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OFFICIAL ORGAN OF ALL THE TEXAS AND NEW MEXICO CONFERENCES OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

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No. 8

MAKING THE APPOINTMENTS.

Our conference sessions are approaching and the work of making the appointments for another year will soon be in operation. Under our law and usage the preacher surrenders his right to choose his field and the congregation surrenders its right to choose its preacher. This has proven a most successful and beneficial arrangement. It might not suit other people, but it is good for Methodists, and for this reason it is nobody else's business. We have provided wise regulations for this work and there are those whom we have appointed to it and upon them rests the responsibility.

This does not mean, however, that a preacher under certain circumstances ought not to lay the peculiarities of his case before the authorities who do this work. It often occurs that there are conditions that make it necessary for those entrusted with this work to know the facts in his case, and then as far as possible concede whatever is necessary to him. And there are times when a congregation ought to have the opportunity to place their needs before the Bishop and his Cabinet. Our system is not so arbitrary and hidebound as to prohibit this necessary relaxation. Beside this the great democratic spirit is progressing in the world and the Church, and we are all more and more having things in common.

But in the exercise of these rights, fairness and frankness ought to prevail upon the part of the preacher and upon the part of his congregation. Neither party ought to operate under cover. Let the preacher disclose his wishes to his board and to his presiding elder, and let the people through their board do likewise. Then there is no advantage taken one way or the other, no dissembling and no ground for complaint. It is all wrong for the board of one congregation to say nice things to the preacher and thereby, without expressing themselves in so many words, lead him to believe that they want him to return; and then go to the presiding elder and expressly notify him that they want a change. This is wrong. And the preacher ought never to intimate to his board that he wants to return and then say to his presiding elder that he prefers a change. This is not right. Fairness and straight dealing ought to work both ways and then both understand the situation.

And the presiding elder ought to deal fairly and impartially with his men and with his several charges. He ought never to promise things directly or by intimation that he cannot fulfill. He ought to have no favorites to reward. He does not hold his position as a medium to dispense favors. With him the Church ought to be first and the men next. In serving the Church he ought to hold its interests sacred and then do for the men the best he can. We once heard a presiding elder say after the adjournment of the conference: "Well, I did the very best I could for my friends. True, I did not do all I wanted to for them, but

I did my utmost." This is, perhaps, an exceptional case, but it ought to exist as an exception. No presiding elder ought to go into the Cabinet to look after his friends. His one motive ought to be to look after the greatest good to the cause, and then assign his men conscientiously, as he deems them suited to given charges. And we believe the great majority of our presiding elders follow this course.

Neither ought the Bishop to have favorites. He ought to know no man after the flesh. His one supreme idea ought to be to promote the largest interest of the kingdom of God and men ought only to be a means to this end. Places in the Church are not sinecures and special men in the Church ought not to be encouraged to seek such appointments. The action of the Bishop ought to be such as to inspire confidence in his impartiality. He ought to get all the facts in connection with the work, and then not be dominated by anybody within or without who has an axe to grind or special interests to promote. And as a rule our Bishops act with great discretion in such matters. Then after the Bishop, the presiding elders, the preachers and the people have done their best fairly and righteously, let everybody abide the result without a murmur or complaint. And Methodism will flourish and her cause greatly prosper in the earth.

THE AUTOMOBILE AND DISSIPATION.

The automobile is one of the most useful inventions of modern discovery. It has a permanent place in our civilization. It is indispensable in almost every department of life. We need it for pleasure, for travel, for service in all industrial pursuits. And just as soon as its expensiveness has been reduced to a minimum so that people generally can avail themselves of it without financial burden and embarrassment its blessings to humanity will become more widespread and general.

But every good thing has its abuses, and the automobile is no exception. In fact it is open to larger abuses than most anything else at the present time. It is not the fault of the auto, but of those who take advantage of it and turn it to evil purposes. Hundreds of people in Texas who are unable to own an auto are auto crazy. They are assuming obligations in order to own one that is foolhardy and sinful. Often we hear of men mortgaging their little homes in order to get money to invest in an auto. After they get it the expense of maintaining it is large and exacting, and the result is they become embarrassed with debt, and when the auto is worn out their homes are gone and they are oppressed and unhappy. At present the auto is a luxury, and the poor man cannot afford it.

The auto is a great Sunday desecrator. Thousands of people are rushing all over Texas on Sunday, blindly imagining that such rushing is pleasure and happiness. They neglect Church service and their chil-

dren fail to attend Sunday-school. For miles and miles far into the country these trips are made and Sunday is the day selected for such purposes. On Sunday night the streets and the highways are crowded with these autos, and the sound of their "honk, honk" is heard in the city, the small town and throughout the rural districts. The auto is making Sunday a day of pleasure and dissipation and it is taking the place, in many instances, of the Church services and the Sunday-school.

It is used by young people for questionable purposes—not always of course—but oftener than is proper or right. Parents used to object to young men taking their daughters out at night in long buggy rides, but the auto puts the buggy habit into the dim shade. Young people, sometimes only a couple at a time, enter the auto and drive miles and miles into the country alone. To say the least of it, such conduct is imprudent—it is highly questionable. And we have known of more than one instance where serious result has followed. Parents cannot be too watchful of the conduct of their daughters in their relation to auto rides alone with young men, especially after night. It bodes no good to the home.

Bad men and bad women use the auto for their night carousals. We happen to live on a beautifully paved street, more than two miles in length, and it is a sort of a speedway for the autoists; and often late at night we can hear the screeching of delirious women and excited men long after midnight whizzing by. Such conduct has within it the suggestion of tragedy, not to say criminality. And we could enumerate other abuses of the auto, but these are enough for the purpose we have in view. It is time for sober and God-fearing people to think on these things, and to be cautious, lest the intended blessing of the auto be turned into wrecked homes, into Sunday desecration, into supplanting Church service, into criminal familiarity among young people and into social impurity and midnight carousals. That we are facing grave dangers at this point there can be no sort of doubt, and the auto is made the innocent occasion of it.

When Paul said that he was all things to all men, he did not mean that he was without conviction, and was one thing to-day and another thing to-morrow. He meant that he so adapted himself to men that he was able to reach and save them with the gospel of Christ. But in all his life he was never known to encroach upon his conscience or to compromise a principle in his relation to men.

Christ found the world of humanity tired, oppressed and ready to faint. He came to bring rest to them; not the rest of inertia, but the rest of faith, the rest of self-sacrifice and the rest of love. Hence he said unto them, "Come unto me all ye that labor and are heavy laden and I will give you rest." That invitation holds good to-day.

Lake Junaluska A Connectional Assembly

The Methodist Episcopal Church, South, has a larger white membership within the same extent of territory than any other Protestant Church in the United States. The membership is compact, ninety-five per cent of it being in Southern latitudes. Up to the present time the great mass of the population is native born. The social and religious standards are well established. The future material prosperity of the Southern territory is well assured, and already there are thousands of the members of our Church who have become sufficiently prosperous to take days, even weeks, of rest and recreation from business cares. The number of men and women who are already spending regularly every year a week, or a month or the entire summer away from home, is legion. It is no longer a question of finding enough persons with sufficient time and money at their disposal to take a vacation from business and home cares. They are already taking the vacations. The real work of the Church to-day is to plan so wisely that her people shall not dissipate their spiritual power during the vacation season, but shall be strengthened and made more efficient in the Master's work by the season spent away from the home Church, home influences and surroundings.

Not a New Thought. Our leaders have not been blind to the conditions confronting the Church, and work has been done in various places to supply the need. Here and there in different sections of the Church there are assemblies and encampments, which extend over varying periods of a week, ten days, two weeks. These assemblies are very valuable and should be maintained. They furnish rallying places for the workers and the members of the Church in the conference where they are located. The great bulk of our people can not go far from home, but must seek their recreation close at hand. The leaders who have projected and developed the assemblies already existing within the bounds of the Church should be given hearty support, that the greatest possible good may come from their labors.

A Church-Wide Assembly. But while we have our Annual Conferences in Methodism, we also have our General Conference. We have our Annual Conference newspapers, but we have our General Conference paper also. We have our Annual Conference Boards, but we have our General Conference Boards also. In short, we are a connectional people. And so while the Assemblies within the bounds of various Annual Conferences are important and of great value, the time has surely come when Southern Methodism should have a great Connectional Assembly, which will stand not for the advancement of the work of any single conference, or any separate section, but for the entire Church. If it is important for the leaders of the separate conferences to meet together and make plans for pressing their work, is it not of equal importance that there shall be some central rallying place for the leaders from all over the Church, where all the various arms of service can be represented and a broad connectional spirit be developed.

The value of such great assemblies has been fully recognized by the Christian people of the Nation. Ocean Grove, Northfield, Chautauqua Lake, Winona Lake are known all over the Christian world. Why? Because they are not simply local, provincial assemblies, but because they have become great gathering places for the children of God from all over the country. Thousands of people from every section flock to these great assemblies every summer, and sometimes there are over 25,000 people on the grounds, and at Ocean Grove one



MOUNTAIN DRIVE NEAR ASSEMBLY GROUNDS.

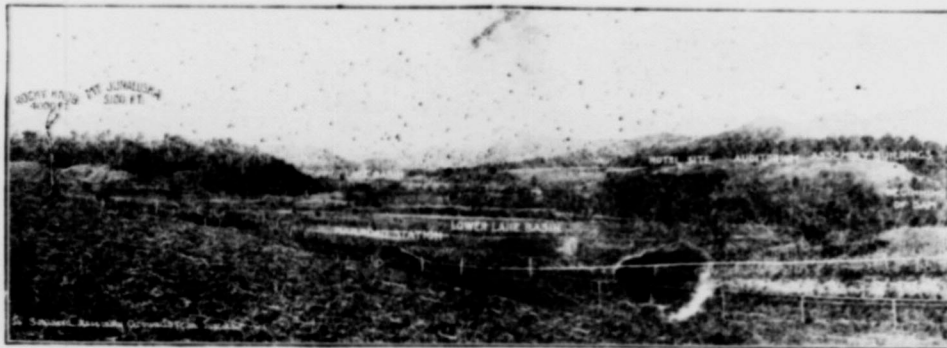
night this summer, the writer was one of 10,000 hearers in the great auditorium.

A Laymen's Movement. The time has fully come for our Church to furnish for our Southern people a great Church-wide assembly. And it should be a real joy to our people to realize that our Laymen's Movement has taken up this matter as its own special work. In an article in the Nashville Advocate of August 4, 1911, John R. Pepper, Esq., the president of the Laymen's Movement, declares: "The biggest thing that the Laymen's Missionary Movement has yet done is to make possible by its initial effort the Southern Assembly at Lake Junaluska, Waynesville, N. C.; and if nothing else should ever come of the Laymen's Movement, this one thing would justify its birth into the ecclesiastical world."

The Chattanooga Conference in 1908 instructed the Executive Com-

mittee to establish such an assembly. The Executive Committee appointed a special committee to look thoroughly into the matter of organization and of location, and to make report. This committee visited various places, and after having taken into consideration all such questions as healthfulness, beauty, supplies, comfort, accessibility, water, water power, etc., reported in favor of a location in the Richland Valley, under the shadow of Junaluska Mountain, near Waynesville, N. C., and about twenty-five miles from Asheville on the Southern railway. The Executive Committee received the report of the special committee, and made for itself prolonged and careful examination into all the questions of importance, and confirmed with gratifying unanimity the choice of the site made by the special committee.

Advantages of Location. The Laymen's Committee gave careful attention to the matter of accessibility from the various sections of the Church. Where could a place be found, cool in the hottest summer season, free from mosquitoes, with pure water and beautiful scenery, and at the same time near to the center of population of the Church, and with railroad connections all through the South? The location selected has these qualifications in an eminent degree. The climate is far-famed. During the past summer of 1911, when the country far and wide was suffering from the intense heat, it was de-



A PORTION OF THE SOUTHERN ASSEMBLY GROUNDS (LAKE JUNALUSKA).

lightly cool and pleasant at Waynesville. The writer has not felt a mosquito during the entire season. There is an abundance of cool, sparkling water, and the scenery furnishes an ever-changing panorama of delight. There are about seventy-five miles of good roads which will connect the assembly grounds with the various towns and villages of the Land of the Sky, and within a radius of forty miles have already been located the Blue Ridge Association of the Y. M. C. A. and Y. W. C. A. workers, the Blumont Assembly grounds of the Southern Baptists, and the Montreal Assembly grounds of the Southern Presbyterians.

If one will sit down before a map of the Southern States, and with Waynesville, N. C., as a center draw a circle with a radius of five hundred miles, he will take in practically all of the territory included within the conferences of our Southern Methodist Church, East of the Mississippi

River. From every leading city South of the Ohio and East of the Mississippi, through trains with Pullman sleepers run into Asheville, about twenty-five miles away, and schedules are such that from cities even as far distant as St. Louis and New Orleans, the trip can be made in a day and a night. Of course, our great conferences in Missouri, Oklahoma, Arkansas, and Texas are farther away, and it will be more difficult for our brethren in those States to come to the assembly, but it can be readily seen that if a site was to be selected in a mountain country, suitable for an assembly in hot weather, Waynesville is more accessible to the great majority of the Church membership than any other spot. There are many visitors and cottages from these very States West of the Mississippi at Winona and Chautauqua; and we confidently expect very many of our leaders from those States to visit Lake Junaluska every summer and build cottages there.

Business Features. The Southern Assembly has been incorporated under the laws of North Carolina, and the Executive Committee of the Laymen's Movement will work through the medium of this legal corporation to carry out the purposes which it has in view. The charter provides that three-fourths of the capital stock of the company shall be held by members of the Methodist Episcopal Church, South, and the Board of Commissioners, which works in co-operation with the Executive Committee of the Laymen's Missionary Movement, is elected by the stockholders at their annual meeting, so the assembly will always be controlled by the Methodist Episcopal Church, South.

The first annual meeting of stockholders was held at Waynesville, August 30. It appeared at that meeting, that stock amounting to \$242,000 had been subscribed by over four hundred laymen and preachers, from over forty cities and towns from Virginia to Oklahoma. In order that every section of the Church might be represented among the stockholders, and in order to furnish ample funds to develop the property to meet the needs of the Church, it was de-

cid to place the full \$50,000 worth of stock, authorized by the charter, and the books of the company are now open for subscriptions to the balance of the stock. The stockholders elected the following commissioners. For one year: Bishop James Atkins, Alden Howell, Julian S. Carr; for two years: John R. Pepper, B. J. Sloan, B. C. Satterthwait; for three years: George R. Stuart, S. C. Welch and James Cannon. The Board of Commissioners elected the following officers: President, Bishop James Atkins; Vice-President, John R. Pepper; Secretary, S. C. Satterthwait; Treasurer, B. J. Sloan; General Superintendent, James Cannon; Superintendent of Program and Evangelistic Work, George R. Stuart.

A Great Success. The Southern Assembly, if supported by our people, must succeed. The motto of Lake Junaluska is: **Rest, Recreation, Conference, Training, Inspiration.** It will provide a location for summer homes among the most delightful surroundings. It will furnish the conveniences of the city on the shores of a beautiful lake in the midst of the most picturesque mountain scenery. Electric lights, water, sewerage, good roads and drives, telephone and telegraph, railroad station on the grounds, quick transportation by boat on the lake, or motor cars, or busses on the land, all these will be provided for material comfort. The assembly will furnish to those who gather on the grounds for a longer or shorter time wholesome entertainment and stimulating teaching. Great Sunday-school,



ROAD FROM WAYNESVILLE TO ASSEMBLY GROUNDS.

Evangelistic, Educational, Epworth League, and Bible Conferences will be held, at which leaders of the world-thought on these subjects will be present and deliver addresses. In short, the assembly will be an ideal spot for recreation for young and old, and at the same time will be a great central power-house from which currents of uplifting influences will go out to all sections of the Church.

The Sunday-school House. The General Sunday-school Board has recognized the great possibilities in the assembly for the help of our Sunday-school work, and has voted to erect a model Sunday-school house at Lake Junaluska, and has called upon all the Sunday-schools in the Church to make a united offering of at least \$30,000 for that purpose and has asked that the offering be made on Rally Day, October 15. The assembly has gladly donated a plot of ground to the General Sunday-school Board on which to erect this building, and

it is hoped that such a building will be erected as will be indeed a model for all of our Sunday-schools throughout the Church, and as will furnish the opportunity to carry on every summer a model Sunday-school conducted in accordance with the best methods.

The assembly hopes that the other connectional boards of the Church will plan to erect buildings on the assembly grounds in which to carry on their work during the summer.

Competent engineers and architects are at work on plans for the proper layout of the grounds and for suitable and attractive buildings, and it is now the plan of the management to put lots on the market by the spring of 1912. A descriptive pamphlet will be sent to all persons desiring information. Address all communications to

JAMES CANNON,
General Superintendent.

Waynesville, N. C.



MOUNTAIN STREAM RUNNING THROUGH ASSEMBLY GROUNDS.

IS YOUR CHURCH MISSIONARY?

If so it is better than many—indeed than almost any other Church in our Methodist borders. A few earnest men and women and a few young people are genuinely concerned. But a few are actually opposed—yes, even in this year of grace, opposed to the thing that our Lord was most in favor of. Then, that large mass of men and women who make the majority of our people—well they do not care very much, if at all. Unless your Church is much better than the average Methodist Church I am afraid you could not say that in the rank and file of its membership it is missionary.

How Will You Make It Missionary?

In two ways. (1) Some people will have to be converted, and others greatly revived before they are much interested in missions. You will have to tone up and improve your Church's spirit. But (2) there are many good people in the Church who do not believe in missions, or at least are indifferent because they do not know the facts of missions. These, hundreds, thousands of them, must be educated.

The Most Delightful and Perhaps the Best Single Missionary Method.

Now there are many ways of giving people the facts and principles of missions, but none is proving quite so popular and through-going as mission study. The method of finding a group somewhere in the Church, getting an earnest leader, not a teacher necessarily, and going through one of these fascinating and impressive missionary books. I know that anything that has the word study in it is a little formidable to most people, but really it is nothing like so difficult as it looks; indeed it is being done in hundreds of Churches, thousands, all over this country, and is proving the most helpful and the most delightful means of missionary awakening.

Nobody Will Study With You?

It is a great mistake. There is perhaps not a Church in our connection in which at least one group of people could not be brought together and organized into a Mission Study Circle. Or the plan is so simple that you need not call it "organize." Just get together by a simple little plan in use in all the Churches, a meeting

once a week for five, six or eight weeks, go through one of these great books.

Try It In One of the Following Groups.

- (1) The Woman's Missionary Society. Literally thousands of societies are doing it, and some are using the book in their regular meetings.
- (2) In the Epworth League. The Missionary Committee of the League is responsible for this group and this year especially when the League proposes to raise \$50,000 for the evangelization of Cuba, it is eminently appropriate that some group in the League should take the book on Cuba, namely: "The Advance in the Antilles." The Epworth Era for October 22 will tell all about it.
- (3) The Church Committee. If the Men's Committee would take Mott's book, "The Decisive Hour," and prayerfully study it for a few weeks there would be no trouble about the Every Member Canvass in the congregation.
- (4) A Circle in the Sunday-school. If the teachers took one of these books in a circle of their own, what a difference it would make in their missionary teaching. How admirably it would have fitted into our plan as we have studied Korea in the missionary lessons all this year, for the teachers of the school to have organized a class and taken "Korea in Transition," or even now it is not too late, since the study of Korea runs in our Sunday-school literature to December. But any class in the Sunday-school might, and especially any great organized class. There is a special plan for these organized classes just now being proposed.
- (5) The Official Board. Why not? If the pastor should get his stewards to agree, he could finish the routine work of the board meeting in half the time and taking the other half for mission study would not only tone up the official meeting and get its business done better, but might simply revolutionize the leadership of his Church for missions in one course with them.
- (6) The Mid-Week Prayer-Meeting. If a wide-awake pastor had the courage to try and would get ready for it, he might redeem his prayer-meeting and do a great thing for the missionary atmosphere of his Church.

Thou Art the Man!

Or it may be the woman. I am writing this appeal for any earnest, loyal-hearted Christian whose eyes may

Avoid It Leave this tremendous alcohol question to your doctor. The danger is too great for you to decide alone. Ayer's Sarsaparilla is a tonic, entirely free from alcohol. Take it or not, as your doctor directs.

J. C. Ayer & Co., Lowell, Mass.

fall upon it, but especially for any pastor, superintendent, teacher, lay leader, president of the Woman's Missionary Society, or fourth vice-president of the League that might chance to read it. It is easy not to try; it is almost as easy to try. Not much difference now, but in the end it will make all the difference between a church not missionary and one that is missionary.

How to Go About It.

Write us and we will furnish you all the maps and suggestions necessary, and do all we can by personal correspondence to make your efforts a great success. At least, write us. Yours for a Missionary Church,

E. H. RAWLINGS,
Secretary Educational Department of the Board of Missions, 810 Broadway, Nashville, Tenn.

MONTERREY METHODISM.

Monterrey is not so bad as the papers have been making it out the last few days. And the only reason for chronicling the little episode on the streets on the night of their liberty anniversary is the fact that she has been so still during the whole revolution that the least pretext for some war news gives the newspaper man a chance to display his ability.

There were three killed, however, and several wounded in a little disturbance with some drunken rowdies on the street. But this is not Methodism, so I will change the subject.

As Methodists in Monterrey, Mexico, we are interested in three departments of work: Church (Mexican and American), hospital and school.

The Church is one of the best in the Republic, if not the best in numbers. In the American Church there are over one hundred and thirty members who not only support the pastor, but have a city missionary and bear nearly all the expense of a Mexican missionary here in the Republic, as well as keep up all other similar Church expenses. They are a most loyal bunch and are ready to assist the pastor in all of his undertakings in connection with school, Church or hospital.

The Home Mission Society in our Church numbers about fifty and they assume large duties and accomplish large tasks. There is no need for two societies, as the one does all the work of both. The Juvenile Missionary Society has a large number and of all denominations, Protestant and Catholic, but all work under the direction of our Church. We practice Church union.

The Mission Board appointed me as Director of the schools, Laurens Institute, when Rev. W. F. Quillian was elected President of the Methodist Training School at Nashville, Tenn. I took charge in July, and at that time no teachers were elected for either department, so my hands have been full since that time to secure teachers and get both departments ready for opening September 4. Both were ready, however, and opened with an attendance of fifty in the English and over one hundred in the Spanish department the first day, and it has now passed the one hundred and fifty mark. So our school is doing fine work and a great number of Mexico's uneducated are learning "how to live" here. The principal of the Spanish department speaks English fluently, and is a product of Mexico's best schools and Austin College in Sherman, Texas. He has taken hold with much determination to make it a great help to Mexico.

The teachers in the English department are Miss Ella Butcher, who lives here; Miss Sue Stanford, of Waco; Miss Lillian Parker, of Lindale, and Miss Bertha Rushing, of Waxahachie. And they are taking a Texas hold, too. The school is doing a fine work, and is looking for larger things to do.

