

In SOCIETY

MRS. J. W. CAMPBELL, Reporter

WEDNESDAY PARTY SURPRISE FOR MRS. JOHNSON

Greeted by a ghost as she returned from the store Saturday evening, Mrs. Johnson walked right into the midst of a party celebrating her birthday with the cake blazing her candles and banked with chrysanthemums serving also as part of the refreshments. Mrs. Johnson was surprised by Miss John Earles and Ben Moore and carried out the affair by giving it a complete surprise from the honoree. All the guests had arrived and were in the living-room of the Johnson home when Mr. and Mrs. Johnson came from town, and to the surprise and delight of the birthday party were a source of merriment throughout the evening. Three tables were placed for a party of forty-two, and tallies and score cards further carried out the festive theme. Concluding the evening, the birthday cake was served with hot chocolate to Messrs. and Meses. Guy McMillen, Ben Moore, Harvey Line, E. L. Sarnell, Hal Singleton, Jr., J. C. Sarnell, C. W. Shook, S. Vandell, Knight, John Johnson, Mrs. Earles and members of the Johnson household.

LAVENIA AUSTIN HOSTESS AT HALLOWE'EN PARTY

Miss Lavenia Austin was the gracious hostess last Friday evening to a number of friends who at the sisterhood with a Halloween party at the home of her parents, Mr. and Mrs. L. Austin. Halloween stunts and games of all kinds kept the fun going fast and furious throughout the evening, at the close of which delicious refreshments of hot chocolate, topped with marshmallows, and cookies were served to the following guests: J. C. Sarnell, Hal Singleton, Jr., S. Vandell, Knight, John Johnson, Dorothy Payne, Kitty May Garner, Marie Greenwood, R. E. Barnett, J. B. Curtis, O. L. Harris, Odwin Hasley, Mr. and Mrs. Hasley, and Meses. Garner and Greenwood.

PASTOR'S WIFE HONORED AT SHOWER FRIDAY

Mrs. W. R. Burnett, wife of the pastor of the local Methodist church, was guest of honor Friday afternoon at an informal reception and miscellaneous supper given by the ladies of the church at the home of Mrs. W. R. Ritzenthaler.

The lovely home was rendered more charming by bowls of chrysanthemums, marigolds and pumpkins, while black cats, witches, and pumpkins added to the Halloween theme.

Further stressing this motif, a number of amusing games and contests had been arranged for the entertainment of the guests. A "Review of Famous Ghosts" created a ripple of laughter which quickly grew into a perfect game during the dumb singing contest.

Mrs. Mack Garner was just in the midst of a vocal solo when an alarm clock, which had been secreted in a large pumpkin which made the centerpiece for the dining table, went off with a whir and a bang. When the excitement had somewhat subsided, the mysterious pumpkin was examined and found to contain a variety of useful and dainty gifts for the hostess.

Punch was served to the following guests: Meses. Burnett, McGill, Gibson, Gates, Garner, Stark, Carroll, Haynes, Boss Johnson, John Johnson, Moore, Edwards, Schoeler, W. C. Shook, and Miss Christine Millwee.

MRS. MELTON ELECTED S. S. CLASS MOTHER

At a business meeting held last Sunday, members of the young married ladies' class of the Methodist Sunday School elected Mrs. James A. Melton as class mother. The position is purely honorary, the class choosing her as their special protectress as a mark of the love and esteem which she is held by every member of the church. Mrs. Melton has signified her willingness to accept the place, and has expressed her appreciation of the mark of respect. Other officers of the class are: President, Mrs. John Johnson; vice-president, Mrs. W. H. Ritzenthaler; secretary-treasurer, Mrs. C. H. West; correspondant, assistant-teachers, Meses. Sarnell and W. O. W. Jones.

Mrs. W. H. Veazey is regular teacher.

LEAGUE ENTERTAINS B. Y. P. U. WITH HALLOWE'EN PARTY

Members of the B. Y. P. U. of the Baptist church were guests of honor last Friday evening when the Epworth League of the Methodist church entertained with a Halloween party at the home of Mr. and Mrs. J. W. Gates.

