunting stories aplenty, will fill the North Meeting Room of the Amarillo Civic Center Sunday, April 17, for the Region 2 Texas Big Game Awards. The awards honor 90 hunters who took trophy mule deer, whitetails, or pronghorn last season anywhere in Region 2, which stretches from Kermit to Sweetwater and north to the Oklahoma border.

Identical awards go to the landowners on whose land the trophies were taken, in recognition of their stewardship of wildlife habitat. "You don't find trophy mule deer in a toxic waste dump, or pronghorn in the parking lot at the mall," says David Langford of the co-sponsoring Texas Wildlife Association.

A third group of honorees are 39 "first-timers"—hunters of any age who took their first big game animal in Region 2 this year. These novice hunters, who range in age from 8-year-olds Mollie Baker of Pampa and Benjamin Howard of Wheeler, to John Filaroska, 45 of Houston, will receive certificates attesting to their accomplishment.

Region 2 produced the best mule deer in the state this year; Cory Kendrick of Vega took the #1 typical mule deer in Oldham County, while Curtis Simpson of Lubbock hunted Cottle County to find his

outstanding non-typical mulie. Both rank #1 in the state in their respective divisions.

The Shamburger Ranch in Dallam County will be honored for the two best Region 2 pronghorn, taken by Daniel Pickett and William Pickett Jr., both of Dallas. Daniel Pickett's trophy rands #3 statewide.

Many of these trophies will be on display in the Civic Center, 3rd and Buchanan, for the awards ceremonies on Sunday, April 17. The doors will open to the public at 4 p.m., with dinner served at 5, and the award presentations beginning at 6. Admission is \$10, including dinner. For information or reservations, contact the Amarillo Convention and Visitors Council, 806-374-1497.

Statewide, Texas Big Game Awards are being made to nearly

1,000 hunters and 400 first-timers in eight regional ceremonies. The three top-ranked trophies statewide in each of five categories will be recognized at a luncheon on June 11, at the Texas Wildlife Association's annual convention in San Antonio.

Co-sponsored from its inception by the Texas Parks and Wildlife Department and the Texas Wildlife Association, the Texas Big Game Awards Program accepted two additional sponsors this year: Carter's Country, a Houston gun store chain, and Hixon Land and Cattle Company of San Antonio.



The first balloon flight in the United States occurred in 1793.

**HENSON CHIROPRACTIC**

410 S. Davis • Spearman, Tx.

Call for Appointment • 659-5603

**OFFICE HOURS:**

Monday, Wednesday & Friday 9:00 to 5:00  
Tuesday & Thursday 9:00 to 11:30



**Register to WIN**  
a Trophy Series  
**Buster Boat**  
w/trailer, trolling motor & depth-finder  
M.S.R.P. - \$2884  
Registration Ends: 6/2/94 - Drawing: 6/17/94  
SEE PARTICIPATING STORES FOR DETAILS

at participating

**NAPA AUTO PARTS STORES**

prices good through 5/31/94

**NAPA LAWN & GARDEN TRACTOR BATTERIES**  
(165 CCA's) #8221

**\$19.99** w/EXCH.

**PREMIUM**  
(235 CCA's) #8223.24

**\$24.99** w/EXCH.

**NOTICE OF TRUSTEE ELECTION (AVISO DE ELECCION TRUSTEE)**

To the Registered Voters of Pringle-Morse C.I.S.D., Texas:

(A los votantes registrados del Pringle-Morse C.I.S.D., Texas:)

Notice is hereby given that the polling places listed below will be open from 7:00 a.m. to 7:00 p.m., on May 7

19 94, for voting in a School Trustee election, to elect 2 (two) school board trustees.

(Notifíquese, por las presente, que las casillas electorales citadas abajo se abrirán desde las 7:00 a.m. hasta las 7:00 p.m. el 7 de Mayo de 19 94 para votar en la Elección para escuela trustee.)

**LOCATION(S) OF POLLING PLACES (DIRECCION(ES) DE LAS CASILLAS ELECTORALES)**

Pringle-Morse School

Early voting by personal appearance will be conducted each weekday at (La votación en adelantada en persona se llevará a cabo de lunes a viernes en)

Superintendent's Office, 100 Fifth Street, Morse, Texas  
(location) (sitio)

between the hours of 8:00 a.m. and 4:00 p.m. beginning on April 18, 1994 (date)

(entre las 8:00 de la mañana y las 4:00 de la tarde empezando el Abril 18, 1994 (fecha)

and ending on May 3, 1994 (date)

(y terminando el Mayo 3, 1994 (fecha)

Additional early voting will be held at the same location as follows: \* (La votación en adelantada además se llevará a cabo en el mismo sitio de tal manera:)

Date (Fecha)	Hours (Horas)
NONE	

Applications for ballot by mail shall be mailed to: (Las solicitudes para boletas que se votarán en ausencia por correo deberán enviarse a:)

Paige Speck, Early Voting Clerk  
(Name of Early Voting Clerk)  
(Nombre del Secretario de la Votación En Adelantada)  
Box 109  
(Address) (Dirección)  
Morse, Texas 79062  
(City) (Ciudad) (Zip Code) (Código Postal)

Recommended but not required

Applications for ballots by mail must be received no later than the close of business on (Las solicitudes para boletas que se votarán en ausencia por correo deberán recibirse para el fin de las horas de negocio el)

April 29, 1994  
(date) (fecha)

Issued this the 8th day of February, 1994

(Emitted este día 8 de Febrero, 1994)

Bob Womble  
Signature of Presiding Officer (Firma del Oficial que Preside)

\*If early voting is not going to be conducted on either Saturday or the last Sunday during the period of early voting, delete this part.

