Serving Hansford County Since 1907


Gruver Varsity Lady Hounds
1995-96 District 1-2A Bi-District Champions
(Standing, L-R) Kysha Cluck, Robbi Mattews, Autumn Bateman, Carz Hathaway, Kiki Carthel, Tare
Shepley, Weslyn Maupin, Molly McLain, Joni Hart, Amber Murrell; (Kneeling, L-R) Mary Daw Shepley, Weslyn Maupin, Molly McLain, Joni Hart,
Henson, Jill Odom, Crystal Christian, Amy Gillispie

## Hansford Happenings

Spearman/Gruver Chamber of Commerce Goat Shares
The Spearman/Gruver Chamber of Commerce is still accepting money for
the Hansford County Stockshow goat shares. For donations or more
information, please call Cindy at the Chamber $659-5555$ orA.J. Ratlifat 733 5144
The USS Saint Paul CA 73 Reunion Association will hold its Eighth reunion September 1996 in Seattle Washington. For more information contac
George M. Takis Jr. at 125 Spaulding Drive N.E., Atlanta, GA 30328

Gruver Classroom Teachers' Association
The Gruver Classroom Teachers' Association will be awarding their annual college scholarship next August to an education major having completed 60 or more college hours. Applications are being taken now. To apply, contac
Gruver I.S.D. Superintendent's Office, P.O. Box 747, Gruver, Texas 79040 Gruver I.S.D. Superintendent's Otrice,
Phone 733-2001. Application deadline is July

Windbreak Trees
The Hansford Soil and Water Conservation District will have "Earth Mat" available for the 1996 plantings. Orders for these seedling trees will be
taken from now through March 8, 1996. Contact HSWCD at 659-2330 for taken from now th
more information.

## Hospice Chilli Suppe

The Hansford Hospice Volunteers will be hosting a homemade chili, soup, and homemade pie supper Thursday, Feb. 29th, from at the Parish Hall in the Sacred Heart Catholic Church. The cost is only $\$ 5$ and all proceeds go to the Hansford Hospice organization

## FAFSA Express

you are interested in using a PC and modem to complete and transmit the Free Application for Federal Student Aid, the software is available free of charge at Spearman High School. This software will significantly shorten he application process. It you are interested and would like more inform

Cub Scouts Meeting Time Change
The Pack meeting scheduled for February 2zna has been changed to begin at $6: 30 \mathrm{p} . \mathrm{m}$. The meeting will be held at the County Barn. Entertainment by Indian dancers will be there.

## Old Fashioned Pie Auction

The Waka Lions Club is having an old tashioned pie auction Feb. 24th at 7:00 p.m. at the Waka School Cafeteria.

## Monthly Romance Writers Meeting

Romance Writers of the Texas Panhandle (RWTP), the Panhandle chapter of the national organization, Romance Writers of America, will meet Saturday, February 24, 1996 from $7-11$ PM, at the Santa Fe Depot
Restaurant meeting room. This is our annual Bingo Fund Raiser. Everyone is responsible for their own meal. Bingo will start at $8: 30$. Please call Pam at $352-7982$ to let us know if you plan to attend.
Romance Writers of America is an organization whose main purpose is to encourage and inform both published and non-published writers of romantic fiction
For more

## Hospital Board Resolution

February 8, 1996
The Board of Directors of Hansford County Hospital District extends its appreciation to the Hansford Hospice Volunteers for their tireless efforts on befialf of $\mathcal{H}$ ospice patients in Hansford County.
In addition to many individual acts of Kindness and comfort, the Volunteers fiave Geen extremefy effective in communicating the purposes and principals of Hospice care to the $\mathcal{H}$ ansford County Community.

We appreciate the fund raising efforts of Hospice Volunteers, as well. $\$ 20,000$ is Geing donated to thie Hospital District to offset the direct operating loss and charity care of the program. This donation will be added to the Hospice Endowment Fund, bringing it to $\$ 54,000$. Interest generated by this fund will be used to support the Hospice program in years to come.

Jerry Hunt
President, Hansford County Hospital District Board of Directors


Sandy Russell (center), Vice-President of Hansford Hospice Volunteers, presents a check for the Hansford Hospita Accepting the check are Jerry Hunt (left), Hansford Hospita Board President and Ann Snow (right), Hansford Hospita Administrator

