



The Iowa Park Herald



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Christian Science; Healing Through Spiritual Correction

A lecture on Christian Science entitled "Christian Science; Healing Through Spiritual Correction," was delivered by Herschel P. Nunn, CSB for the First Church of Christ, Scientist, in Wichita Falls, Friday, December 9. Mr. Nunn lives at Portland, Ore., and is a member of the Board of Lectureship of The Mother Church, The First Church of Christ, Scientist, in Boston, Mass.

The lecturer spoke substantially as follows:

Jesus' Healing Work
A beautiful example of the healing work of Christ Jesus is that recounted in the ninth chapter of John, which is entirely devoted to the healing of a man blind from his birth. Here is a true presentation of healing through spiritual correction. First Jesus corrected the thought of his disciples. They saw before them a mortal sinner, whereas Christ Jesus beheld the perfect spiritual man of God's creating. "And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?" Jesus answered, "Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him."

Did not Jesus there announce the fundamental purpose of man, God's image, namely, to show forth, manifest, or express the works of God? Never was man intended to show forth the evils of sin, disease, and death. Never was man material or mortal, never made of dirt. Jesus showed his utter contempt for such a belief. "When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay, and said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing."

Would that we could so easily wash away our false belief of life in matter and come seeing the perfect creation of divine Mind, the universe of spiritual ideas!

Some Objections Answered

I am going to read something to you. "The apostle says: 'For if a man think himself to be something, when he is nothing, he deceiveth himself.' This thought of human, material nothingness, which Science inculcates, enrages the carnal mind and is the main cause of the carnal mind's antagonism." That is from a chapter entitled "Some Objections Answered" in the Christian Science textbook, "Science and Health with Key to the Scriptures" by Mary Baker Eddy. It is found on page 345 of that chapter, which is a clear example, in its entirety, of spiritual correction.

Practically all of the objections recorded in this chapter are fundamentally the same—the objection to the teaching of Christian Science that the spiritual is real and the material is unreal. This is mortal mind's resistance to the object of its nothingness. This chapter might be considered in a sense correlative to the ninth chapter of John's Gospel, when Jesus' healing of the blind man acted as a spiritual correction of the false theology of his day.

The objections of the people to Jesus' healing of the man blind from birth were as fundamental as those directed at Christian Science today. It is the belief of life in matter refusing to yield to the revelation of the aliveness of God, good.

One of the specific purposes of The Christian Science Board of Lectureship as set forth by Mrs. Eddy is that of correcting false impressions of Christian Science and its teachings. The statement just quoted from our textbook is part of Mrs. Eddy's correction of the general misconception as to what man really is, clearly pointing out the difference between man, spiritual man, the image and likeness of God, and mortal man, the false human concept of man. Christian Science teaches that the only man there really is, is this perfect man of God's creating, the man which Christ Jesus beheld when his disciples saw a blind and sinning mortal.

One of the most compelling and direct statements as to this spiritual, perfect man is that found in Science and Health on page 470: "Man is the expression of God's being." Our textbook states this beautiful thought in many ways, speaking of man as the reflection, emanation, outcome, expression, divine idea, of God. All of these terms signify a relationship of at-oneness, or oneness between God and man, the Father and the son, divine Principle and divine idea, which Christ Jesus expressed in his profound statement, "I and my Father are one."

When the man, healed of his blindness, was questioned by the Pharisees as to his healing and marvelled by them, they said to him: "Give God the praise: we know that this man is a sinner." The man answered, "Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I

see." What a courageously simple, convincing answer this was! For it was he cast out of the synagogue. That was utterable disgrace for a Jew—a great price to pay. But how glorious the reward! "Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God? He answered and said, Who is he, Lord, that I might believe on him?" Then comes that remarkable second healing of sight of the man born blind, when his mental eyes were opened to behold man as the perfect son of God. "And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee. And he said, Lord, I believe."

Are we willing to have our eyes opened that we may see? Are we willing to accept "this thought of human, material nothingness, which Science inculcates," so completely and unreservedly that our sonship with the Father, our oneness with God, becomes to us what it became to our Leader, Mrs. Eddy, when she turned away from her former orthodox teaching and discerned the Science of Christianity?

With the birth of a spiritual sense of religion she perceived, as she says in the chapter under discussion, "It was the living palpitating presence of Christ. Truth, which healed the sick" (Science and Health, p. 351).

Mary Baker Eddy's Healing
Mary Baker Eddy's first glimpse of the reality of being, which resulted in lifting her from what was thought to be her deathbed, was an example of healing by spiritual correction. Her reading of the healing of the palsied man in the ninth chapter of Matthew brought a flood of spiritual light which enabled her to rise above the beliefs of fear and death entertained by her friends and neighbors. This spiritual illumination corrected the thought that she was dying, and led her to refuse the acceptance of the inevitableness of death believed by those surrounding her.

Subsequent study of the Bible illumined by her pure spiritual understanding brought her to the recognition of the law underlying her healing, the law of God, of divine Principle, which is available to humanity, bringing succor from sorrow, freedom from the bondage of sin—instead of sickness, health; in place of frustration, spiritually substantial happiness. Through this spiritually illumined thought and through divine revelation she thus discovered the Science of Christianity or Christian Science. Thus it was that Mary Baker Eddy became the Discoverer and Founder of Christian Science, and the God-inspired Leader of the Christian Science movement.

That process of healing which, in this lecture, I have termed spiritual correction, explained by Mrs. Eddy in her work "Miscellaneous Writings," page 193, where she says, "All suffering is the fruit of the tree of the knowledge of both good and evil; of adherence to the 'double-minded' senses, to some belief, fear, theory, or bad deed, based on physical material law, so-called as opposed to good—all of which is corrected alone by Science, divine Principle, and its spiritual laws."

In presenting her revelation, Christian Science, to the world, Mrs. Eddy encountered difficulties in the expression of her ideas. As she indicates in the textbook, she was constantly engaged in the task of spiritual correction of material terms that they might express spiritual ideas. Many of the objections to Christian Science arise from the fact that the reader, or student, carries his material concept of a term into his attempt to grasp the meaning of the new tongue of Spirit. We can achieve a workable understanding of this Science only as we gain the spiritual sense of its teachings. Of untold value to Christian Scientists in attaining this spiritual consciousness is Mrs. Eddy's gift to them of the publications of The Christian Science Publishing Society, which was founded by her. First in importance among these is the Christian Science Quarterly, containing the weekly Bible Lesson-Sermon which is read in our churches at the Sunday services and which Christian Scientists study daily. These sermons are made up of references from the King James Version of the Bible and correlative passages from the Christian Science textbook.

The Christian Science Journal is published monthly; the Christian Science Sentinel, weekly. Both of these contain metaphysical articles on topics related to one's everyday application of Christian Science to living—to problems of home, school, church, business, relations with others in daily experience. They also contain convincing, carefully verified testimonies of healing through the study and demonstration of Christian Science. The Christian

Window Contest Is Declared a Success

Considerable interest was shown in the Window Contest held Saturday. Many people in Iowa Park expressed surprise at the things that can be bought right here at home. Merchants are well pleased with the response and the committee appreciates the cooperation of the merchants.

Many thought the contest a lot of fun and said it should be held again next year.

Winners will be announced next Saturday about 7:00 p.m.

Music Study Group Continues Hymn Topic

Continuing the study of the Hymn of the Month, the Modern Music Study club met recently with Mrs. Lester Hawkins and Miss Ethyle Kidwell as hostesses.

The group met in the sanctuary of the Christian church to study "A Mighty Fortress Is Our God," under the direction of Mrs. Hawkins. After singing the hymn, the members enjoyed a social hour and refreshments in the dining room of the church.

Attending were Messrs. and Mesdames O. R. Owens, James Sewell, Paul Zink, Arch Hughes, Sam Hill, T. M. Black and Lester Brooks.

And Misses Otis Gay, Ida Chate-lain, Harriet Coppock, Lester Hawkins, Fenton Dale.

And Misses Mary Butcher and Ethyle Kidwell.