The Monterrey hospital is the other branch of this great work in Monterrey. It is located on one of her busiest streets, and is doing work in proportion to its location. It has one doctor, Dr. J. G. Harrison, of Georgia; a head nurse, Miss Eva Forman, also of Georgia, and about eight nurses usually, mostly Mexicans. The feature of the work done, that is not usually done in the average hospital, is the free clinic where all kinds of poor people are cared for. The chapel is hard by the free clinic and after

the services are over the nurses and the doctor are ready for perhaps fifty to one hundred patients a day who have their treatment for the asking and a bunch of love thrown in to make it have its best result. My, what a work it is!

And this hospital is self-supporting the larger part of the time, too. At present the quarters are too small, and there is a great demand for a new large and well-endowed hospital here for our best work.

The Mexican Church work is not the smallest because put last, but rather is worthy of the best preachers that this conference can send here.

The Mexicans worship upstairs in the second story and the Americans in the first story of the church, which is a nice brick structure.

So Monterrey is busy as a Methodist city as well as having several other Churches and another school which belongs to the Christian Church.

We send best wishes to all friends in Texas who are so much attached to our work down in Mexico, and pray the Lord's richest blessings on them.

HENRY STANFORD.

THREW SOME IN FOR GOOD MEASURE.

A well-meaning Washington florist, says Lippincott's for June, was the cause of much embarrassment to a young man who was in love with a beautiful girl.

It appears that one afternoon she informed the young man that the next day would be her birthday, whereupon the suitor remarked that he would the next morning send her some roses, one rose for each year.

That night he wrote to his florist, ordering the delivery of twenty roses for the young woman. The florist himself filled the order, and, thinking to improve on it, said to his clerk:

"Here's an order from young Jones for twenty roses. He's one of my best customers, so I'll throw in ten more for good measure."

Shame on the man who expects what he does to return to him. We have not risen to an exalted sphere until we give as the night gives the dew, or as the flower sheds its fragrance.

SOUND SLEEP

Can Easily Be Secured.

"Up to 2 years ago," a woman writes, "I was in the habit of using both tea and coffee regularly."

"I found that my health was beginning to fail, strange nervous attacks would come suddenly upon me, making me tremble so excessively that I could not do my work while they lasted; my sleep left me and I passed long nights in restless discomfort. I was filled with a nervous dread as to the future."

"A friend suggested that possibly tea and coffee were to blame, and I decided to give them up, and in casting about for a hot table beverage, which I felt was an absolute necessity, I was led by good fortune to try Postum."

"For more than a year I have used it three times a day and expect, so much good has it done me, to continue its use during the rest of my life."

"Soon after beginning the use of Postum, I found, to my surprise, that instead of tossing on a sleepless bed through the long, dreary night, I dropped into a sound, dreamless sleep the moment my head touched the pillow."

"Then I suddenly realized that all my nervousness had left me, and my appetite, which had fallen off before, had all at once been restored so that I ate my food with a keen relish."

"All the nervous dread has gone. I walk a mile and a half each way to my work every day and enjoy it. I find an interest in everything that goes on about me that makes life a pleasure. All this I owe to leaving off tea and coffee and the use of Postum, for I have taken no medicine." Name given by Postum Co., Battle Creek, Mich.

"There's a reason," and it is explained in the little book, "The Road to Wellville," in pkgs.

Ever read the above letter? A new one appears from time to time. They are genuine, true, and full of human interest.

Notes From the Field

Chadbourne Street, San Angelo.

We have just closed a good meeting at Chadbourne Street. Had a number of conversions and reclamations and sixteen additions to our Church by vows and baptism. Brother S. C. Dunn, of Miles, did us good work. A faithful, consecrated band of workers also helped much. Our Church is well organized and at work. We need some more help, however.—S. J. Franks.

Midlothian Station.

Yesterday was a good day for us. We had the pleasure of having Dr. F. P. Culver, President of Polytechnic College, with us. He preached three splendid sermons to the edification and delight of all who heard him, since hearing him and having him in the home, I am truly persuaded that Polytechnic is fortunate in securing his services. We have received ninety-seven members during the year, and the finances will come up in full.—I. E. Hightower, Oct. 2.

Fletcher, Ok.

I am here in a great revival; five conversions last night (first Sunday of the meeting), and twenty-five or thirty were up for prayer. I have just closed a meeting at Itardrick, Ok. There were something over one hundred conversions. I have been giving one-half of my time this year to revival work; and the Lord has blessed me and I have seen many souls saved. This will be the last meeting I will hold until after conference.—Geo. W. Lewis, Walter, Ok.

Staples.

We have Staples to-day for Willis. I have been transferred back to the Texas Conference and put in charge of Willis Circuit. We have spent nearly three years with the good people of Staples Circuit. I have finished the year's work. Everything is up in full. We now have two Leagues, in fine condition, and a splendid Woman's Missionary Society. A truer people cannot be found anywhere than those who compose this charge.—W. L. Fats, Sept. 25.

Plainview.

Plainview has had a fine revival. There were seventy or eighty conversions and reclamations. The influence of the meeting was strong and far-reaching. Everything was quickened, and its effects are still with us. Everything is progressing here. Our Sunday-school has gone as high in numbers as 383. K. B. Bonner did the preaching, and his wife assisted him in the good work. They are good help. May the Lord continue to use them for many years to come.—C. N. N. Ferguson, Sept. 27.

Merick.

Our work is closing up in good shape, except salaries of presiding elder and preacher in charge, which are in arrears; but we cannot think of it not being paid in full, as we have never failed to get our salary in the past sixteen years, the whole of our ministerial life. We expect our conference assessments to be paid. We will have a large list of additions to the Church. Every department of our Church work is in a growing, prosperous condition. May the Lord abundantly bless all the brethren and people in closing up the year's work.—A. M. Martin, Sept. 27.

Texarkana.

That was a mighty good meeting Brother J. Ed Morgan and I closed the first of last week in Texarkana, and no wonder; he is one of the best pastors in the Texas Conference, and a preacher of no mean ability—just what you'd call an all-around good man. The excellent condition of the Church and his well-administered and unflagging energy. We reaped some splendid fruit of his faithful sowing. Eighteen joined our Church, and one went to the Presbyterians. Others expressed their intention to join. It is a common custom with Morgan to have conversions and accessions at his regular services. His Church I found in a healthy state of growth. That spiritual and responsive congregation made the work of preaching quite easy. Hardy Memorial Church is a desirable charge. The Advocate is well circulated. Mrs. Green and I were well entertained at the pleasant home of Judge T. N. Graham, our Conference Lay Leader. We were impressed by his devotion to the cause of Christ and his intelligent in-

terest in both the local and connectional work of the Church. His son, Lionel, a splendid young man who has been recently licensed to preach, entered our school at Jacksonville to prepare for the ministry. Morgan and his faithful co-workers are bringing things to pass. This week I am happily working with a clever people at Magnolia. The Lord is blessing us with conversions and accessions. On October 8, Providence permitting, I go to Trinity, and a little later, to Onalaska. I am helping the brethren to round up for conference.—John E. Green, Sept. 29.

Beckville.

Our silence should not be taken to indicate that we are dead or dying; if so, we hasten to correct the error. The fact is, we have been too busy spreading ourselves to take time to write. We have all the territory on the Sabine River to the eastern boundaries of the Church Hill Circuit, and from Carthage to Longview, with more than eight hundred members. We have received this year seventy-one members, repaired two churches, and the Woman's Home Mission Society has made some needed repairs on the parsonage at Beckville. Besides, they have put several needful things in the parsonage at intervals during the year. The collections ordered by the conference are being taken, and we hope to have them all in hand by the Annual Conference.—H. G. Williams.

Wapanucka, Ok.

I am serving the Wapanucka and Milburn charge. Have been on the work nearly a year. This has been a very pleasant year, and one not altogether devoid of success. Have just closed a twelve days' revival service at Wapanucka, in which the spiritual life of our Church was very much quickened and thirty-five professed faith in Christ. We had Rev. J. J. Clark, of Paris, Texas, with us, who did all the preaching, and did it to the joy, comfort and edification of all who heard. We esteem Brother Clark very highly for his work's sake. I have been a reader of the Texas Christian Advocate continuously for nearly thirty years; I hope to read it thirty years longer.—W. S. Lee.

Center.

We have recently closed a gracious meeting for this Church and community. The Church was greatly revived, and there were many conversions and reclamations. Thirty-six new members were added. Brothers Coale and Boughton were our helpers. A more earnest and consecrated minister of the gospel than Brother Coale I think I have not met. His sermons to the Church were helpful and encouraging. Indeed, Brother Boughton, as a singer and leader of the sweet songs of the gospel, rendered faithful and efficient service. His solos were truly inspiring. Their influence for good will doubtless long be felt. We appreciate the work of these good men among us, and pray the richest of the Father's blessings upon them in all their labors for the Master's cause and kingdom. Our fourth quarterly Conference was held last night, Brother Mills, our "beloved," preaching and presiding. It was a delightful and profitable session. Everything indicated a conference year well rounded up, thanks to the co-operation of many faithful among the membership, and the blessings of God.—W. H. Vance, Sept. 28.

Lakeview.

We are now rounding to for conference. Our meetings have been good. Rev. C. M. Shuffler held two meetings for us—Brice and Lakeview. These two meetings resulted in a good number of conversions and accessions and \$476 in subscription to the conference collections. Brother Shuffler is an able preacher, and does lasting work. Brother Shuffler and I joined the North Texas Conference together, and it was a great pleasure to me to have him with us in the above meetings. Rev. J. C. Carpenter assisted me in a meeting at Deep Lake. His sermons were well-thought-out and prepared, and have a splendid literary bent. Here we organized a Church with a good membership. Brother Stary, our much beloved presiding elder, has been with us the fourth and last time for this year. The people on my charge are very much in love with him for his splendid preaching, admirable disposition and painstaking way of looking into the interests of the Quarterly Conference. He has every interest of the Church at heart. The Church has prospered during our two

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ECZEMA CAN BE CURED TO STAY, and when I say cured, I mean just what I say—**CURED TO STAY**, and not merely patched up for awhile, to return worse than before. Now, I do not care what all you have used, nor how many doctors have told you that you could not be cured—all I ask is just a chance to show you that I know what I am talking about. If you will write me **TODAY**, I will send you a **FREE TRIAL** of my mild, soothing, guaranteed cure that will convince you more in a day than any anyone else could in a month's time. If you are disgusted and discouraged, I dare you to give me a chance to prove my claims. By writing me to-day you will enjoy more real comfort than you had ever thought this world holds for you. Just try it, and you will see I am telling you the truth.

Dr. J. E. Cannaday, 1122 Park Square, Sedalia, Mo.
 References: Third National Bank, Sedalia, Mo. Could you do a better act than to send this notice to some poor sufferer of Eczema?

years of service on this charge, and we hold their interests very sacred. While my connection with the Lakeview charge as pastor will not cease until the Annual Conference, November 1, yet I shall begin work with the Clarendon College as Financial Agent, on the first of October. My family already lives at Clarendon, and the children are in school. The school has opened up splendidly, and Dr. Slover is administering the affairs of the college in a great way, and he, with a splendid corps of teachers, is making things move.—Zoro B. Pirtle, Sept. 26.

Godley.

Our meeting at Bruce, which closed out on the second Sunday in September, is said by many to be the best one they have had in several years. As a result of the meeting the Church was greatly revived, twelve souls were saved, and eight members were added to the Church. Our fourth Quarterly Conference is a thing of the past, having been held on the 27th instant. Our beloved, Rev. E. A. Smith, was with us, and preached with great power from the text, "Whoever will come after me, let him deny himself, and take up his cross, and follow me." As he preached our souls rejoiced, because God was there. Our ladies prepared and served a sumptuous dinner, which was enjoyed by all. Our reports were good, and, in spite of the very short crop throughout this country, this charge is going to make a fine report at the Annual Conference, November 8.—S. P. Nevill, Sept. 29.

Vernon Station.

My third year is nearly gone. It has been one of the most pleasant years in my ministry. The Sunday-school has been and is now alive and doing most excellent work. We have had the advantage of plenty of room, as our new church is one of the best-arranged houses for work in Texas. The last of May, with Brother Albert Fisher and wife to lead the music and Rev. H. D. Knickerbocker, of Waco, to do the preaching, we began our revival. The music was a drawing card from the very first. Brother Fisher knows how to direct a choir, and he is also a good personal worker. His wife presided at the piano to the delight of all people. She has a splendid voice, and their duets were very much enjoyed. Brother Knickerbocker is unique in his preaching. Nobody else like him. He did fine work. The battle was fierce and strong, but the Lord gave us the victory. There must have been about one hundred conversions and reclamations. Fifty joined the Methodist Church, and some went to other Churches. All in all, it was a good meeting. To date, we have had over one hundred additions to our Church. So far as crop conditions are concerned, this is my hardest year in the West. Being a new conference, our collections were raised about one-fourth, which means \$200 more for my Church than ever before. But this will be cheerfully met. In the face of hard times, we have made a very good payment on our new church. I serve a splendid people, and could not be more pleasantly located in this conference. We are hopeful and happy, and are looking forward to a great conference at Plainview.—A. L. Moore.

Richland Springs.

As the conference year draws to a close, a backward glance over the work done on Richland Springs charge reveals some things done, many undone. Materially, the parsonage property has been improved by the addition of a good barn, and the entire lot inclosed with a wire fence. A Sunday-school has been organized and maintained at the parsonage home by Mrs. Morton, and during most of the year a prayer-meeting has been conducted at the same place. We have held meetings at each of the seven preaching-places, which resulted in about forty-five conversions and twenty-six additions to our Church. We were

greatly blessed of the Lord with good help in each meeting. Those doing the preaching were: Rev. J. H. Fitzgerald, presiding elder, Durango District, Durango, Mexico; Rev. C. C. Bell, Missionary Evangelist of the Texas Conference, Houston, Texas; Rev. and Mrs. Shelby Estes, Water Valley, Texas, and Rev. and Mrs. Henry Brandon, Missionary Evangelists of the Llano District. At one meeting a man thirty-five years old was converted; and in less than a month's time he held Sunday service for me at his home Church. I was unable to be there on account of another meeting, but the Lord was with him, and they had a glorious service. That is what our country Churches need, more laymen who can hold a service, so that a country appointment may have service three or four times a month. Until we do this Methodism is not doing her full work for such places. The people of this charge are most delightful to live among. A pounding awaited us when we came, and has continued until the present day. The ladies gave Mrs. Morton a nice conference suit, which is very much appreciated. We are making an effort to go up to conference with everything in full. Pray for us.—Edward W. Morton, Sept. 25.

Garland.

For more than three years we have not written to the Advocate. This is not because we dislike the good paper, but more because we dislike to say anything that may have the appearance of self-praise. The two years we have spent at Garland have been eventful. The Sunday-school has doubled in membership, the Aid Society has become a working Missionary Society, had more than fifty additions by certificate, and every auxiliary of the Church has shown a marked growth. We have fine prospects of the finances of the Church to be in full. Our presiding elder has been faithful in his work with our charge, and is very popular with my people. We have a good charge, and with a revival of the right kind we would have the most desirable appointment of its class in the conference. More than ninety per cent of our members partake of the sacrament once a month. We will soon be ready for the great gathering at Gainesville.—Minor Bounds, Oct. 2.

Gouldbusk.

At Gouldbusk we closed our last meeting for this season. Brother J. Frank Luker was with us for a week in the close of the meeting, and it goes without saying that he did us some very fine preaching. Brother Luker is one of our very promising young preachers, and deserves a good appointment. We learned to love and to appreciate him, not only in our pulpit, but more so in our home. He knows the trials of a pastor, and in every way possible he puts himself alongside the man whom he helps, to share his burdens and enter into his joy. Indeed, he is a real help. And last, but not least, he is a brother pastor. Well, our meeting was a good one in many ways. Received eighteen members, raised our conference collections, something for our helper, and many received great spiritual blessings. A plan is now on foot to build a new church, and \$1500 have been secured to date. The building is to cost \$3000. Brother R. A. Lanston helped me in another meeting, and he is a very studious and deeply consecrated gospel preacher, deserving a much better appointment than he now has. Well, conference is drawing near. I can almost see the light-house, but the waves roll high. Still, I am rowing hard, and hope to make the landing.—C. S. Reese.

New Braunfels.

Brother Byrd's letter concerning New Braunfels, the fourth, etc., which appeared some time ago in the Advocate, filled my heart with gladness. It doubtless proved to the brethren that our needs are real, and that these great opportunities do not only exist in my imagination. There is no greater, harder, yet more promising missionary field in Texas than New Braunfels and its surrounding country. "The field is white unto harvest." Too long, already, has it been passed by, overlooked and neglected. Had the work which we are now trying to do been done forty years ago, things would be different here to-day. "Oh all sad words of tongue or pen, the saddest are, 'It might have been.' Just now we are undergoing a peculiar time. There seems to be a secret dissatisfaction with present conditions everywhere. Yet it all has an undercurrent of hope of life to it. With the passing of the old men, old times, old things, old ideas and old ideals are passing away. Have you ever heard the song of spring out of the winter's throat? Our pressing and present need is a house of worship. Draw a circle around our town with a diameter of twenty-three miles; you will not find a Methodist Church in it, either Northern or Southern, German or English. Do we need a Southern Methodist Church in this circle? The center, our city, with a population of 4000, has less than 500 Church members. Is this a place to establish Methodism. The Catholics seem to consider this a very promising field. Between here and Selma, fifteen miles, the traveler will find three Catholic Churches. A new church will be built at Selma by them, costing \$15,000. Is it impossible for us to build a Methodist Church at New Braunfels costing \$5000? For about eighteen months we have been at work, trying to build a church at New Braunfels. The Lord has, indeed, blessed our efforts. Hopeless as the enterprise first looked, yet have we raised \$3000 and paid for a beautiful building site. Many thanks to all who helped. Toward the building we have \$1700 in subscription. But we must have more before we can think of building. The Church Extension Board has offered us a donation of \$375 and a loan of an equal amount, which we cannot accept. Perhaps the board will reconsider this matter. Our plans are ready. Only the main thing is lacking—money. We need \$3000. There is sufficient money in this town to build this church. But Methodism is prohibition to these people. "Shall we furnish you the money to destroy our business with?" is what I frequently get to hear. But in spite of this the town has given us about \$650, and there is more to come. Above \$650 do not include



The above is our new Methodist Church at Rosebud, Texas, modern in all its arrangements and just completed by Rev. James F. Carter, the pastor of the Church, and his loyal Building Committee. It is no longer on paper, but is a reality. It is a two-story veneer building, built of buff brick, with memorial windows. The main auditorium seats 400, the Sunday-school room 300. The main auditorium and the Sunday-school room can be separated by a hoisting partition, lowered and raised by an iron crank. It has six modern Sunday-school classrooms and a Primary room which can be closed to the main Sunday-school by accordion doors. It has a Trustees', Board of Stewards' and a choir room in the rear of pulpit rostrum. There are two south vestibule entrances, porch, with concrete floor and steps; a west vestibule entrance, hooded, and concrete steps. In the vestibule this entrance is a closet. An east entrance from the ground, concrete floor and elevated wooden steps to the main auditorium and Sunday-school. A basement for the heating furnace. Upstairs: A pastor's study, large and commodious Philathea and Baraca rooms, an assembly hall, a home mission room, with a cloakroom. Its electric lights and equipments are the best and most modern.

what my congregation has given. Do you see our difficulty? As you see, our heart's desire is yet in the distance. In the meantime, souls are dying, Methodists visiting and living here become backsliders, forget their Church, their God. I know that the time will come when we shall see with our natural eyes what our hearts have so long longed for. But when shall it be? Brethren, help us to hasten that day. You see the need and also the opportunity. Bear in mind that our success is your success. This enterprise is yours as much as ours. This work is yours, for you are supporting it every year. A house of worship, centrally located, one that will honor God and Methodism, will in part solve your great problem, "the foreigner in our midst." Can we afford to let this important work, which is now just half done, die down or drag out indefinitely? And all for the want of a comparatively small sum of money. Come and see and you will be convinced that good things can come out of New Braunfels. Help us to establish the kingdom here. If you are only able to give one dollar, it will be accepted with thanks. Each dollar brings us one step nearer the goal. And would those brethren who have promised to assist, kindly send the promised amounts to me as soon as convenient? We wish to lay the foundation now, if possible, and trust to God and the brethren for the building.—H. O. LANCH, Sept. 26.

Polk Street, Amarillo.

This scribe spent a week with Dr. Ernest Robinson, of Polk Street, Amarillo, in a revival meeting. We had a good meeting. Dr. Robinson and his nice family have a splendid hold on the people of Polk Street Church. They have never had a pastor that they love more sincerely. His work is substantial in all departments of Church service. The Sunday-school is first-class. The enrollment does not quite measure up to the Church membership, but the growth of the school is apparent, steady, permanent, sure. It is one of our very best Sunday-schools. The largest number of conversions were among the children ranging from eight to seventeen years. I never met with more intelligent responses from any people than these children. They have been well taught, and will make intelligent Christians. There is no mushroom growth about any of Dr. Robinson's work. It will stand the test and abide. From Amarillo I went to Ochiltree to help Rev. D. W. Hawkins in a revival. Brother Hawkins is a new man in the conference, but not new to the brethren and the people. He is a brother to Rev. M. E. Hawkins, of Canadian, and has served the public most of his manhood days. His people are very much in love with him and his good wife. They are doing effective, substantial work on that charge. We had a good meeting in the Church and among the children and young people. Brother Hawkins and his wife are well educated, refined and equipped for their work in the Church. They have a good people to serve, and are making good among them. The "Onward Pushing Kiker's" footprints are seen all over the district, and he will be on the go from now until November 1. If the district does not report in full it will not be his fault. The Amarillo District will not hang its head at Plainview, but with one voice can say, "A good year, Bishop."—J. M. SHERMAN.

Bagwell Mission.