**Rodeo**

From pg 9

seventh in the rodeo. Rusty Slavin turned in a time of 12.586 to win the event.

Other contestants competing for either the Spearman/Stinnett (S/S) or Gruver Rodeo teams places as follows:

**Saddle Broncs:** 2nd, Lance Gaillard, Gruver, 65; 4th, Jeff Decker, S/S, 59.

**Calf Roping:** 2nd, Rob Denny, Gruver, 13.675; 3rd, Wes Avent, S/S, 13.830.

**Team Roping:** 1st, Lee Gabel of Adrain and Matt Eakin of S/S, 7.352; 4th, Jered Norris of Canadian and Ben Blue of Gruver, 7.835; 5th, Denny and Brandon Brown of Dumas, 8.333.

**Ribbon Roping:** 1st, Blue, 12.747. Poles: 7th, Catherine Foster, Gruver, 28.235.

**Breakway Roping:** 6th, Kandi Watson, Gruver, 6.458.



**YOU RATE FIRST-RATE SERVICE™**



Keeping your irrigation system in first-class operating condition takes routine maintenance and taking care of the small problems before they become serious.

Reinke's First-Rate Service Program is a great way to get both. This first-of-a-kind program is a team effort by Reinke and our dealership to combine superior service with parts from the leading manufacturers in the business.

You don't even have to own a Reinke Irrigation System to take advantage of these program benefits:

- Quality care of nearly any brand of system
- Timely preventive maintenance
- Single-source capability for a variety of services.

Give us a call, first thing, to find out more about the First-Rate Service Program.

**Paschel Irrigation Inc.**

(806)659-5228 • 1-800-659-6580  
Corner Airport Rd. & Hwy 15 West  
Spearman, Tx.



©1994, Reinke Mfg. Co. 800-70050 First-Rate Service is a TM of Reinke Mfg. Co.



**"IT'S FOR YOU"...**  
 The Classifieds Have Something For Everyone!

The Home Seiler...  
 The Car Buyer...  
 The Do-it-Yourselfer...  
 The Mother's Helper...  
 The Job Seeker...  
 The Bargain Reaper...

When you want results, turn to The Classifieds.



# REPORTER-STATESMAN

Telephone: 1-800-395-9482 or (806)659-3434

**AA Realty**

Allen Alford - Broker • 659-3034  
 Julie Martin - Sales • 659-2425  
 Dennis Nelson - Sales • 659-3608  
 Larry Trospen - Sales • 659-3491

405 Townsend - 3 BR, **SOLD**  
 1017 S. Townsend: 3/2/1 **REDUCED**  
 714 Gibner: 4 BR, Dbl. gar. - **REDUCED**  
 703 East Second: 3 BR, 1 B  
 1107 Barkley - 3 BR, 1 3/4 B. Dbl. Gar.  
 322 W. 3rd: 3/2/1 **SOLD**  
**709 WILBANKS: Under Contract**  
 1115 Dressen: 3 BR, 1 B, Gar., between  
 7th & 5th St. off Brandt. App. 10 acres.  
**NEW LISTING:**  
 718 Cotter - 3 BR, 1B  
 517 S. Haney: 3/1/1 Clean, Nice  
**FOR QUALITY & SERVICE CALL US TODAY**  
 Equal Housing Opportunity

**REAL ESTATE**

FOR SALE: 1980 sq ft, 3 bedroom, 2 full baths, large living room, small office or extra bedroom, central air/heat, 2 car garage, covered patio, satellite TV system, corner lots-3, storage shed and fruit trees. (7 apricot-2 peach) PRICED TO SELL! 404 S. Endicott. Call 659-3491 or 659-3034 S24-2tc

FOR SALE: 3 bedroom, den with fireplace, large living room, 2 car garage, extra large fenced yard. 1009 S. Haney. Call to see 659-2660 after 5 p.m. S24-4tp

FOR SALE: Commercial building in Spearman Shopping Center. Call (806) 359-8330. S22-4tc ?

Ready to move into - No work needed - Clean 3 BR, 1 3/4 B, large den, ceiling fans in all rooms, 1900 sq. feet, garage, fenced \$48,900. Must see! 659-3647. S20-1tc RTN

For sale: 2 bdrm, 1 1/2 bath, brick home. Central heat/air. Large living room and kitchen. New cedar porch, new roof. Single car garage. Beautiful yard, fenced backyard, storm cellar. Excellent condition! Call 659-3966 S14-Rtn

FOR SALE: 3 bedroom, attached carport and camp trailer shelter, large fenced backyard, location close to school and the grocery store. Call 659-3539 for more details. S23-1tc-RTN

**Century 21**

**GOLDEN SPREAD REALTY**  
 Janyne Helton Pointer, Broker Owner  
 435-5444

1009 Wilmeth: **UNDER CONTRACT**  
 316 Bernice: **UNDER CONTRACT**  
 712 Collier: 2 - 1 Reduced Price • Motivated seller!  
**Crawford Addition:**  
 2 - 1<sup>st</sup> • Will look at all offers!  
 2 - 1 • Small and affordable!  
 315<sup>th</sup> N. Bernice: Lot for sale.