BULLETIN

A called meeting of the Board of Directors of the Iowa Park Chamber of Commerce will convene at the City Hall on Tuesday, Dec. 20, at 7:30 p.m. The meeting is important and all directors are requested to be present.

Deadline for entering in the home decoration contest of the Chamber of Commerce is 5 p.m., Dec. 22. Every resident is invited to take part and official blanks are available at the City Hall. Judging will be about 6:30, Friday, Dec. 23.

Science Monitor, Mrs. Eddy's last great gift to mankind, is an international daily newspaper, presenting from the standpoint of constructive thinking, news of the world, to the world.

I once heard one Christian Scientist ask another: "How did Christ Jesus feed the multitude?" The other, who had been a practitioner for many years, replied: "Just as God would do it." Is not that the reply we should make to the question, How can I heal the sick? Just as God would do it.

You see, here in this experience of the feeding of the multitude, Jesus, the human man, was aware of the need of the people for bread, while Jesus, the Christ, viewed the situation in the light of Truth. The Mind that was also in Christ Jesus, of which Paul speaks, was the Mind which is God, the one and only Mind. From the standpoint of the one Mind, Christ Jesus saw the perfect man, abundantly supplied with all good. Here was the perfect attitude of spiritual correction, the spiritual fact of abundance, replacing, correcting the belief of lack expressed by the multitude.

Those who have become spiritual-ly quickened in Christian Science may see evidence of the divine shining through the human in all so-called human activity.

District Honors Winners



Four members of the Iowa Park football team won district honors this year. With Coach Tommy Beene they attended the awards banquet held in Wichita Falls, Wednesday for the all-district winners.

Top, left, is Jerry Cope; right is Jackie Banks. Front row, left, shows Johnnie Worrell with Gene Parish at the right.

Speaking of the boys, Coach Beene said: "Three of the best seniors I have ever coached, they will be hard to replace. I am sure they will make

Mrs. Will Detlefs returned Monday from a three weeks trip to Jal. N.M., and Odessa, where she visited her children.

Mrs. Hampton Choat of Olney visited her brother T. C. Burnam and family Tuesday.

onstrate the truths which he had so often professed. Each aggressive suggestion that came to him was met and corrected by a counterfactual. He was continually conscious of the subject of the Christian Science Bible Lesson-Sermon of that week, "God the Preserver of Man." He says, "When Satan whispered, 'You're alone and no help will come,' I knew that God was infinite, ever present, and that therefore I was not alone." Even the fear of death was met when the suggestion came that he might be imprisoned there in that icy cold for hours before he might be found. Then the truth came to him: "God is your Life; you cannot die."

Evil suggestion prompted him to cry out, to pound on the steel, to seek another opening, to use his welding rod to burn the bolts off. He knew he could not possibly be heard midst the roar of rivet guns at work, that there was no other opening, and wisdom led him to see the danger of attempting to burn the bolts off, as that procedure might result in welding them on. All the while he had been attempting with all his strength to twist the bolts out, even to the point of tearing the flesh of his hands. It came to him that he must stop all human striving and trust wholly to God. It required actual physical effort to take his hands away from the bolts. But finally he put them down in his lap and spoke to God: "God, I'm listening." The change was wonderful. From here on I shall use his own words. "A message from an article which appeared in a Christian Science periodical, entitled 'God's Law of Adjustment,' came to me. The statement was, 'If a man were drowning in mid-ocean with apparently no human help at hand, there is a law of God which, when rightly appealed to, would bring about his rescue.' With this thought came absolute calmness, a sense of peace, a certainty of God's nearness, a positive assurance of deliverance. I waited and heard the direction, 'Take out the pin in the hinge.' Even as I moved to obey, the dark angel said: 'What good will that do? The bolts hold the lid, not the hinge.' But there was no contest. I knew the voice that I would follow. I removed the pin from the hinge, dropped my hands into my lap and waited. Again the voice came: 'Take out the bolt at the left.' My fingers grasped the bolt at the left and strained to twist it. It moved. I took a new hold, putting my whole effort into keeping it turning until it came free. I continued removing one bolt after another until only one remained that I could not move.

"Again I dropped my hands into my lap and waited. The words of a much-loved hymn can best describe the amazement I felt as I saw my deliverance working out step by step. I was not ever thus, nor prayed that Thou shouldst lead me on; I loved to choose and see my path; but now Lead Thou me on." The angel voice said, "Pull down on the lid. The lid bent as I pulled with all my strength so the hole was partly open. The impulse came to try to wedge my way through. But the right thought came in time: 'Don't try that; you will get caught part way and be unable to go ahead or back. Pull down again.' This time there was more than the strength of muscles. The threads were stripped from the bolt and the lid crashed into my lap. I was free!"

How God Meets Our Needs

Creel Gauntt of Hooker, Okla., was a visitor here last week. He moved from Iowa Park 35 years ago. His father operated a grocery store here in the early days.

Mr. and Mrs. Otis Gay and Mr. and Mrs. Jim Hatten attended the Hardin-Two basketball game at Wichita Falls, Thursday night.

turn to God for guidance, praying for understanding, knowing all the while that we possess this understanding because of the very nature of our being as the outcome of God. His reflection, prayer is the native atmosphere of the devoted Christian Scientist. It is his natural state of thought.

How natural it was for our friend to turn to God in prayer in place of frantically shouting and beating the hatch cover with his hands! Every turning away from evil suggestion with the acceptance of a spiritual belief, every silencing of false desire with the realization of present spiritual satisfaction, is prayer, and "the effectual fervent prayer of a righteous man availeth much" (James 5:16).

Here was the law and rule of spiritual correction applied to every suggestion of evil, the law of God operating to silence fear, lack of wisdom, lack of trust in good, with the assurance of divine guidance present and available at a time of human need.

One of the often voiced objections to Christian Science is its teaching that sin is unreal.

A noted preacher one time said that if we were all to believe in the unreality of sin we should become anemic as a race, saying that red-blooded individuals glory in the battle with sin as a great reality which they must subdue and overcome.

With what simple assurance Mrs. Eddy answers this objection when she asks (Science and Health, p. 348), "Are we irreverent towards sin, or imputing too much power to God, when we ascribe to Him almighty Life and Love?" She continues, "I deny His cooperation with evil, because I desire to have no faith in evil or in any power but God, good. Is it not well to eliminate from so-called mortal mind that which, so long as it remains in mortal mind, will show itself in forms of sin, sickness, and death?"

Was our friend in the hold of that ship "irreverent towards sin" when he refused to listen to the suggestions of mortal mind, obedience to which would have resulted in disaster to him? It was because he turned unreservedly to God and did "ascribe to Him almighty Life and Love" that he found his freedom. If God, good, is seen as all power, evil, error, must be seen as no power.

This is the great point of difference between Christian Science and all other teachings, namely, that matter and evil are unreal, because the spiritual and good alone are real. Only good can be the creation of an infinitely good God.

Santa Will Return On Saturday with Fruit For Iowa Park Kids

Children of Iowa Park will enjoy another visit from Santa at 3:00 Saturday afternoon when he returns to bring fruit for them. He will be escorted by the Iowa Park band and assisted by the Volunteer Firemen.

Santa will make the round of the stores so that little children may talk with him about their wants.

Committee in charge of arrangements: W. R. Pastuszek, Rollins Woodall, W. A. George, Curtis Sewell and Fred Parkey.

Iowa Park's Christmas Town Party will reach a high point in the coronation of Miss Merrie Christmas next Saturday evening at 7:00 at the Christmas Tree on Parkway.

In the school contest held recently Mary Lee Fortner, a junior, was named Miss Merrie Christmas. Duchesses chosen are Katy Merle Sumrall, Caroline Sue Gay, Namoi Ruth Baxter and Beverly Talley.

Entertainment will be furnished by Mrs. Katherine Sue Banks. Mayor Curtis Sewell will crown the queen of Christmas, and Santa will reign happily over it.

The coronation will be staged on a large flat truck, and the band will play. Mrs. Elma Barker has been working hard on this event and it promises to be a gala occasion.