We have held a protracted meeting at each one of our five Churches on the Bagwell Mission. The results on most of the work have been very discouraging. We have done very hard work, with little results. Brother S. M. Ownby helped me at Liberty. He did some good, faithful preaching, but the time was rained out some, so did not accomplish much. I arranged with Brother J. W. Beck-



The above is a cut of our new Methodist Church at Era, Texas, in the Gainesville District, North Texas Conference. The house has been built this year, and we have been using it since the first of July. It is splendidly equipped for Sunday-school work, having separate classrooms. Having used some of the material in the old building, we do not know the exact value of the new. Its present value is about \$3600, and some put it as high as \$4000. We are using the old pews. A short crop decided the folks to wait a year before trying to seat the house. The house will be dedicated the fifth Sunday in October by Rev. E. H. Casey, our presiding elder.

ham to help me at Bagwell, also for Brother E. F. Brown to help me at Robinsonville, but both of these brethren were prevented by sickness from helping me, so I had to hold most of my meetings by myself. I was very much discouraged and burdened with the results, but the dear Lord gave us a good meeting at Albion, which was a great joy to our heart. I feel sure it is the best meeting they have had for several years. All of my members were greatly blessed and strengthened, and I believe all the Christian people in the neighborhood were benefited. Some difficulties and frictions were settled, and the whole community generally drawn together. This is the kind of community in which I want to leave my young converts. I do hate to put a young convert in a graveyard. Besides the good revival in the Church, there were twenty-five conversions and reclamations. Most of my conversions were adults, some being past middle age. There was no excitement. The conversions were serious, and there was much prayer and honest work in the altar. The Christian people did faithful work. We received seventeen into the Church, and eight joined the Baptist Church. On the last Sunday of the meeting we baptized seven babies and little children. The people held an amen service on the last Sunday of the meeting, which resulted in a free-will offering of more than \$100; \$100 of the offering to be invested for this humble servant in a new buggy, to be shipped to Bagwell at an early date. I am not worthy of what the Lord and these good people have done for me, and I feel very thankful for it all. There are a number of the very best people to be found anywhere living in the bounds of this work. J. T. Suter.

Velasco.

We came to Velasco last February and began our labors as pastor with half time for Velasco and the other half for Seabrook and Kemah, Texas. All of our revival meetings have been held, and while we have received only thirty-one members into the Church, I believe that seed has been sown that will bring a good harvest later. We have a splendid Sunday-school, with an active Superintendent. There is no work in the Church more important than the children's work, and we have had the regular children's service for them, and, besides, a Sunday-school lawn party, where cream and cake were served. When I can't get the older people to do right I endeavor to train the children well, and when the older folks die I have a good town. Besides my regular appointments, I am doing some missionary work in the country near Velasco, where there are a great many people. We have good prayer-meetings at each appointment. I have just organized the Church at Kemah this year, but the folks have a good Sunday-school and prayer-meeting. We have just organized an Epworth League at Seabrook, and have quite a large membership of the different denominations of the town. The Seabrook folks are planning for a half station another year. During the summer months a great many people are with us at Seabrook from Houston and other towns to enjoy the bay and the refreshing sea breeze, and I feel very grateful to so many of them who rendered me such good service when I held my meeting there. There is a great opportunity to do good at that place among the young folks. At Seabrook there is a reform school for boys, and the inmates number thirty-three at present. The school has a splendid force of managers, and the boys are being taught religion and how to work. I preach to the boys once each month, and it is very inspiring to me. The coast country is a very hard field, but wherever you find a Church member who is loyal to the work he is very loyal, indeed. Velasco is only five miles from the Gulf of Mexico, and the storm two years ago tore the town up very badly, and our folks have not recovered from the loss. My conference collections will be in full. I have already sent \$50 to the Treasurer. I can say for my charges, truly the harvest is ripe, but laborers are needed.—A. L. CONNOR.

tract has moved forward except the single item of church building, and yet two new churches, enterprised by Brother Barcus, have been finished.

There is almost a universal desire for the district to continue as it is, with the hope that "the powers that be" will strengthen it by the addition of two or three charges adjacent to it—charges which might be added to this district making it self-sustaining without materially weakening other districts.

We believe this district ought to and will, continue; and to show our faith the district stewards and trustees met on September 25 and secured a magnificent district parsonage. We all feel elated over it and our faithful presiding elder will move in before conference.

There is a determination on the part of pastors and people to pay out on everything, but we realize it will take hard work and some sacrifice. We all feel that Brother Lindsey is the right man in the right place. Our only fear is that by his inspiring labors and tireless energy he will break himself down.

In spite of the drough and the boll weevil we have many reason to "thank God and take courage." W. H. DOSS.

THE J. B. SEAR'S MONUMENT ACCOUNT.

Since my last report, I have received the following amounts:
Mr. and Mrs. D. D. McCall, Westville \$5.00
Rev. B. W. Burrow and wife, Navasota 2.00

I copy a part of a letter that I received accompanying a contribution. "The cause for which this fund is intended, is deserving of better interest than is being manifested. Our lives have been made better by reason of association with Bro. Sear, and we are sure if only a small per cent of those feeling this way, would respond, ample funds would soon reach you to erect a monument to the honor of his name." And it is true. He had many friends, and there are many, many in our State whose lives were brightened by this good man. I am sure there are many more who will yet respond, but don't wait too long; we can do about this as we do so many of our good intentions—wait too long. Do it now.
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Personal Words of Thanks

Having been absent for a few weeks many letters received during my absence have necessarily not been answered, but will now command my best and prompt attention.

I desire at this time, through the columns of our Advocate, to express my sincere thanks to those who have taken stock in our Company; not simply for their stock subscriptions, but for their kind endorsement, hearty approval and their kind words, written and spoken, of and about my plan of establishing and conducting our business as a distinctively Christian Company; of the Company's intention to tithes its net profits; of the selling its stock to Christian people only.

Many kind letters have come to me from all parts of the country, and the endorsement and commendation of my plans have been most earnest and emphatic. I deeply appreciate each letter, each spoken word.

Not only in the business of the Company to be conducted; but, as individuals, we are to be helpful to others in business matters. Courtesy, thoroughness and kindness from officers and employes—the sunny smile, the kind tone and word, the cordial hand-shake—these, and more, are to be associated with us. Too, we are to "be not slothful in business," be alert to opportunity, wide-awake to possibilities, keen to buy and sell right.

We are now in the midst of the KING COTTON months; crops to be gathered and sold; collections to be made; money will be coming in.

Invest some with us. Start a nest egg for your child, or yourself. If you approve of a Christian Company, with an established business built upon honest, fair and right foundations; whose specialty is the building and selling of homes; which handles nothing that is not absolutely safe and sound; which has declined and will decline to handle many well sounding and glittering real estate offers now before the public because it does not think them safe, sane or sound. If YOU endorse our plan of selling stock only to Christian people, then I invite YOU to purchase some of our stock; for YOU to put some of your crop, your earnings, your money, your collections into our 8 per cent PREFERRED STOCK, with dividends payable annually, said stock TO ALSO SHARE IN ALL OF THE NET PROFITS MADE BY THE COMPANY. For five years its earnings have averaged 25 per cent annually.

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My work at Cisco is very pleasant to me, and we have had some meas-

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EASTWARD 9 Around the World

In the Home of Walter Scott

By DR. W. B. PALMORE—Article Ten

The most interesting private homes we have ever visited was that of Cecil Rhodes, on the Cape of Good Hope, in South Africa, and that of Walter Scott, at Abbotsford, in Scotland. The one has left his imperial and enduring mark upon the world of politics and conquest, and the other upon the world of literature. To all classes of people there is not a private home in the world more fascinating than this of Scott. It is rather remarkable how he ever secured so many objects of such extraordinary and intense interest. He seems to have been a favorite with emperors, kings and princes. Here are the swords of Bruce, the purse of Robroy, the pistols and portfolio of Napoleon, and the cross which Mary, Queen of Scots, held in her hand when she was executed. Among the hundreds of varieties of curious and queer things of the olden times is the wife "Tongue Tamers," which was a metal band extending around the head and fastened with a small lock in the rear. An inward protection, something like the end of a spoonhandle, was placed in the mouth, above the tongue, in such a way as to prevent the possibility of talking while the band was locked.

On the wall of the drawing room is Chinese, hand-painted wall paper, a hundred years old, containing foliage, pheasants and flowers, with colors as bright and beautiful as if painted within the last year. In this same drawing-room are some very rich and rare paintings, one of which is the most famous portrait of Scott himself, which is considered a very life-like and perfect picture. Whether presented in bronze, marble or on canvas was certainly a very pleasing personality. In the library are

Twenty Thousand Volumes

of rare interest. His private study, however, was of more intense interest to us than his great library. From floor to ceiling of this study are thousands of volumes with balconies so arranged in front of them that he could readily get at them without loss of time. A private door opened from the upper gallery into a little bedroom into which, or out of which, he could pass at any hour of the day or night without disturbing any one. There was a peculiar pathos in the chair and desk at which he sat and performed his herculean task. Constable and Company and James Ballentine and Company, two great publishing houses, failed, with Scott security for them, for more than a half million dollars. Instead of shirking behind a bankrupt law, or in some way trying to evade the tremendous responsibility, he girded up the loins of his intellectual strength and in his old age, coined from his own brain more than six hundred thousand dollars in the Waverley novels. He thus paid off every dollar of his indebtedness and died an honest man. Mark Twain deserves credit, when under similar circumstances he followed such a noble example.

Back of his private study was one of the most beautiful and exclusive private lower gardens, on which his eye rested much of the time while writing his charming romances. Just outside the window is the grave and monument of his favorite dog. This dog appears by his side in white marble in that incomparable monument on Princess Street, in Edinburgh. His fondness for trees, flowers, horses and dogs was a touch of nature indicating his kinship to all the world. Very few people, at all familiar with Scotch literature, could ride a single

one of the fifteen miles of the Tweed Valley, between Abbotsford and Dryburg Abbey

without a thought of Walter Scott. Every mile of the charming scenery seems glorified or overarched by the presence and halo of the great magician. His favorite saddle horse, with an empty saddle, moved with the long funeral procession down this valley. The procession was somewhat startled when the horse halted and refused to move. It was discovered to be the angle of finest view, one of Scott's inspiration points, which the horse had never before passed without stopping. There are few places in the world more suitable for the tomb of a poet than amid the romantic ruins of Dryburg Abbey.

"There by that roofless tower,
Where the wall flower scents the dewy air,
And the owl mourns in her ivy bower
And tells to the midnight moon her care."

The granite tomb of his son-in-law at his feet recalled the closing hours of this heroic Christian, when he said to this son-in-law, "Read to me." When the son-in-law asked, "What shall I read?" this man whose books were being read by more people than the books of any other living author, with twenty thousand choice volumes in his own private library, looked into the eyes of his son-in-law, and answered, "Lockhart, there is but one book."

Tennyson was once walking in his garden with a friend when he was asked, "What is Jesus of Nazareth to you, Mr. Tennyson?" The poet walked some distance in silence. Halting before a beautiful rose he said, "I will now answer your question." Pointing first to the sun and to the flower, he said, "What the sun is to that rose, Jesus Christ is to me!" These testimonies from Scott and Tennyson are worth more to the world than all the doubting higher critics have ever said, from

Tom Paine to Bob Ingersoll.

Hen. Mrs. Maxwell Scott, a granddaughter of Sir Walter, a brilliant and beautiful woman, now owns and occupies this famous home, Abbotsford. She is probably the best posted person alive to-day on the life, character and career of Mary, Queen of Scots. The secret doubtless of her far-reaching research and thorough investigation into the times and countries in which this ill-fated queen lived and died, is a very realistic painting which Sir Walter left hanging in his drawing-room, of the head of Mary, Queen of Scots, painted immediately after the tragedy of Fotheringay! The head of John the Baptist in a charger is not more suggestive of remorseless cruelty and injustice than this picture. In Westminster Abbey to-day the bodies of Queen Elizabeth and Mary, Queen of Scots, rest within a few feet of each other, and there is scarcely an hour of the day that the tomb of Elizabeth does not echo the sighs of admiration and sympathy heaved by the tomb of her rival.

Mrs. Maxwell Scott, speaking of the tragedy of Fotheringay, says: "Thus terminated a trial which in legal history probably has no counterpart, and regarding which the following points especially strike us: the incompetence of the English tribunals, as then constituted, to judge an independent sovereign; the refusal of counsel to the prisoner, in violation of the laws of England; the absence of the witnesses, whose presence in the face of the accused was essential to all just proceedings; the forced position of Mary, not before independent and trustworthy judges, but before commissioners carefully chosen beforehand, and who, combining the offices of judge and jury, united in endeavoring to nullify the defense.

At Fotheringay

we find the prisoner standing alone before her judges. At Westminster the witnesses appear in the absence of the accused, while at neither is a single original document produced; copies, not of written letters, but pretended copies from ciphers were admitted and believed on the faith of men whose confessions were drawn from them by fear of torture, or from forged documents. Such was the evidence by which Mary was tried and condemned."

As we stood and gazed upon this tragedy on canvass, of the head of Mary and thought of her transcendent beauty, her commanding and queenly figure, her linguistic ability and splendid scholarship; the sublime courage

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with which she walked to the scaffold of execution, her unflinching fidelity to truth, as she stood facing an unsympathetic multitude of cruel persecutors on the one side and eternity on the other! Her unswerving faith in God and her supreme eloquence as she stood so sublimely alone, we could scarcely refrain from tears.

On our first visit to Melrose Abbey in the long ago, the moon was not rising until midnight. The weather was very mild and balmy, and we were so anxious to see it by moonlight that we persuaded the old keeper of the Abbey when we retired to lock us on the inside! When the iron tongue of time, in a distant old church tower, sounded the hour of midnight the moon peeped over the horizon to find us sitting in Scott's favorite seat, gazing up through the window which his pen made so famous in the following lines:

"Thou wouldst have thought some fairy's hand
Twix poplars straight the ozier wand,
In many a freaky knot had twisted,
Then framed a spell when the work was done,
And changed the willow wreaths to stone."

When the moon rose higher and the "Ivy Banners" were waving their shadows over the broken tombs of Scottish chiefs and of the heart of Bruce, our hair inclined to stand on end as we thought of all the graveyard and ghost stories of our youth.

In later years, both at Melrose and Dryburg, the luxurious growth of ivy has been removed from the walls, which somewhat depreciates the poetic romance that once hovered in its shadows, but the walls will stand much longer by the removal of the ivy. This removal not only prevents the disintegration of the walls, but enables the visitors to better study the marvelous beauty of the architecture and carving. It also enabled us to discover that the most beautiful sculpture in the Gothic structure over the white marble monument of Scott, on Princess Street, in Edinburgh, was copied from Melrose Abbey.

We hope our impatient prosy friends will not chide us for dwelling so long in Scotland. We are quite sure that their boys and girls will some day appreciate our love for Scotland and for them.

Lake Windermere, England.

It does not make you any better in the sight of God and it does not exalt you in the esteem of your fellows to point out to others the blurs and the blemishes and the shortcomings of some poor, unfortunate creatures who yielded to the alluring blandishments of their evil natures, and fell by the wayside. It would be more noble, more commendable, more beautiful, more Christ-like to go to them and try to lift them up again, and enable them to get a foothold once more by your aid and encouragement and sympathy. And then, your own life will be brighter, happier and sweeter.—North Carolina Advocate.

While we are coldly discussing a man's career, sneering at his mistakes, blaming his rashness, and labelling his opinions "Evangelical and narrow" or "Latitudinarian and pantheistic" or "Anglican and supercilious," that man, in his solitude, is perhaps shedding hot tears because his sacrifice is a hard one, because strength and patience are falling him to speak the difficult word and do the difficult deed.—George Elliot.

THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 754-51 Carney Bldg., Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

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A WARNING TO PROHIBITIONISTS.

Readers of the Texas anti-prohibition press have noted that there appears to be a well-devised scheme among anti-prohibitionists to shut off any further agitation of the prohibition question. Contributed articles and editorials appearing in these publications can scarcely be judged to be "just happen so." These articles, mainly, are the carefully devised output of the organized liquor interest and they are intended to bring on a condition of inactivity among anti-saloon people that will mean a reaction in the interest of the liquor business. When educational work in behalf of prohibition ceases to any great extent the cause is going to be hurt beyond any immediate remedy. The leaders of the liquor interest understand this thoroughly, whether some prohibitionists do or not.

Information is being constantly received at Anti-Saloon League headquarters to the effect that men in the employ of the liquor interest are going about over the State quietly inspiring the friends of saloons in local option counties to prepare for and bring on local option elections at the earliest practicable dates. This kind of work is going on in some counties where prohibitionists have no suspicion of it. It is probable that some counties are going to have local option elections sprung on them when the prohibitionists are wholly unprepared for them. The only way in the world to be prepared for such emergencies is for prohibitionists to keep active and have educational work going on all the time. As sure as fate the absence of educational work means serious trouble for prohibitionists and the absolute peril of their cause.

The prohibition cause is now in really fine shape, if only we will take care of what we have and press the fight with a vigor worthy of the great interest involved. Pastors and other workers will understand that the Anti-Saloon League has ready for distribution very helpful literature and will have more prepared from time to time, which will be sent on request. Those who are wise will avail themselves of the services of Anti-Saloon League representatives as often as such men shall be able to reach them. These men are making a constant study of the liquor problem and are prepared to wisely discuss the question in all of its phases. They ought to be as welcome into every community as the noble men who are doing missionary and Christian educational work. They are specialists in their line.

J. H. GAMBRELL,
Supt. Anti-Saloon League.
Dallas, Texas.

MY FIRST COLLECTION.

It was not the year that King Uzziah died, but it was the year that General Lee surrendered. As he dismounted I mounted, and such a mount as it was—a black pony, both blind and borrowed, was the only chance. Wilson's raid through Alabama, like Sherman's through Georgia, left us minus horse flesh and most everything else. Evergreen Circuit, in Conecuh County, Alabama, was the charge—really a domestic mission without an appropriation for me—had nothing to appropriate. Burnt Corn Creek was out of banks and looked dangerous, yet not enough to stop a seasoned soldier. As we struck the swim the pony gave a groan and the old lick came handy, so we made it. The young preacher's health was fearful all the year. Something like blood poison, yet he filled most of the appointments on that large work, tried to beg off at the end of the year, but Bill Motley, P. E., of precious memory, would not hear to it, and he is here yet.

Conference met at Lowndesboro that year. Personally the question of cash was a small matter, yet a blank with reference to the collections was positively criminal. Up to the last Sunday almost nothing had been collected—and, no wonder, they had nothing to give. The last appointment was at Sparta, the county seat and the military post. The Lieutenant in command and most of his men were out that night. After preaching as best he could from the text, "Watch ye," he waded in for a collection, hit or miss. The story of Uncle Billy Rhodes was good then and not bad now. A man by the name of Lakin from Ohio, with \$75,000 in his pocket to be used in the interest of the cause, called to see Uncle Billy—not that he loved him better than the rest, but getting him all the rest would follow. Only give us your name, we will take you out of this log cabin, build you a good house on the public road and furnish you all the money you can use as long as you live. Response: "My brother, if you have come down here to help us preach the gospel and save sinners I bid you a hearty welcome, but if you

have come down from Ohio to try to disintegrate our Church and proselyte our people you can just go back like you came, for your \$75,000 can't buy old blind Billy!" Of course Lakin left in a hurry. This was told as a prize-pole for the superannuates. The Lieutenant was on the front seat, and to my request he said, "No, sir!" with all the vim that he could command. As I approached the privates, just in his rear, every one seemed to have his money in hand from one to two dollars, and reached over to contribute. It was rich. Next I came to a refugee from Pensacola, Fla., and as I smelt the whiskey on him he handed me a ten dollar bill—the first I had seen. From the rest I was able to get a few shin plasters, and that collection made the Evergreen Circuit the banner appointment on the Camden District. A good start for a pony preacher.

In 1872, on the Crawford Circuit, the assessment for foreign missions was \$90; paid \$135. Assessment for conference collections, \$90; paid \$186. Two years later on the same charge we had the Jay Cook panic, when one of my stewards, with thirty-five bales of cotton in the warehouse, could not draw \$15 on expense account. Crawford was the only circuit that paid in full. Bishop Deggett wanted to hear the preacher tell how it was possible. Only two points, Bishop; we worked the Sunday-schools for all they were worth; next, it was the preacher's third year—the driver knew the team and the team knew the driver—we pulled together for success, if possible, and we made it. His words of commendation may be understood. To many this may seem to be a game not worth the candle, yet to one that has been set aside it is a very pleasant reflection. It also shows that while he was on the firing line he never failed to take aim and pull the trigger.
W. W. GRAHAM.

IS IT RIGHT?

There has never been a period in the history of this Commonwealth when the Christian Sabbath has been so imperiled as at this time. Innovation following innovation is being made upon its sanctity. The world in its mad rush for wealth and its inordinate love of pleasure ignores every claim made for the Sabbath, and the end is not yet. This onward tide of worldliness which is so surely destroying this institution, the bulwark of our civilization, can only be checked by the Church taking a firm stand in defense of this God-given and time-honored day. If the Church should prove in any way recreant to this imposing trust, then indeed the Sabbath is doomed. The Sabbath must stand or fall in proportion as its sanctity is preserved. When the Sabbath was instituted, God by a specific act sanctified it, made it a holy day. By this act he set it apart from all secular purposes whatsoever to be used for rest and worship. These two things only are permissible. If it is a desecration of the Sabbath to perform secular business, it follows logically that it is an infringement of its sanctity to transact the business of the Church. The work of an Annual Conference is business pure and simple. Then it cannot be right to convene an Annual Conference upon the Sabbath except for memorial services. I have never witnessed the reading of the appointments of an Annual Conference but once in a long lifetime; this shows that it is exceptional to do this for the reason that the consensus of opinion is against the practice.

Consequent upon reading the appointments of an Annual Conference there always follows much noise, bustle and confusion. This is out of harmony with the restfulness of the Sabbath and a spirit of worship. Then follows the ringing of telephones, sending of telegrams, dispersing of ministers and laymen, hurrying to and fro to catch trains for a Sunday night ride. All this produces confusion in the homes of those who have entertained the conference, it entails work upon railroad employes, it is unseemly and nothing short of an invasion of the sanctity of the Sabbath. While this may appear all right to some people, to others it does not. Any compromise of the sanctity of this day by the Church emboldens the world to greater disregard of the Sabbath. If any doubt at all is involved in this question it would be better to give the benefit of the doubt to this God-given institution. The Church, the ministry and individual Church members cannot guard too strictly the claims of the Sabbath.

R. C. ARMSTRONG,
Fort Worth, Texas.

BE BRAVE.

Be brave! True the scorching rays fall not on your already blistered face—but somewhere the cooling

winds will softly fan your feverish brow. You'll sometimes come to cloudless skies. Are your dear arms empty and your disappointed heart so dead and cold? Be strong! True the icy winds carry the frost and chill, but somewhere there is a heart that will be true and he waits to pillow his head on the hollow of your shoulder. Sometimes you will begin anew life's long sweet dream of love. Be brave and strong! True the ocean winds have lashed the waves into the wildest fury—but as certain as the clouds ever came they shall drift away and your barque will reach the open sea.

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OUR CONFERENCES

New Mexico, Bishop Atkins, Tucuman, N. M. Oct. 11
 West Texas, Bishop Atkins, San Marcos..... Oct. 12
 Northwest Texas, Bishop Atkins, Plainview..... Nov. 1
 German Mission, Bishop Mounzon..... Nov. 2
 Central Texas, Bishop Atkins, Polytchnic,
 Fort Worth..... Nov. 3
 North Texas, Bishop Mounzon, Gainesville..... Nov. 15
 Texas, Bishop Mounzon, Marlin..... Nov. 22

The mid-year meeting of the Bishops will take place in Dallas October 21, 1911.

COMMERCE METHODISM.

