

# TEXAS CHRISTIAN ADVOCATE

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## EDITORIAL

### RELIGION CASTS OUT FEAR.

Religion casts fear out of the heart. It brings about peace between man and God, and a good conscience awakens a sense of safety and security. But this is not only true of our personal experience with God, but it is also true in our experiences with each other. Even if the man is a stranger we fear nought in his company when the fact is disclosed beyond doubt that he loves God and that he loves mankind. We naturally think of no harm when thrown in his company under any circumstances.

Once upon a time, and many years ago at that, when the ambitions of youth stirred our heart, we were crossing a mountainous section of country lying partly in North Georgia, East Tennessee and North Carolina. It was in vacation time, and we were in quest of a school. Our finances had run low, and we needed several dollars with which to finish up at college. So a summer school in the mountains was our aim. It was a weird and desolate section of country. Noon was approaching and there was no house in sight. In fact, the houses were few and far between in that part of the country. The mountains were high and barren, the gorges deep and narrow. There was nothing very inviting. We were tired as we trudged along on foot, and came to a spring. We drank and sat down for a few minutes of rest.

Directly an old gentleman came up and halted. His exterior was rough and rugged. After speaking to us and passing the compliments of the day he seemed anxious to know from when we were and to what point we were tending. At first we were chary of familiarity with him. We were in the heart of the "moonshiners' country," and we were not seeking new acquaintances. By and by he told us that he lived just across the mountain toward which he pointed, and as it was noon and not far out of our way he would like for us to go with him and take dinner. At first we demurred, but finally agreed to accompany him. He led the way and we followed. Yet we had misgivings. We could not imagine why the man would insist upon us, an entire stranger to him, going home with him to take dinner. But he seemed kind and our fears somewhat subsided.

After trudging a couple of miles over the weary way we came to a basin through which a crystal stream ran and we followed it a few hundred yards and came to his home. It was a log cabin with a dirt floor, and a little shed room used for a kitchen. His wife was a motherly looking old lady and received us kindly. Corn was growing round the house and the pumpkin vines were clambering over the rock fence. In a short time we went to dinner. It consisted of corn bread, cold sweet milk and the whitest honey we ever saw. The old man said a simple

grace and that made us feel still better. In the course of the meal he said: "My young friend, I do not know who you are or what you believe, but we are members of the Primitive Baptist Church, and we are trying to get to heaven." That made us feel better than ever. All fear and all suspicion left us. We felt as safe as if we had been in mother's home. After dinner he bade us good bye with an invitation to call whenever we passed that way, and we trudged along the rest of the day with a light heart and a thankful spirit. In that simple log hut far away from the rush and activity of business life those two old people loved God and they loved their fellow men. Christ was a member of their household, and the influence of that little mountain home has followed us to this good day.

When people love God there need be no fear. Peace abides. Harm can not come. There is a wing of protection, a hand that covers, a heart that loves. Christ makes men akin. He is a bond that binds them together in common interests. He inspires a common hope; he points to a common destiny; he unfolds a common future. Those who are born of God walk together in fellowship; they feel the strengthening ties of brotherhood; they have a common Father. Such communion inspires confidence; it cultivates mutual interests; it brings about an interchange of sympathy. Christ alone develops this sort of a spirit and inspires this sort of confidence. Where Christ is there is peace, there safety, there can be no fear, no strife, no ill will. He makes the world a world of friendship and good will.

### THE DALLAS FAIR A SUCCESS.

The Dallas Fair has just closed one of its most successful exhibitions, and its attendance exceeded anything in the way of numbers in the long history of the institution. The people were there from all sections of the State, and the quality of them was of a high order. They are the people who make the bone and the sinew of the citizenship of Texas. The accommodations for the exhibits were more ample than ever before, and yet there was not sufficient room for all who wished to take part in it.

Large improvements have taken place within the last year or so. Some two hundred and fifty thousand dollars have been expended in new buildings and in the renovation and improvement of the old ones. The Coliseum, an immense brick structure, will seat 10,000 people and it was full almost every time its doors were opened.

The industrial exhibits were in advance of any previous session. They represented every variety of product of which our varied soil is capable. It was a bird's eye view of Texas and her resources. Nearly all the counties presented their progress and development in some form, and the agricultural department attracted wide attention. The main building had on exhibition samples of everything carried by all classes of merchants. Everything in the line of mechani-

cal device and invention was shown in machinery hall and on other parts of the grounds. The live stock exhibit was phenomenal. We have never seen it exceeded. The horses were the best ever shown in the State. Trotting, pacing, saddle and draft horses were of the highest grade. The race track was an attraction, and it was free from the presence of pug-nosed gamblers and nick-eared touts. Ladies and gentlemen could occupy the grand stand with propriety and there was nothing to offend their sense of good morals, that is in the way of pool selling.

In fact, there was but one eye-sore inside the grounds and that was the open saloon at two points. This added nothing to the pleasure or the culture of the Fair. When this is eliminated, the Dallas Fair will be well nigh perfect as a great industrial institution. Everything else we saw is worthy of the highest commendation.

And the great success of the Fair stands out as a contradiction of what hundreds of our leading people said would be the case when horse race gambling was eliminated by the Legislature two years ago. Instead of hurting the character of the institution, it has benefited it in every way a hundred per cent. And when the saloon is eliminated, the Dallas Fair will be the largest single factor in Texas as an educator of public and moral sentiment.

Mr. Ed Keist and his co-workers deserve credit and much praise for their devoted labors in bringing the Fair to its present state of perfection. They have labored day and night with their brains and money to accomplish this great result. Therefore, the Advocate does not hesitate to commend the Fair, and to give the utmost encouragement to it in all its effort to build up the industrial interests of Texas. In almost all its departments it is worthy the co-operation of the best people in the State, and we rejoice to see them take such vital interest in its growth and development.

God's commands mean what they say. We have no right to add to them or to take away from them; neither is it safe to presume upon them. The only way to deal with them is to obey them in the spirit and in the letter.

Stability of character is one of the essentials of success. The unstable man has no anchorage. He is drifted hither and thither by every wind that passes his way. Steadiness of purpose holds the mind to one aim and success is the result.

Ever since the day Paul the Apostle and Luke the beloved physician worked hand in hand in the progress of the gospel, the Christian physician and the true minister have ever been true yoke fellows in the Church of Christ. The one devotes himself to the relief of the sick and the afflicted and the other to the healing of the souls of the sin-cursed and the fallen. Christ combined both vocations in his ministry.

### THE MEETING OF THE BOARD OF MISSIONS.

A called meeting of the Board of Missions was held at the Publishing House in Nashville on Tuesday, October 18, 1910. The following were present: Bishops W. W. Wilson, E. R. Hendrix, Collins Denny, John C. Kilgo and E. D. Mouzon; W. W. Pinson, E. F. Cook, Mrs. K. W. MacDonell, E. H. Rawlings, Mrs. A. L. Marshall, J. M. Moore, J. D. Hamilton, W. F. McMurry, J. W. Perry, F. S. Parker, A. F. Watkins, O. E. Brown, J. T. Davis, G. C. Rankin, G. B. Winton, H. K. Moyer, U. V. W. Darlington, J. I. Greene, J. B. Howell, A. B. Ranson, T. S. Weaver, F. M. Daniels, Miss Maria L. Gibson, Mrs. Luke Johnson, Mrs. E. B. Chappell, Mrs. W. F. Barnum, Mrs. H. R. Steele, Miss Mary N. Moore. Bishop Wilson presided.

The General secretary reported the consolidation of the three missionary papers into one, and recommended that no additional Editorial Secretary be elected, the Secretaries agreeing to do that work in addition to their other work for the present. This request was made for several reasons, not the least of which was an economic one. The General Secretary then read an elaborate statement setting forth the financial condition of the board at the close of the General Conference in May, also its condition at the present time and its probable condition on the first of next January.

This statement showed a steadily increasing deficit growing out of overdrafts on new enterprises, usually undertaken as specials, and also on account of appropriations to current expenditures. The causes leading to this condition were set forth, and the necessity of the adoption of a financial method that would remedy this condition was strongly urged. It was shown that many specials undertaken were never paid out in full, and that the enterprises projected on the basis of those specials created a deficit for which no provision has been made; besides, each additional special increased the current expenditure without adding anything to the current income. The increase in income for a number of years past had been almost entirely on specials' account, making a steadily growing annual budget, without an adequate income to meet it; hence the business of the board had far outgrown its income.

The remedy suggested was not to decrease the number of specials, nor to increase the annual assessment, but to so co-ordinate these two sources of income as to make them mutually helpful and not antagonistic. In order to do this the enlargement of the basis of the annual appropriations was urged. It was argued that to limit the appropriations to the income from assessments alone necessitated either crippling the work already undertaken or incurring an annual deficit. It was also urged that specials should be selected from the list of appropriations so that they might be kept under the continuous oversight of the board and guarded against entailing permanent deficits as in the past. It was urged that there should be a contingent fund appropriated annually to act as a protection against emergencies that are constantly arising on the fields for which there are no provisions made. The support of missionaries and missions already undertaken, it was declared in this statement, should have the precedence in the expenditure of moneys, and that new enterprises should be deferred in the interest of these current expenditures, rather than that enthusiasm for new enterprises should carry the board beyond its resources to take care of the work already projected.

Reasons were given why the fiscal year should end with the calendar year, instead of one the 31st of March. The most important of these reasons was that it would make the closing of the fiscal year more clearly coincide with the closing of the conference year of the larger number of the conferences, and thus lessen, if not remove, the temptation to draw heavily on the next year's resources in closing the accounts of the fiscal year.

To remedy these conditions the following by-laws were suggested which, after full discussion by the board, were adopted with only slight verbal changes:

1. All new enterprises and advance movements shall be considered by the board on the same basis as current expenditures, and if approved shall be put on the list of appropriations.

2. The annual appropriations shall not exceed the income of the preceding year from all sources, excepting devises, bequests, annuities and from sales of property.

3. All special objects to be put before the Church or assigned to indi-

viduals, Churches and other bodies, shall hereafter be selected from the list of appropriations; and it shall be the duty of all connected with the board to encourage and assist in the full collection of such specials.

4. Five per cent of the sum appropriated each year shall be set aside as a contingent fund to cover such incidental expenses on the field as cannot be foreseen, and such emergencies as necessitate immediate outlay; provided, that no sum of more than one thousand dollars shall be expended

in this sport, a majority of them, lose all interest in their studies, in their class work and in every thing connected with the school except football. It makes discipline hard and difficult. Nothing must be said or done which might put a check on this game. It is all right to let the daily studies and the class work be cut, but football must have a wide, open way without any restrictions as to the times and places when and where the games are played. It costs much valuable time to engage in intercollegiate foot-

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W. W. PINSON.



PARSONAGE AT CANADIAN, TEXAS, REV. G. S. WYATT, PASTOR.

The above picture is one of the splendid parsonage that the Methodists have built at Canadian this year. It is a nine-room two-story house, with bathroom, closets in every room upstairs, a nice basement with three apartments—coal room, furnace room and wash room, with nice, large porch extending some eighty feet in front and sides, weatherboarded, sheathed diagonally with shiplap and plastered throughout, the walls beautifully tinted with flattone finish. The pastor says it is a thing of beauty and a joy forever.

on this account at one time until such sum has been authorized by the Executive Committee.

5. No person shall draw drafts, incur debts or otherwise commit the board to the payment of money, without due notice to and authorization from the Secretaries. This applies to funds that have been appropriated, as well as to others.

6. The fiscal year of this board shall end with December 31.

These by-laws were referred to the Committee on By-Laws to adjust to existing by-laws. In the afternoon session this committee reported, and added the following by-law:

No person shall be allowed to solicit special gift without authority of this board.

It will be seen that the identifying of specials with the regular expenditures of the board and the enlargement of the basis of appropriations will make it possible to count all specials thus undertaken on the annual assessments. This should popularize these specials and at the same time render it much easier to raise the entire assessment and in many cases go far beyond it.

Rev. E. F. Cook, Secretary of the Foreign Department, suggested the fixing of a basis for the support of superannuated missionaries, which was referred to the Executive Committee to be reported at the next meeting.

The proposition to buy a property for the woman's school work in Rio de Janeiro to cost about \$134,000, which had been referred to the board by the Woman's Board before the consolidation, was discussed at length and referred to the Executive Committee.

Rev. J. M. Moore, Secretary of the Home Department, offered a resolution concerning the building of a new central church in San Francisco, which was referred to a committee composed of the General Secretary, Secretary of the Home Department, Secretary of the Board of Church Extension and the Bishop in charge of that field.

Rev. E. H. Rawlings, Secretary of the Educational Department, presented a request from the Executive Committee of the Board of Missions of the Virginia Conference, asking that the conference be permitted to devote its surplus, after paying the entire foreign mission assessment, to the evan-

### INTERCOLLEGIATE FOOTBALL.

Knowing the Advocate stands for civic righteousness, for everything that is uplifting and against those things which are hurtful, I want to say a few words about intercollegiate football and more especially about its relations and effects upon our Christian schools. For several years I have studied this game that I might be able to properly determine its general and specific effects upon the student body of our schools and upon those who directly participate in the game. Since I have been President of Goodnight College I have studied football from a very different viewpoint, from the viewpoint of one directly interested and directly responsible to parents who are patronizing this school and to everyone and all the students here and to those who may yet come. Football is either a good thing or it is a bad thing. If it is a good thing, then it should be encouraged and helped by everybody. If it is bad or dangerous, then the sooner those who pay the bills for their son's expenses in our academies, colleges and universities the better. If it is a good thing, then what good is accomplished? Maybe that the good accomplished is physical development. Let's see. Only a very small per cent of the boys in any of our schools where the game is played can ever hope to become a member of the football team and then only those who are physically the strongest and hardest. If it is for physical development then the weaker ones, and not the stronger, should be the ones to engage in the game.

