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## THE DONLEY COUNTY LEADER, NOVEMBER 9, 193

THE DONLEY COUNTY LEADER
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Clarendon, Texas, under the Act of March 3, 1879. This paper's duty is to print all the news that's fit to print honestly and fairly to all unbiased by any consideration even including its ow
editorial opinion. editorial opinion
Any erroneous reflection upon the character, standing or reputation of
any person, firm or any person, firm or corporation which may occur in the columns of
THE DONLEY COUNTY LEADER will be gladly corrected upon being brought to the attention of the management.
NOTICE-Obituaries and poetry are published in this paper at the rate of 1 cent per word. A charge of $\$ 1.00$ is made on cards of thanks
stories of deaths and funerals published in time to retain the news value are not rated as obituaries.

Panhandle $P_{\text {ress }} A$ ssociation
$W_{\text {est }}$ Texas Press $A$ ssociation

ational Editorial $A$ ssociation

Washington, the father of his country, will long be re membered, but his sober farewell remark as he quit public office was forgotten in 1917, and may be again. He said "Beware of foreign entanglements.

If the newspapers of Texas will print past records honestly next year rather than flattering photographic likenesses of our candidates, we may be in a position to make better selections.

Since the elections Tuesday, the boys are repeating the famous saying of Capt. Oliver Hazzard Perry: "We have met the enemy and they are ours-two ships, t schooner and a sloop.

The "corn pone" tax has been reduced from 28 cents to 5 cents per bushel at the last moment. It was feared that the sudden hike would stop the sale of corn. And it would, or practically so.
"Beware of the Greeks bearing gifts." That warning is not necessary any more. Greece refused to deliver Insull to Uncle Sam because, as his attorney says, Insull has formed a partnership with Sir Basi Zahare.

The Alice News down in Jim Wells county comes out of its corner before the gong sounds, and with an avalanche of swings, slugs, punches, jabs and wallops consigns the NRA to the demnition bow-wows without benefit of clergy.

Several million have been put to work at decent wages, and we would not want to see them turned out on the street agree with editor Tanner in that "chislers and profiteering high-jackers" are working an undue hardship on all of the working class. It took more than two years to drag us into this mess, and it may take nearly that long for Roosevelt to lift us out by the hair of the head-painful but sure.
ARE WE A NATION OF GUINEA PIGS?
If we are to listen to leaders in humantarian work, our nation is rapidly being transformed from a nation of inhabitants largely rational, to a nation of people upon whom experiments are to be performed in an effort to restore us to pigs.
Besieged this week by religionists, both leaders and laiety, we shall be reminded of many things. Chiefly that we must again turn to the source of mankind's inspiration and obey God before we shall have accomplished anything worth while toward regaining lost ground.

The revival of religion in England by the Wesleys saved that nation from a French revolution, we are told by historfor some great leader to again lead us out of darkness?

The great lashion agalied us to de ground honed once more. The lines of needs to be ground and and wrong have been obliterated. Honesty and honor need to be enthroned again. Mere puttering around with penny collections and sewing circles are insufficient, we are told.

Too many young couples, and a few older ones, are racing to the divorce courts as well as to the crossings. Hit-and-run drivers in every day business who care nothing for honor or the condition of a competitor after the run-in, need to have their human understandings and sympathies revamped. The Golden Rule needs to be dusted off and made use of once more. Uncle Sam himself needs to get down on his knees at the mourner's bench. He is showing too much partiality between his children. They are losing faith in him and everything else.

There are revivals and revivals. We are led to believe that we are not getting anywhere with hair splitting and ear splitting revivais of theological discussions of technicalities. They may have had something to do with dulling the conaclence. Arguments tend only to stupefy and confuse us all the more as a rule.

There is just one brand of honesty. There can be no different sects of the Golden Rule. Love for God and neighbor cannot be divided into denominations with several grades of rightness or wrongness.