Recently Bishop Mounzon spent a Sunday with the pastor, Rev. J. L. Pierce, the president; elder, Rev. R. G. Mood and the good people of Commerce, and he did some excellent preaching and dedicated the new church. All the indebtedness was canceled and it was a red-letter day for Commerce Methodism. Brother Pierce, Brother Mood and the people were greatly delighted with the excellent service rendered by the Bishop, and his visit was a great inspiration to the Church and the town. Commerce Methodism is now in a most flourishing condition and good reports will go up to conference. Brother Pierce has done some of the best work of his recent ministry with this charge.

It is but due to Rev. D. H. Aston to say that he contributed largely to the building of the church there during his pastorate a few years ago, but the dedicatory service had to be delayed until the debt was all paid, and the plant is in first-class condition.

MEN'S GREAT MEETING.

Last Sunday afternoon there was a great meeting in behalf of the men's religious movement. It took place in this city and in First Methodist Church. The house was packed to its utmost capacity, standing room being at a premium. The singing was with the spirit and understanding also. The address was delivered by Rev. George W. Truitt, D. D., and it was a masterful presentation of the different phases of this movement. It made a profound impression upon the audience and moved the interest in this cause forward by several degrees.

THE TRINITY CHURCH REVIVAL.

The revival services at Trinity Church, this city, are still in progress. Rev. New Harris, the pastor, is assisted by Rev. Thurston B. Price, the evangelist, and Robert E. Houston, his singer. The preaching is of a highly evangelistic order, pointed and direct, and the singing is spiritually conducted, participated in by a large choir and the congregation. The meeting will continue the remainder of the week and perhaps longer.

RE-ELECTED EDITOR.



Rev. G. C. Rankin, D. D.

Without the knowledge or consent of the Editor the publishing department of the Texas Christian Advocate presents to its readers the above picture and congratulates them on his retention in the position he has so long and so faithfully filled.

JOINT BOARD OF PUBLICATION.

The Joint Board of Publication, comprised of three members each from the five annual conferences in the State, and one from the New Mexico Conference, met Tuesday, Oct. 3, in the parlors of the Methodist Publishing House. They were all present except Rev. J. M. Alexander of the West Texas Conference and Rev. J. B. Cochran of the New Mexico Conference, who were unavoidably detained. Both sent their votes to be counted by the other brethren. The following compose the board:

Texas Conference—J. Walter Mills, Timpson; L. B. Elrod, Marshall; C. B. Garrett, Tyler.

Central Texas Conference—T. S. Armstrong, Waxahachie; Jerome Duncan, Fort Worth; W. H. Vaughan, Georgetown.

North Texas Conference—L. S. Barton, Decatur; W. D. Mountcastle, Sulphur Springs; F. O. Miller, Farmersville.

West Texas Conference—J. M. Alexander, Cuero; J. T. H. Miller, Burnet; F. B. Buchanan, Midland.

Northwest Texas Conference—J. G. Miller, Vernon; J. T. Griswold, Stamford; S. A. Barnes, Abilene.

New Mexico Conference—J. B. Cochran, El Paso.

Rev. T. S. Armstrong was elected President and Rev. Jerome Duncan was elected Secretary. Reports were submitted by the editor and the publishers and the interests of the paper generally were discussed. Its condition was shown to be excellent and its affairs in good shape. The subscription list has materially increased during the year, and plans were adopted by the board to add at least ten thousand more to the list next year. If this is done it will give to the paper a circulation that will greatly increase its efficiency as the organ of the conferences. This will be urged by the respective conferences this fall. The present incumbent was re-elected editor for another year. We have never seen greater unanimity among the members of the board than was shown on this occasion. The editor was unanimously endorsed in special resolution, and also the publishers of the Advocate.

Both the editor and the publishers wish to thank the board and the Church generally for our kind treatment by them all. For forty-five years the publisher has been issuing the Advocate to its readers and he has grown gray in its service. For thirteen years the editor has been giving his time and attention to the Advocate, and with our increased experience, we hope to render even better service in the mechanical and editorial work of the paper. All we ask is the prayer, the faith and the earnest co-operation of the brethren in the work unto which

they have appointed us, and we will leave no effort unemployed to make this the greatest year with the Advocate. May the blessings of God rest upon us all in this laudable endeavor.

HOME COMING DAY AT WOLFE CITY.

Last Sunday was a great day for Methodists at Wolfe City. The pastor, Rev. C. W. Dennis, and his people arranged for a special service of this nature: Beginning with the Sunday-school exercises, with songs, recitations and addresses, continuing until 11 o'clock, and progressing with other exercises throughout the day. The teachers and the children rendered a fine program and it was largely attended. Brother Wolf, the superintendent, contributed largely to the success of the occasion. The music was vocal and instrumental, especially prepared for the day. At 11 o'clock it was my privilege to preach the sermon to a large audience, and I have never seen better and more serious attention. Many visitors from other towns and communities were present to enjoy the services. Quite a number of people who once belonged to that congregation, but had moved away, returned and were given a welcome to their old stamping ground.

At the close of the sermon an ample and bountiful dinner was spread on improvised tables in the church yard and the large throng had a most delicious repast. Everything tempting to the appetite was provided. It was the first basket dinner I ever attended in town, but it was a success.

At 2:30 the services were resumed and the music was continued. Then I addressed the young people on their place of work in the Church. It was a helpful service. Recess was taken until 7:30, when Judge Leddy, of Greenville, addressed a large gathering on the Laymen's Movement. This closed out one of the busiest and most delightful days in Wolfe City Methodism.

We have there the best framed church structure in the conference. It is large, convenient and attractive and it is finely located. The good parsonage is near by and in excellent condition.

They have a membership of a trifle over 300, and among them are the best people in the town. Brother Dennis has a strong hold upon them, and they spoke in high terms of his efficiency as a preacher and a pastor. He is young, strong, well educated and full of enterprise. He is doing the best work of his experience in Wolfe City and he will in all probability be returned to that charge. His good wife is a helpmeet indeed and the two make successful Church workers.

Wolfe City has a population of fifteen hundred and it is a place of great enterprise. Flour mills, oil mills and two railroads, good brick buildings, a number of banks and other improvements indicate the prosperity of the place and the people. It is a delightful community and my visit was greatly enjoyed by me. We have many Advocates taken there and I was given a cordial welcome by the pastor and people.

G. C. R.

THE SHAME OF A DALLAS COUNTY COURT AND JURY.

Sometime ago a man by the name of Beaupre was indicted by the grand jury for killing his wife; and in due time—that is quite a time—the case was called for trial in the Criminal Court. The accused had some of the shrewdest criminal lawyers of the city to take charge of his case. They know every man in the city and county and a jury, for the most part, of their own liking was secured.

The evidence was circumstantial, but it was exceedingly strong and convincing. No intelligent man could read it as it was published from day to day without being convinced that just as sure as the spokes in a wheel point to the hub, so this evidence

pointed to the guilt of the accused. After the evidence was in the lawyers spoke for several hours pro and con.

When the leading lawyer for the defense arose to speak, he stood for several moments scanning the jury one at a time, then turned his eyes toward heaven and in a most sanctimonious voice uttered a verbal prayer that the jury might have "Divine wisdom to reach a just verdict in behalf of this poor, persecuted boy." It is said some of the jurymen wept—crocodile tears, we presume! Then for a long time he pleaded on the minor key of the "poor boy."

The Judge charged the jury, they went to their room, and immediately voted eight to four to clear him. Then they ordered a quart of liquor, with the consent of the Court and the defendant's attorneys, one of our local papers alleges, and had a good time in a season of potation. All of them indulged but two. The next morning they voted again, Sunday, and when evening came another quart of liquor was taken to them and they had another good time. The next day they did likewise and so on to the end, so the report goes, voting eight to four and consuming a quart of liquor each evening. Finally the Court dismissed them as a hopelessly hung jury.

Was there ever such a religious farce as the attorney played in his prayer for "Divine wisdom to help the poor boy?" And was there ever such a travesty in a court of justice where jurymen, trying a man for his life were permitted to tank up to the amount of a quart of but-head liquor to help them "in behalf of the poor persecuted boy?" Think of an attorney publicly praying, and it is the first time that he was ever known to pray in public, asking "Divine inspiration" for that jury, and then in turn, ten of the jury each evening turning to the neck of a quart whiskey bottle to supplement that "inspiration." What about a Court permitting such a thing, to say nothing of the men who were guilty of such an outrage.

No wonder that Dallas County had fifty-three homicides in 1910, and scarcely one of the killers whipped of justice! No wonder that Dallas County has had forty-three homicides this far in 1911, and none of them properly punished, so far as we know! Ah, when ten such men are put on a jury, what are we to expect but a miscarriage of justice? When a Court will permit a jury to debauch themselves with liquor while they are doing their best to clear a criminal of the charge of murder, what are we to expect? Yet this is a sample of Dallas County justice, and it is a sample of Dallas County's legal farces. It is enough to make decency blush and justice slink away to the underbrush. No wonder that hundreds of people are disgusted with courts and entertain a feeling of contempt for some of their proceedings!

ITALY AND TURKEY AT WAR.

Just at a time when we had concluded that the world would see no more bloody wars, and that all National complications would henceforth be settled through international arbitration, the civilized world is startled with a declaration of war between Italy and Turkey.

The trouble between the two nations dates back to the treaty of 1878, at the close of the trouble between Russia and Turkey, when in the settlement, it was agreed to permit Italy to have a "pacific penetration of Tripoli," a section of country on the North African coast, but in the possession of Turkey. Italy took advantage of the compact and proceeded to colonize that province until finally her interests there surpassed those of Turkey. After that she cast a longing eye upon the Tripoli country. From time to time of late, she has complained that the rights of her subjects were not properly respected and she has been grumbling and threatening for some

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months to make things interesting for Turkey if matters did not adjust themselves. But it turns out that Italy was only seeking a justifiable excuse to swoop down upon Tripoli with her warships and take possession of that province. So the other day she served notice on Turkey that she proposed to land her ships with troops and take possession of Tripoli and Cyrene, and laid down an ultimatum to be responded to favorably, within twenty-four hours, by Turkey that the Turkish government would offer no resistance. The latter power was startled, and sent a pacific reply asking more time to consider the proposition; but promptly at the expiration of the twenty-four hours, ending at 2:30 last Friday afternoon, Italy carried out her program, rushed her troops into the African province and the war was on. Now the warships of Italy are patrolling those waters and the sound of heavy guns is heard round the world. The other powers are not disposed to interfere, and our hope for a universal peace compact is blighted.

PERSONALS

Rev. R. A. Walker, who is rounding out four successful years at Mart, made us a delightful visit a few days ago.

Rev. R. C. Armstrong recently paid this office a brotherly visit. He is looking well and in fine spirits—the same cheerful and hopeful man of earlier days.

Rev. J. R. Wages recently made the Advocate an appreciated call. Brother Wages, who has spent many years in faithful service, states that a good report will be made at conference from his charge.

Rev. B. W. Allen, formerly of the Texas Conference, but now in New Mexico, has just completed a handsome church building at Carrizozo, N. M., and he and his people are to be congratulated upon their enterprise.

Rev. W. K. Strother, President of our institution at Artesia, N. M., called this week. He was once a member of the North Texas Conference. The brethren hereabouts esteem him highly, and he has made good among his brethren in the West.

Rev. W. C. Morris, of Groveton, on his way to Mineral Wells, stopped over in the city last week for a few hours and gave the Advocate a good visit. He has just begun to rally from a severe attack of fever, and his brethren made up a purse and sent him to the Wells

for a season of rest and recuperation. They know how to treat their pastor, and he appreciates their kindness. We hope that he will find restoration to health in those waters and in that season of rest.

World-Wide Kingdom

Candler College, Havana, Cuba, enrolled one hundred and twenty students the first week of the present session. This is the best opening in the history of that institution.

"Knights of Methodism" is the name of a new organization in the Methodist Episcopal Church. The object of the organization is an attempt to solve the boy problem.

Bishop Hamilton is quoted as characterizing, in an address at the Wisconsin Conference, the divorce courts of the country as "bargain counters for domestic profit."

Rev. H. C. Morrison, D. D., who some years ago located, was at the late session of the Kentucky Conference readmitted. The conference without a dissenting voice requested Bishop Candler, President of the conference, to appoint Dr. Morrison to the presidency of Asbury College.

The Free Methodist General Conference has authorized its annual conferences to ordain women to the ministry, if "satisfied that they are called of God to preach the gospel." This victory for the sisters comes after a long battle for what they have regarded as their rights.

Dr. A. B. Leonard, Secretary of the Board of Foreign Missions of the Methodist Episcopal Church, in an itemized expense statement recently made public, shows that for every missionary dollar administered by the board he represents 5.5 cents is used for the expense of collection and 2.6 cents for the expense of administration, leaving 91.8 cents for missionary work.

We are glad to see our Bishops in general abandoning the old monotonous custom, when the name of each pastor was called in Conference, "Anything against him?" to which the district superintendent would reply mechanically, "Nothing against him." Today the simple, general question is asked, after the superintendent has made his report, "Anything against any preacher on your district?" and the whole matter of possible complaints is disposed of at once.—Western Christian Advocate.

Under the self-contradictory scheme of government by which the Church of England exists, the appointments of its Bishops are now all determined by national officials who sympathize with, if they do not actively belong to, the Free Churches which on every principle of ecclesiastical polity are at swords' points with the whole idea of the religious establishment. The Church of England is overwhelmingly conservative in politics, but in present conditions all the appointments to its Bishops go to the comparatively few liberal ministers in the Church. This is signally exhibited in the two latest appointments when Dr. Gore, Bishop of Birmingham, is promoted by Premier Asquith's choice to the Bishopric of Oxford, and Dr. Russell Wakefield, Dean of Norwich, is made Bishop of Birmingham.

Those from whose memories have not faded the tense excitement and imagined horror of the Boxer uprising and the siege of Peking must feel more than a lingering sense of uneasiness over the current news from China. We refer not to the millions threatened with starvation by unusual floods in the Yangtze valley, though that disaster is bad enough. Our reference is to the anti-foreign uprising in Szechuan, farthest of China's western provinces. Report has it that this entire province of 70,000,000 souls are in revolt against the government because of its favoring railway construction by foreign capitalists and that this uprising has taken the direction of popular indignation against the resident



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foreigners, mostly missionaries. These missionaries are now gathered together into the mission compound of the capital, Peking, which is now under attack by the enraged provincial hordes. The great distance of this city from the coast and even the navigation limit of the rivers render the situation even more serious than was that of Peking.

Among the places and dates named for campaigns of the Men and Religion Forward Movement are the following: Louisville, Ky., November 6-12; Kansas City, Mo., November 13-19; St. Louis, Mo., and Oklahoma City, Okla., November 20-26; Little Rock, Ark., and Dallas, Texas, November 27 to December 3; Houston, Texas, Fort Worth, Texas and Nashville, Tenn., December 4-10; New Orleans, La., Charleston, W. Va., and Memphis, Tenn., December 11-17; Charleston, S. C., January 22-28; Baltimore, Md., Chattanooga, Tenn., and Jacksonville, Fla., January 29 to February 4; Atlanta, Ga., and Birmingham, Ala., February 5-11.

It is reported that the Men and Religion Forward Movement entered upon a new phase last week when there was a conference and dinner of the heads of the movement at the Metropolitan Club, which is commonly known as the Fifth Avenue Millionaires' Club. Mr. J. P. Moran is the head of the financial department, and Mr. Jas. G. Cannon, President of the Fourth National Bank of New York, is the head of the directors. The new crusade provides for a series of evangelistic movements in 76 centers of population in the United States and Canada. The union of millionaires and evangelists has a distinctly novel flavor, and one that it may take a long time to popularize. But why should we consider it impossible to make a good combination out of the two? There are a great many startling things going to happen before this world is won for God and righteousness.—Toronto Guardian.

The Ecumenical Conference met in Toronto, Canada yesterday and will continue in session through the 17th. This will be the fourth conference of the kind that has been held, the first one having been held in City Road Chapel, London, in 1881. These conferences are held at intervals of ten years. The second convened in Washington City in 1891, and the third in City Road Chapel, London. The meeting in Toronto this month will be composed of five hundred delegates, representing world-wide Methodism. For the first time women will have seats in this body. There are in round numbers 7,000,000 Methodists in North America, and they represent a constituency of more than 25,000,000 people. European Methodism has a membership of a million and a half, and a constituency of at least 6,000,000. So this great Conference in Toronto will have an interested constituency of more than thirty million souls. To what a mighty host the followers of Wesley have grown!

BISHOP ATKINS MAKES AN IMPORTANT ANNOUNCEMENT.

Bishop Atkins puts in the following call for a meeting of the Educational Commission meeting: "Dallas, Tex., Sept. 29.—My Dear Brother: Since coming to Texas and having a long conference with a num-

ber of our leaders in the Southern Methodist University work, I find that there is imperative need of another meeting of the commission before the assembling of the annual conferences.

There are several things which need to have our attention and formulation before we are ready to go before the conferences with our report and for further instruction. Dr. Hyer, Dr. Boaz and Dr. Peterson fully agree with me that there is need of such a meeting, and that it is of great importance that every member of the commission shall be present.

Last Meeting of Year.

This will, of course, be our final meeting before the assembling of the annual conference, and we have both unfinished work to finish and some new work to do that is of great importance to the educational interests of the State.

"Oct. 9, at 10 o'clock in the morning, is the time agreed on for the meeting. While this is not so convenient a day as some others might be, it is the only day on which I can meet with the commission, as I shall have to start that night for New Mexico, and previous to that time I will be engaged in the work of the university every day.

"I beg that, despite any inconvenience it may cause you, that you will in view of the importance of the occasion, not fail to be present with us at that meeting. Fraternally yours,

"JAMES ATKINS, Bishop."

It is not a matter of indifference whether we are hopeful or not. It is a part of a really Christian way of looking at things, although many good people fail to see it thus, and incline to put despondency in its place among the graces of the Christian character.—Henry Clay Trumbull.

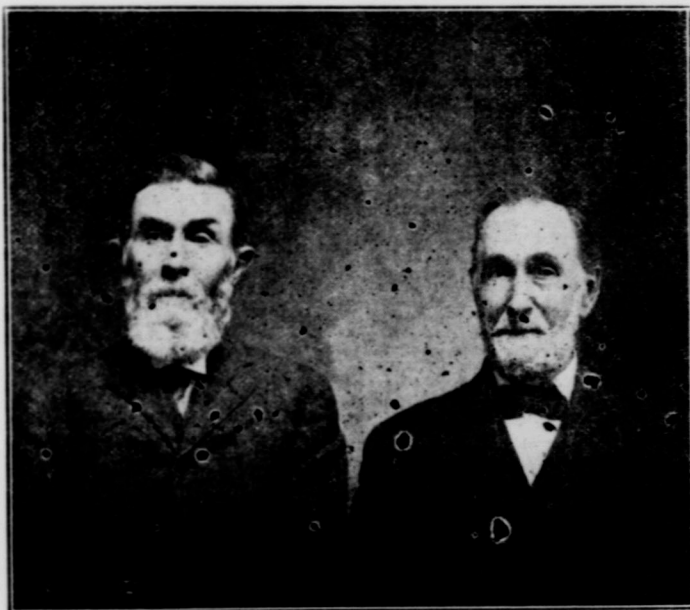
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Two Notable Pioneer Texas Preachers



DR. JOHN B. McLEAN, Waco, Texas.

Former President Southwestern University, Georgetown; Manager Methodist Orphanage, Waco.

DR. ISAAC ALEXANDER, Bryan, Texas.

Former President Alexander Institute, Jacksonville; Chaplain A. and M. College, Bryan.

Epworth League Department

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5115 Victor Street, Mungler Place,
Dallas, Texas.

Address all communications intended for this department to the League Editor.

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DEVOTIONAL TOPICS.

Topic for the quarter: The High Levels of Life.
October. Thought for the Month: Firm Foundations.
1. (Christian Stewardship.) A Well-Rounded Life. II Cor. 8:7; Luke 11:42.
8. The Christian's Emancipation. Rom. 8:1-16; 6:6, 22.
15. Some Things We May Know. I John 1:1-5; Acts 4:18-20; Rom. 8:16; II Tim. 1:12.
22. (Mission Study Rally Day). Intelligent Warfare. Prov. 24:5, 6; Prov. 3:13-23.
29. (Temperance.) Abstinence and Prosperity. Jer. 35:1-11.

NOTES.

Former State President F. P. Works, of Hillsboro, has removed to Amarillo, Texas, in the Panhandle country, where he will reside in the future. Mr. Works has long been an active worker in the Methodist circles of Hillsboro, occupying for many years the responsible and trying position of Sunday-school Superintendent and other important places within the ranks of the Church. We are glad that he has not entirely left the State, and bespeak for him in his new home the same unbounded confidence and fellowship as characterized his residence in his former home.

We learn with regret of the death of Theo. Bering, Sr., at Houston, Texas, on September 25. Mr. Bering was seventy-five years of age, and had been a resident of Texas and the Houston section for more than a quarter of a century. He was the father of Miss Jennie and Mr. Theo. Bering, Jr., well known to all our Leaguers; and to them and the other members of this family is extended the heartfelt sympathy of our League membership. The Houston papers of September 27 contained extended mention of the funeral, which occurred at the family's suburban home adjacent to Houston.

The date of the next Encampment has been definitely fixed for August 2, 1912, and will continue through two Sundays, as heretofore. Already plans looking to a comprehensive program are being worked out by the special committee having this work in charge.

Dr. Fitzgerald S. Parker, General Secretary of the League and editor of the Epworth Era, will be in Texas during the entire series of the Texas Annual Conferences this fall, and will utilize as much time as may be available between sessions in visiting such of League Chapters as might care to receive him. He will visit the Trinity Chapter at Dallas on November 12.

Robert E. Huston, whom all Leaguers at Epworth-by-the-Sea this summer will remember as director of the music, is at this writing assisting in a meeting in Dallas, at Trinity Church, directing the music here, while Evangelist Thurston B. Price, of Siloam Springs, Ark., is doing the preaching. In Dallas, as at Epworth, Brother Huston is proving himself a master of the divine art. He has organized a choir of 600 voices, and contributes to the inspiration of the meeting by solo work at every service. Mr. Huston is a splendid all-around director, and understands how to bring the congregation into fullest co-operation with the choir. He has a wonderfully rich voice, and his singing is in itself a feature wherever he is heard. He speaks enthusiastically of the music at Epworth.

STATE NOTES.

My "obituary," which might have appeared following the announcement of my health-seeking tour last week, is postponed, and I am "back on the job" once more. Thanks to our worthy editor for his kind words, and also to Frank Onderdonk for his felicitations in the Mexican paper, all bemoaning the fact that "Ragsdale tries to do too much," and I hereby promise to be very good from now on, and let the women or some of the Leaguers do the work at Epworth. However, there is always work to be done, and whoever assumes the burden will find that it is strenuous. The framing up of a camp like ours and the numerous details necessary to caring for two or three thousand people for ten days is no small job. I believe, though, that we have the plant to a point, thanks to Dr. Harrison's splendid efforts the past year, where it will be much easier to operate it.

