

BAZE BOOKBINDING  
514 W. 7TH ST  
AMARILLO TX 79101

**Election Results Next Wednesday**  
We'll be up late and printing late so you can get all  
the results from Tuesday's primary elections!

# The Post Dispatch

USPS 439-620

The Newspaper Serving all the people of Garza County

Sixtyfirst Year Number 48

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Wednesday, March 2, 1988

## Unclaimed Money List

The names of eight individuals or businesses listing a Post address appear on a State of Texas Treasury Department "Unclaimed Money Fund" list to be in released soon.

On Sunday, March 6, newspapers across Texas will publish a list of 75,000 Texans who have more than \$60 million in lost or forgotten money in accounts ranging from checking and savings accounts to oil royalties and corporate stock.

The owners or heirs may file a claim at any time in the future for these funds held by the state.

Those whose names appear on the list should contact the state treasurer's office at 1-800-321-2274.

The list of names for Post appearing in the report includes Ronald Joe Babb, Jack Burkett, Marion Hart, Mary Belle Macy, Betty Mochau, Palmer Oil Field Construction, Nancy I. Roberts and Helen Welch.

The Unclaimed Money Fund list was first published when Treasurer (Continued on Page 11)

## Large Voter Turn Out Expected in Tuesday's Primary Election

On March 8, "Super Tuesday," Garza County voters will join with other voters across the south and elsewhere when they mark their ballots in the Democratic and Republican primaries.

While national and state candidates have, of course, been featured prominently in the news, a number of candidates for local offices have been creating a great deal of interest in Garza County as the primaries draw nearer.

Seeking the nomination for County Judge in the Republican primary are James A. "Buddy" Skinner and David Stelzer.

Republican candidates for County Sheriff are G.M. "Max" Chaffin and Mike Harper.

Democrats vying for positions are, for County Judge: Lewis Earl, E.A. Howard, Jr., and Wanda Mitchell.

For County Sheriff: Gene Claborn, Freddy Cockrell, Marcial Salinas and Billy Timms.

For Commissioner of Precinct 1: Sammy Ellis, Darrel Jones, Lee Norman and Jerry Osborn.

For Commissioner of Precinct 3: Tommy Young and John Valdez. Young is the incumbent.

For Constable, combined Precincts 1 and 3: Leroy Demming, Cecil Foster, Sr. and Lonnie Gene Peel.

No candidates filed for the position of Constable in combined Precincts 2 and 4.

Unopposed candidates are Laura "Chita" Hataway for Tax Assessor-Collector and Preston Poole for

County Attorney.

Garza County voting boxes for the Democratic primary and their locations are: Box 1-Presbyterian Church Annex, Box 2-Southland School, Box 3-First National Bank Community Room, Box 4-Justiceburg School, Box 5-Close City Community Center, Box 6-Graham Community Center, Box 7-Postex Mill Office, Box 8-Post Junior High School Library, and Box 9-Lorenzo Alexander Community Center.

Republican primary voting will be held in the upstairs conference room of the McCrary-Franklin Building.

Voting boxes will be open from 7 a.m. to 7 p.m.

## Post Lions Club to Observe White Cane Day

by Pete Newby

The Post Lions Club is planning an observance of White Cane Day on Friday and Saturday, March 4 and 5.

White Cane Day is an effort to raise funds through donations in support of the Lions Eye Bank in Lubbock.

Sight is precious to each of us and the Lions need your help. On Friday, March 4, Lions will be collecting donations at the First National Bank in Post from 11:30 a.m. to 3 p.m.

They will also be at the intersection of Main and Broadway from 4 p.m. to 6 p.m. on Friday and again from 9 a.m. to 1 p.m. on Saturday, March 5.

When you see them, would you please give them a donation for the cause of Sight Conservation?

A second way you can help is to ask any Lion for an eye donor card. By donating your eyes after you no longer need them, you can help give sight to someone who needs their vision restored by means of a cornea transplant.



Eric Reece and Christina Martinez are state bound in U.I.L. Solo competition.

## Eric Reece, Christina Martinez Earn Top Ratings

Post High School seniors Eric Reece and Christina Martinez recently earned Division I ratings at the Regional U.I.L. Solo Ensemble competition held at Monterey High School in Lubbock.

The two will advance to state competition, to be held in Austin, June 2.

"I am extremely pleased with their performance," PHS choir director Mike Jones comments, "they have really worked hard."

(Continued on Page 11)



Garza County Judge Giles Dalby signs the proclamation for "The Choice is Yours" campaign with alcohol and drug abuse counselor Glenda Baker.

## Prevention Month Announced

March has been designated as a month-long effort to acquaint the people of Post with the prevention of drug and alcohol abuse and addiction in a campaign entitled "The Choice Is Yours," according to Glenda Baker, Director of the City-County Drug and Alcohol Abuse Program.

Informative sessions have been scheduled at the Post Community Center for three consecutive Fridays during the month, beginning March 11 at 7:30 p.m. with a program on alcohol and drug education presented by Clearview of Lubbock.

On Friday, March 18 at 7:30 p.m. Charter Plains of Lubbock will present a program on prevention and intervention.

Youth forum guest speakers, including Teens Against Drugs of Lamesa and New Beginnings of Lubbock, will be featured at the 7:30 p.m. meeting on Friday, March 25.

Admission is free to all the drug and alcohol abuse and addiction sessions.

The month-long program is sponsored by City-County Drug and Alcohol Abuse Program, Garza County Mental Health Outreach Clinic, Garza County Sheriff's Office, Garza County Extension Home Economics Committee, Garza County 4-H and Youth Committees;

Garza County Child Welfare, Shelia Melton-Justice of the Peace Precinct 1, Dee Justice-Justice of the Peace Precinct 2, County Judge Giles Dalby, Mayor Giles McCrary, County Attorney Preston

(Continued on Page 11)

## Garza County News Briefs

- Commodity Applications**  
New applications for commodities will be taken on Friday, March 4 and Monday, March 7 from 9:30 a.m. to 12 noon and from 1 p.m. to 3:30 p.m. at the multi-purpose Community Action Center - the building south of the City-County Park lake.  
Proof of residency and identity is needed.
- Theatre Auditions**  
Will McCrary has announced that auditions will be held on Thursday, March 3 from 6-7 p.m. at the Garza Theatre for "Butterflies Are Free," the next production to be presented by the theatre April 28-May 1.  
Parts are open for two men and two women.
- Little Mr and Miss**  
Xi Delta Rho will sponsor a Little Mister and Miss Post Contest on April 9 at 7 p.m., with registration for contestants slated for April 8 at 7 p.m.  
For further information, contact Maggie Bohn 495-2124.
- Talent Show**  
Post Lions Club will sponsor a talent show to be held on Saturday, March 26 with rehearsals on Friday, March 25. For further information, contact Lions Club members.
- Choir Concert**  
The public is invited to attend a brief concert presented by the Post High School Concert Choir Sunday, March 6 at 2:30 p.m. in the high school choir room.  
Please note, the location is not in the school auditorium. Seating is limited.
- Summer Baseball**  
A planning meeting will be held Thursday, March 10 at 7 p.m. in the Southwestern Public Service Reddy Room for Post Little League, Minor League and T-Ball youth baseball summer program.  
The help of the parents is needed if there is to be a summer program this year and all parents are urged to attend.
- Fashion Show Benefit**  
A fashion show benefiting the Garza County Unit of the American Cancer Society will be held at 12 noon, Saturday, March 12 at the Post Community Center.  
Tickets for the benefit show and sandwich buffet are \$5 per person and are available at LaPosta.
- Chapa Benefit**  
Family and friends of Hector Chapa, who has been seriously ill for several months, will sponsor a benefit meal at the Holy Cross Church on Saturday, March 5.  
The meal will be a Mexican plate including Gorditas (a soft round deep-fried bread stuffed with meat, lettuce, tomatoes and cheese) fried rice, pinto beans and salad, with drinks available. The price per plate will be \$2.50 with all proceeds going to the Chapa family.  
For more information or to place orders for plates to go, call Dora Vargas at 495-3705 or 495-3845.
- Continuing Education**  
A computer class will be offered beginning Monday, March 7 at the Post High School Computer Lab, with registration set for the March 7 meeting. The tuition for the course is \$56 and no textbook is required. Classes will be held on Mondays and Thursdays.  
Students are still needed for typing and bookkeeping classes. If you need information on any of these classes, please contact Lane Tannchill at 495-2494 or 495-2770.



"THE GLASS MENAGERIE" cast is in full rehearsals at the Garza Theatre. Performing in the March 17-20 are (front, left to right) Lonnie Welborn, Anne Leake, (back, left to right) Christy Morris and Benny Jackson.



FIRST PRODUCTION - The first pair of pants finished at United Sewing's Post plant is displayed by (left to right) Rachel Collazo, Carolyn Bryna, Sandra Riviera, Patricia Gass and Lupe Morales.

**\* Weather \***

Date	Hi	Low	Precp
02-23	55	25	.00
02-24	62	25	.00
02-25	68	31	.00
02-26	66	48	.00
02-27	74	38	.00
02-28	82	42	.00
02-29	67	38	.00

Information Courtesy of Wilma Yarbrow



# Obituaries

## Lloyd J. Ritter

Funeral services for former Post resident Lloyd J. Ritter, 72, of Timpson were held Saturday, January 23 at 3 p.m. in Corinth Baptist Church with interment in Corinth Cemetery under the direction of Taylor Funeral Home of Timpson.

Officiating were Rev. Leonard Milford, Rev. Mike Fodge and Rev. Richard Spruell.

Ritter died Friday, January 22, 1988 at his home.

Born October 21, 1915 in Panola county, he was the son of Frank and Ada Childs Ritter. He was a member of Corinth Baptist

Church and Timpson Masonic Lodge No. 437 AF and AM, and was retired from Standard Oil Pipeline.

Survivors include his wife, Lois L. Milford Ritter of Timpson; a daughter and son-in-law, Patricia Jane and George Malcolm Graham of Channelview; a brother, Doyle Ritter of Marshall; three sisters, Velma Fry of Henderson, Inez Haley of Longview, and Lois Faye Dobbs of Winona; and two grandchildren, Rusty and Jodee.

Pallbearers were Charlie Hensley, Ronnie Hensley, Danny Sledge, Keith Sledge, Fred Wuenche and James Otis Ritter.

Honorary pallbearers were Casey Mathis, Thomas Milford, Steven Whitehead, Carnell Wagner, David Milford and Jeff Milford.

## Arbuary Payne

Services for Arbuary "Dick" Payne were held Thursday, February 25, 1988 in Southern Hills Church of Christ with Thurman Hux

officiating. Burial was in Iberis Cemetery under the direction of North Funeral Home.

He died Tuesday, February 23, 1988 at Hendricks Medical Center after an illness.

He was born in Pauls Valley, Okla., and had lived in Post before moving to Abilene in 1966. He had farmed near Tahoka and operated the Trolley Restaurant in Ruidoso, N.M., from 1973 to 1987. He married Edna Nadine Nelson on October 6, 1938, in Lynn County. He was a member of the Church of Christ.

Survivors include his wife; two sons, Jackie of Abilene and Dennis of Oceana, Va.; a daughter, Patsy

Popham of Fabens; a brother, Wilton of Tahoka; three sisters, Olive Martin and Peggy Roberts, both of Lubbock and Ruby Deen of Abernathy; 12 grandchildren; and four great-grandchildren.

## George Wiley Jones

Funeral services for George Wiley Jones, 71, were held Monday, February 29 at 2 p.m. in Calvary Baptist Church with the Rev. Jim Goodwin officiating. Burial was in Terrace Cemetery under the direction of Hudman Funeral Home.

Jones died February 26, 1988 in Mansfield Community Hospital.

He was born April 12, 1916 in Tallassee, Alabama and moved to Post in 1936. He was married to Helen Mathis in Post October 5, 1940.

Jones was employed at the Post mill until 1942, when he moved to California where he worked for Goodyear in Los Angeles for 38 years.

He is survived by his wife, Helen of Post; one daughter, Janice McWilliams of San Francisco,

(Continued on Page 11)

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Where we respect our customers  
"Buy a domestic car your job may depend on it"

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GM QUALITY SERVICE PARTS

Mr. Goodenough

## Hearing Tests Set For Senior Citizens

Post - Electronic hearing test will be given at the Senior Citizens Center on Thursday, March 10, from 10 AM to 12 NOON.

Arthur Wiebusch, Licensed Hearing Aid Specialist will be available to perform the tests.