Cummings Receives Silver Beaver Award
The Golden Spread
Council Boy scoutsor Anerica Council. Boy Souts of Anerica
met at Pat Paramunt Terrace
and Christian Church in Amarillo to honor all 1995 Eagle Scouts and to give recognition to adult
volunteers. The Golden Spread Volunteers. The Golden Spread
Council serves youth in 26 counties in the Texas and Oklahoma panhandles and h
its headquarters in Amarillo. Richard Herbsleb, Coun Executive Board Member, served as Master of Ceremonies. Bill Wetsel, Scoutmaster for Troop
86, recognized the 151995 Eagle 86, recognized the 151995 Eagle
Scouts present as Assistant Scouts present as Assistant
Scoutmaster Darnell Grosz presented them with mementos
of the occasion. There were a total of 53 Council Scouts who earned this highes
scouting during 1995 .
Council President Mark D. White recognized the James E
West Fellowships Award West Fellowships Award
Companies and Individuals who have given support to scouting through the council endowment

trust fund. This endowment trust fund is to insure quality scouting panhandles for generations to come. Those companies or individuals accepting their certificate at the banquet were Heather Sells accepting for the

Beaver Awards to five exceptional adult volunteers. The Silver Beaver is awarded to those adults who have served not only scouting but their church and community and it is the highest recognition the local council can bestow. Thos
receiving the Silver Beave

Amarillo Globe-News; Dr. and Mrs. Rolf Dixon accepting in memory of their son James irvin Bob McGinnis accepting in memory of his father Clifford F. McGinnis.
$\underset{\text { National council }}{\text { Nepresentative Paul Harpole }}$ representative Paul Harpole
recognized the Golden Spread recognized the Golden Spread
Council as a National Quality Council for the third year, and named the Amarillo and Pampa District as National Quality Districts. These awards are given based on growth of membership as we
national standards

## national standard

Council Commissioner Assistant a Doctor of Commissioner Science to Glen Atkinson; and Ted Kubicki, Council Vice President Exploring, presented a recognition award for volunteer service to young men and women through the explorers to Dr. Bob for Excellence in Explorer Leadership was presented to Ted Kubicki by Richard Herbsleb.

Council Scout executive Bob McGinnis gave the Keynote address and recognized those who have given years to scouts, praising their dedication to youth hand it future. He audience with 50 plus years of service as scout and volunteer. McGinnes quoted from a national survey which stated examples of how scouting improves the quality of boys' lives. The highlight of the evening was the Court of Honor conducted by Bob Russell for receiving the Silver Beave
were: James Thomas Clarendon; Linda Cummings o Spearman; George T. "Bear" Denton of Hereford; Mary Holton of Bushland; and Eric olfram of Amarillo.
Pack 80 Cub Scouts closed the evening by depicting how
scout packs grow - one scout asking another boy to join him in scouting.

The Golden Spread Council, Boy Scouts of America is a United Way member agency. Linda Cummings has for more than 8 years with Pack | for more |
| :--- |
| 578 , chartered by Hith Pack | Implement in Spearman, Texas She has served as den leader den leader coach, Cub Scout Day Camp director, and district committee chairman. She has earned training awards for den leader and den leader coach and attended Wood Badge in 1992.

Linda was presented the Linda was presented the Cub
Scout Leder Award in 1992 and the Lone Wolf District Award of Merit in 1992 .
Linda and

Linda and her family are members of the United Methodist Church in Spearman and she is a member of the PTA, serves as secretary of the Music
Club and is a charter Club and is a charter member of
the Severdores Club which is the Severdores Club which is a
club for the amelioration of the town and its citizens. She also helped organize the Rainbow Kids Club, a non-denominational club after school.
In addition to working full time at her profession, Linda spends countless hours in support of her sons in their quest for the
rank of Eagle and helping her rank of Eagle and helping her
Scoutmaster husband Doug.

## UMY Date Night Dinner Theater

Methodist Church Senior High UMY is sponsoring a Date Night Dinner Theater on Sunday, February 25th at 6:00 p.m. Everyone is encouraged to dress up and join the UMY for a special evening of good food,

Tickets are $\$ 12.50$ per person for adults, and $\$ 10.00$ for persons 17 and under. They must be purchased in advance and are available from any UMY member or at the FUMC church office. Tickets will not be


Gilbert Honored useum usings

## $2=2$ $=1$





$\$ 10.00$ to $\$ 12.00$ so that it wil
be affordable for everyone.
The library is also having
contest to name the cookbook.
contest to name the cookbook. If $\begin{aligned} & \text { leadership minoro. Hegy major and } \\ & \text { attend medical }\end{aligned}$ down on a witty idea, jot it completing his undergraduate library or call us at $659-22$
with your sugggestion. We wil
be taking entries on the nam be taking entries on the nam
contest until the end
February.

degree at HISU.
He believes his easy-going,
approachable personality are approachable personality are
strengths he brings to the office. "I enjoy serving the students and
getting involved." During his. term of office,
Butler would like to address such issuuses as dorm visitation
and a recycling program. He and a recycling program. He
would also like to see more academic programs. Elmcrest Baptist Church, Abilene, where he sings in the
college choir, One Voice
 obtained at the Hansford County Reporter-States