Dr. Parker, our General Secretary, writes me that he will have about eight days between the West Texas Conference and the Central Texas Conference to devote to points that need him in the furtherance of League work, and asks me to fix dates for him. It is easy to look at the map and select a few towns, but we would like to know just what

towns would like to have him. Can't some of your presiding elders arrange a Conference of Workers at some central point in your district, and let us meet with you? We will have him at San Antonio on October 20, at Houston, possibly, on the 17th, and he has already planned to spend Sunday, November 12, at Dallas. Write or wire me at once if you can arrange a profitable League Institute for one day, and when.

I had the pleasure of an all-morning consultation with Dr. Flinn, dean of our program, and Brother Whaling, First Vice-President, at Houston last week, laying careful plans for the greatest of all Encampments. The dominant idea will be to magnify the League work in all of its departments, the attendance of genuine Leaguers—a large delegation of them and pay special attention to them—and an inspirational program that will count. Dr. Flinn will have entire control of all program features, and will appreciate suggestions or aid in any way. He is planning a Department of Athletics, and a good one; a Department of Music, one for recreation and, of course, institute work in all its phases. From the manner in which he is taking hold, I can assure you a program for pastors and people that will be well worth a long trip to enjoy. He will make definite announcement as he completes arrangements.

The League Encampment will begin Thursday, August 2, and run ten days through two Sundays.

Brother Hightower will begin to plan for a great Sunday-school Assembly at once, and will make his announcements in his department. Epworth is here to stay, and has more than made good.

We appreciate Brother Tom Smith's mention of the great things at Epworth, and more especially (in his article in the Advocate last week) remarks anent the length of the bathing suits. It is about as hard to regulate that at Epworth as it would have been to make his boyhood friends refrain from shucking off their duds at the swimming hole in the days of yore. We can only regulate this in one way: Build a first-class, substantial bath house out over the water where it is deep enough to "meet the leg of your suit," and then compel our people to use the bathhouse under some well-arranged plan. We are working to this, and hope this year to get funds to build. Nowhere on earth was there ever such a well-behaved crowd of such magnitude, and the "family spirit" has made it possible to run for seven years with such a record. Send in your bonds to be canceled, send us your checks to apply on our indebtedness, and we will soon be able to complete the plant in every way.

We had contemplated a State Cabinet meeting at some point during Dr. Parker's stay in Texas, but it seems that we will have to hold these in "sectional meetings." Our teachers can't well get away during the week and our preachers at the end of the week. We will, in all probability, work out some plans for submission and meet in Houston, San Antonio and Fort Worth or Dallas. We can do this at much less expense, and in the matter of preliminary planning it will accomplish fully as much. If you have any suggestion for the "good of the order," please let me have it at once.

NOTICE, STAMFORD DISTRICT.

Will each League in Stamford District please send me the names of the newly-elected officers? Please remit assessment, and please answer my letters promptly.

MAMIE WOODSON,
Secretary and Treasurer.

Avoca, Texas.

FROM KINGSVILLE.

On League Rally Day, September 3, we had a very fine service. The paper inclosed is by Mr. W. H. McCracken, a very active League worker. We think it worthy of space on the League page, and I am sending you MS. for this purpose.

Our League here is doing well and accomplishing considerable work in the field, which is particularly fertile for League work.

FRANK C. ALLEN.

THE HOUSTON LEAGUES.

The Leagues of Houston want to issue a challenge to anybody in general and Dallas in particular. In our opinion, the Dallas Leagues have a long way to go before they come up to the present standard of the Leagues of "Heavenly Houston." Besides, we are going on to perfection, so that by the time any group of Leagues catches up with our present state of excellence we shall be far on our way. This is not boasting at all, but just the facts in the case.

First Church Chapter is a great League in a great Church. The pastors of Brunner, McAshan and Trinity report stirring times amongst the young people. Tabernacle Chapter had a literary meeting last Friday, and a Dallas youth declared it was good. "It was great," he said. The Washington Street Chapter is going over into the possession of the young people, to whom the League surely belongs. Bering Memorial has a splendid group of workers. As for McKee Street, a fan from "up-State" dropped in on Sunday evening (a reliable man he is), and ventured to say that the quantity of folks in attendance was greater than the quantity at any League in Dallas; and the writer (and he is also very reliable) ventures to say that the quality was ahead of anything anywhere.

There are other prosperous Leagues in the Houston District. Our presiding elder, Rev. Ellis Smith, believes in the Epworth League. Galveston has two fine Chapters, and Alvin and Angleton are amongst the best in the State.

H. M. WHALING, JR.

Houston, Texas.

RESOLUTIONS OF APPRECIATION.

Whereas, God has especially honored our Epworth League of Comanche, Texas, in calling two of our members, Misses Agnes Graham and Virgie Mayes, to a life of special service; and

Whereas, This call has made it necessary for them to equip themselves, Miss Graham at Scarritt Bible and Training School, and

Miss Mayes at Southwestern University; therefore be it

Resolved, That now, as the time for parting has come and our pleasant associations must cease, it is with a feeling of deep loss and sorrow that we give them up.

2. That we extend to them our love and appreciation of their consecrated lives, and assure them of our confidence.

3. We further desire that they know that, wherever their work may be, their joys and sorrows will be ours.

4. That a copy of these resolutions be sent to them, a copy placed on record, also a copy sent to the Texas Christian Advocate and our local papers.

REV. R. F. BROWN,

Pastor.

MISS RUBY GRAINGER,

MISS ALICE ALSUP,

Committee.

THE EPWORTH LEAGUE AND ITS ADVANTAGES AND POSSIBILITIES.

By W. H. McCracken.

The organ of sight, as pertains to things temporal, is the means which God uses to capture the human mind and heart with thoughts of a terrestrial nature. To the unfortunate Russian serf who is forced to eke out an existence in the mines of Siberia these God-given faculties know little or nothing of the functions expected of them by their Creator, because they have never been permitted to behold nature as she exists upon the surface of the earth, even in that barren Arctic region.

Just so with many spiritual visions to-day. The same grandeur that John Wesley beheld in everything during his entire life; the same thrill that enraptured the soul of the celebrated Noah Webster in his dying hour and enabled him to exclaim, "I know in whom I believe, and am persuaded that he is able to keep that which I have entrusted to him against that day," is within the view of every one of Adam's race to-day, if we but accept the supernal motive power which emanates only from Christ himself.

To us, we can see the possibilities for the Epworth League that are not in store for other branches of Methodism to-day. The League has for its membership the energy of youth, the force and nerve-power of the young manhood and womanhood of our Church, backed by the indomitable will and wisdom of our Annual and General Conferences. For this reason, it not only represents a potent factor of to-day, but it stands for the future grandeur and eloquence of the Church of to-morrow.

Do not understand us to mean by eloquence and oratory that we alone refer to the literary genius of our Church, but within the League we find our truly consecrated young people; and if any of us have not attained to the highest New Testament standard of experience of life, allow us to say that we are living below our privilege and duty.

It is easy to draw a mental picture of hundreds, yea, thousands of our young life of the Church who would gladly be welcome guests of our blessed Savior, and are eagerly waiting and expecting from their seniors in the Church words of courage and comfort as pertains to the Christian life and experience.

To our pastors and League leaders in every department we would say: Do not forget that you are intended as leaders, and not to follow, and that it is our duty as Christian men and women to so lead others that they may attain to higher heights and deeper depths in God's love than they have ever known before. It is a glorious thought to realize that as children leave the Junior League and are being nurtured in the Sunday-school they have another cloak in the organization of our League that can be thrown around them, and as they are blossoming into young manhood and womanhood can serve as a shield to protect them from the cruel enemy's snares so cunningly set for our young people at this age in life. We would not place undue responsibility upon our pastors and League leaders of the Church, yet as the spiritual tide of the Church seldom rises higher than the experience of the minister, we therefore feel that the emulation of his life is the ambition of every true Epworthian, and in turn, as the spiritual vision of the leaders of the several departments of the League is clear and reflects love for their Master and his work, as well as a loyalty to Christ, so will the junior members be imbued with these same Christian graces.

We believe that a thoroughly consecrated layman in charge of a weekly devotional service of the League can have a better and more lasting influence for good upon his or her congregation than a classical theologian, sold of the Holy Spirit, could impress upon them during a whole quarter, sermonizing. We would not be understood that we minimize the importance of a finished education, yet God pity the pastor who attempts to strengthen his congregation by feeding them on college books that have lain on the shelf until they have become parched with age or browned with slowly-retiring years.

Let us read the Bible while on our benched knees, ask God to guide us into all truth and, by prayer and supplication, make our requests known unto him. Then, if we read our Bible correctly, we are promised that he will give unto us more than we are able to ask, speak or think.

Some might ask the paramount need of the League to-day, aside from a real baptism of the Holy Spirit. Our answer would be a more thorough working organization. The Saracens at the battle of Tours had his army not been thoroughly organized, and had unbounded confidence in their leader, and united in one effort, dear to the heart of every Frank; yet by persistent and untiring effort the cross triumphed over the crescent, and Europe was saved. Charlemagne could never unite the fragments of that once proud and boastful Rome, yet by this, and his alone, did he make his power felt throughout the Orient.

Methodism would never have gained the exalted position she holds to-day had she not observed that one unerring rule, that force, unorganized, is as void of power as the sparks that fly upward only to be obscured by the immensity of space into which they ascend. Give us the youth of the Church to-day and baptize them with the Holy Spirit, and we will see Christ's wonder-working power revealed in the hearts and minds of many now darkened by sin and remorse. Away with the idea that we should partake of sinful pleasures in that we may lead some to Christ. Let us not forget what is prophesied if the blind lead the blind. If we open our Bible, almost from every page we read the beauties of a pure life and the divine injunction of how we should live.

The Bible tells us that God does not look

Glasses Absolutely Free

Now look here all you weak-eyed, spectacle-wearing readers of this paper, you've just got to quit wearing your dim, scratchy, headache-producing, sight-destroying spectacles at once as I am going to send you a brand new pair of my wonderful "Perfect Vision" glasses absolutely free of charge.

—These "Perfect Vision" glasses will enable you to read the very finest print in your bible even by the dim firelight—
—These "Perfect Vision" glasses will enable you to thread the smallest-eyed needle you can lay your hands on—
—These "Perfect Vision" glasses will enable you to shoot the smallest bird off the tallest tree top on the cloudiest days—
—These "Perfect Vision" glasses will enable you to distinguish a horse from a cow at the greatest distance and as far as your eye can reach—

Now please remember these wonderful "Perfect Vision" glasses are free—absolutely free to every reader of this paper—not a cent need you pay for them now and never.

I therefore insist that you sit down right now—this very minute—and write me your name and address at once and I will immediately mail you my Perfect Home Eye Tester and a four-dollar cash certificate entitling you to a brand new pair of my wonderful "Perfect Vision" glasses absolutely free of charge—just as cheerfully as I have sent them to nearly all the other spectacle-wearers in your county. Address—
DR. HAUX—The Spectacle Man—
ST. LOUIS, MO.

NOTE—The above house is perfectly reliable.

upon sin with the least degree of allowance.

It also records Christ's words when he said, "As I am, so are ye in this world." Why, then, should we engage in anything of which Christ would not approve? "Sanctify yourselves and be ye holy," was given in the Levitical law, yet we certainly believe it is a command to-day the same as when given. "Follow peace with all men and holiness, without which no man can see the Lord," is Scripture, and, if it meant anything when written, it means the same to-day.

All these, and many other like passages, are found in the Bible, and are commands for to-day the same as when written; and if we will put on the whole armor of God, battle against sin, regardless of where it may be found, we have the promise of this life and of that which is to come. We will then be conscious of the fact that we are prepared for both worlds. This salvation truly gives joy here and inspires us with the glorious hope of immortality and eternal life.

May we all be awake to our duty and privilege as it really exists, serve God with a pure heart and full assurance of faith, that, when called to answer before the tribunal of divine justice, we can hear the joyful words, "Come, ye blessed of my father; inherit the kingdom prepared for you from the foundation of the world."

Kingsville, Texas.

ROB'S PLAYMATE.

Rob had lived in the city all his life, and when his father sold the home and moved to a farm where there was not another house in sight and no other boy within shouting distance, he for a time felt very lonely.

One day when he was almost ready to cry because he wanted to play with Rob Evans, who was just his age, and with whom he had shared all his little joys and sorrows, and was wondering whether Rob did not miss him, too, mamma told him to get out on the back porch and halloo to Rob, and see whether he could get an answer.

At first he thought she was joking but when she declared she was not he was delighted with the thought that he might get an answer. And sure enough, when he halloosed "Rob," an answer "Rob" came back. Then he said: "I wish you were here;" and the words came back: "I wish you were here," though no boy was in sight.

He wondered if Rob was behind the barn, and even went to see, but only the old gobbler was there, which when he said, "Gobble, gobble," always answered, "Gobble, gobble," in reply.

It was very comforting to Rob to thus talk to the other Rob, even if he was many miles away; and so every morning he would go out on the back porch and send his words of greeting; though he noticed that when he went out beyond the barn, which was still nearer the city home, he would never get an answer at all, and this perplexed him not a little.

After some time his city friend, Rob Evans, came to visit him, and assured him he had never answered him at all, nor even heard his call. And then mamma took them both to the back porch and explained to them how Rob's words had bounded back to him from the barn, just like a ball; and that an echo had helped to cure him of homesickness.—Pittsburg Christian Advocate.

SUNDAY SCHOOL ITEMS

Rev. E. HIGHTOWER, Editor, Waco, Texas. Rev. A. E. RECTOR, Ass't Editor, Galveston, Texas.

All communications for this department should be sent to either of the above addresses.

CONTRIBUTORS ATTENTION.

We beg to remind contributors once again that they will save time and trouble for the Advocate by mailing contributions bearing on Sunday-school work directly to the editor whose name and address appear at the head of this column.

WANTED—A SUNDAY-SCHOOL POLICY.

No work can be well done without a definite plan. And the plan should be large enough to cover the needed work. Failure to recognize this fact has been a strong bar to the success of our efforts at Sunday-school field work in Texas.

AN OCTOBER OPPORTUNITY.

A great change has taken place in Sunday-school methods, and church architecture should be so modified as to meet the requirements of present-day work.

hundred, and two hundred members will be needed in many places.

In 1904 a Sunday-school house was built on a lot adjoining the Church in Winchester, Va. Instead of holding the Sunday-school in the auditorium and dark basement of the Church, the sessions are now held in a building adapted to down-to-date methods.

The General Sunday-school Board has undertaken to erect a Model Sunday-school building at the Southern Assembly, Lake Junaluska, Waynesville, N. C., where in years to come Sunday-school workers in great numbers will meet.

The board has issued a call for a building fund of not less than \$30,000. A prompt and cheerful response is expected.

work may be retarded by indifference on the part of pastors and superintendents. Give the movement a helping hand, and do it in October.—Rev. Chas. D. Bulla in Adult Student.

WHO CAN BEAT THIS?

The Sunday-school at Krum, Texas, with an average attendance of sixty-five has paid ninety-seven dollars and forty-five cents in ten months for the support of the missionary in Mexico that is being supported by the Sunday-schools of the Decatur District, the first Sunday's offering being set apart for that purpose.

MORE ABOUT THAT CLASS ON WHEELS.

Dear Editor: I would like to add a few words more about the "Wesley Adult Class On Wheels." The class belongs to the DeLeon Sunday-school of which Rev. C. A. Bickley is pastor, and Mr. W. C. Streety superintendent.

This class on wheels is certainly a unique class and it furnishes a suggestion which might be profitably followed in many places and ways.—Editor.

IF THE BABY IS CUTTING TEETH.

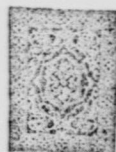
Be sure to use that old and well-tried remedy, Mrs. Winslow's Soothing Syrup, for children teething. It soothes the child, softens the gums, allays all pains, cures wind colic and is the remedy for diarrhoea.

Someone said: "Happiness consists in the elimination of our needless wants."

A GRANITE ART RUG

Sent to Your Express Office

9x12 feet \$4.95 PREPAID A Splendid Low Priced RUG



Woven in one piece—both sides may be used, exclusive patterns, made expressly for us. In Red and Green, Green and Tan, and Oak Colours. Money Refunded if Not Satisfied. HOLLINGSWORTH CARPET CO. Sherman, Texas.

KEEPING COOL INSIDE.

"Yes," confessed a summer shopper, "I actually found myself getting so nervous and fretted over the heat as I hurried for the train, I just had deliberately to turn my attention to thinking what good luck I'd had, how pleased the children would be with their new bathsuits and their tent, or I should have been really ill."

BELLS.

PLYMYER BELL CHURCH BELLS. UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. Write to Cincinnati Bell Foundry Co., Cincinnati, O.

MENEELY & CO. WATERVLIET, N.Y. The Old Reliable Meneely Foundry. CHURCH, CHIME, SCHOOL & OTHER BELLS

ASSURE YOURSELF A HOME

or Business Property if You Live,—Your Family One in Case You Die

A HOME or business property in within easy reach of every man and woman in the United States under the plan in use by this Company. We will lend you from \$1000 to \$5000 at 5% simple annual interest to purchase or improve a home or business property or pay off any indebtedness on same in any place in the United States that you may select.

OUR INSURANCE FEATURE

Should the owner of our contract die while the contract is unforfeited, we will pay to his or her legal representative the amount of installments paid into the Company, with interest at 6% per annum for the average time it has been in force.

The Standard Real Estate Loan Company

INCORPORATED 1901

Of Dallas, Texas, Assets June 30, 1911, \$443,581.96,

Has made more than \$1,071,000.00 in loans to its Contract Holders to purchase Homes and Business Property.

Do not fail to write us for full line of literature or call on our representative in your city for full information. A postal card addressed to my office will bring you information that is sure to interest you.

First-class men and women solicitors who can furnish good references and get good results are wanted.

MAIN OFFICE:

604-609 Scollard Building.

DALLAS, TEXAS.



DISTRICT AGENT:

REV. S. P. BROWN,

208 Moore Building,

FORT WORTH, TEXAS.

THE WOMAN'S DEPARTMENT

All communications in the interest of the Woman's Foreign Missionary Society and the Woman's Home Mission Society should be sent to Mrs. Milton Ragsdale, care Texas Christian Advocate, Dallas, Texas.

IMPORTANT NOTICE, AUSTIN DISTRICT.

There will be an all-day meeting of the Woman's Home and Foreign Missionary Societies of the Austin District on October 26 at University Methodist Church, Austin. All the auxiliaries are urged to elect delegates at once, and send the names to Mrs. W. G. Bright, 3200 East Avenue, Austin. We want to make this a very helpful and instructive meeting.

MRS. W. G. BRIGHT,
District Secretary Foreign Department.
MRS. E. A. MURCHISON,
District Secretary Home Department.

NORTH TEXAS WOMAN'S FOREIGN MISSIONARY SOCIETY.

You remember the pledge of \$12.50 you made at our Annual Conference in Bonham last May. This pledge was to furnish a bed in our Instituto Colon, Guadalajara, Mexico. Please send in your pledge for this at once, so I can send the full amount of \$200 to Miss Norwood Wynn. We are praying and working that our report next quarter will enable us to meet all of our obligations. Let us all do our very best work the next three months, and then we will be able to do this. So far the reports for October 1 are very good. North Texas has a noble and loyal band of women; yes, a dependable band of women.

The executive officers are depending upon each one of you to help us to make our report complete by December 31, 1911. Remember, too, that I want amounts for all Bible women and scholarships by the end of the year.

MRS. C. E. BRYANT,
Treasurer North Texas W. F. M. Conference Society,
Whitewright, Texas.

PROGRAM FOR UNITED JUBILEE MEETINGS IN SMALLER CITIES AND TOWNS.

It is proposed to hold union meetings in as many cities and towns as possible during October and November. The object is to give to women the pleasure and inspiration of meeting together and learning of the work of all the boards. It is also desirable that they should know about the progress of the Jubilee and the great united effort to bring to our Lord a Jubilee offering of \$1,000,000, which shall be devoted to the advance work for women and children of non-Christian lands. It is most important that they meet for united prayer.

A program for such union meetings has been suggested. This provides for an all-day and evening meeting, or may be brought into two sessions, afternoon and evening. The territory covered by such meetings may be one town or city, with adjacent towns, as the local committee may decide.

With the combined talent of all the Churches, it is not necessary to have a speaker sent by the boards, though this is desirable.

Practical Suggestions.

If the luncheon tickets are paid for, it will free the women of the Churches who should be present at the meetings, and will furnish a small fund for payment of a speaker's expenses, if one is sent.

Let notices be given in the local press and Church calendars for two weeks before the meeting. Select a centrally-located church, where women can be heard easily. Plan for a large attendance. Put the matter into the hands of a committee comprising two from each Church. Select a choir of young women to lead in the singing, which should be worshipful. Solos break the continuity of the service.

Morning Session

- 10:00 Devotional service.
- 10:15 Topic: "Some Exemplary Women of the Bible." The leader gives five or six women as types—Miriam, Deborah, Hannah, Mary, Dorcas, Rhoda—and then calls for others and the qualities they illustrate.
- 10:30 Address, "Fifty Years of Woman's Work in Foreign Missions." Let this be an address rather than a paper, based on "Western Women in Eastern Lands." It should occupy not more than half an hour, and should cover chiefly the needs of the fields and kinds and amount of work accomplished.
- 11:00 Five-Minute talks from representatives of the various denominations, giving as many facts about the work of their own boards as can be crowded into the time.
- 11:45 "The Story of the Jubilee." Bulletin, or speaker, if present.
- 12:00 Prayer service.

Afternoon Session.

- 2:00 Denominational rallies in separate rooms, with presentation of the board plans and pledges, with discussion. Let each Chairman be appointed to report to the reunited session later the number present, amount pledged, plans for more aggressive effort.
- 3:00 Singing; prayer; reports of Chairmen of rallies; closing address.

If an evening meeting is held, the women may go from the denominational rallies to meet in the evening for reports, etc.; or sessions may be in afternoon and evening, with supper.

If an evening meeting is held, invite the young women and girls to march into the church under their various denominational banners, singing, "O Zion, Hasten."

DUBLIN DISTRICT MISSIONARY SOCIETIES.

The Woman's Missionary Societies of the Dublin District of the Central Texas Conference met in Comanche, Texas, September 6-8, 1911, at the Methodist Church.

The conference officers present were Mrs. C. L. Cartwright, First Vice-President; Mrs. W. E. Clay, District Secretary of the Foreign, and Mrs. John Reed, District Secretary of the Home Department.