Everyone should have a hearing test at least once a year - even people now wearing a hearing aid or those who have been told nothing could be done for them. Only a hearing test can determine if you are one of the many a hearing aid can help.

The free hearing tests will be given Thursday, March 10, from 10 AM to 12 NOON at the Post Senior Citizens Center. If you can't come in, call 495-2998 for in-home service.

**Beltone**  
Better Hearing Through Professional Care

BELTONE OF LUBBOCK  
2821 74th Street  
Lubbock, Texas 79423  
Phone: 745-7878

## Sammy Ellis

County Commissioner  
Precinct 1

• Garza County Rancher and Farmer and Small Business.

• Thirteen Years Experience in Local Government.

• Dedicated To The Growth and Success Of Our County.

• Garza County Is My Past, Present and Future.

• I Ask For Your Trust, Your Support And Your Vote On SUPER TUESDAY, MARCH 8.

Paid for by Sammy Ellis, Rt. 2, Southland

# Billy L. Timms

Promises to do the job he is qualified to do...  
Courteously - Firm - But Fair - To All!!

## ★ QUALIFICATIONS —

- 14 YEARS OF LAW ENFORCEMENT
- 1,588 HOURS IN LAW ENFORCEMENT CLASSROOM TRAINING
- 15 COLLEGE HOURS IN LAW ENFORCEMENT
- 310 HOURS OF INSTRUCTING LAW ENFORCEMENT CLASSES.

## ★ CERTIFICATES —

Billy holds the following Certificates from the Texas Commission On Law Enforcement Officers Standards and Education:

- BASIC LAW ENFORCEMENT CERTIFICATE
- PERMANENT JAILER CERTIFICATE
- INTERMEDIATE PEACE OFFICER CERTIFICATE
- ADVANCED PEACE OFFICER'S CERTIFICATE
- LAW ENFORCEMENT INSTRUCTOR'S CERTIFICATE
- CERTIFIED FIREARMS INSTRUCTOR'S CERTIFICATE

## ★ SPECIAL TRAINING —

- CRIME SCENE PHOTOGRAPHY
- CRIME SCENE SEARCH AND SEIZURE
- F.B.I. - CRIME SCENE INVESTIGATION
- CRIME SCENE FINGERPRINTING AND LIFTING
- CLASSIFYING AND IDENTIFYING FINGERPRINTS
- CRIME PREVENTION - HOME AND BUSINESS
- PATROL PROCEDURES
- FAMILY CODE (FAMILY VIOLENCE AND CHILD ABUSE)
- RAPE (INTERVIEWING AND INVESTIGATION)
- ACCIDENT INVESTIGATION
- DISASTER RESCUE TRAINING COURSE
- BASIC JAIL OPERATIONS
- OIL FIELD THEFT SCHOOL
- DANGEROUS MOTORCYCLE GANGS
- SPECIAL CLASS ON PRISON GANGS
- TRANSPORTING AND SECURITY OF PRISONERS

## ★ ORGANIZATIONS —

Billy belongs to the Texas Chief Deputies Association and is active as State Secretary and Board of Director for Region II.

Billy is President of the Lubbock Sheriff's Academy and has the responsibility of presiding at the Quarterly Meetings and setting schools that the Board deems necessary to keep Law Enforcement Officers throughout the Region up to date in their professional training as Peace Officers for the State of Texas.

-- Denotes Classes Billy has Instructed.



Vote For Billy Timms Sheriff of Garza County

Some Things Change

... for the Better

Law Enforcement has changed drastically in the past 10 years. It use to be that any person, well known and well liked in a County could be elected to the position of Sheriff and do a good job. THAT IS NOT TRUE TODAY!

In 1970, the Governor of Texas and the Lawmakers decided it was time to turn Law Enforcement into a professional status. They deemed it necessary to make any person toting a badge and a gun attend at least 140 hours of school. As times changed and more law suits were filed and more officers were being sued for not knowing their jobs, the 140 hours was changed. Now more than 400 hours of classroom training is required before you can become a Law Enforcement Officer. Laws have changed to the point that even old time Officers who have been out of Law Enforcement over 2 years have to retake a test and pass, plus have a psychological examination before having their Peace Officers License renewed.

To break it all down, Law Enforcement is a business. It must be run by qualified personnel, trained and educated in the field of Law Enforcement.

As you have probably read in Newspapers and heard on the News, Counties and Cities alike are being sued, with them paying out large sums of money — taxpayers dollars — because of inadequately trained Sheriffs and Chiefs of Police.

I have listed my qualifications. I am proud of them. I feel I have done a good job for the last 3 years as Chief Deputy for Sheriff Pippin, and if you, the citizens, elect me as your Sheriff, I promise you a continued professional 24-hour-a-day Sheriff's Department

Your Support and Vote Will Insure Continued

Professional Law Enforcement

in Garza County

As You the Citizens So Well Deserve.

... And It Will Be Appreciated



# \* Vote Republican Tuesday, March 8

## Now you have a choice!

**REPUBLICAN PARTY PRIMARY ELECTION**  
(ELECCION PRIMARIA DEL PARTIDO REPUBLICANO)  
(CONDADO DE) GARZA COUNTY, TEXAS

**OFFICIAL BALLOT**  
**BOLETA OFICIAL**

**INSTRUCTION NOTE: (NOTA DE INSTRUCCION)**  
Vote for the candidate of your choice in each race by placing an "X" in the square beside the candidate's name. (Vote por el candidato de su preferencia en cada carrera marcando con una "X" el cuadro al lado del nombre del candidato.)  
"I am a Republican and understand that I am ineligible to vote or participate in another political party's primary election or convention during this voting year." ("Yo soy Republicano y comprendo que no estoy elegible para votar o participar en la eleccion primaria o la convencion de algun otro partido politico durante este ano electoral.")

**Preference for Presidential Nominee**  
(Preferencia para un candidato nombrado para presidente)  
You may vote for one presidential candidate whose name appears on the ballot by placing an "X" in the square beside the candidate's name or you may vote as uncommitted by placing an "X" in the square beside "Uncommitted." Make only one choice. (Usted puede votar por un candidato para presidente cuyo nombre aparece en la boleta por marcar con una "X" el cuadro al lado del nombre del candidato o usted puede votar como "uncommitted" no comprometido por marcar con una "X" el cuadro al lado de las palabras no comprometido. Haga solamente una seleccion.)

PAT ROBERTSON  
 JACK KEMP  
 ALEXANDER M. HAIG, JR.  
 BOB DOLE  
 GEORGE BUSH  
 PETE DU PONT  
 UNCOMMITTED (NO COMPROMETIDO)

**United States Senator**  
(Senador de los Estados Unidos)  
 BEAU BOULTER  
 WES GILBREATH  
 MILTON E. FOX  
 NED SNEAD

**Railroad Commissioner**  
(Comisionado de Ferrocarriles)  
 ED EMMETT  
 RALPH E. HOELSCHER  
 P.S. (SAM) ERVIN  
 DALE W. STEFFES

**Railroad Commissioner, Unexpired Term**  
(Comisionado de Ferrocarriles, Termina No Completado)  
 KENT R. HANCE

**Chief Justice, Supreme Court, Unexpired Term**  
(Juez Presidente, Corte Suprema, Termina No Completado)  
 TOM PHILLIPS

**Justice, Supreme Court, Place 1**  
(Juez, Corte Suprema, Lugar Num. 1)  
 GEORGE BARBARY  
 PAUL MURPHY

**Justice, Supreme Court, Place 2**  
(Juez, Corte Suprema, Lugar Num. 2)  
 NATHAN HECHT  
 DAVID W. DUNN  
 RONALD S. BLOCK

**Justice, Supreme Court, Place 3**  
(Juez, Corte Suprema, Lugar Num. 3)  
 CHARLES BEN HOWELL

**Justice, Supreme Court, Place 4, Unexpired Term**  
(Juez, Corte Suprema, Lugar Num. 4, Termina no Completado)  
 BARBARA G. CULVER

**Presiding Judge, Court of Criminal Appeals**  
(Juez Presidente, Corte de Apelaciones Criminales)  
 DAVID A. BERCHELMANN, JR.

**Judge, Court of Criminal Appeals, Place 2**  
(Juez, Corte de Apelaciones Criminales, Lugar Num. 2)  
 TOM RICKHOFF

**Member, State Board of Education, District 15**  
(Miembro de la Junta Estatal de Instruccion Publica, Distrito Num. 15)  
 MONTE HASIE

**State Representative, District 78**  
(Representante Estatal, Distrito Num. 78)  
 ROD WALLER

**County Judge**  
(Juez del Condado)  
 DAVID STELZER  
 JAMES A. (Bud) SKINNER

**Sheriff (Sherife)**  
 G. M. (MAX) CHAFFIN  
 MIKE HARPER

**County Chairman**  
(Presidente del Condado)

**INSTRUCTION NOTE: (NOTA DE INSTRUCCION)**  
Place an "X" in the square beside the statement indicating the way you wish to vote. (Marque con una "X" el cuadro al lado de la frase que indica la manera en que quiere usted votar.)

FOR (A FAVOR DE)  
 AGAINST (EN CONTRA DE)

"English should be established as the Official Language of the State of Texas and the United States of America."  
"El ingles debe ser establecido como el idioma oficial del estado de Texas y de los Estados Unidos de America."

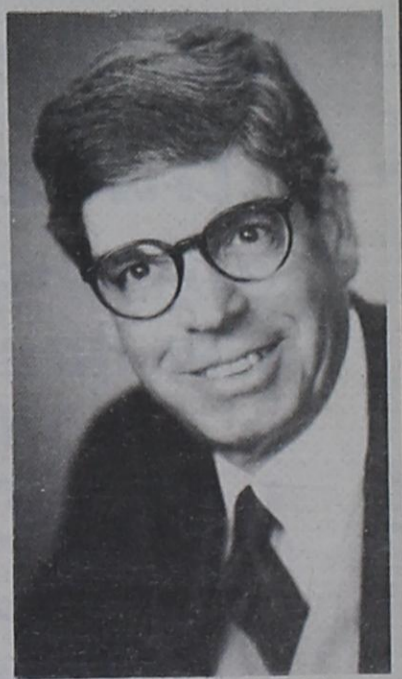
**VOTE:**  
7 a.m. to 7 p.m.  
McCrary and Franklin Bldg  
(Old Double U Bldg)  
Upstairs, Conference Room

## \* Vote for James A. (Buddy) Skinner Garza County Judge

- \* Resident of Justiceburg
- \* 30 Years business and finance experience, president of family-owned brick, concrete and barge transportation business.
- \* Graduate of George Peabody College (now Vanderbilt University in Nashville)
- \* Served on Board of Directors:  
First Tennessee Bank N.A., Nashville (10 years)  
Chairman, National Waterways Conference, Washington, D.C.  
Chairman, Brick Institute of America, Washington, D.C.  
Tennessee-Tombigbee Waterway Development Authority, Columbus, Miss.  
Chairman, Cumberland River Development Committee, Nashville Area Chamber of Commerce.  
Director, Life Insurance Investors, Inc., Nashville.

\* Currently president of Cumberland and Ohio Company of Texas, with ranching interests, towboat ownership and financial and management consultant to ranchers, banks and small businesses in the South Plains area.

- Integrity
- Experience
- Common Sense
- Local Investment



James A. (Buddy) Skinner

A vote for James A. (Buddy) Skinner  
is a vote to insure growth and  
prosperity for Garza County!



**THE OUTPOST**  
The New Clothing Store

**NEW SPRING ARRIVALS**

Surfing | Nautical  
Shorts | Shirts

different colors & styles

Sun Baked T-Shirts

Men's Bathing Suits

Spring  
Panhandle Slim  
Shirts

Wranglers - 16<sup>90</sup>  
(MWZ 13)

213 E. Main  
495-3872  
9:00 a.m. - 6:00 p.m.

## Culture Club Hears Review on the Famous Harvey Sadler

The Woman's Culture Club met Wednesday, February 24, at 2 p.m. in the Women's Clubhouse, with Joyce Strubhart as hostess.

Maxine Earl, president, conducted the business meeting.

"Trouping Through Texas, Harley Sadler and His Tent Show" by Clifford Ashby and Suzanne Depauw May was reviewed by Katharine Cathcart.

Harley Sadler was born September 4, 1892, in the Ozark Mountains of Arkansas, near the village of Pleasant Plains. He was the fourth son of Junius and Lula Sadler, who later had another son and a daughter.

The family migrated to Texas, and in 1905, Junius opened the first store in Stamford, where young Harley worked as delivery boy with a mule-drawn dray wagon.

