CALLAHAN COUN Tis neither birth, nor wealth, nor state, but the get-up-and-get that makes men great

The Baird Weekly Star, Established December 8, 1887

Volume 109 Number 8 © Eastland County Newspaper Co. SERVING THE ENTIRE COUNTY-FROM THE COUNTY SEAT

# **Clyde Girl killed in** water well

By Billy Harris-Baird well was saved for the last Correspondent

**Baird Phone** 

854-1008

Clyde- A two year old Clyde girl died after falling into a hand dug water well, in a relatives front yard, about one mile south of Clyde on County Road 254 Tuesday, February 18th.

Shyana Steele, 2, was playing with another girl in the fenced yard near the well when it caved in on the north side taking Shyana into the hole with the bricks and dirt. The other girl alerted elders in the house when she noticed Shyana missing. Callahan County dispatch was notified just before 5 p.m. and alerted rescue personnel.

Clyde, Eula and Baird Fire Department personnel worked to retrieve the girl from the water that was about 17 feet from the top of the well. Clyde Fire Chief Rick Gilmore said it appeared the recent heavy rains had loosened the dirt around the well contributing to the cave-in. Rescuers used ladders and medical backboards to give support around the opening to prevent another cave-in.

Two firemen donned rappelling harness's so as to be lowered down to the victim but entry into the level with the ground and

had an approximate 12 resort because the walls inch by 18 inch rectanguappeared to be very unlar opening that had been stable. West Texas Utilicovered with a wooden box ties furnished their bucket resembling a dog house. truck to aid in the rescue There was about a two and firemen used a "Shotfoot square breech in the gun" or "Hot Stick" (a telenorth wall of the well scoping fiberglass pole where the collapse ocused to handle electric curred. wires) off the truck to hook

onto the girls clothes and lift her to the surface.

It took a little more than tion of the many Callahan an hour for rescuers to County Emergency Debring the little girl to the partments working tosurface, she had been gether. She said, I recogpartially submerged unnized people from three der water most of that fire departments working time. EMS personnel with as one unit along with Citizens EMS and First local EMS and law enforcement all focused on Flight hoped that the saving a child in trouble water in the well was cold and helping the family enough to give them a chance of reviving the cope with the accident. That (different departchild. After preliminary ments working smoothly treatment in the back of an ambulance Shyana together) just doesn't was flown to Hendrick happen everywhere. Hospital by helicopter where she was prodirt equipment and filled nounced dead at 7:17 p.m. in the well about dark The girls Great Grand-Tuesday evening. Rick mother was transported Gilmore highly suggested to Hendricks by ambuto anyone with an old well lance to be treated for on their property to please shock and was then refill them in. leased.

The hand dug well was of common old time construction with a lining of brick on the walls and a cement top. The top was

Development Corporation of Baird

Baird - During a monthly of the Development Corporation Board last Thursday new officers were elected. President is Rob Lewallen; Vice President is Felix Manion and Secretary/Treasurer is Kim Vestal. Other board members include Steve Bowen and Larry Newton.

Other business included a review of the recent strategic planning session that was sponsored by the board, discussion of setting a procedure for receiving project proposals and establishing a budget for the revenue from the economic development sales tax. The next meeting of the Corporation Board was set for March 19th at 6:30 in the city hall.

## Putnam to hold Public hearing

the

Development Program

funds. The purpose of

this meeting is to allow

citizens an opportunity

to discuss the citizen

participation plan, the

development of local

housing and communi-

ty development needs,

the amount of TCDP

funding available, all

eligible TCDP activi-

ties, and the use of past

TCDP funds. All citi-

zens are encouraged to

participate in the devel-

opment of this applica-

tion (or applications)

and to make their

known at this public

hearing. Citizens un-

able to attend this meet-

ing may submit their

views and proposals to

City Secretary Ida M.

Waddell during regu-

lar office hours.

Persons with disabili-

ties that wish to attend

this meeting should

contact City Secretary

to arrange for assis-

tance. Individuals who

require auxiliary aids

or services for this

meeting should contact

City Secretary at least

to

Putnam - The City of Putnam will hold a public hearing at 7:00 p.m. on Tuesday, March 4, 1997, at Putnam Community Center in regard to the



Callahan County Clarendon, Established November 15, 1879

50 Cents

## **Sally Collins**

**Department of Human Services** Development announces employee of the year for 1996

> Baird -Sally Collins, a Client Self-Sufficiency caseworker in Baird, has been selected as one of three "1996 TDHS Employees of the Year". At a ceremony January 22nd in Austin, Ms. Collins was recognized by Interim Commissioner Terry Trimble as being one of the "best of the

became an eligibility worker III Brownwood and returned to Abilene in 1991. Sally left DHS in 1993 and was rehired in Baird in 1994. She was promoted to her current position as the unit's eligibility specialist in 1996.

Her supervisor, Martha Austin, has house in Baird. Callahan high praise for Sally:

to provide support. Her

strengths include her

commitment to quality

client services and her

concern for the

achievement of others.

She works for the better-

ment of the team. She

has exceptional accura-

cy and timeliness in

all work, with 100%

casework payment ac-

curacy for the past year

and 100% timeliness in

processing for the same

period. Since August,

she has been covering

for two vacant positions

in a three-worker of-

fice. Through her lead-

ership and organiza-

tional skills, the office

has exceeded all pro-

gram requirements."

## Lee Medical Supply Serving neighbors ~ like you ~ for more than 50 years! Portable Home Oxygen • Wheelchairs · Hospital Beds · Canes & Walkers Ostomy Supplies And More FREE DELIVERY BAIRD: 854-1011 **MEDICARE SUPPLEMENT** Long Term Care and **Final Expense Policies** Call Jack Corn 854-2501 854-1469 **Committee to sponsor Milo Production**

Dr. Billy Warrick,

**Extension** Agronomist

and Chris Sansome,

Extension

Entomologist, will be

discussing production

practices and insect

control. Both of these

speakers have exten-

sive experience in milo

production and every-

One hour of CEU's

Baird -The Callahan Couanty Agriculture and Natural Resources Committee is sponsoring a Milo Production meeting on Monday, March 10, at 7:00 p.m. County in the Courtroom located on the 2nd floor of the courthouse.

one is invited to attend. Because of recent changes in the farm will be given to all liprogram the committee censed private applicafelt that many productors attending. For aders would be planting ditional information milo in place of wheat contact the County to control some persis-Extension Office at 915tent weeds namely wild 854-1518. oats.

## **County Commisioners** meeting of Feb. 24

By Billy Harris-Baird mission Report was re-Correspondent

ceived with no comments or questions. Baird-Callahan County Commissioners met in regular session Monday, February 24th at the Callahan County Court-

**Uross** Plains EMS representative Mr. McCoy met with commissioners and requested assistance for the volunteer EMS service to help pay their part of the matching grant with which they purchased a new ambulance. The Commissioners voted to donate \$5,000 toward the purchase of the new ambulance. Motion made by Grider and seconded by Hicks. County Septic System Inspector Don Burns met with the Commissioners concerning new State Regulations pertaining to septic systems. Farmer made a motion and was seconded by Holland to send Burns to a school to learn of these new regulations. Motion passed unanimously. Precinct 4 Constable Kevin Weiss was approved for a performance bond. Motion was by Farmer and seconded by Holland. Bills were then reviewed and paid on a motion by Holland and seconded by Grider.

## **Baird City Council**

Council met in regular a motion seconded by session Tuesday, Febru- Hunterto make the Sewer ary 18th at Baird City Hall. Mayor Jon Hardwick called the meeting to order at 7 p.m. with these officers present: Councilmen Rudy Rodriguez, Terry Hunter, Brenda Mitchel and City Secretary Nancy Turnbow.

The Minutes of the previous meeting were read and approved on a motion by Rodriguez and seconded by Hunter.

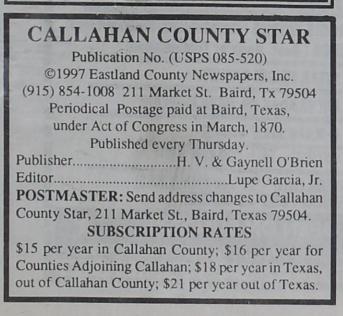
Nicki Harle spoke to the Council concerning the Baird Strategic Planning Meetings.

Martin Engineering, seconded by Mitchel. spoke to the council about improvements and

## POLITICAL ANNOUNCEMENTS

State, County Offices. .....\$85.00 per paper City, School, & Hospital Offices......\$45.00 per paper

This entitles an Opening Statement to appear on front page of newspaper with photo and a Closing Statement to appear closer to the election date. Your name will also appear on the "Political Calendar" in each edition of newspaper until the election date. All political advertisement needs to be pre-paid before ad/article may begin.



System improvements, specifically replacing the creek crossing lines and the line from the sewer plant to the park area near Seventh and Cherry Streets. Motion passed unanimously.

No action was taken on the Antique Dealers requesting use of the Baird Activity Center. Mayor Hardwick officially ordered the City

elections to take place in May. The Financial Statement was approved and Ken Martin and Darin Bills were paid on a mo-

Jennings, of Jacobs and tion by Rodriguez and Hardwick adjourned Sewer and Water System the meeting at 8:25 p.m.

Baird- The Baird City Grants. Rodriguez made Baptist Church welcomes **Youth Minister** 

A First Flight Para-

medic stated she was

amazed by the coopera-

Authorities brought in

Services for Shyana

Steele were at 1 p.m.

Baptist Church in Clyde.

**Read The** 

**Baird First** 

Classifieds

Saturday at the First

Baird - Keith Harris has been called to serve as Music and Youth Minister at the First Baptist Church of Baird his duties began February 02, 1997.

Keith graduated from Aledo High School in Aledo, Texas and is currently enrolled at Hardin-Simmons.

He was licensed to the Gospel Ministry by Brookwood Baptist on July 28, 1996.

He has received numerous athletic awards and various music awards. His interest are music, theater and sports.

Please help us welcome this young man to the Baird community.

## Local Muscians to play in

Abilene Abilene - The group "Union Hill" of Lewisville will perform at the Ponderosa Ballroom in Abilene on Saturday evening, March 8. The group includes two local musicians, Paul Strickland of Baird and Vince



best throughout our submission of an appliagency". The honorees cation (or applications) were chosen from Texas among exemplary staff Department of Housing representing each DHS & Community Affairs region and state office. for Texas Community

Each honoree received two days off with pay, an engraved pen & pencil set, and a framed certificate. A reception was held in their honor immediately following the DHS general staff meeting. Ms. Collins' parents and regional staff joined in the celebration for this outstanding individual.

Sally Collins has more than 13 years tenure with DHS. She has worked for the agency in various positions. She has worked as a support staff secretary in Income Assistance in Abilene. She later became an automation support technician. Sally was promoted to an eligibility worker in 1987 and promoted the following year to an eligibility worker II. In 1989, she

## **National Shakerpeare Company at CJC**

Cisco -The National Shakespeare Company is coming to Cisco Junior College to William present Shakespeare's glorious comedy; "As You Like It" on March 18 at 8:00 p.m. in the Harrell Fine Arts Center Auditorium.

Admission to the performance is free, but reserved seating is available by calling (817)442-2567 Monday through Friday from 8:00 a.m. to 4:00 p.m. Don't miss "As You Like It"...It's only happening once!



County Judge Bill "Sally has all the at-Johnson called the meettributes of a quality eming to order at 9:30 a.m. ployee. She demonwith these officers presstrates concern for ent: Commissioners Haclients and staff in all rold Hicks Precinct 1, actions. She is depend-Bryan Farmer Precinct 2, able and felxible ... an **Tommy Holland Precinct** innovator and an en-3, Cahrlie Grider Precinct courager. Whenever 4, and County Clerk Darstaff indicate a need, lene Walker. she is willing and able

Commissioners reviewed and signed the minutes of the previous meeting.

Commissioners unanimously accepted a motion by Hicks and seconded by Grider to accept Maintenance on County Road 207 in Precinct 1.

Commissioners decided to pay \$150.00 a month for Janitorial Services in the Clyde Justice of the Peace Office. The duty's will be performed by the J.P.'s secretary Margie Blalock. The motion was made by Hicks and seconded by Grider.

The 1996 Callahan County Historical Com-



**The Star Classifieds** 

Trade)

**B52** 

**B9** 

SERVICES HENRY'S TIRE-AUTO REPAIR (Hardwick Station) W. Hwy 80 · Baird **Tractor Tire** Repair Mechanic Work •Tune-ups, Oil changes Hours: Mon.-Fri. 8-5; Sat. 7-1 854-1897 ... Alice's Mexican Food

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Daily Lunch & **Evening** Specials **Breakfast Burritos** Available 7-11 a.m.

Carry Outs Available 854-1897 52

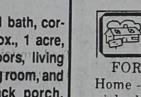
IMPROVEMENT For all your home improvement and remodeling needs. Free Estimates **Terry Hunter** 

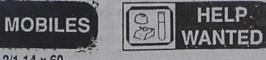
**Hing Sizing** Stone Setting & **Custom Designs** 

**Guaranteed Telephone** NEW 2/1 14 x 60 Service, Repair, Mobile Home With A/C \$995 Down (Cash or Installation, Wiring, Etc. Call 915-893-4821 \$180 per month **B52** 240 mos. @ 9.75% VAR/ WAC **Cross Timbers Homes** 800-580-2028 HOMES Will purchase owner financed property notes For Sale: 3 BD Rent Top money. For free quote cal<sup>1</sup> Cross Timbers Credit 500-580-2028. House, long term established tennant, Cisco. \$22,000. Cash only. Call COME HOME! 442-1142. To quality. **B52 New Fleetwood** Doublewide 145 Acres Coastal, creek, 3 BR, 2 Bath cross fence. 5 yr. warranty, 246 Acres, house, 10 water-Deluxe inside & out wells, grass, hunting. Only \$217.00 per mo. Price includes Del. & 4Bdr., 2 bth, house in Rising Set-up, CH/Air Star **BUDGET HOMES** Houses and acerages in Cross Never Undersold Plains and Rising Star areas. 1-800-826-3128 **Dora Smith Real Estate USED HOMES!** Cross Plains, Tx Prices start at \$1,000 Several to choose from Financing Available BUDGET HOMES Jones 1-800-826-3128. Real Estate WE NEED YOUR LISTINGS E.

S.O.S.

(Service of Satisfaction)





**HELP WANTED: Jewelry** Salesperson. Must be able to travel. Commission Sales. 817-647-4017. Call for appointment or leave message. B10

WANTED: Certified Nures Aide. Top pay for this area, 6 paid holidays. Apply in person at Rising Star Nursing Center.

