

TEXAS CHRISTIAN ADVOCATE

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OFFICIAL ORGAN OF ALL THE TEXAS AND NEW MEXICO CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

G. C. RANKIN, D. D., EDITOR.

Volume LVIII

Dallas, Texas, Thursday, July 25, 1912

Number 50

Education is a Factor in the Moral And Civic Life of the People

Popular education is becoming more and more prominent in the councils of Church and State. Leaders in all the walks of life are coming to regard it as one of the absolute necessities in the progress and perpetuity of our government and institutions as a liberty loving people. The State is investing millions annually in the establishment and better equipment of our public schools in order that the humblest boy and girl may have access to the best advantages that can be afforded. This is right and proper, for the State, in the development of the best it contains, is dependent upon an intelligent citizenship. The people must be trained in definite lines of industry and informed on all questions of government in order to be useful and reliable. An ignorant and a poorly equipped man or woman is a bar to mental and industrial expansion. Illiteracy is at the foundation of many of the ills that afflict our body social and political. Hence, the object of the State school is to prevent this condition of things by training its rising generation in the arts, the sciences and industrial economy of life. And this will continue to be the policy of our best statesmanship in the interest of the coming citizenship.

And the same is true with reference to Church. The State necessarily stops in its training when it imparts general moral and general religious instructions. It does not invade the realm of specific religious tuition. But just here is where the Church goes several steps further. It takes up the line of specific religious instruction and adds this advantage to literary and industrial training. Therefore, the Church is the complement of the State and right at this point the State receives great advantage from the work of the Church. There is no conflict between the two and in the nature of things ought never to be any. Both are doing a magnificent work and the influence of it on public sentiment is wide-spread and potent. We rejoice that they are working side by side and laboring hand in hand for one common end, namely, the development of the minds and characters of the

boys and girls of the Commonwealth. We are glad to say that the State is not unfriendly to the Church, neither is the Church unfriendly to the State. Neither one is in conflict with the other.

In this week's issue of the Advocate we are laying special stress on the general work of education. We have secured special writers to give us their best and most matured views on the subject. Some of them are men engaged in the educational work of the State, others of them are occupying positions in the schools of the Church. A number of them are equally prominent in other denominations. Our object was and is to present to our readers the various phases of this question and from these many-sided view points. We, therefore, congratulate ourselves and the readers of the Advocate upon the fact that in all these phases of the question, we get a very correct idea of the general subject of education. We trust that our readers will turn to these contributions and read them carefully. They will impart to you varied information, and the result will be an extension of your horizon touching these matters. They contain the gist of the best that these experts can furnish. Texas is making strides in its school work. It is only a question of time when we will take a position in the front ranks of this great field of intellectual development. We have the resources and we have the material. Our towns and villages and rural districts are full of bright boys and girls and with the school advantages now accessible to them, they will soon become stalwart citizens in all the walks of life. And as the years pass by, if we do our duty fully, Methodism will be one of the dominant factors in the work of giving larger and better advantages to these coming citizens of the State. We are projecting stupendous plans and with the liberality of our people we will soon be doing something worth while. Hence, we bespeak for all these lines of educational development the sympathy and co-operation of the people of Texas. And out of this sort of spirit will come these greater things for which we are hoping and praying.

ed a lodging place, but its life came from natural sources, and then the strange thing had its explanation. So it is with Christian life. We sometimes find it growing and flourishing amid impossible conditions. We can only explain it on the ground that the roots of its faith, though unseen, are centered in the hidden Christ and from him their spiritual sustenance is naturally drawn. He is the

source from which the Christian life draws its support and strength. And every Christian man or woman, whose life is flourishing and beautiful, finds its explanation in the supernatural Christ. From him their virtue is drawn. The world can not always understand this, but those who abide in him know how it is. He is the hidden source of all outward spiritual growth and development.

MINISTERS MARRYING DIVORCED PERSONS

There is but one Scriptural ground for divorce in the case of married persons, and that is the infidelity of one or both of the parties to the marriage vows. The teaching of Christ is very explicit on this subject and the Church is coming more and more in its law-making bodies to the strict observance of this one cause. If a man is guilty of adultery, the woman is entitled to a divorce from him and under the interpretation of the New Testament teaching, she is entitled to marry again and any minister in our communion is clearly authorized to perform such a marriage. But the husband is not permitted, as a divorced man, under the teaching of Christ to marry again and no minister in the Church is authorized to perform a marriage ceremony in his case. And the same is true in the case of a divorced wife, whose divorce has been granted because of her infidelity to her husband. No minister in the Church is permitted to perform a marriage ceremony in her case. Now to the law and the testimony.