When Harley was 17, he became stage-struck and ran off with the carnival, and life was never the same for the starry eyed youth.

The fledgling actor gained a wealth of experience by perform-

ing on a Mississippi showboat, in vaudeville, stock, medicine and tent show, and one-night stand situations.

He joined the Roy E. Fox Popular Players at the age of 22.

Sadler married Willie Louise Messengale (Billie) in Cameron in the early 1920s. A few years later they managed to acquire their own tent show and began the West Texas and Eastern New Mexico tours that we all enjoyed and looked forward to from year to year.

## Post 4-H News

**by Kim Reiter**

The Post 4-H Club had a meeting February 22, 1988 at the Show Barn at 7:30 p.m.

We had the pleasure of meeting Sandy Tomlison, our new County Extension Agent - Home Economics. Sandy also presented a program to our club on method demonstrations. Sandy showed us how to make and present posters. We really enjoyed the program and would like to thank Sandy for coming to our meeting and giving the program.

We also have two new members. They are Melissa and Chelisa Williams.

Members at the meeting were Stormy Gass, Christy Reiter, Kim

Harley and Billie had one child, Gloria, whom they and the audiences adored. She was beautiful and unspoiled despite all the attention she received.

Harley Sadler ran for the State Legislature and won. He served his state well.

Sadler died from a heart attack October 14, 1954 and is buried in the city cemetery of Cameron, where he, Billie and Gloria share the Messengale family plot in the older part of the cemetery.

Carol Newby ended the program by singing "God Bless America." Mrs. Strubhart served cherry pie a la mode and coffee to Lillian Potts, Ada Buchanan, Janet Raliff, Ruby Kirkpatrick, Mary Neff, and Earl, Newby and Cathcart.

## Gamma Mu Sorority Enjoys Valentine Dinner February 16

**by Amy Easterling**

The Graham Community Center was the location of the Gamma Mu Sorority's February 16 Valentine dinner.

Tables were decorated with red table cloths with white lace overlays. Red and white heart, cupid and rose centerpieces were placed on each table.

Red and silver heart balloons and red candles decorated the serving tables which held a feast of Italian food.

Members and their guests enjoyed spaghetti, lasagne, french bread, salad and variety of desserts.

Members and their spouses attending were Donna and Bill Aten, Amy and James Easterling, Lisa and Mark Kirkpatrick, Gena and Jeff Lott, Mitchell and Brent Mason; Celia and Ray Mason, Penny and Brad Mason, Joe and Sheila Gregory, Tana and Royce Pysen, Meg and Dan Nelson;

Melinda and Danny Gunn, Penny and Dale Redman, Debbie Tyler, Peggy and Jay Lott, Kurt and D'Linda Tyler, Terri and Rex Cash, Leslie and Tim Tatum, and Mendy and Giles Dalby.

*Bridal Selections for:*  
*Kristi Haire and David Kemp*

*Tracie & Mark Holly*

*Handy Gifts*

231 E. Main 495-3516

**WEIGHT WATCHERS**

**NEW 1988 QUICK SUCCESS PROGRAM**

**LOSE WEIGHT 20% FASTER**

*Lighten up with the fastest, easiest approach to weight loss ever!*

Not only will you lose weight 20% faster in the first few weeks than on any previous Weight Watchers program, you can actually customize a plan that will fit your personal needs and lifestyle.

Sheila Falk, Area Director

Join now for only **\$12**

Registration Fee	\$17.00
First Meeting Fee	\$ 8.00
Regular Price	\$25.00
<b>YOU SAVE</b>	<b>\$13.00</b>

Offer Ends March 13, 1988.

**Larry Kyle and Richard Kody Parchman**

Mr and Mrs Larry Parchman, of Slaton, wishes to announce the birth of their twin sons born February 18, 1988.

Larry Kyle weighed five pounds and 13 ounces and Richard Kody weighed five pounds and 15 ounces at birth.

Grandparents are Paul Troxell and Ann Troxell, both of Post, and Mr and Mrs Richard Parchman of Lubbock.

They are welcomed home by their brothers and sister, Jeremy, Scott and Stacy.

Reiter, Stephanie Palmer, Robby Palmer, Ryan Hart, Casey Hart, Melissa Williams and Chelisa Williams. Adults present were Pru Basquez, Lillie Hart, Sandy Tomlison and Glenna Reiter.

Our next meeting will be March 17, 1988 at 7:30 p.m.

## Tanner - Sumner Exchange Vows

Trey Tanner would like to announce the marriage of his mother, Karen Tanner to Gary Sumner of Jayton. The couple were married Saturday, February 27, 1988.

The wedding was held in the groom's family home with a reception following.

The bride is employed by The Chaparral Restaurant and the groom is employed by Jaybird Well Service.

The couple plan to make their home in Post.

## Hospital Report

February 16 - Maria Gomez, admitted.

Estelle Keene, dismissed.

February 17 - Maria Gomez, dismissed.

February 29 - Kim Burtch, admitted.

Baby Boy Burtch, admitted.

## DPS News

Capt. L.A. Reinhart, District Supervisor of the Lubbock Highway Patrol District comprising of 21 counties said, "For the month of January, our troopers investigated five fatal accidents, 67 personal injury accidents, and 93 property damage accidents. There were six persons killed and 67 persons injured in these accidents."

Sgt Glenn Fant of Crosbyton stated, "In Garza county, our troopers investigated no fatal accidents, three personal injury accidents, and seven property damage accidents in the month of January. No one was killed and three persons were injured in these accidents."



Nancy Tuck of Post was one of seven students graduating from the Western Texas College Vocational nursing program in ceremonies held Thursday night, February 25. The graduation program was held in Trinity United Methodist Church.



AIC William Shon Overton, son of Mr. and Mrs. Boyce Overton was home on leave recently after completing his training at Chanute, Illinois AFB. He left March 1 for Yokota AFB Japan where he will be stationed for 18 months.

**I WOULD APPRECIATE YOUR VOTE.**

**LEE NORMAN**

Candidate for  
**COUNTY COMMISSIONER**  
GARZA COUNTY PRECINCT 1

SUBJECT TO DEMOCRATIC PRIMARY MARCH 1988

Pol. Adv. for Lee Norman, Box 566 Post, TX

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GIFTS & COLLECTABLES

**Spring!**

New Rabbits & Colorful Eggs

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Mrs. Mark Holly  
Kristi Haire and David Kemp

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Tue: 5:00 pm

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**A TERRIBLY CRITICAL ISSUE**

On March 8, the Democratic party ballot will contain a nonbinding referendum, wherein you are asked whether or not you want to give up your right to continue to elect your judges in the State of Texas.

There is abroad in the State of Texas a growing elitism that honestly believes that we ordinary people do not have enough intelligence to elect our public officials. Unfortunately, this elitism is centered in the legal profession. Recently, the Chief Justice of the Supreme Court, Mr. John Hill, resigned, saying that he would dedicate his time and effort to seeing that the people of Texas no longer elect their judges, but would set up an appointive system. The system advocated by Chief Justice Hill provided for a fifteen-person committee, dominated by lawyers, who would make recommendations to the governor, who would make final appointments.

We are a long way from having appointed judges in Texas, because first the legislature must propose a constitutional amendment to our Constitution, the people must vote to adopt the amendment to the Constitution, and until such time as that is done, we peasants will still be allowed to elect our judges.

The purpose of the referendum is to find out how you feel about your right to elect your public officials, so that our representatives, Senator Montford and Representative Carriker, can know how the people of this county feel about appointment of officials rather than election by the people.

I am of the opinion that we should send a definite message to our elected representatives that we believe we have enough sense to elect our officials, rather than having an elitist committee appoint them for us. While the present proposal is simply to appoint judges rather than elect them, the next step I suppose would be for the elitist lawyers of this state to tell us that we don't have enough sense to elect our state representatives, state senators, sheriffs, commissioners, etc., and we should have a committee appoint them for us.

I have no aspirations to be a judge, neither by appointment nor election, but I think it would be most unwise if we give up our right to elect officials and place the selection of the same in the hands of a few appointed. The elitists who want to take away from the people the right to elect their public officials (and there have been noises made about taking away the right to elect some of our statewide public officials, such as Commissioner of Agriculture and Attorney General) in my opinion they don't understand what this country is all about. The thing that distinguishes our democratic system from a dictatorship is the right of the people to make their own mistakes, rather than vesting that right in an appointed few.

I hope you will go to the Democratic polls on March 8 (this issue is not on the Republican ballot) and there say to our elected representatives, "You shall not take from us that which we have long claimed as our birthright."

Paid for by Pat N. Walker

**All Residents of Garza County are cordially invited to have coffee and visit with Wanda Mitchell**

Democratic Candidate for Garza County Judge

**Saturday, March 5**  
**10:00 - 11:30 a.m.**

**Post Community Center**

Sponsored by: Ada Lou Bird  
Jo Cash  
Helen Miller



DEMOCRATIC PARTY PRIMARY ELECTION  
(ELECCION PRIMARIA DEL PARTIDO DEMOCRATICO)

(Condado de) GARZA COUNTY, TEXAS  
MARCH 8, 1988 (8 de marzo de 1988)

OFFICIAL BALLOT  
BOLETA OFICIAL

INSTRUCTION NOTE: (NOTA DE INSTRUCCION:)

Vote for the candidate of your choice in each race by placing an "X" in the square beside the candidate's name. (Vote por el candidato de su preferencia en cada carrera marcando con una "X" el cuadro al lado del nombre del candidato.)

"I am a Democrat and understand that I am ineligible to vote or participate in another political party's primary election or convention during this voting year." ("Yo soy Demócrata y comprendo que no estoy elegible para votar o participar en la elección primaria o la convención de algún otro partido político durante este año electoral.")

Preference for Presidential Nominee  
(Preferencia para un candidato nombrado para presidente)

- MICHAEL S. DUKAKIS
- NORBERT G. DENNERLL JR.
- DICK GEPHARDT
- DAVID E. DUKE
- BRUCE BABBITT
- LYNDON H. LaROUCHE, JR.
- GARY HART
- JESSE L. JACKSON
- AL GORE
- PAUL SIMON
- W. A. WILLIAMS

United States Senator  
(Senador de los Estados Unidos)

- JOE SULLIVAN
- LLOYD BENTSEN

United States Representative, District 17  
(Representante de los Estados Unidos, Distrito Num. 17)

- CHARLES W. STENHOLM

Railroad Commissioner  
(Comisionado de Ferrocarriles)

- JOHN THOMAS HENDERSON
- JAMES E. (JIM) NUGENT
- JERRY J. LANGDON

Railroad Commissioner, Unexpired Term  
(Comisionado de Ferrocarriles, Termina No Completado)

- CLINT HACKNEY

Chief Justice, Supreme Court, Unexpired Term  
(Juez Presidente, Corte Suprema, Termina No Completado)

- TED Z. ROBERTSON
- JOHN E. HUMPHREYS

Justice, Supreme Court, Place 1  
(Juez, Corte Suprema, Lugar Num. 1)

- MARSHA ANTHONY
- LLOYD DOGGETT

Justice, Supreme Court, Place 2  
(Juez, Corte Suprema, Lugar Num. 2)

- CAROL R. HABERMAN
- BILL KILGARLIN

Justice, Supreme Court, Place 3  
(Juez, Corte Suprema, Lugar Num. 3)

- ART VEGA
- RAUL A. GONZALEZ

Justice, Supreme Court, Place 4, Unexpired Term  
(Juez, Corte Suprema, Lugar Num. 4, Termina no Completado)

- JACK HIGHTOWER

Presiding Judge, Court of Criminal Appeals  
(Juez Presidente, Corte de Apelaciones Criminales)

- RON CHAPMAN
- MIKE McCORMICK

Judge, Court of Criminal Appeals, Place 1  
(Juez, Corte de Apelaciones Criminales, Lugar Num. 1)

- CHARLES F. (CHUCK) CAMPBELL

Precinct Chairman, Precinct 2  
(Presidente del Precinto, Precinto Num. 2)

- RUBY ELLIS

Precinct Chairman, Precinct No. 3  
(Presidente del Precinto, Precinto Num. 3)

- BETTY TRIBLIN

Precinct Chairman, Precinct No. 4  
(Presidente del Precinto, Precinto Num. 4)

- JOHN BOREN

Precinct Chairman, Precinct 5  
(Presidente del Precinto, Precinto Num. 5)