80 Hour Certified Nurses Aide Course starting Jan. 27, 1997, funding when qualified, 1-800-889-2822, or (915) 646-3491. **B52** 

**B52** 

B52

NEED RN relief for Sats. & Suns., hours 6-2 or 2-10. Salary competitive. Contact Russell Gray, 817/643-6700. Rising Star Nursing Center.

## Notices

Offers will be accepted **B13** 

#### theme of BE CRAFTY---WING IT. Corinne had craft kits made up for each member to do a craft. Members selected the kit they wanted and all began working Collectibles, household on a pillow. Needles, items and some antiques. scissors, ironing boards and irons were Lots of good stuff at afbusy. They found some fordable prices. Wednesmembers quite adept at day through Saturday, this and others needing help. It was an enjoy-<u>B9</u> able evening. No one

FOR SALE

Sale

WANDA'S

**GOOD STUFF** 

341 Stella

**Off Business 20** 

10:00 a.m. - 6:00 p.m.

Men's Justin Boots, brown bullhide, vamp 13 inch, calf top, walking heel leather sole, \$110.00 at Johnson's Dry Goods. Cross Plains, TX.



To the Employees of Canterbury Villa of Baird

that can adequately ex- Minnie all the kindness ex- McNeil, visitor at Canterbury Shrader, nights I spent at the bed-

side of my beloved, Seth your attentive concern was a source of gret strength for me. Most of you didn't even know

centered around a

completed their pillow, but had a good start. Judy Gulley was

hostess for the evening and served cheesecake, cookies, mixed nuts, punch and coffee. Visiting and refreshments were enjoyed by the following members: Tina Betcher, Lynette Bowen, Dorothy Clark, Joy Corn, Irma Crow, Billie Ann Earp, Laurie Eubanks, Frances Greenway, Judy Gulley, LuDonne Hasha, Linda Maikel, There are no words Georgie Manion. Martin, press my gratitude for Bridget McDowell, Sue Jane tended me while I was a Ringhoffer, Joanie Joyce Villa. The days and Smauley, and Dyanne Thompson.

There is a change of Orlan Barton, were the meeting place for the saddest of my life, and next meeting on Monday March 3. It will be held at 7:30 p.m. in the homemaking lab

of the high school instead of 641 West 2nd Street. The guest speaker will be Lt. Col. Rich Greenway. Please call hostess Tina Betcher by noon Monday, March 3 if you are unable to attend.

Listening to your favorite music makes any workout fun.

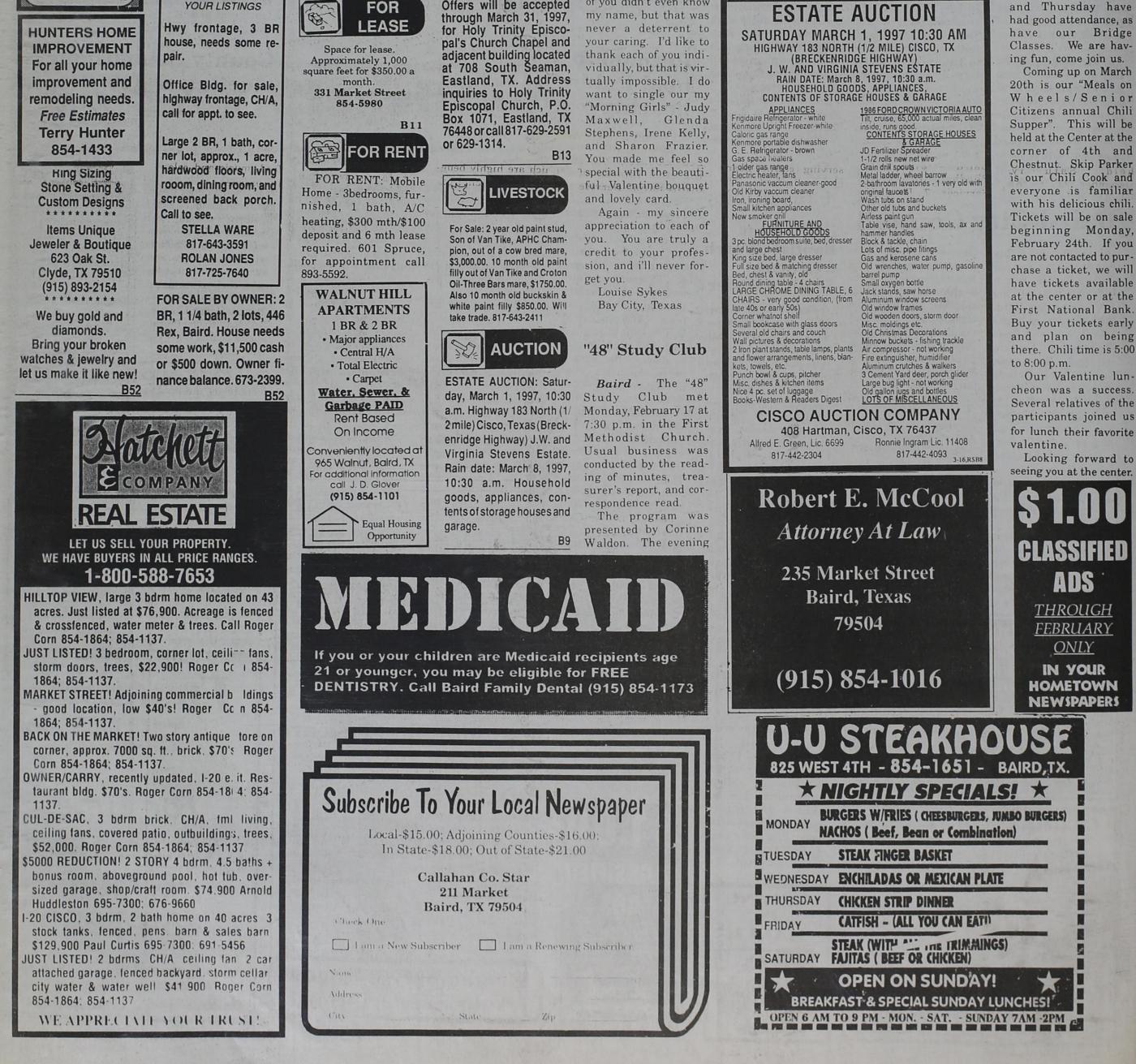
Men In Service

Abilene - Johnie O. Barron Jr. has joined the United States Army under the Delayed Entry Program at the U.S. Army Recruiting Station, Abilene,

Texas. The program gives young men or women the opportunity to delay enlistment into the Army for up to one year before reporting to basic military training. The enlistment

gives the new soldier the option to learn a new skill, travel and become eligible to receive as much as \$30,000 toward a college education. After completion of basic training, soldiers receive advanced individual training in their career

> specialty. Barron reported to Fort Leonard Wood, Waynesville, Mo., for military basic training



February 19, 1997. He is the son of Johnie O. and Geneva Barron of Dawson.

His wife, Regina, is the daughter of Sherry Robinson of Oak Forest Road, Clyde, and Michael Kinman of Hawley.

Seniors About Town

Baird - Looks like another busy month for the Baird Senior Citizens.

Each month we plan an evening out. We will be dining at Abuello's on March 6th. I have heard from several people that this is a fun place to eat and the food is excellent.

Our Exercise Classes on Tuesday and Thursday have



## Much needed rain falls around area

#### by Billy Harris

Baird- It seems the also been said the rains droughtisbroken and just saved this years wheat in time to stop the fre- crop as it has been dry quent grass fires that enough to damage the were becoming a common plants just before the moisture started falling. occurrence.

Close to 6 inches of rain in February around town come the break from the has the winter grass and range fires to repair and wheat growing and Baird improve equipment for Lake and area stock tanks when dryer times appear full. Some ranchers have again. Baird Firemen even been heard grum- have been busy preparing bling, but not very loud, the "new" truck received about not being able to from the Texas Forest get into pastures. It has Service for grass fire serv-

## **TSU Winter Graduates**

Stephenville Commencement exercises for the fall 1996 graduates at Tarleton State University were Saturday, held, December 21 in the Health and Physical Education Complex on the University campus. Commencement speaker for the winter exercises was Dr. Dominick P. DePaola, President of the Texas A&M University System Baylor College of Dentistry. Dr. DePaola holds a Bachelor of Science degree from St. Francis College, a D.D.S. from New York University and earned his Ph.D. in "Nutritional Biochemistry and

metabolism at the Massachusetts Institute of Technology.

The following were Winter Graduates: Baird - Jim Dyer Windham Jr., BS-Ag Services 7 Develop. Clyde - James Scott Berry, MED - Educational Administration.

ice Another wave of precipi-

tation had started Monday and light rain and drizzle fell most all day adding to the 2.5 inches County Firemen welthat fell last Wednesday and Thursday.

> two days before the meeting so that appropriate arrangements can be made.

#### Cottonwood **Quilting Club** Cottonwood - The

Cottonwood Quilting Club is having their benefit for the Ben Richey Boys Ranch on February 21, 1997. At Cottonwood the Community center, Cottonwood Texas. The ladies will be

serving chillie beans and beef stew. The ladies will begin serving at 5:30 p.m.

## Public Eductaion-Contractor Spring events to **Awarness Program**

Abilene -The Pipeline Group's annual "Public Education -Contractor Awareness Program" will be held at 6:30 p.m., on Tuesday, March 4, 1997, at the Abilene Civic Center, 1100 North 6th Street in Abilene, Texas. The program will be sponsored by a group of companies with a common goal of preventing accidents and damages to underground pipelines and utilities.

A free dinner will be catered by Joe Allen's Pit Barbecue for all persons involved in excavation related activities in Callahan, Eastland, Fisher, Haskell, Jones, Nolan, Shackelford, Stonewall, and Taylor counties. Following the dinner, a brief safe-

sented which stresses dent prevention by identifying pipeline and utility rights of way, use of One-Call systems, and the importance of working with pipeline and utility companies to safely excavate in the vicinity of underground facilities.

Sponsors provide promotional materials that include notification information for their companies, safety related brochures and other safety reminders.

Each year many lives are injured or lost, plus millions of dollars in repairs and lost products are incurred due to "third party" incidents -

ty program will be pre- communications, some life-threatening, may the importance of acci- be disrupted when expensive fiber optics cables are damaged or severed. These types of excavation can be financially devastating to the responsible party.

> This safety program is an attempt to help those who do excavation work to avoid such situations.

Sponsors for the program include: C&L Processors Partnership - Chevron Pipe Line Co Fina/Trust Pipeline Co - Koch Pipeline Co LP - Lone Star Pipeline Co - Pride Pipeline Co -Southwestern Gas Pipeline Inc - Texaco Pipeline Inc - Transok Inc - Valero - Western Gas Resources.

For more informa-

#### someone digging into a tion call (800) 982-8752. pipeline. Thousands of Conservation Reserve Program

sign-up announced

Conservationist.

erodibility of the land,

evidence of scour ero-

College Station -Sign-up dates for the 1997 Conservation Reserve Program (CRP) are March 3rd through March 28th as released by Agriculture Secretary Dan Glickman.

"CRP is a voluntary program designed to encourage producers to plant long-term, resource-conserving vegetation on eligible cropland to improve soil. water, and wildlife resources," said Harold Bob Bennett, State Executive Director of USDA-Farm Service Agency (FSA). " If eligible, producers may receive annual rental payments and costshare assistance to establish the approved cover," Bennett added. He stated that the length of the contract is 10 to 15 years and that certain activities which have long-term environmental benefits may qualify for incentive payments. "Those who wish to

apply must have owned

or operated the land

being offered for at

least 12 months prior to March 28, 1997 and

meet several other FSA requirements," con-

additional require-

ments administered by

"In addition to FSA's requirements, the cropland also must meet

cluded Bennett.

long after a CRP conthe USDA Natural tract expires," conclud-Resources ed Burt. Conservation Service

To sign-up for the (NRCS)," said John 15th CRP, contact your Burt, NRCS State local FSA office for an appointment. Absentee "Factors such as the landowners interested should contact the FSA office in the county sion, and the land's where their land is loproximity to non cated. cropped wetlands are a

According to Bennett few of the eligibility and Burt, both FSA and factors examined by NRCS are working NRCS," Burt continclosely to insure a successful sign-up. For "Also considered in more information, condetermining CRP elitact your local FSA or giblity are practices NRCS office. which are highly beneficial to the environ-

Esta informacion tambien se encuentra

# treat cabin fever

Texas - Got cabin fever? Springtime is coming and the Texas Department of Tran sportation's Spring Texas Events Calendar lists more than 1,200 events for getting out and having a good time. There is something for everyone - music, food, wildflowers, and rodeos.

Music lovers can look forward to the Glen Rose Tres Rios Festival in April, while Denton hosts its Arts and Jazz Festival at its world-class music school at the University of North Texas. For reggae music lovers, there are Bob Marley festivals in Dallas. Houston, and San Antonio. And, don't forget the popular Folk Festival in Kerrville in late May.

Texans like to celebrate their cultural heritage with festivals, and the Irish whoop it up with St. Patrick's Day celebrations in Shamrock, Dallas, and San Antonio where the river is dyed green. German heritage is found in Muenster at Germanfest with plenty of sausage and "oompah" music. Fredericksburg celebrates a peace agreement between early European settlers and Indians in the area with its Easter Fires

The biggest celebration may be Fiesta San Antonio -ten days of carnivals, sports, great food, music and colorful paradesmin moon

celebration.

ebration at the Dallas Arboretum. Bluebonnet celebrations in Brenham and along the Highland Lakes Trail in the Texas Hill Country show off the state flower with arts and crafts fairs and miles of scenic flower trails.

There are many more events listed in the spring Texas Events Calendar, which includes the months of March, April, and May. For your free copy, call 1-800-452-9292, or write to P O Box 5064, Austin, TX 78763-5064. For the Net Surfers, the Web site on the Internet for Texas travel information is http://www.traveltex.com, or http://www.dot.state.tx. us.

### **HPU Honor Roll for fall**

Brownwood - Baird

native Karen M. Watson received academic recognition for the fall semester at Payne Howard University.

Watson, a freshman Social Work major, was named to the Honor Roll.

Students must earn a 3.50 to 3.64 GPA to receive Honor Roll Recognition.





The musical will begin at 6:30 p.m. with Smokey Callaway as

emcee. Everyone is invited to attend. POLITICAL ANNOUNCEMENTS

\$85.00 per paper State County Offices City School, &

Hospital Offices >45.00 per paper a to appear on front page of new paper with photo-indic Closing Statement to appear closer to the network and Your name will also appear on the Politic Ut abord or meach edition of newspaper until the doction date. All political advertisement need to be pre-paid before ad/article may hegin

> \$650 \$3300

\$2450

\$1750

\$1250

\$2750

\$2950

\$2250

ment. Practices like buffer strips on riparian areas, grass filter stips, grass waterways, shelter belts, and the protection of areas around well-heads all have long-term benefits to the environment

ued.

disponible en Espanol. Por favor comuniquese con la oficina de Servicios para la Conservacion de los Recursos Naturales al telefono (817) 298-1214, estamos para servile.