In the Discipline of the Church we have the following explicit law touching such matter—"The ministers of our Church shall be prohibited from solemnizing the rites of matrimony between divorced persons, except in case of innocent parties who have been divorced for the one scriptural cause." It is not a matter of option or discretion with our ministers; they are absolutely "prohibited" under the law of the Church from performing a marriage ceremony between two parties where one or both of them have been divorced for cause other than scriptural ground. And it is the duty of the minister to make diligent inquiry, if he has the slightest suspicion in the case of applicants for matrimony, where this question is involved. He can not excuse himself on the ground that he propounded the ordinary questions in the marriage ceremony of the Church. This is not a sufficient ground for excusing him. He must inform himself as to the facts in the case. Of course, if the parties wilfully lie to him and thus deceive him and mislead him, there may be ground for excuse. Otherwise he is not excusable for violating the rules of his Church by performing such a ceremony.

We have occasion to know that some of our ministers do marry divorced per-

sons in direct violation of the prohibition in our rules, and thus set the rules of the Church and the teachings of Christ aside as though they were of no effect. Any minister guilty of this offense is liable to have his character arrested by his conference and brought to trial for his conduct. Whenever he is guilty of this infraction of the Discipline and the New Testament teaching, and knowingly guilty, his conference is remiss if it does not proceed against him in case of such conduct.

Marriage is becoming a sort of convenience between men and women, and if it does not suit them to continue in that relation on the ground of incompatibility or a lack of temperamental harmony; or worse still, because one or the other of them has some one else in view with whom he or she wants to form another alliance, all that is necessary is to go into the courts of the land and have a divorce granted. Now if the State is a party to such a violation of a great fundamental moral law by granting a divorce, then the Church can not be made a party to the same by permitting its minister to set aside the New Testament and perform a marriage ceremony between such divorced party or parties and some other contracting party. The marriage relation is too sacred to be tampered with in such manner, and the minister who lends himself to it is exceedingly reprehensible and ought to be brought to his senses by his conference.

Not long ago an official member in one of our congregations divorced his wife simply because he wanted to marry another woman, and he proceeded to set his pure wife aside and then went to his pastor to perform a marriage ceremony between him and another woman. He peremptorily refused to do it. The man immediately took a train for another town, went to one of our leading pastors and without a word of inquiry beyond the ordinary question in the marriage ceremony, the said minister performed the marriage. Such conduct is outrageous. And we are told that this occurs oftener than one would ordinarily imagine. For this reason we are penning this editorial and expounding the law of the Church and of the New Testament on the subject. It is time to call a halt in such grave matters.

CHRIST THE SOURCE OF SPIRITUAL LIFE

A naturalist was one day threading his way up an obscure stream and he came to a spot where a body of a large cypress tree was blown over and lying twenty feet out on the water. Fifteen feet from the bank and right on the body of the prone tree he saw a beautiful birch tree growing up apparently right out of the cypress, and it was green and flourishing. He did not know how to account, at

first, for the phenomenon. But there it was, strange and startling. He began an investigation, and when he walked out on the body of the tree and examined it he soon saw that the roots of the birch lapped round the cypress and then ran along the under side clear back to the banks and imbedded themselves in the rich loamy soil from which the green tree was being fed. The cypress only furnish-

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of the pianoforte. While there he finished such pupils as Nicola Janigro and Clara Clement, who later married Gabrilowitch, the pianist."

For the Department of Modern Languages we have secured Miss Anita de Oyarzabal, a native of Madrid Spain. She resided eight years in Paris, France, and speaks French and Spanish with equal fluency. Miss de Oyarzabal is highly endorsed by President Boyd and Prof. Broussard of the University of Louisiana. Italian, German and Norwegian are also taught by native teachers.

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"Get your old sun bonnet, Leave the blue ribbon off it, Make the crowd ready in a day, Through the fields of cotton, We will all go "trottin'" To the good old Epworth Bay.

The following have been appointed chairman of District Boosting Com-



REV. O. T. COOPER.
In charge Third Department Institute Work, League Encampment.

mittees for Texas Conference: Houston District, Tom C. Swope, Houston, Texas; Beaumont District, L. J. Power, Beaumont, Texas; Brenham District, I. W. Campbell, Somerville, Texas; Jacksonville District, C. C. Cocking, Palestine, Texas; Marlin District, Thos. I. Beck, Davilla, Texas;



REV. PAUL B. KERN.
Bell Buckle, Tennessee.
Member General Epworth League Board, who will speak on "Personal Evangelism."

Marshall District, J. F. Kidd, Marshall, Texas; Navasota District, M. N. Terrell, Trinity, Texas; Pittsburg District, A. W. Walker, New Boston, Texas; San Augustine District, S. S. McKin-

ney, Nacogdoches, Texas; Tyler District, L. L. Lloyd, Grand Saline, Texas. This is the liveliest bunch of men in Texas, and they will have the folk at Epworth by the sea. They have their committees already organized and are hard at work.