- CLEAO SAPPINGTON

Judge, Court of Criminal Appeals, Place 2  
(Juez, Corte de Apelaciones Criminales, Lugar Num. 2)

- CHUCK MILLER

Member, State Board of Education, District 15  
(Miembro de la Junta Estatal de Instruccion Publica, Distrito Num. 15)

- PAUL C. DUNN

State Senator, District 28  
(Senador Estatal, Distrito Num. 28)

- JOHN T. MONTFORD

State Representative, District 78  
(Representante Estatal, Distrito Num. 78)

- STEVEN A. CARRIKER

Justice, 7th Court of Appeals District, Place 1  
(Juez, Corte de Apelaciones, Distrito Num. 7, Lugar Num. 1)

- RICHARD N. COUNTISS

Justice, 7th Court of Appeals District, Place 2  
(Juez, Corte de Apelaciones, Distrito Num. 7, Lugar Num. 2)

- JOHN T. BOYD

District Attorney, 106th Judicial District  
(Procurador del Distrito, Distrito Judicial Num. 106)

- RICKY T. SMITH

County Judge  
(Juez del Condado)

- E. A. HOWARD, JR.
- WANDA MITCHELL
- LEWIS EARL

County Attorney  
(Procurador del Condado)

- PRESTON POOLE

Sheriff  
(Sherife)

- HILLY L. TIMMS
- LAWRENCE E. "GENE" CLABORN
- FREDDY COCKRELL
- MARCIAL SALINAS

County Tax Assessor-Collector  
(Asesor-Collector de Impuestos del Condado)

- LAURA LEE "CHITA" HATAWAY

County Commissioner, Precinct No. 1  
(Comisionado del Condado, Precinto Num. 1)

- JERRY USBORN
- SAMMY ELLIS
- DARRELL JONES
- LEE NORMAN

County Commissioner, Precinct No. 3  
(Comisionado del Condado, Precinto Num. 3)

- TOMMY YOUNG
- JOHN VALDEZ

Constable, Precincts No. 1 & 3  
(Condestable, Precinto Num. 1 & 3)

- CECIL POSTER, SR.
- LONNIE GENE PEEL
- LEROY DEMMING

County Chairman  
(Presidente del Condado)

- JOHNNY P. HAIRE

Precinct Chairman, Precinct 1  
(Presidente del Precinto, Precinto Num. 1)

INSTRUCTION NOTE: (NOTA DE INSTRUCCION:)

Place an "X" in the square beside the statement indicating the way you wish to vote. (Marque con una "X" el cuadro al lado de la frase que indica la manera en que quiere usted votar.)

- FOR  
(Por)

- AGAINST  
(Contra)

"Texans shall maintain their right to select judges by a direct vote of the people rather than change to an appointment process created by the legislature."

(Los Texanos deberan de conservar su derecho de seleccionar jueces por el voto directo de la gente en lugar de cambiar a un proceso que la legislatura establezca en el cual los jueces se seleccionan por nombramiento.)

Precinct Chairman, Precinct No. 6  
(Presidente del Precinto, Precinto Num. 6)

- QUANAHA MAXEY

Precinct Chairman, Precinct No. 7  
(Presidente del Precinto, Precinto Num. 7)

- ALICE MARIE CRUSE

Precinct Chairman, Precinct No. 8  
(Presidente del Precinto, Precinto Num. 8)

- HAROLD LUCAS

Precinct Chairman, Precinct No. 9  
(Presidente del Precinto, Precinto Num. 9)

- BILLIE JEAN CROSS

Mozelle E. Rogers  
Wallace Lumber Co., Inc.  
Jerry D. Osborn  
Giles and Nelda Dalby  
State Heating and  
Air Conditioning

This Sample Ballot made possible by  
these community-spirited individuals  
and businesses:  
Sammy Ellis  
Ted Aten  
Mitchell Real Estate  
Lewis and Maxine Earl  
Garza County Democratic Party





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<b>FINE FARE CREAM OF MUSHROOM SOUP</b> 10.5 OZ. <b>.39</b>	<b>MOUNTAIN PASS REFRIED BEANS</b> 16 OZ. <b>3 FOR \$1</b>	<b>COKE</b> 6-16 OZ. NON-RETURNABLE <b>\$1.69</b>	<b>WELCH GRAPE JAM OR JELLY</b> 32 OZ. <b>\$1.19</b>	<b>KELLOGG'S FROSTED FLAKES</b> 25 OZ. <b>\$2.69</b>
<b>BUSH HOMINY</b> WHITE OR YELLOW 15.5 OZ. <b>4 FOR \$1</b>	<b>DEL MONTE PITTED PRUNES</b> 12 OZ. <b>.99</b>	<b>COKE</b> 6-32 OZ. PLUS DEPOSIT <b>\$2.19</b>	<b>SuperMoist Frosting</b> Betty Crocker 16 OZ. <b>\$1.39</b>	<b>KRAFT MAYONNAISE</b> REG. OR LIGHT 32 OZ. <b>\$1.59</b>
<b>FINE FARE PEANUT BUTTER</b> Smooth or Crunchy 18 OZ. <b>\$1.09</b>	<b>KRAFT CARAMELS</b> 14 OZ. <b>\$1.29</b>	<b>Betty Crocker Layer Cake Mix</b> ASST. 18.5 OZ. <b>.69</b>	<b>TOSTITOS ASST. CHIPS</b> 16 OZ. <b>\$1.69</b>	<b>KRAFT MAYONNAISE</b> REG. OR LIGHT 32 OZ. <b>\$1.59</b>
<b>KEEBLER PEANUT SANDIES</b> 18 TO 19 OZ. <b>\$1.89</b>	<b>BISQUICK BAKING MIX</b> 40 OZ. <b>\$1.49</b>	<b>PREGO EXTRA CHUNKY SPAGHETTI SAUCE</b> ASST. 31.5 OZ. <b>\$1.59</b>	<b>HUNT'S TOMATO JUICE</b> REG. OR LOW SALT 46 OZ. <b>.79</b>	

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15 OZ. **\$1.49**

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15 OZ. **\$1.49**

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WIDE OR SOLID  
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4 OZ. **\$1.99**

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**PARKAY MARGARINE**

**PARKAY OLEO QUARTERS**  
1 LB. PKG. **.39**

**YOPLAIT YOGURT**  
ORIGINAL OR CUSTARD  
6 OZ. **2 FOR \$1**

**PILLSBURY BISCUITS**  
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**BELL HOMO MILK**  
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**DOUBLE SEALS ON WEDNESDAY**  
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<p><b>FAMILY PAK GROUND BEEF</b> LB. <b>.98</b></p>	<p><b>OSCAR MAYER BACON</b> 1 LB. PKG. <b>\$1.49</b></p>	<p><b>COUNTRY PRIDE GROUND TURKEY</b> 1 LB. ROLL <b>.59</b></p>
<p><b>OSCAR MAYER MEAT WIENERS</b> 1 LB. PKG. <b>\$1.48</b></p>	<p><b>OWENS PORK SAUSAGE</b> •REG. •HOT 2 LB. <b>\$3.68</b></p>	<p>T.V. CORN DOGS 10 CT. <b>\$1.78</b></p>
<p><b>OSCAR MAYER BEEF FRANKS</b> 1 LB. PKG. <b>\$1.68</b></p>	<p>•REG. •HOT •MILD •SAGE 1 LB. <b>\$1.85</b></p>	<p>LEAN CHILI MEAT COARSE GROUND LB. <b>\$1.68</b></p>
<p><b>LOUIS RICH BONELESS BREAST OF TURKEY</b> •SMOKED •BBQ •OVEN ROASTED LB. <b>\$3.28</b></p>	<p><b>WRIGHT'S HICKORY CREEK HAM SLICES</b> LB. <b>\$1.98</b></p>	<p>WISCONSIN RED RIND CHEDDAR CHEESE MARKET CUT LB. <b>\$1.98</b></p>
<p><b>UNITED TRU TENDR CLUB STEAK</b> LB. <b>\$2.98</b></p>	<p><b>UNITED TRU TENDR OR USDA CHOICE BONELESS ARM ROAST</b> LB. <b>\$1.88</b></p>	<p>BONELESS STEW MEAT LEAN CUBES OF BEEF LB. <b>\$1.78</b></p>
<p><b>UNITED TRU TENDR OR USDA CHOICE BONELESS SHOULDER ROAST</b> LB. <b>\$1.78</b></p>	<p><b>UNITED TRU TENDR OR USDA CHOICE BONELESS FAMILY STEAK</b> LB. <b>\$1.68</b></p>	<p>OSCAR MAYER COOKED HAM 6 OZ. PKG. <b>\$1.68</b></p>
		<p>UNITED TRU TENDR RIB STEAK LB. <b>\$1.98</b></p>

**PRODUCE**

<p><b>RED RIPE STRAWBERRIES</b> PINT <b>.89</b></p>	<p><b>SNOW BALL CAULIFLOWER</b> LARGE HEAD EACH <b>.98</b></p>	<p><b>YELLOW OR ZUCCHINI SQUASH</b> 2 LBS. <b>\$1</b></p>
<p><b>GREEN SKIN AVOCADOS</b> SALAD SIZE 5 FOR <b>\$1</b></p>	<p><b>GREEN BELL PEPPERS</b> 4 FOR <b>\$1</b></p>	<p><b>FRESH CRISP CALIFORNIA SPINACH</b> BUNCHES <b>2 \$1</b></p>
		<p><b>EXTRA FANCY RED ROME APPLES</b> 2 LBS <b>\$1</b></p>
		<p><b>FRESH CRISP BEAN SPROUTS</b> 2 LBS <b>\$1</b></p>

**FROZEN**

<p><b>SWANSON POT PIES</b> •BEEF •CHICKEN •TURKEY 8 OZ. <b>2 \$1</b></p>	<p>RED BARRON PIZZAS ASST. 12" <b>\$2.99</b></p>	<p><b>VAN DE KAMP'S BATTERED STICKS</b></p>
	<p>BANQUET CHICKEN •REG. •HOT N SPICY 32 OZ. •GARLIC HERB <b>\$2.99</b></p>	<p><b>VAN DE KAMP'S BREADED FILLETS</b> 22 TO 24 OZ. <b>\$2.99</b></p>
	<p>GREEN GIANT BROCCOLI CUTS 16 OZ. <b>.99</b></p>	
	<p>FINE FARE GLAZED DONUTS 14 OZ. <b>\$1.09</b></p>	



# In the Neighborhood

**I WOULD APPRECIATE YOUR VOTE.**  
**LEE NORMAN**  
 Candidate for  
**COUNTY COMMISSIONER**  
 GARZA COUNTY PRECINCT 1  
 SUBJECT TO DEMOCRATIC PRIMARY MARCH 1988  
 Pol. Adv. for Lee Norman, Box 566 Post, TX

by Lonnie Welborn  
 Our local library was recently the recipient of a \$3000 donation from Mr. and Mrs. John W. Elder of Houston, in memory of their son, Nick, who had worked in Post a few years ago.  
 Jeanette Bell, librarian, received a letter from the Elders asking about the possibility of setting up a memorial fund at the library and later followed up the

letter with their generous check.  
 Nick Elder was a high school student when he worked in Post for the George R. Brown Company for two summers. He was 27 when he was killed in an automobile accident in 1984.  
 According to John and Virginia Elder, two of the happiest summers of their son's life were spent in Post.  
 Our thanks to the Elders for their kind attention to our library and for their thoughtfulness in establishing the memorial for Nick.

ceiling is something that was definitely needed and adds a lot to the looks of the theatre.

**Landscaping Plans**  
 Something else to see at the Garza are the plans for the Post Main Street Landscaping Project for downtown.

These plans are now on display in the window of the theatre's Serendipity Shop and are well worth the time it would take to stop and study them -- they give you a very good idea of how our Main Street will look when the project is complete.

Before leaving the subject of the theatre, Will McCrary also reports that two of the most beautiful yucca plants in Post are about to bloom at the Garza.

**Local Artist in Alpine**  
 Artist Dick Powell, a great addition to our town along with his wife Patti, will have several of his paintings on display at the Big Bend Museum in Alpine at the Second Annual Cowboy Poet's Gathering on March 4, 5 and 6.

Receives Masters Degree  
 Congratulations to Jim Laughlin, Post High School band director, who was one of more than 700 student awarded degrees at Wichita State University in December. Jim received a Master of Music Education in Instrumental Music.