Wildflowers attract many visitors to celebrations throughout the state during the spring. Austin and its National Wildflower Center host Wildflower Days, while acres and acres of flowers proclaim the end of winter at "Dallas Blooms" cel

# SAVINGS SHOULDN'T BE A **MATTER OF "WISHFUL THINKING"!**

Hipst National Bank

"Over 100 Years Of Personal Service"

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**Equal Housing Lender** 

Clinic You can assume that the roots of normally shaped Date march 10, 1997 trees extend at least to the width of the branches. Time 9:30 - 11:30 Where Baird Depot First and Market Baird, TX **BI-RITE AUTO** 4 blk E of light Cross Plains 725-7361 Will sell the following for 1/3 down + tax, title, & lic. if you qualify or 10% off for cash. CARS 85 Lincoln Continental, light blue \$1750 83 Cadillac Fleetwood Brougham, good cond...\$895

Immunization

82 Cadillac El Dorado, runs good

85 Lincoln Town Car Signature Series.

85 Ford diesel, dual rears, steel flat bed

85 Ford F350 400 V8. steel flatbed. new

84 Ford F250 Diesel new paint runs looks

84 Dodge Daytona looks, runs good

81 Mercedes 240D diesel, 4 dr., super nice \$2950

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89 Lincoln Towncar. 86 Lincoln Towncar.

low miles.

new paint.

new paint.

good.

paint



Cisco Press - Eastland Telegram - Ranger Times - Rising Star-Callahan County Star

## **Moran News** By Mrs. Luke Huskey

Thirty-three people were present Saturday night, when Moran Chapter, No. 591, Order of the Eastern Star entertained the members of the Masonic Lodge with a covered dishsupper at the Moran Community Center. Marvin Kays gave the blessing.

Following the meal, Mae Delle Jones acted as Mistress of Ceremonies.

Cutlery

Dishes

Lorea Kays, Worthy Matron of the Moran Chapter, gave the welcome. Larry Mohon, Worship Master of the Masonic Lodge, No. 863, gave the response. Mae Delle gave a brief talk about George Washington. Mary Edwards gave the "Life of George Washington."V.L. Miller, Worthy Patron of Moran Chapter, expressed the appreciation

for the supper. Each one present was introduced. Guests were present from Ranger, Eastland, May, Albany, and Moran. ~~~

Fairy Thompson of Bridgeport spent a few days at her place in Moran and visited with friends.

#### Mr. and Mrs. Carl Crawley of El Paso visited with his sister, Mrs. Floyd Midkiff, Mr. Midkiff, and other relatives and friends in Moran, last week. ~~~

Charles Mrs. Landsdale of Athens visited with her father, Darrell Hammons, last week.

> Moran and community has been blessed with more rain. Water is standing in places for the first time in a long time. The ground is soaking with water. The rains are very beneficial for the grain