But not so, for those not physically strong are not permitted to membership. Very few of all the boys in any school are eligible and these few are always those who are strong, stout and active.

Well, does it help or hurt those who really engage and actively participate in the game? It is a rare thing for any game to be played to a finish without one or several being badly hurt, a broken nose, a mashed-in rib, a strained back, a broken limb or hurt in some way or other and oftentimes serious.

Again, the time actually spent in football games in schools where the game is played is from one-eighth to one-fifth of the whole school term. This time is and must be lost to class

work. Many of the boys who engage in this sport, a majority of them, lose all interest in their studies, in their class work and in every thing connected with the school except football. It makes discipline hard and difficult. Nothing must be said or done which might put a check on this game. It is all right to let the daily studies and the class work be cut, but football must have a wide, open way without any restrictions as to the times and places when and where the games are played. It costs much valuable time to engage in intercollegiate foot-

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I am a friend to our young people and I want to see them molded and developed...

To you fathers and mothers who are paying your money I am going to tell you frankly...

more especially of our Christian schools, I say to you that for the sake of the highest and best interest of our pupils...

I want to hear from Presidents and teachers who agree with me. I also want to hear from fathers and the mothers...

D. F. SUTHERLAND, President Goodnight College.

Notes From the Field

Canyon City.

This ends my four years with this good people. We found them with a membership of 121; we leave them with 323 members...

Christine.

I am closing up my year on Christine Circuit. Have had reasonably good success. Have received eighty-four members in all...

Kyle.

I leave today for the session of the West Texas Conference, at Austin, with a full report for Maxwell and Kyle charges...

Sour Lake and China.

We have had a very pleasant year with these good people. We have had no great revivals, but progress has been made along Church lines...

Merkel.

One more week and our work on this charge for the year comes to a close. The year has been a hard one for the people of this section...

Atto Circuit.

My first year as a pastor is drawing rapidly to a close, and, in spite of the many blunders a new man usually makes...

others were financially as well as spiritually embarrassed. I was not accustomed to singing solos, but on my first round I decided I could sing by myself when necessary...

Blue Grove Circuit.

Our conference year is fast coming to a close, and this is a time when the pastor looks back over the year's work, and, like many of my brethren, no doubt, it seems that very little has been done...

Jacksboro.

By all odds, this has been the best year of my three years at Jacksboro. In matters of finance we go several hundred dollars above that of any previous year...

the Woman's Home Mission and Woman's Foreign Mission Societies keep right up with all their obligations for both local and connectional work. You would have to go a long way to find a better band of effective workers...

Estelline.

We are closing out our second year at this point, and as the conference draws near we look back to what has been done and all that has been ours to suffer...

Grandview Circuit.

It has been a year since I wrote anything for the Advocate. During this time I have not been dead nor asleep, but alive, awake and a-going all the time...

BRIGHT'S DISEASE AND BLADDER TROUBLE CURED.

Mrs. Elizabeth Dougherty, of 5162 Reno St., Philadelphia, Pa., has had a wonderful experience with Warner's Safe Cure. In her letter she tells how it cured a friend and her own boy...

If you are troubled with backache, dizziness, aching joints, nausea or other symptoms of Kidney Disease, or if in the past generations any of your forefathers have had kidney trouble...

For constipation and biliousness take Warner's Safe Pills, purely vegetable, absolutely free from injurious substances, a perfect laxative. They do not gripe or leave any bad after effects...

we have also purchased a new organ for that place. Watt's Chapel has been equipped with a splendid light plant, which furnishes us with abundance of soft, white light as any city church has...

Stanton Mission.

We are winding up on Stanton Mission. Though the year has been dry and hard in many respects, this has been the greatest year of our life. Why? Because we feel that we have been doing the Lord's will...

Dropsy. Quick relief; removes all swelling in 8 to 20 days; 8 to 60 days effect permanent cure. Trial treatment given free to sufferers; nothing failed. For circular, testimonials and free trial treatment, write DR. H. H. GREEN'S SONS, Box 6, Atlanta, Ga.

Methodist Church. Her membership is made up from the wealthy business and industrial population of the town...

Caldwell Mission. Of the three years I have been pastor of this charge, this has been the best. We had good meetings at each appointment...

One Pill. It is impossible to be well, simply impossible, if the bowels are constipated. Waste products, poisonous substances, must be removed from the body at least once each day...

strange if the blessings and love of God not rest upon such a people. To see how they love one another is poetically beautiful...

A Word From Ireddell. In the latter part of May, or early in June, it was found that the health of Rev. G. H. McNally, pastor of Ireddell charge, had so far failed that it was necessary for him to seek a higher climate...

but we feel sure it was just what we needed. Our people had their spiritual and religious horizon greatly enlarged and a new vision of their responsibilities and possibilities as individual Christians and as a Church...

GET \$1200 OF THIS \$500,000.00 NEXT MONTH

\$500,000.00 to change hands. One cent starts you. Any honest, industrious man or woman can enter. HURRY! HURRY! HURRY!

Caro and Cushing. In our last report from this charge we failed to say anything about the Cushing end of our work. We have just closed an eight days' meeting at Cushing, and while the visible results do not show up much...

Wesley Church, Greenville. In closing this my fourth year as pastor of Wesley Church, Greenville, Texas, I think it proper to say some things concerning this fine old Church and congregation...

Don't envy these people - join hands Win a fortune. New, Different, Grand. Our joyful but true - gives every home a bath room for only \$6.50!

Clarksville Mission. The Lord has given us a good year. We have had 149 conversions on the work and ninety-four accessions to our Church. All our collections are in hand...

Elm Street Church, Waco. This Church is bringing to a close one of the most pleasant and enjoyable years of its history. Splendid audiences attend the preached word, the evening audiences holding the banner of the city (so says the presiding elder)...

Cochrane. We have just closed a series of revival services in our Church, beginning October 22 and closing October 23. While only one united with the Church, we feel sure that lasting good has come to our Church by reason of the services...

Couts Memorial, Weatherford. We are closing out another successful year at Cout's Memorial. Some delay was experienced at the beginning of the year in getting fully organized, but this was soon accomplished...

Meridian Station. On the second Sunday in October we began our revival meeting for Meridian Station. At the beginning there were many difficulties in our way, but by patient and prayerful perseverance the way was made clear...

Allen Mfg. Co., 3142 Allen Bldg. Toledo, Ohio. Make \$8,000 this year. One cent starts you - a mere postal note - that's all. Send no money - investigate first. Send today for FREE SAMPLE AND CREDIT TO ACTIVE AGENTS.

TRUSS TROUBLES VANISH FOREVER. FREE TRIAL OF PLAPAO. PLAPAO LABORATORIES, Block 155, St. Louis, Mo. STUART'S PLAS TR PABS are different from the patent truss, being made of self-adhesive tape...

of God in such wonderful manifestations as that many said they had never seen it in that fashion. Some old men who have been in the old-time revivals said they had never in their lives witnessed such an outpouring of the power of God upon a people. This writer is the son of a preacher, and has been in many revivals and had some rich experiences of divine grace, but this surpassed them all. On Sunday night it was with great difficulty that we controlled the services. After an hour's work in the altar and many souls had been saved, we dismissed the congregation and asked that the workers only remain with the penitents in the altar, and more than one hundred persons remained. Here we sang and prayed and rejoiced until near the midnight hour. Then, again on Monday morning the holy fire fell as before, only in greater and more consuming power. The services continued till Wednesday night, and as a result there were twenty-eight souls saved and reclaimed from sin and Satan. The most of these are young men and women of the Meridian College. They are young Christians of sterling worth and great promise. Our prayer and desire is that they may be so nursed by the Church into whose care they have been committed that they soon develop into strong Christian characters and become useful in the Church of God. There were several remarkable features about this meeting worthy of comment. First, every conversion was at the holy altar of the church. Second, it was not held in the hot summer time, but in the busy fall of the year. Third, it was not "worked up" by an evangelist, but "prayed down" by the pastor and his people. The pastor preached every sermon and our own choir did the singing. Therefore, we believe there will be some permanency to the work done. In material things we have accomplished some results which may be interesting to others. We have paid off an indebtedness of nearly \$150 on incidentals and have sold our old parsonage property for \$700 and purchased a very desirable corner lot near the church and erected thereon a splendid two-story seven-room home, which is nicely furnished and is complete in every particular and has cost the Church \$2400. We have a debt of \$1750, which will be carried by an individual at 8 per cent interest, and is to be paid within five years. We have purchased a piano for the church, also a new light plant. Have raised \$85 for Southwestern University and \$1200 in cash and subscription for Meridian College. The conference collections are secured in cash and good subscriptions, and the salary is being raised, so that we expect to report everything in full at conference. Meridian College is having a most successful year, with an enrollment of nearly 160. Our boarding facilities are being taxed, and our new dormitory is becoming more and more a necessity. This institution is the pride of Gatesville District, as well as the town of Meridian.—Neal W. Turner.

Farrs' Chapel, Burkeville Circuit.

Our meeting here at Farrs' Chapel closed last Thursday night. We had an exceptionally fine meeting in more than one way. The weather was ideal. The sun gave us light by day and the moon lighted our pathway by night. The ministerial help which our pastor had engaged failed to reach us, but pastor and people went to work, praying and trusting in the Lord for victory, and, thanks to him, he was with us in convicting and converting power. Folks got the kind of religion that makes them shout aloud God's praises. We make special mention of two of our night services. On Wednesday night nineteen of our young people, between the ages of eight and eighteen, came into the Church. As we shook hands with these dear boys and girls, some belonging to most every family in the community, how we did rejoice, and we feel like Methodism and God's cause in this community will be taken care of for years to come. On Thursday night we had a meeting long to be remembered. After preaching a sermon from the text "Man goeth to his long home," Brother Dent asked all who wanted to get to heaven and who wanted to see peace and happiness reign in the community to come and shake his hand and shake hands with one another. Then followed a scene which, in our humble judgment, was calculated to make the angels of heaven rejoice. There had been some unpleasantness among members of the Church, but most of the folks who were not on the best of terms with each other took their places in the line, shook hands and in some instances embraced each other in their arms. Then we all knelt down and thanked the Lord for the religion which makes us love each other, and asked him to help us to keep our promises to him, and to let the unpleasant things of the past be forever buried. Though every one did not get happy and make friends, yet those who did not, we feel sure, have a greater respect for the religion of Jesus and a greater desire for the supreme reign of peace and happiness in the community. We are very thankful for this great meeting, for the twenty-two souls who came into the Church, and we feel like saying, in conclusion, that if our people would always work with their pastors in revival meetings, each depending on the Lord and not so much on evangelistic help, our revivals would be more far-reaching and lasting in their results.—B. Z. Powell, L. E., Oct. 27.

Hansford Mission.

Considering the sparsely-settled condition of this extreme north end of the Panhandle, we think the Church has done well within the bounds of our circuit this year. Our parsonage, while humble in appointments and not in keeping with the homes of the membership in general, has been much improved by our faithful Woman's Home Mission Society. They have, indeed, been a sympathetic and helpful factor in our progress this year. Our "box" church in Hansford has afforded us the privilege of more permanently

# I WILL HELP YOU CURE YOURSELF OF KIDNEY, BLADDER OR RHEUMATIC TROUBLE, FREE

I will send you free proof treatment and give you simple instructions how to cure yourself in your home, without cost. Write me today.



MRS. WALKER.



DR. LYNOTT.



MR. FELCHMAN.

Dr. Lynott's great medical book, describing these diseases, as well as the addresses of several hundred of his cured patients, are also sent free to all who write him.

So that all who suffer from kidney trouble, bladder trouble or rheumatism may know without expense that at last a genuine and reliable cure for these diseases has been found, I will send to any victim of these ailments a free trial treatment and such simple instructions that any one can cure himself at home free. I say free, and I mean free. I will make no charge; you have only to write me a letter, giving me your symptoms and telling me how you feel, and I will do as I promise.

To give free treatment is the best way to prove my claims. I bear the expense. You have simply to take my treatment as directed and you will know I can cure you. You will owe me nothing now or later when cured. It is my free gift to the thousands of uric acid sufferers, and I want all to take advantage of it. I have devoted my life to the cure of these diseases. I am in a position to help you, and my help will cost you nothing.

Write me a letter today, describing your condition in your own words, and I will send you a free treatment for it. Some of the leading symptoms of a kidney, bladder or rheumatic disease are:

1. Pain in the back.
2. Too frequent desire to urinate.
3. Burning or obstruction of urine.
4. Pain or soreness in the bladder.
5. Prostration or weakness.
6. Gas or pain in the stomach.
7. General debility, weakness, dizziness.
8. Pain and soreness under right ribs.
9. Swelling in any part of the body.