*Like a good neighbor,  
 State Farm is there.*

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 105 N. 10th  
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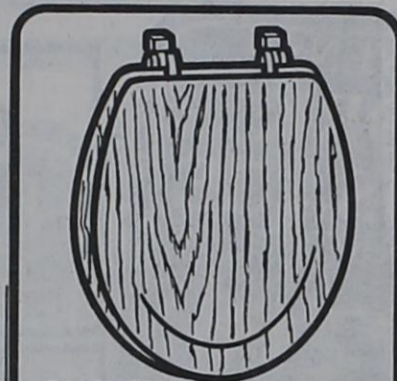
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**DRIVE UP WINDOW**

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 HARDWARE STORES  
**HARDWARE VALUE OF THE MONTH**



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**8.88**

While Supplies Last

**Oak-Look Toilet Seat** features golden oak finish, moisture-resistant top coat and non-corrosive hinges, M165

QUANTITIES LIMITED

**Handy Hardware**  
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 231 E. Main 495-3516

## Public Gets Chance to See Candidates

by Becky Warren

The Democratic party held a "Meet the Candidates" night last Thursday at the Post Community Center. Master of Ceremonies for the evening was State Representative Steve Carraker.

Democratic Chairman Johnny Haire said approximately 100 people attended.

Democratic candidates attending were: for County Judge - Wanda Mitchell, E.A. Howard, Jr., Lewis Earl; for Sheriff - Freddy Cockrell, Billy Timms, Marcial Salinas;

For Constable - Pct 1 & 3 - Leroy Demming, Lonnie Gene Peel; for Commissioner - Pct 3 - Tommy Young; for Commissioner - Pct 1 - Lee Norman, Sammy Ellis; for County Tax Assessor/Collector - Laura "Chita" Hataway and for County Attorney - Preston Poole.

Chairman Haire also stated that the precinct conventions will be held at 7:15 p.m. at each of the voting boxes. Also that upon voting in the Democratic Primary Tuesday, March 8 voting cards will be stamped with the democratic party stamp.

### Community Calendar

- March  
 3-Auditions, Garza Theatre "Butterflies Are Free"  
 6-7 p.m. at theatre  
 4-5-White Cane Day  
 Sponsored by Lions Club  
 6-Choir Concert, High School Choir Room, 2:30 p.m.  
 12-Fashion Show Benefit for American Cancer Society  
 12 noon, Community Center  
 18-Needlecraft Club, 3 p.m.  
 Katharine Cathcart, hostess  
 26-Lions Club Talent Show

### The Post Dispatch Political Advertising Column

The following candidates have filed for election in these offices on the Democratic and Republican Party primary to be held March 8, 1988.

#### Democratic Party

U.S. Representative  
 Charles Stenholm

State Representative District 78  
 Steven A. Carriker

County Judge  
 E.A. Howard, Jr.  
 Wanda Mitchell  
 Lewis Earl

County Sheriff  
 Billy Timms  
 Lawrence E. (Gene) Claborn  
 Freddy Cockrell  
 Marcial Salinas

County Tax Assessor-Collector  
 Laura "Chita" Hataway

County Commissioner-Precinct 1  
 Jerry Osborn  
 Sammy Ellis  
 Darrell Jones  
 Lee Norman

County Commissioner Precinct 3  
 Tommy Young  
 John Valdez

Constable Precinct 1 & 3  
 Lonnie Gene Peel

#### Republican Party

County Judge  
 James A. (Buddy) Skinner  
 David Stelzer

County Sheriff  
 Mike Harper  
 G.M. "Max" Chaffin

Paid Political Advertising paid for by the candidates or their campaign treasurers.

## Wanda Mitchell

answers the three questions that she has been asked the most!

### 1. Why do you want to be Garza County Judge?

*I want to be County Judge so that I may work for all the people of Garza County, to keep the progress going that has been so evident for the past 17 years and to hold the tax base and not burden the people of Garza County with additional expenses.*

### 2. Why do you feel you are qualified to be County Judge?

*I have been involved in private business for 20 years and I know the problems facing all business people today. The County is a business and should be operated with as much interest as you could give your own. You should watch the expenses and the production as you would your own.*

*I work well with people and my office would be open to everyone and anyone.*

*I am politically active and would continue to be for the good of Garza County.*

*I will be fair and honest and I know how to work.*

### 3. Who is running you?

*Not any particular person or group is running me. I am my own person and while I solicit help from all of you, I will not be obligated to any one person over another.*

*I would sincerely appreciate your vote and support.*

Paid Political Advertisement by Wanda Mitchell

**SUPPORT & VOTE FOR**  
**JOHN VALDEZ**  
 Candidate for  
**COMMISSIONER PRECINCT 3**  
 GARZA COUNTY  
 - I Will Appreciate Your Vote & Influence -  
 Pol. Adv. Pd. by John Valdez, 303 N. Ave. H, Post, Tx.

**VOTE FOR**  
**Laura "Chita" Hataway**  
 Candidate for  
**Garza County Tax Assessor/Collector**  
 • Registered Texas Collector  
 • 6 Years Experience  
*"I would appreciate your vote & support on March 8"*  
 Subject to the Actions of the Democratic Primaries  
 (Pol. Adv. Paid by Laura "Chita" Hataway, Post, Texas)

**Elect. . .**  
**Cecil Foster, Sr.**  
 Candidate for  
**Constable - Precincts 1 & 3**  
**Garza County**  
*I Will Sincerely Appreciate Your Support*  
**Be sure to vote Tuesday, March 8**  
**Sorry if I missed you!**  
 Subject To Actions of the Democratic Primaries  
 Pol. Adv. Pd. by Cecil Foster, Sr., 902 W. 12th, Post, TX

**To The Voters of Garza County**  
**I have not had the opportunity to visit with each one of you personally. I hope to before the March 8 Primary. I want each person to know that I would appreciate their vote for Sheriff of Garza County.**  
**Lawrence E. (Gene) Claborn**  
 Pd. Pol. Adv. by Mary Lee Claborn, Treasurer, Post, Texas

**Putman - Hodges**  
**Truck - Tractor - Auto Repair**  
**March Brake Special**  
**Complete Brake Job**  
 • Replace Disc Pads  
 • Pack Front Bearings  
 • Rear Shoes  
 • Turn Rotors  
**\$74<sup>50</sup>** on most American made Cars & Light Duty Trucks  
 Some Applications subject to price change.  
**Call For Appointment**  
**495-3646**



# Varsity Boys Win Fourth at 4A Relays

The Post varsity track team traveled to Wolforth last Saturday, February 27, for the Tiger Relays and came home with an impressive fourth place. They earned their 78 points among 4A schools, much larger than Post.

"Our seniors did an excellent job. They gave us the leadership we needed against outstanding competition," said coach Lane Tannahill.

He continued, "This is the best we have looked this early in the

track season in a long time. The only reason that comes to mind is the dedication and effort of our seniors."

The results for Post are as follows:

**First Place**  
400 Meter Dash - Blair Didway - 52.09

**Second Place**  
800 Meter Run - Brian Gibbs - 2:04.11  
300 Meter Intermediate Hurdles - Ben Kirkpatrick - 40.62  
Long Jump - Mike Bartlett - 21'11"

**Third Place**  
1600 Meter Relay - Brian Gibbs, Michael Ayala, Ben Kirkpatrick, Blair Didway - 3:29.78  
Discus - Ben Kirkpatrick - (tie) 127'10"

**Fourth Place**  
3200 Meter Run - Mike Wells - 11:32  
400 Meter Relay - Blair Didway, Lannie Lee, Lupe Perez, Mike Bartlett - 44.82  
800 Meter Run - Michael Ayala - 2:07.34  
Long Jump - Blair Didway - 20'11"  
Shot Put - Matt Pennell - 43'9"

**Fifth Place**  
1600 Meter Run - Mike Wells - 5:04  
Pole Vault - Bobby Blair - 11'6"

Others competing were Robby Blair and Junior Gonzales in the Pole Vault, Michael Brogden and Dewayne Warren in the distances; Victor Chapa, Roger Martinez and Mark Solis in the sprints, Kelly Crispin in the weights, Kevin Crispin in the 800 meter and Richard Hudman and Jamie Perez in the hurdles.

The rest of the schedule for the Antelopes is as follows:

March 5	Floydada
March 12	Roosevelt
March 18	Cohoma
March 25,26	San Angelo
April 2	Idalou
April 9	Post
April 15,16	District Meet

# Lady Lopes Ready for Season

by Rodney Marshall

The varsity Lady Lopes track and field people are gearing up for, what they hope, to be as successful a year as last year.

Last year the 1600 meter relay team comprised of Kim Wulfjen, Megan Bush, Dana Morris and Tyra Alexander set a regional record of 3:56.79 and placed third in the state track meet.

Alexander is the only graduate from that team and with three members back the prospects look good for this season.

But filling the hole left by Alexander will not be an easy one. Alexander also placed fourth in the 400 meter sprint at state so her absence will be felt.

Coach Billy Gordon is hoping that the three returnees can improve and that Rolando Brown or Rene Craig can come in and complement the trio.

The same predicament is found in the 400 meter relay where Christina Martinez, Bush and Morris return from a district winning team last year.

Alexander is, again, the only graduate from that foursome but Gordon is relying on LaDonna Scott or Crystal Clay to fill the absent spot.

"Really, we are looking pretty good in the sprinter positions," commented Gordon.

Listed as sprinters along with those previously mentioned are Dusti Cash, Tyra Hart, and Traci Bush.

Looking strong in the hurdles again this year is Martinez with a good challenge from Cash and Bush.

The 800 meter relay team will be made up of Cash, Wulfjen, Bush, Scott, Clay, Brown, or Martinez.

Distance runners are Linda Rodriguez, Denise Burks, Lisa Haynes, Billie Garza and Tina Poe.

Those competing in the shot put and discus are Angela Graves,

Keitha White, Arlene Price, Reshea Hair, Robin Dean and Marla Clay.

The Lady Lopes will compete this weekend in Floydada. The rest of their schedule is as follows:

March 12	Roosevelt
March 18	Coahoma
March 26	Seminole
April 2	Idalou
April 9	Post
April 16	District Meet

The regional track meet will be in Odessa on April 29, 30 and the state meet in Austin on May 13, 14.

# J.V. Boys Win One, Lose One in Final Week of Play

Post 34 - Roosevelt 27

The Post boys junior varsity basketball team upended the Roosevelt boys, 34-27, in a game played Tuesday, February 16, in Post.

Post jumped out to an 8-1 first quarter lead and held a 17-12 halftime edge.

The boys from Post continued their dominance in the third quarter holding a 23-19 lead and added 11 points in the fourth period for the win.

Bobby Blair led the scoring for Post with eight points followed by Floyd Slay and Damien Hampton adding six each.

Bobby Curtis collected five, Joe Garcia dropped in four while Ernie Saldivar and Bobby Blair each added two and Matt McCook had one point.

Post 30 - Seminole 97


The junior varsity Antelopes had a rough time as they lost to Seminole, 97-30, Friday, February 19, in Seminole.

The boys fell behind 25-4 at the end of the first quarter and trailed 51-12 at halftime.

Seminole held a 74-19 advantage after three quarters.

Matt McCook led the scoring for Post with eight points followed by Bobby Blair adding six.

Damien Hampton and Joe Garcia each added four points, Bobby Curtis, Floyd Slay and Jay Whitehead each had two points while B.J. Funk and Ernie Saldivar added one point each.



**DOWE MAYFIELD**  
Jefferson Standard Life  
7204 Joliet #3, Lubbock  
806-797-8089  
Life, Health, Mutual Funds

**I May Be In The MIDDLE On The Ballot:**

X X XXXXXX XX

**WANDA MITCHELL**

XXXXX XXXX

**But I Am Not In the MIDDLE On The Issues and Answers.**

Your Vote and Support is Sincerely Appreciated!

Pd. Pol. Adv. by Wanda Mitchell, Post, Texas

**I would like to say "Thank You" to all the people who supported our Garza County Stock Show.**

**Special thanks to the ag teachers, Perry Smith & Lance Bland, for all their help and support**

**A VERY SPECIAL THANKS to my grandparents, Wayne & Margie Carpenter for buying my lamb.**

**Randy McKee**

**ELECT MIKE HARPER SHERIFF OF GARZA CO.**

Common Sense Approach to Law Enforcement

- ★ Experienced - Qualified
- ★ Native of Garza County
- ★ Concern For The People of Garza County
- ★ Open Door Policy Available 24 Hours a Day

EFFECTIVE EFFICIENT LAW ENFORCEMENT WITH INTEGRITY

YOUR VOTE AND SUPPORT SINCERELY APPRECIATED.