gardening are on a stand

wet for people to plow. The Germany, for a three year winter grass is growing and a lawn mowing will begin when the rains cease and the ground dries

~~~

Lida Fincher Schafer, bride-elect of Oliver Brown will be honored with a miscellaneous wedding shower on Sunday, March 23, at the Baptist Church in Moran from 2 to 4 p.m. The public is invited.

Lisa is the daughter of Mrs. Helen Fincher and the late Warren Fincher of Moran. The future bridegroom is the son of Mr. and Mrs. Oliver Brown, Sr. of Abilene. Lisa is employed by the People's State Bank in Moran. Oliver is a welder in Abilene. ~~~

Mr. and Mrs. Mark La Bonte of Flower Mound spent the weekend with his mother, Mrs. Pat

tour of duty with the United States Air Force. He enlisted in March, 1996 and completed basic military training at Lackland AFB, San Antonio in June. He completed the enlisted aircrew undergraduate course in July and was awarded his wings at Sheppard AFB, Wichita Falls. In August he completed the Aircraft Loadmaster course at Sheppard. He was sent to Fairchild AFB, Washington, where he completed the Combat Survival course and Water Survival course in September. He was staioned at Little Rock AFB, Arkansas, from October 1996 to February 1997. While there he completed train-

ing and was awarded certification by Col. Paul J. Fletcher, Commander, 314 Operations Group, USAF, to be fully qualified as Loadmaster on the C-130 aircraft and was assigned to Ramstein AFB for a three year tour

Cottle was valedictorian of his graduating class at Moran H.S. where he played football and

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Thursday, February 27, 1997

#### **House Select Committee Holds 1st Public Hearing On Property Tax Relief Proposal**

plishes the goal.

the future.

same period."

period.

Stallman also said the

property tax, the primary

method of funding the

state's public schools, is

school funding needs of

more than doubled in the

past 10 years while over-

all property tax values

have declined by six per

cent in the same period,"

Stallman said. "Yet the

Texas economy has grown

significantly during the

Stallman, a rice farmer

from Columbus, said that

retail sales increased 71

per cent and gross state

product jumped 57 per

cent in that same 10 year

Bureau also pointed out

that property taxes on

agricultural land, though

valued on productivity

rather than market value,

are still significantly

higher than justified by

agriculture's share of the

gross state product. Stall-

man cautioned legislators

by saying, "The loss of

agricultural valuation

would make property

taxes almost confisca-

tory." He said agricultural

land is not exempt from

taxation. Qualifying agri-

The head of the Farm

The president of Texas' largest farm organization reaffirmed the support of farmers and ranchers for Governor George W. Bush's property tax reform plan at an Austin hearing Wednesday. Bob Stallman, president of the Texas Farm Bureau, was the first public witness to appear before the House Select Committee on Revenue and Public Education Funding.

The hearing, the select committee's first to take public testimony, began work on House Bill 4. This bill contains the plan proposed by Governor Bush in his State-of-the-State address last month.

In his official testimony, Stallman said, "We strongly support the development and implementation of another form of

basketball and attended Cisco Junior College for one year before enlisting in the Air Force.

A1C Jed Cottle is serving a temporary duty assignment in Saudia Arabia for three months. Cottle and his wife, A1C Jamie Cottle, are stationed at Elmandorf AFB, Alaska for three years. Jed and Jamie both received basic training at Lackland AFB and technical training at Goodfellow AFB, San Angelo, before being assigned to the airbase in Alaska.

cultural land is valued Jed is the grandson of according to productive Buster and Julie Cottle. capacity.

## **Traveling With The Texas Angler**

By: Keith R. Warren started, but according Some of my best to my mother it was childhood memories when I was 4 years old. were spent fishing. I'm My father was active in

Members of the committee questioned Stallman on sales tax exemptions for agriculture. Stallman pointed out that these exemptions are the same funding for public school as other industries receive finance that will more on the cost of inputs, or closely track the economy raw materials. of the State of Texas." "Agriculture is, in real-Stallman sad HB4 accom-

ity, a manufacturing business," he responded. "Our processes are biological rather than physical, but the principle is the same." He said these sales tax inadequate to meet the exemptions help the economy by boosting agriculture and other industries, "Property taxes have creating jobs in the process.

> Stallman concluded his testimony by pledging the support of the Texas Farm Bureau work with legislators and the governor to craft a plan that addresses the dual goals of meaningful property tax reform and quality education.

childhood, and my grandfather too, so it was no surprize that I would be exposed to fishing at an early age.

Like most kids, I had little patience. When fishing, I spent most of my time throwing rocks, playing with the bait, walking around the lake and so on. But I would always expect a fish would bite. My father allowed me to goof off when fishing. In other words, I could spend as much or as little actually fishing as I wanted. Fishing was not forced on me. Soon, I began to spend more time actually fishing than goofing off on our trips. This resulted into success. I began to learn what it takes to catch fish. As I grew into my teens, I continued to fish as often as I could. My parents

MagicMaze **KITCHEN UTENSILS** K D A Y X V S Q N K I F D A X VTQORMJHFCAYWUR PRELEEPNLJHFDBE ZXEVTRLENNUFQRR OM(CHOPSTICKS)AEA KIRHSEFDUSBWCDW ZYWEHAVKTCTIRNE QONSVLMRKAVOIAL HFIDNLCOLRAZPLB XDWVUAIFESRQOOA NMSNOOPSEVINKCT Find the listed words in the diagram. They run in all directions-forward, backward, up, down and diagonally. Pans Silver Chopsticks Flatware Peeler Colander Funnel Spoons Pots Tableware Knives Service Masher This Puzzle Is Sponsored By **MAYTAG & ADMIRAL APPLIANCES IN STOCK** 

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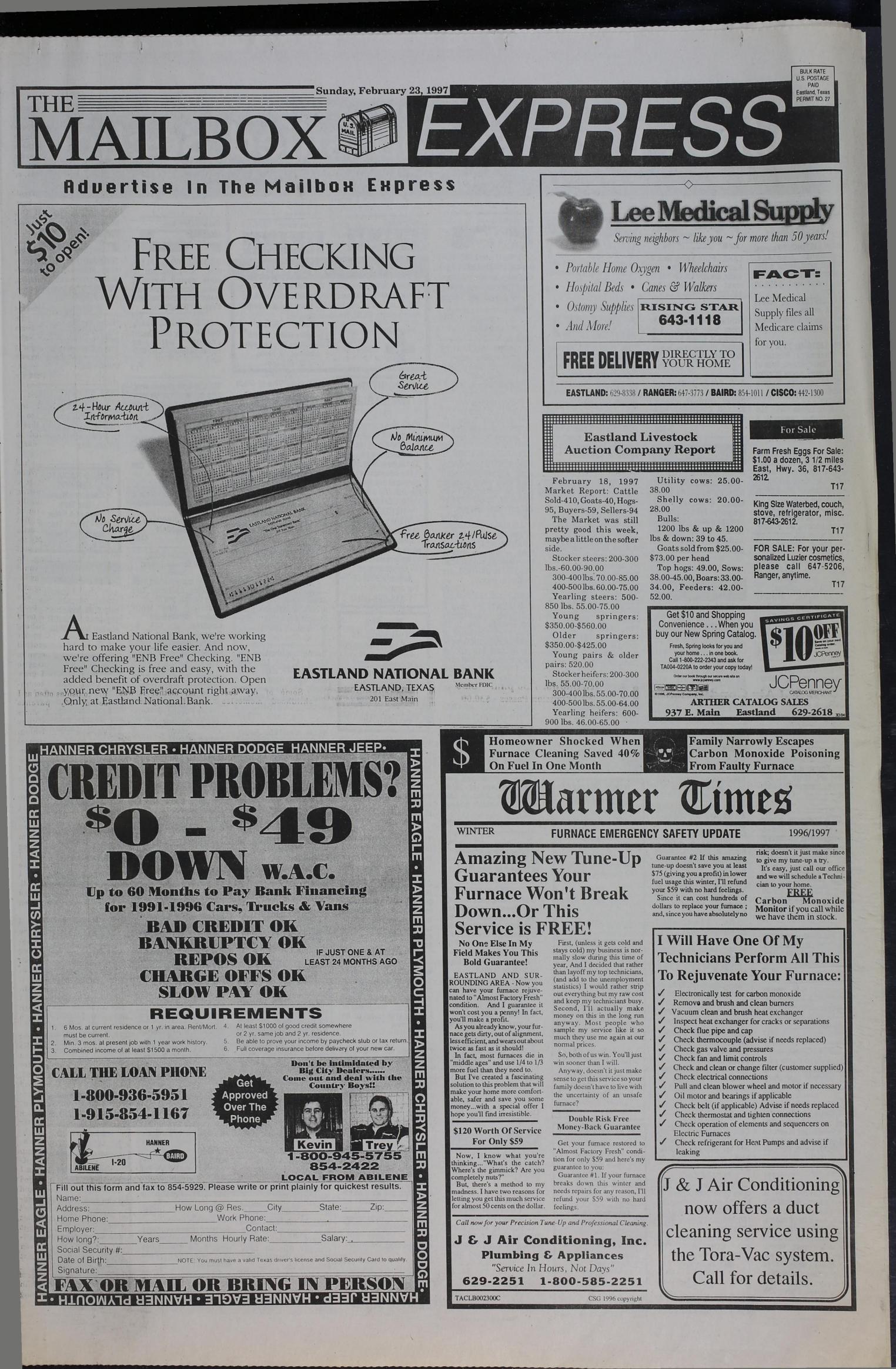


never had to ask where I was, because they knew I was fishing. On vacations, school days, weekends, it didn't matter. I never grew tired of fishing, but as I grew older I began to spend less time fishing. Eventually by 20 years old, I just didn't take the time. I was too busy to go. Like many young men, I wanted to spend my time doing other things. Well, I did. Some how some five passed by and I didn't go fishing at all. Eventually, I stopped wanting to go or even thinking about it.

Every so often I would look through the photo albums and remember those fishing trips I so enthusiaticalexperienced. ly Finally, I decided it was time to start fishing again. But would I enjoy it now as much as I did when I was a kid?

I found a friend who had a new bass boat. He invited me over for a full day outing after black bass. I figured, this would be a good way to see if I still enjoyed fishing. Heretofore, my fishing had been primarily for fish children catch. Catching catfish, perch, crappie and carp just didn't seem exciting anymore now that I was an adult. It needed to be Black Bass, and big ones! Well, needless to say, we didn't catch any big ones that day, but we caught enough for me to realize what I had been missing over the past five years.

The next ten years of my life were filled with thousands of fishing memories.



Baird 854-1008

Homes For Sale

Cisco Press 442-2244

Eastland Telegram 629-1707

Ranger Times 647-1101

Rising Star 643-4141

# Mailbox Express Classified Section

Sunday, February 23, 1997

#### **Homes For Sale** Apartments **Business Services** Employment **Business Services** 1111 Land Employment ..... 1 111 1 In' In u. ..... EASTLAND Co. - 15.092 NEW LISTING: 20 acres, ac. cropland. Owner fipavement frontage, LAKE LEON- 3 Bedroom, 2 FOR RENT: SABINE TER-Steinman Fencing does BOOKKEEPING PLUS: nanced. 4%, \$86/Mo. **RN CASE MANAGER** Carbon area, rural water Bath, total electric, city RANCE APARTMENTS 1,2,&3 chain link, privacy fence A/R, A/P, financial re-Forest America Group, available, timber, cultivawater, deeded lot. On island bedrooms, all bills paid. Cenand farm and ranch fencports, payroll, inventory, 800-275-7376. tion, water well. \$950.00 Career opportunity for self-starting RN with west of La Mancha. tral H/A, laundry room, fenceding. No job too large or too T19 billing, invoicing, bank state-\$65,000. 647-1760. per acre. home health experience in Eastland & surroundin play ground. 600 Sadosa, small. 817-629-1649. ment reconciliation and NEW LISTING: 50 acres, T17 ing area. Excellent benefits package & compe-T104 Eastland. more. 817-639-2089. Homes For Rent oak & mesquite timber, titve salary. EOE. Send resume to: T104 T18 well, lots of CR frontage, HOUSE FOR SALE: 3 bed-House leveling, floor brac-自 Human Resources pecans, tank. \$500.00 per room brick house, 1512 MEDIPLEX ing, foundation repairs. A Will sit with the Elderly **Mediplex Home Health** Avenue N, Cisco. Excellent acre. better job for less money Two Village Dr., Ste. 500 and/or will NEW LISTING: 73 A., lots do carpet, dishwasher, wash FOR RENT: No deposit COUNTRY VILLA APTS with references to prove it. Housecleaning. Call 629-Abilene, TX 79606 of pavement frontage, room, 442-2364. with utilities paid. 3 or 2 1-2 bedrooms, kitchen Free estimates. David Lee, 2060. stock tank, creek, lots of (915) 691-9696 bedroom mobile home. C17 appliances, Central H/A, 3-17 915-675-6369. T17 timber, some newer fencing. Refrigerator, stove, wash-W/D, pool. T104 FOR SALE: 3 BD Rent \$550.00 per acre. 20 acre er, dryer furnished. On site security and **21 POSITIONS** Canterbury Villa of Cisco Will take local, doctor, shoptracts available @ \$650.00 House, long term estab-Sunshine Valley. Leona maintenance FREE ESTIMATE: Mastic ping or set with ambulatory. is now accepting applica-tions for an Evening Shift AVAILABLE per acre. lished tennant, Cisco. Morton, 442-1365. (Behind Pizza Inn) \$5.00 per hour. Leave name vinyl siding, storm, replace-255 A.-Sabanna River, 150 \$22,000. Cash only. Call C104 1099 Lado Vista Blvd. ment, prime windows. and number 629-3647. FALL LVN. We offer a competicult., timber, coastal, 4 442-1142. Eastland, Texas Carports, patio covers. T17 into a new career with tive salary and a Great tanks, 2 wells, good hunting FOR RENT: 3 bedroom, 1 5/104 629-2348 or 629-2769 Over 20 years experience, our growth orientated Place to work. Please area, good loamy soil. \$600. bath house in Eastland. Jeannie Walker, Mgr. Otis Coleman Aluminum Siding, Roof Repairs, apply to: Helen Bradshaw. company in the \$300 mo. rent with \$100 de-C104 817-629-1644. Painting, Home Repairs, New Listing: W. Comanche RN, D.O.N. 1404 Front **Home Loans** Abilene area. posit. Call 629-2820. T104 442-1228. Street, Cisco, TX., 817-Co., 158 A., 80 A., coastal, T18 These positions offer FOR RENT: 2 bdrm deluxe C26 442-4202. 50 A. cultivation, 1 water HOME LOANS IN EASTapts., appliances, fenced the advancement CISCO RADIATOR C18 well, stock tank, steel cor-LAND, CISCO AND SURback yard, extra storage, Low-income public housing potential not found in CASH! SERVICE rals, close to pavement. ROUNDING AREAS. is available at Cisco \$250 per month. Call Ron the ordinary 9 to 5 job. Junk cars, old trucks, vans, Canterbury Villa of Cisco Radiator • Heater \$575.00 per acre. Housing Authority (Hillside Expect great rates and Butler Sr. at 647-3234 or NO EXPERIENCE buses or tractors. Titles or has current openings for **Gas Tank** Restaurant/Comm. Bldg. Village) for all eligible appli-647-3511 after 5:00 p.m. programs. Prequalification NECESSARY Certified Nurse Aides. We no titles. 105' frontage on good Hwy. **Repairs & Sales** cants, regardless of tace, R104 over the phone. Feel free to WE WILL TRAIN JIM THE JUNKMAN offer a competitive salary comm. kitchen, some appli-Auto • Truck • Tractor color, religion, sex, handicall after 5 or on weekends. and a great place to work. Neat appearance and 817-629-2471 ances; rustic din. room; nice FLAMINGO EFFICIENCY capping condition, or nation-**Jim Butler Owner** Abilene Mortgage (915) T104 if interested please apply ability to work with 3-1 home, fenced yd. APARTMENTS, furnished, al origin. Our occupancy in-207 E. 6th 442-1547 692-1312 or 1-800-491-4511. to: Helen Bradshaw, RN, other people is a plus. \$35,000. cable, all bills paid. Rent by dicates that elderly families TAN YOUR HIDE D.O.N. 1404 Front Street, T(S)104 We will interview Do you have a Home, the week or month. -Call are not applying for the 0, 1 A Full Service Tanning Cisco, Texas. Phone 442-Farm, Ranch, Retirement applicants on 442-3737 or 647-1650, ask and 2 bedrooms. Because Training Salon Home to sell? Call us -4202. Monday, Feb. 24 for Cori or Randy. of this and the Authority's Offering many product lines C18 We Need Your Listings **Property For Sale** C9-104 For appointment call intent to serve all of the eliincluding California Tan, ACTION CAREER In Eastland, Brown, 1-915-698-8060 gible elderly population, ap-Body Drench, and Supre AVON - \$8-\$15/hr. No door TRUCK DRIVING TRAIN-Comanche Counties or ? **RANGER-Two lots for sale** FOR RENT: We have a plications for the program Featuring new Wolff to door. No minimum order. ING JTPA approved 1-800-282-8658. 273 CR 287 Our Forty-Third Year' - 1 block off Loop 254 - low wide range of apartments are solicited from any per-System Tanning Beds. Bonuses/benefits 1-800-COGBURN REALT Y down - low monthly pay-Nursing and houses. One to fit son needing housing. Located at 108 S. 827-4640, ind/sls/rep. DE LEON 893-6666 Merkel, Texas 79536 every need. Furnished or ments. Trailer house ready. Applications may be made Professionals Connellee (behind Pizza T23 T26 893-5898 893-2642 unfurnished by the week or 647-3354. during the hours of 8-5, M-F, Pro) in Eastland, (817) 629-Valley View Healthcare **RS104** month. Call and ask for T17 at the office on 714 E. 10th, Taking applications for Class "A" CDL Licensed Center is interviewing re-8765. Darlene first for clean mod-Cisco. If questions come by T17 liable people for: Child Care HOUSE FOR SALE -- 2 FOR SALE: TO SETTLE ern living and low, low the office or call during the Truck Driver. Experience LVNs-FT Bedroom, kitchen, dining ESTATE -- Property 612 prices. 629-2805. times stated above at 817-SHADY OAKS FLOOR with Dump End Trailer. CNAs-FT (days) room, 1 bath, in Eastland. West 3rd St., Cisco. Lot CHILD CARE 442-2662. EQUAL HOUS-CENTER (817) 629-1833 T104 Apply at Stewart Tank Great location, large yard, PT (evenings) 18 months up. Home setting and two bldgs. \$3,000.00. ING OPPORTUNITY. Commercial & Residential Auto Salvage, 402 Walnut, needs work, excellent price. Good wage & benefits. plus learning environment. (817) 448-8431. ·Carpet ROYAL OAKS APART-Strawn, Texas 76475. -

| Green St., Eastland.                                       |                                                         | C104                                                | MENTS: Furnished and un-<br>furnished 1 and 2 bedroom;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | St., Eastland, EOE. 3-17                                    | T21                                                        | •Vinyi<br>•Ceramic                                       | and snacks provided.                                    |