© and ™ trademarks of Century 21 Real Estate Corporation. Equal Housing Opportunity INDEPENDENTLY OWNED AND OPERATED

**Are You A Victim of Physical Abuse?**  
 Call Toll Free 1-800-753-5308

We are in Spearman on the 1st, 3rd, & 5th Wednesdays of each month at the First Presbyterian Church, 1021 Cotter. On the 2nd & 4th Wednesdays we are at the First Christian Church at 510 King in Gruver. We can come to Spearman & Gruver any time upon request. We operate a safe place for victims & their children to stay in times of crisis.

**Panhandle Crisis Center**  
 Serving Hansford, Lipscomb & Ochiltree Counties  
 317 S. Main Memorials Accepted Perryton, Tx.

**REAL ESTATE**

Acreage for sale: **COUNTRY LIVING** State Repo Land "Ochiltree County" 4% simple interest, \$99 per month 10 acre homesite with utilities and water available. Perryton, off Hwy 83 and Loop 143 west. M-F 9 a.m. to 5 p.m. 1-800-275-7376. (agent) S21-7tc

**HOME FOR SALE:** 3 bdrm, 2 bath, central/heat, storm windows, garage, good shape. Call 659-3096, 659-3127, or 857-3448. S17-1tc-RTN

For Sale - 3BR, 2 B, brick home with 2 car garage, central heat/air, dishwasher, storm windows, fireplace, utility room. 802 Wilbanks. Call 659-2737. S20-5tc

For Sale - Recently remodeled kitchen with bar, 3 bedroom with all purpose room that could be made into 4th bedroom. Lower \$30,000, fully carpeted, central air, Call 659-3956 - 407 W. 12th. S25-4tp

**FOR RENT**

For Rent - 2 Bedroom apts. \$275 & \$250 - 1 bedroom apt. \$200. \$50 deposits - furnished, bills paid. Call 659-2404. Located at 107 N. Endicott. S25-4tp

**FOR RENT:** 3 bedroom, 1 1/2 bath, brick home with garage and 2 acres. \$350 per month with \$250 deposit. 5 miles out on Perryton Hwy. Call 659-2245. S23-1tc-RTN

**FOR RENT:** 3 bedroom, 1 bath, carport, large fenced backyard. Call 659-3539 for more details. S23-1tc-RTN

**FOR RENT:** Trailer park spaces for rent. Located on S.E. 7th and Loop road, Spearman. \$30 per month. Call 435-5080. S23-1tc-RTN

**For Rent:** Trailer house lot. \$50 per month. Call 659-2245. S16-1tc-Rtn

**Office space for rent:** Pittman-Shieldknight Building. Call 659-3731. S07-RTN

**MISC. FOR SALE**

**BAHAMA CRUISE!** 5 days/4 nights, Underbooked! Must Sell! \$279/couple. Limited tickets. (407)767-0208, ext 6346. Mon - Sat 9 a.m. - 10 p.m. S22-4tp

**FARM PRODUCTS**

For Sale - 8450 IH Case Variable Chamber Round Baler. Monitor and gathering wheels. Excellent condition. \$8200.00. Call Mike at 659-5565 or Travis at 659-2757. S25-1tp

**WANT TO BUY**

Would like to purchase 160 to 640 acres in North Central Hansford County. Can be irrigated, dry or grass. Pay cash or any terms desired. (806) 435-0870. S19-9tp

**G & G ELECTRONICS**

- 2-way radio • Repeater • Satellite
- Mobile Telephone • Pagers
- Motorola Radius • Kenwood • Maxon • Vertex & Reim

**BRUCE DUNCAN**  
 (806) 659-3125

**SERVICES**

**LAWN SERVICE:** 14 year old want to mow your lawn. Has mower and weed eater. Call 659-2958 and ask for Monty or leave message. S24-3tp

**J & M Service Center 24-Hour Service** 406 Hancock, Spearman 79081. 659-5519 or 659-3352 Tires, flats, oil & lube, wash, brakes, batteries & minor repairs S07-Rtn

**CALL YOUR LOCAL Used Cow Dealer for 7 days a week stock removal.** 659-3544 or 1-800-692-4043. Serving Cattlemen for the past 20 years. G51-RTN

**Smith's Propane & Motorhome Rentals**  
 Perryton, Tx.  
 For all your propane needs. Serving Texas & Oklahoma. Also rent a motor home for weekends or by the week for spring break or summer vacation. Call now for reservations.  
**1-800-536-5844 - 24 hrs.**  
 S16-RTN

**WEIGHT WATCHERS** is now meeting every Monday in Gruver. For more information, please call 1-800-359-3131. S13-1tc-RTN

**Carpenter for hire-**Remodeling, siding, decks, garages, sheet rock, painting. Ten years experience. Free estimates. Call 659-3963. S15-Rtn

**ITS CLEANED** Dragline or Loader. Call Lee Roy Mitchell, 733-2384, 733-2057 or 733-2175. S47-1tc-RTN

**IS DRINKING AFFECTING your life negatively?** Join us at AA or Al-Anon. Tuesdays at 8 p.m., at 30 Hwy 760 (three blocks south of the Moose). Alateen meets Tuesdays at 7 p.m. at the same location. S24-13tp

**Reduce -** Burn off fat while you sleep. Take OPAL. Available at Gordon's Drug. S25-2tp

**OSGOOD MONUMENT CO.**  
 Amarillo, Texas

Dealers of Rock of Ages Granite, as well as all colored granites, marble and bronze memorials.