As the guests arrived, they were requested to register in the "witches' book" as a preliminary to a variety of appropriate games and stunts. Fortune telling, the Chamber of Horrors, various contests led up to the telling of ghost stories around a huge bonfire.

Refreshments of hot chocolate and pumpkin pie were served, after which the entire party went serenading. Many of the citizens have expressed their appreciation of this attention and Mr. and Mrs. Cathey repaid the courtesy by serving apples to the crowd.

Those present were Jake Burkett, Mary V. Shook, Vernon Cook, Verda Ballew, Trixie Harville, Lois Burdett, Hester Gates, Mabel Harris, Truett Hobdy, Edwina Vermillion, V. B. Holt, Kinmina Lee Pearce, L. J. Hohn, God Gardner, Olen Vandell, Vivian Pearce, Jane Gary, Ruth Edwards, Waldine Kirkland, Eva Dell Harris, Aelene Gates, Hollis Hunt, Elzie Davis, Gwynne Line, Edward Clayton, Frances Williams, Margaret Miller, Louise Anderson, Wray Guye, Elmo Burkett, Wilbur Line, Bill Vandell, Parks Singleton, Marie Greenwood, Kitty May Garner, Carl Howard, Douglas Ballew, Curie Bray, W. Fred Vandell, J. A. Duncan, Joe Chandler, Vernon Kirkland, Verma Mae Anderson, Ruth Marie Howard, Gladys Gibson, O. L. Harris, J. B. Curtis, Alta Lee Payne, and John Vermillion.

DOCTORS' HARDEST HIT!

We have collected very little since 1928. We are without money and in debt. There are a few people who have in the past paid us what they could spare and a very few have paid us all they owed, to these we wish to extend our heartfelt thanks and we are glad to render our service to them just as long as we can buy gasoline to make the trip. But a large majority of the people are using hard work as an excuse for not paying anything, and this is the reason that we are now broke, while we feel that everyone could pay us at least a part of their account.

Or do you expect us to go forever without any pay? If we refuse to come when you call us, you will hurt around to get the sympathy of your neighbors, and try to prejudice them against us, but you fail to tell them that you owe us an account and have never paid us a dime.

If we have to resort to raising pigs and chickens or some other means of making a living, what will you do when your family gets sick?

And you young "Bucks" that are dodging about from place to place having a confinement case here this year and another in some other place next year and never paying anybody had better have the cash on hand in advance or make some satisfactory arrangements, or you will not get any service from us. We are absolutely fed up and chuck full of the kind of practice, and we positively will not make any more blind runs.

J. F. CAMPBELL, M. D.
O. H. SHEPARD, M. D.
A. W. THOMPSON, M. D.
5-5t.

ARVANA NEWS

Miss Johnnie Richardson attended a Spook Party at the home of Miss Flavell Vines of Lamesa, Saturday night.

Mr. and Mrs. Hazel Hancock spent Sunday afternoon with Mr. and Mrs. J. A. Richardson.

Mrs. Bert Lambert of Woody, and Meses Zelma and Evelyn Brown of Munger, visited Mr. and Mrs. A. M. Cooper Sunday.

Mr. and Mrs. A. B. Trice were hosts at a dance given at their home Saturday night.

All whistlers may not be morons, as Prof. Shaw declares, but most whistling sounds as if they were.

IMPROVED UNIFORM INTERNATIONAL SUNDAY SCHOOL Lesson

REV. P. B. FITZWATER, D. D., Member of the Board of Christian Education (Institute of Chicago) (Rev. 1931, Western Newspaper Union)

Lesson for November 8

PAUL IN EPHESUS

GOLDEN TEXT—And have no fellowship with the unfruitful works of darkness, but rather approve them. **LESSON TEXT**—Acts 19:1-41. **PRIMARY TOPIC**—Paul in the City of Ephesus. **JUNIOR TOPIC**—Paul in the City of Asia. **INTERMEDIATE AND SENIOR TOPIC**—A Bonfire of Bad Books. **YOUNG PEOPLE AND ADULT TOPIC**—The Gospel Facing Error.