10. Constipation or liver trouble.
11. Palpitation or pain under the heart.
12. Pain in the hip joint.
13. Pain in the neck or head.
14. Pain or soreness in the kidneys.
15. Pain or swelling of the joints.
16. Pain and swelling of the muscles.
17. Pain and soreness in the nerves.
18. Acute or chronic rheumatism.

You can describe your condition in your own way or you can give the numbers of the symptoms in the coupon and send the coupon to me, and the free proof treatment and instructions will be sent you just the same. My address is Dr. Frank Lynott, 1922 Occidental Building, Chicago, Ill.

I am asking you for no money. All I ask is the privilege of proving to the afflicted that I can and will cure kidney, bladder and rheumatic trouble in a simple, scientific, painless way; that I can stop the painful backache, the swelling flesh, the inflamed bladder, the torturing rheumatism. I am successful with old and young, those who have just become sick and those who have suffered for years.

Since I ask for no money, write me today and you will be surprised to see how easy it is to cure you when the right remedies, whose purity I have touched for to the U. S. Government, are sent you, and when a doctor gives you the right advice. I will give you the right remedies and right advice and charge you nothing, so correspond with me today.

Write a letter or send the coupon, or do both.

Dr. T. Frank Lynott,  
1922 Occidental Bldg., Chicago, Ill.

I notice symptoms number.....  
(Here put down the numbers)

I will be obliged to you for a free treatment and any instructions and advice you think necessary for the cure of my case. My age is.....

Kindly address me.....

(Please write your address plainly; or write your address on a separate piece of paper and pin the coupon on.)

planting Methodism here. At Grand Plains we have our strongest membership, about twenty in number. They are the only point that has so far paid the assessment on salaries. These people are now having a lumber bill figured for a nice church, so we are expecting better days over there. Our conference collections will all be paid, with some over for specials. By the way, brethren, have you noted the fact that Hutchinson and Hansford Counties jointly won the first grand prize on general farm display at the Texas State Fair at Dallas? Hansford County also won the first grand prize at the International Exposition of farm products at Spokane, Wash. How does that sound to you, East Texas agnostics? All in all, this is soon to be a great country, and the Methodist preacher will have to keep awake, that the Church and her interests may not suffer.—T. E. Graham, Oct. 31.

Fort Worth Methodism.

A great union service was held yesterday at the First Church. Fully two thousand people heard Bishop Atkins preach a great sermon on "The Place of Money in the Kingdom of God." About \$2600 or \$2600 was raised for missionary work in the city. All the Methodist Churches of the city joined in this service. The preachers all filled their pulpits at the evening hour. Rev. Wassen, D. D. was present and made some remarks. Dr. Wassen is from Alabama. All the pastors of the city were present. Dr. H. A. Boaz dedicated a new church in the country. He preached at the college at night. Presiding Elder Sam R. Hay preached at night at Handley—Ashley Chappell.

Valiant, Ok.

We have, as pastor, in the past ten months built three fine new, spacious and commodious churches, overhauled another church and parsonage, have the money raised to build another church, received ninety-seven into the Methodist Episcopal Church, South, organized three fine Leagues and two Sunday-schools. Bismarck and Valiant are in the lead.—E. M. Edwards.

Mullard.

Our fourth Quarterly Conference is a thing of the past; a red-letter day for Mullard. Our beloved presiding elder, J. T. Smith, was on hand, looking after the interests of the Church along all lines. Brother White of Athens, preached for us at 11 o'clock Saturday. Oh, my, how he did preach! At the close of his sermon the good sisters spread a fine dinner, after which Brother Smith called us together for the business session, and every appointment was represented, except one out of seven. Put out in full all but two, and some of them over-

paid both preachers' and conference collections. Our beloved presiding elder made a lasting impression on all present, and convinced them that he was in the work for them and the cause of the good Lord. The stewards promised to raise the preacher's salary next year. The meeting was up to the high-water mark. Brother Smith had to leave and go back to Jacksonville Saturday night, and this old stand-by had to preach Sunday. The good Lord was with us in the power and demonstration of the Holy Ghost until we felt it was good to be there. But the climax was reached Monday night, when the good people of Ham, to our delight, came in on us and after a few minutes of social friendship wife and I were invited to go in the other room and we were presented with gifts too numerous to name; everything to make an old preacher and wife happy. Some of the donors were of different Churches, and some did not belong to any Church, and were from eighty years down. Forty or fifty of our friends took part in this token of love for us. We tried to pray, then they sang "Till we meet again," and bade us good-bye. May the good Lord bless and save them. Amen.—D. F. Pulley, Nov. 1.

Whitesboro.

I spent the day yesterday in Gainesville with the Churches there. Brother Barcus will come to conference with everything in full and more than three-score accessions. The people say he has had the best revival that has been in Denton Street for many years. He is held in high esteem among the people. Brother Old will also have everything up in full. He, too, has had quite a fine year. Quite a number have been converted and received into his Church. He has regular old-fashioned class meetings and the old-time religion among his people. Brother Old is, too, very popular among his people. Gainesville is truly blessed with good pastors.—W. H. Brown.

San Antonio Preachers' Meeting.

The Methodist preachers of San Antonio met for the first time for the year 1910-1911 in the parlors of Travis Park Church Monday, November 7, at 10 a. m. S. H. C. Burgin, presiding elder, called the meeting to order. V. A. Godbey led in prayer. J. D. Young was elected President. T. F. Sessions, Vice-President; J. H. Groseclose, re-elected Secretary. The following members were present: Z. V. Liles, F. A. White, H. M. Glass, J. H. Hunter, J. H. Colvard, E. E. Swanson, J. A. Smith, H. D. McKinnon, A. J. Weeks, C. B. Cross, D. W. Carter, J. E. Harrison, J. T. Curry, R. E. Duke. On motion, Z. V. Liles, J. H. Groseclose and J. E. Harrison were appointed a committee to prepare a paper concerning the cooperative movement for the expansion of missions in San Antonio. A com-

mittee appointed to arrange for "Thanksgiving service reported as follows: "We recommend that all the Methodist Churches in the city unite in a Thanksgiving service at Travis Park Church at 10 a. m., with a sermon by Rev. J. T. Curry, D. D." On motion, the San Antonio Express and Mr. M. M. Harris, reporter for the same, were cordially commended for the generous attention given to the Methodist Church in this vicinity. All the pastors of the city gave encouraging reports of the beginning of their new year. Rev. S. H. C. Burgin spoke encouragingly of the work being done throughout the city, and hopefully of the plans for the future. It was decided to hold a laymen's rally and banquet in the banquet rooms of the Travis Park Church in the near future. The following visitors were present: Rev. A. W. S. Garden, Rev. J. W. Shoemaker, Rev. Charles Doak, Rev. Franklin Moore.—J. H. Groseclose, Secretary.

Comanche Circuit.

We have been slow to write from Comanche Circuit, but not because things are not going well. We are closing our first year on this charge. It has been one of the very busiest of eight years in the Brownwood District. And it has been a pleasant, profitable and prosperous year. Have had several successful meetings on the charge, resulting in a total of eighty-five conversions and an addition of 115 members to the Church. The membership of the charge gave us a warm welcome, and has substantially founded us many times during the year. Several new pieces of furniture have been placed in the parsonage. The parsonage is now free from debt. The spiritual state of our people is good, and financial matters are and will be up in good shape for conference. The Lord has been with us, and to him we ascribe all the praise.—A. E. Turney, Nov. 2.

Lancaster.

Since January 1 it has been my pleasure to have gone once per month to Lancaster to assist with the Sunday-school at that place. They honored me by electing me associate superintendent, and my work has been very pleasant, indeed. Brother Vaughan, the pastor, was taken ill in July, and since August 1 I have been filling his pulpit for him from Sunday to Sunday as best I could. Brother Peterson appointed me associate pastor. Brother Vaughan passed away from us a few weeks ago, and since that time I have been taking his place as best I could, as active pastor of the Church. My own little boy has been ill now for eleven weeks, so that I have not been able to give the work of the Church at Lancaster the time nor attention I would have liked

Continued on Page 12.

# THE HOME CIRCLE

## CLIFFORD'S VISIT.

"I wish there were no old dishes to wipe," whined Clifford. "I never saw one little supper make so many. Rob White never wipes dishes, and I think it's hateful that I have to do it."

Mrs. Fagan looked at him in dismay.

"Why, Clifford, I thought you enjoyed helping mother," she said.

Clifford felt sorry about the pained look on his mother's face.

"I do like to help you, mother, and all that, but dishes are girls' work. I wish I didn't have to wipe any more for a whole month, anyway."

"Well, you need not," said Mr. Fagan, who just came into the room.

"Why needn't I?" questioned Clifford.

"I had a letter from Cousin Helen Webb today, and she wants you to visit her for a month. She says she wants some life in the old home," explained Mr. Fagan.

Clifford danced in glee.

"May I go?" he questioned. "I never saw Cousin Helen, but I know this would be fine. It will be great fun to visit in a little town."

So it was arranged that the visit should be made, and Clifford spent the week intervening in making plans. He arrived at his cousin's in a state of great excitement. He could hardly go to sleep that night for thinking of what he would do the next day.

His cousin rapped on the door at half-past five the next morning.

"Yes," called Clifford, drowsily, and he immediately went to sleep again.

At six Miss Webb opened Clifford's door. "Breakfast is ready," she said quietly. "I am surprised that you are so lazy. A big boy should be up early. I am ashamed of you."

"Mamma lets me sleep until nine o'clock," he answered in surprise. "She says a growing boy needs lots of sleep to make him strong."

At breakfast, Clifford's table manners were criticised. His cousin was shocked, later, when he slid down the bannisters. She was greatly amazed when he went uptown without asking.

"Why, Cousin Helen, a fellow must do something for amusement," he explained.

"Well, walk in the garden, or read. I don't like anyone to tear about the house. How do I know whom you would talk to uptown? I want you to have the proper company while you are here. And I may as well say I don't want boys coming here to play, either; they make too much noise."

At the end of three days Clifford longed for home. There he had some liberties; here it was always "don't." He had never realized how nice home was before. That evening, out of sheer loneliness, he offered to wipe the supper dishes.

"No, thank you," said his cousin.

"I wipe my mother's dishes, and they are just as nice as yours." Clifford knew the remark was impolite, but he didn't care.

"I am going home today," Clifford the next morning announced at breakfast.

"Going home!" his cousin exclaimed.

"Why, you came to stay a month, and a week is not gone yet."

"I don't care. It seems that I would just die if I didn't see my father and mother today. I'm going home at one o'clock."

And go he did.

Mr. and Mrs. Fagan were surprised just as they sat down to supper by a "Hello!" followed by Clifford.

"Why, Clifford, what's the matter?" his mother exclaimed.

"Nothing; I just got homesick. I thought I would just die. I guess Cousin Helen don't understand boys; she never wanted me to do a thing. I am so glad to be home. I won't even complain if I have to wipe dishes."

"So there are worse things than wiping dishes, are there, son?" his mother asked, smiling.

"Yes, and I'll tell you what it is. It's to live with someone who don't understand a fellow like his mother does. Mothers don't mind a boy's noise and fun," and Clifford gave her a resounding kiss.—Methodist Recorder.

## GRAY FRIAR'S BOBBIE.

Edinburgh, Scotland, is a very beautiful city. Many things of historical note have occurred in it, and in the surrounding country. The Gray Friar's Church Yard, made famous because of the Martyr's Monument, is always shown with great pride, to tourists who visit this city.

It is called the Gray Friar's Church Yard because the spot was once used as a monastery by that order.

For many years the Scots fought for their religious rights. The kings and queens who ruled over them tried to force them to worship God according to the Established Church. These Scots were called Covenanters; they signed what they called the solemn league and covenant, in which they declared that they would worship God as their consciences dictated. This covenant was signed in Gray Friar's Church Yard in 1638. Some of them signed with their own blood, declaring: "This will we do in the sight of God." "These were days when brave men and women sailed from Britain to follow the Pilgrim Fathers. They here found a country where they could worship God in freedom."

June, 1679, during the reign of Charles II, about twelve thousand Covenanters were routed at Bothwell's Bridge by the Duke of Monmouth. They were confined for many months near the Gray Friar's Monastery. "Unhoused and almost unfed, hundreds died of hunger or were wantonly shot and only a few survived. Here a great monument has been raised to their memory, telling of their bravery and their fidelity to God, and their triumphant death. And here in this now beautiful spot they await the Great Resurrection. But the above description is only a suitable setting for the true hero of this little sketch, a dog, called "Gray Friar's Bobbie."

In 1858 there lived in Edinburgh a man who owned a little dog called Bobbie. The man loved this little dog and Bobbie was devoted to his master. But one day Bobbie's master died and was buried in Gray Friar's Church

Yard. The little dog was very lonely, and he thought his master would, some time, come out of that grave. He could not be persuaded to leave the spot. Days passed by and still Bobbie kept guard over his master's grave. He would leave the place long enough to satisfy his hunger, but for no other cause.

The shopkeepers and all the people who lived nearby were proud to feed the faithful dog.

Little children, we can imagine, loved Bobbie. They fed him, too, and liked to watch him as he passed by. No doubt they would often say: "See, there is Gray Friar's Bobbie, let's watch him and see if he goes back to his master's grave?" And those who watched him closest always said: "He never stays long. He can not be lured away by play or sport; but always when his hunger is appeased, he trots quickly back to his lonely vigil." Many a little child in Edinburgh was taught the lesson of fidelity by this faithful dog.