**Represented by**  
**Boxwell Bros.**  
**Funeral Home**  
 519 S. Evans  
 659-3802

**PETS**

**Needs good home -** Brown female puppy. Had first shots, about 10 weeks old. Good natured & loving 659-3905. S25-2tp

**AUTOMOBILES**

**FOR SALE:** 1991 Ford T-Bird, 2 dr coupe. Charcoal grey, red interior. All electric, new tires. 55,000 miles, one owner. Nice car! \$7,995. 1111 S. Haney or call 659-2353. S24-2tp

**FOR SALE:** 1979 GMC van. Good condition, good tires, new battery. Call Debbie at 659-3328 or 659-3246. S23-1tc-RTN

**AUTOMOBILES**

**Must Sell!!!!** - 1994 Chev. Silverado Ext.-Cab 350, Auto, loaded - Save Big. No old contract to assume, no back payments to make. Just need responsible person to make reasonable monthly payments. Ask for Kenneth in the business dept. Phone (806)935-6424 Murphy Olds GMC, Dumas, Tx. S25-1tc

**Must Sell!!!!** - 1992 Nissan Luxury Stanza 4 Dr., Loaded, Blue. No old contract to assume, no back payments to make. Just need responsible person to make reasonable monthly payments. Ask for Kenneth in the business dept. Phone (806)935-6424 Murphy Olds GMC, Dumas, Tx. S25-1tc

**Must Sell!!!!** - 1993 Pontiac SSE Bonneville, Supercharged, Moonroof. No old contract to assume, no back payments to make. Just need responsible person to make reasonable monthly payments. Ask for Kenneth in the business dept. Phone (806)935-6424 Murphy Olds GMC, Dumas, Tx. S25-1tc

**NEW TRAMPOLINES**  
 Mats & springs  
 Resew trampoline mats.  
 Make new boat covers.  
 Call (806)659-2109  
**Harry Stumpf**  
 301 W. 12th  
 Spearman, Texas

**HELP WANTED**

**Office Manager Trainee -** Due to retirement Irwin Auto Company will be taking applications for trainee to fill position of office manager. Apply in person at Irwin Auto Center, 409 S. Main, Perryton, Tx. No Phone Calls Please! S25-2tc

**CHURCH ORGANIST NEEDED** by First Presbyterian Church, Spearman. Inquire of Rev. Beverly Cook, Pastor. 659-2033 (church) or 659-2415 (home). S24-RTN

**Part-time Help Wanted:** Morse Cafe - Call from 11-2 Monday-Friday 733-5411. S25-3tp

**NEEDED:** One tractor driver and one driver with CDL. Apply at Spearman Equity. S17-1tc-RTN

**HELP WANTED:** Secretary. Must have bookkeeping and computer skills. Must be responsible and work well with people. Apply at Spearman Equity. S23-1tc

**Chief Financial Officer** wanted for small, rural hospital district. Includes duties of patient accounts manager. Responsibility for all accounting functions, including accounts payable, accounts receivable, general ledger, financial reporting, budgeting, billing and collections. Supervises experienced staff of four. Previous hospital experience and accounting degree required. Excellent benefits and working conditions, salary to \$40,000 depending on qualifications. This job is challenging and varied. Located in small town with great quality of life for families. Send resume and salary history to:

Karen Lair  
 Personnel Director  
 Hansford County Hospital District  
 707 S. Roland  
 Spearman, Tx. 79081

EOE S25-1tc

**Hansford County Hospital District** 28-bed acute care facility, 84-bed long term care facility seeking LVN's for long term care. Must have Texas license or eligible for reciprocity. Benefits include: competitive salary, group health insurance, pension plan, paid holidays and vacations, shift and weekend differential, relocation assistance available. Rural community environment great for kids. Karen Lair, personnel director, Hansford County Hospital District, 707 S. Roland, Spearman, Texas, 79081 - (806)659-2535. S25-1tc

**PUBLIC NOTICE**

**LEGAL NOTICE**

Notice is hereby given that on Tuesday, the 3rd day of May, 1994, at 10:00 A.M. the following described Real Estate will be sold within 30 feet of the front door of the middle floor of the Main Street entrance of the Hansford County Courthouse, either in the interior hallway or the exterior steps and entrance of said Courthouse located in Hansford County, Spearman, Texas, to the highest bidder for cash subject to any and all taxes.

All of Lots Numbered 1, 2, and 3 in Block Number 38, Original Town of Spearman, Hansford County, Texas.

This property is owned by Bob Downing and wife, Linda Downing, d/b/a Spearman Jack & Jill, and is being sold by the U.S. Small Business Administration in foreclosure proceedings. Please contact Williams & Webb, Inc. at (806) 335-9711, Amarillo, Texas for additional information concerning the auction. S24-4tc

**GARAGE SALE**

Gigantic Country Garage Sale - 1/2 mile S. of S.H.S. on FM#760. Fri., April 22 - 1-6, Sat., April 23 - 9-6, Sun., April 24 - 1-4. Lots of everything! S25-2tp

**LOST & FOUND**

**Found -** On Main Street in Spearman a magnetic (Hide-a-key) key holder with spare car key. If yours is missing call 659-3434 and identify. S25-2tnc

**JAN'S ETC.**  
**NEW & USED & ANTIQUES TOO**

Everything for home and family.  
 Plains Shopping Center in Spearman

Open Monday - Saturday  
 10 a.m. til 6 p.m.