# No-Till Drilling 

Oats, Spring Wheat, Grass
30 ft . J.D. Drill Brian Watley
806-659-3838 or 659-3618
KRD


Perryton Senior Citizen Center To Hold Celebrity Auction


At The Movies

|  | candias troter and he |
| :---: | :---: |
| Tuesiay, february 27 on oncreen I |  |
| Sheep" and on Screen II beginning | 'is rated (PG- |
|  |  |
| at $7.45 \mathrm{p} . \mathrm{m}$ is "Dunsto |  |
|  |  |
|  |  |
|  |  |
|  |  |
| At the Lyric Theater... <br> Friday, February 23 - Tuesday February 27 |  |
|  |  |
| Bargain Nights Mon. \& Tues. Adults - \$4 Fri., Sat., Sun., \$5 - Child \$3 every night Closed Wednesday \& Thursday |  |
|  |  |
|  |  |
| $\substack{7: 38 \\ \text { SCREN } \\ 1}$ T:45 <br> SCREN <br> 11 |  |
|  |  |
| BLACK <br> SHEEP <br> (PG-13) | UNS |
|  | CHECKS IN |
|  |  |
|  |  |



The Hansford Hospice Volunteers are hosting a Chili, Soup \& Homemade Pie Lunch on Thursday, February 29, 1996 from 11:30 a.m.-1:00 p.m. at the Parish Hall of the Sacred Heart Catholic Church

Happy Birthday \& Happy Anniversary
Thursday, February 22 Elsie Mathews, Lymma Remmer Birthdays - Russell Dahl, Don Schmehr, Mize Brown, Leslie Rhonda Hicks, Betty Mathews, Cazaraes, and Loree Viola.
Ryan Mathews, Sherri Hall, Tim Anniverisies - Bob and Cook, Bobby Jo Grayson, Ray Donahue, Seth Ralston, Paul
Reimer, Sonny Kell. DeAmm Reimer, Sonny Kell, DeAmm Spearkman, Derryla Stedje, Connie Red, Linda Coombs, and Anniversa
paul Farrey
 Randy Reed, Dave Clement Janyth Smith, Cynthia Miller Jay Comegys, Phil Larson, Aaron
Hager, Kaycee Mith, Elizabeth Pipkin, Jim McMahan, Maxine Cline, Jason Bartimus, Elind
Garcia, Tommy Regen, and Dary
 Richard Rasor and Mr. and Mrs. Jo Reodriquez.
Saturday, February 24 Birthdays Melanie Zimmer, Cgraig Huthcison, Linda Scroggs, Adam Holladay, Mandi Noble, Tiffany Volden, Chuck Morgan,
Fletcher, and Sherry Boyd. Fletcher, and Sherry Boyd.
Anniverises - Mr. and Mrs. Cathey, Mr. and Mrs. Cgraig Quenton Har

Sunday, February 25
Birthdays - Hazel George
$\qquad$ Monday, February 26 Birthdays - Debbie Davis,
Bruce Knight, Suzie Womble, Burl Buchanan, Pam Edwards, Margie Schubert, Bally Edwards, Margie
Bierce, Maribell Webst, Lynn Pierce, Maribell Webster, Deziree Pearson, Debbie Gibreath, Carol
Poole Kathy Poole, Laquita
Evans, and Bob Meier.
Anniversies - Brett and
Linda Jarvis.

Tuesday, February 27 Birthdays - Roy Diaz, Jim Eddleman, Vivian Greene, Francis
Houghton, Colby Weldon, Sharon Houghton, Colby Weldon, Sharon
Sutton, Cindy Jenkins, Adrian Sutton, Cindy Jenkins, Adrian
Barrera, Rebeca Westerfield, Rosi Barrera, Rebeca Westerfield, Ros
Jackson, Melinda Hall, Sharon Saltzman, Winne Veronon, Clint Goodman, and Leamoin Cator. Wednesday, February 28 Birthdays - Robert Bloun May Davis, Karen Sparks
Freeman Barkley, Shannon Freeman Barkley, Shannon
Bowling, Rae Butler, Debbie Carter, James Lair Sammy Don Jones, Edna Anderson, Willie
Shields, Hal Bemnet, Marilyn Gaines, David Nash, and Charle Little. Annniveries - Mr. and Mrs Preston Graham and Mr. and Mr Gilbert Salagado.