|------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------|
| T17                                                        | Deal Fatata                                             | orreativerty 0104                                   | carpet and drapes, refriger-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 01., Eustimu, 2021 3.1/                                     | HELP WANTED: Relief                                        | •Wood                                                    | Preschool Teacher. Call                                 |
| HOUSE FOR SALE "TO                                         | Real Estate                                             | Apartments                                          | ator, range, and disposal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Immediate job opening                                       | LVN, Apply in person 460                                   | Large Inventory!                                         | 629-3129.<br>T17                                        |
| SETTLE ESTATE"7                                            | CISCO BUILDINGS                                         | 111 1                                               | Water, trash pickup and TV cable paid. Also, laun-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Community Service Aide<br>for Outreach Health               | W. Main in Ranger.<br>R104                                 | Free Estimates!<br>Guaranteed Low Prices!                |                                                         |
| room house and garage                                      | 606 C. Hilton- \$22,400.                                |                                                     | dry room at complex.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Services working with WIC.                                  |                                                            | Guaranteed Installation!                                 | Mahilas                                                 |
| apartment, large lot, 461                                  | 616 C. Hilton- \$30,000.                                |                                                     | Choice neighborhood. See                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Family planning and immu-                                   | HELP WANTED: Weekend                                       | Financing Available!                                     | Mobiles                                                 |
| Pine St., Ranger. 915-695-<br>9204.                        | 310 C. Hilton- \$30,000.                                | King Manor                                          | and compare at 1304<br>Royal Lane, Cisco, or call                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | nizations. High school diplo-                               | RN. Apply in person 460 W.                                 | We Want Your Business!!!<br>Inside Shady Oaks            | YES!!!                                                  |
| T17                                                        | CISCO LOTS -<br>12 lots between West 11th               | Apartments                                          | 442-3232. Resident manag-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ma or GED required. Prefer<br>Bilingual. Come by 1420 E.    | Main, Ranger.<br>R104                                      | Shopping Center 965 E.                                   | Is what you'll say to this                              |
| Clean 3 bedroom, 2 bath                                    | & 12th Ave. O and Ave. P.                               | 1-2 bedrooms, kitchen                               | er.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Main, Eastland.                                             |                                                            | Main, Eastland, TX.                                      | new Fleetwood Doublewide<br>3 BR, 2 Bath                |
| mobile with stove and re-                                  | \$6,800.                                                | appliances furnished.<br>Central H/A. Water         | C104                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | T17                                                         | SALESPEOPLE WANTED                                         | Owner: Jason Cogburn,<br>home phone: (817) 629-3551.     | 5 yr. warranty                                          |
| frigertor. Must be moved.                                  | <u>CISCO HOMES</u> –<br>1701 Ave. E. 3 BR, 1            | furnished.                                          | L'energia de la constante de l | The Ranch House is now                                      | IN YOUR AREA<br>Up to 50% Commission                       | T17                                                      | \$29,888 only \$217.00 per                              |
| \$3200.00. 817-647-1260.                                   | Bath, 2 carport, ch/ca                                  | Laundry room & play                                 | Employment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | taking applications for a                                   | Weekly Paycheck                                            |                                                          | Price includes Del., Set-up,                            |
|                                                            | (new heat pump), Corner                                 | ground<br>Rent based on income.                     | 许尧,许尧,许尧,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | cook.<br>C18                                                | Cash Draws                                                 | MASSAGE THERAPY By<br>Vicki Posey. Appointment           | CH/Air.                                                 |
| HOUSE FOR SALE OR                                          | \$24,000.<br>4 BR, 3 bath, brick                        | 107 Blundell - Ranger                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                             | Weekly Sales Meetings<br>No Experience Necessary           | Only. 1611 Hwy. 80, 442-                                 | BUDGET HOMES                                            |
| RENT: \$19,500; will take autos or oil field equipment     | CH/CA, 2 car garage, fire                               | 647-1722 call                                       | QUALIFIED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Girling Health Care Inc.                                    | Full or Part-Time                                          | 1414.                                                    | 1-800-826-3128                                          |
| in trade. To see call 442-                                 | place, enclosed patio, stor-                            | Shirley Gentry Mgr.                                 | WIRE WELDERS<br>Needed! Must pass welding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Home Care Attendants<br>Needed in Cisco and sur-            | Must have own transporta-                                  | C17                                                      | WE GOOFED!                                              |
| 3367.                                                      | age bldg., REDUCED TO \$109,900.                        |                                                     | test. Starting salary \$9 hr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | rounding areas to help with                                 | tion<br>Sell Advertising to                                | CARPER WELDING                                           | Mistakes - Our Loss/                                    |
| C20                                                        | 3 BR, 1 3/4 bath, with 2                                | 11=1 (5)                                            | Apply in person at Ross                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | housekeeping and personal                                   | Businesses in Local Area.                                  | Metal Buildings, Carports &                              | Your Gain<br>2- 16 x 80 new Fleetwoods                  |
| FOR SALE: House with six                                   | car garage \$20,000.                                    | EQUAL HOUSING                                       | Company, 209 Early Blvd.,<br>Brownwood.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | care. For more information<br>call 1-800-665-4471 or (915)  | For further information:                                   | General Welding. No Job Is<br>Too Big or Too Small! Call | Vinyl siding/Comp. roofs                                |
| lots, 305 N. Oaklawn,                                      | 302 W. 18th, 1 BR, 1 Bath, siding, some appliances      |                                                     | T17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 643-5604.                                                   | Call or Write<br>THE TEXAS GUIDE                           | Bill at (817) 639-2360.                                  | Deluxe inside & out.                                    |
| Eastland. Call 915-945-<br>3715, \$10,000.00.              | \$7,000.                                                | Camelot                                             | WANTED: THE BEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | T17                                                         | P.O. Box 465                                               | T17                                                      | Your choice \$27,900.<br>Price includes Del., Set-up,   |
| T17                                                        | 703 W. 8th- 3 BR, 3 Bath,<br>\$15,000.                  | Colony I & II                                       | NURSE IN TOWN!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | WANTED: Licensed Nail                                       | Ranger, TX. 76470                                          | Tired of coming home to a                                | CH/Air.                                                 |
| Claudereft N.M. Heure                                      | Approximately 160 Acres,                                | Apartments                                          | We hire only the best and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Technician, apply within at                                 | (817) 647-3791.                                            | dirty house? Call Tammy                                  | BUDGET HOMES -<br>1-800-826-3128                        |
| Cloudcroft, N.M. House<br>2200 sq. ft., 2 1/2 ac. chain    | S. of Cisco, 8 1/2 miles on                             | 500 W. Sadosa                                       | we want you. Great<br>Benefits in a growing com-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 108 S. Connellee between                                    | T17                                                        | at 817-647-1852. I do house-                             | T16                                                     |
| link fence. Possible trade.                                | Hwy. 183, 2 tanks, good                                 | Eastland                                            | pany - Lifeline Home                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | the hours of 10 a.m. and 4 p.m. Monday thru Friday or       | HELP WANTED: Western                                       | work. Call for references<br>and estimates.              | I have Daublande hast I have                            |
| Quiet location. 817-647-1578                               | fences, some brush,<br>coastal field, Westbound         | 629-1473                                            | Health. For more info call                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | call 629-8765 to set up an                                  | Manor is taking applications                               | T17                                                      | Huge Doublewide - Just Like<br>New, Save \$25,000, 28 x |
| or 505-687-3030.                                           | water, old house, \$88,000.                             | Family living at its best,                          | Deanna Beauchamp 1 (800)<br>971-2022.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | appointment.                                                | for Experienced Medicare<br>Nurse with knowledge of all    |                                                          | 70 - 3 BR, 2 Bath, Full                                 |
|                                                            | We need more listings if                                | in a quiet neighborhood                             | T19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | T17                                                         | aspects of medicine. Apply                                 | COZART'S APPLIANCE<br>REPAIR                             | Price Only \$39,900.                                    |