**NOW HIRING**

Primary job duties would include ad sales, typesetting, and light bookkeeping.  
 Must type minimum of 40 w.p.m. & have reliable transportation

*Apply in person only - no phone calls please!*  
**Deadline for applications is Monday, April 18.**

**Spearman Gruver**  
**REPORTER-STATESMAN**

213 Main • P.O. Box 458 • Spearman, Tx. 79081  
 (806)659-3434 • 1-800-395-9482

**TexSCAN**

Statewide Classified Advertising Network  
 More than 300 Texas newspapers for \$250. Call this newspaper for details.

**NURSING HOME ADMINISTRATOR** needed immediately. 30-bed long-term care center for Crane County needs an administrator. Excellent benefits. Submit resume to: Jerry Varnado, CMH, 1310 Alford, Crane, Texas 79731. FAX 915-558-3734. Phone 915-558-3555. Equal Opportunity Employers.

**SELECT RATITE AUCTION**, Sat. April 16, 12 Noon, North Texas Ratite Center, Breckenridge, Texas. Call for seating and brochure. 817-559-9666, Burgess #7878.

**SINGLETON SUPPLY METAL Buildings:** 24x30x10, \$3,050; 30x40x10, \$4,200; 30x60x12, \$5,995; 40x75x12, \$8,150; 50x100x14, \$12,550. Call for other sizes. Mini-warehouse systems. Competitive pricing. Fast delivery. 1-800-299-6464.

**USED TRACTOR AND** farm equipment value and appraisal school & certification, April 27 & 28, 1994. Tom Flowers Publisher Auction Insight Report, Muleshoe, TX 1-800-283-5054.

**A WONDERFUL FAMILY** experience. Scandinavian, European, South American, Japanese high school exchange students arriving August. Become a host family! AISE. Call AISE 817-467-1417 or 1-800-SIBLING.

**INTER/INTRASTATE DRIVERS** wanted based in the Houston area. Excellent pay and benefits. Late model assigned conventional. Contact West Side Transport 1-800-861-4282, local 713-456-8615.

**DRIVERS: FLATBED 48 state OTR.** Assigned new conventional. Competitive pay, benefits. \$1,000 sign on bonus, rider program, flexible time off. Call Roadrunner Trucking 1-800-876-7784.

**COVENANT TRANSPORT FLEET** is expanding. \$500 sign-on bonus (after 90 days). Last year our top team earned over \$95,000. Starting at \$0.27 to \$0.29 per mile. Plus bonuses to \$0.38 per mile. •Paid insurance •Motel/layover pay •Loading/unloading pay •Vacation, deadhead pay •Solos welcome •Truck driving school graduates welcome. Requirements •Age 23 •1 yr. verifiable over-the-road •Class A CDL with hazardous materials 1-800-441-4394/915-852-3357, 8 a.m. - 8 p.m., M-F; 9 a.m. - 5 p.m. Sat./Sun. EDST.

**HAROLD IVES TRUCKING** hiring drivers. Free driver training. Students welcome. Excellent benefits, excellent equipment, excellent training, excellent opportunity. Come grow with us: 1-800-842-0853.

**ALL STEEL BUILDINGS:** Winter warehouse clearance. Buy factory direct, many sizes available. 24' - 75' wide, any length. Buy now, free storage until spring. 1-800-825-0316.

**40x36x15 HIGH QUONSET** style building, one open end. Was \$6,965 will sell for \$3,965. Still in crate. 1-800-292-0111.

**BREAST IMPLANTS? FREE** implant packet & children's questionnaire. Call 1-800-833-9121. Waldman, Smallwood, Grossman & Carpenters, since 1957. Board certified, not board certified. 1-800-833-9121.

**SUNQUEST WOLFF TANNING** Beds, new commercial-home units from \$199. Lamps, lotions, accessories. Monthly payments low as \$18. Call today, free new color catalog. 1-800-462-9197.

**BECOME A PARALEGAL.** Join America's fastest growing professional. Lawyer instructed home study. Choice of specialty programs offered. P.C.D.L., Atlanta, Georgia. Free catalogue. 1-800-362-7070, Dept. LL722.

**COOKIE DISTRIBUTORSHIP** WITH leading gourmet company. Restock displays, earn high income. Investment \$6,900. Ron 1-800-333-7435.

**YOU CAN OWN your own home!** No downpayment on Miles materials, attractive construction financing. Call Miles Homes today, 1-800-343-2884, ext. 1.

**177.4 ACRES WEST** of Del Rio. \$99/acre. Rugged hills, canyons. Whittail, mule deer, quail, javelina. Rio Grande River access. Views mountains Mexico. \$878/down, \$190/month (11% - 15 yrs.) 210-257-5564.

**AMERICAN LAND LIQUIDATORS:** lots, homesites, acreage/vacant land. For sale by owners across the country. Call for free lists/property data. Buyers: 1-800-480-0090, Sellers: 1-800-364-6612.

**AS SEEN ON TV**, forget credit repair, totally new, totally clean credit, guaranteed, no matter what 1-800-484-9013 Ext. 4522, 24 hours, 7 days a week.

**WE BUY NOTES** secured by real estate. Have you sold property and financed the sale for the buyer? Turn your note into cash. 1-800-969-1200.

**HERSHEY'S, COKE, NABISCO:** \$125,000 potential. You vest \$15,300. We'll invest \$61,200. You service and own machines. High traffic locations. Training/support. No gimmicks. 1-800-843-6474, anytime.

**USE OUR MONEY.** Help us invest in real estate, split profits, limited assigned areas. Minimum investment \$1,000, refunded. 602-894-2218.