Pythian Sisters Meet With Mrs. Tidwell

The Pythian Sister Lodge members were entertained by Mrs. John Tidwell Monday at the annual Christmas party. The social hour featured an exchange of gifts.

Enjoying the occasion were Mesdames Rowena Parker, G. D. Sikes, T. A. Uhrlich, L. Lovelace, Orville Bell, Joe Cathey, W. C. Brown, L. A. Teal, A. D. Butcher, Florence Sherwood, Misses Roberta Hill and Mary Butcher, and the hostess.

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SCHOOL NEWS

The volleyball girls won two from Electra, Tuesday night. Scores were 15-2 and 15-3.

The basketball boys, A and B, won their games with Electra, the first time they have won this year. The A game was 47-34 and the B squad took a 34-26 victory.

Friday and Saturday will find Iowa Park represented in a tournament at Seymour, while the girls will be at Byers in a tournament.

The senior class play will be presented Thursday night, Dec. 22.

Miss Oleta Curlee and Miss Florence Linton as well as the characters are working hard to prepare a play that will be tops in entertainment. The between acts promise to be entertaining.

All reserved seats have been sold, but seats will be available for all on general admission tickets.

Friday, Dec. 23, at 12:40 the grade school will have Christmas trees, programs and Santa Claus in their separate rooms. At the same time the junior and senior high will enjoy a program in the auditorium.

School will then be dismissed and will be resumed January 3.

Carl Hoffman has been employed to drive a school bus beginning January 3. He will take over the route M. E. Banks now has. Mr. Banks has resigned due to ill health.

Yuletide Mood Shown At Music Club Meeting

The Christmas spirit prevailed at the C. W. Coppock home Thursday evening when members of the Modern Music Study club and guests met there. The reception rooms were gay with Christmas decorations.

Mrs. James Sewell led the group in singing carols, after which she presented Mrs. Paul Zink, who gave the reading "Christmas Eternal" by Juanita Kinsey, dean of women at Hardin college.

Mmes. O. R. Owens and Fenton Dale assisted with refreshments. Present were Mmes. O. E. Lochridge, James Sewell, Joe Chandler, Ida Chate-lain, Carl Griffin, Rowena Parker, John Tidwell, Fenton Dale, Jack Coleman and Shirley Smith of Wichita Falls.

And Rev. and Mrs. Kirk Beard, Rev. and Mrs. M. C. Yeargan, and Dr. and Mrs. Gordon G. Clark.

And Messrs. and Mmes. O. R. Owens, Sam Hill, Paul Zink, D. S. Smith, Arch Hughes, L. E. Brooks, and Charles Coppock.

And Misses Mary Butcher, Dillie Lomax and Ethyle Kidwell; and Mr. O. E. Anderson.

Methodists to View Pageant Next Sunday

A Christmas pageant will be presented at the Methodist church Sunday afternoon at 5:00 P. E. Walters is general chairman for the program and Mrs. John Mixon and Mrs. James Sewell will be in charge of the music.

All departments of the church school will be represented and all members are invited to attend.

Leads Marches



The Iowa Park band and its drum major, Patsy Steed, have met all the competition this year instead of entering contests as a beginner band. On Dec. 2, they took fourth in a contest at Vernon. On Dec. 6 they were in the region 10 contest at Wichita Falls and made a superior rating.

Decorations Set Pace For Fine Program At Annual Banquet

Near 275 persons attended the annual Chamber of Commerce banquet held at the school cafeteria Friday night. The food was served by the PTA.

Alan W. Berry, president-elect of the C. of C. was toastmaster for the occasion. The invocation was given by Rev. M. C. Yeargan. Guests were recognized from Wichita Falls, Electra, Burkburnett, Graham, Valley View, Vernon, Nocona and Clinton.

J. C. Horn, retiring president, introduced the new officers and all the directors.

Mrs. C. H. Barker made presentation of the city beautification trophy to Mrs. John Street, who accepted it for the northeast section of town.

T. J. Pace presented the farming award, a \$100 bond, to L. J. Lane of Wichita Valley Farm for his work in irrigation soil conservation.

Bob Little of Wichita Falls presented Col. William C. McCraw of Dallas, the speaker of the evening. McCraw's talk challenged each citizen to make Iowa Park "No mean city." He listed some of the advantages of a small town and praised Iowa Park on several counts.

Mrs. R. A. Tanner furnished dinner music on the Hammond organ. Her performance was well received. A quartet of junior artists, Beverly

Mrs. Street asked the Herald this week to express for her the appreciation she has for the trophy, and promises that the northeast part of town will continue the good work in future years.

In a statement to the Herald this week, L. J. Lane expressed his appreciation of the honor and cash he received for the work he has been doing "I think it should encourage others to level their land and plant land building crops," he said. "I think our land can be made worth twice as much as it is today. I have seen it done elsewhere, and it can be done here."

Mrs. D. O. James, finance chairman of Iowa Park PTA, this week expressed appreciation to every person who co-operated in preparing and serving the Chamber of Commerce banquet last week. She revealed that the \$200 profit will be used in installing showers for the girls' basement, work of which has been started.

Barker, Mary Ann Crawford, Martha Lambert and Beverly Talley, acted as receptionists, presenting flowers and cigars to guests. They also acted out a part of the music.

Mrs. Elma Barker and Mrs. Katherine Sue Banks were responsible for the attractive stage and table decorations. Angel hair bearing in gold letters, "The Town of Friendly Living," was suspended from the top of the stage. On the tables were pictures of local business houses and persons, set on artist's easels. The color scheme blended to produce an autumnal theme. A replica of the City Hall appeared on the printed programs.

Morrison's Win Free Crosley Refrigerator

The J. D. Morrison family was made happy this week by the announcement they had won a brand new Crosley refrigerator from the J. A. Tanner and Son furniture and hardware store. The gift resulted when judges decided that Mrs. Morrison's reasons why Tanner's should give her the refrigerator were the most convincing.

Mrs. and Mrs. Morrison live at 616 East Rubin and have two children Diana and Douglas.

'Home and Church' Is PTA Study Topic

Mrs. Fenton Dale was leader for a meeting of the PTA, Wednesday afternoon of this week. For the devotional she used scripture passages to show that our children will make a good world tomorrow.

Miss Ethyle Kidwell directed the school choral group as they told in story and song why we belong to the United Nations.

Mrs. Earle Denny was speaker for the meeting and discussed "Teamwork between Home and Church."

Mrs. George Lewis, president, and Mrs. Archie Bryant reported on the state convention at Waco.

Mr. and Mrs. H. V. Brott and children Shirley, Ray, Violet, Charles, and Benny are new residents of Iowa Park, coming here from Lance Creek, Wyo. He is with Continental Oil company.

Iowa Park Herald

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(Published in the Iowa Park Herald Dec. 8, 15, 22, 29, 1949) THE STATE OF TEXAS To: Samuel H. Norwood, sometimes known as Sam Norwood, and

his unknown assigns, and, if deceased, the unknown heirs, devisees, legatees and legal representatives of the said Samuel H. Norwood or Sam Norwood; the surviving unknown wife of Samuel H. or Sam Norwood, if any, and her unknown assigns, and if deceased, the unknown heirs, devisees, legatees and legal representatives of the unknown wife of Samuel H. or Sam Norwood, individually and as representatives of the Class of unborn heirs of assignees, devisees and legatees of such Defendants, Defendants, Greetings: You, and each of you, are hereby