| 2 bdrm., 1 1/2 bath, with 3 lots in front to insure your   | you want to sell property<br>please call us.            | 1 bdrm from - \$221                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Openings for Med/Surg.                                      | in person at Business<br>Office 460 W. Main,               | Washer, Stoves, Dryers,                                  | Excellent Financing<br>Available. For Details Call      |
| privacy. Garage/workshop                                   | Mary Youvonne McMillian -                               | 2 bdrm from - \$259                                 | REAL ESTATE CAREER<br>No Company Supports                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | RNs in fast growing hospi-                                  | Ranger, TX.                                                | Refrigerators, All Brands.                               | 1-800-460-3637.                                         |
| with carport, tool shed.                                   | Broker - 442-3846                                       | Cent. A/C & Heat                                    | Agents Like Century 21.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | tal, competitive salary, good benefits, contact             | R104                                                       | 817-639-2424                                             | T18                                                     |
| \$19,500. 6473489.<br>T17                                  | Rex Fields - Salesman -<br>442-3880                     | Exterior Lighting L Total Electric                  | New Agents needed for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Human Resources                                             | Western Manor is now tak-                                  | T17                                                      | Livestock                                               |
|                                                            | C104                                                    | · Laundry Room                                      | Eastland, Ranger, and<br>Cisco area, We Train.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Department, Stephens<br>Memorial Hospital, 200 S.           | ing applications for week-                                 | Water Conditioning - No                                  | LATUSIOUS CONTRACTOR                                    |
| FOR SALE: 3 BR, 2 1/2                                      |                                                         | • Carpet                                            | Century 21 Realty Mart                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Ormania Duralianuldus TV                                    | end RN. Competitive wages                                  | Salt Chemical Free - New                                 |                                                         |
| Bath, brick, 2 carports, large game room, in ground        | FOR SALE<br>Central Panhandle - 7 cir-                  |                                                     | Call Mike Craft (817) 968-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Geneva, Breckenridge, TX<br>76424, 817-559-2241.<br>T19     | and benefits. Apply in per-<br>son or call Business Office | Technology, Satisfaction<br>Guaranteed - Call for Free   |                                                         |
| pool, guest house, new A/C                                 | cles of irrigated land excel-                           | WALNUT HILL                                         | 5242, Stephenville.<br>T19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 119                                                         | - Western Manor 647-3111.                                  | information 817-725-6565.                                | REGISTERED                                              |
| unit, 2500+ sq. ft. 601 Oak                                | lent for peanuts, vegeta-                               | APARTMENTS<br>1 BR & 2 BR                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Two Sales Representa-                                       | R104                                                       | C104                                                     | BLACK ANGUS                                             |
| Hollow, 629-1385 after 4                                   | bles, alfalfa, cotton or grains.                        | Major appliances                                    | PAINT & BODY MAN<br>Needed - \$10 per hour plus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | tives needed. KROO/KBIL                                     | WANTED: Certified Nurses                                   | For gravel, asphalt, and                                 | BULLS . COWS . HEIFERS                                  |
| T21                                                        | PLEASE CALL                                             | • Central H/A                                       | commission. Call 629-8303.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | is expanding its sales de-<br>partment. If you are ambi-    | Aide. Top pay for this                                     | other dirt work with skid                                | Guaranteed Breeders                                     |
| HOUSE FOR SALE: 401 S.                                     | for details on these and                                | Total Electric                                      | T17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | tious, energetic, good with                                 | area, 6 paid holidays. Apply<br>in person at Rising Star   | loader call Bret McMillan<br>817-442-4966 or 442-3846,   | EPD's Available                                         |
| Dixie, Eastland. Remodeled,                                | other farms both larger and<br>smaller and good ranches | • Carpet<br>Water, Sewer, &                         | HELP WANTED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | the public and want an ex-                                  | Nursing Center.                                            | Cisco, TX. Reasonable                                    | Reasonably Priced                                       |
| brick, 2 bedroom (poss. 3),                                | from 1600 acres to over                                 | Garbage PAID                                        | POSTAL JOBS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | citing career in radio - we<br>have the job opportunity for | RS104                                                      | rates.                                                   | RATLIFF ANGUS                                           |
| 2 bath, extra large rooms,<br>almost 1800 sq. ft., large   | 100,000 acres in a four state area.                     | Rent Based                                          | CLEBURNE AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | you. Please apply in person                                 | NEEDED RN Relief Sat. &                                    | C104                                                     | Ranger, Texas                                           |
| kitchen and breakfast room                                 | SCOTT LAND                                              | On Income                                           | \$12.68/hr. to start, plus benefits. Carriers, sorters,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | at KROO/KBIL 101 E.<br>Walker, Suite 201,                   | Sun. Hours 6-2 or 2-10.                                    | For home repairs, plumbing,                              | 817-647-1667<br>R104                                    |
| with new carpet, formal                                    | COMPANY                                                 | Conveniently located at                             | clerks, computer trainees.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Breckenridge, TX. 76424.                                    | Salary competitive.                                        | fencing, or tree trimming or                             |                                                         |
| dining room, utility room,<br>large closets, large divided | Ben G. Scott 806/647-<br>4375 day or night.             | 965 Walnut, Baird, TX<br>For additional information | For an application and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | EOE                                                         | Contact Russell Gray,<br>Rising Star Nursing Center        | removal Call Ivan Hurley<br>at 442-2253. Free            | It Pays To                                              |
| storage building, new sprin-                               | T18                                                     | call J. D. Glover                                   | exam information Call 1-<br>800-636-5493 ext. 94. 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | T17                                                         | 817-643-6700.                                              | Estimates.                                               |                                                         |
| kler system, larger corner<br>lot near school. Phone 629-  |                                                         | (915) 854-1101                                      | a.m. to 8 p.m., 7 days.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Classifieds                                                 | RS104                                                      | C104                                                     | Advertise                                               |
| 0992.                                                      | CLASSIFIDES                                             | Equal Housing                                       | C19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                             |                                                            |                                                          | In The                                                  |
| T22                                                        | GET RESULTS                                             | Opportunity                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Get Results                                                 | Use the Classifieds                                        | Read the Classifieds                                     | Classifieds                                             |
|                                                            |                                                         |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                             |                                                            |                                                          | - CTUR                                                  |

**Cisco Press - Eastland Telegram - Ranger Times** 

The People's **MARKET PLACE** 

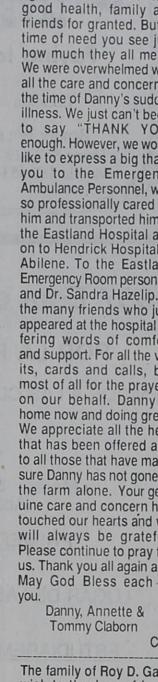
**Automobiles For Sale** 

'92 Ford Aerostar XL, 82,000 miles, tilt, cruise, tape, \$6,250.00, 817-442-4093, Gerald Ingram Motors.

'92 Dodge Dakota, 42,000 miles, 4 cyl., 5 sp., A/C, \$5,850.00, 817-442-4093, Gerald Ingram Motors.



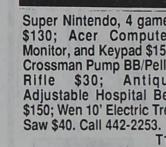
Now Appearing In-Baird, Cisco, Eastland, Ranger, Rising Star Newspapers and Direct to 12,000 Homes

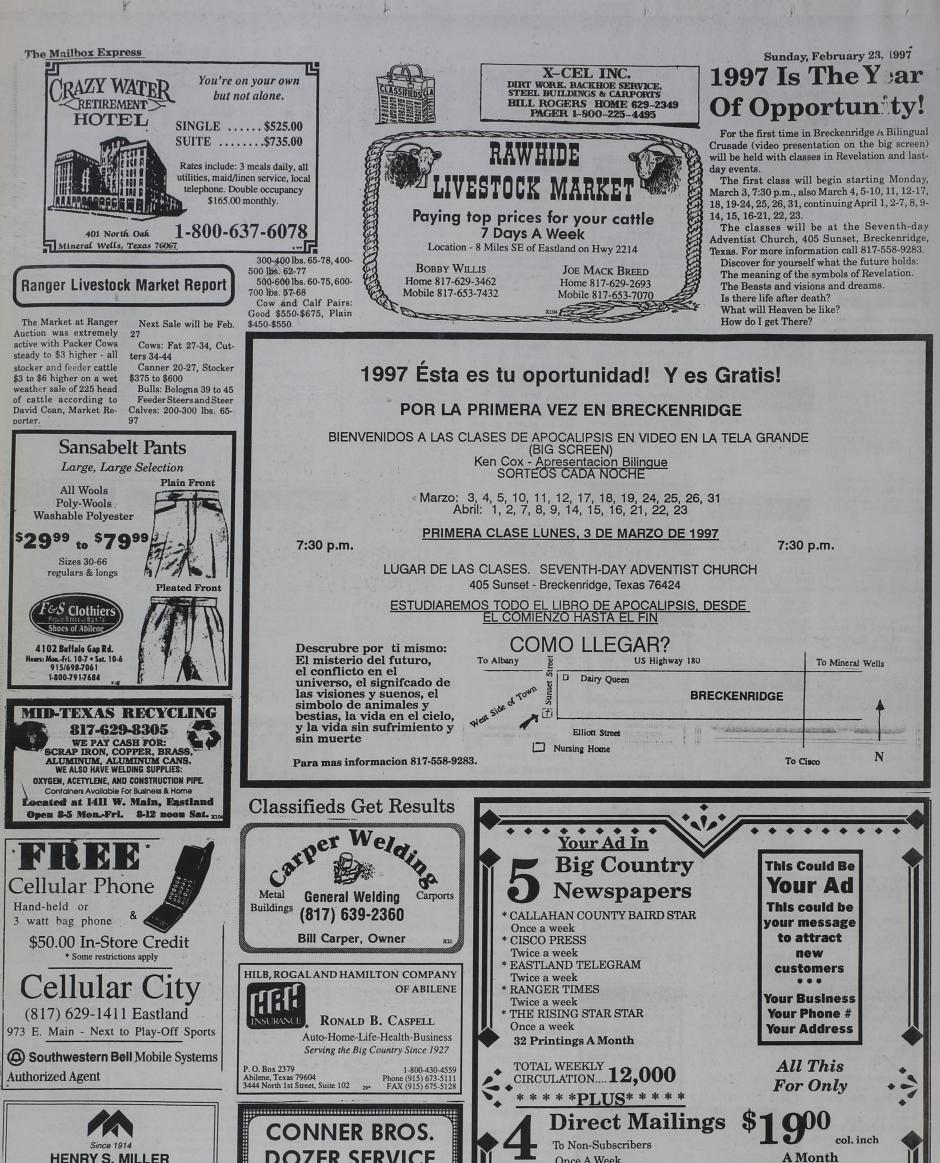


Sunday, February 23, 1997

## **BANK REPO SALE**

Eastland National Bank is accepting written bids on the





#### RENKT 3. MILLER COMMERCIAL

**Farm & Ranch Division** 

Specializing in the finest Farm and Ranch properties throughout the State of Texas and Mexico.

344 Ac. Van Zandt Co.: Trees and pasture, CR frontage, Terms, \$344,600.

316 Ac. Cass Co.: 2 homes, 6 ac. lake, \$1,500/Ac.

175 Ac. Eastland Co.: Large home, coastal meadows, \$1,870/Ac

1,445 Ac. Bosque Co.: 2 houses, barns, trees and views, \$850/Ac.

1,900 Ac. Eastland Co.: 1 home, abundant wildlife, \$447/Ac

To Buy or Sell, please call (972) 419-4000 or toll free (888) RANCH-88



**DOZER SERVICE** 

Land Clearing Fence Rows/Right of Ways Grubbing/Raking Road Work Stock Tanks/Pits Lease Work/Locations

(817) 647-1691 DAVID CONNER RANGER, TX

References Upon Request

Once A Week TOTAL WEEKLY **CHANGE COPY** THAT ADDS UP TO **AS NEEDED** 20,000 WEEKLY **One Month** 12 Months for the price of 11 **BONUS:** FREE on a year's agreement..... 2 Months 12 Months for the price of 10 year's agreement paid in advance FREE Fax copy to 817-629-2092 or Mail to Box 29, Eastland, TX 76448 or call today, 817-629-1707

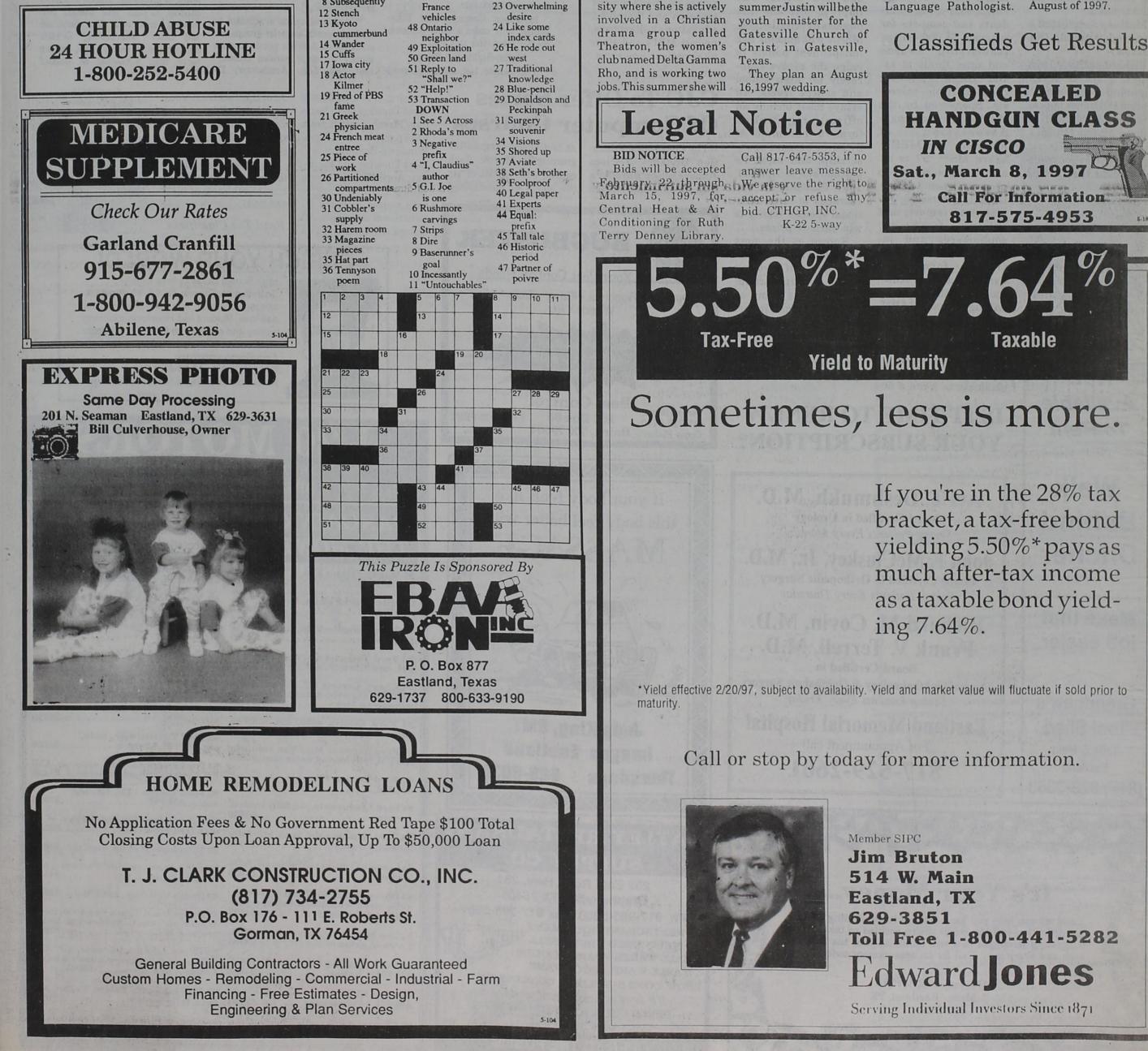
Cisco Press - Eastland Telegram - Ranger Times - Kising Star-Callahan County Star

## **Public Education-Contractor** Awareness Program March 4

ties.

"Public annual Education - Contractor Awareness Program" will be held at 6:30 p.m., on Tuesday, March 4, 1997, at the Abilene Civic Center, 1100 North 6th Street in Abilene, Texas. The program will be sponsored by a group of companies with a common goal of preventing accidents and damages to underground pipelines and utilities.

A free dinner will be catered by Joe Allen's Pit Barbecue for all persons involved in excavation related activities in Callahan, Eastland, Fisher, Haskell, Jones, Nolan, Shackelford, Stonewall, and Taylor severed. These types of counties. Following the dinner, a brief safety program will be presented which stresses the importance of acci- This safety program is dent prevention by identifying pipeline and utility rights of way, use of one-call. ations. systems, and the importance of working call(800) 982-8752.



The Pipeline Group's with pipeline and utility companies to safely excavate in the vicinity of underground facili-

served.

tears.

been through

YOU

As we cast our crowns

Then I walk the streets

Sponsors provide promotional materials that include notification information for their companies, safety related brochures and other safety reminders.

Each year many lives are injured or lost, plus millions of sweet slumber dollars in repairs and lost products are inenly Home. curred due to "third party" incidents, somejoy untold one digging into a pipeline. Thousands of before the throne. communications, some life-threatening, may of Heaven be disrupted when expensive fiber optics ca-

