

Look for Spearman on the Internet at http://www.webtex.com/Spearman


## Nursery To Plant Conservation In Hansford County


 windbreak seedlings, evergreen
and deciduous trees and shrubs, for and deciduous trees and shrubs, for
landowners from the coast of Corpus Christi to Texline in the
Panhandle. The WTN's primary

Who's Who Among America's Teachers


SOSU Students Earn Degree

graduates on Saturday, May 10,
at 11:00 a.m. at Milam Stadium at 11:00 a.m. at Milam Stadium
on the Weatherford campus.
Students who complete requirentents for complete this December include from accounting; Monica Blackman, B.S. in pharmacy.

## Good Luck, Lynx!

At the Lyric Theatre


## Sleepers

(R)

Kevin Bacon
Robert DeNir


Screen 1-7:30 p.m. Screen $2 \cdot 7: 45$ p.m. 10 Bieporter-statesman 213 Main St. - Spearman, TX 79081
 Serving Spearman, Gruver and Morse and all of Hansford County Published weekly in Spearman, TX Owned and operated by Gary and Catherine Smith
Gary Smith- Publisher - Catherine Smith-Editor

 Postage paid in Spearman, TX


# Happy Birithiday! 



# Good Luck, Lynx! 



Kaleidoscope Spearman, TX - 659-5065


The Mighty Lynx


## Shufeldt Agra Engines

Sales \& Service
Spearman, TX • 659-3821

Speartex Grain Co. Spearman, TX • 659-3371

The following businesses wish you much luck in your Regional game against Iraan on Friday night in Labbock!

Gruver Body Shop
Gruver TX • 733-2941

First State Bank
Spearman, TX - $659-556$ Member FPIC

Debbie's
Ready Or Not Spearman, TX • 659-3328

## J\&M Services

spearman, TX • 659-5519

Dr. Earl Novak, DDS

Spearman, TX - 659-3350

Spearman Equity Spearman, TX • 659-2420

B\&B Sales Co
Spearman, TX • 659-2662

Morse Implement Spearman, TX • 733-243

Mark Sheets Truck
Spearman, TX • 659-2773
$\underset{\text { Spearman, TX }}{\text { B\&B Farm }}$ Industries

Charlotte Ford Trunks
Spearman, TX • 659-3027

| Beedy Furniture <br> Spearman, TX${ }^{659-3701}$ |
| :---: |\(\left|\begin{array}{c}Prairie Garden Flowers <br>


Spearman, TX \cdot 659-3329\end{array}\right|\)| John L. Hutchison, Atty. |
| :---: |
| Spearman, TX ${ }^{659-3703}$ |

Spearman, TX - 659-3703
 Spearman, TX - 659-2568

Sergio's Body Shop

$$
S_{\text {Searman, TX }} \text {. } 659-5217
$$

Watley Seed Co.
Spearman, TX - 659-3838

Murmurs
Spearman, TX • 659-3580

Boxwell Brothers
Spearman, TX • 659-3802

Spearman, TX • 659-3315

White House Lumber
Spearman, TX - 659-3792

Gordon's Drug
$\underset{\text { cearman, TX }}{\text { City of Spearman }}$
$\underset{\text { Spearman, TX }}{\text { City of Spearman }}$

Celebrate
Gordon's Drug
spearman, TX • 659-2141

Five Star Equipment

Ivey's Hungry Cowboy
Spearman, TX • 659-5151

Gigot Agra Products Inc.
Athena Energy Inc.
Spearman, TX - 659-2952





Younger Attended Texas Firemen's Training

Jim Younger, volunteer fireman
of the Spearman Volunteer Fire
Department of Spearman, Texas
recently attended the 67th
Annual Texas Firemen's Training
School. The school, attended by School. The school, attended by
nearly 2,000 students representing nearly 2,000 students representing
about 750 cities from more than 25 states, was held on the Texas A\&M University campus.
at the school from a list including Fire Fighting, Fire Prevention,
Fire Department Fire Department Office
Training, Fire Department Pump Maintenance, Specialized Fire Protection, and Disaster Rescue Training. Fireman Jim Younger was sponsored by Hansford County Farm Bureau and Texas Farm
Bureau Insurance Companies by Bureau Insurance Companies by
contributing toward the cost

cordially invites you to help us celebrate her

## 80th Birthday

on
Sunday, December 1st from 3:00-5:00 p.m. at the O'Loughlin Center (Sz. Citizen's Room), 502 S. Brandt, Spearman, Zexas.

## ( Happy Eightieth Birthday



## Gillaspie Auto \& Truck Center



by Harletta Carthe


Greyhound fans were treated to
a special halftime of precision
basketball drills during the
Grever Strats ord game.
Performers were the students in Performers were the students in
Shelia Watleys shird and fourth grade physical education classes.
Two Gruver Junior Varsity
basketball players have reently sabktained playuries. Luke Jochnson
broke his nose in the game with Dumas, and JJson May broke his
ankle in the Perryton Tournament. ankle in the Pery
both young men.
The Hobby Club met in the
home of Imogene Williams last

## Thursday to make Christmas ornaments. The club's Christma

 party will be Decenhome of Alma Ross.