The nudist colonies went too far back for a pattern. The stea is a money-making fad. The fact that they increased in aumber this season but proves the dangerous condition of who do not park too near the forbidden zoner of morals, or

The times demand great laymen like Moses, to lay down the law; like David, to rule and encourage the downcast like the Man of Gallilee, to make yokes easy for the faithfu and tolerant, but hard on the hypocrites.

A great minister Sunday in the course of his remark said, "About the only thing that can save America from go
ing the way of Babylon is straightening ing the way of Babylon is straightening up in mor
stiffening up in ideals." Many will agree with him.

We are developing travel of body faster than We are having a hard time keeping pace with our of soul We fly across a hard time keeping pace with our machines We fly across a continent to a prize fight-not to reliev distribute food to the needy. And nothing but a revival of real religion-not roaring emotionalism-not intellectual puzzles-but plain common-sense, thoughtful service for others can save the day.

When churches cease to perform a duty in a town, lodge or civic clubs spring up to take their place. When the humantarian principles of Christ are neglected in the church, the church soon becomes handicapped because of a lack of funds
while the members pay membership fees of three to five dol lars a month thers pay membership fees of three do very things rightfully expected of the church.

We must reach the place where the cry of a child can be heard farther than the jingle of a dollar. We must be sen sitized to the point where hunger has a greater moving power
than a new model. We need to reach the height where am than a new model. We need to reach the height where am-
bition to serve is the only inspiration of the soul. When we have arrived at that point, then there is hope.
 fifty yards from this lice infested

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an ensy way to supply your doge with everrether they need-it's almost too easy-feed Puring Dos Chow as a complete ration. Nothing need coronls and other haealthful ingredients, and costs and get ready for a us your order for Dog Chow
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& \text { and devoted wife and mother. } \\
& \text { and }
\end{aligned}\right.
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and devoted wife and mother. She is survived by her husband
and three daughters; two and three daughters; two brothers
who live in Quanah, Texas. live in Quanah, Texas.
-A Friend.
CARD OF THANKS Gratitude and appreciation we
gratefullye xtend to loving friends grateruilye xtend to loving friends
for thmerited love and kindnesses shown us in the loss of our
infant son and grandson. beautiful flowers were a tribute of your love and sympathy.

> love and sympathy. We thank you

Mr. and Mrs. Rice Batson.
Mr. and Mrs. H. R. King
and Family.
Miss Nina Crawford, daughter of
Mr. and Mrs. W. W. Crawford of
this city, began teaching in a
this city, began teaching in a pub-
lic school near Vernon this week.
$\square$