Those of this conference desiring information on grounds, tents and hotels write A. K. Ragsdale, San Antonio, Texas; information on program, write Glenn Flynn, Bryan, Texas; information on railroad rates, schedule and chapters in this conference, write me at Yale and 13th streets, Houston, Texas. But remember, one and all, the encampment is August 1-11 and the EPWORTH SPECIAL LEAVES HOUSTON THE NIGHT OF THE 31ST OF JULY ABOUT EIGHT O'CLOCK.

THOMAS R. MOREHEAD,
Cor. Sec., Texas Conference, Houston



REV. J. MARVIN CULBRETH.
Assistant General Secretary of the Epworth League who will have charge of general institute work, League Encampment.

FINANCIAL REPORT OF THE TRINITY EPWORTH LEAGUE (DALLAS) JULY 1, 1911, TO JULY 1, 1912.

Table with RECEIPTS and DISBURSEMENTS columns. RECEIPTS: Balance on hand at last report 16.81, Membership dues 116.05, Charity Settlement Home 37.00, Delegate Epworth-by-the-Sea 17.50, Sunday Collections 49.95, Missions 1000.00, Loan 30.00, Banquet 73.00. Total \$1340.31. DISBURSEMENTS: Printing 53.35, Assessments 25.00, Settlement Home 36.00, Epworth-by-the-Sea Delegates 17.50, Banquet 75.00, Expenses Dr. Bowman to Dallas 13.00, Fans 30.00, Flowers 15.75, Missions 1000.00, Socials 9.15, Loan 40.00, Present to Lilla Bowman Xmas 25.00, Balance on hand .56. Total \$1340.31. Total subscribed for the Cuba special \$30.00.

Respectfully submitted, LAYTON W. BAILEY, Dallas, Texas. Secretary-Treasurer.

THE LEAGUE AT LAKESHORE ASSEMBLY.

One of the objects for which the Lakeshore Assembly was established at Lake Wichita was to provide a Summer Institute of League work and Methods for the young Methodism of the North and Northwest Texas Conferences and others who are unable on account of the extreme distance to attend the Encampment at Epworth-by-the-Sea. The Assembly last

year, while in its infancy, was a great treat to all those who attended and took part in it. This year, embracing July 29 to August 5, we are expecting still greater things at the Assembly. The Assembly grounds are located on the shore of the Lake Wichita, the largest inland body of water in the State of Texas. Located on the beautiful grounds are a spacious pavilion cool and well arranged for the public work of the Assembly, a large hotel, modern in every particular, together with cottages, sleeping pavilion, restaurant, amusements, bathing, boating and fishing. Gasoline launches and row boats are at hand and the finny tribe are hungry for bait. The breeze blowing off the lake is delightful, and all in all it is an ideal place to spend ten days of the heated season in comfort at the same time enjoy the great program which has been prepared.

The League will have one hour of each day for the stressing of its work. Prominent speakers and League workers will have place on the program and a delightful treat is in store for the Leaguers who are so fortunate as to attend. Besides the League feature there will be inspirational addresses by prominent speakers of National reputation, entertainments of various kinds including the presence of the Southwestern University Quartet, Mrs. Coker, reader, and others. Also there will be institutional work in all the departments of Church work in charge of experts in these several departments.

The rates are very reasonable. The railroads will give the lowest rates given to conventions. "Come thou and be with us and we will do thee good." W. Y. SWITZER, Tolbert, Texas.

Sunday School Department

WHAT IS THE MATTER WITH OUR SUNDAY SCHOOLS?

To the above question the answer of some Sunday School workers will be, Nothing. There be blind leaders of the blind who see no room for improvement in the average Sunday School. But all intelligent students of the matter know that the Sunday School is not half way meeting the demands being made upon it by the home and the Church. Whether wisely or not both these institutions have largely turned over the religious training of the young to the Sunday School. In very many cases it affords the only point of contact between the Church and the young person, and religious training is a lost art in many Christian homes. Since "religion is the chief concern of mortals here below," the Sunday School ought to be the best institution of the Church and the best school in the community. To it are committed the destinies of Church and State. It is a plain fact that many Sunday Schools are little more than a travesty on the idea of a school. Little or no instruction is being furnished in them and scholars are growing up with no exact knowledge of the Word of God and very weak religious convictions. The ignorance of the simplest facts of Bible history, geography and religious truth on the part of many who have spent years in the Sunday Schools is truly astonishing. This condition is not due to any lack of loyalty or devotion on the part of those who have the Sunday School in charge. As a rule it is in the hands of the best men and women in the community. But many of them have had no special training for their work and know little or nothing of what the teaching process involves. Herein we are persuaded lies our chief difficulty. The Sunday School is the only educational institution of the country that is not in the hands of persons of special training, who give all their time and thought to their work. The public school teacher must be master of the branches to be taught and of the science and art of education. Very few congregations are willing to put up with a pastor who spends all his week days in secular pursuits and gives to his pulpit work only a few odd moments. When people go to Church they want to be addressed by a man who knows more of the Word of God than they know. But many of our Sunday School workers come to their task weary in body and mind, from the cares and toils of the week and with little knowledge either of the subject to be taught or the mind to be instructed. Add to this the other fact that most of our Sunday School work is being done in one room houses where the teacher attempts to work under all kinds of disturbances and confusion, and we begin to find the answer to our question. Every Sunday School needs adequate facilities and a trained leadership and teaching force. How are these needs to be supplied? As to buildings, when our people are made to see that they are needed the need will be met. With some exceptions Texas Methodists are able to build what they need.