**ADOPT: WARM, LOVING** couple awaits your child with hugs & kisses. Secure responsible doctors offering a loving nurturing home. Confidential! Call Wendy & Michael 1-800-201-8362. It's illegal to be paid for anything beyond legal/medical expenses.



# Obituaries

## Gary Neal Cartright

DALLAS-Gary Neal Cartright, 54, died Saturday, April 9, 1994.

Memorial services were held Tuesday, April 12 at Brown's Memorial Funeral Home in Irving. A local Memorial service was held at 11 a.m. Wednesday, April 13 at St. Andrews United Methodist Church in Borger with Rev. John Nichols, Pastor officiating.

Mr. Cartright was a former resident and long-time businessman of Borger. He was a member of St. Andrews United Methodist Church and a graduate of Phillips High School.

He was preceded in death by his mother, Bessie Cartright in 1983 and his father, Garland Cartright in 1986.

Survivors include his wife, Peggy Cartright; two daughters, Lana Edwards of Greensboro, S.C., and Amber Riley of Woodward, Okla.; and one granddaughter.

## Robert Parks "Cody" Alexander

ALASKA-Robert Parks "Cody" Alexander died March 18 of a heart attack while snowmachining in the Caribou Hills near his home in Kenai, Alaska.

The funeral was on Friday March 25, 1994, at the Church of the Nazarene. Burial was at the Spruce Grove Memorial Park in Kasilof, Alaska.

Mr. Alexander was born June 9, 1956, in Farmington, N.M. He

graduated from the 8th grade in Morse, and from high school in Spearman in 1974. He moved to Alaska in 1977.

From 1978 to 1981, he worked on the Unocal Granite Point oil platform in Cook Inlet as a contract electrician for Udelhoven Oilfield Systems Services, Inc. In 1981, he became employed with Unocal on the Granite Point platform where he worked until 1985, when he was in a helicopter crash in Cook Inlet. Mr. Alexander then transferred to Unocal Petroleum Products and Chemicals where he was promoted to planning supervisor in 1992.

He is survived by his wife, Cathi; son, Kyle; stepson, Chance Hooper; stepdaughters Tiffani and Amanda Hooper, all of Kenai; mother, Gretchen Alexander of Anchorage; brother Rick of Kenai; sister Leslei Spalding and brother-in-law William Spalding of Kenai; sister Becky Alexander of Amarillo; nephew, Loyd Ray Messer of Mountain View, Okla.; niece, Ashley Messer of Kenai; nephew, Tyler Spalding of Kenai; nephew, Brandon Alexander of Sheldon, Iowa; grandmother Lenore P. Cline of Fruitland, N.M.; grandparents O.A. and Sybil Alexander of Farmington, N.M.; and brothers Jerry, Kenneth, Mark, and David; and sister, Beth Farnsworth. His father, Alvin Ray Alexander died in 1970 in Morse.

## Era Dozier Schott

GRUVER - Era Dozier Schott, 86, died April 6, 1994.

Graveside services were held at 2 p.m. Friday, April 8, in the Gruver Cemetery with the Rev. Lewis Holland, pastor of United Methodist Church, officiating. Arrangements were by Boxwell Brothers Funeral Home in Spearman.

Mrs. Schott was born in Callisburg and had lived in Gruver for 76 years, moving from Stratford. She married Buster L. Schott in 1935. She was a homemaker.

Survivors include her husband; a son, Wayne Schott of Gruver; and several nieces and nephews.

## ATTENTION!

When using your mobile or cellular telephones to call the 911 emergency number remain calm & identify the TOWN and LOCATION you are calling from so the 911 operator may direct your call properly.

*This is a public service message from this newspaper and your local police department.*

## PUBLIC NOTICE

### Advertisement to Bidders

Sealed proposals addressed to Board of Trustees, Gruver Independent School District, P.O. Box 650, Gruver, Texas 79040, herein called "owner", will be accepted for the construction of:

Gruver Independent School District  
1994 Heating, Ventilation, and air conditioning project  
Gruver, Texas

The work will be let under separate multiple stipulated sum agreements for the work as set out in the plans and specifications. Bids will be received at the Gruver School Administration Board Room located at the High School Building in Gruver, Texas until 2:00 p.m., Thursday, April 28, 1994. Bids will be opened publicly and will be read aloud at that time. Plans and specifications have been prepared by Stephen L. Butler, Architect, P.O. Box 1307, 1406 4th Ave., Canyon, Texas 79015 and may be obtained at the School Offices or James and Huseman, Inc., 4146 S. Georgia, Amarillo, Texas 79110. Bids shall be enclosed in a sealed opaque envelope. Bid bonds of not less than five percent (5%) of the highest contract amount will be required with the bid on contract amounts of \$25,000 or more payable to the Owner. A Performance and Payment Bond will also be required of the successful contractor.

In case of ambiguity or lack of clearness in stating prices in the proposal, the Owner reserves the right to adopt prices written in words or reject any proposal and to waive all formalities.

S25-2tc

## If You Live in the Panhandle, Texas-New Mexico Power Wants to Lower Your Rates

Texas-New Mexico Power Company (TNP) has filed a request for a system-wide increase in rates of 8.9 percent, or \$34.8 million. The "Statement of Intent to Change Rates," which TNP is required to publish in all of the areas it serves, is running elsewhere in this newspaper. Even though TNP is requesting an overall increase in rates, customers in the Panhandle area of Hansford, Lipscomb and Ochiltree Counties will see a reduction in their rates. The reduction is the result of TNP's proposal to use a purchased power cost recovery factor (PCRF) that takes into consideration the fact that power purchased from Southwestern Public Service Company is delivered to TNP's Panhandle area customers only. TNP's base rates still will be the same for its entire Texas service area.