Pd. Pol. Adv. by Mike Harper, Post, Tx subject to Republican Primary

**Voters of Precinct #1 and Precinct #3**

The offices of Constable Precinct #1 and Constable Precinct #3 has been combined. There will be one Constable elected to serve both precincts.

I have endeavored to serve as Constable Precinct #1 to the best of my ability. I will continue to so serve if elected to the new office of Constable Precinct #1 and Precinct #3.

I have been Constable of Precinct #1 for five (5) years. Before being elected to this office, I served one year as a deputy sheriff for the Garza County Sheriff's Department which gives me six (6) years of law enforcement experience.

I completed 320 hours of law enforcement certification through the S.P.A.G. law enforcement academy. I also completed 40 hours of jailers certification, which gives me a total of 360 hours of law enforcement training.

I feel that I am qualified and experienced to hold this office.

To you, the voters of Precinct #1 and Precinct #3, that I have contacted and the voters that I have missed, I would like to take this means to solicit your influence and VOTE for the office of Constable Precinct #1 and #3 on March 8.

**Lonnie Gene Peel**

Pd. Pol. Adv. by Lonnie Gene Peel, Post, Texas



Blair Didway passes the baton to Lannie Lee in the 400 meter relay at Frenship last Saturday.

**Antelope Varsity 1988 Football Schedule Set**

Post High School athletic director Dewayne Osborne announced this week the 1988 football schedule, which opens Friday, September 2 with Abernathy here.

School starts Tuesday, September 6, the day following Labor Day.

Two other non-district games will follow at Idalou, September 9 and at Littlefield September 16.

District competition opens at Cooper September 23.

**Complete Schedule**

September

- 2 vs Abernathy
- 9 at Idalou
- 16 at Littlefield
- \*23 at Cooper
- \*30 vs Brownfield

October

- \*7 at Lamesa
- \*14 vs Denver City
- \*21 vs Roosevelt
- \*28 at Seminole
- \*Nov.4 vs Slaton

\* Denotes district game.

**Varsity Antelopes Lose Final Game**

Post 65 - Seminole 83

Post's last game of the season was not a "give-me" as the Seminole Indians had a hard time in defeating the Post Antelopes, 83-65, Friday night, February 19, in Seminole.

The first half was very close as Post trailed by one, 16-15, but the Antelopes jumped to the lead by halftime, 32-30.

Seminole came out and out scored the Antelopes, 20-13, to take a 52-45 lead by the end of the third period.

Post added 20 points to their score in the fourth quarter but Seminole poured in 24 to seal the win.

Bill Rankin scored 24 points for the Antelopes followed by Alfredo Soria with 13 and Rance Sappington had 11.

Michael McClain added eight while Kevin Williams collected four, Junior Armendariz had three and Curtis Williams scored two.

**PJGBP Begins Mon.**

Practices will begin next week for the Post Junior Girls Basketball Program.

The 5th and 6th grade girls will be meeting on Monday nights starting March 7 from 6:00 p.m. to 8:00 p.m. at the high school gym.

The 3rd and 4th graders will meet on Thursday evening starting March 10 from 6:30 - 8:30 p.m. at the junior high gym.

The coaches are ready and teams have been selected.

Late registration will end next week on Thursday, March 10.

"I know that there a lot of girls that want to register but have not yet," comments Rodney Marshall, president of the organization.

Marshall pointed out that registration and fee need to be in as early as possible so that suits can be ordered and team assignments made.

YOUR VOTE & SUPPORT APPRECIATED

N A T I V E E O F

**ELECT**  QUALIFIED  FOR THE OFFICE

**FREDDY COCKRELL**

Candidate For

**SHERIFF**

OF GARZA COUNTY

SUBJECT TO THE DEMOCRATIC PRIMARIES

(Pol. Adv. Paid for by Freddy Cockrell, P.O. Box 514, Post, Texas)

**ELECT**

**Jerry D. Osborn**

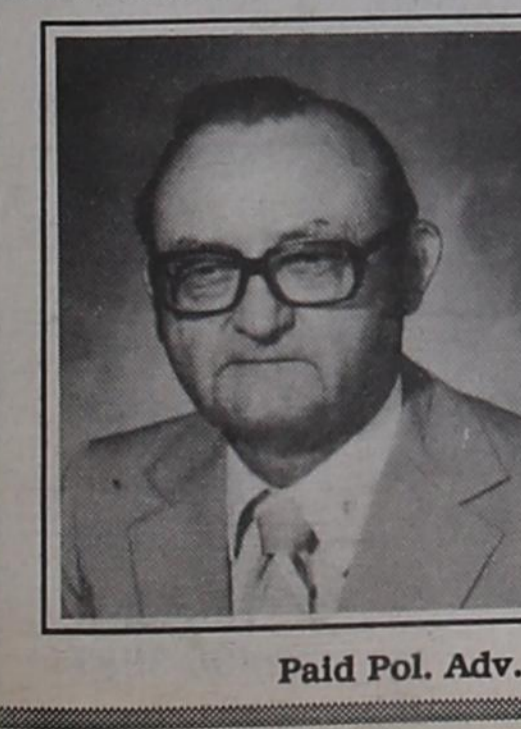
**Commissioner**

**Precinct #1**

**Garza County**

-Your vote & influence greatly appreciated-

Pol. Adv. Pd. by Jerry D. Osborn & friends, Post, Texas



**Vote for E.A. Howard, Jr.**

*I will be honest, fair and will use good judgement in all financial matters of the county.*

*I have the experience of working with people since teaching school for 36 years. I will be a judge you can trust.*

*I would like to have your vote.*

Paid Pol. Adv. by friends of E.A. Howard, Jr., Post, Texas

**NOTICE!!!**

To all Voters in Precinct 3, a vote for Tommy Young is a vote for:

- #1 - Experience
- #2 - Honesty
- #3 - Conservative Tax Management
- #4 - Dedication to Serve

**Re-elect Tommy Young and insure the continued development of Garza County**

Pol. Adv. Pd for by citizens to re-elect Tommy Young, Post, Texas



## Classified Advertising

### Private Party Classified Rates

10 cents per word and \$2 minimum. PAYABLE IN ADVANCE. All private party classified ads must be paid in advance. Each multiple run is one-half price per each additional run after the first time. Eulogies and card of thanks for a death in the family, up to 50 words free, limit one insertion per family death. This rate is for private party, non-commercial, non-profit only, NO BUSINESSES at this rate. PAYABLE IN ADVANCE. ONLY ADVERTISEMENT WILL NOT RUN UNTIL PAYMENT IS RECEIVED. DEADLINE for copy and payment is Mondays at 5 p.m.

### Commercial Rates

Established commercial and government units may be billed at the expiration of the advertisement. Commercial and Legal Rates

Number of Times	Rate Per Line
1	1.55
2	2.05
3	2.55
4	3.05
5	3.55
6	4.05
7	4.55

### A-1 Legal Notices

**Bids**  
The Post Housing Authority is seeking proposals from interested parties for construction of fence located at Caprock Drive. For specifications please contact office of HA, phone 495-2233 before March 10, 1988. Bids will be opened at Board Meeting on March 14, 1988.

**Bids**  
The Post Housing Authority is seeking proposals from interested parties for minor construction at Caprock Drive. For specifications please contact office of HA, phone 495-2233 before March 10, 1988. Bids will be opened at Board Meeting on March 14, 1988.

**Bids**  
The Post Housing Authority is seeking proposals for hot water heater adjustments. For specifications please contact office of HA, phone 495-2233 before March 10, 1988. Bids will be opened at Board Meeting on March 14, 1988.

**Legal Notice for Job Training Partnership Act Summer Youth Program**  
The Texas Employment Commission acting as the administrative entity for the city of Lubbock, Lubbock and Garza Counties, Job Training Partnership Act intends to operate Youth Employment Training Program for the summer of 1988 funded through the Texas Department of Commerce under Title II B of the Job Training Partnership Act of 1982. The initial funding allocation is \$742,109.73 "subject to change" and program activities will include: intake and assessment, work experience, summer school for graduating seniors, The Youth Opportunity Unlimited Program, TTU-PREP, and a basic education program. The plan was approved by the private industry council on 2-24-88 and is currently available to the general public between 8 a.m. - 5 p.m., Monday - Friday at the Texas Employment Commission, located at 1602-16th Street, Lubbock, Texas. Questions or comments may be directed to Lean Gilbreath at the Texas Employment Commission JTPA Division, 806-763-6416.

**Legal Notice for Job Training Partnership Act PY 1988 - 1989 JTPA II A Plan**  
The Texas Employment Commission acting as the administrative entity for the city of Lubbock, Lubbock and Garza Counties, Job Training Partnership Act intends to operate JTPA Title II A employment and training programs for program years 1988 and 1989. Operation period will commence on July 1, 1988 and end on June 30, 1990. This program will be funded through the Texas Department of Commerce under Title II A of the Job Training Partnership Act of 1982. The Lubbock - Garza SDA has received a 1988 allocation of \$1,419,523.00. Program activities may include, but are not limited to: intake and assessment, testing, on the job training, work experience, job search workshop, try-out employment, classroom training, and job placement. The proposed summary of the plan will be available beginning March 3, 1988. The final plan will be approved by

the private industry council at the March 23 PIC meeting and will be available to the general public for review and comment at the Texas Employment Commission prior to submission to the Texas Department of Commerce on April 12, 1988. Questions or comments may be directed to Lena Gilbreath at the Texas Employment Commission, JTPA Division, 1602-16th Street, Lubbock, Texas.

### A-3 Card of Thanks

I would like to thank all my friends for the cards, letters, prayers and flowers while I was in Methodist Hospital. Your thoughtfulness is greatly appreciated. God bless you. Carl (Sheep) Fluitt

### Card of Thanks

Our heartfelt thanks to everyone who was so thoughtful during our time of sorrow. The prayers, food, flowers, cards, memorials, and expressions of sympathy and love were deeply appreciated. Thank you, The Jack Myers Family Lucille Ned, Peggy, Nedra, Debbie, Stephanie Fred, Anita, Stephen, Sterling Kelly Jo, David, John

Robby King & family would like to thank the Post Volunteer Fire Department for their quick and efficient actions in putting out the grass fire Sunday, February 21st.

**Dear Friends,**  
We thank each and everyone for all the prayers, calls, cards, food, flowers, memorials and the loving kindness shown to us during the loss of our loved one. The love shown will always be special memories to the L.D. Jackson family. We especially thank you, Dr Wilson and the EMT association.

Elsie Mae Ruthell Stanley family Donna Sue Gary family Trena Woods family Lance Dunn family Lana Conner family

### A-7 Lost & Found

**FOUND AT SHOW BARN** - key ring with two (2) keys with orange plastic tag - One (1) beige boys coat - one (1) boys brown down-filled coat - one (1) blue plaid flannel shirt - one (1) pair white tennis shoes - these items may be picked up at the County Extension Office during regular hours.

### A-9 Personals

**Alcohol-Drug Awareness Seminar** Mondays - 8 p.m. Postex Plant (east entrance) Open Group Discussion and films, public invited.

City County Drug and Alcohol Abuse Prgram, South Ave C., Postex Plant, 495-2818 or 495-3788 - 24 hours. Glenda Baker, director; Lynette Massey, assistant.

The Post group of Alcoholics Anonymous meets every Thursday night at the Presbyterian Church, 910 West 10th, at 8 p.m. Closed meetings are held, except on the last Thursday night, which is an open meeting. We have supper at 7 p.m. and the speaking starts at 8 p.m. Anyone who wishes to talk or ask about an alcohol problem call 495-3377 or 495-4173.

Would the man that loaded the pallet for me at the dump ground please call me - Ray Hodges - 629-4294.

### A-17 Services & Repairs

Lawn mower repair service - 495-2065.

**Professional Dog Grooming**  
All Breeds  
Tim Tatum  
495-4189

Lawnmower & tiller repair. Authorized factory service - 495-2455.

**Special Cakes**  
Birthday, anniversary or weddings.  
Call Jimella Simpson at 495-3318 after 5 p.m.

**MARY KAY COSMETICS**  
call VADA CLARY in Post 495-2582

**Murphy Plumbing**  
Heating and Air Conditioning  
Licensed by the State of Texas  
495-3010

**Follis Heating & Air Conditioning**  
Sales, Installation & Service  
**PAYNE EQUIPMENT**  
FREE Estimates  
Dial 628-6371  
Insured and Licensed

**Cook Bookkeeping and Tax Service**  
Bookkeeping - Payroll  
RRC Reports - Typing  
Income Tax Preparation  
Mrs Lois Cook  
Owner and Operator  
218 W. 8th 495-2392

### B-1 Help Wanted

**FEDERAL, STATE & CIVIL SERVICE Jobs** \$19,646 to \$69,891/Year. Now Hiring! CALL JOB LINE 1-518-459-3611 Ext F6698CC for info 24hr.

