## O'Donnell Index-Press

26th year; No. 23


## WALL PAPER

New 1949 and 1950 WALL PAPER NOW IN STOCK. We have just received a nice line of the latest patterns. All old patterns have been sold out and all paper that we have is brand new stock.

We have a number of wall paper books and you want anything special, we will take your order for any amount from

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## Cicero Smith

## 2. LUMBER COMPANY



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C. N. HOFFMAN

| WEEKLY News ANALYSIS |
| :--- |
| Congress Gets Control Proposals |
| Which Would Curb Wages, Prices; |
| Doctors Offer Public Health Plan |



|  |
| :---: |
|  |  |
|  |  |







## PILES

## Do You Saffer from Pile?

II you want real
intormation boout
pensive Home Rem

W. O. FLATT

FORT WORTH 6, T


## 



Complete parts and service for your John Deere Tractor and other farm equipment is as near as your tele-
phone. If minor breakdowns come unexpectedly, a call will bring our service truck out to repair your equipment right on the spot. If a complete overhaul is necessary, we'll haul your equipment into town for a thorough going over.
Remember-work in our shop is done only by trained
mechanics working with precision tools and using only mechanics working with precision tools and using only
genuine John Deere Parts. It's a 3-point service no other shop

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 $\underset{\substack{\text { an oint } \\ \text { engine! }}}{ }$
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# ? 

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nor surno omere

have you seen our complete line of veterinary and poultry SUPPLIES?
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## O'Donnell Index Press Publitbed Every Thuraday of O. G. SMITH, OWNER   ADV. RATES: 40 C LOCAL NATIONAL 45C <br>  <br> Reson trat zone <LBER I9 <br>  <br> for any occasion Goume tin and see as or orree your local Agent -- THE CORNER DREG the hovse of howizn  <br>  <br> SHOEMAKER INS. AGENCY <br> $\qquad$ <br> hlove west and on yd sпоетаке <br> VERNON D ADCOCK <br> lawyer <br> Conty attonemy LAMESA <br> REX

Theatre
evening show
Box oftice opens $6: 30$
Box office close at B:30; On Sunday close at8 pm
 Hopalong
Andy
Clde
Cass idy
in
False Paradise


Flowing Gold
$\frac{\text { Also Selected shorts }}{\text { Sun . Mon. March } 6 \text {; ;ith }}$

Miss Tatlock's Millions Also Fox News and

Trouble Makers
Also Selected shorts
Wed. Thurs, March 9.
Victor , Mature and
The Cry of the City
$\underset{\substack{\text { Paramont News and } \\ \text { Comedy }}}{ }$



## Bods Fish and egg yolk notritious tortain protein, that important body build-


Partially coak bacon in skillet.
Pour bacon fat into bottom of shal.
low pan. Add half of onion and par.
sley. Pare
Premainder filles in this and and
remion and parsley.
Sprinkle with salt and peppe(375 f ) oven for 45 minutes. Re-
move fish to hot platter and add
tomato pan mixture. Heat, adding
a few tablespoons of water if neces-
sary.
Pour sauce around fish ona few tablespoons of water if neces-
sary. Pour sauce around fish on
platter. Serve with squash or sweet
potatoes. . . .Ever scrambled eggs with crab.
meatt They're wonderful this way.
Saute crabmeat in butter in skilet.

then pour in the egg-milk mixture.| $\begin{array}{l}\text { Saute crabmeat in butter in skillet. } \\ \text { then pour in the egg-milk mixture. } \\ \text { Stir gently until eggs are cooked. }\end{array}$ |
| :--- |
| Serve the |

Yor luncheons: on of well-seasoned
crabmeat, another of
cottage cheese, and a third of chop-
Doedt toss away leftover gree
Degetables such as asparagus, pevegetables such as asparagus, pea
or ranen beans. Mix them with cho
ped celery, hard-cooked eggs an
Sauteed bean sprouts, sliced
mushrooms, celery and onion may
be added to cggs while you youn


Grimm's fairy tales Dr. Foreman
or Alice in Wonderland. Mostly they
ore about simple ordinary happen-
ings. and practically always about
iving people or things. The Kingdom of God is a king-
dom of law, not of happen-so dom of law, not of happenso
or of magic wands. Jesus was
fond fond of comparing. Gods' Kings.
dom to growing plants. Every
plant is a miraele, it is evidence plant is a miracele, it is evidence
of God's creative power; but
plants do not grow overnight, plants do not grow overnight,
they row by the laws which the
Creator made in them.

Wild Sowing
$\boldsymbol{A}_{\text {important }}^{\text {S }}$ feature of the Ideal
WE
Worimportant feature of the Ideal
ty of or the people world, is it it qual quali-
so most of Jesus' parables were about people,
one of the most famous being this
one of the "prodigal son.". ("Prodigal" ot ou cuspe does not mean wicked
or repentant, but wasteful, reckless with money or other things.) You
could find many fualts in that young
man. One of them-the fault that man. One of them-the fault tha
nearly killed him-was that if he
had a calendar he never looked a hit. If you take a good look at a calen-
dar you will ayws notice that
there is another day after this oneanother month, another year. But
he prodigal never thinks about to-
morrow, only about today. He sows

the question, "-and then what?"
Childish, isn't it? Yet all about us
are prodigals old enough to know Some people even argue that
it is a good thing to sow wild
oats. on the theory that the
prodigal gets it oot of hat sys-
tem and is afterwards a better

Nonsense! Is it better for your ed-
ucation to spend several years ucation to spend several year
learning things wrong? It sit better
for a garden to let it grow up in weeds for the first three weeks? Is
it better for a man's health to spend his childhood years on a sickbed?
That's no more silly than to say
that a man is morally better for that a man is morally better for
having been immoral for a while
first. Prodigal Nation
$\mathbf{I}_{\text {a }}^{\mathrm{T}}$ a peven pengen been said that we have
cenverilization. Our
gention is pretty busy sowing a prodigal-son etty busy sowing
generation is prety
wild oats. We waste the natural re-
sources of the earth. Drinking has
become encouraged by law and made elamorous by the movies. W
spend more on liquor than
schools. More money is spent on

spends on education in a year.
ties of marriage have grown
weak. especilly outside the Chris
ian church, that it has not been long
since one American city was boast
ing that its marriag rate had
ing it

## Wild Harvest $\mathrm{T}_{\text {story }}^{\text {HE }}$ PRyt home-but he in had to

$\qquad$ stand Jesus' meaning. If God is
hought of at all, he is pictured as
benevolent Being who after at doesn't mind our ei.joying our little
ling. "He will forgive," said VolThe seanderstanding of God. The Heavenly Father does
love every one of his children.
ves yes. But he will not hhold back.
any one who insists on wasting any one who insists on wasting
his substance. He will not inter.
fere with the man's hise substance. He will not inter-
fere with the man's freedom
even if that freedom is wickedly He will not suspend his own law He will not suspend his own law:
"Whatsoever a man soweth, that
shall he also reap." The prodigal will never get back whet he trodigal
away. Time that is killed stay dead. The poverty and pain created
by personal or national extrava.
gance and intemperance, God will



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