The first session was opened by a devotional service conducted by Mrs. M. C. Witcher. After the organization we were invited to a reception at the Methodist parsonage, which proved a pleasure to all. We were received at the door by Mrs. Brown, the pastor's wife.

and were then introduced to the missionaries in portrait form. Many of us recognized friends among these portraits. The writer so well remembered the face of Miss Annie Churchill, having known her in our girlhood. We were next shown into the dining room, which was beautifully decorated in vines and ferns. Upon the wall were posters which gave us an intellectual treat of the work being done by the missionary societies.

After having registered and received dainty little favors we were shown to the lawn, where we listened to sweet music and were served to a delicious repast.

Mrs. C. L. Cartwright led the devotional service of the evening session. Most gracious words of welcome were given by Mrs. J. P. Graham, and the response was made by Mrs. Will Hayes. Miss Emma Harris rendered a vocal selection, highly appreciated by all.

Brother Brown's sermon on "Woman," or "America's Uncrowned Queen," was an inspiration.

September 7, the morning session was taken up with reports, and the "quiet hour" was conducted by Mrs. M. K. Little. From the deep fountain of her rich experience we all received a blessing.

The afternoon service was devoted to papers and discussions that were quite beneficial. We regretted that the Woman's Conference President, Mrs. J. W. Downs, was absent on account of sickness.

Mrs. C. L. Cartwright entertained us at the evening service with an outline of her work, the Children's Department. It was so interesting that every First Vice-President was anxious and determined to render the most faithful service possible.

Gustine was selected for the next place of meeting.

Altogether, the meeting was a most satisfactory and successful one, helping to establish a closer relation between the missionary workers.

MRS. WM. HAYS,
Stephenville, Texas.

UNIFICATION OF W. H. M. AND W. F. M. SOCIETIES OF CANYON.

On Tuesday, September 19, the W. H. M. and W. F. M. Societies met for the purpose of uniting the two societies. There was a little discussion of the question, then when the question was put before the ladies the vote was unanimously in favor of union. Every one seemed rejoiced that the two societies had at last become one. We trust that much good will come of the union, and it will be the means of extending the work in both departments.

Our pastor, Rev. L. A. Webb, met with us and offered words of encouragement.

The following officers were elected: Mrs. T. P. Turk, President; Mrs. M. P. Garner, First Vice-President; Mrs. C. N. Harrison, Second Vice-President; Mrs. L. L. Howell, Third Vice-President; Mrs. B. A. Stafford, Fourth Vice-President; Mrs. I. C. Jenkins, Recording Secretary; Mrs. Thacker, Corresponding Secretary for Home Department; Mrs. C. M. Thomas, Corresponding Secretary for Foreign Department; Mrs. A. S. Rollins, Treasurer for Home Department; Mrs. S. S. Coffey, Treasurer for Foreign Department; Mrs. F. M. Wilson, Agent for Missionary Voice; Mrs. J. T. Coffey, Press Reporter.

We decided to meet weekly instead of twice a month, as before, and we feel that much inspiration will result from this.

On October 8 our pastor will preach on our work, and for the benefit of the society. We hope for great things under the new order, and are planning to double our membership and also subscriptions to the Missionary Voice in the next few months.

MRS. JAMES COFFEE,
Canyon, Texas.

COLORADO AND BIG SPRING DISTRICT MEETING.

In company with our President, Mrs. D. L. Stephens, and our Second Vice-President, Mrs. Comer M. Woodward, we started Tuesday, September 12, for Big Spring to attend a joint meeting of the Colorado and Big Spring Districts. We little realized what good things awaited us. Before going I was invited to be the guest of our Press Reporter, Mrs. Lee Permitter, and to say that Mr. and Mrs. Permitter are ideal host and hostess would not be strong. Wednesday morning, at 9 o'clock, found us at the church with quite a number of delegates. As we opened our session with that grand old hymn, "Lead On, O King Eternal," we each caught up the tune, and our thoughts swept through eternity, seeing as our leader "the King eternal" with these faithful women, part of that great procession, and we could pray with greater faith, "thy kingdom come, thy will be done."

The welcome was given us by Mrs. Lee Permitter, and well did they choose, for we knew that she felt what she said, for before she had finished we felt perfectly at home. Mrs. Towle responded in words that expressed the heart of every visitor present. We had the pleasure of listening to Mrs. Simon Shaw on "My Part in the Kingdom," and as she pictured to us our duty and opportunities, begging us not to shrink from pioneer work, for then we were nearest our Lord; for he had gone on a little ahead to blaze out the way, and how much joy it was to feel that multitudes had passed on before, but we could touch the hem of his garments. It made us want to always be among the first. She told us that there was one big room, and we were all in, and that was the room for improvement. She closed with the grand thought that right in our own homes training the ones who would soon take our places was the most important work for us.

With crayon and paper Mrs. Shaw brought to us many helpful lessons, and with this wonderful talent she is being mightily used of God. In a life-size drawing of the Christ telling Mary Magdalene "to go tell" the disciples that he had risen, as we looked upon the loving, patient face of our Savior we could hear again the words to "go tell," and no sooner had the desire been born in our hearts to be better and truer representatives of him than there came to us the realization of the vast and varied opportunities given to Southern womanhood of telling the glad tidings of great joy. What a beautiful and helpful picture this would be for our own Virginia Johnson Home in Dallas. Is there not some woman in Texas Methodism with a sufficient and willing purse who will give to the Home this great picture?

In the afternoon we were treated with the

reports from the District Secretaries, Mrs. C. C. Blandford, of the Colorado, and Mrs. Fox Stripling, of the Big Spring Districts; and as they told us of their work and efforts to further the cause of missions in that part of the West we realized that they did not work for self, but for the cause of Christ.

Next was press work. Big Spring is, indeed, blessed with having the Press Reporter of the Northwest Texas Conference. The walls of the church were decorated with her handiwork, and as we looked and she explained we could easily see how her co-laborers knew so much.

Each day we were treated with special music, and the young and beautiful organist who was so faithful to duty, I am told, is always at her post of duty, day or night, when needed, made us thank God that she was not throwing her talents away.

Our President, Mrs. D. L. Stephens delivered an address at night on "Missionary Work as It Deals with American Problems." Expressions from men and women were: "That is the deepest and most forceful address I ever heard given by a woman."

Those of us who heard Mrs. Comer Woodward in her address, "How to Create a Missionary Atmosphere," feel and realize if we are not successful in accomplishing this desired end it will not be for want of knowledge. She clearly showed us that all the souls were missionaries, but one, and that one was Judas. Mrs. Woodward brought out her part of the work, the young people, most beautifully, begging us to be one among them, and to make the study classes attractive.

Each Auxiliary represented proved that it was alive and keeping step with the new order of things, Snyder taking high honors.

The social feature was not neglected, for in the beautiful parlors of the Y. M. C. A. we were given an enjoyable musical program and partook of delightful refreshments.

Next year the joint meeting will be in Snyder.

MRS. S. A. BARNES.

REV. T. N. LOWREY MOVES.

Rev. T. N. Lowrey, who has been a resident of Merkel, Texas, for ten years, has moved there that his family may take care of his father-in-law in his old age, he now being eighty years old.

Brother Lowrey will continue in the evangelistic work, and anyone wanting to make a date with him can write him at Aquilla.

It has not been my privilege to be in a meeting conducted by Brother Lowrey, but I am told that he does fine work. He and his family are popular with the people here, where they have lived for ten years. There seems to be universal regret their leaving us. They have been regular attendants upon all the services.

A. M. MARTIN, P. C.
Merkel, Texas.

SAID SHE WOULD FAINT

Mrs. Della Long Unable to Stand On Her Feet More Than a Few Minutes at a Time.

Pendergrass, Ga.—Mrs. Della Long, of this place, in a recent letter, says: "For five or six years, I suffered agonies with womanly troubles.

Often, I couldn't sit up more than a few minutes at a time, and if I stood on my feet long, I would faint.

I took Cardui, and it helped me immediately. Now, I can do my work all the time, and don't suffer like I did."

Take Cardui when you feel ill in any way—weak, tired, miserable, or under the weather. Cardui is a strength-building tonic medicine for women.

It has been found to relieve pain and distress caused by womanly troubles, and is an excellent medicine to have on hand at all times.

Cardui acts on the womanly constitution, building up womanly strength, toning up the nerves, and regulating the womanly organs.

Its half century of success is due to merit. It has done good to thousands. Will you try it? It may be just what you need. Ask your druggist about Cardui. He will recommend it.

N. B.—Write to: Ladies' Advisory Dept., Chattanooga Medicine Co., Chattanooga, Tenn. for Special Instructions, and 64-page book, "Home Treatment for Women," sent in plain wrapper, on request.

Soft words will ease the pain of a wound, forgiving will cure it, and forgetting will take away the scar.

Somewhere beyond the curve of your world there is a harbor—the harbor of your hopes.

STATE FAIR OF TEXAS

For the development of Texas, with its 266,672 square miles of territory, unlimited resources and wonderful opportunities, the State Fair of Texas was organized in 1886 by a few sterling pioneers of Dallas, who by persistent energy and patriotic devotion have built the largest, the greatest and most unique institution in the world; largest, as shown by the net earnings in its annual statement; greatest, because of its having the largest number and most diversified lot of exhibits—2097 exhibitors in 1910—most unique in that, unlike other similar institutions, it has never received one dollar by State aid or appropriation, and the appraised valuation of its buildings and realty to-day is \$1,000,000. In 1904 the stockholders donated the entire property to the city of Dallas, conditional upon its being maintained by the city of Dallas as a public park, and the Fair Association to have the use of same thirty days in the fall of each year for holding an annual Fair and Exposition, the entire earnings of the Fair to be expended in permanent improvements and betterments. Every officer, excepting the Secretary, serves without pay or any remuneration whatever. Of its capital stock of \$100,000, 4000 shares of \$25.00 each par value, 2859 shares have been sold to the citizens of Dallas and of Texas, as well as to various individuals and concerns throughout the United States, who are interested in Texas and its development. The stock is non-assessable and non-dividend paying; the only value of this stock to the stockholder being an annual pass with each share of stock until 1924. The State Fair of Texas furnishes a complete panorama of Texas, the empire, with its wonderful and unlimited resources, and anyone interested or seeking investments can see in reality and secure every detail of information regarding the Lone Star State and its innumerable resources.

The State Fair of 1911, October 14 to 29, (sixteen days), will be larger and greater than ever. While it embraces an area of 135 acres and has 284,785 square feet of exhibit floor space in its permanent buildings, every foot of space in the Exposition, as well as on the Implement Plaza, has been contracted for, and only a very limited amount of outdoor space remains uncontracted. This, four months in advance of the opening, furnishes food for thought, as there is a reason. In addition to the regular permanent buildings, a number of large exhibitors have constructed on the grounds at an aggregate expense of \$28,000, permanent and individual buildings for their exhibits. Among the permanent improvements for 1911, the new Live Stock Building, constructed of steel and concrete and thoroughly modern in every respect, will be thrown open to exhibitors and visitors on Opening Day, October 14. This building is 168x100 feet, with an arena of 136x65 feet, and has a seating capacity of 2500. A visit to the State Fair of Texas is worth the while.

AMUSEMENTS.

All visitors to Fairs and Expositions appreciate high-class entertainments and amusements, as well as the educational features. The management, ever mindful of this department, has contracted for the highest class attractions to be had, at an expense of \$20,000.

COLISEUM.

For the free entertainment of visitors to the Coliseum, with its seating capacity of 2500, there will be Thaviu's Famous Russian Band of forty musicians, four vocal soloists of National reputation, twelve lady specialty artists, as well as various other specialties—and one of the latest European novelty casting acts. As a finale to each evening's performance, there will be given one of the standard operas in condensed form with Thaviu's entire band in the orchestra. In the repertoire will be selections from the operas, Aida, Gioconda, Madam Butterfly, Cavalleria Rusticana, Il Trovatore, Rigoletto, Lucia, and others, assuring a complete change of bill daily. All these attractions in the Coliseum are free, morning and afternoon, and only the nominal charge of twenty-five cents in the evening.

MIDWAY.

The attractions on the Midway will be in the capable hands of Herbert A. Kline, with his great aggregation of high-class shows. In all, there will be fifty shows and amusement devices in this department. There will positively be no freak or immoral exhibitions of any character allowed on the grounds.

SPEED DEPARTMENT.

Desiring to give every encouragement to the breeding of fine stock, the management has offered \$28,000 in purses, to be contested for by the best horses from all sections of the country. There will be two harness and at least three running races daily, Sundays excepted. No betting will be allowed. As an additional attraction for visitors to the grandstand, negotiations are being made with one of the best known aggregations of aviators for aeroplane flights daily.

OFFICIAL GUIDE AND DAILY PROGRAM.

For the convenience of all visitors to the Fair and Dallas, an Official Guide and Daily Program will be distributed free by courteous employes, in uniform, at the entrance gate, giving full and detailed information regarding all buildings, the location of all exhibits and exhibitors, as well as the daily program, giving time and place of all attractions.

BUREAU OF INFORMATION.

For the general information of all visitors, an Information Bureau will be prominently located on the grounds, giving detailed information of every character desired.

Dallas, Oct. 14-29, 1911

Southern Methodist University

The One Million Dollar Endowment Campaign is Now On.

Edited by REV. H. A. BOAZ, D. D.

THE GREAT GATHERING.
October 27, Dallas, Texas, the Time and Place for Good Fellowship and a Forward Movement.

Friday, October 27, at the Dallas Fair, has been set apart as "Southern Methodist University Rally Day." All the Bishops, not abroad, will be present. Bishop E. E. Hoss will make the leading address.

This day will be the time for good fellowship and a forward movement along all educational lines. Laymen, preachers and schoolmen must all be there. For a time many of our best and wisest men held and advocated contrary views concerning the Great Forward Movement which we have now begun. But the English-speaking conferences spoke last year with such unanimity; and the proposition which has resulted in the founding of Southern Methodist University carried by such overwhelming majorities at all the conferences, that the time for difference of opinion is passed. All loyal Methodists must now get together, step into line, and move forward.

October 27 should be, first of all, a day for good fellowship. Southern Methodist University does not intend to get in the way of the progress of any other school in Texas. If we are to have a great university, we must have colleges from which shall come students prepared to do university work. Let no college in Texas fear that Southern Methodist University will get in its way. Southern Methodist University, being a new and a great enterprise, must, of course, have the right of way. But this does not mean that any one wishes other schools to discontinue their work, or to cease to go forward. Let the trustees of all other institutions in Texas feel that Southern Methodist University is their institution. Let the presidents of all our schools in Texas be present themselves on October 27, or see that representatives are sent to this great gathering in Dallas. Let each man co-operate with his brother; and let all our institutions act together in one great purpose. Let us come together in Dallas as servants of Christ and as servants of his Church, with the purpose of doing a great thing for the glory of God and for the salvation of the youth of the land.

And let us move forward! We have matured our plans. Our plans have the approval of our people and of educators everywhere. Now let our preachers come themselves and urge others to come to Dallas, October 27, that all may join in pushing to success the greatest movement which Texas Methodists have ever undertaken. Let us make sure of realizing in the fullest measure the greatest educational opportunity that has ever come to the Methodist Episcopal Church, South.

The success of each is the success of all. As Southern Methodist University grows toward completion, every other Methodist school will take its proper place. Let all Methodist people help toward this end.

NOTES.

On the ninth inst., the entire Educational Commission is called to meet at the office of Southern Methodist University, in this city. Some final plans will then be perfected, and they will be of the deepest concern to the educational interests in our great State.

Last Tuesday Bursar Frank Reedy left for an extended tour throughout the State. His trip will extend as far east as Shreveport, La., and west as far as Amarillo. It will also cover all the territory between Denison and Houston. The purpose is to arrange for great stated meetings at given points, at which time our strong leaders will present the tremendous educational opportunity lying now at the doors of the Church.

Bishop Atkins and Drs. Hyer and Boaz, had things going their own way in Waco last Sunday. It was a great assemblage of the entire Methodism of the city to hear what these three great leaders had to say relative to the new movement for the establishment of a great university plant in Dallas. The truth is, as evidenced by the number of pressing invitations,

coming from the best men in the State, there are not enough men to respond to the call. From every corner of the State comes the call for men to tell them of this great movement.

The following is the itinerary of Bishop Atkins, who is accompanied by Drs. Boaz and Hyer: Waco, Saturday and Sunday, Sept. 30-Oct. 1; Cleburne, Monday, Oct. 2; Hillsboro, Tuesday, Oct. 3; Temple, Wednesday, Oct. 4; Plano, Thursday, Oct. 5; Corsicana, Friday, Oct. 6; Waxahachie, Saturday and Sunday, Oct. 7-8; Dallas, Monday, Oct. 9.

We continue to publish more of the hundreds of letters reaching our office. The number and spirit of them is simply astonishing. From every quarter comes the news that our preachers and laymen have got this monumental enterprise on their brain and heart.

The Letters.

Dear Doctor: I see from your letter submitting the plans for the Southern Methodist University and inviting criticism that you have a vision of something really big. That is what I like about them. Nothing else would be worthy of Texas Methodism. Nothing else will be in keeping with the manifest possibilities of the situation. The achieving of these plans will not of course be the easy matter of a day and that is another theory, as a young man, I like about them. More ample, if God spares my life, will be my opportunity to help work them out. You may count on me.—Glenn Flinn, Bryan, Texas.

My Dear Doctor: The plans seem to me to be the very best. I was unqualifiedly opposed to this whole move but the Church has spoken, and I am loyal, and to the extent of my ability you may "rely on my hearty co-operation, my prayers and my labors."—L. C. Matthis, San Angelo, Texas.

Dear Brother: My opinion is that the Church school has a place in our educational system, and that its function can not be performed by State institutions. Therefore, I am in most hearty sympathy with the plan for a great university, as projected by you, and count it joy to co-operate in the furtherance of this work of the Lord. Whenever I can serve the Methodist Church, in any capacity, I am glad to do so. Please feel at liberty always to command me and mine.—JOHN N. RENTFRO, Jourdentown, Tex.

Dear Doctor: We feel that God and Southern Methodism are behind the university at Dallas. It is going to be the best institution of our Church and the pride of the great Southwest. It behooves us therefore to build well—having in view an interminable future. Nothing short of the best should for one moment be entertained. Always count on me for any and every service I can possibly render.—Eugene B. Hawk, Walnut Springs, Tex.

Dear Brother: If we are to have a University at Dallas, it is not the time for small thoughts, small plans, cheap buildings, or localized interests. I have carefully studied to-day, the question asked our Lord before his ascension: "Wilt thou at this time restore the kingdom to Israel?" His answer was: "... but ye shall receive power, after that the Holy Spirit is come upon you; and ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost parts of the earth." His plans called for something bigger than Israel. He sought to inspire great thoughts in these disciples by suggesting that his plans had in view "the whole earth." The Methodists of Texas must be inspired by great plans for a great university. I beg to assure you of my co-operation, my prayers, and labors, and I trust that our great Church will "meet the responsibility and opportunity that now comes to it." F. B. BUCHANAN, Midland, Tex.

Dear Brother: "I feel confident that the Church is ready to listen to your plans, suggestions and to join you heartily in the great work for a great school." J. M. SHERMAN, Hereford, Tex.

CLASSIFIED ADVERTISEMENTS

In this department may be advertised anything you want to buy, sell or exchange. The rate is TWO CENTS A WORD. No advertisement is taken for less than 50 cents. Cash must accompany ad orders. In figuring cost of advertisement each initial, sign or number is counted as one word. We cannot have answers addressed to us, so your address must appear with the advertisement. All advertisements in this department will be set uniformly. No display or black-faced type will be used. Copy for advertisements must reach this office by Saturday to insure their insertion. We have not investigated the merits of any proposition offered in these columns, but it is intended that nothing of a questionable nature shall appear. You must make your own trades.

ADDRESS WANTED.

WANTED—The address of Rev. C. H. Ledger, S. SHAW, Colorado District.

APPRECIATIVE.

Though the Advocate we wish to express our appreciation for the many letters received from the brethren, in which words of sympathy and condolence were expressed for us in the recent sickness and death of our precious baby. So many letters have come that we will not undertake to answer them personally, but we appreciate them so much. Yours in grateful appreciation, S. T. and LORENA FRANKS.

HELP WANTED.

FREE ILLUSTRATED BOOK tells about over 500,000 protected positions in U. S. service. More than 10,000 vacancies every year. There is a big chance here for you; sure and generous pay. Lifetime employment. Easy to get. Just ask for booklet A-229. No obligation. EARL HOPKINS, Washington, D. C.

LOCAL REPRESENTATIVE WANTED—Splendid income assured right man to act as our representative after forming our business thoroughly by mail. Former experience unnecessary. All we require is honesty, ability, ambition and willingness to travel a lucrative business. No soliciting or traveling. This is an exceptional opportunity for a man in your section to get into a big paying business without capital and become independent for life. Write at once for full particulars. Address E. R. MARDEX, Pres. The National Co-Operative Real Estate Company, L-551 Marden Building, Washington, D. C.

BRAVE AND STRONG.

When you are strong, then you are brave. We have tried to be brave for so many long years. It seems ages and ages, but we are still trusting that the Redeemer will not forsake us in time of need. While we are tossed high by the raging storms, crushed and bruised, still our lives are spared us; we wonder why? We grow weary and despondent in our effort to be brave, but we pray that we may not disappoint our King when he comes to claim his own.—Selected.

NOTICE.

To the Preachers of the Northwest Texas Conference: Dear Brethren—

Please do not fail to raise the six-cent assessment on your Sunday-school enrollment. Our Conference Sunday-school Secretary has done a fine work this year, but your board will be unable to pay him his salary unless you bring up this assessment. This six-cent assessment was laid on the Sunday-schools by the unanimous vote of the conference, and I do not see how it is possible for any preacher to report "everything paid in full" unless this assessment is paid, and I further believe that Bishop Atkins will so hold. Brethren, please do not neglect this six-cent assessment. I feel sure that you can raise it if you will go after it in earnest. Please help us. Your Sunday-school Board is helpless in this matter, and must depend on you. Please do not fail us. B. W. DODSON, Chairman of the Sunday-school Board of the Northwest Texas Conference.

ANNUAL CONFERENCE NOTICES.

NORTHWEST TEXAS.

Notice to Brethren of the Northwest Texas Conference:

By resolution of the Board of Church Extension, brethren are requested to have their applications to said board in the hands of the President at least a month before conference for examination. Then, if corrections are needed, there will be time to make them. J. H. CHAMBLISS, President. Albany, Texas.

WEST TEXAS.

The presiding elders of the West Texas Conference will please meet at the Methodist Church in San Marcos at 9 a. m., on Tuesday, October 17, 1911.

The committee and applicants for admission will meet at the Methodist Church in San Marcos October 17, at 9 a. m.

The Licensing and Recommending Committee for San Marcos District will meet at the Methodist Church in San Marcos on Monday, October 16, at 2 p. m. It is necessary that all should be present at that time.

W. H. H. BIGGS.

NEW MEXICO.