Hot or cold, rain or shine, Bobbie did not falter in his self-appointed task.

Finally, a kind lady, Baroness Burdett Coutts, put up a shelter for Bobbie at the side of his master's grave.

In 1872 Bobbie was found dead on his master's grave, having for fourteen years kept watch in loving faithfulness.

The Baroness Burdett Coutts then had a monument erected to Bobbie's memory just outside the Gray Friar's Church Yard. In the street it stands with a life-size statue of Bobbie at the top. Just inside the gate Bobbie lies buried in a beautiful flower bed.

Bobbie was only a little dog, but his fidelity to the master he loved is an object lesson to all who visit his grave or who hear his pathetic story. It is fitting that one so faithful to duty, though only a little dog, should be among beautiful flowers, in this renowned grave yard with the martyred dead.—Selected.

## PRACTICING THE GOLDEN RULE.

Harvey, dear, I wonder whether you could wash the floor for me?"

Mamma's face was white, and one hand was pressed against her aching head.

Harvey was getting ready to go out coasting, and was just pulling on his mittens. He was about to say, "Can't Alice do it?" when he remembered that his sister had gone to her room with toothache right after dinner.

What a nice chance this would be to practice the "Golden Rule" Miss Archibald had been talking to them about in Sunday-school for the past few weeks! "Do unto others" what you'd like to have them "do unto you."

Harvey stood tugging at his mittens with a frown on his brow. Willie Christmas had tied his sled string together for him the other day, because he had hurt his finger, and could not manage the rope. Willie didn't want to stop, because Joe Gooding and the other boys of his class were having a race, and Harvey was only one of the fourth-grade boys—"kids," Willie and his gang liked to call them!

"But he did it," reasoned Harvey as one hand crept slowly out of its mitten; "he did it even though he lost his place in the line of sleds when he might easily have been first, if it hadn't been for me. He didn't call on another boy to do the job for him either, as I wanted Alice to do." Harvey kept on assuring himself, until at last the other hand got out of its mitten, and a cheerful voice said: "Yes, mamma, I can wash the floor for you."

Then a knock came at the back door which Harvey answered.

Ray Newton and Joe Gooding had got tired waiting, and had called for him.

"I can't go coasting this afternoon; I've got to help my mother," Harvey announced.

"Why can't your sister help her? It isn't a boy's place to do work around the house. I never have to," argued Joe Gooding, with something like a sneer on his face.

Harvey did not stop to explain that his mother was sick, and that his sister had the toothache—he did not think it necessary.

"Come on, fellows; let the baby help his mother if he wants to. We don't have to do girl's work," cried Ray Newton jeeringly, as he hurried out of the yard.

A spot of red glowed on Harvey's cheek as he shut the door quietly, so as not to disturb the white-faced mother, who flashed him a grateful glance as she slowly crept up the stairs to her room.

Two hours later, refreshed and eased of her pain, Mrs. Crafts entered

## GRANITE ART RUGS

Sent to your Express Office, Prepaid.

Our own private pattern in three color combinations, Green and Tan, Red and Light Green, and Oak Colorings. Woven in single piece and reversible. 9x12 ft. \$1.50.

Money refunded if not satisfactory.

HOLLINGSWORTH CARPET COMPANY,  
Pittsburg Building Sherman, Texas.

her kitchen again, to find the floor sweet and clean from a soapsuds bath, the sink tidied up, and everything in order, while a bright-eyed little boy stood where he had stood earlier in the afternoon again drawing on his mittens, with not a suspicion of a frown upon his happy face.

"If you don't need me any longer, mamma, I'll go out coasting now," he said pleasantly.

"If my little son only knew how much he has helped his mother this afternoon, I think he would not regret having his coasting trip delayed a while," his mother answered as she kissed the rosy cheek of her little son.

Harvey's heart sang a happy coasting song as he sped downhill on his sled Racer. And not a boy ventured to say a word to him about the work which had delayed him—somehow they did not feel like doing it.—Helen M. Richardson.

## HOW HE FOOLED HIS HENS.

I was calling upon a nice old gentleman a few miles out of Boston. He pointed to two big hens each in her little yard before the door of her house, and each with a big brood of young chickens.

"Each hen has twenty-five chickens," he said.

"Is it possible? Did these hens hatch fifty chicks?"

"Oh, no."

"I see. You hatched them with an incubator, but brooded them with hens."

"Yes," he said, "that's what I did. "But how did you manage to get hens to brood chickens which they did not hatch?"

"Well, I'll tell you. Those hens wanted to 'set,' so I 'set' them each for a week on glass eggs. Then one afternoon, while those hens were out to supper, I took away the eggs and put the chickens in the little houses, where it was dark, and when the hens came back they evidently thought the few china eggs had hatched all those chickens while they were at supper, and they brooded them at once, and have been good to them ever since."

That is how he fooled his hens.

"Now, Willie," said the teacher, "if eggs were sixty cents a dozen and your mother had twenty cents, how many eggs would you have for breakfast?" "No eggs," answered Willie. "We'd have mush."

Allow four eggs to each quart of milk in making cup-custards.

STOPPED SHORT

Taking Tonics, and Built Up on Right Food.

The mistake is frequently made of trying to build up a worn-out nervous system on so-called tonics—drugs. New material from which to rebuild wasted nerve cells is what should be supplied, and this can be obtained only from proper food.

"Two years ago I found myself on the verge of a complete nervous collapse, due to overwork and study and illness in the family," writes a Wisconsin young mother.

"My friends became alarmed because I grew pale and thin and could not sleep nights. I took various tonics prescribed by physicians, but their effects wore off shortly after I stopped taking them. My food did not seem to nourish me, and I gained no flesh nor blood.

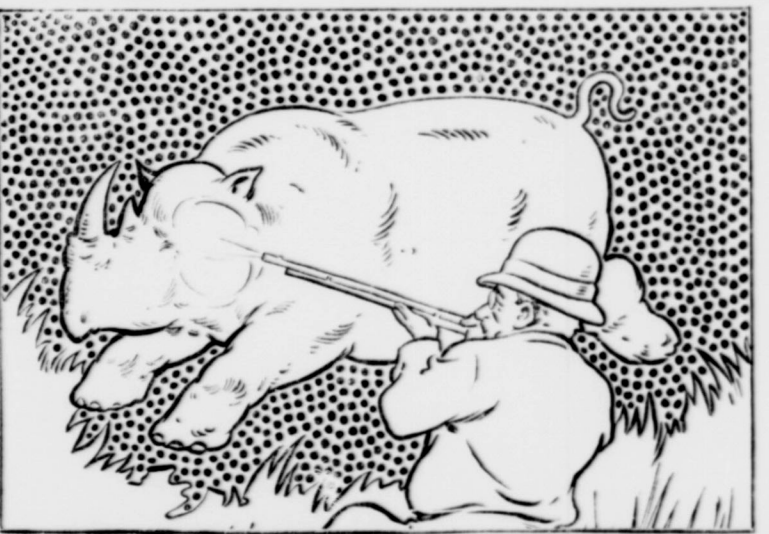
"Reading of Grape-Nuts, I determined to stop the tonics and see what a change of diet would do. I ate Grape-Nuts four times a day, with cream, and drank milk also; went to bed early after eating a dish of Grape-Nuts.

"In about two weeks I was sleeping soundly. In a short time gained 20 pounds in weight, and felt like a different woman. My little daughter, whom I was obliged to keep out of school last spring on account of chronic catarrh, has changed from a thin, pale, nervous child to a rosy, healthy girl, and has gone back to school this fall.

"Grape-Nuts and fresh air were the only agents used to accomplish the happy results."

Read "The Road to Wellville," in pages. "There's a Reason."

Ever read the above letter? A new one appears from time to time. They are genuine, true, and full of human interest.



## \$300 PRIZE TRY FOR IT NOW

IT MEANS \$300 FOR SOME ONE!

The above is a very good representation of a hunter in the jungles of Africa. He is trying hard to shoot the big rhinoceros, and has shot a great many bullets without success. Some of these bullets have hit the rhinoceros. Each bullet is represented by a dot. Now what you are to do to earn our \$300 PRIZE is to count the number of dots that appear in the above picture. Can you do it? If you can count these dots accurately and send us the correct count you can win the \$300 PRIZE, which we offer to the one who counts these dots correctly. You might just as well win the prize as the next one. Write out your answer and send it to us today with 25 cents for a year's subscription to *Everyday Life*, our big illustrated monthly magazine that gives you live, up-to-date stories, miscellaneous matter, fine department, serialized serials, etc. Send us your answer to this puzzle at once, enclosing 25 cents *Everyday Life* for one year, and you will find it the best investment you ever made. Contest will close Dec. 31, 1910, prizes paid at once. To the person who sends correct count we will pay \$300. If there is more than one correct count, we will divide the prize equally between the contestants so that every correct count gets a cash prize. *Everyday Life* one year, only 25c, and correct count brings the prize. EVERYDAY LIFE, DEPT. 210, CHICAGO, ILL.

# SUNDAY SCHOOL ITEMS

REV. V. A. GODBEY, Editor, Austin, Texas.  
All communications intended for this department should be sent to the above address.

## EXECUTIVE COMMITTEE HOLDS AN IMPORTANT MEETING.

The State Executive Committee held an important meeting in Dallas October 19, and every interest in the care of this body received attention. W. C. Everett, V. G. Thomas, J. C. Winkel, C. S. Field, B. W. Dodson, J. E. Harrison, A. L. Andrews and E. Hightower were present. Dr. Harrison submitted a new plan for the use of the Encampment at Epworth next year, which is to hold an Encampment covering several weeks, and have one interest represented at a time, the management to defray the expense of all departments. The committee approved of this plan, and

tell of the scholarships at Southwestern University, and complied with this request. The Secretary of the Board read extracts from the minutes of the State Executive Committee, outlining the work which is contemplated for the coming year, and the Field Secretary of Sunday-schools made a brief report of his work. This is the first meeting of this kind which has been held during the conference sessions of the West Texas Conference, but it is intended to have more of such meetings in future.

There are one hundred and sixty-seven Sunday-schools in Texas that are using the new graded literature,

un-  
ter teachers than the superintendents can use. Let other superintendents, and especially those who have been afraid that not enough helpers could be found to operate the new plan, take notice.

The Seventh Street Church of Temple is a striking example of what can be done in a small suburban church by a wide-awake pastor and superintendent. During the last two years the attendance has been more than doubled; but that is not half the story. This school has a well organized adult Bible class, and a teacher training class of twenty-two. Writing of this feature the pastor, Rev. W. J. Hearon says: "Nothing has so impressed me as the work in this teacher training course. Almost without exception my teachers and officers are taking the course and I think it means much for this Sunday-school and Church." Certainly it does. And the improvement in this school suggests that the best thing to do for a sluggish Sunday-school is to wake up the pastor and superintendent.

## NERVOUS DYSPEPSIA

A CURE FOR ALL.

Not a Patent Cure-All, Nor a Modern Miracle, But Simply a Rational Cure for Dyspepsia.

In these days of humbuggery and deception the manufacturers of patent medicines, as a rule, seem to think their medicines will not sell unless they claim that it will cure every disease under the sun. And they never think of leaving out dyspepsia and stomach troubles. They are sure to claim that their nostrum is absolutely certain to cure every dyspeptic, and he need look no further.

In the face of these absurd claims it is refreshing to note that the proprietors of Stuart's Dyspepsia Tablets have carefully refrained from making any undue claims or false representations regarding the merits of this most excellent remedy for dyspepsia and stomach troubles. They make but one claim for it, and that is that for indigestion and various stomach troubles Stuart's Dyspepsia Tablets is a radical cure. They go no farther than this, and any man or woman suffering from indigestion, chronic or nervous dyspepsia, who will give the remedy a trial will find that nothing is claimed for it that the facts will not fully sustain.

It is a modern discovery, composed of harmless vegetable ingredients acceptable to the weakest or most delicate stomach. Its great success in curing stomach troubles is due to the fact that it will digest whatever wholesome food, whether the stomach is in good working order or not. It rests the overworked organ and replenishes the body, the blood, the nerves, creating a healthy appetite, giving refreshing sleep and the blessings which always accompany a good digestion and proper assimilation of food.

In using Stuart's Dyspepsia Tablets no dieting is required. Simply eat plenty of wholesome food and take these tablets at each meal, thus assisting and resting the stomach, which rapidly regains its proper digestive power, when the tablets will be no longer required.

Nervous dyspepsia is simply a condition in which some portion or portions of the nervous system are not properly nourished. Good digestion invigorates the nervous system and every organ in the body.

Stuart's Dyspepsia Tablets are sold by all druggists at 50 cts. per package.



WESLEY SUNDAY-SCHOOL ORCHESTRA, GREENVILLE, TEXAS.

F. M. TAYLOR, Superintendent.

E. H. CASEY, Preacher in Charge.

Four years ago the enrollment of Wesley Sunday-school was 360; the present enrollment is 1082. On Rally Day, October 2, 1910, there was an attendance of 1018. Every department is thoroughly organized and is doing splendid work.