## Four Gruer FFA students were in antendance recently at the in attendance recently at the National FFA Convention in

 KansasMurrell,


More than whistles blew during
girls game in the Cougar gym alarms rang during the second within 30 minutes. By tha

[^0]
## Spearman ISD School Menu




## Wednesday, December 4

Sausage Pizza, Hamburger
Basket, Turkey \& Noodles;
Items: Green Beans, Whole
Potatoes, Pears, Hot Rolls,
Shredded Lettuce, Grated
Cheese, Crackers; Milk
Thursday, December 5
Pepperoni Pizza, Hamburger

##  <br> 


Tomato, Peach Cobbler, Grated

## DUKE'S CHIROPRACTIC CENTER

First State Bank Happy Thanksgiving!

Ver by Workers' Compensation Family Chiropractic Care

11 WEST KENNETH - 659-5505 • SPEARMAN, TEXAS

Arreola Completes Basic Training
Marine Private Juan T. Arreola, survival, marksmanship, handson of Rosalio and Rosa Arreloa of to-hand combat
302 N. Highway 136, Gruver, weapons training. Texas, recently completed basic Arreola and fellow recruits training at Marine Corps Recruit
Depot, San Diego.
Arreola successfully completed
11 weeks of training designed to
11 weeks of training designed to
challenge new Marine recruits challenge new Marine recruits both physically and mentally.
Arreola and fellow recruits began their training at 5 a.m., by running three miles and addition to the physical conditioning program, Arreola
spent numerous hours in classroom spent numerous hours in classroom
and field assignments which Arreola joins 41,000 men and
women who will enter the Marine included learning first aid,
Corps this year from all over the
uniform regulations, combat water
country.

| Happy TRanksgiving <br> Prairie Garden Flowers 659-2212 • 659-3329 |
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[^1] 305 W. Kenneth • Spearman •659-3135 - 101 Main Ave. • Gruver • 733-2953

## 

## LOW RRICES, GREAT PRODUGTS ALLSUUP'S 24 HOURS A DAY

HOMESNDLiwn

## HOMETOWN REETH

Selling Spearman!

List your home with the Real Estate
Professionals that the BUYERS call Rex Hoover - Broker - 800-755-429
Larry Trospet - Sales : 659-3491 Larry Trosper - Sales $\cdot 659-3491$
Diana Hoover - Sales $\cdot 658-9113$ 705 Wilbanks fireplace, central BAO © ${ }^{2}$ at/air
 206 Lonita -Immaculate 2 BR, car garage, large oversized
carport, fencesack yard w/cellar - Owner moving, Priced to Sell NEW LISTING Bernice - $3 \mathrm{BR}, 23 / 4 \mathrm{~B}$, centra
heatair, 2 car garage, nice backyard, corner lot. Excellen
location. location.
210 Bernice $-3 \mathrm{BR}, 1 \mathrm{~B}$, centra
heat/air, w/basement, extra larg heavair, whasement, extra large
fenced-in, closed yard. Owne
wants to talk business. 515 Evans $-2,000$ sq. ft. 3BR, 2 B single car garage, central heat,
air, fireplace, large living room, some hardwood floors, new roo
fresh paint. Let's make a deal.
Jan's Etc. -Land, 40x60 Jan's Eld. Coltents and Fixtures.
Building,
Good location - 202 N. Bernice. $\begin{array}{ll}1118 & \text { S. Arch } \\ \text { REDUCED } & 3 \\ \text { BR }\end{array}$ larage, waik-in closets, automatic
lawn sprinkle, extremely nice
location, fireplace.
300 S. Main - Large commercial
building w/office space in rear
We need and appreciate
your listing!!
your listings!

storage.
160 Acres - SE of County

$\qquad$ 2ex

|  | Hansford County's ONLY <br> locally owned and operated Realty. |
| :---: | :---: |
|  | Julie Martin <br> Broker - 659-2425 <br> Kym Williams <br> Sales Assoc. - 733-5163 |
|  | 421 S. Towngenifact 3/1, Acrokstiper Junlor High. <br> 722 S. Bernice ${ }^{2}$ frakd with manyundestifinies; lots of storage. |
|  | 160 Acres - SE of County 807 S. Haney $-3 / 1^{1} / 2 / 2$, great home, large lot <br> Lots: make your dreams come true - build your own home on one of several lots. |
|  | GRUVER <br> 102 Maupin - $3 / 13 / \sqrt{2} 2$, Red Brick |
|  | new Listings <br> 711 S. Collier - 3/1/1, New Paint <br> 811 S. Roland - 3 bedroom, 1 bath. Let's make a deal |
|  | We'd Like Your Listing FOR QUALITY \& SERVICE CALL US TODAY! Equal Housing Opportunity |

MAKE US AN OFFER: Great
brick home in great location. 2,200
sq. Ft., 4 bedrooms, 3 baths, big