Advertisement for Sodaettes cracker. Text: 'Eat the Cracker that Brown makes Here is the Box The Price is 5¢'. Image: Sodaettes box. Text: 'If you want to learn what light and crisp and delicious mean when applied to a Soda Cracker, you must eat Sodaettes. From flour to package just the best—differently best—cracker that superior materials and expert care can produce. Your grocer will be glad to hear you ask for Sodaettes. Brown Cracker & Candy Co. Dallas—Ft. Worth—San Antonio—Houston.'


But they are blind to the needs of the Sunday School or only see men as trees walking. Let our pastors set before them the vision of adequate Sunday School equipment and keep it there until it is clearly seen. The only solution of the problem of trained workers is to train what we have. Most of our secular teachers are willing to teach the Sunday School, but if all of them could be draughted into the service of the Methodist schools alone there would not be nearly enough to supply the demand. In the selection of officers and teachers our Church authorities have generally done the best they could with the available material. If the present incumbents should resign the schools would be left weaker and not stronger. One cause of present inefficiency is the frequent change of officers and teachers. In the main the only solution of our problem lies in the training of such officers and teachers as we have. Most of our Sunday School workers, like most of our pastors, must be self-taught. Their first need is an adequate vision of their work. This cannot be supplied in some cases because the worker has no eyes to see. Some schools are led by blind people and those who lead and those who follow are all headed toward the ditch of ultimate failure. But thousands of our most conscientious workers are painfully conscious of their lack of preparation for such important work and are more than willing to learn. To such workers our own periodical literature is a constant source of both information and inspiration and they devour it as a hungry man devours food. In addition to this they need two things: First, the conference or institute where they can come into sympathetic touch with their fellow workers and gain knowledge from those who have actually succeeded with the work. Also, as the secular teacher must attend the normal and the preacher must be a perpetual student, the Sunday School worker should be a constant reader of the latest books on Sunday School work. Lastly, all those who labor in the Sunday School must be brought to feel that they are dealing with the destinies of immortal souls, and that upon the character of their work may depend the salvation of the scholar and of multitudes yet unborn. Whenever a set of workers gain an adequate appreciation of the character of the work is instantaneous and continuous. Our leaders must strive to develop high ideals in the minds of our workers.

"Have enough strength to be sweet, and enough sweetness to be strong, and too much of both to be queer."

"Never have I seen Thee so clearly as when I was breaking bread to the hungry; never have I loved Thee so dearly as when I soothed a brother's pain. I sought the friendless children and I discovered Bethlehem. I visited the humble homes and I found Nazareth."—Matheson.

State Epworth League 1912 Encampment 1912 EPWORTH-BY-THE-SEA "KATY" The Official Route EPWORTH SPECIAL TRAIN. Leaves Dallas 7:50 p. m. July 31. Leaves Fort Worth 8:00 p. m. July 31. A SPECIAL TRAIN OF TOURIST SLEEPERS ARRIVE EPWORTH 3:30 P. M. AUGUST 1 SPECIAL LOW RATES. Text: 'To those who do not live on the KATY Line, see your Agent and arrange to have him issue a Round Trip ticket to Epworth via junction point with the KATY to connect with the EPWORTH SPECIAL. Don't wait until the last moment to decide on your trip. Make up your mind to go and write either W. D. Smith, 710 Wheat Building, Fort Worth, Texas, or Gus W. Thomason, 710 Commerce Street, Dallas, Texas, (according to the point of leaving), so that they can arrange for your sleeper reservation, and ample equipment in the Epworth League train.'

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BIBLICAL DEPARTMENT

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Blanton Creek.

Some four miles north of Bagwell is Blanton Creek, a populous but neglected community. Some months ago Brother Baughman, the pastor, took in the appointment, organized a Church with sixteen members and a Sunday School with ninety-one members. For several months I have given them a Sunday each month. Yesterday was a high day. Relatively it was the best sacramental service I ever held. Truly the reward for such service will be great indeed.—W. W. Graham.