To the Members of the New Mexico Conference:

We will be able to entertain all the preachers and their wives, the lay delegates, with the representatives of the Laymen's Movement, the representatives of our Church papers, conventional men, representatives of our conference school and the delegates to all the Woman's Home and Foreign Missionary Societies, with any general officers of the same. If we are able, we will do our best to entertain visitors, but cannot promise so to do.

If you come by private conveyance, leave your vehicles at the Progressive Wagon Yard, corner First and Center Streets, and report at once at the church, corner Center and Monroe. J. F. HEDGPETH, Pastor.

After the grip, pneumonia or typhoid fever, take Hood's Sarsaparilla—it restores health and strength.

The wisest man is to be measured by the very things he does not say.

Happiness is neither within us nor without us; it is the union of ourselves with God.—Blaise Pascal.

HONEY.

HONEY—Absolutely pure extracted honey, finest quality, two 60-pound cans at 9 cents, delivered your station 10c per pound. Small sample mailed free. Order now. W. H. LAWS, Beville, Texas.

MISCELLANEOUS.

FREE—"Investing for Profit" Magazine. Send me your name and I will mail you this magazine absolutely free. Before you invest a dollar anywhere, get this magazine. It is worth \$10 a copy to any man who intends to invest \$5 or more per month. Tells how \$1,000 can grow to \$22,000. How to judge different classes of investments—the real power of your money. This magazine six months free if you write today. H. L. BARBER, Publisher, R-435, 25 W. Jackson Boulevard, Chicago, Ill.

PREACHERS WANTED.

Three preachers are wanted to fill circuits in the Kansas City District, Southwest Missouri Conference. One of these circuits is a two-point work, no parsonage, salary \$600. A fine place for a young man who wants light work while he attends school. The high school in Kansas City offers splendid advantage to its students. The other two circuits have three churches each, and both have parsonages. Salary \$700 and a parsonage. Applicants must furnish good reliable references. Address: REV. W. T. MURPHY, P. O., 2625 Brooklyn Ave., Kansas City, Mo.

BOARD OF MISSIONS, WEST TEXAS CONFERENCE.

The members of the Board of Missions of the West Texas Conference are called to meet at 7:30 p. m., October 17, 1911. We will meet in the Sunday-school room in the rear of the Methodist Church in San Marcos. It is important that all the members be present at this meeting. The presiding elders are requested to have all applications for appropriations in the hands of the Secretary of the Board by October 15. The following are members of this board: F. B. Buchanan, W. D. Bradfield, S. H. C. Burgin, Rex B. Wilkes, O. F. Hatfield, W. A. Youngman, Sterling Fisher, C. W. Godwin, John W. Robbins, John Williams, G. G. Johnson, R. H. Weaver, S. D. Gail, C. C. Walsh, C. H. Beecher, W. B. Abney.

STERLING FISHER, President
C. W. GODWIN, Secretary.

Alice, Texas.

NEW METHODIST CHURCH AT ROSEBUD OPENS OCTOBER 15.

Our new Methodist Church at Rosebud will be formally opened Sunday, October 15, 1911. Dr. C. M. Bishop, President of Southwestern University and a friend and college-mate of the writer, will preach the opening sermon at 11 a. m. All former pastors and presiding elders are especially invited to be present and take part in the services. And the editor of the Advocate and "all ye" of it have a royal invitation to come. "all ye" of it have a royal invitation to come. JAS. F. CARTER, Pastor.

Rosebud, Texas.

CHURCH DEDICATIONS.

The Methodist Church at China, Texas, will be dedicated by Rev. D. H. Hotchkiss on October 15, 1911. All former pastors are invited to be present. J. W. BRIDGES, Pastor.

Sour, Lake, Texas.

The Mingus Church will be dedicated by Prof. L. G. White, of Weatherford College, on October 29. All former pastors are invited to attend. J. M. BOND, P. C.

Weatherford, Texas.

RESOLUTIONS OF RESPECT.

Whereas, Our Heavenly Father has permitted the shadow of death to hide from our gaze the face and form of our friend and brother, Lawrence Harrison; and

Whereas, Sister Clarice Harrison and daughter, Barbara, have lost a devoted husband and affectionate father; and

Whereas, He was loved by all who knew him for his consecrated life and sunny disposition; therefore be it

Resolved by the Sunday-school of Cartwright Methodist Episcopal Church, South, that his death takes away one of the most faithful members of Cartwright Methodist Church and Sunday-school, one who was always present at every service.

2. That we tender to his family and friends our sincere and deepest sympathy, and condole with them all in our common loss of this good man.

3. That a copy of these resolutions be handed his family, and that they be spread upon the minutes of the Sunday-school, and that a copy be furnished the Texas Christian Advocate for publication.

L. J. POWER,
J. W. DELANEY,
MRS. W. O. PIPKIN,
MRS. G. W. PARSII,
Committee.

FREE TO THE RUPTURED.

STUART'S PLAS-TR-PADS are a wonderful new treatment for Rupture, curing as they do the worst forms in the privacy of the home. Being SELF-ADHESIVE, purposely to hold without straps, hooks or springs. No truss. Plapao Laboratories, Block 125, St. Louis, Mo. are sending FREE trial of Plapao. Write for this marvellous cure.

There may be a deal of satisfaction in getting even with a fellow, but had you never noticed—satisfaction, that's all.

WANTED! WANTED!

One or two good local preachers of long experience, full of old-time religion; able to exhort with power, and willing to work. Please address PRESIDING ELDER, Care Blaylock Pub. Co., Dallas, Texas.

Boys' and Girls' Self-Culture Club

Conducted by H. L. PINER, Denison, Texas

EXPENSIVE BOOKS.

Probably the most expensive book in the world is what is known as The Gutenberg Bible. It is the first book that was printed, and was made in Mainz, Germany. Two or three copies have sold at \$20,000, and it is claimed that the time will come when one copy will sell for \$50,000.

Probably the next high priced book is the Psalter of 1457, and this is the first printed book to be dated. It is claimed that if offered at \$50,000 this book would bring the price. In the library of J. P. Morgan there is one of these Psalters. It is valued at about \$10,000.

The History of Troy, published by William Caxton, the first English printer, in 1469-71, is valuable. It was the first book printed in English. Chaucer's Canterbury Tales, printed in 1478, is not only rare, but very high priced. A copy of the First Folio Shakespeare now in an American library brought \$18,000.

"The Book of General Laws and Liberties Concerning Inhabitants of Massachusetts," printed in 1648 at Cambridge, Mass., is the first book of laws printed in the United States. The only copy known to exist is in a Brooklyn library and is valued at \$25,000.

The Bay Psalm Book, printed in 1640, at Cambridge, was printed eight years before the law book of Massachusetts, and is probably the first book printed in the United States. There are ten copies of these in existence. One of them is in the Vanderbilt library, and is valued at \$10,000.

Venus and Adonis was the first book of Shakespeare's to be printed. It is counted very valuable, though it must be said that in real character of contents it might be more wholesome. Of course the word value here is only a term of relative merit. There is no great intrinsic value in any of these books. The lover of quaint and unusual and rare things finds values which, if put to the test of really serving humanity, would fall flat. Ten thousand dollars put into a mission fund or a college building or some humanitarian enterprise would outstrip in practical utility all the values of all rare books as such.

MULTIPLEX TELEPHONY.

Recently Major George O. Squier, of the United States Signal Corps, has discovered a means by which more than one message may be transmitted by phone over the same wire. Years ago a discovery was made by which several telegraphic messages might be transmitted over the same wire.

It would be impossible here to describe the apparatus and the principle upon which this strange effect is accomplished. In telegraphy we have what is called the quadruplex. Thus far about four messages is the limit, but in time we may discover means for an unlimited number simultaneous.

And yet the multiplex telephoning process is said to be perfectly simple. There is a battery telephone, a transformer connecting the generator with the receiving line, a variometer for the tuning device or receiver, a variable condenser for the tuning receiver, and a sound detector. After all this sounds complicated, and to the uninitiated it certainly is so, and yet to the genius of electricity it is said to be very simple.

ABOUT THE CONSTITUTION.

Do you think States may coin money? They cannot, any more than you yourself may do so. Only the general government can do this. Congress may punish for counterfeiting, and the punishment is very severe.

We have to pay for stamps to put on our letters to have them carried to their destination. This is supposed to be a means of revenue, and it is, but the postoffice or mail department of our government has seldom if ever paid its own expenses. In other words, it costs more to keep up our postal system than it makes.

Does our government encourage invention, science, literature and other useful things? It does. It gives to inventors, authors and others exclusive right to all profits of their inventions, discoveries and writings for a

certain time under certain conditions. This is illustrated in the right of a patent or the copyright on a book.

Can a State declare war? No. The State is only one of many units composing the Union, and whenever war is necessary it must come by the authority of the general or Federal Government. Why is this a wise provision? But even Congress is restricted in many things. In the case of war Congress cannot appropriate money for supporting an army covering a period greater than two years.

Can you name some laws that Congress shall never pass? It cannot pass a bill of attainder, that is, a law condemning a person to death or outlawry without judicial sentence. They cannot pass an ex post facto law, which is a law enacted after a crime is committed to retract and punish the offender. No such law can exist in any State. There are many others.

A treaty is an agreement between nations, just like a contract between persons. It may deal with peace after war or with any subject whatever. It is claimed by those who know that the United States has never yet made a treaty with the Indian and kept it.

It may here be said that Congress cannot pass any law whereby any title of nobility can be bestowed or conferred. The nature of American institutions would forbid this.

The salary of the President of the United States is \$50,000 a year, but sometimes there is an additional appropriation for expenses. The candidates for the Presidency and for the Vice-Presidency cannot come from the same State in the same election.

PITIABLE, PITEOUS, PITIFUL.

While all three words have their origin in the same foreign word, they have differing shades of meaning. A thing is pitiable when it is worthy of pity, and upon it we may righteously bestow pity. A thing is piteous when it moves us to pity. A thing is pitiful when it abounds in characteristics or conditions that awaken pity. Pitiable is applied in a favorable sense; piteous and pitiful in an unfavorable sense. That which is pitiable in a man is extraneous of the man himself, as his extreme poverty on account of which he is in a pitiable condition. That which is piteous or pitiful in a man is something essentially his own, as his worthless character, inordinate lying, etc.

ENOUGH—SUFFICIENT.

There is a clear difference in the meaning of these two words. Enough is such quantity as to satisfy desire; sufficient is such quantity as satisfies wants. We may easily have sufficient without having enough. Enough to eat is all you want, and may be a gourmand's meal, and may be harmful. A sufficiency is what you ought to eat. If you have such quantity of income as to keep you comfortable and useful, you have sufficient income. But if you are miserly you cannot have enough money.

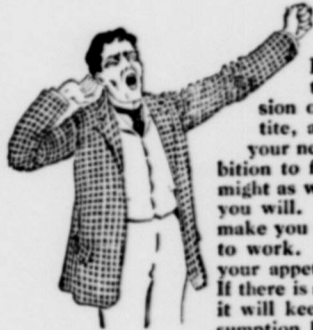
THE AMARILLO DISTRICT.

The editorial in a recent issue ament the raising of conference collections noted and upon request my preachers in the Amarillo District have reported as follows: "That conference collections be paid in full:"

- Dumas, Rev. J. T. Howell.
- Hansford, Rev. B. J. Osborne.
- Stratford, Rev. J. W. Mayne.
- Texline, Rev. Thos. Hanks.
- Panhandle, Rev. A. L. Bowman.
- Hereford, Rev. J. M. Sherman.
- Ochiltree, Rev. D. W. Hawkins.
- Channing, Rev. T. E. Graham.
- Houston Street, Amarillo, Rev. S. L. Bryan.
- Buchanan Street, Amarillo, Rev. Leslie Robeson.
- Polk Street, Amarillo, Rev. Ernest E. Robinson.
- Dalhart Circuit, Rev. Clusor Q. Smith.
- Dumas, Texline, Hansford, Hereford, Polk Street and Channing will report specials over the regular assessments.
- As soon as other charges report that they are coming out in full will pass the word down to the Advocate.
- I really think that every charge in the district, with possibly one exception, will pay out in full. Drouth? Yes, just like other parts of the conference.

O. P. KIKER, P. E.

Some fellows, when referring to their ancestry, are quite correct in making mention of their great descent.



Do You Feel This Way?

Do you feel all tired out? Do you sometimes think you just can't work away at your profession or trade any longer? Do you have a poor appetite, and lay awake at nights unable to sleep? Are your nerves all gone, and your stomach too? Has ambition to forge ahead in the world left you? If so, you might as well put a stop to your misery. You can do it if you will. Dr. Pierce's Golden Medical Discovery will make you a different individual. It will set your lazy liver to work. It will set things right in your stomach, and your appetite will come back. It will purify your blood. If there is any tendency in your family toward consumption, it will keep that dread destroyer away. Even after consumption has almost gained a foothold in the form of a lingering cough, bronchitis, or bleeding at the lungs, it will bring about a cure in 98 per cent. of all cases. It is a remedy prepared by Dr. R. V. Pierce, of Buffalo, N. Y., whose advice is given free to all who wish to write him. His great success has come from his wide experience and varied practice.

Don't be wheedled by a penny-grabbing dealer into taking inferior substitutes for Dr. Pierce's medicines, recommended to be "just as good." Dr. Pierce's medicines are of known composition. Their every ingredient printed on their wrappers. Made from roots without alcohol. Contain no habit-forming drugs. World's Dispensary Medical Association, Buffalo, N. Y.

Subscribers who desire the Advocate discontinued must notify us at expiration, either by letter or postal card. Otherwise they will be responsible for continuance and debt incurred thereby. We adopted the plan of continuance at the request and for the accommodation of our subscribers, and they in turn must protect us by observing the rule which stands at the head of the first column on the eighth page.

OBITUARIES

The space allowed obituaries is twenty to twenty-five lines, or about 170 or 180 words. The privilege is reserved of condensing all obituary notices. Parties desiring such notices to appear in full as written should remit money to cover excess of space, to-wit: At the rate of One Cent Per Word. Money should accompany all orders.

Resolutions of respect will not be inserted in the Obituary Department under any circumstances, but if paid for will be inserted in another column.

POETRY CAN IN NO CASE BE INSERTED.

Extra copies of paper containing obituaries can be procured if ordered when manuscript is sent. Price, five cents per copy.

STEWART.—On last Saturday at 10 a. m., a sad procession followed the remains of Mildred Jewell Stewart from the residence of Mr. S. R. Crawford, on South Elm Street, to Oak Grove Cemetery, where her body was laid to rest by the side of those of her parents, the late Mr. and Mrs. G. E. Jewell. Her bereaved husband, Mr. R. L. Stewart, a business man of Forney, Texas, and her two sisters, Mrs. Frank Richards, of Mineral Wells, and Mrs. Cornelia Timmons, of Texline, were the chief mourners, but the whole town of Graham deeply lamented the untimely death of the dear young woman, taken as she was just as she was entering the prime of life. She was born and raised in Graham, and was beloved by all who knew her. To a naturally bright and cheerful disposition had added in unusual measure the graces of a consecrated character. Carefully raised in a Christian home, she became a member of the Methodist Church at Graham in her childhood, and lived a consistent member of that Church until after her marriage, when she joined the Baptist Church at Forney, with her husband, and died a consecrated member of that Church. As an evidence of her popularity, the floral offerings were so many they literally covered her grave, and were carried to the cemetery in the "missionary car." Her death was an inexpressible shock to the people here who knew and loved her so well.

Graham, Texas.

COBB.—John H. Cobb was born in Tennessee November 10, 1863, and died at his home in Lewisville, Texas, September 13, 1911. Thus ended the earthly life of one of the best and most useful members of the M. E. Church, South, in Lewisville, Texas. May 26, 1891, he was happily married to Miss May Perkins, of Tennessee, and of this union six children were born. He professed religion at Rhea Springs, Tenn., in 1890, and his Christian experience was vital, living and sustaining to the last conscious moment of his earthly life. He was an active Christian from the day of his conversion to the day of his death. He went gladly and cheerfully to any service to which he was called. As a steward and Sunday-school Superintendent he was careful, scrupulous and aggressive. Blessed with a genial, sunny disposition, a sound judgment and a keen insight into the practical affairs of life, the children in the Sunday-school loved and trusted him, and Brother Cobb was faithful to the end, and he literally died in the work. He was supervising the work, and had been for months, on the new brick Methodist Church now in course of construction, having been appointed to this important work by the Building Committee. One of the last things he did late in the afternoon before lying down to take his last long sleep was to go through the building and inspect the finishing work which was being done. Expecting to awake the next morning and continue his earthly work, imagine his glad surprise when he lifted up his eyes and looked on the everlasting hills amid the splendors of God. He ceased at once to work and to live. Appropriate funeral services were conducted by the writer, assisted by the presiding elder, Rev. J. M. Peterson, in the new building which was so near completed—the work on which he had had the oversight for more than four months—in the presence of a large congregation of sorrowing relatives and friends. To his grief-stricken wife, six children, two brothers, two sisters and a host of relatives and friends his death comes as a severe shock, but they know where to find him, and the influences of his noble Christian life will grow with the years until they touch the shores of an unending eternity. Farewell, dear friend; we will meet again.

Lewisville, Texas.

BAKER.—Miss Rosa Mae Baker was born in Lee County, Texas, January 29, 1887, and died at her home in Milam County, Texas, April 12, 1911, and was laid to rest in the cemetery at Pleasant Retreat April 13, 1911. Miss Rosa had been a constant sufferer for twelve years, having had pneumonia three different times. But in all her suffering she complained not. She was one of the purest characters I ever knew. She loved her Lord, her Church and her people very dearly. She was above the average for her opportunities, and often used her pen against the liquor traffic. But she has gone to her reward, where the weary are at rest and suffering is no more. She had many friends, for those who knew her best loved her most. She leaves a large number of friends, a father, mother, two sisters and six brothers to mourn her departure. But, loved ones, weep not at those who have no hope; you know where to find her. She is not dead, but alive forevermore.

D. S. BURKE, P. C.

McGUIRE.—Thomas McGuire was born April 4, 1859, in Bedford County, Tennessee; moved to Bell County, Texas, in 1872, where he lived for twenty-six years. He was married to Miss Lillian Walker in 1889. To this union were born three children who, with the wife, survive him. They moved to Jones County in 1898, where they lived happily together until death separated them, on June 11, 1911. Brother McGuire had always been a strict moralist, was honorable in business and devoted to his family. He was converted about eight months preceding his death. In last September he was happily converted and joined the M. E. Church, South, leading an exemplary life. He was Sunday-school superintendent at the time of his death. All went well until about May 15, when the home was made sad by the intelligence that he must go to the sanitarium for an operation for appendicitis. He never returned to friends and kindred, but in his dying hour sent this message: "Tell them I am not afraid to die. All is well. Meet me in heaven."

O. P. CLARK, P. C.

McCauley, Texas.

MORRIS.—Mrs. Laura F. Morris (nee Rogers) was born in the town of Linden, Texas, September 28, 1857; joined the Methodist Church at 15 years of age, and lived a consistent Christian life until death, which occurred on May 20, 1911, at the family home, in Linden, Texas. She was married to John S. Morris April 16, 1876. To them were born twelve children, seven of whom, with the husband, still survive her, five of them having gone on to greet her at the beautiful gate. Four of the children are married and doing well. The three younger boys are single. Sister Morris' father and mother still live at Linden and are very old, being eighty-three and seventy-three years, respectively. Sister Morris was a very beautiful housekeeper, and always delighted in having her friends to share the hospitality of her home, which was a very delightful one, indeed. This home was always open to the itinerant preacher, where he always found a warm welcome, and everything that was necessary to comfort and rest. It was the writer's good fortune to spend several nights in this good home. Sister Morris was a woman of strong character, and always found on the side of right, and for that reason she was looked upon as a safe guide to follow; and she had many friends who followed her good example in all things that pertained to the Christ-life. She was also a woman above the ordinary in intelligence, and was looked upon as a wise counselor, and many went to her for advice. The most of her time was spent in her home with her children, teaching them the way of life, and it is not surprising that all of them are members of the Church. It was the writer's privilege to visit Sister Morris just a day or so before she died, and found her very cheerful and resigned to God's will. Brother Morris and the children are lonely without the wife and mother, but it will not be long before there will be a happy reunion on the peaceful shores of blissful eternity. So, dear ones, be of good cheer, and trust in her God, and some day she will greet you at the beautiful gate, where there will be no more parting and no sorrow, but eternal rest and happiness with God and the good of all the earth.

R. A. BURROUGHS.

Advice to the Aged.

Age brings infirmities, such as sluggish bowels, weak kidneys and bladder and TORPID LIVER.

Tutt's Pills

have a specific effect on these organs, stimulating the bowels, causing them to perform their natural functions as in youth and

IMPARTING VIGOR to the kidneys, bladder and LIVER. They are adapted to old and young.

VICK.—Day D. G. and Mrs. 9, 1911, and months and the little one, long enough to of their hearts self. Heaven parents than e of heaven."

SMITH.—M. Mr. and Mrs. 23, 1907; died young, she the New Pr a bright cl so well for songs was "But for the fa loss would be home. But Je he the tender father and met their dea, where be no more.

ROE.—Mrs. ber 29, 1877, at was married in union were ho to miss a moth their loss a h yr, two brothe a young lady with the Meth a member who before her dea was well with to leave the li died in the fu her feel is a t the land that surviving loved last meet her

TUNNELL.—3, 1828, and began and end Josiah," as he to Texas in 6 near Jaquesto in the Confede the long stru the time. Do red to Miss i Comanche Co May 24, 1906. Mrs. S. C. F. He died very his life is a t and of loyalty ous offices of l ciently. He teacher. Ob, while we weep able to emulate by faith be p heavenly home piece. Bronco, Texa

GARVIN.—1 in Ellis Coun where he grew tried to Miss. This union w two girls and ed September time unite w soft wanderer. But in April, with his wife Methodist Chu 1911. Brother with cancer of life and energy last. He had was ready to came July 14, church and, a had to rest i His wife and c expect to mee and signing sh

ELLIS.—Mr (retired), born tuary 28, 1872, 24, 1911. Wh her father died Illinois. Thers attending Duq verted and jo She was marrie ioning, with Church, South Christian work school, a devo and constant f five children— youngest being the mother's a living also a being the only neral was prea writer, and her etery at Lovi extend to the our heartfult a may live lives May did she. May JN

ODEN.—Wm October 26, 185 South, at twer faithful member April 22, 1911. Sunday-school leaves a wife 1 departure. Tau nity. He love vocation, and devoted to th Methodist. He the most script time he suffers time of his dea but as they t him in heaven summer and 1 members of t to part with 3 years, there b that this will t en. May God while they wa in the Athlone tion morning. Hawley, Tex



VICK.—David Glenn Vick, infant son of D. G. and Mrs. Tebie Vick, was born March 9, 1911, and died September 5, being five months and twenty-six days old. God lent the little one to them for a few years; just long enough to entwine itself in the tendrils of their hearts, and then took it away to himself. Heaven is now more attractive to the parents than ever. "Of such is the kingdom of heaven."
J. H. CHAMBLISS.