bles are damaged or one, I asked? excavation can be fiin vain. nancially devasting to the responsible party.

an attempt to help those who do excavation work to avoid such situ-

For more info

**Remember To Renew** 

The Scranton Musical If you would like to bring will be held Saturday, cake, pie or sandwiches March 1. The kitchen will please do so as they will open at 5:30 p.m. with be greatly appreciated. Music will begin at 6:30 Patsy Chambers and Sue p.m. with Mark Ray as Allen serving up something good, also pie, cake, emcee.

Scranton Musical Saturday

sandwiches, tea, coffee, Let's all come out and and cold drinks will be help keep this musical going.

# **Poetry Corner**

I SEARCHED FOR And wish that you were here.

As I closed my eyes in As I woke from my slumber And breathed the early I dreamed of my Heav-

morning air. I thank the Lord for The streets of gold and another day

To know that you are near.

Bob Harbin



My eyes were filled with ASSIFIEDS I remembered all we'd

#### King Crossword 37 Guitar-neck role ACROSS 16 Has the skill features 1 Flash Gordon's 20 Singer 38 Teeming foe 5 Mate of Redding 41 So. state 21 Maja painter 42 Town 1 Down 22 Mimic 43 Tour de 8 Subsequently 23 Overwhelming France

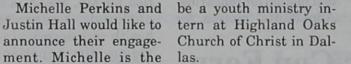


## Perkins - Hall

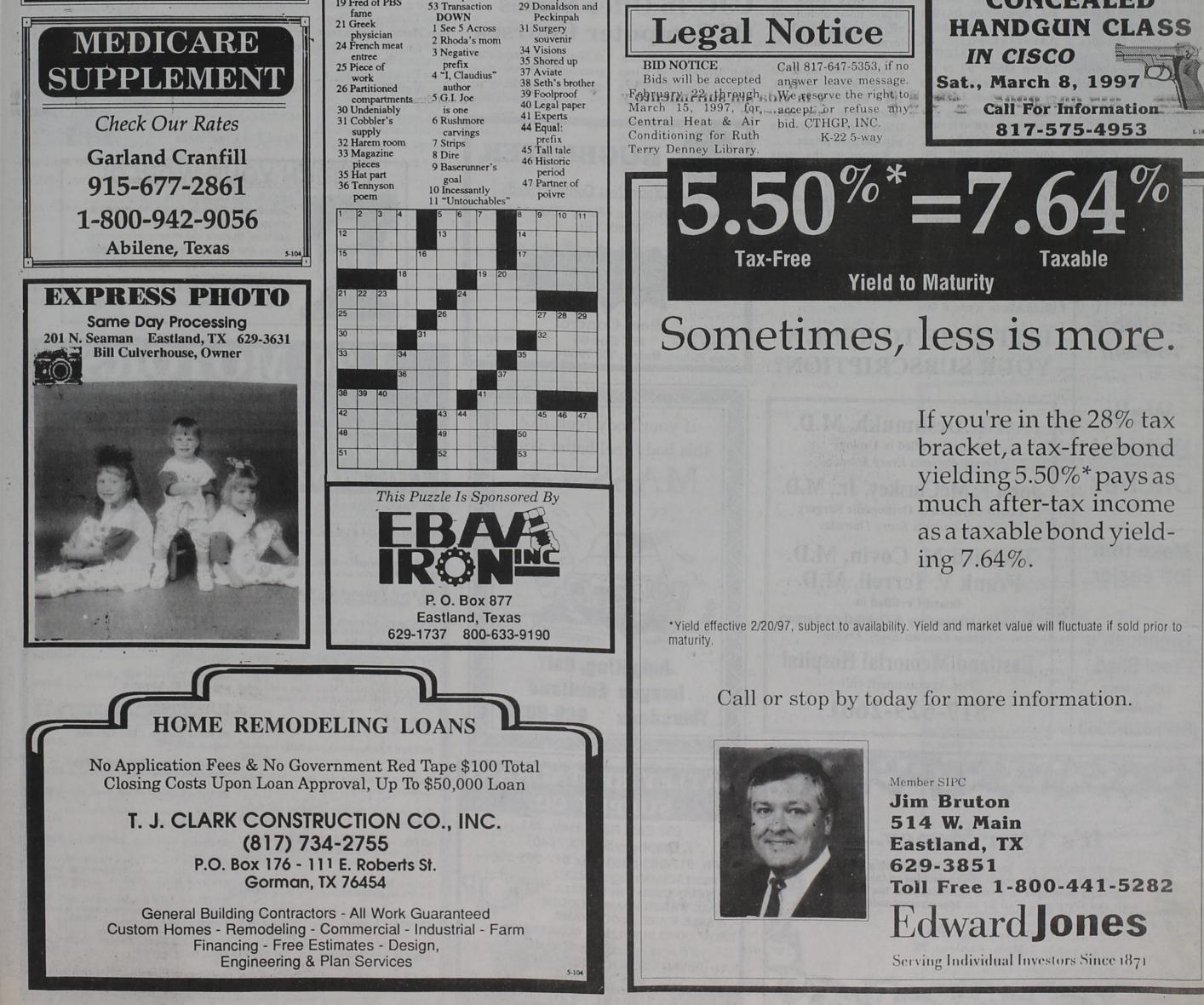
ment. Michelle is the las.

daughter of Mr. and Mrs. Clyde.

Elementary Education is an assistant manager major at Harding Univer- of The Substation. This



Justin is a junior Youth Robert Perkins of Ranger. Ministry major at Har-Justin is the son of Mr. dingChristian University and Mrs. Jim Hall of where he is actively involved in the men's club Michelle is a junior named KOINONIA, and



Thursday, February 27, 1997

## C.S. Engagement Announcements



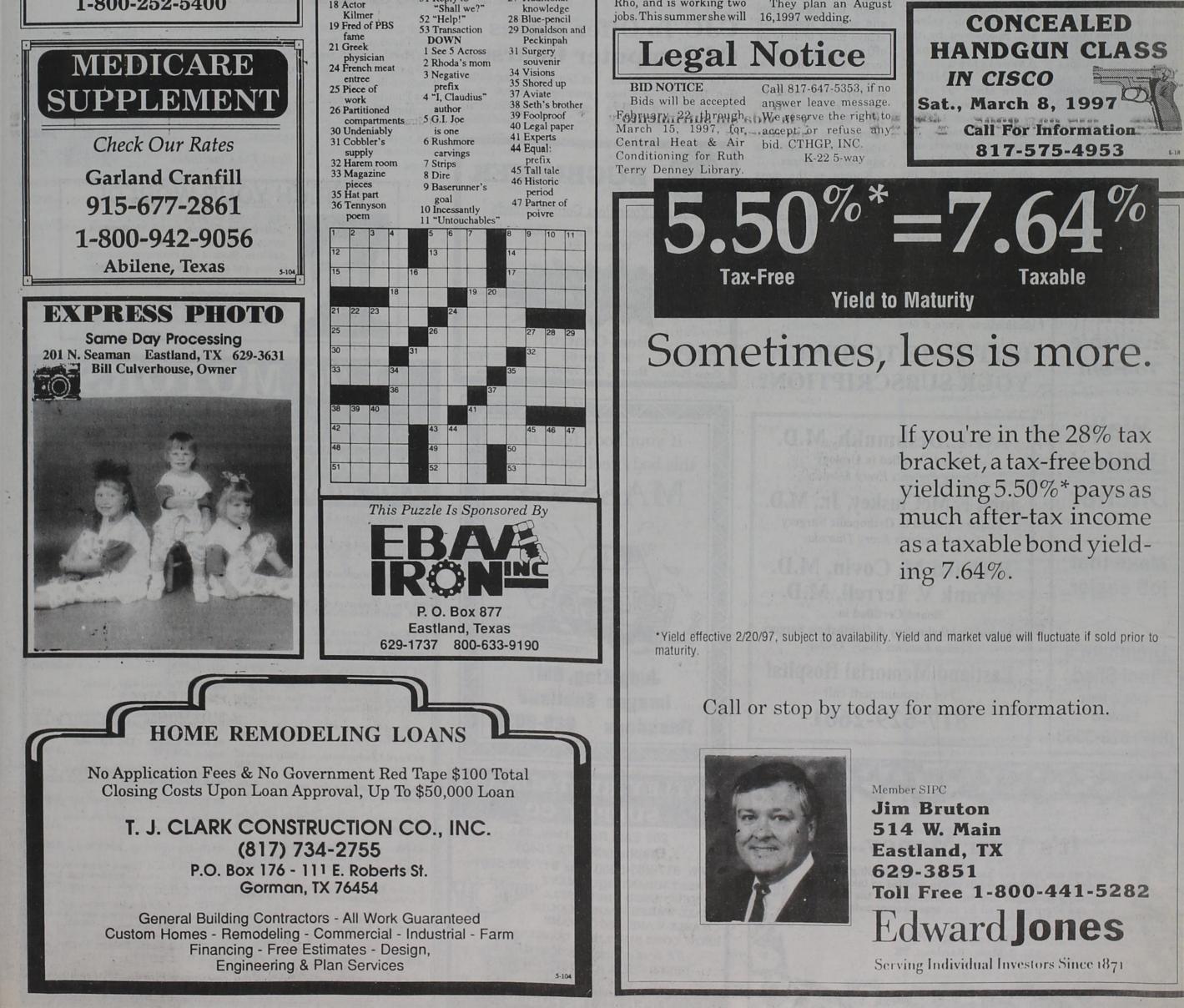
## **Prines - Perkins**

Christy Prines and Marshall Perkins would like to announce their engagement. Christiis the daughter of Mr. and Mrs. Chris Prines of Valdosta, Georgia. Marshall is the son of Mr. and Mrs. Robert Perkins of Ranger, Texas. Christi graduated from Valdosta University where she teaches Speech

She is also an active member of the Central Avenue Church of Christ. Marshall is stationed in

Aviano, Italy where he is getting his Bachelor of Science Degree in Professional Aeronautics. He is also active in the Church of Christ in Aviano, Italy and plans on returning to the United States in

**Classifieds Get Results** 



Cisco Press - Eastland Telegram - Ranger Times - Rising Star-Callahan County Star

# 11th Court Of Appeals

The following proceedings were had in the Court of Appeals, Eleventh District of Texas on Feb. 20, 1997:

#### Affirmed

Regina Denise Lyon King v. State of Texas, Dallas. (Opinion by Chief Justice Arnot) (Publish) (Panel consists of Chief Justice Arnot, Justice Dickenson, and Justice McCloud)

Vincent McNeal v. State of Texas, Dallas. (Opinion by Justice McCloud) (Panel consists of Chief Justice Arnot, Justice Dickenson, and Justice McCloud)

Jean Schlicht Coyle v. State of Texas, Dallas. (Per Curiam Opinion)

Jean Schlicht Coyle v. State of Texas, Dallas. (Per Curiam Opinion) Jean Schlicht Coyle v. State of Texas, Dallas.

(Per Curiam Opinion) Shirrill Venov Parham v. State of Texas, Dallas. (Per Curaim Opinion) Alberto G. Perez v. Robert G. Estrada, Anderson. (Per Curaim Opinion)

**Reformed & Affirmed** Jemmie Earl Ford v. Institutional Division et al., Anderson. (Per Curiam Opinion)

#### Motions Submitted & Granted; Appeals Dismissed

Richard Anthony Thorson v. State of Texas, Chambers. Appellant's motion to dismiss appeal. (Per Curiam Opinion)

Juan Alberto Ortega v.

Opinion) Motions Submitted & Granted

Larry Douglas Cecil, Jr. v. State of Texas, Dallas. Appellant's fourth motion for extension of time to file statement of facts. Anthony Ortiz a/k/a

Anthony Duncan v. State of Texas, Harris. Appellant's fourth motion for extension of time to file brief.

Jose Alfredo Cruz v. State of Texas, Harris. Appellant's motion for permission to file statement of facts.

Rosendo Padillav. State of Texas, Harris. Appellant's motion for extension of time to file brief.

Jose Refugio Perez v. State of Texas, Harris. Appellant's motion for extension of time to file brief.

Stacey Lamonds Barker v. State of Texas, Hender-

# **MS Essays Can Earn**

Through a national essay competition known as PROJECT: Learn MS<sup>™</sup> '97, high school and college students can compete for separate \$8,000 college scholarship awards and raise funds to assist those suffering from multiple sclerosis. Sponsored by the of

son. Appellant's second rehearing.

motion for extension of time to file brief. Tommy E. Milliorn and

Dunigan Investments, a Partnership a/k/a Dunigan Management v. Finance Plus, Inc., Taylor.

Appellant's (Milliorn) motion for extension of time to file brief. Appellant's (Dunigan) motion for extension of time to file brief.

Terrance Lavelle Perro v. State of Texas, Harris. Appellant's motion for extension of time to file statement of facts.

Edward L. Lee v. Palo Pinto County, Texas, Palo Pinto. Appellant's unopposed motion for extension of time to file statement of facts.

Motions Submitted & Overruled

Texas Education Agency et al v. Larry Maxwell et al., Harris. (Panel consists of Chief Justice Arnot, Justice Dickenson, and Justice McCloud) Appellee's second motion for rehearing. Appellants' motion for

**College Scholarships** 

1000 word essay on multiple sclerosis, its effect on the family, and how society can improve life for the physically challenged. MSAA will appoint two independent panels to judge the essays separately for high school and college levels. All essays must include an official registration

**Cases Submitted** Tyrone Wiley a/k/a Tyrone Johnson v. State

of Texas, Harris. Derek Allan Shortridge v. State of Texas, Palo

Pinto. Larry Victor Cornett v. State of Texas, Erath. Ricky Lee Barrick v.

State of Texas, Knox. **Emergicare** Systems Corporation v. Lynn Bourdon, M.D., and Metroplex **Emergency** Physicians, P.A., Taylor.

Barbara Francisco and Bobby Francisco v. Wal-Mart Stores, Inc. and Russell Clark, Palo Pinto. Richard Rodrick MacDonald v. State of Texas, Nacogdoches. Hiram Christian v. Sgt.

Timothy D. Green et al., Anderson.

Michael J. Smith v. Ronald Drewry et al., Taylor.

there is no known cause, cure or prevention for MS. MSAA is a national nonprofit health care agency providing direct patient care programs and services to assist those suffering from MS. MSAA services include peer counseling, support groups, free loan of therapeutic equipment, barrier-free housing, symptom management research and therapies, educational literature, no-cost MRI's and other vital patient programs.







AUSTIN - Auto insurers submitted proposals for 1997 rates before the deadline passed last week.

The Texas Insurance Organization, which represents medium and small auto insurance companies, asked for an 11 percent increase in standard, or "benchmark" insurance rates. Farmers Insurance Group, a large company, asked for a 7.4 percent hike.

Mark Toohey, a spokesman for Farmers, said the company's proposed rate increase is tied to higher costs for repairing and replacing cars and because 20 to 25 percent of Texas motorists are driving without insurance.

But Rob Bordelon, a state consumer advocate for insurance, countered the rate increase proposals, calling for a 3.9 percent cut in benchmark rates.

"We feel strongly that industry losses for auto liability have gone down in recent years," Bordelon told The Dallas Morning News. "And," he said, "consumers should see their premiums reduced as well."

State law allows insurers to charge 30 percent above or below the benchmark rate.

Insurance Commissioner Elton Bomer will make a final decision

Victim-Rights Bill Passes The Senate last week approved

a victim-rights bill that would prohibit state appeals courts from throwing out criminal convictions because of minor or technical errors

in the trying of cases. Sen. J.E. "Buster" Brown, R-Lake Jackson, said the measure is intended to spare crime victims from repeated trials that result when convictions are overturned because of "harmless errors."

"Crime victims all across the state are asking the Legislature to make it very clear that while criminals are entitled to a fair trial, they are not entitled to a perfect trial," Brown said.

The bill has moved to the House for consideration.

#### **Bill Broadens Right-to-Carry**

Sen. Jerry Patterson, R-Pasadena, is trying to push his concealed handgun bill, which became law in 1995, a few steps further with new legislation that would prohibit handgun bans in many public places.

Patterson's bill would lift the state ban on carrying concealed handguns in churches, nursing homes, amusement parks and hospitals, but would preserve the ban for hospital emergency rooms and trauma centers.

His bill also would allow people convicted of nonviolent felonies who have had their rights restored to apply for concealed handgun permits.

And, under the bill, Texas would recognize right-to-carry permits issued by other states.

A number of state and local municipal and nursing groups oppose the bill.

**Counterfeit Trademark Bill** 

Selling counterfeit goods bearing trademarks meant to make them appear genuine would be a crime under legislation passed by the Senate last week.

"Organized crime syndicates as well as certain terrorist groups are utilizing counterfeit goods to raise money for their various causes," said Sen Ken. Armbrister, D-

training. Windows'95 will 32 of the Technical/Vocameet Tuesday and Thursday, March 4 and 6, from 6 to 9 p.m. Microsoft Word/ Windows-Beginning will meet Tuesday and Thursday, April 15 and 17, from 6 to 9 p.m. The \$38 cost for

### Thursday, February 27, 1997

Victoria.

The goods range from purses and watches to electronic equipment, he said, adding that the sales are a problem primarily in the Dallas and Houston areas. An estimated \$10 million to \$25 million in counterfeit goods are warehoused in the Houston area, Armbrister said.

The bill, which now goes to the House for consideration, would create a range of criminal penalties and provide for seizure of counterfeit goods.

#### Cashless Welfare Bill Filed

Rep. Harvey Hilderbran, R-Kerrville, filed a bill that would create a cashless welfare system.

Hilderbran, chairman of the House Human Services Committee, said the measure is intended to ensure that benefits given to welfare recipients are used on behalf of children in families on the welfare rolls.

The bill would expand the list of items welfare recipients can buy with their monthly welfare checks. But it also would make it impossible for recipients to get cash with the Lone Star Card.

"If recipients could not get cash with the card," Hilderbran said, they could not use their money to buy cigarettes or alcohol."

**Other Capital Highlights** 

State Sen. Drew Nixon, R-Carthage, was charged last week with soliciting prostitution on Austin's South Congress Avenue after police said he offered an undercover officer \$35 to have sex. Nixon was one of 82 people arrested in one day, as part of a sting operation. Nixon spent one night in jail and was released on \$750 bail.

 Agents from the Internal Revenue Service seized the Austin home of prominent atheist Madalyn Murray O'Hair and loaded two moving vans with her furniture and other possessions. O'Hair disappeared 18 months ago, leaving more than \$260,000 in unpaid federal taxes.

> Answers to King Crossword



on the rates later this year.

# **Obituaries**

## Shyanna Nicole Steele

Clyde - Shayanna Nicole Steele, 2, died Tuesday in an Abilene hospital.

Services were at 1:00 p.m. Saturday at the Clyde First Baptist Church with the Reverends Randy Hatfield and Jerry Joplin officiating. Burial was at Elmwood Park in Abilene directed by Bailey Funeral Home.

Shayanna was born in Abilene and grew up in Clyde. She returned to Abilenein 1996.

Survivors include her mother, Michelle Steele of Abilene; her father, Lewis McWhorter of San Diego; her stepfather, Rusty Jolly of Abilene; her maternal grandmother, Marilyn Vincent of Clyde; her paternal grandmother, Beth Dotzler of Emily, Minn.; her maternal great-grandparents, James and Maybelle Steele, Sr. of Clyde; her step grandparents, Mr. and Mrs. Donald Smithwick of Oplin; and her maternal great-great-grandparents, Mr. and Mrs. Roy Bodine of Goldsboro.

**Homer Hulon Harrison** 

Clyde - Homer Hulon Harrison, 88, died Tuesday in a local hospital.

Services were directed by Elliott-Hamil Funeral Home Chapel of Memories, 542 Hickory, with the Rev. Robert Lacewell officiating. Burial was at Tecumseh Cemetery.

Mr. Harrison was born in Clyde and moved to Abilene in 1908. He attended Abilene High School and worked as a surveyor for John White Co. for 10 years. He was self-employed for 20 years before retiring. He was also a rancher for several years. He was a Baptist and was the widower of Anna Lee Stevenson Harrison, whom he married in 1932 in Abilene.

Survivors include one daughter, Dorothy Ann Harris of Abilene; two sons, John Harrison of Lincoln, Neb., and Charles Harrison of Arlington; seven grandchildren; eight great-grandchildren; and one niece and one nephew.

#### PRAYER CORNER 1HN

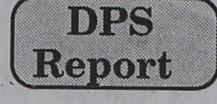
#### John 15:12-17

"This is my commandment, that you love one another as I have loved you. Greater love has no man than this, that a man lay down his life for his friends. You are my friends if you do what I command you. No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit'should abide; so that whatever you ask the Father in my name, he may give it to you. This I command you, to love one another."

#### THE LILY OF THE VALLEY I have found a friend in Jesus, He's everything to me, He's the fairest of ten thousand to my soul: The Lily of the Valley, in Him alone I see All I need to cleanse and make me fully whole. In sorrow He's my comfort, in trouble He's my stay: He tells me every care on Him to roll: He's the Lily of the Valley the Bright and Morning Star. He's the fairest of ten thousand to my soul.

He will never , never leave me, nor yet forsake me here, While I live by faith and do His blessed will; A wall of fire about me, I've nothing now to fear, With His manna He my hungry soul shall fill. Then sweeping up to glory to see His blessed face, Where rivers of delight shall ever roll: He's the Lily of the Valley the Bright and Morning Star, He's the fairest of ten thousand to my soul.