Zelna.

We have just closed a most successful meeting at this place with thirty-six conversions and reclamations. Rev. Simeon Shaw did nearly all the preaching. Sixteen were received into the Church on the last night of the meeting. Others will follow. To God be all the praise. My meeting at Loraine begins July 28. I shall do all the preaching. Pray for us for the Spirit of Power to come upon the Church. This country is fearfully dry, and unless we have rain very soon we are gone for a crop. Early feed is burnt up. Hot winds continue to blow and the people are blue.—J. W. Smith.

Emmet.

Our revival meeting began the fifth Sunday in June and closed Wednesday night, July 10, with twelve conversions and eleven additions to the Church. It was a great meeting in many respects. The Church was edified and built up spiritually. Christian people generally were drawn closer together in the bonds of love. The Baptists came into the meeting worked, prayed, got happy and shouted just like Methodist folks. The power of the Holy Spirit was manifested in every service. We had a Spirit-filled preacher, and oh, how he did preach. He held the large crowd most breathless while he preached. The preaching was done by our pas-

tor, W. H. Harris, and he proved himself to be a workman of God, who needeth not to be ashamed, rightly dividing the word of truth. Happy should be any charge who has such a man as W. H. Harris for their pastor. The people showed their appreciation with a nice little purse of money as a freewill offering, which, of course, he appreciated very much. So you see, we are all happy on the way. May the god work continue.—C. A. Stone.

Greenwood.

We began our first revival meeting for the season at Greenwood on the night of July 5, with Rev. J. E. Bates doing the preaching and Rev. C. M. Buttrill leading the song services. Both these brethren did very efficient work. The people of the town sneaked in the highest terms of the preaching. There was never more attentive crowds gathered to worship than we had for twelve days and nights. There was much good done. The Christian people are greatly strengthened. There was only one conversion. On July 11 the non-progressive Campbellites began a meeting within one hundred and fifty yards of our church and of course had its effect on the people. We began at Rush Creek on Saturday night, July 20. Rev. S. L. Ball assisted.—H. H. Goode.

The world was not made for us; it was made for ten hundred millions of men all different from each other and from us; there's no royal road there, we just have to clamber and tumble.—Robert Louis Stevenson.

A man's ability to put himself in the place of others is religion and economics, literature and art, theology, sociology and politics all in one.—Gerold Stanley Lee.

'Tis the mind that makes the body rich.—Shakespeare.

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—These "Perfect Vision" lenses will enable you to shoot the smallest bird off the tallest tree top on the cloudiest day.

—These "Perfect Vision" lenses will enable you to distinguish a horse from a cow at the greatest distance and as far as your eye can reach.

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I therefore insist that you sit down right now—this very minute—and write me your name and address at once and I will immediately mail you my Perfect Home Eye Tester and a four-dollar cash certificate entitling you to a brand new pair of my wonderful "Perfect Vision" lenses absolutely free of charge—just as cheerfully as I have sent them to nearly all the other spectacle-wearers in your county. Address—

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Every few days some good woman writes us a letter telling us how well pleased she is with the Advocate machine. Some of these days we are going to get all these letters together and reproduce them in a brochure. It will prove interesting reading to the ladies. Here is one from Mrs. Ben Crow, who lives at Loving, Texas. She is one of the many satisfied users:

The Letter.

The Advocate Machine has been a treasure in our home one year. It is a beauty, and we like it in every respect.

