

 QUITAQUE WITNESSES resume regular meetings gregation of Jehovah's Witnesses
resumed their regular schedule resumed their regular schedule
of meetings here this week after
having spent three days in Plain having spent three days in Plain-
view where they attended a Cirview where they attended a Cir-
cuit assembly in the Plainview
cioh School Auditorium cuit assembly in the Plainvie
High School Auditiorium.
According to Von Tiffin, pre According to Von Tiffin, pregregation, were on hand to hear
the main public lecture on the the main public lecture on the
subject, "True Worship Versus
False" which was given by the Farincipal speaker, L. M. Dugan,
district minister from New York district minister from New York.
"Many centuries ago a relig"Many centuries ago a relig-
ious confrontation took place
which is of great and vital interwhich is of great and vital inter-
est to us today," Dugan told the audience. "The issue was not ap-
parent at the time; but as the parent at the time; but as the
Bible shows it was one of GodBible shows , it was one of God-
ship-which God to worship, the
true God or the false ship-which God the false. The con-
true Gon
frontation was between Elijah, a

## CDNRTSMAN

REStaurant
Quitanue Texas CLOSED THANKSGIVING DAY We will serve our Thanks-
giving Dinner on Wednesday, nescay, Nov. 26 , including
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$\left.\begin{aligned} & \text { prophet of the true God and wor- } \\ & \text { shippers of a false God called } \\ & \text { Baal. The followers of Baal were } \\ & \text { destroyed because of their fail }\end{aligned} \right\rvert\,$ destroyed because of their fail-
ure to worship the true God." Updating his subject, Dugan went on to indicate that on the
modern scene of today, we ob modern scene of today, we ob-
serve a similar spirit, a liberal religious spirit-bellieve what you want, worship as you like or not "People today believe it is nar-row-mindedness to belleve yours
is the only true religion. Yet the is the only true religion. Yet the
Bible proves, as in Eiljah's ex' Bible proves, as in Elijahs
ample there is only one right reample there is only one right re-
ligion-only one, true. Almighty
true God." Dugan added, "This trion-onty one, true, Almighty
true God." Dugan added, "This
same issue, 'Which God will I same issue, 'Which God will I
worship.' is the dominating worship.' is the dominating
question each one of us must
竍 question each one of us must
face today in 1969. What must
I do to prove I worship the true God? Will I be weakk and passive
about my worship, or will I be about my worship, or will I be
strong and vigorous? " strong and vigorous? According to Dugan, "Sinc the late 1800's Jehovah's Wit. resses have repeatedly announc-
ed that Jehovah's day is near. Each human must get on His side ore be destroyed."
Local Witnesses are intensify-
ing their efforts to contact Ing their efforts to contact
people in this area with an in-
itation to stridy the Bible.

## Happy Chanksutuitg

To All



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Sunday School - 10:00 Morning Worship - $11: 00$ Evening Worship - $7: 00$ wednesday:
Prayer Meeting - 7:45

First Baptist Church Quitaque, Texas
Zinn, Interim Pastor Weekly Schedule of Meetings sunday:
Sunday School - 9 :45
Morning Worstip $-11: 00$ Morring Worship - $11: 00$
Trining Union $-5: 30$ Evening Worship - $6: 30$ wednespay:

## Church of Christ

Quitaque, Texas
Weekly Schedule of Meetings sunday:
Morning Worship $-10: 30$
Evening Worship $-6: 30$ Evening Worship - $6: 30$ Wednesdat:
Bible Study. Bible Study - $8: 30$


First Baptist Church
Flomot. Texas
Leo Cole. Pastor Weekly Schedule of Meetings sunday:
Sunday School …...... 10:00
 Evaning Unon $\quad$........ 7:00 midweek service: Wetnesday

Fairmont Bantist Church


United Methodist
Church
 ednesday

Flomot. Texas
Carl Oglesby, Pastor
Flomot. Texas Weolly Schedille of Meetings UnDAY
Sunday Worship ….... $9: 30$
Sundicy School
10
30

United Methodist
Church
Quitaque, Texas
Oglesby, Pastor Weekly Schedule of Meetings sunday:
Sunday School - 10:00
Morning Worship - $11: 00$
Evening Worship - $6: 00$
Choir Practice - $7: 00$
Second Wednesday

The people|whose names appear below sponsor this message with the hope of promoting a better Choistian community

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| THE VALLEY TRIBUNE -- THURSDAY, NOVEMBER 20, 1969 |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  | ings, the crop could still be cultivated for weed control and presently available varieties would the very narrow row spacings. <br> Dr. Ray and Metzer feel that despite the obstacles ahead, the potential benefits from this pro duction method demand a total effort in making this concept a reality. Why such a positive attitude? |
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|  |  |  | the very heart of the major pro- duction problem on the High |
| interested in narrow-row produc-tion should seek out all available |  |  | Plains-that of producing imma. |
|  |  | vilable ture, low | low micronaire cotton. |
| county agricultural agent or the A\&M Center at Lubbock. No farmer should venture into this typ |  |  | a very early maturing variety, this |
|  |  | No far- full mo | production method coudt off production time |
|  |  | stype and mo | and move the fiber development |
| of production unless he has abroadcast - type harvester avail-able. |  | has a period b | period ba |
|  |  |  | of the sea |
| $\begin{aligned} & \text { With the availability of broad } \\ & \text { cast-type harvesters cotton produ- } \\ & \text { cor } \end{aligned}$ |  |  | his reduction of production alone could be the salva. |
|  |  | produt tion of | tion of the cotton industry, espe- cially in the northern part of the |
| (ers might profitably shift to |  | ift to cia |  |
|  |  |  | "The early freeze this fall points |
|  |  |  |  |
|  |  |  |  |
| cent over normal 40-inch rows.For sorkhus and soybeans,inchorws ers. With these similar row spac |  |  |  |
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|  | AMERICAN AUCTION SERVICE |  |  |  |
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