Hamburgers \& Chili
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Ferrell of Clarendon preached after Sunday school. <br> Mr. and Mrs. Fred McAnear and family visited Mr. and Mrs. W. C. Hughes and family of McLean last Sunday. <br> Bob and James Dawson of Anton visited friends and relatives here Sunday. <br> Those that visited in the home of Mr. and Mrs. C. E. Mixon and family Sunday were Mr. and Mrs. Paul Murff, Mrs. A. H. Rhodes and son of Amarillo and Mr. and Mrs. Arville Smith of Shamrock. <br> Mr. and Mrs. W. C. Veazy spent Sunday with Mr. and Mrs. Nealy Hudson and family of Chamberlain <br> School started here Monday with a large enrollment. <br> Granville McAnear, Robert Kerbow and J. D. Hendrix spent Saturday night with Mr, and Mrs. Brady Pittman of Brice. <br> Mr. and Mrs. Sid Harris and family visited relatives at Roilis, Okla. last Sunday. <br> Mr. and Mrs. Gordon Gatewood and sons spent Wednesday night with relatives at McKnight. <br> Miss Martial Reynolds spent last Saturday night and Sunday with Flossie Knootz of Midway. <br> Mr. and Mrs. Neely Hudson and son of Chamberlain spent Friday night in the home of Mr. and Mrs. H. M. Stewart and family. <br> LELIA LAKE <br> (Mrs. H. R. King) <br> Mr. and Mrs. Roy Howerton and sons of Dalhart spent Thursday night as guests of Mr. and Mrs. E. L. Kennedy. <br> Reverend Allen, Mrs. Allen and son Tommie and her brother, John were called late Wednesday evening to Sulphur Springs by the death of Fred Prons, brother of Mrs. Allen and John Prons. <br> Mr. and Mrs. Charlie Espy left Thursday for a visit with relatives in Arkansas. <br> Alvin Kennedy went to Amarillo | Mr. and Mrs. Lamar Aten and Mrs. Quinn Aten spent Monday at Memphis. <br> Sam King visited over the week elc. with friends at Abilene. <br> Mr. and Mrs. Lamar Aten and children spent last Sunday at Shamrock. <br> Mrs. M. G. Cottingham made a brief visit home, returning to Dallàs Sunday where Mr. Cottingham h9s gone for medical aid. <br> Miss Effie Dean Bullard left Sunday afternoon for Claude where she will take a course in beauty culture. <br> Born to Mr. and Mrs. Rice Batson a son, christened Ben King whose happy advent by deaths untimely call was destined to a few brief hours. Interment, Clarendon Cemetery. <br> Mr. and Mrs. Wilton Grounds announce the arrival of little Miss Barbara Anne on Wednesday, November 1st. Mother and babe coing nicely. <br> Miss Lotta Bourland was an Amarillo visitor Wednesday. <br> Miss Oneta Isham of Chamberlain was a guest of Mrs. A. D. Estlack the fore part of the week. <br> Montezuma Baptist College at Las Vegas will open again December 5th after being closed for the past three years. <br> Her many friends will regret to learn that Mrs. A. M. Lanham has been ill for the past several days at her home east of town. <br> The Leader force enjoyed a visit with Rev. J. H. Hamblen this week who is here from Sweetwater attending the Methodist conference. <br> G. Laseter, formerly with the Finklea jewelry company of Amarillo, has accepted a position with the Stocking drug store. <br> Mrs. James Trent returned home Monday after attending a district meeting of the Auxiliary of the American Legion. <br> Mrs. Jim Heckman returned home Monday from Clayton, New Mexico where she has been for the past 6 weeks nursing her little nephew. <br> The Friendship Club will meet at the home of Mrs. M. T. Crabtree, with Mrs. Tomb hostess, Tuesday afternoon, November 14. <br> Mr. and Mrs. Fred Buntin returned home Monday from a visit with relatives at Ft. Worth. Fred's father, Mr. P. A. Buntin accompanied them home. | MY DREAM GARDEN <br> (By Mrs. Kate Middleton.) My garden lies in Flanders, Where flaunting poppies grow, Its boundary a wooden cross, Which shadows all below. <br> When winter days are over, The snow-drops peeping through, Entangled with the ivy, Revive my thoughts anew. <br> In dreams I plant my garden, With forget-me-nots so blue, With pansies-for thoughts-they say, <br> Which live and bloom for you. <br> The daffodils awaken The promises are made. But yellow means forsaken, And hopes and joys fade. <br> The summer roses mingle, So gaily, red and white, <br> The red for love's deep passion, The white, for pain's dark night. <br> The Master walks my garden, And rests beside the cross, <br> He knows our deep heart's longing, The weary years of loss. <br> Sometimes across my garden There's a whisper in the air, cease thy heart's love vigil, Are not other loves as fair?" <br> Master, gather a posy, <br> To show him I am true, <br> Take rosemary for remembrance, And forget-me-nots of blue. <br> (The above poem was written by an English Lady for the mothers and wives and sisters of those who sleep in the fields of France and Flanders.) <br> No Substitute for "Mother Nature <br> Old Mother Nature has no substitute when aid is needed for torpid, constipated liver. That's why Carter's Little Liver Pills are made out of pure vegetable calomel. Starting thirty-two ounces of bile flowing freely, they thoroughly cleanse body of all waste. 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## winter is on its wayl