commanded to appear before the Honorable 30th District Court of Wichita County, Texas, at the Courtroom in Wichita Falls, Texas, at or before ten o'clock A.M. of the first Monday next after the expiration of forty-two days from the date of the issuance of this citation, same being the 23rd day of January A.D. 1950, then and there to answer Plaintiffs' Petition, filed in said Court on the 6th day of December A.D. 1949, in this cause, numbered 46627A on the Docket of said Court, and styled: IN THE DAN NORWOOD ET AL. PLAINTIFFS, vs. SAMUEL H. NORWOOD, ET AL. DEFENDANTS, in which the following persons are Plaintiffs: Dan Norwood; Roy Arnold Norwood; Dora Gregory, a widow; Mary Ida Ricks, a feme sole; Cora Anderson, joined by her husband, Alvin A. Anderson; Lee Houston, joined by her husband, W. I. Houston; Mary Dee Allen, joined by her husband, G. W. Allen; and Consolidated Oil Company, a foreign corporation, with permit to do business in the State of Texas; and J. I. Montgomery; Katie M. Howell, a widow; Eleanor R. Vaughn, and husband, Curtis E. Vaughn; Edgar P. Howell; James F. Miller; J. W. Murray; John M. Rumsey; Edna L. Volk, a widow; Mary E. Phillips and husband, Charles M. Phillips; David A. Fisher; Everett L. Sherman; J. A. Montgomery; and M. A. Harrington; and the following persons are Defendants: Samuel H. Norwood, sometimes known as Sam Norwood, and his unknown assigns, and if deceased, the unknown heirs, devisees, legatees and legal representatives of the said Samuel H. Norwood, or Sam Norwood; the surviving unknown wife of Samuel H. or Sam Norwood, if any, and her unknown assigns, and if deceased, the unknown heirs, devisees, legatees and legal representatives of the unknown wife of Samuel H. Norwood or Sam Norwood; all of whom are herein sued, individually, and as representatives of the class of unborn heirs of assignees, devisees and legatees of such Defendants; and Sinclair Oil and Gas Company, a foreign corporation.

wood, has absented himself from Wichita County, Texas, his home and abode, for seven years successively prior to the filing of this Petition, and that during all of such period of time his whereabouts have been unknown to the Plaintiffs, and each of them, and for such reasons, allege that said Defendant is presumed to be dead, and is dead; and that the Defendant, Sinclair Oil and Gas Company, has been purchasing the oil produced, saved and sold from said premises, and is withholding the value thereof, to the extent of an undivided 1-8th interest in and to the same, and Plaintiffs pray for a Judgment for the title and possession of said lands and premises, City of Iowa, Cree finding the said Samuel H. Norwood or Sam Norwood to be presumed to be dead, and for recovery of the value of the oil purchased by Sinclair Oil and Gas Company, Defendant, withheld by such Defendant; costs of suit and general relief. If this citation is not served within ninety days after the date of issue, it shall be returned unserved. The officer executing this process shall promptly execute the same according to law, and make due return to the Court. Issued and given under my hand and the Seal of said Court, at office in Wichita Falls, Texas, this 6th day of December A.D. 1949. Attest: ALLEN L. LYNES (SEAL) Clerk, 30th District Court, Wichita County, Texas

Railroad and all that portion of said district lying East of the East Boundary line of said election precinct No. 2, as above defined. The polling place will be at the City View School House. Officers appointed to hold the election at said polling place are: Fred Staber, Presiding Judge; Fred Thompson, Judge; Mrs. Walter Taylor, Clerk; and Mrs. Ora Davis, Clerk. The above notice is given in accordance with the order of the Board of Directors of said District on the 18th day of November, A.D. 1949. Shem P. Cunningham, Secretary, Wichita County Water Improvement District No. Two, State of Texas, County of Wichita; I Shem P. Cunningham, Secretary of Wichita County Water Improvement District No. Two, do hereby certify that the above and foregoing is a true and correct copy of a notice passed by the Board of Directors of said District as it appears in the Minute Book of said District. Given under my hand and seal of office this 13th day of December A.D. 1949. Shem P. Cunningham, Secretary, Wichita County Water Improvement District No. Two.

get out of a burning house, or stay in it?" as she continues in this article: "I would have you already out, and know that you are out." Was it not this clear knowing of himself as the idea of infinite Mind, forever expressing the intelligence of this Mind, that led our friend step by step out of that fuel tank in the hold of the ship? You see, in his real being, as the divine idea of God, he was not in a material place bounded by six sides, imprisoned in matter. The moment he insisted upon recognizing his true selfhood, he became obedient to our Leader's injunction: "I would have you already out, and know that you are out." A spiritual idea is not in matter. Man as a spiritual idea is infinitely conscious of his reflection of infinity, not circumscribed by matter, bound by its laws hindered by its limitations. This fact, as proved by our friend, is a law of liberation from any material condition which would seem to circumscribe, bind, or hinder us—it is a law of release, a law of freedom, a law of dominion. This again is healing through spiritual correction. If you find yourself, in belief, surrounded by walls of sickness, fear, or sin, Christian Science will enable you to know that "you are out," you are free. Infinity is your true abode and nothing can wall-in infinity. The Law of Adjustment Adjustment is defined by Webster as "the establishing of a satisfactory relationship between personal needs and desires and the requirements of the environment; also, the relationship so established." Christian Scientists are helping many in problems of postwar adjustment. How shall we apply our rule of spiritual correction to these problems? How shall we help to establish "satisfactory relationship between personal needs and desires and the requirements of the environment?" First, what is the primary need and how much do wrong human desires interfere with the recognition of that need? What was the primary need of our friend in the hold of the ship? Primarily, not to get out, but to be shown the way to get out. Getting out would necessarily follow. Seeking first the kingdom of God is the primary need in every problem—the right job, the right place to live, the right next step to take will necessarily follow. The fundamental need is a metaphysical rather than a physical one. Do you really see that? Do you see that when the human is completely surrendered to the divine the human need begins to be cared for by the divine law of adjustment? A much-loved statement from our textbook (p. 494) says: "Divine Love always has met and always will meet every human need." Human-

ity's fundamental need is for dis- gain of Truth's idea in Christian Science; that each recurring year witnesses the balance adjusted more on the side of God, the supremacy of Spirit; as shown by the triumph of Truth over error, of health over sickness, of Life over death, and of



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(Published in the Iowa Park Herald Dec. 8, 15, 22, 1949) ELECTION NOTICE Notice is hereby given that by order of the Board of Directors of the Wichita County Water Control and Improvement District Number 3 that an election will be held on the second Tuesday of January 1950 at the polling place of the said directors for the said Water District. Said election shall be held at one polling place in the building located on Cash Street in the City of Iowa Park, Texas, where the offices of said Water District are maintained. P. E. Hill was named presiding judge with Earle L. Denny as assistant judge, and Mrs. Lucy Dale and Mrs. Joe P. Bell, clerks. Witness our signatures on this 8th day of December, A.D. 1949. HERMAN MITCHELL, President, Board of Directors, Wichita County Water Control and Improvement District No. 3, Wichita County, Texas. (SEAL) A. L. REED, Secretary, Board of Directors, Wichita County Water Control and Improvement District No. 3, Wichita County, Texas.

(Dec. 15, 22, 29, 1949) ELECTION NOTICE Wichita County Water Improvement District No. Two Notice is hereby given that the General Election will be held in Wichita County Water Improvement District No. Two, January 10th, A.D. 1950, for the purpose of electing five directors for said district to serve for a period of two years. The election precincts and polling places of said district are as follows: 1. Election Precinct No. 1 includes that portion of said district lying South of the Big Wichita River and West of the Iowa Park-Holiday Road. The polling place will be at the Valley View School House. Officers appointed to hold the election at said polling place are: J. F. Love, Presiding Judge; J. M. McFall, Judge; Mrs. O. Chlders, Clerk; and Mrs. Roy Lakey, Clerk. 2. Election Precinct No. 2 includes all that portion of said district lying South of the Fort Worth and Denver City Railroad and East of the Iowa Park-Holiday Road and West of a line beginning on the South Side of said Fort Worth and Denver City Railroad at the East line of the Davis Subdivision; Thence South 4,000 feet; Thence East 8,500 feet to a lane which is a South Extension of the Wellington Lane; Thence South to the South boundary line of the said Wichita County Water Improvement District No. 2. The polling place will be at the Farm Security Community House. Officers appointed to hold the election at said polling place are: Carl Williamson, Presiding Judge; J. L. Barbour, Judge; Mrs. C. C. Barrows, Clerk; and Mrs. E. L. Donald, Clerk. 3. Election Precinct No. 3 includes all that part of said District lying North of the Fort Worth and Denver City

What does Santa give Mrs. Claus? Larkwood 3 V's. ... the nylons that are the most wonderful of stocking-stuffers! because he knows they're made with fashion features that are right for her smartest new shoes... in colors that are newest and best-bewitching, with the "3V" Vamp-Top that assures superb fit and wear to gratify the practical side of her nature as well! Packaged No. 1 Rose Bushes 59c each. Wallander Florists. 1802 1/2 Harrison.