Wesley Sunday-school is proud of its splendid orchestra, and much of the success of the school is due to the faithful services of this noble band of young men and women. The orchestra was organized in March of this year by W. W. Terry, leader; Montrose Wylie, piano; Gladys Anderson, piano; Gertrude Balthrop, violin; Juanita Ivey, violin; Gayle Anderson, violin; Agnew Swindell, cornet; Erby Swindell, clarinet; Fred Rogers, drums. The members meet once each week at some of their homes for practice. Not a member receives any remuneration for services rendered, as they feel amply paid if they can make Wesley Sunday-school the best Sunday-school in the State. It is an inspiration to hear this orchestra.

agreed to provide a program for next year which would last a week. E. Hightower, W. C. Everett and J. E. Harrison were made a committee to provide program, etc., for the State Conference and for the Encampment at Dallas. The State Conference will meet in Dallas about the first of April. The Sunday-school scholarships at Southwestern University were commended as a move in the right direction. The committee decided by vote that a State Field Secretary for Sunday-schools should be placed in the field next year. The conferences will probably be asked to approve of these steps for a forward movement.

### EDITORIAL NOTES.

The State Sunday-school Conference has lost a great friend and an earnest and efficient worker by the death of Bro. D. H. Abernathy. He was faithful in the discharge of his duties as State President, and the conferences over which he presided were the means of starting the Sunday-school on a larger career, and from it the workers obtained a wider vision of the work to be done. All the members of this organization were grieved by the news of his departure, but his work abides, and the memory of his services will continue to be an inspiration.

The West Texas Annual Conference has a good Sunday-school Board for the coming quadrennium, and provision has been made for a forward movement during the coming year. We bespeak for all of them in their efforts the sympathetic co-operation of both preachers and laymen.

Bro. Ragdale arranged for an exhibit of the work and campus at Epworth, using the lantern and pictures which have been used elsewhere in Texas. Bro. Frank Reedy was requested to

and the number is steadily increasing. Those who are using it as directed are pleased with the results, and we have heard of none that would like to return to the old literature or the old methods. Many of the preachers who attended the West Texas Conference visited Sunday-schools using this literature, and all expressed themselves as highly pleased with the evidences it gave of progress in Sunday-school work.

An interesting public meeting of the Sunday-school Board of the West Texas Conference was held during the session in Austin, and Bishop Atkins delivered a very helpful address.

### NOTES BY THE STATE PRESIDENT.

The question, "Can a Sunday-school be successfully graded in an old fashioned church of one or two rooms" has been answered in the affirmative by the school in Morrow Street Church in Waco, where Mr. W. H. Sanger is superintendent. Morrow Street Church was built eighteen years ago before the Sunday-school idea had found a place in church architecture and consists of a rectangular auditorium with a lecture room on one side and a pastor's study on the other. This school is now thoroughly graded, and while the work is of course done at some disadvantage the new plan presents no more or greater difficulties than the plan of teaching the uniform lesson system under the same circumstances. The change has brought about an increase of interest on the part of the pupils and it is so much easier for teachers to do their work under the new system than under the old that for the first time in the history of the school there is no scarcity of teachers. On the other hand there are more vol-

### LAYMEN'S MISSIONARY MOVEMENT—WHAT ONE CONFERENCE IS DOING.

By R. B. Eleazer.

The Missouri Conference is a striking illustration of what may be done in the way of special missionary support. The work now being carried on in this connection by the Sunday-schools of that conference is surprising in its magnitude, and ought to be inspiring in the highest degree to all our people who desire to undertake larger things for the world's evangelization. Mr. A. C. Johnson, a layman who has been appointed Conference Missionary Secretary, made a study of the Sunday-school statistics of the conference and found that the schools were doing very little for the cause of missions. He noted further that if each attendant on the Sunday-schools had paid an average of two cents per member each month, the amount thus contributed would enable each district to undertake a special of from \$600 to \$800 and still have a large margin. With this thought in mind, he visited the district meetings and presented his plan.

The results have fully justified his faith. Every district in the conference unanimously adopted the plan and undertook the following work, respectively:

The Sunday-schools of the Chillicothe District will support twelve personal teachers for missionaries in China, at a cost of \$600.

The Fayette District will take \$600 on the support of W. A. Davis, a missionary in Japan.

The Gallatin District will pay \$600 on the support of W. R. Weakley, another Japanese missionary.

The Hannibal District will support W. J. Frost, of Granbery College, Brazil, at a cost of \$750.

The Macon District will support M.

W. Hester, a Cuban missionary, at a cost of \$720.

The Mexico District undertakes \$600 for Rev. M. B. Stokes, one of our best Korean missionaries, and \$200 additional for the Anglo-Korean College at Songdo.

The Plattsburg District takes ten personal teachers for missionaries in Korea, at a cost of \$750.

The St. Charles District will contribute \$695 to the famous Hiroshima School for Girls, in Japan.

The St. Joseph District will invest \$750 in the education of young men at the Anglo-Korean College.

The plan is simple. One Sunday each month is set apart to missions by the Sunday-school and an offering of at least two cents per member is asked. Once a quarter a report from the field will be read to the school relating to the special work which it is supporting. This will provide a valuable missionary education for the pupils. If necessary, every dollar raised for these specials can be counted on the regular assessment of the Church contributing.

The plan seems thoroughly practical and easy of accomplishment. It would seem that there is no district in our whole connection which might not do as much, while many, in fact, might do vastly more. Many districts and Churches are already taking hold of special work of this character under the auspices of the board, thus joining themselves to the mission field by living links, which are invaluable in the promotion of intelligent missionary interest. At a later date we will give the readers of the Advocate some statistics along this line, which cannot fail to be of interest.

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**OUR CONFERENCES.**

Northwest Texas, Clarendon, Bishop Atkins ..... Nov. 2  
Central Texas, Waxahachie, Bishop Atkins ..... Nov. 14  
North Texas, Wichita Falls, Bishop Murrah ..... Nov. 23  
Texas, Galveston, Bishop Murrah ..... Nov. 30

Our handsome building at Victoria, Texas, with a new pipe organ and elegant furnishings, was destroyed by fire November 3, and it only had about \$2000 insurance. The loss is twice the amount of the insurance. This comes with a severe blow to our people, as they had just finished paying for improvements amounting to \$3100. But the pastor and people of that charge are brave and courageous and they will go to work with might and main to repair the damage, though the loss is a heavy one.

The Vanderbilt entanglement is now in the courts of Tennessee, put there by the action of the Board of Trustees who refused to comply with the action of the General Conference, and by their additional act in taking all the steps at their recent meeting to sell to the Peabody management a portion of the Vanderbilt campus for the erection of a Department of Pedagogy by that great fund. Acting under the instruction of the General Conference, the Bishops of the Church have employed counsel and a formal injunction proceeding has been entered, and now the rights of the Church will be tested in the courts of the country. This proceeding transfers the whole question from the papers to the courts, and we will wait this final action with interest.

When whiskey was voted out of Marshall sometime back we thought Harrison County was through with it; but the ants found a wet precinct out in the country and proceeded to establish their saloons out there to the annoyance of the people for miles and miles. So they called a county election and last week carried the county by about 600 majority. Guess this will wind up their business. They will have a hard time to get back now, since the precinct around Marshall voted dry sometime ago, and then Marshall itself, turned round and voted dry. They now have corporation and precinct and county local option—doubled and twisted. On with the battle!



BISHOP JAMES ATKINS.

**A DELIGHTFUL SUNDAY IN WALNUT SPRINGS.**

Last Sunday we spent with Rev. E. B. Hawk and his people at Walnut Springs. We reached that point by way of the Santa Fe and the Texas Central, changing cars at Morgan. But we were forty minutes late reaching the latter place, and the Central left us along with a dozen others. Having the afternoon before me, the outlook was a trifle gloomy until Rev. Alonzo Monk, Jr., called me over the phone and said he would be at the depot in a few minutes. So he came and took me to the parsonage where we had pleasant communion until Brother Hawk came over in his buggy, a distance of eight miles, and conveyed us to our destination. Brother Monk is filling out his second year. Morgan is a town of some nine hundred people. We have a very good Church there in connection with one other point—making a half station of each. He has also done quite a good deal of work in the country round about, holding meetings and preaching to the waste places. He has organized one Church and built a good house of worship. He is a great worker and quite a revivalist.

Walnut Springs is a delightful community. It has a population of two thousand. It is a thrifty place. The shops of the Texas Central are located there and they have a monthly payroll of \$15,000. The country is good farming section and much business is thrown into the town from this source. We now have a good congregation there and an elegant house of worship—a framed and well completed structure. It was begun several years ago, but a debt of several hundred dollars has been hanging over it until this year it was all paid off, the houses renovated and repainted, and otherwise improved. Brother Hawk is a young man, and this is his first year in the conference. He is a graduate of Emory and Henry College, Va., and he also took the theological course at the Vanderbilt. He is a very bright and promising young man, full of energy and enterprise, and his people say he is a fine preacher. He evidently has a strong hold upon them. He has all his collections up and is ready for conference. He is not only popular with his immediate people, but the young people and especially the railroad men are devoted to him. He is unmarried, but rooms at the parsonage and boards out. We enjoyed his fellowship very much and made the parsonage headquarters. He is a Holston man and brother to Rev. D. E. Hawk,

D. D., of University Church, Austin. He is spiritual as well as studious and scholarly, and unless all the signs fail, he has a bright future. All the people in the Church and out of it are anxious for his return next year.

Sunday morning his house was packed full of people, and it has never been my pleasure to preach to a more serious and attentive congregation. They are people of good intelligence and enterprise. This year they are paying their pastor \$750, but it is intimated that next year, if he returns, they will raise it to \$900. At the close of the sermon, the beautiful house was set apart to the worship of God through the use of our dedicatory ceremony. It was a solemn and an impressive service. We had with us Rev. W. V. Jones, a superannuate member of the conference, and who has preached all over that country for years. He was pastor there sometime ago, and we were glad to have him take part in the service. I met a number of our readers and it was pleasant to receive their kind greetings.

In the afternoon we drove over to the home of Brother T. J. Morrison, who, for many years, has been standing by the Church there and elsewhere. He is now in his eighty-fifth year and his eyesight is very much impaired. He was not able to attend the service, and this was regretted by all. He still loves the Church and her ministers, and he is bright in his experience and hopeful of the future. He said the first vote he ever cast as a young man was for old Sam Houston and he remembers him very pleasantly. He went through the war as a soldier, and all his life he has been a prohibitionist. I have not met a sweeter spirit and a more amiable Christian gentleman in a long time. He still has his good wife and little girl to read the Advocate to him. He put \$1000 into the new church building. He impressed me as a man ripe for the kingdom. There are others worthy of mention but time and space forbid. My visit was a delightful one and I trust it was a helpful one to that excellent community.

**DEATH OF REV. T. T. BOOTH.**

Rev. T. T. Booth, an honored superannuated member of the Texas Conference, died at the home of his son-in-law, Mr. S. E. Acker, near Jacksonville, October 31, aged seventy years. His funeral service was conducted by Rev. J. T. Smith, assisted by Revs. S. W. Lowe, R. A. Burroughs and B. R. Bolton.

The announcement of the death of

this venerable man of God will touch a tender spot in the hearts of thousands of preachers and people living within the bounds of the Texas Conference. For years he has been a familiar figure in that body, loved and honored by all. He was born in Limestone County, Ala., August 12, 1840, was converted in his native county under the ministry of Dawson Phelps in 1854, and at once joined the Church; was licensed to preach on the Rusk Circuit in the East Texas Conference in 1859 under the Rev. L. P. Lively; was admitted on trial in the East Texas Conference at Henderson, in 1876 Bishop Doggett presiding; was ordained deacon at Palestine in 1873 by Bishop Kavanaugh, and an elder by the same Bishop in 1879 at Jacksonville. He spent his life in the conference he first joined, and his labors were varied and abundant.

With the exception of two years when he filled small stations, his whole life in the ministry was given to circuits and mission work and he was one of the best types of this character of preacher. He possessed the evangelistic spirit to a large degree and conversions followed his labors. He also looked after the material interests of his charges and left a number of new church buildings and parsonages in his wake. He was substantial and successful in his preaching ability and always rendered efficient service as a pastor. In person he was tall and fine looking and he had the appearance of a man born to command. He entered the Confederate service and made a faithful soldier to the close of the war.

He was a self-made man, having had scarcely any school advantages; but he improved his mind by reading and study until he was intelligent and well informed. In 1906 he took a superannuate relation and since then he has lived quietly with his children, several of whom survive him and are doing well. But his work is done, and well done at that, and now he rests from his labors.

**A SUNDAY AT MILANO JUNCTION.**

We spent Sunday morning of the West Texas Conference at Milano Junction with Rev. G. W. Riley and his people. The object of my visit was to dedicate their new church. Milano Junction is situated at the intersection of the Santa Fe and the I. & G. N. Railroads, twenty-five miles south of Taylor. It has a population of about five hundred quiet and orderly people. There are two Church organizations there—the Methodists and Baptists. Our Church is not very strong, having a membership of a trifle over fifty; and for years they have worshiped in an old church-house inadequate and out of date. But when Brother Riley went to the charge he began to cultivate sentiment in favor of a new edifice. Finally he succeeded in stirring his people to make the effort. It was a big undertaking for them, but they went at it with a will. The result is that they now have a good framed structure, built at a cost of \$1100, all paid for and in good condition. It is neat, commodious and tasteful, and will seat three hundred people.