I. John's Disciples Become Christians (vs. 1-7).
These twelve disciples had only been taught the baptism of repentance as preparation for the Kingdom. Paul taught them to believe on Christ; that is, to receive Christ as the one who on the cross provided redemption for them through the shedding of his blood. When they believed and received Christ as their Savior, they were baptized in the name of the Lord Jesus, and Paul laid hands on them and they received the Holy Spirit.

II. Paul Preaching in Ephesus (vs. 8-10).
1. In the Jewish synagogue (v. 8). Though the Jews were Paul's enemies, he inflexibly followed his rule to go first to them with the gospel. His preaching was characterized:

- a. By boldness (v. 8).
- b. By reason (v. 8).
- c. By persuasion (v. 8).
- d. By speaking concerning the Kingdom of God (v. 8). He did not discourse on philosophy, or its latest literature, but upon the message of salvation through Christ.

2. In the schoolhouse of Tyrannus (vs. 9, 10). The Jews, being enemies of the gospel, were only hardened by Paul's preaching, and spoke openly against this way of salvation in Christ. Paul separated the disciples from them and resorted to the schoolhouse of Tyrannus.

III. God Working Miracles by Paul (vs. 11-16).
Ephesus was noted for its wonder workers. That Paul's ministry might be successful here, God in an extraordinary way put his seal upon the work. Handicrafts and jugglers who had touched Paul's body healed the sick and cast out evil spirits. Seeing the marvelous power operating through Paul, certain Jews who went about the country practicing magical arts undertook to use the name of Jesus in their incantations. Knowing that their connection with Christ was not real, the use of his name by them only enraged the evil spirits who sprang upon and overcame them.

IV. A Glorious Awakening (vs. 17-41).
1. Fear fell upon all (v. 17). News of the casting out of these evil spirits created impressions favorable to Christianity.

2. It brought to the front those who professed faith in Christ while not living right lives (v. 18).

3. Many gave up the practice of the black arts (v. 19). Black arts are forms of jugglery by the use of charms and magical words. No one can have fellowship with God and practice such arts. They proved the genuineness of their Christian profession by publicly burning their books, valued at \$12,500.

4. Uproot of the silvermith at Ephesus (vs. 23-41).

a. The occasion (vs. 23, 24). The power of the gospel was destroying the infamous business of Demetrius and his fellows. Their primary interest was his financial effect upon the principal business of the city.

b. The method (vs. 25-26). Demetrius a leading business man, called a meeting and stated that much people had been turned from idolatry and that the market for their wares was materially weakened. He appealed to his fellows:

(1) On the ground of business (v. 27). The world is willing to tolerate any kind of religion or moral awakening so long as it does not interfere with its business or way of living.

(2) On the ground of religious prejudice. He held that the temple of the great Goddess Diana would be despoiled (v. 27). He became religious when he saw that his business was being damaged. His speech gained him the crowd in a rage cried, "Great is Diana of the Ephesians." The mob was quieted by the tact, good judgment, and counsel of the town clerk (vs. 37-41).

Obedience
The golden chain of obedience is broken if one link is missing. If you are hanging over a precipice by a chain and one link goes, you are lost.

Difference in Men
One man will make all human nature seem contemptible; another will exalt it to immeasurable heights of beauty and benignity. So there are men who make it hard, others who make it easy to believe in God.—Jno. W. Chadwick.

Holiness
The holiness taught in the Bible is the same as that lived by the saints of the Bible. The saints of the New Testament showed us how holy people should live.

TWO LEADING CITIZENS TALK

Two of Texas' leading citizens did a bit of talking Friday.

Brigadier General Wolters, in an interview released by International News Service, painted a pretty picture of Texas for all the world to see. "I do not hesitate to say," declared the general, "that if East Texas wells are again opened wide, enraged citizens would destroy the oil properties. Pipe lines and oil storage tanks will be blown up so that there will be no place to put the oil."