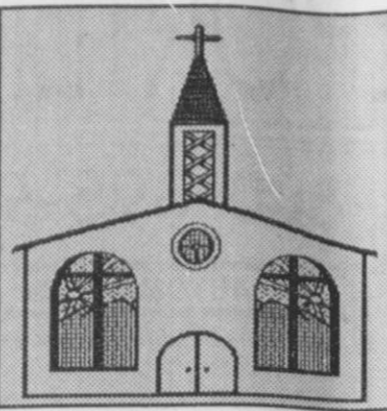
TNP's request would result in about a 3.2 percent decrease in electricity costs for an average residential Panhandle area customer. The electricity cost for an average commercial Panhandle area customer would remain about the same. TNP's proposed rates would decrease a monthly Panhandle area residential bill for 500 kWh from an average of \$41.89 to \$40.83, or \$1.06 per month. A monthly Panhandle area residential bill for 1000 kWh would decrease from an average of \$91.07 to \$88.17, or \$2.90 per month. For more information on TNP's rate request, please contact your local TNP office.

Texas-New Mexico Power Company

TNP-4/94

Let us replenish the seed of faith through...

# REGULAR CHURCH ATTENDANCE, DAILY BIBLE READING & PRAYER Nestled in God's Love



With a little time and a lot of faith, these speckled eggs will burst forth with new life, one chirp at a time. God has given an innate instinct to the birds so they will bond and keep their family-to-be warm; and when the babies hatch, one parent will guard the nest while the other searches for food to nourish their little ones. Eventually, however, the babies will be encouraged to fly from the safety of their nest to survive on their own...or to perish.

Likewise, we are protected and nurtured as infants and youngsters, and when grown, face our future with some trepidation. Yet, we need not chance to perish. We can return to God's nest, for each Sabbath, as we worship in His house, our spiritual family is waiting...patient, warm, and nurturing as we all commune with the Creator, nestled in the love of God.



**HI-PLAINS AUTO SUPPLY, INC.**  
Mobile Oil for Irrigation & Industrial Purposes  
118 Main • Spearman  
659-2506 • (800)657-8742

**Palo Duro Supper Club**  
22 S. Archer  
659-2232

**C.O.'S SUPPLY CO.**  
Plumbing & Tire Sales & Service  
301 S. Davis • Spearman  
659-3781

**Bartlett's Ace Hardware**  
105 W. Broadway  
733-2404

**GILLASPIE**  
AUTO & TRUCK CENTER, INC.  
CHEVROLET • OLDS • PONTIAC • BUICK  
CHRYSLER • PLYMOUTH • DODGE  
Hwy 207 South • P.O. Box 430 (800)659-2341  
SPEARMAN, TEXAS 79081

**ALL OCCASION FLOWERS**  
MARY MOORE OWNER  
1-800-829-5180  
M-F: 9 a.m. - 5 p.m.  
Sat. 9-Noon  
PLAINS SHOPPING CTR.  
Spearman, Tx. • 659-5180

**THE HANSFORD COUNTY REPORTER-STATESMAN**  
Serving The Communities Of Spearman, Gruver & Morse  
213 Main • 659-3434  
1-800-395-9482

**Gruver Cablevision**  
Quality Family Entertainment with  
"the Disney Channel"  
308 Main • 733-5295

**Morse Implement Company**  
"Join us in church this week"

**Boxwell Bros. Funeral Home**

**THE HANSFORD COUNTY REPORTER-STATESMAN**  
Serving The Communities Of Spearman, Gruver & Morse  
213 Main • 659-3434  
1-800-395-9482

**CORONADO HOSPITAL**  
Pampa, Texas

Compliments of  
**G&G FOODLINER**  
516 Main • Gruver  
733-2471

Sunday Mark 16:1-8	Monday Mark 16:9-20	Tuesday I Corinthians 5:1-11	Wednesday I Corinthians 15:12-34	Thursday I Corinthians 15:35-38	Friday I Peter 1:1-12	Saturday I Peter 1:13-25
--------------------	---------------------	------------------------------	----------------------------------	---------------------------------	-----------------------	--------------------------

Scriptures Selected by The American Bible Society  
Copyright 1994, Keister-Williams Newspaper Services, P. O. Box 8005, Charlottesville, VA 22906

## In Spearman...

**Apostolic Faith Church**  
822. S. Drensen • 659-2870  
Sunday School: 10 a.m.  
Worship: 11 a.m.  
Evening Worship: 6 p.m. Sun.  
Wed. Prayer Meeting: 7:30 p.m.  
Pastor James Brown

**First Assembly of God**  
401 N. Bernice • 659-2295  
Sunday School: 9:45 a.m.  
Worship: 11 a.m.  
Evening Worship: 7 p.m.  
Wednesday Worship: 7:30 p.m.  
Youth: 7:30 Wednesday  
Pastor Ray Cook

**First Christian Church (Disciples of Christ)**  
29 S. Bernice • 659-2036  
Sunday School: 9:45 a.m.  
Worship: 10:50 a.m.  
Women's Bible Study: 2 p.m. Wed.  
Youth: Wed. 6 p.m. & Sun. 5 p.m.  
Pastor LaVern Draper