SMITH.—Mary Lewis, baby daughter of Mr. and Mrs. Hardy Smith, was born July 23, 1907; died August 3, 1911. Though so young, she belonged to the infant class of the New Prospect Sunday-school. She was a bright child, especially in learning to sing so well for her age. One of her favorite songs was "We shall stand before the King." But for the faith and hope of the future this loss would be irreparable in the Christian home. But Jesus has taken his own, and will be the tender shepherd of this lamb until father and mother and brother and sister shall meet their dear darling beyond the river of death, where parting with loved ones will be no more.
W. A. POUNDS.

ROE.—Mrs. Caroline Roe was born December 29, 1877, and died February 22, 1911. She was married in 1900 to J. E. Roe, and to this union were born three children, who are left to miss a mother's love. She leaves to mourn their loss a husband, three children, a mother, two brothers and one sister. While quite a young lady she was converted and united with the Methodist Church, of which she was a member when she died. Some weeks before her death she told her pastor that all was well with her soul, but she did not like to leave the little ones and loved ones. She died in the full triumph of a living faith, and we feel sure that she is with her Savior in the land that is farter than day. Let all the surviving loved ones be true to God and at last meet her in the skies.
A. S. J. HAYGOOD, Pastor.

TUNNELL.—J. T. Tunnell was born May 3, 1828, and died February 13, 1911. So began and ended a most useful life. "Uncle Josiah," as he was familiarly known, came to Texas in early life and grew to manhood near Jamestown, in Smith County; enlisted in the Confederate Army and served through the long struggle; was Lieutenant part of the time. December 17, 1867, he was married to Miss Kattie Stewart. They came to Comanche County in 1868. His wife died May 24, 1906. He was afterward married to Mrs. S. C. Flowers, who still survives him. He died very suddenly of heart failure, but his life is a living testimony of righteousness and of loyalty to his Master. He filled various offices of his Church and county very efficiently. He was a splendid Sunday-school teacher. Oh, how we miss Uncle Joe! But while we weep angels rejoice. May we all be able to emulate his example while living, and by faith be permitted to meet him in that heavenly home where our joys will be complete.
MATTIE E. THOMPSON, Bronte, Texas.

GARVIN.—William G. Garvin was born in Ellis County, Texas, January 27, 1870, where he grew to manhood. He was married to Miss Georgia Cooper May 4, 1890. This union was blessed with five children—two girls and three boys. He was converted September 14, 1904, but did not at that time unite with the Church, and as a result wandered away from his Father's house. But in April, 1911, he was reclaimed, and with his wife and two daughters, joined the Methodist Church at Midlothian, April 11, 1911. Brother Garvin was a great sufferer with cancer of the face, but he was full of life and energy, and kept up hope until the last. He had set his house in order, and was ready to answer the summons, which came July 14, 1911. He was carried to the church and, after appropriate services, was laid to rest in the silent city of the dead. His wife and children, with a host of friends, expect to meet him again where all sorrow and sighing shall flee away.
I. E. HIGHTOWER.

ELLIS.—Mrs. Anna Belle Ellis (nee Garretson), born at Pleasant Plains, Ark., February 28, 1872, died at Loving, Texas, August 24, 1911. When she was four years of age her father died. Her mother then moved to Illinois. There, at the age of fourteen, while attending Duquoin Seminary, she was converted and joined the Presbyterian Church. She was married to J. F. Ellis August 4, 1896, joining with him, the Methodist Episcopal Church, South. Sister Ellis was a faithful Christian worker in the Church and Sunday-school, a devoted wife and mother, a true and constant friend. She leaves a husband, five children—two boys and three girls—the youngest being an infant born on the day the mother's spirit took its flight. She has living also a mother and three brothers, she being the only girl of the family. Her funeral was preached Sunday afternoon by the writer, and her body was interred in the cemetery at Loving, Texas, on Monday. We extend to the bereaved family and friends our heartfelt sympathy, and pray that they may live lives as true and consecrated as did she. May we all meet her in heaven.
JNO. H. ZIMMERMAN, P. C.

ODEN.—William Vinson Oden was born October 26, 1854, in Cherokee County, Texas; was converted and joined the M. E. Church, South, at twenty years of age, and lived a faithful member of the same till death, dying April 22, 1911. He has served as steward and Sunday-school Superintendent in Church. He leaves a wife and ten children to mourn his departure. Two children preceded him to eternity. He loved his family with a tender devotion, and the whole family were perfectly devoted to the father. He was a great Methodist. He believed that Methodism was the most scriptural doctrine extant. For some time he suffered with heart trouble. At the time of his death the boys were not religious, but as they promised their father to meet him in heaven they were all converted this summer and are living religious lives and members of the Church. While it is sad to part with father and husband these few years, there is a bright hope, thank God, that this will be an unbroken family in heaven. May God bless the wife and children while they wait. We laid his body to rest in the Abilene Cemetery to await the resurrection morning.
M. L. STORY, Hawley, Texas.

WYNN.—We buried the three-months-old infant of Brother L. A. and Sister Ada Wynn Sunday, September 17, 1911, at Joy Cemetery, Clay County, Texas. The M. E. Church was full of their neighbors and friends, who sympathized and wept with them in their sore affliction. May the Lord bless the faithful mother and father, who did everything they could to save the little one. Their pastor,
P. S. WARREN.

HINDMAN.—Sister Martha Washington Hindman (nee Stewart) was born in Georgia March 17, 1853; married near Prescott, Ark., to S. W. Hindman August 4, 1875; died of pellagra in Brownwood, Texas, September 20. She professed religion when a girl, and lived a true Christian life, which won for her many friends. She leaves a husband, six children and several brothers and sisters. Loving hands laid her to rest in the Rocky Cemetery, near May, to await the final call. While there are many tokens of sorrow manifested, yet we know that the Lord gives and that he takes away. "Blessed be the name of the Lord."
W. T. JONES, P. C.

BARNES.—Mrs. Primma L. Barnes (nee Priddy) was born July 6, 1822, near Raleigh, N. C., and died September 23, 1911, at the home of her son, Mr. Jack Barnes, near Hope, Texas. Soon after her marriage to Archibald Barnes, she was converted and joined the Methodist Church. Being left a widow upon her husband's death, about 1860, she remained so until her death. Three sons and three daughters have gone on before her; also three sons and three daughters survive her. It was hard for her loved ones to give her up, but it was best for her to enter into her reward. She had been very ill for six weeks before her death; had suffered much, and had entered into her ninetieth year. Their loss is her gain.
J. A. FOSTER.

THOMERSON.—Stacy Thomerson was born June 25, 1884; died June 22, 1911. She and her husband were both converted and joined the M. E. Church, South, in 1910 at Hamulob, Texas, under the preaching of E. J. Morton. She leaves a baby girl, with its grandmother and stepfather, one sister and three brothers, all of whom were with her when the sound of angels' wings came to bear her to the beautiful home above. She kissed them all good-bye. I so often think it makes heaven so much nearer to know that our loved ones are awaiting our coming where there will be no more good-byes. God be with us till we meet again. Her pastor,
W. E. LEE, Purcell, Ok.

McANALLY.—Grace Norene, first-born of James M. and Lela McAnally, was born August 24, 1906, and died September 19, 1911. Her life was a short stay with papa and mamma, but how sweet it was, and sad the parting! Her suffering was great. For ten days the little life battled against membranous croup, but it was too much for little Norene to bear, and God sent his angels for her and she had to go. She was a sweet, intelligent child, the sunshine of her home. Look away, papa and mamma, through your tears, and see little Norene calling with beckoning hands. Beside the crystal stream she will wait for the boatman to bring the dear ones of life. God grant the parents may meet their darling again some sweet day and fold her to their bosom. Her uncle,
G. H. McANALLY, Hagerman, N. M.

SCOTT.—Mrs. Mary V. Scott (nee Smith) was born in Fannin County, Texas, fifty-three years, five months and five days ago. She was converted twenty-one years ago and united with the Methodist Church. She was translated to a better world from her home at China Springs, Texas, September 12, 1911. Sister Scott was married to G. W. Scott November 7, 1878. To this union ten children were born—three boys and seven girls. They are a model set of children. Brother Scott preceded his wife to a better world some ten years ago. This threw the whole responsibility of rearing the children upon Sister Scott. This was a great responsibility, but she discharged it well, and her children rise up and call her blessed. Her funeral was held by her pastor at the China Springs Methodist Church at 8 a. m., September 13, and she was interred at Valley Mills beside her husband. May God bless the heart-stricken children. May they look behind the cloud of sorrow and see the face of mother's God. Her pastor,
WESLEY H. KEENER.

BENSON.—Willis Key Benson was born February 4, 1833, in Greenville District, S. C., and died April 2, 1911; was the third child of a family of nine. He was married January 14, 1879, to Miss Alice McLean. Of this union there were born four sons, of whom only one survives, Mr. Millard Benson, of McDade, Texas. He leaves to mourn their loss a wife, one son and two sisters. During the last few years he had been a great sufferer, but during all the long period he manifested unusual patience and cheerfulness, never uttering a word of complaint, and desiring to be as little trouble to his loved ones as possible. It is due him to say that even before he was converted, and before he united with the Church, he was much interested in her welfare, and contributed heartily to her support. His fidelity to principle and duty won the esteem and confidence of all who knew him. He was a good and true Mason. After religious services at the church, the Masons took charge and laid him away with the honors of the Order. A good man has gone from among us. Would that we had many of his kind.
A. S. J. HAYGOOD, P. C.

SLAUGH.—Mamie Emaline, daughter of Doss and Adah Slauch, was born October 31, 1903, and died August 18, 1911. She was given to this family, loved ones and friends for only a short time; just long enough to entwine her little life with ours, and, while "the Lord giveth, and the Lord taketh away," we must try to be submissive to his will. Be comforted, dear ones, in the thought that she has been a pure, innocent little flower plucked from the sorrows of earth and transplanted in the garden of heaven. Strive to make your own lives as pure as hers. Go to the Lord in this sorrow and he will lift the burden from your hearts, for he has said in his Word: "Come unto me, all ye that labor and are heavy laden, and I will give you rest." She is not dead, but has gone to that blessed home where she will have no more sickness nor pain. If we are faithful to our Christ we will meet little Mamie again where no more parting will ever come.
F. P. HUNSUCKER.

FREE TO YOU—MY SISTER Free to You and Every Sister Suffering from Woman's Ailments.



I am a woman.
I know woman's sufferings.
I have found the cure.
I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—you, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is safe and sure cure for Leucorrhoea or Whittish discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors, or Growths; also pains in head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney and bladder troubles where caused by weaknesses peculiar to our sex.
I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the treatment a complete trial; and if you wish to continue, it will cost you only about 12 cents a week or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case entirely free in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVICE" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Letorrhoea, Green Sicknes and Painful or Irregular Menstruation in young Ladies, Plumpness and health always results from its use.
Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again. Address
MRS. M. SUMMERS, Box 67 - South Bend, Ind., U. S. A.

ZACHARY.—Mrs. Annie Oella Zachary, daughter of E. G. and L. E. Ward, was born December 13, 1886, in Limestone County, Texas. She departed this life August 5, 1911, near Hamlin, Jones County. She was converted at the age of fourteen and united with the Church soon thereafter. She was married to W. G. Zachary August 13, 1904. Four children were born to them, one of whom preceded the mother to the spirit-world. The only regret she had was in leaving her loved ones, more especially her little children. But she trusted it all to God. Her remains were brought to Caps for burial, and laid beside those of her father and sister, who had preceded her only a few brief years. To the bereft we say: Your sorrow is not as those who have no hope. The funeral services were conducted by the writer.
C. B. SMITH.

BYNUM.—Mrs. Sula Bynum, daughter of John H. and Malinda Fendley, was born at Village Springs, Blount County, Ala., March 3, 1863. When a young girl, at the age of thirteen, she, by faith in Jesus, took him as her personal Savior, promising him her life service, identifying herself with the M. E. Church, South. Her devotion to God, her fidelity to her Church, demonstrate how well and faithfully she kept her promise made to God in her conversion. Sister Bynum was married to R. A. Bynum August 24, 1881. There were born to them three sons and four daughters. One little son crossed over the river before the precious mother. At the beautiful gate little Fendley was waiting and watching for mother. Sister Bynum said to her nurse the night before she died: "I am going to cross the river." Her nurse said: "What river?" Her reply was: "The one we all have to cross," and added: "I am willing and ready to go." In March, 1892, she and her entire family left Alabama and came to this Western country, settling in the vicinity of Hedrick, Ok. Later on they moved to Chillicothe, Texas. After ten weeks of suffering in her last illness, at 5 p. m., September 16, 1911, the messenger came with her release, signed by Immanuel's hands, and her sweet spirit, accompanied by a convoy of angels, took its flight to the glory land, freed from all sorrow and pain, clad in the habiliments of immortal glory. Sunday evening, September 17, 1911, we laid her lifeless remains to rest in the Altus Cemetery till the resurrection morn. I would say to Brother Bynum and the grief-stricken children: Look up; your dear companion and fond, loving mother has gone to live with the holy angels and our loved ones gone before us. Thank God, we sorrow not as those who have no hope.
WM. G. H. CRUMP.

TIPKINS.—The daughter of Mr. and Mrs. Will Tipkins was born December 15, 1898; died September 5, 1911. Dear Ollie is gone to live with the dear Lord and all the redeemed hosts above. She called her mother to her bedside and told her that she was going to die, but she was ready to go, and she did not ask her friends to pray for her soul, but asked them to pray that the dear Lord would relieve her sufferings, for she suffered such intense pain. Dear ones, let us all be ready when the death angel comes for us to go and live with dear Ollie and the dear Lord in their home above. Weep not, dear loved ones, as those who have no hope; for Ollie is gone where there is no sickness nor sorrow, and neither pain nor death are felt or feared any more forever.
L. K. MALONE.

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Is that of the factory—a good one—but is additionally backed by ourselves. Such guarantee makes your purchase safe. The Advocate Machine is not antique in design or faulty in construction. It is built on honor upon plans of to-day. It is the drop head style, with automatic lift—the style so popular with the ladies because when not otherwise in use it can be used as a table. The Advocate Machine has

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FACTS OF INTEREST

Rear Admiral Schley dropped dead on West Forty-Fourth Street, New York, last Monday. His ship took a leading part in the bottling up and wiping out of the Spanish fleet at Santiago. The Admiral will be buried in Arlington Cemetery, Washington City.

Business men are more interested in the Church than ever before. The Laymen's Movement is one of the most significant steps of the present generation, and the indications are each day growing stronger that during the present generation the world will be evangelized. As the money is laid on God's altar, the men and women are likewise offering their lives to carry the gospel to all people everywhere.

Italy has declared war against Turkey. The dispute grows out of an alleged violation of a treaty made in the 70's. The quarrel is over the occupation of Tripoli by the Italians. While both countries are fast mobilizing their land and sea forces, yet trouble has not gone beyond mere skirmishes. There are some indications that point to an early adjustment of trouble so serious as a prolonged conflict.

It is now a year lacking two weeks, since sudden revolution changed Portugal from a monarchy into a provisional republic. During that time the provisional officers have been replaced, through regular election, by a regularly established government. Recognition by the leading nations has followed. It is by no means certain, however, that this republic as at present established will continue. The press reports are decidedly conflicting. By some the situation is spoken of as archaic and disgraceful, by others as quiet and prosperous.

At the International Municipal Congress in Chicago last week Governor Dix, of New York, in a paper on "Home Rule for Cities," advocated full liberty for cities in dealing with all problems of municipal government. He thinks that the cities should be endowed with powers of government as complete and efficient as those in the State and Nation. In a word, the cities are to be free to make their own laws and to be independent of any authority, State or National, that does not meet the approval of a majority of the citizens of the municipality.

The record low prices of the stock market during the past year have not been without their effect on the money market and securities in general. The money market has been exceedingly dull and an attitude of suspense prevailed, especially before the results of Canada's reciprocal vote were made known. The Imperial bank of Germany advanced its rate from 4 to 5 per cent early in the week, but this caused no surprise, and though Berlin has had a large amount of commercial paper and treasury notes to cash within the last few days, it has been done easily. In the domestic field the demand for accommodation has been extremely light and rates have been firm. It is anticipated that the Bank of England rate may advance a point shortly.

By an overwhelming majority the voters of Canada reject reciprocity with the United States, and Premier Wilfrid Laurier goes out of office after fifteen years of service. The landslide was not expected by either side, the Liberals counting on an increased majority and the Conservatives, while claiming victory, expecting only a small majority at best. The Liberal majority of forty-three is changed to a Conservative majority of fifty, one of the largest majorities that any political party in Canada has ever had. The annexation scare, for which some of our own politicians are largely responsible, was perhaps the chief reason for the verdict rendered by the Canadian people. The defeat of reciprocity and the President's veto of the tariff bills passed by Congress leave us where we were in tariff matters previous to the assembling of Congress in its last session.—Nashville Advocate.

The reluctant but none the less decided recession of Germany from its initial aggressive attitude on the Moroccan situation finds at least partial explanation in the following news from the financial world. For some weeks past the bankers of Great Britain and France have been calling in their large loans and deposits in Germany. To the financial stringency which followed this withdrawal is ascribed more than to all diplomatic conferences the marked subsidence of the German war spir-

it. Nor do we question the essential truth of the conclusion. The so-called dollar diplomacy has of late years come to play an important part in national negotiation. So much so that at the National Peace Conference held in Baltimore in May a New York banker seriously suggested the method of what he called "financial neutrality" to prevent or shorten war between two Nations.

One must have been struck with the unusual activity of protest in the labor world. This protest is not confined to one country or to a single continent. Indeed, within the past few weeks reports of protests, strikes, and riots have come from every continent and most of the world's Nations. Possibly the high ranges of temperature have had something to do with this restlessness, for during the summer now ending high temperatures seem to have been the rule nearly everywhere. But heat alone far from explains such widespread and oftentimes violent labor agitation. Far more potent as a cause has been the direct and indirect influence of high prices for the necessities of life—an experience that is by no means local to this country. In some sections, as Belgium, France and faraway China, there have been frequent spasmodic food riots, while in this country, England, Germany, and among several other peoples this increase in the cost of living has led to a more or less organized demand for corresponding increase in wages—with resulting strike at refusal. Such widespread disturbance, affecting as it does the economic, the social, and even the moral life of the masses of humanity, demands the most serious thought of the day.

RESOLUTIONS.

Inasmuch as Rev. J. T. Smith, our presiding elder, has performed his difficult task with efficiency and with satisfaction to us, and great profit to the Church during this year of 1911; therefore be it

Resolved, That we, in our official relationship to the Church, do now express our high appreciation of the excellent work he has accomplished as our presiding elder, and that should the authorities of our Church see fit to return him to us in the same capacity with which he has served us, we will extend to him a glad welcome.

- J. J. FAULK,
- J. PAUL JONES,
- N. T. BARBER,
- W. L. FAULK,
- J. A. JONES,
- JOEL BAKER,
- KNOX HENDERSON,
- S. H. ADAMS,
- GEO. M. SCROGGINS,
- E. N. ROBINSON,
- E. M. HENDERSON.

Official Board First M. E. Church, South, Athens, Texas, Oct. 2.

MARRIAGES.

Lockhart-Davis.—At Corsicana, Texas, July 30, 1911, Mr. W. A. Lockhart and Mrs. H. G. Davis, Rev. J. P. Patterson officiating.

Siddall-Johnson.—At Corsicana, Texas, August 6, 1911, Mr. P. J. Siddall and Miss Bekah Bue Johnson, Rev. J. P. Patterson officiating.

Waggoner-Parker.—At Corsicana, Texas, September 17, 1911, Mr. T. W. Waggoner and Miss Lavada Parker, Rev. J. P. Patterson officiating.

Travis-Lowe.—At Corsicana, Texas, September 20, 1911, Mr. P. S. Travis and Miss Artie M. Lowe, Rev. J. P. Patterson, officiating.

O'Daniel-Travis.—At Corsicana, Texas, September 20, 1911, Mr. L. L. O'Daniel and Miss Carrie Travis, Rev. J. P. Patterson officiating.

Carter-Thomas.—At the residence of Bud Thomas, Carlton, Texas, September 14, 1911, Rev. J. C. Carter and Mrs. Mattie M. Thomas, Rev. Mac M. Smith officiating. Bro. Carter is a member of the Central Texas Conference and at present serving the Pervis charge.

Carswell-Swanson.—At the home of the bride, in Malakoff, Texas, September 27, 1911, Mr. R. J. Carswell, of Kerens, and Miss Cecil Swanson, of Malakoff, Rev. G. W. Kincheloe officiating.

Arterbery-Thomas.—At the home of the preacher performing the ceremony, near Holly Springs, Van Zandt County, Texas, September 24, 1911, Mr. J. H. Arterbery and Mrs. Rachel Thomas, Rev. I. F. Everitt officiating.

Phillips-Hill.—At the home of the officiating preacher, near Holly Springs, Van Zandt County, Texas, September 24, 1911, Mr. L. L. Phillips and Miss Lelia Hill, both of Martin's Mill community, Rev. I. F. Everitt officiating.

Kerr-Walker.—At the Methodist parsonage in Lewisville, Texas, Wednesday afternoon, September 20, 1911, Mr. T. R. Kerr and Miss Lucille Walker, Rev. W. R. McCarter officiating.

You Needn't.

You needn't keep on feeling distressed after eating, nor belching, nor expending nausea between meals. In other words, you needn't keep on being dissatisfied, and you certainly shouldn't.

Hood's Sarsaparilla cures dyspepsia—it strengthens and tones the stomach, perfects digestion, creates a normal appetite, and builds up the whole system.

TERCENTENARY AT DALLAS.

Woodrow Wilson to Deliver the Chief Address.

We take pleasure in announcing that Governor Woodrow Wilson will deliver the address on the occasion of the Tercentenary of the King James version of the Bible to be held October 28, 10:30 a. m., at the Texas State Fair Grounds.

Prominent men from the four States of the Southwestern Agency of the American Bible Society, viz: Texas, Oklahoma, Arkansas and Louisiana, are expected. In Dallas, the pastors, Y. M. C. A., the Men and Religious Movement are all behind the celebration. A reception committee of 100 has been appointed to do the courtesies of the occasion, and nothing will be left undone in the way of making

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the celebration worthy of the 300th birthday of our old English Bible.

Bishop Hendrix has been invited to preside over the meeting and Dr. Brooks, President of Baylor University will introduce Woodrow Wilson.

We most heartily commend this occasion to our people everywhere and trust that all who can possibly do so will lend his presence and influence to the celebration.

J. J. MORGAN, Sec'y American Bible Society.

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Vol. LVIII

THE FORT

In a few prohibition G to the prome Texas; and, a that until w Texas we wa measures with daylight law, it to quantiti not to be bro ises, etc. The ly quoted our lowing comm

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