Chamber Accepting Business of the Year and Citizen of the Year Nominations

The Spearman Chamber of Commerce is now accepting nominations for Business of the Year and Citizen of the Year. Nominations must be turned in to the Chamber office by March 18, 1996. Copies of the nomination form are available at the Chamber office and at the Hansford County Reporter-Statesman office. The awards will be conferred at the Annual Banquet on Tuesday, April 9, 1996

## THE HANSFORD COUNTY COMMUNITY CALENDAR

## February 21-29

ebruary 22 - Heritage Committee Meeting at $5: 00$ p.m. hamber Office
February 24 - Waka Lions Club Pie Auction at the Waka chool Cafeteria at 7:00 p.m.
February 25-6:00 p.m. UMY Date Night Theater
February 26-March 1 - Spring Break - Pringle- Morse and uver Schools
February 26 and 27 - No School - Spearman ISD
February 27 - Open House at Dr. Tamayo's and Dr. Iqball's
February 29 - 11:30 a.m.-1:00 p.m. - Hospice Chili, Soup \&
Pie Lunch
February 29-6:00-10:00 p.m. Compliance Management
Seminar at O'Laughlin Center
To place an event in the Community Calendar,
please call the Reporter-Statesman at (806) 659-3434
The Hansford County Reporter-Statesman 213 Main Spearman, TX 79081
Serving Spearman, Gruver and Morse Published weekly in Spearman, TX Owned and operated by Gary and Catherine Smith

## Gary Smith- Publisher

 Catherine Smith-Editor Chad Davis-Associate Publisher Class postage permit USPS 509660Let Us replenish the seed of fath through
REGULAR CHURCH ATTENDANCE, DAILY BIBLE READING \& PrayER


| Spiritually Speaking |
| :---: |
|  |
| 2-mas |
|  |
|  |
| 2mbumbudumb |
| maxamex |
|  |
|  |
|  |


| Palo Duro |
| :---: |
| Supper Club |
| 22 S. Archer |
| 659-2232 |


| * allaspe |
| :---: |
| = $=$ - |
| THE HANSTORD COINT REFORTER STAMLSMAN |
| Smano smane |
| 为 |

## 

Gruver Cablevision Quality Family Entertainmen
with
"the Disney Channel"
"The Disney Channel"
308 Main • 733-5295

## Morse Implement Company

"Join us in church this week"

Boxwell Bros.
Funeral Home

THE HANSFORD COUNTY REPORTER-STATESMAN
Serving The Communities of
Spearman, Gruver \& Morse
213 Main $0.859-3434$ 1-800-395-9482

Coronado
Hospital
Pampa, Texas (806)665-3721

## G\&G <br> FOODLINER <br> 516 man : Gaver



Chamber Chatter
indy Blackman Please take advantage of The Texas Tomorrow Fund. There is information available
at the Chamber office and the at the Chamber office and the
school counselors offices. This is a program which gives Texas families the chance to prepay tomorrow's college tuition at
today's prices. The payments today's prices. The payments are invested so that their growth will cover, for
participating students, the participating students, the required fees at Texas colleges and universities. We have had several parents pick up brochures. Because of scheduling conflicts, we are unable to provide a workshop on this program. You may call
$1-800-227-8392$ $1-800-227-8$
information. information
Hours
Hours at the Chamber office have been changed. The
office hours will be Monday-Friday, 1:00-5:00 pm. The Wheatheart Travel office will be open during regular business hours and Chamber events and functions will be done as usual.

Retail Merchants Meeting Wednesday, March 6, 12:00
noon, Palo Duro Merchants need to attend who wish to participate in the ad books that will be passed out
during the during the Little Dribblers Basketball Tournament that
will be held March 22 \& 23 . Your attendance is mandatory or a phone call to the Chamber
office with information regarding your ad. Businesses and individuals who wish to attend the
Compliance Management seminar need to register before Monday, February 26 . This
workshop deals with regulatory workshop deals with regulatory compliance, the new House Bill on self assessment, changes in
enforcement by the EPA enforcement by the EPA,
TNRCC, and OSHA, what is TNRCC, and OSHA, what is
ISO and why you need it and the 1SO and why you need it and the
compliance management program and how it can save you money. The cost of the workshop is $\$ 40$ and there must be ten attending the seminar before it
will be held. Call the Chamber will be held. Call the Chamber
office for more information or to office for more information or to
register, $659-5555$ or come by 211 register, $659-5555$ or
Main St. in Spearman

by Dorothy Hudso
Lake Depth, February 19 1996, 24 feet and 3.5 inches February 13th, as Kenneth Evans February 13th, as Kenneth Evans was the last to leave the board
meeting, he spotted a bobcat at meeting, he spotted a bobcat at
the edge of the lawn east of the office building. Jim grabbed his camera, and as he opened the door, the cat turned to see what had made the noise. As it was not jet closing time at the office, Joah Hawkins got to see the Tom Hinkle, Tom Hinkle, a wildlife waterfoul, came back to the lake last week for another bird count Although he had counted 100,000 at Rita Blanca and at a lake over by Cactus, his count at
Palo Duro on the first go-round was 22,000 . However, by las week they had dropped down to 4500 , as the geese and eagles have started back north. He did show Jim some terns, Ross' geese and speckled belly geese whic dere new varieties to him Terns are in the same amily with gulls, but the tern maneuver more handily than