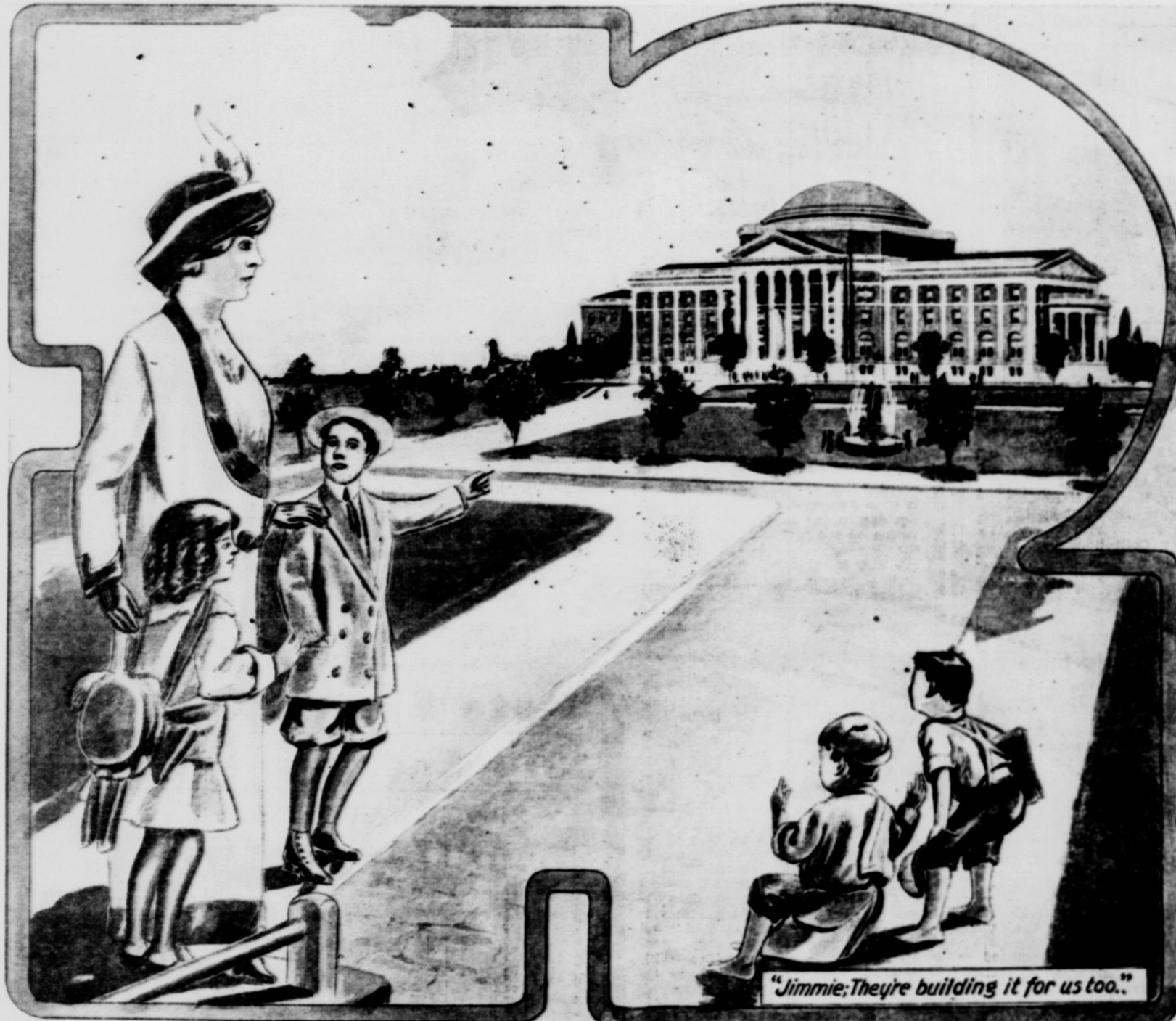
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Obituaries

The space allowed obituaries is twenty to twenty-five lines...

Extra copies of paper containing obituaries can be procured...

JANE STEVENS BARTON.

Jane Stevens Barton was born in Mecklenburg County, N. C., December 13, 1824...

LOUIS S. BARTON, Dallas, Texas.

NEWMAN.—J. D. Newman was born in Harrison County, Texas, Aug. 19, 1853...

time to a Mrs. Thornton; to this union five children were born...

T. J. REA.

PUCKETT.—Mrs. Drilla H. Puckett was born in Bowling Green, Ky., October 3, 1856...

GEO. E. GLASSPOOL.

MOORE.—Mrs. Sarah A. Moore was born in Queen Ann's County, Maryland, June 24, 1833...

GEO. W. DAVIS.

ELLIS.—Willie K. Ellis was born in Hamilton County, Texas, July 9, 1889...

N. J. PEEPLES, P. C.

HUGH.—James Mitchel Hugh was born in Dale County, Alabama...

J. J. SANDERS, L. D.

EASTERWOOD.—The subject of this notice, Mrs. J. H. Easterwood...

H. T. HART.

CHADWICK.—Daniel Chadwick was born in South Carolina, April 29th, 1826...

WALTER W. ARMSTRONG.

WEBB.—Mrs. Mamie Blake Webb daughter of John T. and Martha Phillips...

Remedies are Needed



Were we perfect, which we are not, medicines would not often be needed...

The genuine has on its outside wrapper the Signature

Handwritten signature of Dr. Pierce.

You can't afford to accept a secret nostrum as a substitute for this non-alcoholic medicine...

before and after her marriage she held important positions in colleges...

C. L. BROWNING.

BIRD.—Our Sunday School was called, June 1, to mourn the loss of one of its brightest and most promising little members...

T. C. WILLET, P. C.

MOCK.—Mrs. Sarah Frances Mock was born in Harris County, Georgia, June 25th, 1843...

place of rest until the resurrection, after services conducted by J. T. Smith...

WALTER W. ARMSTRONG.

ALLEN.—Lee Moore Allen, an old East Texan and long-time citizen of Dangerfield, Morris County...

