EASTLAND COUNTY --- THE EGG BASKET OF TEXXAS


# QUOTA OF HENS REACH 27,265 

- Beloved Minister Passed Away At Arlington Last Night and Thousands of Texans Are Sad SECOND TRIAL OF BOB MOHLER SET FOR DECEMBER 1


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Bankhead Poultry Producers Monday Name Board of Directors For Market Department of The Poultry Industry

## BAPTITT PASTOR

 MAY RESGIN HIS POSITION HERE

THE CISCO DAILY NEWS


STAYING WITH ONE'S PRINCIPLES To the Jeffersonian Philosopher: It is the doctrine
that makes us a Democrat, and not what a hundred or
what a million may do.-George Bailey in Houston PostWhat a m tion. When we hear a man say that what the majorit the Wace convention, ity has in our inmost soul. Tak
there was none its claims to dispute. But it surveyed
themul. -there was none its claims to dispute. But it promul-
gated a plattorm repugnant to every true Jeffersonian.
Those who made up the Wacb convention were Demo-
crats after their sort, but, judging them by their platform, crats atere not Democrats according to the principles of
they were nand Madison and Jackson and Tilden and Cleve-
Jefferson and land; that is, of course, if we have a right understanding
of the meaning of the principles set forth by Thomas Jef-ferson and the others. Sure, Brother George, "it is the
doctrine that makes us a Democrat, and not what a hun-dred or what a million may do." Let's shake on that, old
chap. The trouble with us here in Texas is inat we have allowed expediency to run us away from our principles.
The wildest sort of notions have been put forward in the at heart.

But here's our difference, Brother George. On the
e side what is called the Democratic party; on the other side what is called the Republican party--these amounts to nothing, insofar as we down here in Texas are concerned. And so, if we are to take any part what-
soever in political concerns, we must choose between what calls itself the Democratic party and what calls itself
the Republican party. The most of us elect to go along with the Democratic party, for it comes nearer reflecting,
as we believe, the Jeffersonian idea than does its great antagonist, the Republican party. Whether right or wrong,
the Democratic party is the best expression of the political sentiments of our people, although it did put a fearful
strain on a lot of us when it took up with the League of Casting in our lot with this Democratic party, and
this we do voluntarily with this we do voluntarily, arent we bound by what it does?
He whom you call the Jeffersonian Philosopher is dis-
pleased, politically speaking, with some of the nominees pleased, poitically speaking, wish some of ente nomianees
of the party; for example, he isnt at all enthusiatic for
Morris Sheppard, whom he regards as less a Jeffersonian than several of his senatorial brethren who are set down as
Republicans. But Morris Sheppard was chosen by the crowd with whom George Bailey and the alleged Jeffer-
sonian Philosopher are running, and therefore he must Brether George! Didn't the two of can you joun the it out,
cratic crowd? Wasn't it a voluntary act on your part? Even though the crowd behaved in a way displeasing to
you, can you evade your responsibility? Remember,
Brother George, it was your crowd ciples in the melting pot, so to spead, you put your mour prin-
what comes out, whether you like it or not. If the crowd's behavior is such as to shake your confidence in its good
judgment, the next time choosing day comes around you judgment, the next time choosing day comes around you
can beg to be excused from further participation. But not now, Brother George; you must see this thing through, and vote the straight Democratic ticket, which is what the so-caled he does rebel on Morris Sheppard's Democracy. only one exception-that you feel in duty bound to vote
for the Repubican nominee, George C. Butte. But if you can make one exception, Brother George, why might not
you make a dozen? Your man Butte is making no exceptions; he will vote the straight Republican ticket. Our with Butte or not a single step. Going with Butte is going
with Butte's crowd which is all right for those who think as Butte thinks. But how one can be for Davis and Butte is beyond us, unless, of course, one is a professed mug-
wump, and we have not been able to so classify you, Brother George.-Waco Times-Herald.

What's the matter with establishing a radio broadway to tell the whole world about our eggs, schools churches, paved streets, dam, fine climate and everything?
The Fighting Loboes have the stamina and the skill and ind not be piven a minute hose so-caled bull dogs the start that is bound to kill their fighting spirit ere the end of the first half.

A COMMON SIN
Be yourser
This is good advice from the vernacular There is a maxim attributed to Napoleon everyone should take to heart: "Everything that is unnatural is
imperfect." It is a rule of universal application, whether in the $p l$

Schopenhauer protested against any and every form
couse it argues deception, and the deception is cowardly for it is based on fear; and secondly, it argues self-condemnation, because it means that a man is trying to ap-
pear what he is not, and therefore something which he pear what he is not, and ther
thinks better than he actually is.
is jus 10 affect a quality, and to plume y
is just "Whether it is courage, or learning, or intellect, or wit, or success with women, or riches, or social position,
or whatever else it may be that a man boasts of, you may concede by his boasting about it that that is precisely the
direction in which he is rather weak; for if a man
possesses any faculty to the full, it will not occur to him
to make a great show ofaffecting it; he is quite content to
know that he has it."
That is the application of the Spanish proverb: "A
clattering hoof is a nail gone."
"To be sure," Schopenhauer allows, "no man ought
let the reins go quite loose, and show himself just as
he is; for there are many evils and bestial sides to our na-
ture which require the negative attitude of dissimulation,
but does not justify a positive feigning of qualities which but does not justify: a positive feigning of qualities whic:
are not there.



$\square$

$4=$
Happiness is the inward complacency we find in ac
ng reasonably and virtuously and casting our ballots fo
the winning candidates.


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