A good congregation assembled to take part in the dedicatory service. The sermon was adapted to the occasion and the whole service was in keeping with the hour. At the close of the service the official board presented the house for dedication, and following our beautiful ceremony, the house was formally set apart to the worship of God. In connection with the service we administered baptism to a sweet little baby. The whole tone of the service was spiritual and we trust good was accomplished. We met a number of the readers of the Advocate and felt at home with them. Brother Riley is closing out his



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third year on that work, and he is preparing matters for conference. He is one of the substantial members of the Texas Conference, having been a member of it a long time. He has good ability and is capable of serving good charges. He preaches well and gives attention to the details of his work. We had a delightful day with him and found pleasure and help in his fellowship. G. C. R.

## NOTES AND COMMENTS

In our last issue we copied a fine article on "Who Shall Educate in the South Today?" from the pen of Charles C. Jarrel, but we failed to give the credit to our Methodist Quarterly, by an oversight. It was copied from that splendid periodical and it was a magnificent contribution. So we hasten to give the proper credit to our Review.

Rev. and Mrs. J. L. Russell, of Marshall, will celebrate their silver wedding anniversary November 10, and we have received a beautifully gotten out card of invitation to it. They were married November 10, 1885, and their twenty-fifth anniversary finds them in good health and happy. May they live many more years to be useful to the Church and a blessing to humankind.

On January 1, 1911, the first number of "The Missionary Outlook" will be issued from the Publishing House, Nashville, Tenn. This will be the consolidated papers of our missionary department into one. It will take the place of Go Forward, Our Homes and the Woman's Missionary Advocate. Instead of having the three issued as heretofore, we will have the one enlarged and improved and filled with the choicest variety of matter concern-

ing the work of missions at home and abroad. It will be a most important publication, and one that ought to be taken and read by our Church people generally.

Since the beginning of work among the Japanese on the Pacific Coast there have been about 4,500 baptisms in the several Protestant Churches. Of these, 2780 were Methodists, 1000 Presbyterians, 250 Congregationalists. The Pacific Japanese Conference of the Methodist Episcopal Church has organized work in thirteen places in California, one in Oregon, two in Colorado and three in Washington.

The following delegates appointed by the Bishops in their recent meeting to represent Texas in the next Ecumenical Conference are as follows: Rev. S. R. Hay, Rev. H. A. Boaz, Rev. V. A. Godbey, Rev. George S. Sexton, Rev. D. W. Carter and Dr R. S. Hyer. The conference will meet in Toronto, Canada, October 4, 1911. Three of them are from the Central Conference, one from the West Texas, one from the Texas and one from the Border Mission Conference.

The Board of Trustees of the Wesleyan Christian Advocate for the South and North Georgia Conferences recently met in Atlanta and gave their hearty approval to the editorial work and business management of the paper, and they unanimously re-elected Dr. W. C. Lovett, editor, and Rev. M. J. Cofer, Business Manager. Dr. Lovett is giving to his constituents one of the best of the many conference organs that come to our table, and we congratulate the Georgians on his reelection. Success to you, Dr. Lovett.

Bishop Hendrix, after expressing to the Board of Trust of Vanderbilt University his utmost confidence in the righteousness of their position on the question of their difference of judgment with the General Conference, recently tendered his resignation as Chairman of the board and as a member of it. There was nothing else for the Bishop to do under the circumstances but resign, since he had to choose between the Church and the board. It would have been wiser and better had he adopted this course at the meeting of the board last June when the action of the General Conference was repudiated by that body. But

## Why Is It So?

Recently a good woman, wife and mother, ordered her Church paper stopped with the explanation that it was never read, and there was no use continuing it, yet in that same home there are five children whose characters are forming; four members of the family have recently professed religion and joined the church.

Oh, what an instrument of helpfulness in the forming of Christian character this paper might have been; how it might have helped that mother to have developed in her children those ideals of noble manhood and womanhood that would have prepared them for the battle they are sure to have to fight with sin along the highway of life.

"But," says she, "the paper was never read." Ah how sad to know—never read, and what a contrast between this wife and mother and another whom I know, whose husband is indifferent. This latter wife and mother is a loyal member of the Baptist church, and her loyalty is not due alone to her love for God and his work (though this be supreme), but in a measure to her love for husband and children, and her determination to set a correct example before them and to let her light so shine that they may see and appreciate the fact that her "zeal no languor knows," for she takes the position, and correctly too, that lukewarmness upon her part means coldness and indifference upon the part of husband and children; hence she never allows little things to come between her and her Sunday-school and church work; realizing that if she would properly cultivate the little vineyard of which the Lord has made her stewardess, that she must be up and doing. "While it is called today"—she must not merely direct in her Lord's work but lead it. Not only subscribe for a paper for them to read but read it to them.

No wonder the paper was never read, there was little time to read it, for into that home goes a state daily at a cost of \$9.00 per annum and the daily published in the little city in which this good woman lives, at a cost of \$5.00 per year, both filled with negro fights, dog fights, prize fights, base ball etc., etc., all of which we would be better off never to have heard, and in addition several other papers and periodicals, some of which are good, but when all of which are read there surely would be no time to read anything else.

Will it be any wonder if the children of this home grow up with no love or respect for the paper containing the messages of good cheer and love from God's people? Shall we not on the contrary expect them to have a fondness for the sensational as found in the daily press, and will such a mother ever ask herself the question, "Why is it so?"

C. C. LEWIS,

Temple, Tex. Superintendent First Methodist Sunday School.

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having resigned, even at this late date, it tends to put him in the right attitude toward the Church, even if his judgment is still with the board. With our Bishops, the Church must be first, anything else is incidental and secondary.

Rev. G. M. Boyd, son of Rev. G. F. Boyd, who went to Brazil sometime ago to labor in that field, has been forced to return on account of the ill health of his wife and baby. He was transferred to the West Texas Conference and is now stationed at Beeville. Bishop Lambuth, in the Nashville Christian Advocate, recently spoke in most commendatory terms of the work of Brother Boyd, and we are confident that he will have a most successful year in his new charge. He is one of our best equipped young men, and as a preacher and a pastor he has a most promising future before him.

### A CORRECTION.

Your typesetter tampered rather recklessly with one of the adjectives I used in my recent notice of my Quarterly Conference. It being so near the time for receiving appointments for the new year, I beg that a correction be made, and made prominent, at that. In describing Dr. Nelms' great sermon I did not say "modesty of thought," but "majesty of thought." Abbott, Texas. M. A. TURNER.

### A CALL FOR THOSE INTERESTED.

Iola, Texas, Nov. 2.—The church at Normangee, which was destroyed by wind during the session of the last Texas Conference, has been rebuilt, and we are very much in need of the money which was subscribed at that conference. Some of our people advanced money without interest, expecting to soon get the same back out of the subscription fund, but up to date we have received only \$100 from

that source. Please send your amount to Brother T. S. Garrison, Timpson, at once, if you haven't already sent it, and we will appreciate the favor. Respectfully,  
B. C. ANDERSON, P. C.

### ECUMENICAL CONFERENCE AT TORONTO.

The following have been appointed by the College of Bishops members of the Ecumenical Conference to meet in Toronto, Canada, October 4-18, 1911, and have signified their acceptance:

- Bishop A. W. Wilson, Baltimore, Md.
- Bishop E. R. Hendrix, Kansas City, Mo.
- Bishop W. A. Candler, Atlanta, Ga.
- Bishop E. E. Hoss, Nashville, Tenn.
- Bishop Collins Denny, Nashville, Tenn.
- Bishop John C. Kilgo, Durham, N. C.
- Rev. H. A. Boaz, Fort Worth, Texas.
- Rev. Samuel R. Hay, Fort Worth, Texas.
- Dr. Robert S. Hyer, Georgetown, Texas.
- Rev. V. A. Godbey, San Antonio, Texas.
- Rev. Gross Alexander, Nashville, Tenn.
- Hon. E. C. O'Rear, Frankfort, Ky.
- Rev. E. G. B. Mann, Lexington, Ky.
- Rev. U. V. W. Darlington, Huntington, W. Va.
- Rev. J. E. Dickey, Oxford, Ga.
- Mr. Asa G. Candler, Sr., Atlanta, Ga.
- Rev. W. N. Ainsworth, Macon, Ga.
- Dr. H. N. Snyder, Spartanburg, S. C.
- Rev. L. F. Beatty, Nashville, Tenn.
- Rev. E. B. Chappell, Nashville, Tenn.
- Rev. T. N. Ivey, Nashville, Tenn.
- Rev. George S. Sexton, Louisville, Ky.
- Rev. R. E. Dickinson, Denver, Colo.
- Hon. C. B. Ames, Oklahoma City, Ok.
- Mr. Moty Tiger, Muskogee, Ok.
- Rev. G. B. Winton, Nashville, Tenn.
- Hon. J. H. Hlman, Arkadelphia, Ark.
- Rev. F. S. H. Johnston, Fort Smith, Ark.
- Rev. John M. Moore, St. Louis, Mo.
- Rev. S. P. Cresap, St. Joseph, Mo.
- Hon. Percy D. Maddin, Nashville, Tenn.
- Rev. T. C. Shuler, Nashville, Tenn.
- Rev. J. R. Cason, Tampa, Fla.
- Rev. W. J. Young, Danville, Va.
- Rev. S. C. Hatcher, Richmond, Va.
- Hon. R. W. Peatross, Danville, Va.
- Mr. W. C. Ivey, Lynchburg, Va.
- Rev. H. M. DuBose, Nashville, Tenn.
- Rev. R. A. Meek, New Orleans, La.
- Mr. J. R. Bingham, Carrollton, Miss.
- Rev. Franklin N. Parker, New Orleans, La.
- Mr. H. H. White, Alexandria, La.
- Rev. F. J. Prettyman, Washington, D. C.
- Rev. T. T. Fishlume, Roanoke, Va.
- Rev. R. P. Howell, Los Angeles, Cal.
- Rev. D. W. Carter, San Antonio, Texas.
- Dr. John J. Tierrett, Winchester, Ky.
- Rev. N. L. Linebaugh, Oklahoma City, Ok.
- Mr. H. P. Williams, Charleston, S. C.
- Rev. C. P. Culers, Birmingham, Ala.
- Hon. W. T. Sanders, Athens, Ala.
- Hon. T. D. Sanford, Opelika, Ala.
- Rev. W. C. Lovett, Atlanta, Ga.
- Rev. W. F. Tillett, Nashville, Tenn.
- Rev. I. P. Martin, Knoxville, Tenn.

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### CHAPTERS FOR LEAGUERS TO REMEMBER.

Abiding Chapter—John 15.  
Bible Psalm—Psalm 119.  
Character Chapter—Job 29.  
Courage Chapter—Joshua 1.  
Personal Chapter—Galatians 6.  
Promise Chapter—John 16.  
Rest Chapter—Hebrews 4.  
Victory Chapter—John 20.  
Backsliders' Chapter—Jeremiah 3.  
Sinners' Chapter—Luke 19.  
Business Men's Chapter—Proverbs 8.  
Ministers' Chapter—Ezekiel 34.  
Sufferers' Chapter—Isaiah 53.  
Teachers' Chapter—Luke 6.  
Travelers' Psalm—Psalm 121.  
Wives' Chapter—Proverbs 31.  
Workers' Chapter—1 Cor. 1.

—Exchange.

### THE NOBLEST LOVE.

There are many kinds of love, as many kinds of light,  
And every kind of love makes a glory in the night.  
There is love that stirs the heart, and love that gives it rest;  
But the love that leads life upward is the noblest and the best.

—Henry Van Dyke.

### A WOMAN'S SPHERE.

They talk about a woman's sphere  
As though it had a limit;  
There's not a place in earth or heaven,  
There's not a task to mankind given,  
There's not a blessing or woe,  
There's not a whispered yes or no,  
There's not a life, or death or birth,  
That has a feather's weight of worth,  
Without a woman in it.

—Exchange.

### TO MEET IN DALLAS.

The Leaguers of our sister Methodism in what is known to them as the Austin Conference, which conference embraces the larger part of the State, will meet in annual session in the city of Dallas, Nov. 25-27, 1910. President Frank Jensen extends in behalf of his organization a most cordial invitation to our Leaguer residents in the city to be present. The editor of this department has been favored with an invitation to address the body. We are giving space herewith the program as arranged for the occasion, viz:

**Program of the Twenty-Second Annual Convention Austin Conference Epworth League, Dallas, Texas, November 25-27, 1910.**

**Friday Afternoon, Tabernacle Church.**  
5:00 p. m.—Opening exercises conducted by President. Assignment of delegates.

### Friday Night.

8:00 p. m.—Lecture by Bishop David H. Moore.

### Saturday, November 26.

6:00 a. m.—Sunrise Prayer-meeting. Rev. R. O. Callahan, pastor.  
9:00 a. m.—Devotional service. Rev. James T. Bainbridge.

9:20 a. m.—Reports from Chapters.  
10:00 a. m.—Round Table Discussion of First Department, conducted by Mr. Robt. Hetherington, Dallas.  
11:00 a. m.—The Second Department, under direction of Mr. Wm. Campbell, Denison.  
3:00 p. m.—Devotional service, Rev. James T. Bainbridge.  
2:15 p. m.—The Third Department, Mrs. E. M. Wisdom, Dallas.  
3:00 p. m.—The Fourth Department, Miss Josephine Nobes, Dallas.  
4:00 p. m.—Junior League Work, Miss Winnie Slawson, Fort Worth.  
5:00 p. m.—The League Secretary, Mr. J. Alfred Smith, Fort Worth.  
5:15 p. m.—League Finances; How to Conduct Them, J. W. Butlan, Denison.  
5:30 p. m.—Election of officers. Reports of Committees.  
8:00 p. m.—Anniversary of Board of Education, at Mallalieu Church.