TFN(6-27-96)B
COUNTRY HOME FOR SALE: 5
COUNTRY HOME FOR SALE: 5
BR, 3 bath, 2 car garage, fenced
yard $\mathrm{w} / \mathrm{gazebo}$, fruit trees, $30^{\prime} \times 40^{\prime}$
shop, 16 acces and barn. 1.7 miles
west of Gruver on Hwy. 15 . Call (806)
733-2710.
TFN(10-10-96)B
RENTAL PROPERTY FOR
SALE: One bedroom partially

## Surnished house on corner fraver. Call (806) $733-2710$. TFN(10.109)

TFN(10-10-96)B
FOR SALE: 3 BR

## $3 / 4$ bath, office or tht bedroom, large utility, 3 car garage, 2700 sq. tt

## carpet. Call 659-3052.

| Century/21 <br> Golden Spread Realty S. Main Perryton. Texas 806 -435-5444 |
| :---: |

Golden Spread Realty
janye helton pointer, baoker owner
$435-5444$
Sales Associates
FOR SALE - to be moved - 19
Celtic double wide mobile home - 5
$\times 28^{\prime}-3$ bedroom $/ 2$ bath with centr
heat and air (air conditioner new)
in very good condition $\$ \$ 22,000.00$ in very good condi
interested please
TFN(11-14-96)B

SERVICES

Public Notice
LEGAL NOTICE
NOTICE TO BIDDERS

Harshman's Repair
Shopping Center.
VCR Repair - $\$ 55$
Camcorder Repair $-\$ 85$
CD Player Repair $-\$ 35$
Cassette Repair $\$ 30$
Most Models

TFN(11-14-96)B
FOR SALE: Mobile

## fence. Call $659-2310$ $4(11-21-96)$ P

NEWS
3eporter--statesiman
$\$ 20.00$ in County $\quad \$ 25.00$ Out of County
Hansford County Reporter-Statesman



| LOTS FOR RENT/SALE |  |
| :---: | :---: |
| RENT LOT: Trailer house lot for rent or sale. Call 659-2245. <br> RTN(2-22-96)B |  |
| HOMES FO | I High Prices Paid For: I |
| FOR RENT: 2 Bedroom house located in Spearman. Rent $\$ 250.00$ per month. Contact Jeff Frieling at (806)435-4136. <br> $\operatorname{TFN}(8-1-96) \mathrm{B}$ | High Prices Paid For: <br> I Aluminum Cans, Radiators, Lead, Batteries, Aluminum Pipe, Dirty I Aluminum, Insulated Wire I |
| FOR SALE | Amarillo Metals <br> (Beside the Grand St. Bridge) |
| FOR SALE: Office desks, chairs, safe, file cabinet, student desk, phone system. Call 659-5016 or see at 315 Main. <br> TFN(10-10-96)B | I 415 N. Grand - Amarillo, TX <br> Phone: (806) 383-3219 <br> _LIMITED TIME ON PRICES |


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Sealed bid proposals BUILDING MAINTENANCE AND
REPAIRS SUPPLIES will be received for the best percentage discount of of retail price. For information contact Kenny Red, 806 - $733-2821$
Mark your envelope: SEALED BIDS Mark your envelope: SEALED BIDS BUILDING
SUPPLIES.
All bids will be received until $4: 00$ p.m. on December 11, 1996. Any proposal received after that time and date will be returned unopened and
not considered. Bids will be not considered. Bids will be
considered on December 12, 1996 a 6:00 p.m. in the Board Room in the Gruver High School Building. Pleas mail or deliver all bids to:
Gruver IS. D. Business
Gruver I.S.D. Busines offie
P.O. Box 650
Gruver, Texas 79040

This bid will remain in effect until
August 31, 1997. The District reserves the right to reject any
and/or all bids and to make awards and/or all bids and to make awards as they may appear to b
advantageous to the District and to waive all formalities in bidding. Bids received without prop
signature will net signature will not be accepted
$2(11-27-96) \mathrm{B}$
WANTED: Responsible, loving
person to care for 2 small chilidren in my home. Experience and please call $659-3903$. It no answer call after 6 p.m.


NOTICE
The Spearman Housing Authority is now taking applications for potential
Tresidents. Eligibe applicants will pe placed on a waiting list. The family
size and income guidelines are as follows:
FAMIUY SIE



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# CELLULARONE ${ }^{\top}$ 

 of the Panhandle
## "New Dimension" Plans with expanded home rate area 90 minutes airtime for $\$ 29.99$

- Choice of Motorola Phones at Special Prices • - Motorola Tote with Battery - FREE
- Motorola Global AT Handheld 1- \$9.95 - Motorola 550 Flip with Free Starter Kit - \$19.95
- Motorola Shoebox Bag Phone with Battery - \$29.95
- No Activation Fee
- 100 'Bonus Minutes with each new activation
- If you own a phone - Switch to our service and get 2 months free
- Gift Idea for Someone Special


Ask about our new "Second Phone" plan. Get 30 minutes of airtime for $\$ \mathbf{1 9 . 9 5}$.

* All activations require a one or two year contract


## Authorized Agents Jeff Beedy Dick Gillaspie <br> (806) 659-2541 • Hwy. 207 - Spearman, TX 79081

> Call Today! 1-800-530-4335








[^0]:    solved within 30 minutes. By th

[^1]:    You'll find all this and more at your Alisup's store