## Thank You

The City of Stratford, its citizens, fire department, EMS sheriff's department are deeply grateful for your quick response to our call, Monday night, February 5, 1996 when Stratford residences were evacuated for 5 hours due to an ammonia spill
Your quick response made for an Your quick response made for an aware without your quick and dedicated response. This disaster would have been much more severe. Thank you neighbors! J. Lasley

 hard to tell apart without a
close look. The beaks close look

The speckled belly goose is also called the greater white
fronted goose. Front refers to the area just above the bill. These geese in flight are similar to the Canada geese, but their music is a series of chuckling calls and
this has given them the this has given them the
nickname of the laughing geese. Monday I drove out to the lake, hoping to see these birds, wut the but feeding. Jim says the
were numbers are really falling off. Joan Hawkins will be
issuing taxpayer permits at the issuing taxpayer permits at the
courthouse on Friday, February courthouse on Friday, February
23rd from 9:00-5:00 in the 23rd from 9:00-5:00 in the
Deliberation room, which is on the first floor of the annex the first floor of the annex to
the courthouse. Bring your tax
receipts. receipts.

## Thank You

 We would like to thank cards, calls, flowers, meals and visits that we have received. Each act of kindness is greatlyappreciated. God bless each of appreciated. God bless each of
you.
Randy and Linda Janzen
SPRING AVAILABILITY

WITH ZIMMATIC RELIABILITY
Zimmatic center pivel sstiems ore ovaviabie tor spring



Hamilton Highsteppers Perform In Cowboy Victory Parade
$\qquad$ and, as one of the officers, was a very important part of this
performance. In March of last year, this team was named
second place grand champions at
the National second place grand champions at
the National Dance-Cheer
Competition of Champions in Competition of Champions in
Orlando, Florida. Kin
Cardwell Cardwell, faculty director of the
Highstepers yoted that you Highsteppers, noted that you
really have to be an athlete to really have to be an athlete yo
be a dancer, and that this type be a dancer, and that this type
of sport demands precision and of sport demands precision and
rigor. Meredith plans on being a part
of the Highsteppers for one of the Highsteppers for one
more year, and then she said more year, and then she said
that she just might eventually like to tryout to become one of the Dalla
cheerleaders!


## Reception

for Gary er Cathy Smith
Publisher and Owner of the
Hansford County Reporter-Statesman
Friday, February 23, 1996
12:00-1:00 p.m.
O Loughlin Center in Spearman
Stop by for a light lunch and get acquainted with Gary and Cathy!

Sponsored by Loughtin Center and Women s Division of the Chamber


Kindness Costs $\mathcal{N}$ othing


## MEAT SALE

20 lb. Pork Pack • $\$ 29^{50}$ 25 lb . Family Pack • $\$ 32^{5}$ 25 lb . Beef Pack • $\$ 39^{50}$ 50 lb. Freezer Pack $\cdot \$ 79^{50}$
SUNRAY LOCKER • (806)948-4403

1996 Hansford County Livestock Show Results


Kathy Slough - Grand Champion Lamb


By February 15 SAVE 4\%

By March 15

Buy seed from CARGILL GRAIN DIVISION
and get a cash discount on every bag, plus volume discounts. Paying less per bag can save you a pile of cash. CARGILL GRAIN DIVISION 659-3554

Spearman, TX Brent Emch -- Manager


Ask Dr. Dobson
QuESTION: What does a man
trapped in the field he has
experience during a full-fledged
chosen.
Then
Thid third enemy the the crisis?

## Bridal Gift Registry Bin

Come by and let us help you set up your special gift table

Couples Currently Registered Kara Faries \& Robert Womble - March 3rd Clint Sasser \& Heather Vinson Shawn Cook \& Traci Peden

Mandi (Porter) Vargas and Gus Vargas



Leah Jo Mackie - Reserve Champion Lamb


Your District Attomey, with 20 years FELONY experience, is retiring. IF you also lose an Assistant District Attomey with 15 years FELONY experience, who will train the mew guy who has only 3 years part-time misdemeanor experience, and has NEVER won a criminal jury trial, and has NEVER upheld a criminal case in an Appellate Court?