Most fair-minded people who have any acquaintance whatever with the law-abiding residents of East Texas will resent such a mis-statement of fact, especially when it comes from one of the state's foremost citizens. "That there may be a few lawless men in East Texas, no one will deny. But to say that East Texans, as a whole, would resort to any such disgraceful exhibition of unrestrained passion as the general pictures, is a gratuitous insult and as ridiculous as the general's other statement to the effect that "the military forces did not arrive one day too soon to prevent outraged land and royalty owners from taking possession of the field and by force of arms shutting down wells that were running wide open."

Well-informed Texans will discount Mr. Wolter's speech fully ninety-nine and nine-tenths per cent. They know that the law and order maintained in East Texas fields has been the marvel of oil-development history. They recognize the general's utterance as a clumsy attempt to justify continuance of that military pomp and display which is his greatest weakness.

Outside of Texas however, people may take General Wolters seriously. And that is rank injustice, not to East, but to all of Texas.

The other ill-considered speech must be charged against Governor Sterling. Addressing a group of citizens assembled to discuss ways and means to alleviate the unemployment situation, the governor said: "Texas has more cotton, corn, oil, cattle, hogs, and sheep, also, I am sorry to say, has more depression."

Texas who have had occasion to observe conditions in other states will recognize the absurdity of the charge that Texas has "more depression" than other states. Citizens of other states who have had opportunity to observe conditions in Texas

will be amazed that the chief executive of this state should miss the truth so widely. But what of the millions who have had no such opportunity to compare? Will they not assume that the governor of a state knows conditions in his own back-yard? Are they not likely to believe

the word of the governor of Texas, without instituting any personal investigations?
Read the ads—It pays.
Trade at home and help yourself.

CHEAPEST IN 14 YEARS

Bargain Days

(Expire December 31st)

Star-Telegram

Largest Circulation in Texas

ONE YEAR BY MAIL

\$4.95

6 DAYS
MONDAY
TUESDAY
WEDNESDAY
THURSDAY
FRIDAY
SATURDAY

EACH WEEK DAY BY MAIL

To include Big Sunday Issue add \$1.00 Extra—Making \$5.95 for Daily and Sunday. Regular price is \$10.00. YOU SAVE \$4.05; Regular price, Daily Without Sunday \$8.00, Cut to \$4.95—YOU SAVE \$3.05.

Make sure your household daily for the coming year is a COMPLETE MARKET paper. You can't afford to miss the three daily business pages.

FORT WORTH STAR-TELEGRAM

Morning—Evening—Sunday
AMON G. CARTER, President



POST BRAN, regular size

RED & WHITE OATS 55 ounce package	19c
TEXAS BLACKBERRIES No. 2 tins, 2 for	25c
HOMINY Mile High Brand medium tin	6c
KELLOGG'S wholewheat biscuits with receipt cards	10c
FLOUR 48 lb. sack, purest	75c
MATCHES Blue and White 2 for	5c
TOMATOES No. 1 tins 2 for 9c No. 2 tins 2 for	13c
RED & WHITE CAKE FLOUR large package	27c
MINCE MEAT Red & White 9 ounce package	11c
PINEAPPLE No. 2 tins Red & White, crushed or sliced 2 for	27c
SALAD WAFERS Dainty salted crackers, 2 lb. box	27c
GINGER SNAPS 2 lbs. Merchants Special	27c
BAKING POWDER 1 lb Red & White, a baking treat	24c
PINTO BEANS Choice re-cleaned, 5 lbs.	17c
KUNER PEAS No. 2 tins, Economy, 2 for	25c
PORK & BEANS Campbell's regular size,	6c
RED & WHITE COCOANUT, 1/4 lb. package	10c
DRIED FRUIT 2 lbs. Apricots or Peaches	23c
RED & WHITE COFFEE 1 lb. vacuum tin,	39c
GELATIN DESSERT RED & White, 2 packages	13c
SOUP No. 1 tins, Campbell's tomato	7c
CORN No. 2 Boy Brand standard pack, 3 for	25c
PEACHES No. 2 1/2 tins, Gold Bar in heavy syrup	17c
MILK Red & White, it whips, 2 tall or 4 small cans	15c
SOAP Red & White—The White Naptha—per bar	3c

B. & O. CASH STORE
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