With Ernie Pyle in the Pacific:
Yanks Make Selves at Home
In Quaint Okinawa Village

Nionde
Scribe Shot at
By Best Friends

$|$| New Discovery Aid |
| :--- |
| To Food Canners | Build Cozy Shelters With Panels; Gambol About in Colorful Kimonos



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 HELP WANTED-WOMEN



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3YANBS AND RANCHES



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- Two YEARS
rderal locome Tax Service
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Hospital Insurance
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serds, plants, ETC.
 WANTED To BUY
 Buy War Savings Bonds


AY FEVER SUFFERERS


Toast to Good Health... Raw Vegetables:


 One of our basic nutrition rules
deffintely states that we should eat
at least one citrus fruit a day. We at least one citrus truit a day. We
need this fruit for assuring enough
vita and teeth as well as to maintain
normal bone strueture, the normal strength of capillary, walls and the
prevention of scurvy. You'll find it plentiful in oranges, lemons, grape-
truit, pineapples, strawberries. to-
matoes, raw cabbage and greens, iver, green pepper and pea
vitamin $\mathbf{D}$. Vitamin D has to do exclusively
with bone and teeth building-sound Uh) $\begin{aligned} & \text { bones, strong } \\ & \text { teeth and the pre- } \\ & \text { vention of rick. } \\ & \text { es. Vitamin } D \text { is } \\ & \text { as hard to find as } \\ & \text { vitamin } A \text { is easy. }\end{aligned}$

$$
-2-18
$$ $\begin{aligned} & \text { sugar, } \\ & \text { namon }\end{aligned}$




Clabber Girl's balanced double action makes it the notural choice for the final rise to light and fivfly flovor in the oven. .


Save All Used Kitchen Fats $\star$


## Fingenos <br> Rzfertionger. <br> $\mathbf{S t a y}$

> Play Safe . . . Get the Finest Recapping Job That Money Can Buy FACTORY - METHOD BECAP PNC

Here are the Famous




Every Car, Truck and Tractor Owner Should

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HOUSEHOLD ME EMOS ... ty fymin

UNIFORM INTERNATIONAL SUNDAY School Lesson ? THE RETURNED EXILES AND
THEIR WORK ${ }_{12}$ LESSON TEXT-Nehemiah 8:14.
 God loves men and takes delight
in blessing them and prospering them on their way, When He mus!
punish Them, it is a source of grief
to His Father-heart That tact probably explains why Jewish people, is passed over in
silence in the historical aceounts
of the Bible. We do know that of the Bible. We do know that
prophets were sent to minister to
them and to keep alive their hope them and to keep alive their hope
of restoration to their own land.
When the Jewish captives were When the Jewish captives were
ready to retun to their land, the
silence of sare history is bron,
and we learn of their experiences and we learn of their experiences
in rebuilding the temple and the
wall of Jerusatem from the books of Ezra and Netemiah. were the ob-
Many and varied wer Many and varied were the ob-
stacles, but in due time they were
surmounted, and by God's help the stacles, but in due by God's help the
surmount, and womplished. Now the
wime had comene for a spiritual retime had come for a spiritual re-
vival, and God had His man and
His message ready for that hour. His message ready for that hour.;
Ezra, the seribe. was God's
servant in bringing the Werd of God servant in bringing the Word of God
to the people. The elements of suc-
cess for any revival are found here1. As Open Book (8:1.2). L. An Open Book (8:1.2).
The Wort of God is quick and
powerful and sharper. than a two edged sword (Heb. 4:12). That
mighy weapon does not need any
apology or defense. It needs une. The soldier in battle unsheaths his
sword or fires his gun He does
mot send parmphlets to his enemies
telling them ehat an effective weap telling them what an effective weap
on the has-he uses it and gets reThere is a place for discrussion and
instruction rogarding the autheninstruction regarding the authen-
ticity and dependabily of ter Bible,
but if we make it a substitute for uaing the Word, we are en the
wrone track.
Era brough out the law of God
and opened it to all the people. That and opened it teall the people. That
is what we need to do teday. Open
up Godss Word and let it do its 5. 6 . As Attentive People ( $8: 3$, ta, The Word must be heard as well
as preached. Cood listeners are as as preached. Cood listeners are as
important as ood preacherr. The
open ear and the open heart com. plete the ministry of the open Book.
(vote the reverere of whe people
When the Book was opened. they stood up-a towen of honor. We
to not worship the Buble, but we
should show far more reverence toward it and its message than is
ordinarily the case. This is Cod
Werd, and man should approach it Note the spirit of moralip in
verse 8 . Be sure that any people
 see in a moment how wonderfully
God met them, but first we thal
aote an additional reason for the aote an additional reason for the
splendia response of the people.
We have before us the open book and han attentive and reverent
people. What more is needed? i2). An Intelligent Ministry (B:8, 12). There is notting, that any man
can add to Cods Word, but he can,
by the srace of God and the illumican add to Gods word, but he cam,
by the grace of Cod and the illum:
nation ot Hol Spirt, be used in
apening up the meaning of the opening up the meaning of the
Word. kind of an exposition of
That kin of Scripture is the very essence of
real preaching. Topical discussions teal preaching. Topical discusions
have their value. There is a place
for book reviews and the presenta. tion of social problems. But the pul.
pit stopuld be primarily and always
the place where God's Word is ex the place where God's Word is ex
pounded.
Note that the law of God was read "distinctly" (V. of. How im
portant! That calls, for preparation and prayer. That precludes
the casual selection of a Scripture
passage in the last minute before Then observe that "they gave the sense, so that they understood the
reading preaparation and much prayer. The
teacher or preacher needs illumination so that the truth may be
clearly understood and presented. Everything was now ready for:;
IV. A Spiritual Response (8:12; 9:1.3.3.
Revival came-and what a re-
vivalt Tears and laughter mingled. vivalt Tears and laughter mingled.
There was sorrow because of sin,
and joy because of God's forgive. ness. There was both fasting and
feasting. God was in their midst,
wis. feasting. God was in their midst,
working through His Word as it
was given out by His messengers. It makes one downright hungry
to read an account tike this. hungry
俍 to read an account like this, hungry
for a similar mantestation in our
day of spiritual deadness. God is
dis day of spiritual deadness. God is
giving this kind of revival here
and there where people are ready to go His way. The writer of these
notes has only recently been in such revivals. Why not have them every-
where in our land? Yes, in your
'own or city?


Good for Desserts-Grand for Lunch Boxes! Make them with Fleischmann's yellow label Yeastthe only fresh yeast with EXTRA vitamins A \& D


FREEF: $\qquad$

"I understand back home they're saying the tear is over.
"Speak louder - I can't hear yuh."
Sure, Bill-speak louder. Celebrate londer, America! You'll have to, to be heard above the bloody gurgles of the men who are dying at this very moment of our
day of "Vietory".. the ghostly whispers, mighty in day of "ictory ... the ghostly whispers, mighty in to kill all tyranny.
Today our great fight is but half won.
Japan, our final and most dangerous eneny, still lives: Japan still boasts an army of $4,000,000$ fanatical, lastJapan's huge, ill-gotten wealth of Empire is still eseentially intact.
Japan still hates our guts.
Today we can, if we choose, start breaking faith with those who died. We can go on a fools orgy, get drunk on our success so far.
Or we can, if we choose, pray for our dead, and for the
lives of those who have so far been spared We lives of those who have so far been spared. We can stay on the job, buy another War Bond, give a pint of blood.
We can choke back our cheers. . . and save our wind for the mighty task that lies ahead.
Today is but the symbol of the many days to come
What are you going to do with these days?