PARK CLINIC. 214 W. Alameda. Gordon G. Clark, M.D. Medicine and Surgery. Esther Vinyard, R.N. Assistant. Mrs. J. H. Hatten Receptionist. Mrs. J. C. Ralston Bookkeeper. X-ray and Laboratory Facilities. Office phone 4141. Res. 3081.

Questions and Answers about the Telephone Company's Request for Higher Rates in Iowa Park. Q. Why is the telephone company asking for higher rates in Iowa Park? A. Because present rates, which were established before the war, will not bring in enough revenue to permit operation of the Iowa Park exchange on a sound financial basis. Q. What are the results of post-war operations of the telephone system here? A. During 1948, telephone revenues in Iowa Park were only \$171 a month higher than operating expenses. This falls far short of a reasonable return on the value of the telephone system here. Q. How about telephone costs? Are they up much? A. Yes. Costs of furnishing telephone service, like post-war costs in most other businesses, are much higher than before the war. Q. How long have Iowa Park's telephone rates been in effect? A. Present rates for telephone service here were established in 1940. At that time, Iowa Park had 290 telephones, as compared with more than 580 today. The scope and value of the service has increased greatly in the past 10 years with no increase in rates. Q. With so much more business, isn't the company's revenue much higher than it was a few years ago? A. Telephone revenues have increased, to be sure, along with the increase in telephones. But expenses have increased sharply, and although we have more than twice as many telephones in service as in 1940, present rates for service, established in 1940, will not permit operation of the Iowa Park telephone exchange on a sound financial basis. Q. Would it be possible for the telephone company to cut corners and reduce expenses? A. The telephone company takes advantage of every possible operating economy to keep rates low without affecting the quality of the service. Through these economies and advances in the telephone art we have been able to furnish more and more telephone service here without increasing rates. The telephone company is proud of its record of not having increased rates during these 10 years, although the number of telephones here has doubled and the cost of virtually everything that goes into the furnishing of service has risen sharply. Q. What does the rate increase amount to? A. Briefly, for residence customers, the new rates represent an increase of 1 1/2 cents a day. Business telephones will cost six cents a day more. Q. Why is it important to telephone users in Iowa Park that the telephone system here be operated on a sound financial basis? A. It is important to you and to the general welfare of Iowa Park that the telephone industry be progressive. It cannot be progressive long if it is not financially healthy. The only way the company can meet its service obligation in Iowa Park is... to raise the rates... to improve the earnings... to attract the capital... to build the plant... to furnish the service Iowa Park wants and needs.

LECTURE (Continued from page 1) shall not die... Thou are of purer eyes than to behold evil, and canst not look on iniquity." Consciousness which is aware of man's oneness with God, knowing but one Mind, sees clearly that evil is not in that knowing. The one Mind which cannot "look on iniquity" could never have been the creator of iniquity. Sin, disease, and death are iniquities unknown to God. They are therefore illusions, hallucinations of the human mind, which fade into nothingness when the reality of being is realized. Again let us take note of Mrs. Eddy's teaching on this vital point. She says in "Miscellaneous Writings" (p. 335): "One mercilessly assails me for opposing the subtle lie, others charge upon me with full-fledged invective for, as they say, having too much charity; but neither moves me from the path made luminous by divine Love... The notion that one is covering iniquity by asserting its nothingness, is a fault of zealots, who, like Peter, sleep when the Watcher bids them watch, and when the hour of trial comes would cut off somebody's ears. Such people say, 'Would you have me get out of a burning house, or stay in it?' It is these people, you see, who would claim that Christian Scientists, in knowing the unreality of evil, would consider the fire unreal and stay in the burning house. How wisely our Leader answers this question: "Would you have me

Questions and Answers about the Telephone Company's Request for Higher Rates in Iowa Park

SOUTHWESTERN BELL TELEPHONE COMPANY. Includes illustration of a telephone receiver.

Soul over sense." When the balance is "adjusted more on the side of God" than on the side of human wants and desires, the presence of God, the power of God, the law of God, become to us not only the law of our being but the actual fact of our being. The presence of divine consciousness excludes the seeming presence of any other consciousness — excludes fear, worry, human outlining, and in quietness and confidence the individual knows the next step to take.

The Consciousness of Health

"The true consciousness is the true health," says our Leader in "Miscellaneous Writings" (p. 296). And, of course, the false mortal, material so-called consciousness is the false sense of health and the only disease, because disease is not something in consciousness, it is the false consciousness, or false belief of error, sin, sickness, sorrow, death.

In the consciousness of the one Mind complete freedom from restriction of belief is found. Nothing can restrict divine Mind. Divine Mind knows all—knows everything that is true and real.

A friend of mine recently told me

of her healing in Christian Science in 1912. At the time of this healing she had been an invalid for eight years. Finally she was reduced to 65 pounds in weight, was totally blind, had severe curvature of the spine, and an advanced case of diabetes. The physician who had tried faithfully to help her, after consultation with seven other physicians, told her mother he could do no more. Another physician who had been called came out from her room and said she was dying; in fact, that she was practically gone then. The mother was not a Christian Scientist, but she was a devout Christian and turned unreservedly to God in prayer. She said that just as if a voice had spoken to her she heard, Turn to Christian Science. In a short time she had a Christian Science practitioner working on the case. In about three hours my friend spoke to her mother and asked for nourishment. In three days she was walking about the house, her sight fully restored, her back straight, and the diabetic condition entirely and permanently healed. The following week she attended a Thanksgiving service in one of our churches. One

can well imagine how fervently, joyously, gratefully she took part in that service. For many years my friend has been an active Christian Science practitioner.

What clear evidence of the fact that body is consciousness and not matter in such a healing! If those eyes were blind in matter, if that spine was curved in matter, if that diabetes was a condition of matter, could there have been that remarkable change in three hours? The healing took place because God's omnipresence was realized. The understanding of the omnipresence of good displaced the false belief in the presence of error. Faith in the omnipresence of spiritual being displaced faith in the material sense testimony called disease—the lie about real existence. Through spiritual correction the infinite presence became the activating law of the occasion.

Real Christian Science treatment or prayer of affirmation proceeds from the standpoint of recognition of the omniscience, omnipotence, omnipresence of God. Omnipotence is all there is to knowing; omnipresence, all there is to Mind, Life, Spirit, Principle, all there need to be; and omniscience, that is naturally all there is to substance—anybody's substance, everybody's substance—all there is to body, all there ever can be.

What unmistakable evidence that convincing healing of my friend is of the permanence, the continuity of being! The fact that the structure of her body changed because of a change in her mentality shows unmistakably that a person's body is mental and not material. Our Leader says, "Mortal body and mind are one" (Science and Health, p. 250). Real mentality does not die. The more assured we become of the fact that there is but one Mind, the more aware we are of the qualities of this Mind; the more truly we demonstrate that one Mind as our Mind, the Mind which we reflect, then the more truly shall we realize the immortality of this divine Mind; therefore, of our Mind.

Just as we see body and estate changing with the constant change in human thought, so shall we know that change will continue in the human sense of being until the mortal is put off and the fullness and completeness of the immortal appears.

The Divine Shining through the Human

Two statements from the textbook may well be considered together. After pointing out the material basis of theories of mental medicine, or mind-cures, Mrs. Eddy says: "Such theories have no relationship to Christian Science, which rests on the conception of God as the only Life, substance, and intelligence, and excludes the human mind as a spiritual factor in the healing work" (p. 185). It is important to see that the human mind, however enlightened, is not the healer. The divine Mind heals, and there is, in reality, but one Mind.