## Interesting Question.

WHO pays while the new guy learns?
VOTE
ROY CARPER
FOR
DISTRICT ATTORNEY


KEEP
EXPERIENCE
AND
PROVEN ABILITY



Lady Hounds Wrap Up Season

 Roundup

Chad Davis victim to a team from New Deal
ont the South flains this past
Tuestay evening at the caprock
 Amarilio. It was an extremely
fissapointing olos or Gureverho
had been playing so well of of late.

Kikik Carthel, who scored 16
points, points, but it was not enough to
offset Johnson. Tum over rageed play spelled doom tor the
tady
 Super Lynx JV stars, Britt
was the assists. he had 59 for
year end total, for an average Savage, Jamie Townsen, Eric
Varnon, Blake Beedy, Michael Lusby, and Frankie Dominguez hit the top of the list in the final Junior Varsity Stats for the 199596 roundball season.
In the scorers group Savage
led the way with a year ending total of 280 points, with an average of 10.8 points per game Townsen, who came in with 236 points, Beedy, who came in with 229 points, and Dominguez, who came in with 187 points, finished out the top 5. The rest came in Lusby 126 , Hernandez 104, Vinsor butts 28, Vasquez 19, McMahan 15, Nobles 6, and Alonzo 2 Mahan 15,
The leapers, better known a the rebounders, was led by Jamie Townsen, who came in with 19 Townsen, who came in with 190
and an an average of 7.3 rebound and an an average of 7.3 rebound dominate in this catagory. Varno finished with 186 rebounds for finished with 186 rebounds for
7.2 average, Beedy came in with 131 rebound per game and a average, Dominguez also came in with 131 rebounds, and Savag ended his season at 87 rebound and 3.3 per game.

Once again, Savage led the way in a catagory, but this time it
 2.3 per game. Beedy came in righ behind Savage with 59 with 2.2 assists per game, while
Dominguez came in with 44 for an average of 1.7 , and Lusby with 41 average of 1.7 , and Lusby with 41
for an average of 1.9 , and Varnon, for an average of 1.9, and Varnon,
with 28 for an average 1.1 .
Two of the main ingredients for a Coach wishing to cook up an awesome defense are steals and turnovers. The best at making such a concoction is Beedy. Blake topped the steals with 67 this year, and he also took a close
second in the turnover
dep department with 56 . Dominguez with 63 , Savage with 54 , Varnon finished out the top 5 players in
Savage was the best in turnovers this year. He finished with 69 for an average of 2.7 pe
game. The last of the top three to game. The last of the top three to
make the top 5 were Vinson, with 44, Dominguez, with 42, and Varnon, with 40 . When the final buzzer wen
off, the Lynx JV finished won off, the Lynx JV finished with
$23-3$ record, 23-3 record, and they won the district out right with an $8-0$
district record. Coach Jeff district record. congratulated.

## First National Bank

announces our new 24 hour ATM machine.

## prity



Come by and get a FREE ATM card! "The bank that always puts you first."