Applications are being accepted now at United Sewing, 125 West 8th (old Piggly Wiggly building) in Post. Applicants may apply from 7 a.m. to 3:30 p.m. Monday thru Friday.

### C-1 Homes for Rent

2 bedroom, carpeted and paneled unfurnished house, clean. Call 495-2188 after 5 p.m.

Small three bedroom house for rent - 495-2162.

### C-3 Apartments for Rent

For rent - apartment at 110 West 6th - will help furnish - call 495-2062 or 797-2233.

Aparment coming up for rent - Tom Power - 495-3051.

### D-1 Mobile Home for Rent

Furnished - 2 bedroom - 1 bath - mobile home for rent or sale - call 495-2320.

### D-5 Mobile Homes for Sale

**Abandoned Homes**  
Take over payments on 2 and 3 bedroom homes. Qualify by phone  
1-806-763-4051.  
Alliance Homes

### E-1 Homes for Sale

For sale by owner - 4 bedroom, two bath, brick with new siding, new heat pump, stove top, dishwasher, Jenn-Aire convection oven, drapes, mini blinds, wood stove, fence, garden area. Call 495-3320. 405 Mohawk.

For sale - moving to Lubbock? 3 bedroom - good clean house - arrangement through local bank - call me for appointment at 795-4171 - ask for Hack Folsom.

For sale - 5 room house, reasonable. Call 495-4015 after 6 p.m.

### F-1 Miscellaneous for Sale

Trade - evaporative cooler and air conditioner duct for removable off the roof and patching roof - call 495-2816.

For sale - sewing machine - 22 stitch with buttonhole - brand new - call 495-4015 after 6 p.m.

For sale - Zenith console stereo, AM-FM radio, 8-track player, good condition - \$150.00 - 495-2371.

**Piano For Sale**  
WANTED: Responsible party to assume small monthly payments on piano. See locally. Call Credit Manager 1-800-447-4266.

Vacuum Cleaner Washer - Dryer Repair Free Pick-Up & Deliver Seals Furniture & Appliances  
720 North Broadway  
495-3190

**GRASS SEED**  
Ermelo - Lovegrass \$2.40 per PLS lb.  
90 germ or better  
Grown in Texas & Oklahoma  
817-552-7162

### F-3 Garage Sales

We will take your GOOD clothes on consignment. They must be CLEAN and on HANGERS. Shoes must be stylish and in GOOD condition.

### Trends for Men

Garage Sale items at greatly reduced prices. Give dealer a good deal. 215 West 12th - Thursday & Friday - 10 a.m. to 6 p.m.

**GIANT SALE** - Inside Trends for Men building downtown - everything cheap - lots of clean outs - Sunday, March 6 - 1 p.m. until ? - Jamie Cooper, Linda Davis and Jarita Clary.

Garage Sale - 111 West 4th - Saturday, March 5 - 9 until ? - wedding dress and hat (worn one time) - \$150.00 -- lots of other items.

Carport Sale - 510 West 8th - 9 until ? - Saturday only - kids clothes, ladies clothes, lots of toys, exercise trampoline, sew machine cabinet, childrens car seat, stroller and lots of misc. NO EARLY CALLERS!

120 North Avenue O - Saturday, March 5, 9 a.m. to 1 p.m. - bedspreads, boys clothes, twin bed (no mattress), lots more.

Garage Sale - 706 North Avenue F, Wednesday thru Saturday - 8 until ?

### F-7 Pets and Supplies

AKC Registered Cocker Spaniel puppies - 7 weeks old - \$50 - 495-3355.

### F-11 Feed and Seed

For sale - Alfalfa hay - Tahoka - Lynn Cook - 998-4115.

For sale - Alfalfa hay and cane hay - call 495-3617.

### F-21 Want to Buy or Trade

WANTED: 60 tons of #1 HAY - pay \$30 ton delivered to Richard Bird farm 17 miles N.E. of Post - 806-629-4379.

### G-7 Trucks & Trailers for Sale

1988 Chevrolet Full size pick-up - must sell - pick up payments - call after 7 p.m. 495-2716.

### G-9 Autos for Sale

For sale - 1975 Ford Trino - as is or for parts - call 495-3081.

For sale - 1981 Mustang - V8 - automatic - \$1,900 - call 495-3535 (8-5) ask for Lina.

For sale - 1979 Honda Prelude - sun roof - \$1500 - financing available - 495-3486 ask for Marita or 495-3245 ask for Bo.

**Dr. Lewis Moore**  
**OPTOMETRIST**  
Announces New Office Hours for 1988  
Complete Visual Care  
Thursday 9:30 a.m. to 5 p.m.  
206 West Main 495-3687

### Southland Menu

March 7 - 11  
Monday, March 7  
Breakfast - Egg, sausage, juice.  
Lunch - Corn dogs, cheesestick spinach, pork-n-beans, cake.  
Tuesday, March 8  
Breakfast - Pancake pup, fruit, juice.  
Lunch - Chalupas, tossed salad, corn, cookies.  
Wednesday, March 9  
Breakfast - Oatmeal, toast, juice.  
Lunch - Barbecued weiners, potato salad, baked beans, roll, cobbler.  
Thursday, March 10  
Breakfast - Biscuit, sausage, juice.  
Lunch - Turkey, cream potatoes, green beans, roll, resse bar.  
Friday, March 11  
Breakfast - Cereal, toast, juice.  
Lunch - Hamburger, hamburger salad, fries, ice cream.

### Yesteryears

(Continued from Page 12)  
40 Years Ago  
March 4, 1948  
Mr and Mrs C.K. Pierce are announcing the arrival of a daughter, Sharla Faye, at 12:01 a.m. Saturday, February 28. She was born on the ninth birthday of her sister, Janice.  
Current records of the Railroad Commission of Texas show that a total of 198 oil wells are producing in Garza County.  
In celebration of its tenth anniversary, Herring's department store will open a one-week sale, beginning tomorrow. The store was established here 10 years ago by Clint Herring, who owns and operates the business.

### Post Menu

March 7 - 11  
We would like to invite parents and Grandparents to eat lunch with us celebrating Texas School Lunch Week, March 7 - 11.

Monday, March 7  
Breakfast - Assorted cereal, toast, peanut butter, honey, raisin, milk.

Lunch - Muscle Building chicken, pright-eyed mixed vegetables, fitness rice, body pleasing fruit, quick energy rolls, milk.

Tuesday, March 8  
Breakfast - Cowboy bread, banana, milk.

Lunch - Space age pizza, galaxy salad, booster rocket corn, astronaut ice cream, planet milk.

Wednesday, March 9  
Breakfast - Assorted cereal, toast, peanut butter, honey, apple-sauce, milk.

Lunch - Steak bytes, software potatoes, high-tech green beans, PC fruit bars, graphic rolls, basic milk.

Thursday, March 10  
Breakfast - Rice, bacon, toast, raisin, milk.

Lunch - Future burger, 21st century burger salad, orbit potatoes, time travel cobbler, cosmic milk.

Friday, March 11  
Breakfast - Malt-o-meal, sausage, toast, orange juice, milk.

Lunch - Visionary fish nuggets, astronomy broccoli with cheese, star system pasta salad, vegetable dippers, fortune cookie, space explorer com bread, milky way milk.

### NEED STORAGE SPACE??

(Pest Control Used)  
120 sq. ft of Storage Space (10' x 12')  
Only \$35 Per Month  
Plus \$15 Refundable Deposit  
Stella or Cecil Martinez - Omega Properties  
495-2450

**SLATON CLINIC** SE HABLA ESPAÑOL  
WALK-INS WELCOMED  
Emergencies, General Medicine, weight-control, and specialty care in the treatment of chronic pain.  
Hours:  
9:30 - 5 (M,T,Th, F)  
9:30 - 12:30 (W, S)  
250 West Lubbock (near Slaton Square)  
Slaton, Texas  
Phone - 806-828-6515 or 828-6516  
Workman's Comp. - Blue Cross/Blue Shield, Santa Fe/Railroad and other programs filed and welcomed.

**G.H. (Jerry) Conoly**  
**Heating and Air Conditioning Co.**  
Sales-Service-Installation  
Home Owned Authorized Heat Pump Contractor  
Free Estimates  
Licensed by the State of Texas - Fully Insured  
495-2950 or 495-2332

• Windshields • Residential Glass  
• Industrial Equipment Glass  
• Insurance Rebates  
**CAPROCK GLASS CO.**  
'Mobile Service'  
Rt 3 - Post, Texas 79356  
495-3069 or 495-2702  
Mon thru Sat  
DELWIN FLUITT  
Owner

**Hoover**  
Bookkeeping and Tax Service  
• Complete bookkeeping services  
• Preparation of Income Tax returns  
122 E. Main 495-2894

**Post Insurance**  
• All Your Insurance Needs  
Auto Home Commercial  
Farm & Ranch Bonds  
122 E. Main 495-2894

**On Silk Stocking**  
Corner lot - 3 BR - 2 bath - 2 living areas. Lots of closet space. Basement.

**Mobile Home**  
Two bedroom, two bath mobile home on two lots.

**Good First Home**  
3 BR - 1 bath with carport, good condition and priced to sell.

**Room to Roam**  
4 BR - 3 bath, brick, living room and den, closed in porch - make an offer.

**Priced to Sell**  
3 BR - 2 bath, basement, central heat and air, large living room.

**Lots of Lots**  
2 bedroom, 1 bath, good condition.

**Mitchell Real Estate**  
Kim 495-3719 Travis 495-2480  
Mike and Wanda 495-3104 or 828-5878 Barbara 495-3987



# Obituaries

Thank You for your help and support to the Borden County Junior Livestock Association.

Post  
Danish Imports  
Twins Fashions  
Collier Drug  
Higginbotham Bartlett  
D & W Auto  
Victor Ashely  
Wallace Lumber  
KPOS  
Wells Pharmacy

Bryan Williams  
Windham Butane  
First National Bank  
Jackson Brothers  
Mr & Mrs Albert Stone  
BJB Roustabout  
Justiceburg  
Fort Justice  
Borden County Junior  
Livestock Association

## Thank You

Thank you Maw and Paw for buying my pig in the recent Livestock Show and Sale.

Thanks to everyone who helped to make the show possible. A Special thank you to Jack and Rusty for your help.

## Clint Melton

We wish to remind Garza County that **Lawrence E. (Gene) Claborn** is running for Sheriff, if you are concerned about a change in law enforcement that stands for honesty and integrity, choose our father as your Democratic candidate.

Pd. Pol. Adv. by Belinda Baker & Renee Sulaiman, Post, TX

## ELECT

**G. M. "MAX" Chaffin**  
Sheriff of Garza County  
on  
March 8, 1988

Subject to action of Republican Primary  
Your vote and influence appreciated.

Pd. Pol. Adv. by G.M. "Max" Chaffin, Post, Texas

I May Be In The MIDDLE  
On The Ballot:

- x x xxxxxx xx  
 WANDA MITCHELL  
 xxxxx xxxx

But I Am Not In the MIDDLE  
On The Issues and Answers.

Your Vote and Support is Sincerely Appreciated!

Pd. Pol. Adv. by Wanda Mitchell, Post, Texas

## CRP SEED

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GRASS SEED

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(Continued from Page 2)

California; one son, Tim Jones of Anaheim, California; he was preceded in death by a son Randy in 1955; two brothers, Joe Jones of Alexander City, Alabama and Carlton Jones of Torrance, California; and five grandchildren.

Pallbearers were Dennis May, Ricky Nelson, Jerry Jones, Sonny Mathis, Donnie Hays and Neal Roghnolt.

Honorary pallbearers were Roy Gilmore, Roy Brown, Hubert Anthony and Carl Adams.

### Velma Cook

Graveside services for Velma Cook, of Big Spring, were held Monday, February 29, 1988 at 1 p.m. at Eastview Cemetery, Vernon.

Mrs Cook died Friday, February 28, 1988 in Big Spring.

She was born June 8, 1903 in the Indian Territory, Oklahoma, and had lived in Big Spring since October, 1987.

She was a member of the First United Methodist Church in Happy, and was active in Delta Kappa Gamma. She received her bachelor's and master's degrees from West Texas State University, Canyon, and taught school for 43 years in West Texas and Spokane, Wash.