Marshall, Texas.

BLACK.—Dr. J. S. Black was born in Fayette County, Georgia, March 28, 1845...

A WOMAN'S APPEAL

To all knowing sufferers of rheumatism whether muscular or of the joints...

SOUTHWESTERN UNIVERSITY

GEORGETOWN, TEXAS

CHARLES McTYEIRE BISHOP, A. M., D. D., President

MOOD HALL.



MOOD HALL

From three to five hours a day are spent by a student in the class room; about that much time in out-door and other recreation. The rest of the twenty-four hours should, as a rule, be spent in his BOARDING HOUSE HOURS? Mood Hall is really a home for young men, under the direct supervision of Prof. and Mrs. W. M. Board. It is steam-heated, electrically lighted, provided with hot and cold water, baths, toilets, all sewerage conveniences on every floor. Students here, as at all of the dormitories at Southwestern University, are carefully and anxiously cared for in a home-like manner by members of the faculty.

Giddings Hall, under direction of Prof. F. E. Burcham, offers board to young men at the cheapest rates possible.

THE WOMAN'S BUILDING.



THE WOMAN'S BUILDING

Is under the personal direction of President and Mrs. Bishop. It has all of the modern conveniences that Mood Hall has, including hospital department—comparatively seldom used—with nurse. Laundry is in connection. It has spacious lawns with tennis courts. Indoors there is a gymnasium and basket ball court, under the direction of a woman director of Physical Culture.

The Co-Operative Home, under the direction of Miss Mamie Howren, is run at a minimum cost for young ladies who wish to lessen expenses by doing their own house-keeping work.

Southwestern University is in a more progressive and prosperous condition than she ever was before. Her alumni and other ex-students are organizing and have without effort already raised over a fourth of the \$50,000.00 ex-Students Fund. The board of trustees at its last meeting took action towards the erection of Library and Y. M. C. A. Buildings. The conference assessments have been raised. Affidavit will be made by the registrar that for the past month more inquiries are coming in from prospective students than ever before during the same time.

The literary societies of Southwestern have trained some of the ablest lawyers, statesmen, ministers and public business men in Texas. There are six literary societies, among them two for the women.

Among other student organizations are: Four Fraternities, four Sororities, two Glee Clubs, an Orchestra, a Brass Band, a Dramatic Club, a Ministerial Association, which had a membership of seventy this past year, a Student Volunteer Band, a strong Y. M. C. A., an active Y. W. C. A., a Prohibition League, a Pure Government League, an Honor Council, Self Government organizations, an Oratorical Association, an Athletic Association with subsidiary organizations, Epworth Leagues, well attended Sunday Schools, and many other organizations.

A few points you ought to know before selecting a school:

Among the thirteen colleges of highest grade in Southern Methodism Southwestern is ranked:

First in Buildings and Plant.

First in attendance of COLLEGE STUDENTS, including both men and women.

First in income from tuition and conference collections.

Three of the six Texas Rhodes Scholarships have been won by Southwestern men.