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Bulk Vinegar-1 gallon Bulk Vinegar-1 gallon
6 lbs. fancy great Northern Bean 25 lbs. Pinto Beans
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48 ib . Sack best kansas Flour
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| Sophomore Reporter |  |
| Freshman Repo |  |
| Climber's Club Reporter $\qquad$ Juanita Jones "Golden Sandstorm Club" Reporter $\qquad$ Marie Howard |  |
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| d person, one naturally |  |
| Education is a continuous pro- |  |
| ess and its horizon ever widens, |  |
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|  | If one has an education, |
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| enjoyment he can get from having an education unless he has one. |  |
|  |  |
| new meaning. In Prague, it is said, |  |
|  |  |
| one has to have an education to be <br> a competent dishwasher. <br> The pie and box supper at the |  |
|  |  |
|  |  |

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 his goods, if necessary, tol part to relieve the suffering poor; they
did so at any rate, when the
church was church was young.
III. THE GOOD CHURCH IS
ORTHODOX It ORTHODOX. It continues in the Apostles doctrine, by carefully
studying the Scriptures and doing things as Christ and His apostles set the example. The orthodox church will discard all things not
authorized by the Scriptures, and will not make human opinions, creeds or forms, tests of fellowship. If error is discovered it will do all
in its power to correct tit in its power to correct it, using the
Bible as the text book. The more Bible as the text book. The more
sincerely a man believes an error, sincerely a man believes an error,
the worse he is off, and the greater the damage and danger. IV. A GOOD CHURCH IS A PRAYING CHURCH. A church
and its members that are unable
to keep up a prayer-meeting is on
great things this year.
The season tickets are now ready for you at reasonable prices. Every
one should make an effort to see one should make an effort to see
the games and give the teams and the games and give the teams and
school athletics all the support possible.
Both teams are getting new suits. If you want to see some style mixed with lots of pep,
come out and see our team. come out and see our team.
Each class in High School
selected a girl to place in the con
test for carnival queen. The follow test for carnival queen. The follo
ing have been chosen. ing have been chosen.
Geraldine HowardGeraldine Howard-Freshmen
Verdun Johnson-Sophomore Gwendolyn Gunn-Junior Gwendolyn Gunn-Junior
Joyce Tinsley-Senior

DOROTHY DARNIT
By Charles McManus

## Newer Religious Activities GO TO CHURCH SUNDAY



The Churches of Clarendon are at this time entering into "a go to church campaign," and they extend to you a cordial invitation to be present next Lord's Day. A sincere welcome awaits all who will attend.

First Presbyterian Church zobert S. McKee, Pastor Bible School-10:00 a. m. Morning Worship-11:00 a. m. Evening Services-7:45 p. m.

St. John Baptist (Episcopal) Church rev. L. LL Swan, rector Church School and Bible Class-9:45 a. m. Morning Worship-11:00 a. m.

## First Baptist Church

Rev. B. N. Shepherd, Patotor Bible School-9:45 a. m. $\xrightarrow{\text { Morning Worship- } 11: 00 \mathrm{a} . \mathrm{m} .}$

First Methodist Church

## E. B. Bowen, Minlste

Bible School-9:45 a. m.
Morning Worship- $11: 00$ Morning Worship-11:00 a. m.
Evening Services-7:30 p. m.

## Church of Christ

Chureh School-10:00 a. m.
Bibl Study $-11: 00 \mathrm{a} . \mathrm{m}$.
Evening Bible Class- $7: 30$
First Christian Church
Bible School $9: 45$ a m.
Morning Worship and Communion-11 a. m Evening Services $-7: 30 \mathrm{p}$. m .
"Come as You Are" Men's sible Class,
Pastime Theatre- $9: 45 \mathrm{a} . \mathrm{m}$.
Texas Methist, Prearing Iouth