Don’t forget our 24 hour First Call service! 659-1011

Hounds - Bi-District Champs


For The Sbort Of It

## 



Canadian Bacon, Egg \& Biscuit - 99c
Sausage-on-a-Stick - 99c

Honcho "Filled with your Favorite Fountain Drink" (44 oz. paper cup) - 79c

ALISUPS MOUEY ORDERS UP 10 s $299^{\circ 00}$ FOR ONIT $29^{\circ}$

Sell it Fast, fast, fast in...
Call today 659-3434

## The Reporter-Statesman Want Ads

| MAKE US AN OFFER: Great brick home in great location. 2,200 sq. Ft., 4 bedrooms, 3 baths, big den with fireplace, basement double car garage. 702 Gibner. Call and 733-5555. 659-3838 or FOR SALE OR LEASE: Former 659-2819. FOR SALE: Barn heated and fully insulated. Nice facility. Please call (806) $659-2117$ or 3762. Located in Spearman. FOR SALE: Vacation at home, wet bar, golf course, swimming All this can be yours at an affordable price. Call to see today. Real Estate and Rental. (806) $435-4623$. FOR SALE: 2,000 sq. Ft. Brick, 4 bedroom, $13 / 4$ bath, double garage, central air/heat, lots of improvements, $18 \times 27$ Morton building in back yard, new fence and gates. Call (home) 659-3071 or (work) 659-3072. FOUND: Border Collie pup, 2 miles west of Spearman. Also dog, black face and feet. Red collar. Please call 659-2574. years old. Conventional new hopper bottom trailers. McCarty FOR RENT: 1 bedroom apt. Call 659 Call Gus McL FOR RENT: 3 bedroom, 1 bath, FOR RENT: 1 Bdr. House. Call Les MCLLA W $659-3260$. applications for full or taking sales position. Anyone interested please apply in person at Lady Fair. 719 A.W. 7th. Spearman. FOR SALE: Trailer house furnished. 12x65. Can see at 4th \& Archer. Call 659-2810. $\$ 4,500$. PIANO FOR SALE: Wanted monthly payments on piano - See locally - ph. 1-800 658-1724 - Brier \& Hale Music - Liberal. GARAGE SALE: Saturday and Sunday, February 24th and 25th, 9:00 a.m.-6:00 p.m., 705 Wilbanks in Spearman. Waterbed suite, pottery, kitchen items, misc. | WANTED: Babysitting in my $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ <br> FOR RENT: 2 story brick house in $\qquad$ $\qquad$ poodle, $21 / 2$ to 3 pounds. $\$ 75$ Call 659-3354 after 6:00 p.m. FREE: $1 / 2$ Collie $\& 1 / 2$ Lab pup, 3 Call 659-3354 after 6:00 p.m. rent or sale. Call $659-2245$. OWN YOU OWN apparel or shoe store, choose: Jean/Sportswear, $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $4 \times 4$ fully loaded. Below loan value. White with gray interior FOR SALE: Like new Necchi FOR LEASE: 470 Acres between Spearman and Perryton. 302.9 sorghum based cash based bids <br> UPHOLSTERY Home Furnishings and Office, Cars, Pickups Trucks and Tractors Recovering seats, headliners, etc. B.G.'s Upholstery <br> OSGOOD MONUMENT CO. <br> Amarillo, Texas <br> Dealers of Rock of Ages Granite as well as all colored granites, marble and bronze memorials. <br> Represented by BOXWELL BROS. FUNERAL HOME 519 S. Evans • Spearman 659-3802 <br> Contury 21 <br> Golden Spread Realty Jayne Helton Pointer, Broker Owner 435-5444 <br> 205 Hazelwood - Great buy, 315 1/2 N. Bernice - Lot for sale East 7th Street - Mobile Homes, lots to lease!! Hwy. 207 South - Great potential for new or existing business! | FOR SALE: 1984 Ford Truck with Excellent lift. V-8 diesel engine. information call 659-2912 or 659 FOR SALE: Good dump truck for sale. If interested call after 6:00 p.m. (806) 249-5827. PITS CLEANED: Dragline or Loader. Call LeeRoy Mitchell, J \& M SERVICE CENTER 24 HOUR SERVICE 415 Collard, 659-3352. Tires, flats, oil \& lube, wash, brakes, batteries and minor LAUNDRY SERVICE. 60 cents a pound. Mon., Wed., and SERVICES: Kathy's Gift \& Accessory featuring Home Interior items. Call 882-4466 and leave message. ROOF LEAKING? We have the answer. Conklin Roofing Systems. FOR SALE: Queen size waterbed, good condition. Has headboard mattress, pad heater, and 12 underneath drawers. $\$ 100$. Call 659-2875 after 6 p.m. Or WANTING TO RENT: Young Gruver and Spearman area. Must allow dog. (806) 935-7607. cars. Call Hank Salva: Old Junk anyway you can, and let me lnow necessary. (806)435-2008. HOME FOR SALE: Recently redecorated. $3 \mathrm{BR}, 1 \mathrm{~B}$, single car garage w/extra room. To see this or other homes, call Julie Martin, | REWARD: $\$ 500$ reward for information on 4 mudgrip tires Name or persons who took them out of the barn. Call 7534511. HELP WANTED: Service writer Apply in person at Gillaspie Auto and Truck Center. Hyy HELP WANTED: Outreach Health Services needs a provider in Spearman. Please Call $1-800$ -800-0697. EOE HELP WANTED: HANSFORD COUNTY FSA is accepting time position to help administer and farm background helpful. Applications will be accepted through February 12 at the Hansford County FSA Office, 711 West 7 th, Spearman. Hansford County FSA is an Equal HELP WANTED: OUTREACH HEALTH Service WIC program LVN in Perryton office. Must hold current license in State of