### Sunday, Nov. 27.

6:45 p. m.—Epworth Anniversary, at Mallalieu Church.  
Address—"The League Spirit," Mr. Gus W. Thomasson.  
Address—"Ready for Service," Mr. Clyde A. Jack, Ft. Worth.  
Address—"The League Successful," Frank Jensen, Ft. Worth.

### DR. HARRISON'S LECTURE.

The Board of Trustees of the Texas State Epworth League has arranged with its Chairman, Rev. J. E. Harrison, D. D., President of San Antonio Female College, to deliver a special lecture in the interest of Epworth-by-the-Sea, during the coming winter months, at such places as may be agreed upon between the local Chapters and Dr. Harrison. The lecture is entitled, "The Kuklux as I Knew Them." It treats of the following phases: (1) Of the Civil War as seen by a live boy. (2) Of the black slave as loved by that boy. (3) Of the reconstruction period as experienced by that boy. (4) Of the mysterious kuklux as known by that boy. Attractive advertising matter is furnished and any League fortunate enough to secure the services of Dr. Harrison may count itself especially favored. The Doctor's permanent address is San Antonio, Texas.

### LEAGUERS' CONFERENCE CALLED.

Assistant General Secretary, Rev. J. Marvin Culbreth, of the Central Office at Nashville, has issued a call for a Leaders' Conference to be held in that city during the holidays. We are herewith publishing Brother Culbreth's call, with the hope that some of our Texas people may avail themselves of this opportunity to meet in a general conference with other workers. The call follows:

### A Call to Leaders.

Discussion with a limited number of leaders in the Epworth League has yielded the impression that the time is at hand when a leaders' conference ought to be called.

Nashville has been named as the most convenient place for the meeting. The Christmas holidays have been suggested as the best season to find a suitable time for the conference.

Room and meals may be had for a cost not exceeding \$2 a day, and in many cases a rate of \$1 can be secured.

Many leaders will find it easy to pay their own expenses to this conference. Others will be able to enlist the aid of their conference organizations, either State or District. Certainly a way can be found for the interested worker to come.

Now it is very important to hear from you in regard to this matter. Do the place and the time suit you? May you be counted among those who will certainly be present? Will you do all you can to let some other strong League workers know about the plan and use your influence to get a number to agree to come to the conference.

At a latter date you will receive a prospectus of the Workers' Conference, showing the subjects to be discussed, and the names of the leaders. In the meantime, any suggestion you may have to offer as to any feature of the conference or of the program, will be thankfully received.

**J. MARVIN CULBRETH,**  
Assistant General Secretary,  
Nashville, Tenn.

Allow two level teaspoonfuls of baking powder to each cupful of flour when eggs are used.

Assets July 2, 1910  
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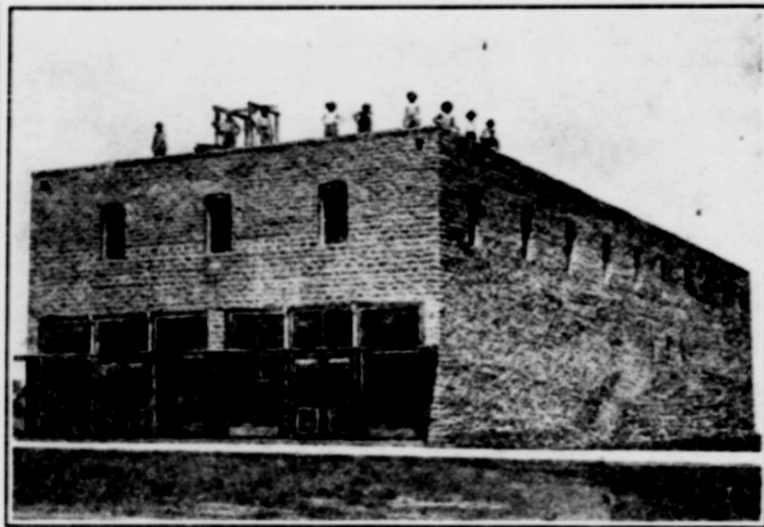
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Note out of Business House below which was erected by this Company at Throckmerton, Texas, for Rev. M. K. Little, P. E. of Weatherford District. Mr. Little, after receiving his loan, applied for several more contracts and is advising his friends to do likewise.



### "SAVING IS THE KEY TO SUCCESS"

A saving of 20c per day will buy you a \$1000 home. Why not make the start today? Mail postal card for application blank to either of the addresses given below and same will be promptly forwarded.

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### A TRIBUTE TO JNO. S. DAVIS.

I wish to say a few words in the way of a tribute to the pure life of Rev. Jno. S. Davis. When the country was thinly settled away back in the year 1874, I met him for the first time at old Liberty Church on Red Oak Creek, in Ellis County. This was then a part of the Lancaster Circuit. I can truthfully say he was one of the best men I have ever known. I lived a neighbor to him; I saw his everyday life; I knew every member of his family. He was also one of the best all-around preachers I have ever known. The influence he wielded over men's lives for good will never be known on earth. He worked and toiled as few men have done. I knew him when he filled his place as a poorly-paid, hard-worked itinerant preacher, and spent several days of each week at work in his farm, teaching his boys to work. He visited the poor renter who lived in the little box house on the prairie and down on the creek, who felt that he was not able to dress himself and family well enough to go to Church, and prayed with them and persuaded them to attend public worship, telling them that they could be rich in spiritual things if they were poor in this world's goods, many of whom went into the Church and prospered and became staunch members of our Church. He was a man who commanded the esteem and respect of all who knew him. He was fully able to defend the doctrine of his Church, but rarely ever preached on those lines, but rather gave his time and talents to holding up the cross of Christ, preaching the unsearchable riches of the gospel of the Son of God. He was a great revivalist in the true sense of that term. There are many places now where good, strong Church organizations exist, that he gathered up and organized the few scattered Methodists in the neighborhood many years ago, but time would fail me to tell even a small part of the good he did in his day, but he is gone from earth. The writer of these lines felt a real pang of grief when he looked at the lines saying he was no more. Oh, what a comfort he was to young men trying to live a Christian life! Few men have done harder work than Jno. S. Davis to plant Methodism and Christianity in

Texas in early days of the State's development. We hope to meet him some sweet day on the banks of sweet deliverance.  
H. D. BALLARD,  
El Paso, Texas.

### Albuquerque District—First Round.

San Marcel, Nov. 5, 6.  
Gallup, Nov. 12, 13.  
Mogadana, Nov. 19, 20.  
Albuquerque, Nov. 26, 27.  
Vaughn and Willard, Dec. 2, 3.  
Star and Ricardo, Dec. 10, 11.  
Moriarty, Dec. 17, 18.  
Cimarron, Dec. 21, 22.  
Keohler and Watrous, Jan. 1, 2.  
Bard and Puerto, Jan. 4, 5.  
Logan and San Jon, Jan. 7, 8.  
Tucumcari, Jan. 14, 15.  
Carrizo, Jan. 21, 22.

J. H. MESSER, P. E.

### Austin District—First Round.

Bastrop, at B., Nov. 19, 20.  
Smithville, at S., Nov. 26, 27.  
Webberville, at W., Nov. 26, 27.  
Manor, at M., Nov. 27, 28.  
McDade, at M., Dec. 3, 4.  
Elgin, at E., Dec. 4, 5.  
Weimar, at W., Dec. 10, 11.  
Eagle Lake, at E. L., Dec. 13.  
Rock Island, at R. I., Dec. 14, 15.  
Columbus, at C., Dec. 17, 18.  
LaGrange, at L., Dec. 18, 19.  
Flatomia, at F., Dec. 31, Jan. 1.  
West Point, at W. P., Jan. 1, 2.  
Cedar Park, at C. P., Jan. 7.  
South Austin, at S. A., Jan. 8, 9.  
Ward Memorial, at Austin, Jan. 10.  
Mancheson, at M., Jan. 14, 15.  
First Church, at Austin, Jan. 16.  
University Church, Austin, Jan. 17.  
St. Luke's and Walnut, at S. L., Jan. 21, 22.

District steward will meet in the First Methodist Church, Austin, 9:30 a. m., November 22, 1910.

NAT B. READ, P. E.

### Don't.

Don't think because you have taken many remedies in vain that your case is incurable. You have not taken Hood's Sarsaparilla. It has cured many seemingly hopeless cases of eczema, catarrh, rheumatism, kidney complaint, dyspepsia and general debility—many cases that may have been worse than yours. What this great medicine has done for others it can do for you.

Subscribers who desire the Advocate discontinued must notify us at expiration, either by letter or postal card. Otherwise they will be responsible for continuance and debt incurred thereby. We adopted the plan of continuance at the request and for the accommodation of our subscribers, and they in turn must protect us by observing the rule which stands at the head of the first column on the eighth page.

To loosen paper from the boxed seeded raisins, hold for a moment over the steam of a tea kettle.

## Restful Sleep

comes to peevish, wakeful children when washed with warm water and Glenn's Sulphur Soap. Sold by all druggists.  
Hill's Hair and Whisker Dye, black or brown, 50c.

DODSON AND JARREL DEBATE AGAIN.

I notice an article in the Advocate of October 27, 1910, written by Rev. W. T. Sherrod, pastor of the Baptist Church, replying to my account given in the Advocate of October 13. In his article he denies that during his pastorate here any attack on Methodism or groundless assertions have been made by him concerning either the polity or doctrines of Methodism, and yet he acknowledged in the presence of three of the members of my Board of Stewards and one of his deacons that he said publicly, standing in the baptistry of his church, just before immersing a candidate: "All who have not been baptized in this way (immersion) have not been baptized at all, or as Jesus was baptized;" and at another time he said: "These Methodists, I reckon, are good folks, but, poor things, have never been baptized." Now, whether these assertions, which he will not deny saying, are "groundless and attack Methodism" I am willing for any fair mind to decide. And to show what my people, represented by my Board of Stewards, think of these assertions, I quote the language they used in a reply to a challenge for debate sent them by the deacons of Rev. Sherrod's Church. In their reply they (my stewards) said: "Your pastor (Rev. Sherrod) has preached his doctrine time and again during the last six months, and has gone further and made assertions publicly concerning our doctrine and our pastor which we consider nothing short of an insult, both to the Southern Methodist Church and the local Church in particular."

Signed to the above language were the names of every member of my Board of Stewards. These men are capable of as much "fairness" and represent a people of as much "fairness" as can be found anywhere, and yet they not only consider these and other assertions he has made groundless and an attack on Methodism, but more—an insult to their pastor, to Southern Methodism in general and to the DeLeon Church in particular. And, if you please, here is the cause of the debate: This pastor in a long itinerant ministry has never before been driven to the necessity of a debate, and these people were so much opposed to it they never would have consented if it could have been avoided honorably. Their first reply to the challenge said: "Deeming the Church of God of more importance than our particular views, and, believing the servants of Christ can adjust all things by prayer, we, in the name of Christ, ask your board to meet us in a prayer service."

To this effort of adjustment without a debate came back in part the following: "We, deacons of the Baptist Church, accept your invitation to a prayer-meeting, but we will not compromise our privilege in regard to matters of our Church interests. We are not willing to let matters rest as they now are." A debate they asked for, and a debate they must have. And they certainly did get it. For, while my board are not hasty, they were in this instance. When they saw nothing else would do they were willing to accommodate them with a debate, and now that they have had it everybody believes Rev. Sherrod when he said in his article to the Advocate: "We are satisfied with the results of the debate, and are perfectly willing to let the public judge as to who won the victory." And the public judged, and it did not take long to do it, either; and from what seems to be the consensus of opinion, Rev. Sherrod and his people will "be satisfied" not to have

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another debate with the Methodists in a long, long time. He says: "Brother Dodson's conduct during the debate proved him to be a Christian gentleman." Yes, indeed, it did. He did not call the Baptists donkeys, either directly or indirectly, nor did he call the Baptist Church a harlot or the child of a harlot; but, with Bible in hand and irrefutable scriptural and logical arguments, he presented the claims of Methodism, and they swept like a cyclone, and they swept like a cyclone, too.

You have heard of the "calm after the storm." This little wiggle and faint "plea for fairness" is about all we have heard. There is a mighty calm. They seem now willing to let matters rest as they are.

"Jarrel comes from learning's hall, All Baptists do the same; Dodson is no scholar at all, But he got there just the same."

Oh, of course, they will be good now. C. A. EVANS, P. C. DeLeon, Texas.

MORE LIGHT.

Noting "A Plea for Justice" in the Advocate of October 27, I beg your indulgence for a few words. As pastor of DeLeon Mission, a resident of DeLeon and Moderator of said Dodson-Jarrel debate, I happen to know a few of the facts:

Let me say, first of all, Brother Evans did not misrepresent anything about the controversy or debate in his letter published October 13.

(1) The Baptist preacher he referred to and who answered his article said, in bounds of my work, so I am reliably informed, that "he reckoned the Methodists were Christians, but, poor things, they had never been baptized." I do not know wherein he found such statements necessary. He repeated this with emphasis to Brother Evans, and dared him to debate the question. This was done in Brother Evans' house in the presence of witnesses.