Dear God. Thank you so very much for Jesus. Thank you Jesus for being such a friend and brother. Help us to be the friends and brothers that you call us to be. Please forgive us when fail and help us to get back on track and to follow your lead in everything that we do. We love you and in Jesus' name, Amen.



**Cases** Investigated Warnings - 63 Complaints - 61 Fugitive-Theft by Check - 1

Accidents

collected

There were 4 accidents investigated during this time span. McCravey, Sherylclyde (Other 3 were out of town people)

rectori

FIRST UNITED

METHODIST CHURCH

217 Oak St.

893-4923

David Edwards, Pastor

Worship Service, 8:30 a.m.;

Fellowship: Coffee & donuts,

9:30 a.m.; Sunday School, 9:45

a.m.; Worship Service, 10:50

a.m.; Jr. High Youth, 5:30 p.m.;

Evening Worship, 6:00 p.m.; Sr.

High Youth, 7:00 p.m.; Tues.

9:30 a.m. prayer group; Wednes-

day: Choirs (all ages); Wednes-

SOUTHSIDE BAPTIST

CHURCH

Ronnie Timms, Pastor

S. 604 California

893-4611

Sunday School, 9:45 a.m.; Sun-

day morning worship, 11:00

a.m.; Sunday evening worship,

6:00 p.m.; Wednesday night,

APOSTOLIC UNITED

PENECOSTAL CHURCH

So. First & Marion

893-4874

Sunday School, 10:00 a.m.;

Worship 11:00 a.m.; Prayer and

praise, 7:00 p.m.; Wednesday

ST. JOACHIM & ANN

CATHOLIC CHURCH

Cherry Ln.

Priest, Mark Woodruff

Sunday Mass: 8:30 a.m.

evening, 7:30 p.m.

7:00 p.m.

day night, Bible Studies.

People arrested on outstanding warrants 1 for a total of \$304.00

Show and sale on Saturday, March 15. 1997, 9:00 a.m. to 4:00 p.m. at the Baird Activity Center at 228 Walnut. Local artists and artists from all over the area will have their work of art on display for the public to view.

Entries will be accepted Thursday, March 13, 1997 from 4:00 p.m. to 7:00 p.m. at

Baird - Come visit Center. Entry fee is Bairds 6th Annual Art Judging will be Friday, March 14, 1997 and winners will be notified by phone Friday afternoon. For more information contact the Baird Chamber of Commerce at 915-854-2003.

**Baird Chamber of Commerce** 

**6th Annual Art Show and Sale** 

the Baird Activity visit the wonderful antique shops in Baird, \$3.00 per entry with a Texas "The Antique limit of six paintings. Capital of West Texas."



Plan to make a day of it and come see the art, have lunch at the great restaurants and

Today, dentists can help you get a good night's sleep.

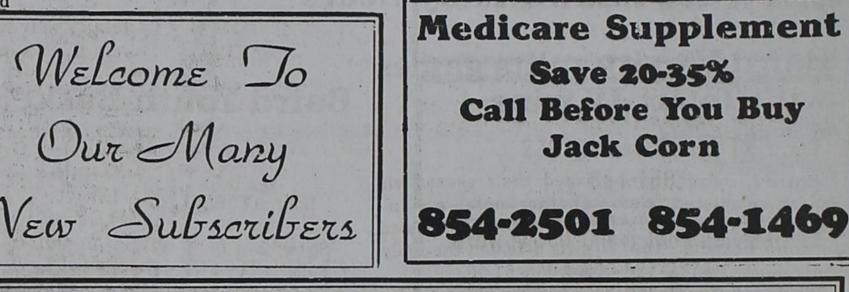
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CLASSIFIED

ADS

**THROUGH** 

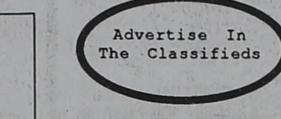
FEBRUARY

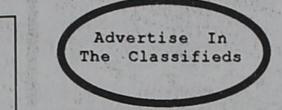


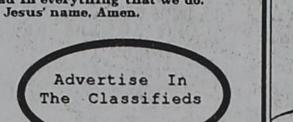
**Attend Church Regularly** 

...and read your Bible daily









Memorials may be sent to Tecumeseh Cemetery Association Fund, 10576 County Road 226, Clyde, 79510.

### **Basilio Garcia**

Baird - Basilio Garcia, 49, of Los Angeles and formerly of Baird, died Tuesday in a Los Angeles hospital.

Rosary were said in the Parker Funeral Home Chapel. Mass was held Monday in the St. Joachim Catholic Church in Clyde with the Rev. Robert Bush officiating. Burial was at the Ross Cemetery Annex.

Mr. Garcia was born in Abilene and moved to Los Angeles in 1969. He served in the U.S. Navy aboard the USS Regulus during the Vietnam Conflict.

Survivors include his mother, Julia Garcia of Baird; three sisters, Valentine Ramos of Abilene, and Carolyn Florres and Julie Garcia, both of Baird; three brothers, Jesse Garcia of Abilene, Felipe Garcia of Odessa and Johnny Garcia of Baird; and many nieces and nephews.

## **Juan Lopez Ortiz**

Abilene - Juan Lopez Ortiz age 30 of Abilene, passed away Friday near Crane, Tx. Graveside services were held Wednesday in the Ross Cemetery Annex. Pastor Ricardo Jiminez officiated.

He was born Nov. 25, 1966 in Ixmiaguilpan, Hidalgo, Mexico. He had lived in Abilene for 10 yers and worked for Yates and Sons, Inc. in Abilene, Tx.

He is survived by his wife, Maria Baltazar Palma of Ixmiguilpan, Hidalgo Mexico; two sons, Juan hector Lopez Baltazar and Emanuel Lopez Baltazar, both of Ixmiguilpan, Hidalgo Mexico. His mother Juana Ortiz Felipe of Ixmiguilpan, Hidalgo Mexico. Two brothers, Martin Perez Ortiz of Abilene; Jose Luis Perez Ortiz of Ixmiguilpan, Hidalgo Mexico. One sister, Catalina Perez Ortiz of Ixmiguilpan, Hidalgo Mexico.



Wednesday **Study Club** 

say can help to prevent heart attacks and strokes.

Baird -The February meeting was called to order by the President. Minutes were read and approved. A letter from Chamber of the Commerce was read, a selection of people for the different places to award the honors was sent to the Chamber of Commerce, no other business was transacted.

Kaye Taylor gave an interesting book review. The book reviewed was "Cold Sassy Free," by Olive Ann Burns. It was presented in a very interesting way and was enjoyed by all.

Hosting the occasion was Eulala Ault and Florice Robbins.

Members answering roll call were: Ouida Walker, "Chigger" Pruitt, Burma Warren, Joyce McAuly, Clara White, Lucibel Manion, Vonda Brown, Goley Henry, Margie Sullivan, Pat Sartor, Florice Robbins, Kayle Tayler, Frances Dunap, Dorathy Browning, eulala Ault and Viva Peek.



Race and Third Jack Willoughby, Pastor Sunday School, 9:45 a.m.; Worship, 11:00 a.m.; Discipleship Training, 6:00 p.m.; Evening Worship, 6:00 p.m.

FIRST PRESBYTERIAN CHURCH Fourth and Chestnut Larry Black, Pastor Sunday School, 9:00 a.m.; Public Worship, 10:00 a.m.

**CHURCH OF GOD** Thelma Dr. and W. Hwy 80 Rev. James Radford, Pastor Sunday: Sunday School, 10:00 a.m.; Morning Worship, 11:00 a.m.; Evening Worship, 6:00 Thursday: Bible Study, 7:00 p.m.

#### **BAIRD CHURCH OF CHRIST** I-20 and FM 2047

Gary Williams, Minister Sunday: Bible Classes, 10:00 a.m.; Worship & Communion, 10:45 a.m.; Evening Worship, 6:00 p.m. Wednesday: Ladies Bible Class, 9:30 a.m. Mid-Week Bible Class, 7:00 p.m. Nursing Home Service: 3:30 p.m. each third Sunday. FIRST

FIRST BAPTIST CHURCH METHODIST CHURCH **OF CLYDE** Hwy 283 So. 3rd & Austin Pastor - Ricky Carstensen Sunday School, 10:00 a.m. 893-5815 Morning Worship, 11:00 a.m. Jerry Joplin, Pastor Youth Group 5:00 p.m.; Eve-Sunday School, 9:45 a.m.; Sunning Worship 7:00 p.m., 7:00 day morning worship, 11:00 p.m. Wednesday: Youth Meeting, 7:30 p.m. Holy Communion every 1st Sun day at 11:00 a.m." 7:15 p.m. Methodist Services at Golden Holiday Care Center, 3:00 p.m every 1st Sunday. CLYDE **CHURCHES** 6:00 p.m. FIRST ASSEMBLY OF GOD CHURCH S. Access Rd., Off 1-20, 893-5208 Charles Morgan, Pastor Sunday School, 9:45; Sunday morning worship, 11:00 a.m.; Sunday evening worship, 6:00 p.m.; Wednesday night, 7:00 p.m.

FIRST BAPTIST CHURCH **OF EULA** 529-3768

### Johnny Hailes, Pastor Sunday School, 9:45 a.m.; Sunday morning worship, 10:55 a.m.; Discipleship Training, 5:00 p.m.; Sunday evening worship, 6:00 p.m.; Wednesday Prayer, 7:15 p.m.

**CHERRY HEIGHTS BAPTIST CHURCH** N. 4th & Cherry Ln. ITS ST 893-5630 Jimmy Davis, Pastor Sunday School, 9:45 a.m.; Sunday morning worship, 11:00 a.m.; Sunday evening worship, 7:00 p.m.; Wednesday night,

7:00 p.m.

#### **BIBLE BAPTIST CHURCH**

South 604 893-5851 David McGraw, Pastor Sunday School, 10:00 a.m.; Sunday morning worship, 11:00 a.m.; Sunday Eve worship, 6:00 p.m.; Wednesday Night, 7:00 p.m.

### **NEW HOPE BAPTIST CHURCH** No. First & Pine

893-2783 Sunday Morning service, 10:30 a.m.; Sunday evening, 6:00 p.m.

TRINITY **COMMUNITY CHURCH** North First & Cedar 893-4438

Sam Nichols, Pastor Sunday School, 9:45 a.m.; Sunday morning worship, 10:45 a.m.; Sunday evening worship, 7:00 p.m.; Wednesday night 7:00 p.m.

### **EULA UNITED** METHODIST CHURCH

529-4241 John Bill Hedrick, Pastor Sunday School, 9:45 a.m.; Sunday morning worship, 10:50 a.m.; Sunday evening worship, 6:00 p.m.; Youth Fellowship,

## AREA CHURCHES

**OPLIN BAPTIST** CHURCH Riley Fugitt, Pastor Sunday School, 10:00 a.m.: Sunday morning worship, 11:00 a.m.; Sunday evening, 5:00 p.m., Wednesday evening, 6:00 p.m.

**COTTONWOOD BAPTIST** CHURCH Knox Waggoner, Pastor. Sunday School, 9:45 a.m.; Worship, 11:00 a.m.; Choir practice 6:00 p.m.; Sunday evening 7:00 p.m.; Wednesday, 7:00 p.m.

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**Metal Mart** I-20 East at the Cherry Lane Exit 1-800-677-2502 **Rick & Dianne Jones - Managers** and the state Hanner Chevrolet, Pontiac, GMC Truck 854-1133 I-20 West Baird **Callahan County Star** 211 Market 854-1008 10 . Charles and the second second

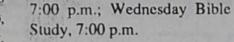
> **West Texas Utilities** Co.

1994 Chevy Corsica 4 dr. 1994 Caprice Classic 1989 Buick Park Avenue 4 dr. 1991 Ford Ranger Super Cab 1995 Chev. S-10 Ext. Cab 1988 GMC Suburban

1993 GMC Sportside Pickup

a.m.; Sunday evening worship, 7:00 p.m.; Wednesday Prayer, NORTHSIDE CHURCH OF CHRIST No. 5th & Plum Sunday Morning Service, 10:30 a.m.; Sunday evening service, **HWY 36** CHURCH OF CHRIST 12 miles SE of Abilene on Hwy 36 529-3818 Ed Headrick, Minister Bible School, 10:00 a.m.; Sunday Morning, 11:00 a.m.; Sun day evening, 6:30 p.m.; Wednesday Evening, 7:30 p.m.





**CLYDE CHURCH OF CHRIST** So. 4th & Austin 893-4723 Rick Cunningham, Minister Bible Class, 10:00 a.m.; Sunday worship, 10:55 a.m.; Sunday evening worship, 6:00 p.m.; Wednesday evenings, 7:00 p.m.



**Brownwood Television Cable Service** 1-800-527-2576 And we know that all things work together for good to them that love God, to them who are the called according to His purpose. Romans 8:28 "God Bless You"



## **1997 Baird Lady Bears**

## **Baird Varsity splits games** with Tolar; JV wins by Sarah Hatfield

Baird - Baird High School completed it's 1996-1997 basketball season hosting the

Tolar Rattlers. The varsity Bears fell to Tolar by a score of 72-63.

Wall led Eric Baird's scoring with 20 points. J.W. Collins followed with 13 and Bryan Abernathy, 11. Chad Barron hit five, while Nicholas Bailey and Jim Scott has four Shane each. Devenport, Shannon Campbell, and Dusty Barron each tallied two.

Lipoma from Tolar netted 35 points for the Rattlers.

#### Score by Quarters 1 2 3 4 Baird 11 26 47 63 Tolar 17 36 54 72

Season Record: 14-12 District Record: 2-8

The Baird Junior

ished their season on another note, a winning note. The Baird girls defeated the Lady Rattlers 61-50. Netting 16 points for

the Lady Bears was Jordan Menzies. Salli Walker had 12 points and Krystal Pruet, 10. Adrienne Kerbow and Toni Vestal scored six and five, while Kayla Hatchett, Annie Gilliland, and Kyla

Neal hit four points each. Newberry and Bird for Tolar.

Score by Quarters 1234 Baird 9 25 37 61 Tolar 11 22 30 50 Season Record: 11-16 District Record: 4-6

The Baird Junior Varsity girls defeated Tolar, 49-40.

Read The

3-4 Boys Spurs 17 - Bulls 14 Spurs 2 4 7 4 17 Bulls 4 4 4 2 14

Spurs: Will Green 6, Blake Mendez 5, Chance Rodriguez 4, Malcolm Martin 2. Bulls: Sawyer Smith 10, and Zach Green 4.

## Suns 19 - Celtics 18

Suns 0 8 4 6 19 Celtics 2 12 4 0 18 Suns: Thomas Glaze 6, James Steele 4, Justin scored nine and eight ' Armstrong 4, Josh Atkins 3, and Carter Burford 2.

Celtics: Blan Scott 8, Doyle Wilson 6, and Chancey Pierce 4. 5-6 Boys

Spurs 20 - Celtics 16 Spurs 5 4 7 4 20

Celtics 2 6 2 6 16

**Baird Youth Basketball** 

Spurs: Mitchell

Lewis 8, Chance Jones

4, Justin Atkins 4, Sage

Goldsmith 3, and

Celtics: Josh Sims 6,

Larry Fox 6, Randy

Harris 2, and Jake

Bulls 19 - Suns 16

Bulls 0 4 10 5 19

Suns 7 2 3 4 16

Bulls: Ricky Burks

11, Tanner Wilson 4,

A.J. Mendez 2, and

Adam Walker 2.

and Aaron Brock 2.

3-4 Girls

Suns 20 - Magic 16

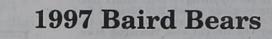
Suns 4 10 2 4 20

Magic 2 0 2 12 16

Suns: Whitney

Daniel Lewis 1.

Fleming 2.



Windham 14, Krystle Santos 4, and Chelsea Holland 2. Magic: Adriana Diaz 10, and Kayla Harris 6.

#### Rockets 30 - Suns 10

Rockets 8 8 8 6 30 Suns 2 4 0 4 10 Rockets: Jodi Neal 12, Kayla Windham 8, Cissy Chavarria 6, and Cee Ann Hooks 4. Suns: rebecca Tollett

4, Whitney Windham 4, and Krystle Santos 2.

#### 5-6 Girls

Celtics 30-Raiders 19

Celtics 8 8 6 8 30 Raiders 4 2 3 10 19 Celtics: Melissa Henley 16, Bailey Bell 6, Lori Moore 4, Wyndi Williams 2, and Raiders: Ashley Rodriguez 14, Mellanie Gonzales 3, and Molly

**Advertise In** 

tance of recycling.

## **Booster Club Meeting**

Baird - The Baird Booster Club will meet on Thursday, February 27th at 7:00 p.m. in the Ag Building. A track meet is scheduled for Saturday, March 22nd in Baird and the Booster Club is in charge of the concession stand. Members or anyone interested in helping need to come to this meeting to help plan for the concession stand and to see what the coaches will need us to help wit that day. All money raised from the concession stands and throughout the year is used towards the All-Sports Banquet, scholarships for a boy and girl senior athlete, chartered bus for the band to Forsan, extra supplies for the cheerleaders during play-off games, chartered bus for the football players, newspaper ads, yearbook ad, microwave for the concession and various other things. Please come and be a part of making this track meet a success. For more information contact Karen Riddle at 893-2328.



ing is the Lunch Menu and milk. for the week of March 3 District: MONDAY

Breakfast: Donuts, and milk. fruit and milk. Lunch: Pizza's, let-

and milk. TUESDAY

Cinnamon toast, fruit with milk.

Lunch: Hot dogs, paper, cardboard, glass tator tots, cole slaw, and plastic. Mobius helps chocolate cake and milk. children learn the impor-WEDNESDAY

Breakfast:

Baird - The follow- Cinnamon toast, fruit

Lunch: Turkey with - 7 in the Baird School noodles, creamed potatoes, geen beans, hot rolls, applesauce, jelly

THURSDAY

Breakfast: Hot rolls tuce, tomatoes, corn, with sausage and pudding with cookies . gravy, fruit and milk. Lunch: Taco salad,

lettuce, tomatoes, cob-Breakfast: bler and milk. FRIDAY

Breakfast: Pancakes, with fruit and milk.

Lunch: Hamburgers with cheese, lettuce, tomatoes, french fries, pickles, cookies and milk.

Suns: Zach Riney 5, Casey Burford 4, Shawn Spinks 3, Jonathan Carrion 2, Jennifer Abrham 2.

# Edwards 2.

Suns 12 - Magic 6

Suns 0 4 2 6 12

This is Mobius. He is made out of recycled things such as cans.