The other statement occurs after the author has spoken of the healing works of Christian Science as the result of the operation of natural law, when she says (Pref., p. xi): "They are the sign of Immanuel, or 'God with us'—a divine influence ever present in human consciousness

and repeating itself, coming now as was promised aforetime. To preach deliverance to the captives (of sense). And recovering of sight to the blind, To set at liberty them that are bruised."

In the light of the statement that Christian Science "excludes the human mind as a spiritual factor in the healing work," we comprehend the nature of the "divine influence ever present in human consciousness." This is the actual presence of divine Mind itself, shining through its counterfeit or opposite, the human mind or consciousness, and exposing the nothingness, the darkness, of beliefs of sin, sickness, and death. It is of the greatest importance to our clear understanding of our Leader's teachings that we do not think of the human consciousness or human mind as a God-created entity which knows Truth itself. Only God, the one Mind, can know Truth, and only in the reflecting of this Mind, as our Mind, the one and only Mind of the real man, can we know Truth.

The healing Christ is the evidence of omniscience, Mind revealing its pure ideas, Soul expressing its holy substance, Spirit evidencing the fact that being is not in matter but is eternal, spiritual unfoldment of good. The presence of omnipresence is the all-presence of good, which necessitates the total and complete absence of evil, disease, death.

The Christ is the divine idea, the divine manifestation coming to replace human incompleteness with its completeness. That transitional state of thought which Mrs. Eddy terms the human consciousness is in process of being spiritually corrected and reduced to its native nothingness.

This is not two separate things brought into accord—the human and the divine—but the falsity, the nothingness, the nonwholeness of all that is mortal appearing because of the wholeness, aliveness, completeness of the divine recognized, realized as the only reality of being.

Such awareness of true being precludes the possibility of a human mind or human consciousness which eventually becomes a divine reality through the coming of the Saviour, even Christ, Truth.

Christ Jesus' Expression of Divine Intelligence

Have you ever thought of that statement about Jesus, "How knoweth this man letters, having never learned?" That is explained by Mrs. Eddy's statement in Science and Health (p. 89), "Mind is not necessarily dependent upon educational processes. It possesses of itself all beauty and poetry, and the power of expressing them."

Jesus was spiritually-minded enough to know as divine Mind knows, to be conscious of the spiritual fact, the divine idea. Then because he was the highest human concept of the divine idea of man, he expressed through that concept, language which portrayed the divine idea in words which human thought could comprehend.

Jesus seemed to be without enough money to pay his tax. Sufficient money to meet our needs is evidence in human experience of divine Love's abundant supply of all things good. Abundance of supply is then a divine idea which becomes evident to

us as abundance of food, clothing, shelter, money. Jesus was so clearly aware of his Christ-expressive selfhood, which was constantly conscious of spiritual abundance, that the money to pay the taxes of Peter and himself appeared in a fish's mouth.

Man's At-one-ment with God

When the false theological sense of atonement is corrected through spiritual understanding there appears one of the most helpful and valuable aids to growth which Christian Science offers in its teaching. The basic truth about the doctrine of atonement is that men are not saved by another man's goodness or demonstration of dominion, but by their own spiritual growth, their own proving of the truth of being, their own attainment of the saving, redeeming graces of Spirit. Christian Science teaches that atonement is at-one-ment, unity, oneness with God.

God and man are not at-one in the sense that man is God, or God, man, but in the sense that they are one in being. Since there is but one Mind, man has no mind but God, no intelligence, in reality, but the divine intelligence, anyone who is conscious of his true, his spiritual selfhood may say: God is my Spirit; God is my Mind, because he knows that as the image, the individual reflection, the outcome, emanation of God, he is not in any way separated from God. Christian

Science teaches that there are not souls many, spirits many, minds many, because there is but the one Soul, the one Spirit, the one Mind, which is infinitely individually reflected.

How marvelously this consciousness unselfs our thinking! In the awareness of our oneness with the Father we joyfully acknowledge as did Christ Jesus, "I can of mine own self do nothing. . . . The Father that dwelleth in me, he doeth the works." Can we not see this beautiful statement as Jesus' way of saying to his followers that the expression of the Christ they witnessed in his words and works was not a human mind separated from God, expressing what God told him to express, but as I have said, the actual presence of divine Mind itself, shining through its counterfeit or opposite, the human mind or consciousness, and revealing the nothingness, the darkness of beliefs of sin, sickness, and death?

As the divinity of him, the godliness of him, the Christ which Jesus expressed, his true individuality, came to the illusion of the belief of intelligence in matter, and revealed that Christ-expressing consciousness as the one divine Mind evidencing itself as the only real intelligence or consciousness of man.

Mrs. Eddy says in "Unity of Good" (p. 60), "Christ cannot come to mortal and material sense, which sees not God. This false sense of

substance must yield to His eternal presence, and so dissolve"; and again, on page 24, "All consciousness is Mind; and Mind is God—an infinite, and not a finite consciousness. This consciousness is reflected in individual consciousness, or man, whose source is infinite Mind. There is no really finite mind, no finite consciousness."

In "Miscellaneous Writings" (p. 356) we read, "A radiant sunset, beautiful as blessings when they take their flight, dilates and kindles into rest. Thus will a life corrected illumine its own atmosphere with spiritual glow and understanding." A life which has been corrected through the daily living of Christian Science does indeed show forth true Christlikeness in the ripening experience of this constant spiritual correction. In thus seeking first the kingdom of God and His righteousness, which is both fundamental and indispensable to this spiritually corrected life, the student finds supreme satisfaction, glorious spiritual remuneration for any renunciation of worldly ease and riches. All mankind, the whole world, is blessed by such a life, because the atmosphere of true thought is as infinite as its source, divine Mind. So as the life corrected illumines "its own atmosphere with spiritual glow and understanding" does it lighten the world, bless the world, heal the world, and do its unselfish part in redeeming the world.

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The Rexall Drug Store
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Joan Whistler, daughter of Mr. and Mrs. P. C. Whistler, was recently initiated into Kappa Kappa Kappa, social sorority at North Texas State college.

Miss Dillie Lomax is in an Oklahoma City hospital where she will undergo a major operation this week. She expects to be out of school three or four weeks.

Mrs. Lester Hawkins had a major operation at the Wichita Falls Clinic hospital Tuesday. She will be in the hospital and at her home for several weeks.

Reader Ads . . .

CHOICE REAL ESTATE

Spacious 3 bedroom home, nice large kitchen, plenty closets and other built-ins, shade trees, double garage, across paved street from the school. Ideal location and quick possession. Priced for quick sale. This is what you will want.

Nice large 9-room two-story home on corner, paved street, servants quarters, store room, double garage, 3 lots, plenty of shade trees, real bargain.

Newly remodeled 5-room house, screened in porch; arranged for 2 apartments, new plumbing and bath fixtures; edge of town. Possession.

Nice 5-room house, cellar, garage, corner, 8 lots, near school, a bargain, with only \$1,250 cash, balance small monthly payments. Possession.

Lovely 3 bedroom modern home, beautiful hardwood floors, plenty built-ins, concrete foundation, basement, cistern, garage, corner. A real home at an attractive price.

Real cute 3-room modern house. New, reasonable.

Nice large home with extra apartment. Choice location and corner. A real buy for home or income.

Furnished, nice 4-room modern house. Corner, close in. A real bargain.

Another cute place is a 5-room newly decorated home, hardwood floors, nice lawn. Close in, and vacant. FHA approved. Good buy.

Good 5-room modern house, 3 lots, cellar, garden, garage, on the corner and close in. Possession.

Lovely home, newly decorated inside, new roof, nice orchard, on paved street, several lots, double garage. A bargain.

Large 3-room house, near school, possession.

Perfect 5-room house, nearly new, beautiful floors, shade trees, garden, garage, ideal residential section.

Six choice business lots, close in, on highway. Good title, reasonable.

Half block of lots, close in, ideal for business or residences. Good title, reasonable.