**First Baptist Church**  
123 N. Bernice • 659-5557  
Sunday School: 9:45 a.m.  
Worship: 11 a.m.  
Evening Worship: 7 p.m.  
Jr. High Youth: 6 p.m. Wed.  
High School Youth: 7 p.m. Wed.  
Youth Choir: 6 p.m. Sun.  
Pastor Kyle Henderson

**Church of Christ**  
121 S. Haney • 659-3244  
Sunday Bible Class: 9:45 a.m.  
Worship: 10:30 a.m.  
Evening Worship: 6 p.m.  
Bible Study Wed. 7:30 p.m.  
KRDF Radio Program  
Living With Christ 7:55 a.m. M-F  
Minister Arnis Pape

**Fellowship Baptist**  
1102 S. Archer • 659-2783  
Sunday School: 10 a.m.  
Worship: 11 a.m.  
Evening Worship: 6 p.m. Sunday  
Youth & Adult Serv.: 7:30 Wed.  
Pastor Rick Fincher

**Primera Mission Bautista**  
502 E. 7th • 659-3991  
Sunday School: 9:45 a.m.  
Worship: 11 a.m.  
Pastor Guadalupe Carranza, Jr.

**Trinity Community Church**  
717 W. 7th Ave. • 659-2671  
Celebration of Praise 10:15  
Worship Service and Children's Church 10:30  
Sunday Evening 6:30 p.m.  
Wednesday evening: 7 p.m.  
Pastor Dan Carter

**Faith Lutheran Church (ELCA)**  
1101 Bernice • 659-2252  
(Worships with First Presbyterian Church)

**First Presbyterian Church**  
(Worships with Faith Lutheran Church)  
1021 Cotter • 659-2033  
Sunday School: 9:45 a.m. at Lutheran Church  
Worship: 11 a.m. (alternates monthly between addresses above)  
Pastor Beverly Cook

**First United Methodist**  
407 S. Haney • 659-5503  
Sunday School: 9:45 a.m.  
Worship: 11 a.m.  
Jr. High Youth: 5 p.m. Sun.  
High School: 6 p.m. Sun.  
Pastor Jeff Lust

**Union Church**  
31 S. Endicott • 659-2644  
Sunday School: 9:45 a.m.  
Worship: 10:45 a.m.  
Evening Worship: 6:30 p.m.  
Bible Study: 7:00 p.m. Wed.  
Pastor Billy Stanford

**Sacred Heart Catholic Church**  
901 Roland • 659-2166  
Sat. Night Mass: 7 p.m.  
Sunday Mass: 9:00 a.m. - English (9 a.m. Service on KRDF 98.3 FM)  
11:30 a.m. - Spanish  
Rev. Fernand Couture

*This feature is made possible through the Sponsorship of these Civic Minded Businesses*

"WE SUPPORT OUR LOCAL CHURCHES"  
**CAPROCK#1 & #2**  
Mike Heard, Gen. Mgr.  
(806)733-5043 or 733-5025  
"Custom Cattle Feeding"

## In Gruver...

**First Baptist Church**  
402 E. Broadway • 733-2411  
Sunday School: 9:45 a.m.  
Worship: 10:50 a.m.  
Disciple Training: 6 p.m. Sunday  
Prayer Meeting: 7:30 p.m. Wednesday  
Pastor Larry Miller

**Church of Christ**  
209 King • 733-2760  
Sunday School: 9:30 a.m.  
Worship: 10:20 a.m.  
Evening Worship: 6 p.m.  
Wed. Evening Worship: 7:30 p.m.  
Minister Bob Setliff

**First Christian Church**  
510 King • 733-2960  
Sunday School: 9:45 a.m.  
Worship: 11 a.m.  
Wed. Bible Study: 7:30 p.m.  
Youth: 6:30 Wednesday  
Pastor Gary Gumfory

**Oslo Lutheran Church (ECLA)**  
West of Gruver on Hwy 15 & N. FM 1162  
339-7646  
Sunday School: 9:45 a.m.  
Worship: 11 a.m.  
Morning Prayer: 9 a.m. Wed.  
Pioneer Clubs (Grades 1-6):  
4-5:30 p.m. Wednesday  
Pastor John R. Chandler

**Community Bible Church (Interdenominational)**  
Hwy. 15 • 733-2443  
Sunday School: 10 a.m.  
Worship: 11 a.m.  
Wed. Prayer Meeting: 7 p.m.

**First United Methodist**  
Broadway & Garrett • 733-2651  
Sunday School: 9:45 a.m.  
Worship: 8:30 a.m. & 10:50 a.m.  
Evening Worship: 6 p.m.  
UMY: 6 p.m.  
Pastor Lewis Holland

## In Morse...

**Morse Baptist Church**  
Pastor Mike Martin  
733-2757

**Henton & Co., P.C.**  
Certified Public Accountants  
221 Sanders • Spearman • 659-2518

**BERRY CLEANERS**  
DAN DESIMONE - OWNER  
Phone 659-3122 • P.O. Box 1017  
207 Main St. • Spearman, Tx. 79081

**GRUVER FORD**  
531 Main • Gruver • 733-2431

**Interstate Savings & Loan**  
322 Main • Spearman • 659-2559

**Hagerman Services**  
Backhoe • Dozer • Welding  
North Hwy. 15 • Spearman  
659-5131

**Gordon Drugs**  
Dependable Prescription Service  
314 Main • Spearman  
659-2141  
Jim Evans

Compliments of...  
**AGCO**  
of Spearman, Inc.  
"See you in Church"  
659-3751