She retired from teaching in 1968.

Survivors include one brother, Lige Cook, Laughlin, Nev.; one nephew, Joe Cook, Big Spring; one niece, Linda Sinclair, Hendersonville, N.C.; and four great-nieces.

The family suggests memorials to Cal Farley's Boy's Ranch, P.O. Box 1890, Amarillo, 79174-9989.

### Tennie Leona Mason

Funeral services for Tennie Leona Mason, 81, were held Tuesday, March 1 at 3 p.m. in Graham Methodist Church with burial in Terrace Cemetery under the direction of Hudman Funeral Home.

Officiating at the services were Patrick Norris of Caprock Christian Fellowship, Miggie Carey of the Graham Methodist Church, and Bob Ferguson of Grassland Church of the Nazarene.

She died Monday, February 29, 1988 in Lubbock's St. Mary's Hospital.

She was born in Montague County July 20, 1906 and was married to Robert "Bud" Mason on November 19, 1927 in Post. He died February 27, 1963.

Survivors include three sons Gene of Post, Bob of Midland and Jake of Auburn, Washington; four daughters, Doris Lester, Frances Josey and Brenda Mason, all of Post, and Pat Kelley of Snyder; a brother, Curtis Lewis of Overton; a sister, Willie Mason of Post; 22 grandchildren and 34 great grandchildren.

Pallbearers were Randy Mason, Gary Lester, Greg Lester, Allen Kelley, Bobby Kelley, Jeff Williams, Robbie Williams and Rodney Williams.

Honorary pallbearers were nephews of Mrs. Mason.

## Month Long Drug, Alcohol Abuse Program

(Continued from Page 1)

Poole, Garza County Probation Officer Ed Sawyers, Garza County Treasurer Voda Gradine, Garza County Clerk Sonny Gossett;

Xi Delta Rho, Lions Club, Rotary Club, Methodist Youth Fellowship, Presbyterian Youth, Girl Scouts, Boy Scouts, V.F.W. Ladies Auxiliary and Women's Division Chamber of Commerce.

Promotional advertising will be paid for by First National Bank, Preston Poole, Justice-Mason Funeral Home, Fashion Cleaners, Movie Magic, Vyas Motor Company, Hudman Funeral Home, Hudman Furniture, Wallace Lumber, Collier Drug, Danish Imports, Neff's Western Auto, Handy Automotive and Oilfield Supply, Handy Gifts and Higginbotham Lumber.

### Martinez, Reece

(Continued from Page 1)

Earning Division II ratings (Excellent) in solos were Mike Wells, Mike Bartlett, Mary Binford, Joanna Binford, Gina Basquez, Melinda Curry, Cheryl Thompson, Kristi Hodges and Rosa Gonzales.

Also earning Division II ratings were the four male quartet members Mark Tyler, Eric Reece, Mike Bartlett and Mike Wells.

### Unclaimed Money

(Continued from Page 1)

Since that time, the State Treasury has returned 84 percent of all the money ever returned since the law took effect 26 years ago.

Richards said that last year, the State Treasury published a similar list and about \$50 million was reunited with owners.

"There is no set time limit for making a claim," Treasurer Richards emphasized. "Please be patient if you are calling on the toll-free number, especially in the first few weeks after March 6 when the telephone lines are kept busy. You can be assured that if you have money coming to you, you will get it."

### Kay Roberts Sykora

Services for Kay Roberts Sykora, 48, of Abilene were held at 2 p.m. Tuesday, March 1 in Elliott-Hamil Chapel of Faith with the Reverend Paul Kenley, pastor of Southwest Park Baptist Church, officiating.

He was assisted by the Reverend Mike Woodard, associate pastor of Southwest Park Baptist Church.

Burial was in Rose Hill Cemetery in Merkel under the direction of Elliott-Hamil Funeral Home.

Sykora died Monday, February 29, 1988 in Hendrick Medical Center after a lengthy illness.

She was born in Post and moved to Abilene in 1987 from Austin. She graduated from Abilene High School. She attended McMurry College. She was a tax consultant for the Internal Revenue Service in Austin. She was a Baptist.

Survivors include her parents, Mr. and Mrs. Eldon Roberts of Abilene; three sisters, Gay Gerard and Karen Sue Clay, both of Abilene, and Fern Coldewey of San Antonio; and her grandmother, Verna Roberts of Post.

She was the granddaughter of the late Will and Cati Teaff and the late D.C. Roberts who lived in Post.

The family suggests memorials to the West Texas Rehabilitation Center.

### District Court Records

Judge George Hansard, presiding

November 24 - Dana Diane Smith and Cecil Wayne Smith, final decree of divorce.

Patti Ann Wuensche and Don Mark Wuensche, decree of divorce.

Virgil DeLyle Wilson and Emma Louise Wilson, final decree of divorce.

November 30 - Marla Gail Williams and Randall Lawrence Williams, final decree of divorce.

December 2 - Simon Gonzales, burglary, 15 years TDC, \$236 and \$10,148 to victim.

Geneva Castro Espitia and Juan Espitia, decree of divorce.

December 8 - Freddy Brewer, DWI, 24 month probation, \$535.50.

December 29 - Jalena Kitchens and James Kitchens, final decree of divorce.

Becky Elizabeth Huff and Freddy Charles Huff, decree of divorce.

January 7 - Argonaut Southwest Insurance Company vs Fredrick (Frederick) J. Wilder, job related injury, insurance company to pay all costs and past due medical expenses.

January 19 - Cynthia Diane Isbell and Dannie Allen Isbell, decree of divorce.

Elena Perez and Geronimo Perez, decree of divorce.

January 21 - Phillip David McCloud, burglary, 5 years TDC, \$236.

William C. Owen, Jr., burglary, 5 years TDC, \$236.

February 9 - Tommy Cisneros Rivera, DWI subsequent, probated sentence, \$586.50.

MEMBER  
1988  
**TEXAS PRESS ASSOCIATION**



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Body Shop Specialist

## Benny's Special

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Body Shop Specialist

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With it, you pay once for a covered repair. Never again. If that same part or repair ever fails, we'll fix it again free. Free parts. Free

labor. And the guarantee is good for as long as you own your vehicle.

So the next time your Ford, Lincoln or Mercury needs service, ask for a copy of our free Lifetime Service Guarantee. Unlike some guarantees that only cover one type of repair, ours covers thousands of

parts and repairs. And keeps some unpleasant experiences from happening. Guaranteed.



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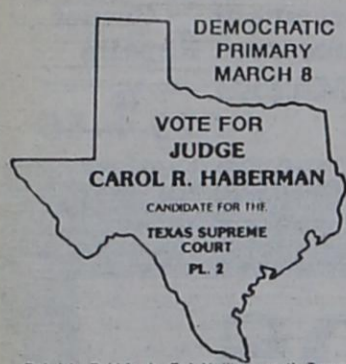


## Stelzer at VFW Convention

Earl L. Stock, of Ft Plain NY, Commander-in-Chief of the Veterans of Foreign Wars of the United

States (VFW), has announced that Emmett A. Stelzer, VFW Post 6797, Post, Texas of the VFW's National Legislative Committee, will attend the annual VFW Mid-Winter Legislative Conference of National and State Officers, March 4-8, 1988, in Washington, D.C.

The VFW leaders will appear before a joint session of the Senate and House Veterans Affairs Committees and present the organization's legislative and security goals for 1988. They will also meet with their Congressional delegations and attend briefings by top administrative, congressional and military officials.



Pol. Adv. Paid for by Bob Hollingsworth, Treas. P.O. Box 17264, San Antonio, TX 78217

I WOULD APPRECIATE YOUR VOTE.

**LEE NORMAN**

Candidate for

**COUNTY COMMISSIONER**

GARZA COUNTY PRECINCT 1

SUBJECT TO DEMOCRATIC PRIMARY MARCH 1988

Pol. Adv. for Lee Norman, Box 566 Post, TX

I Am Asking For Your Vote

**March 8**

**Because**

I want to continue to work for conservative and progressive county government, and to serve each of you as Commissioner of Precinct 3.

**TOMMY YOUNG**

Pd. Pol. Adv. by Tommy Young

Representative Bill Nichols (D-Alabama) has been selected to receive the VFW's 25th annual Congressional Award during the conference for "outstanding service to the nation."

### Yesteryears....

As gleaned from the pages of The Post Dispatch. Microfilm copies are available at The Post Public Library.

by Becky Warren  
10 Years Ago  
March 2, 1978

John Tatum of Post, was one of six State Department of Highways and Public Transportation Monday to receive 20-year department service awards from District Engineer George C. Walls, Jr.

Candidate interest in the spring elections this year appears to be centered on three places on teh school trustees -- with only hours left before the Wednesday filing deadline when The Dispatch went to press.

The Garza County Commissioners Court Monday received six proposals, totaling \$20,610, at its public hearing for the use of the county's unassigned 1978 federal revenue sharing funds.

20 Years Ago  
March 7, 1968

The city council Monday night in a session which lasted until almost midnight, amed a permanent board of directors for Post's new community center, purchased a small tractor and a fire truck chassis from local firms, and took under advertisement four bids for the volunteer fire department's new pumper truck.

Mrs Marjorie Merriweather Post, daughter of the town's founder, will be here June 8 to attend the dedication of the Texas State Historical marker erected in her honor, it was announced by Monta Moore, manager of the Post-Montgomery interests at Tuesday's regular monthly meeting of the Garza County Historical Survey Committee.

Efforts have been begun during the past week by Cong. George Mahon, Gov John Connally, and Lt gov Preston Smith to support Garza Memorial Hospital in its efforts to secure Medicare approval.

30 Years Ago  
March 6, 1958

If a half million tons of uranium ore can be found through continued exploration up and down the Caprock, this region may someday have a small-sized uranium mill for a new industry.

A boy weighing seven pounds and nine ounces was born to Mr and Mrs Jack Hair at the Garza Memorial Hospital on February 26. He has been named Michael Jay Hair.

A girl weighing six pounds and 10 ounces was born to Mr and Mrs Joe Dockery, of Grassland, at Sla-

ton Mercy Hospital February 22. Virginia. Grandparents are Mr and Mrs L.O. Ticer of Post and Mrs Ted Dockery of Grassland. (Continued on Page 10)

## YOUR COUNTY JUDGE SHOULD BE:

- W** - WILLING
- A** - AGGRESSIVE
- N** - NONDISCRIMINATORY
- D** - DEDICATED
- A** - ACCOUNTABLE
- M** - MOTIVATED
- I** - INFORMATIVE
- T** - TRUTHFUL
- C** - CARING
- H** - HONORABLE
- I** - ENERGETIC
- L** - LEVEL HEADED
- L** - LAUDABLE

Wanda Mitchell will make every effort to administer these qualities as your Garza County Judge.

I ask for your vote and support on March 8, 1988.

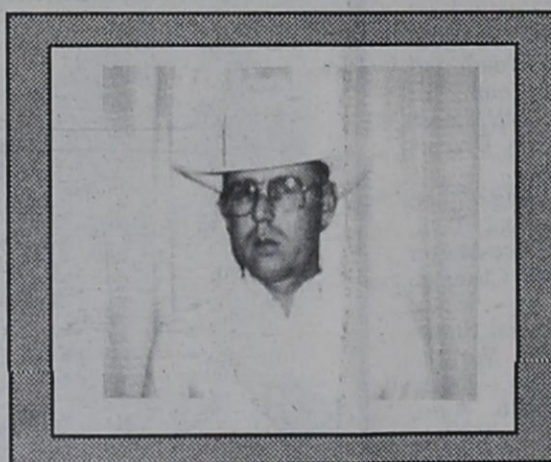
Pd. Pol. Adv. by Wanda Mitchell, Post, Texas

## Your Vote and Support is Appreciated

# Elect..FREDDY COCKRELL

• Associate Degree in Law Enforcement

• Viet Nam Veteran



• Texas Department of Public Safety - 9 1/2 year

• Certified Police Officer

## Garza County SHERIFF

I want to take this opportunity to ask the voters of Garza County for their vote and support in the Democratic Primary, Tuesday, March 8th. I have the training, education and ability necessary to effectively operate the Garza County Sheriff's Office. I will be a full time working Sheriff with the best interest of Garza County and the welfare of its people receiving first priority. I WANT TO BE YOUR SHERIFF.

## VOTE DEMOCRATIC PRIMARY TUESDAY, MARCH 8

Pd Pol. Adv. by Freddy Cockrell