Cute 4-room house, near school, new bath fixtures, corner location.

Nice small house, 1 1/2 acres, on Wichita Falls highway.

Cute 4-room modern house, cellar, garage, wash house, 20 acres, on school and mail route. A good price.

Large 4-room house, breezeway and garage, real cute and has well of good water and windmill. About 2 acres on Wichita Falls highway.

The above are a few of my listings, so if interested in property in or near Iowa Park, see or call MRS. HULSON

Phone 4861 Iowa Park Box 237

For house wiring and electric service needs, call Howard Hill, ph. 2411.

Iowa Park Lodge No. 394, I.O.O.F. Meets at K. of P. Hall each Tuesday night, 7:30. Visitors are welcome.

Robert R. Brubaker, Secretary L. C. Wright, N.G.

For Sale - Ducks and Geese, dressed and ready for Christmas and New Year's dinner. Smith Cafe, on the Highway.

Washed sand, brick sand, concrete mix. Delivered or at the plant, Northwest Material Co., 2 mi. south of Iowa Park on Burrows farm. Phone 4902 or 4903, Iowa Park.

Vacant lots, good locations and good titles. See Carroll Duke, c

Come in and see the billfolds and belts we have for lovely Christmas gifts. Modern Shoe Shop.

Mixmasters make the ideal gift for Christmas. We have Sunbeam Mixmasters, Hamilton Beach and Dormer mixers in stock. Iowa Park Appliance, phone 5401. 42-3c

The ideal gift for Christmas is a Theatre Gift Book. Books in two denominations, \$1 and \$2.50

Baby Special Continued - Free 3 x 5 picture. All babies age 3 months to 3 years. We specialize in small pictures. Also post cards \$3 per doz. Bill folds \$2 per doz. Two poses to select from. Art Studio, just north of Ice Plant. 1p



Gordon Turner Weds Miss Marion King In Church Ceremony

Mrs. Ella B. King has announced the marriage of her daughter Marion Caroline to Lt. Gordon Lewis Turner, son of Mrs. May Turner of Iowa Park. The formal wedding ceremony was performed at the First Methodist church at Riverside, Cal. Dr. Calvin Holman officiated at the double ring nuptial rites.

Given in marriage by Capt. William Parks, a close friend of the bride's family, Miss King was gowned in white ballerina-length champagne lace, fashioned with a full skirt and scalloped sweetheart neckline and short cape sleeves. Her shoulder length veil was held in place with a wreath of orange blossoms, and she wore short mitts which matched her gown. Her jewelry was a strand of pearls which her mother had worn at her wedding. The bridal bouquet was centered with an orchid and surrounded by gardenias with white streamers.

A dinner for members of the wedding party was held at Mission Inn following the ceremony.

The bride attended Tucson, Ariz., schools and is a graduate with the class of 1946. She attended City college in Los Angeles and is now at Sacramento Junior college, where she is affiliated with Kappa Gamma sorority. In Tucson she was active in dramatic circles.

Lt. Turner attended school in Iowa Park and was a sophomore at the University of Texas when he entered the armed services. During the war he served in the 498th bomb group in Saipan, the Marianas, Okinawa and Germany. He has been awarded the Distinguished Flying Cross, Air Medal with two oak leaf clusters, Asiatic, Pacific and American theater ribbons, victory medal, occupation ribbon, and a Presidential unit citation.

Since the marriage he has been assigned to a tour of duty in England, but his home base is March Field, Calif., where he is a member of the 15th air force. He is a group navigator.

The couple will make their home in Riverside, Mrs. Turner recently was in Iowa Park for a visit with her husband's mother.

Patrons Give Skating Party for Bandsmen

The band mothers and executive officers of the band entertained the Iowa Park school band and their friends with a skating party at Sand Beach, Monday evening, with more than 100 in attendance.

Adult chaperones were Thomas Taylor, director, Mr. and Mrs. L. E. Brooks, Mr. and Mrs. J. R. Cope, Mr. and Mrs. Chester McManus, Mr. and Mrs. George Lewis, Mr. and Mrs. Arch Hughes, Mesdames T. J. Pace, D. O. James, L. L. Thompson, Ed Watson, Taylor George, Elgin Denny, James Sewell, Clifford Roberts and H. Pierce.

BAPTIST W.M.S.

The Baptist W.M.S. met in all-day session Monday for business and study. Following an executive board meeting directed by Mrs. Charles Metz, the opening stewardship devotional was brought by Mrs. James N. Easterwood.

Reports from committee chairmen were approved. Mrs. R. E. Jackson and Mrs. Easterwood were chosen co-counselors of the girls auxiliaries.

In the afternoon Mrs. E. W. Sumrall directed members of the Salce-Morgan circle in presenting the mission program. Mrs. Jim Miller, Mrs. Ada Curry, Mrs. Sam Hill, Mrs. Tom Reed, Mrs. D. O. James, Mrs. J. A. Berg, Mrs. Earle Denny, and Mrs. L. C. Hill participated in the lesson.

Friends Honor Patsy Steed on Birthday

On Saturday, Dec. 10, Patsy Steed was honored with a birthday party in her home. Rummy, Chinese checkers and 42 were played, followed by a display of pictures by Bill Weller. Included in the shots were several of the honoree, Craterville and the Dallas fair.

Mrs. Dewey Steed and Mrs. Benjamin Steed were hostesses for the party. Those attending were Mary Forster, Margaret Marquart, Venita Tate, Shirley Lowrey, Virginia Partney, Laverne Talley, Betty Perry, Joyce Steed, Katy Marie Sumrall, and Alvin Taylor, Jerald Brown, Walter Spruill, Bonnie Steed, Bill Weller, Franklin Farmer, Oscar Singleton, Billy Gene House, Lloyd West, Boyd West, Don Paul Lemons, Jackie Banks, John Mahler, Pete Koonce, Jerry Cope.

Mrs. A. L. Halbert has returned from Chickasha, Okla., where she has been visiting her daughter.

Mr. and Mrs. B. J. Langford are announcing the birth of a daughter, December 12.

Mr. and Mrs. C. L. Griffin of Corpus Christi are guests in the home of Mrs. Ida Chatelain.

A. D. Butcher suffered a broken hip in a fall at his home Wednesday evening. He is at the clinic hospital.

The 60th birthday of George O. Roberts was celebrated with a 5:00 o'clock dinner on December 3, with three of his children home on the occasion. They were Maurice Roberts and family of Rising Star; Mrs. Virginia Harris of Amarillo; and Mrs. Evelyn Sells and children of Iowa Park.

SPOTLIGHT on SPORTS

By H. R. Sullivan

BEAR FUN

In the early day of the West, cowboys would chase bears just for the fun of it, risking life and limb for a little rough and rugged recreation. Three cowpokes would go out, seeking a bear, and start up a chase. Once they had the bear out in the open, they'd herd him in like a calf to be branded. One puncher would lasso the bear around the neck, and hold back on the reins. This would give the old grizzly a jolt, and toss him for a somersault, but he'd come back furiously, and rush the horse.

The pony, naturally, would try to break away, but the bit would stop him in a frantic buck. Then another rider would come up and rope the bear by the hind foot. This would end the game, unless, of course, the cowpokes would decide to turn the furry bundle of dynamite loose again, and this, you can imagine, would be more "fun" than trying to catch him in the first place. All this was just good clean sport to the cowboy.

You'll just naturally come to the PARK FEED STORE when you see the way we do business. Our friendly, efficient service and reasonable prices assure satisfaction.

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Christians to Revive Church Tree Custom

An old-fashioned Christmas with the ever-new story of the birth of Christ, the carols and rich Christian fellowship will be spotlighted at the evening hour of worship at the Christian church Sunday.

Pupils of the nursery through intermediates will present a playlet. Later the whole congregation will gather upstairs for the old-fashioned Christmas tree celebration, with a sing song of Christmas carols as the climax to the fellowship hour.

The offering to Juliette Fowler homes for the young and aged will be received at both morning and evening services of the church.