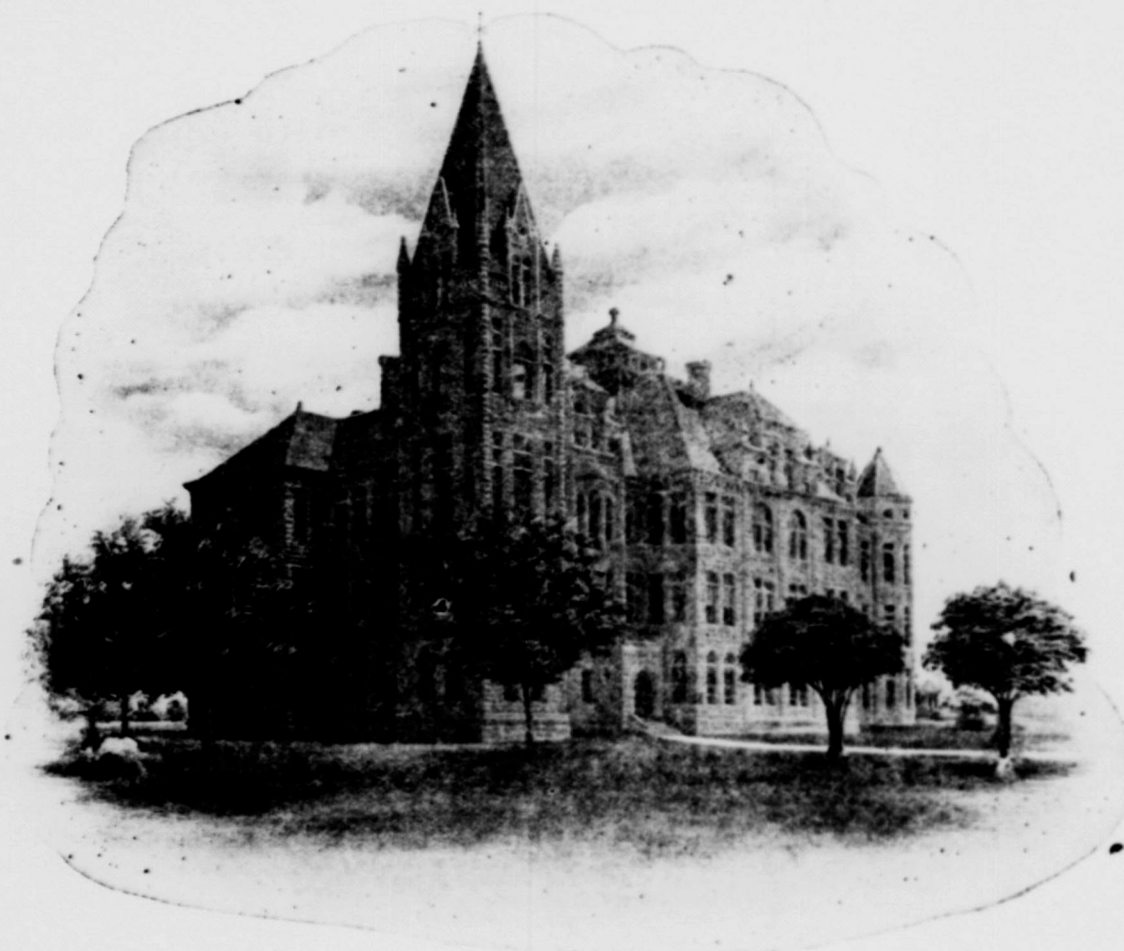
The library has 20,000 volumes, besides all the best magazines in foreign languages.

The laboratories are expensive and elaborate.

Southwestern offers the cheapest living and the highest thinking of any school in the State—\$200.00 minimum for board, room, tuition and fees.

The recently adopted major and minor system makes entrance at the beginning of any one of the three terms in a session easy.

Athletics at Southwestern are



MAIN BUILDING.

sane and varied, from volley ball and tennis to foot ball. There is an efficient coach. Besides there are gymnasiums for both men and women and physical directors for both.

The Department of Education

Turns out and locates yearly fifty teachers. Certificates to teach given by the State of Texas, without examination, for work done in the Science of Education. Practice teaching given to graduates. B. S. degree in education conferred.

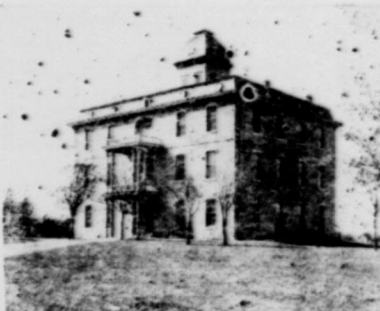
The Fine Arts Department

Has for the coming session been reorganized and better equipped than ever before. Professor J. Emory Shaw, of the Paris, Texas, School of Art is the recently elected director of that department. Pianoforte, Stringed Instruments, Voice, Music, Elocution, Art are all taught. Special lessons on the Pipe Organ, by finest Pipe Organist in the South. Practice allowed on magnificent new Pipe Organ.

The most radical believers in heredity grant that the environments of a youth largely determine the youth's life. The environments of the Southwestern University student have only one possible equal in the State of Texas—the environments of a cultured Christian home. Georgetown is a clean, cultured town, on the picturesque San Gabriel River, among the beautiful and rich hills of Central Texas. There has not been a saloon in it for seventeen years. The air is clean with an abundance of ozone. The water is as healthful as there is in Texas and there are mineral wells. There are fourteen trains in and out daily.

The student body as a whole is made from the best homes of Texas. It is moral. The faculty is of pure Christian, scholarly gentlemen who personally know and associate with the students. Have you thought what this means? The life in the dormitories is cultural. To cultivate the highest form of Christian gentility is the aim.

THE SOUTHWESTERN UNIVERSITY FITTING SCHOOL



THE SOUTHWESTERN UNIVERSITY FITTING SCHOOL

Graduates students easily into the College Department. Where a student has not entrance credits complete he can make the credits up in the Fitting School. The Preparatory Department has its own faculty, campus, chapel, etc., but at the same time it has access to the College library, lectures, entertainments and other cultural and educative facilities.

Next Term Opens September 24, 1912.

For new catalogue concerning the COLLEGE, School of Fine Arts, Fitting School, Department of Pedagogy, Summer Normal, Summer School of Theology, address

WILBUR F. WRIGHT, Registrar Southwestern University, Georgetown, Tex.



METHODIST CHURCH, SOUTH.