Texas. submit application to Frannie 806-435-4908 or fax to 806-371 <br> Harshman's <br> VCR \& Cameorder Repair <br> 274-4704 <br>  | REQUEST FOR BIDS ON TEXAS HIGHWAYS CONSTRUCTION of two cst, grading, reworking base, etc. on FM 1573 from Sherman County Line to junction of SH 15 covered by CD $1489-2-8$ in Hansford County, will be received at the Texas Department of Transportation, Austin, Texas, until 1:00 p.m., March 13, 1996, and then publicly opened and read. $1: 00 \mathrm{p}$ publicl I includ Plan including provided provided by Law, are available for inspection at the office of Kenneth Per, Area Engineer, Borger, Texas, and a the Texas Department Transportation, Austin, Texas. Bidd proposals are to be requested from the Austin, Texas 78704-1205. Plans are available through commercial printers in Austin, Texas, at the expense of the bidder. $\qquad$ $\qquad$ $\qquad$ <br> award. Usual rights reserved. Spearman Independent INVITATION FOR PROPOSAL proposal for: Qualifications for Districtwide Energy Conservation Services Program. March 8, 1996 at 9:00 a.m. Proposals not received by $5: 00$ p.m. on Thursday, inopened. Selection of an energy 18, 1996 Board of Trustees Meeting. Please mail or deliver your Troy Vanderburg, Business Manager, Spearman ISD, 403 East Eleventh, Spearman, Texas 79081 . specifications should be addressed to Troy Vanderburg, 806-659-3233. NOTICE TO ALL PERSONS HAVING CLAIMS AGANST THE ESTATE OFTOMO. SUTTON DECEASED originat Letters is Testamentary for the Estate of TOM O. SUTTON, deceased, were issued on February 13, 1996, in Cause No. 2150 pending in the County Court of Hansford County, Texas, to KATHLEEN GREEVER SUTTON a/k/a KATHLEEN SUTTON Independent Executrix is: 420 S Roland, Spearman, Texas 79081 All persons having claims against this Estate which is currently being administered are required to manner prescribed by law. DATED the 19 th day of <br> February, 1996. Billy Britt Jarvis, State Bar \#10585000, P.O. Box 515, Spearman, Texas 79081, (806) 659-2554, ATTORNEY FOR THE ESTATE OF I. DONAH | Notice <br> School District INVITATION FOR PROPOSAL proposal for: Purchase of a new school vehicle Purchase of a new school vehicle. Proposals will be opened Friday, March 8, 1996 at 9:00 a.m. Proposals not received by 5:00 p.m. on Thursday, March 7, 1996, will be returned unopened. Please mail or deliver your Troy Vanderburg, Business Manager, Spearman ISD, 403 East Eleventh, Spearman, Texas 79081 . Inquiries concerning specifications should be addressed to Troy Vanderburg, 806-659-3233. Spearman Independen INVITATION FOR PROPOSAL proposal for: Purchase of band uniforms Proposals will be opened Friday, March 8, 1996 at 9:00 a.m. Proposals not received by $5: 00$ p.m. on Thursday, March 7, 1996, will be returned $\qquad$ Troy Vanderburg, Business Manager, Spearman ISD, 403 East Eleventh, Spearman Inquiries concerning specifications should be addressed to Troy Vanderburg, 806-659-3233. NOTICE TO ALL PERSONS HAVING CLAIMS AGAINST TH ESTATE OF RAY H, DONAHUE DECEASED Notice is hereby given that original Letters Testamentary for the Estate of RAY HONAHUE deceased, were issued on February 13, 1996, in Cause No. 2151 pending in the County Court of Hansford County, County Court of Hansford County, Whose addresses of such Independent Executrix is: 1111 S . Bernice, Spearman, Texas 79081 . All persons having claims against this Estate which is currently being administered are required to being administered are required to present them within the time and in the DATED the 19 th day of February 1996. Billy Britt Jarvis, State Bar \#10585000, P.O. Box 515, Spearman <br>  <br> Pubuic notice <br>  <br>  unbelleveably at BECKETT PRICE! Michael Jordan Rookio Card andor sot. Call 659.3863 or 659.2912 65\#.3863 or 659.2912 <br> AN <br> Network for details <br> TANNING BEDS, WOLFF and <br> Moninate middle man. Save hundreds. cial. Easy payments. Free. Home/commer- KEEP-A-TAN $1-800-533-7282$. $1-800$ $\qquad$ <br> ments. Free color catalog. Call today 1 - $800-842-1305$. <br> HEALTH ATTENTION DEFICIT DISORDER: Po- tentially no more Ritalin. Natural relief is now <br> available. Call Maximum Enterprises $1-800$ - $724-3344$ for free information. <br> guarantee. 100\% natural nutritional products - eat the foods you love. You have nothing to lose excedt pounds \& inches 1 . <br> RAPID WEIGHT LOSS. "Only \$17.95." Bums fat, calories, stops hunger. Lose 3-5 pounds/week. Money back guaranteed. Call <br> for information. United Pharmaceutical 1-800- <br> $733-3288$ (C.O.D.'s accepted). <br> PEAL ESTATE <br> $\$ 4$ ACRES, $\$ 295 / a c r e$. Rugged, end of road, fence two sides, borders large manch. Deer, quail, turkey, javalina . Rockspringshel Rio. $\$ 500$ down, $\$ 176 /$ month ( $\$ 15,930 / 11 \% / 15$ $\qquad$ $\qquad$ $\qquad$ |
| :---: | :---: | :---: | :---: | :---: | :---: |