Maye Mitchell Shower Has Long Hostess List

About 300 guests were invited to a tea and miscellaneous shower given last Thursday for Miss Maye Mitchell, bride-elect of Bill Kelley of Lubbock. The Baptist church parlor was used by the hostess group, composed of Meses. Dave O. Harbourn, Bonnie Hudson, V. R. Menden, Jim Cowden, Herman Mahler, Sam Hill, Taylor George, Lila Traylor, Will Burnett, R. R. Brubaker, O. E. Lochridge, O. M. Jones, Wayne Short, Carroll Duke, Charles Metz and Homer Blalock.

The refreshment table featured the honoree's colors, blue and white. Draped with a lace cover over blue, the table was graced by a centerpiece of white snapdragons and statice and blue leaves from which blue satin ribbon streamers which bore the names "Maye-Kelley" in gold letters extended. Four-branched candelabra flanked the centerpiece.

Silver pine cones, leaves and balls were banked against a group of blue candles to provide decorations on the piano. The buffet had a yuletide scene.

Mrs. Harbour served at the bride's book, Mrs. Hudson at the punch bowl and Mrs. Menden served the cake, while Mrs. Short assisted in the displaying of gifts. The hostesses presented Miss Mitchell a handsome silver pitcher and goblet.

Musical entertainment was furnished by Misses Lou Ann Duke, Bonnie Metz, Caroline Sue Gay and Patsy Mitchell.

At the close of the evening, the honoree presented each hostess with an attractively styled apron.

SCOUT NEWS

Boy Scout troop 97 met at the Christian church Tuesday with 13 scouts present. The meeting was opened with Frank Rauschuber, assistant scoutmaster, in charge. Sidney Cain, Morris Coats and Larry Robertson joined. We need more boys, so if you will join, come up any Tuesday night. We are going to have a hot time at the Christmas party, Dec. 20.

Mrs. George Ray of Holliday was a visitor of Mrs. John Tidwell, Monday.

Mr. and Mrs. C. L. Griffin of Corpus Christi are guests in the home of Mrs. Ida Chatelain.

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Mr. and Mrs. Cecil Marquart and family visited in Gainesville, Sunday.

Mr. and Mrs. C. P. Hutchison of Graham visited their daughter Mrs. Alan Berry and family last weekend.

For Sale - 1 butane radiant heater. Phone 5691.

Local Parents Hear From Daughter On European Honeymoon

Hotel Lotzi, Paris November 28

Dear Mother and Daddy: The flight over was wonderful—in an American Overseas Airliner Strato-cruiser—double-decker! The captain was from Texas and invited me up front to the cabin. I stayed there three hours with the crew. It was beautiful at night over the Atlantic looking at the stars and watching the northern lights. I put on earphones and listened to reports from the ships on weather, and from Ireland and England.

We couldn't land in Shannon because of fog, so we got to London airport three hours earlier, enabling us to take a plane to Paris at 9 a.m. London time. We flew an hour and a half trying to land, but the fog was too heavy, so we went back to England for lunch—finally arrived in Paris at 5:30. Dick Wheatland met us and we celebrated Thanksgiving with him and a girl from Norman, Okla., named Katherine Casey. She has been here since April working on an American newspaper. She used to work for Times-Herald in Dallas.

Dick has been wonderful help to us by offering advice—he is from Boston—went to Harvard and lived with Bolt in New York. He got us into a better hotel on the Left Bank and has gotten us the best legal money exchange.

We're taking pictures and I'm keeping a diary so we will be able to tell you everything. We walk most of the time, and ride the bus the rest of the time. We have seen many of Bolt's friends who are studying or working here, and they have proved to be invaluable guides.

We're having a wonderful time and will write often. Love, Bolt and Cathy (Formerly Catharine Murphree)

Disciples Doings

A stewardship supper of the First Christian church was held Wednesday evening in the church with the men sharing in the various duties of preparation and serving.

Smoked turkey, baked ham, potato salad and hot coffee occupied the attention of the 56 folk in attendance.

After a report on the finances of the church, many of the group assembled about the piano for a vocal session, while the others were clearing tables and washing dishes.

BASKETBALL SCHEDULE

Dec. 16-17. Seymour tournament Dec. 20. Burk Burnett, there Jan. 6. Seymour, here Jan. 13. Olney, here Jan. 19. Moona Tournament Jan. 24. Archer City, here Jan. 27. Archer City, there Jan. 31. Holliday, there Feb. 3. Holliday, here Feb. 10. Olney, there

VOLLEYBALL SCHEDULE

Dec. 17. Byers Tournament Dec. 20. Burk Burnett, there Jan. 3. Petrolia, there Jan. 17. Olney, here Jan. 24. Archer City, here Jan. 27. Archer City, there Jan. 31. Holliday, there Feb. 3. Holliday, here Feb. 10. Olney, there

FLIGHT TALK

If you're feeling restless with yourself the probable reason is you have heard about but failed to attend the C of C meeting last Friday.

There have been some changes made. If you listen to the radio, it is possible you may in KFDX to hear some of the spot announcements. If you see a flying friend in range, tell him so he can tune in. Spot announcements do not have a regularly scheduled time.

Three free rides are being offered each Sunday evening at the airport east of town. Some of you readers will be in on them.

Won't be long until a BT-13 lands here to stay. You might want to fly it some.

Took 1:45 to fly 95 miles Sunday evening when we went home to Clinton, Okla., and 45 min. to return Monday. Wind is wonderful.

We couldn't find an offset Phillip screw driver in Iowa Park last week. Don't mind if we harp on the Flying Farmers. We have been used to that class of pilots for a long time, and don't want to forget them. They are the backbone of practical private flying. Then the Civil Air Patrol will be mentioned. A good group to belong to—no cost and lots can be gained.

Remember, good health seems to be a close relative to common sense.

W. S. C. S.

Mrs. Gordon G. Clark was in charge of the Christmas program of the W.S.C.S. at the Methodist church Monday afternoon. The subject was "A Child Shall Lead Them."

A prelude of carols was offered by Mrs. Otis Gay, after which Mrs. Clark called the group to worship with the poem "Christians Awake, salute the happy morn whereon the savior of the world was born."

The hymn "O Come All Ye Faithful" preceded a discussion of "Christmas in our W.S.C.S. schools around the world," by the leader. During the program she also contributed a talk describing the seasons where Christmas is celebrated in different countries, and from the Christmas Annual, she gave parts of carols from other countries.

Mrs. Fred Widmoyer discussed "The Christmas Program in the Congo and in Cuba," and Mrs. M. L. Smith's contribution was "Bringing Gifts and the Home Influence."

When Mrs. Clark read the Christmas scripture from Luke, she pointed out that Christ came to all and that all nations celebrate his birth.

On Monday afternoon, Dec. 19, all members of the W.S.C.S. are asked to bring fruit or juices or anything suitable for gifts of cheer to shuttles or toys for small girls, to the meeting.

Present this week were Meses. Otis Gay, Gordon G. Clark, Miles Thompson, Kirk Beard, Joe Bell, M. L. Smith, H. W. Weaver, Fred Widmoyer, W. W. Parker, C. C. Robinson, A. D. Butcher, S. L. Denny, Neil Johnson, B. O. Gilstrap, W. E. Stockton, E. B. Taylor, Carl Sullivan, Herman Mahler and Rich-ey Abernathy.

Advertisement for Old Stove Round-Up Sale. Features a large illustration of a stove and text: 'ENDS SOON!', 'SAVE \$30 TO \$100 ON INSTALLATION COST', 'SAVE \$30 TO \$100 ON PURCHASE PRICE'. Includes a small cartoon character and a list of gas ranges.

Advertisement for Bradford Furniture & Hardware. Features the slogan 'The Wider the selection, The Wiser the choice' and a list of Westinghouse electrical appliances with prices. Includes an illustration of a man and a woman.

Advertisement for Electrical Gifts. Features the slogan 'CHOOSE Electrical Gifts THIS CHRISTMAS!' and a list of various electrical appliances like waffle irons, toasters, and mixers. Includes an illustration of a woman and a man.