(2) Brother Dodson, I know, did not challenge anybody until a slurring challenge had been passed up to the Methodists, and, in addition, statements made that "he would not say what he did, but nobody had a chance to answer him." You see about that first challenge racket.

(3) Dr. Jarrel did indulge in slurs, tricks, abuse and stage performances. One boy said, after a trick in which he, another Baptist preacher and their Moderator took part: "That looked like a vaudeville stunt to me."

As to their being satisfied, I guess they are, for they are quite a good deal quieter than they were.

Brother Dodson stayed clear of abuse and slurs. However, he "delivered the goods" to the entire satisfaction of our people, and as one result I baptized seven children the next Sunday at Ross Chapel.

Personally I do not believe in "sputes" when they can be avoided, but this one was absolutely necessary, and did our cause great good.

Yours for truth in full, EUSTACE P. SWINDALL, DeLeon, Texas.

"A PLEA FOR FAIRNESS."

Noting an article with the above title in your issue of October 27, 1910, from Rev. W. T. Sherrod, pastor of the Baptist Church, DeLeon, Texas, I rise to make a few remarks:

1. If I had said so much about "common justice" and had put in such an earnest "plea for fairness," it does seem to me that I would have told the whole truth instead of a part thereof.

Brother Sherrod has said things in preaching, and also in private conversation, which some Methodists considered an attack on Methodism as such. I can see how Brother Sherrod might consider such statements really necessary in order to correctly set forth his views, but I have known Baptist ministers who earnestly preached their distinctive doctrines without making any objectionable references to Methodism.

3. Brother Sherrod knows full well that the Baptist deacons made the first move toward this debate by sending a letter to the Methodist stewards, in which they said in substance: "If you Methodist stewards endorse your pastor, and the doctrinal sermons of Rev. B. W. Dodson, then you must either select a representative to debate these questions with our representative or you must allow us to use your tabernacle for several days in order to set forth our peculiar doctrines." I read this ultimatum, which was delivered to the Methodist stewards Wednesday afternoon, September 21, 1910, and that night, without having had an opportunity to consult the stewards, I publicly challenged the Baptist pas-

tor. He refused to debate with me, and then attempted to crawl out of the position in which his own Board of Deacons had already placed his Church by saying that his Church had authorized him to say that if the Methodist people wanted a debate the Baptists would meet them. After several days' consideration, and after they had tried to settle the matter by other means, the Methodist stewards finally agreed to a debate. Brother Sherrod well knows that his Board of Deacons sent the letter above mentioned before I challenged him. He was so anxious about "fairness" and "common justice," why didn't he tell the whole truth while he was about it?

4. Dr. Jarrel did undoubtedly perpetrate a "stage performance." He pretended that he had seen two preachers (one a Baptist preacher, who was present,) "in a saloon in Dallas." The accused Baptist preacher and the Baptist Moderator (both having been posted by Dr. Jarrel) demanded proof of the charge. Dr. Jarrel then said that he had seen them "near or 'by' a saloon in Dallas." Whereupon the accused Baptist preacher replied: "Well, in that sense of the word, I was 'in' a saloon." (My quotations may not give exact words, but they do give exact sense.) The whole drama was intended to show that my claim that the Greek preposition "en" sometimes meant "by," was ridiculous; but I promptly referred the audience to Matthew 5:34—"Swear not at all; neither 'by' heaven," etc., and showed them that it would, indeed, be absurd to here translate the Greek preposition "en" by the English "in," because the man there referred to was not "in heaven," and might never be "in heaven" unless he became more careful about his language. This whole affair was a stage or theatrical performance. The Student's Standard Dictionary defines "theatrical" among other things, as "designed for show or display;" "done for effect." Dr. Jarrel was not sincere and earnest in his accusation; it was done for effect; a regular stage performance.

5. With regard to the results of the debate, the Methodists are entirely satisfied (from what I hear) with what "Liddel & Scott" and "Webster" have to say concerning "baptizo" and "baptize."

I am sorry to trouble your readers with this article, but the demands of truth, as well as justice to Brother Evans, compelled me to state these facts, that Brother Sherrod's incomplete statement of the case might mislead no one. B. W. DODSON, Cisco, Texas.

OUR LEISURE HOURS.

A boy was employed in a lawyer's office, and he had the daily papers with which to amuse himself. He began to study French, and became a fluent reader and writer of the language. He accomplished this by laying aside the newspaper and taking up something not so amusing, but far more profitable.

A coachman was often obliged to wait long hours while his mistress made calls. He determined to improve his time. He found a small volume containing the Eclogue of Virgil, but could not read it; so he purchased a Latin grammar. Day by day he studied this, and finally mastered its intricacies. His mistress came up behind him one day as he stood by the horses waiting for her, and asked him what he was so intently reading.

"Only a bit of Virgil, ma'am." "What! Do you read Latin?" she asked with surprise.

She mentioned this to her husband, who insisted that David should have a teacher to instruct him. In a short time David became a learned man, and was for many years a useful and beloved minister of Scotland.

A boy was told to open and shut the gates to let the teams out of an iron

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mine. Sometimes an hour would pass before the teams came, and this he used so well that there was scarcely any fact in history that escaped his attention. He began with a little book on English history, and having learned that thoroughly, he borrowed of a minister Goldsmith's "History of Greece." This good man became much interested in him and lent him books, and was often seen sitting by him on the log conversing with him about the people of ancient times.

Boys, it will pay you to use your leisure hours well.—Young Reader.

Kerosene may be removed by the use of fuller's earth. Cover the stain with a thick layer of hot fuller's earth and let it remain twenty-four hours.

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THE WOMAN'S DEPARTMENT

All communications in the interest of the Woman's Foreign Missionary Society and the Woman's Home Mission Society should be sent to the address of the Texas Christian Advocate, Dallas, Texas.

WEEK OF PRAYER.

The annual week of prayer services which should have been observed the first week in October, was postponed until the third week on account of sickness in the homes of several of our members.

The free will offering was good. Our pastor, Brother Vance, preached the annual sermon Sunday morning, and I believe every member of the society who heard him felt more determined to redouble her energies.

"Father, by this blessed feeling. Dwell thyself in us, we pray: We are waiting, thou art willing, Fill us with thyself today."

The offering, which amounted to \$32.56, goes with our prayers for its success, to the Ruth Hargrove Institute.

MRS. E. N. BROWNING, Press Reporter.

Center, Texas.

W. H. M. SOCIETY.

The Woman's Home Mission Society of our little town held an open meeting Friday, October 28. This meeting was held with a threefold object in view. First, to enlighten some uninterested people, and especially the women of our own and sister Churches on the workings and object of the Woman's Home Mission Society.

The officers of the Woman's Foreign Missionary Society are as follows: President, Mrs. J. R. Horton; first vice president, Mrs. J. W. Roark; recording secretary, Mrs. Charles Medlin; corresponding secretary and treasurer, Mrs. W. L. Cornwell.

MRS. W. L. CORNWELL, Press Reporter.

Roanoke, Texas.

MISSION RALLY AT LIBERTY.

On October 28 to 30 the Fifth Sunday Missionary Rally met at Liberty, Texas, with the following able speakers present: Miss Cora Posey of Indian Creek; Rev. S. W. Kermerer, Judge J. B. Campbell, and Prof. Thos. Bright of Beaumont, Rev. T. G. Whitten, chairman of rally; Mr. Albert Lord, Mrs. John Simmons and Miss Bris-

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bern. of Dayton; Prof. P. W. Horn, of Houston. Many interesting talks and papers were given on the Laymen's Movement, Home and Foreign Missionary Societies, Sunday-school and Epworth League work.

FROM THE CORRESPONDING SECRETARY OF THE W. F. M. S. NORTHWEST TEXAS CONFERENCE.

Readers of the woman's page will be glad, I am sure, to hear from Miss Johnnie Pierson, who was appointed as missionary to Korea. Inquiries concerning her have come to me from many parts of our conference.

In the meantime let us remember as a Conference Society, that she is our missionary, whether patiently waiting for renewed health or in Korea at work; and it is expected that every auxiliary shall pay the full amount pledged for her and our other missionary who is in Brazil.

At an executive meeting held some weeks ago at Amarillo, it was decided that our offering during the Week of Prayer should be directed to the Scarritt Bible and Training School. Let every society in the conference observe the season of prayer and contribute an offering, expressing the praise and thanksgiving that ought to be in the heart of every woman in this Christian land.

MRS. MARY E. BULLOCK, NOVEMBER BULLETIN WOMAN'S FOREIGN MISSIONARY SOCIETY, TEXAS CONFERENCE. Reading Course.

The number of letters and reports received show that a great many auxiliaries are preparing to take up mission study. The Press Superintendent has sent our 175 Year Books to those who will study Western Women in Eastern Lands.

Many societies, however, have not yet taken up this work. We urge all such to write for the year books, and get in the line of progress. Knowledge is the keynote of progress, and we can not be efficient workers for the Master until we become familiar with the conditions and needs of the mission fields.

The following suggestions made by "The Missionary Friend" might help some leaders in arranging a program: Chapter 1—Western Women in Eastern Lands. In this meeting the "mothers" should be the honored guests. Look up those who have been long-time members of the W. F. M. S. The Flower—Chrysanthemum (pro-

grains in this shape will make attractive souvenirs). Roll Call Response—Our Pioneers. Three Pioneer Societies (short papers). Little Stories—First Missionaries. First Annual Meeting. Other First Things of the Woman's Foreign Missionary Society. Discussion—Questions at the end of Chap. 1.

Press Department. Again we wish to remind the auxiliaries of the importance of this department. Your Second Vice-Presidents, who are also Press Superintendents, have the opportunity of supplying the Society with a fund of missionary news of much value.

Hand Book. Send to Mrs. A. L. Marshall, Editorial Secretary, Nashville, Tenn., for a copy of the new Hand Book, just issued by the foreign department of women's work.

Missionary Advocate. After the first of January, 1911, all of the magazines published by the Board of Missions will be combined and one large magazine covering all departments will be issued monthly.

Young Ladies' Auxiliaries. The need of the young people in the W. F. M. S. is evident. The success of the work depends in large measure in training the young women who must in time become the leaders in the work.

Something New. A missionary jubilee campaign which might be called a Lay Woman's Missionary Movement has been projected by the Central Committee on United Study, and will be enthusiastically inaugurated in Seattle in October.

Helps for Auxiliaries. Many plans are tried by societies to increase attendance and interest. Below are a few suggestions along this line: Divide the society into circles of five members each with a chairman.

Personal Mention. Miss Maggie Rogers will sail for Sochow to resume her work after a year's vacation on the eighth of November. She will be accompanied by

A MISSISSIPPI ENTHUSIAST

Mrs. Lena Gresham, of Clinton, Miss., has a Few Facts to Tell Our Readers About Cardui.

Clinton, Miss.—"Thanks to Cardui," writes Mrs. Lena Gresham, of this place, "I have been greatly relieved." "I suffered for three years from female inflammation, and had taken medicine from four different physicians without much benefit."

Just try Cardui. That's all we ask. It speaks for itself. It has helped so many thousands, it must be able to help you. Trying Cardui won't hurt you. It is safe, harmless, gentle in action, and purely vegetable.

N. B.—Write for Ladies' Advisory Dept., Chattanooga Medicine Co., Chattanooga, Tenn., for Special Instructions, and 64-page book, "Home Treatment for Women," sent in plain wrapper, on request.

her mother, Mrs. Ella Rogers, who will remain in China for a year. For the past few weeks Miss Rogers has been with her friends and relatives in Marlin. MRS. B. C. NETTLES, Conference Supt. Press Work and Reading Course.

MARRIED.

Whittington-McKnight.—In the road near Davidson, VanZandt County, Texas, November 3, 1919, at 3:20 p. m., Mr. M. L. Whittington and Miss Lizzie McKnight, Rev. J. F. Everett officiating.

Justice-Hanson.—On November 3, 1919, in the County Clerk's office, at Ft. Worth, Texas, Mr. W. D. Justice and Miss Jackie May Hanson, Rev. Thos. Reece officiating.

Pettie-Hart.—In the County Clerk's office at Fort Worth, Texas, on October 30, 1919, Mr. J. D. Pettie and Miss Ada Pearl Hart, Rev. Thomas Reece officiating.

Thweatt-Cardwell.—In the County Clerk's office at Fort Worth, Texas, October 29, 1919, Mr. W. Y. Thweatt and Miss Callie Maz Cardwell, Rev. Thomas Reece officiating.

Pittman-Hale.—In the County Clerk's office in Fort Worth, Texas, on October 30, Mr. Walter E. Pittman and Miss Marguerite Hale were united in marriage, Rev. Thomas Reece officiating.

Haskin-Carson.—At the Court House on October 29, 1919, at Fort Worth, Texas, Sherman Haskin and Augusta Carson were united in marriage, Rev. Thomas Reece officiating.

- Cuero District—First Round. Edna, Nov. 19, 20. Hallettsville, Nov. 26, 27. Louise, Nov. 28. Victoria, Dec. 3, 4. Port Lavaca, Dec. 6. Ganado, Dec. 19, 11. Nursery, at Thomason, Dec. 15. Markham, Dec. 17, 18. Palacios, Dec. 19. Cuero, Dec. 24, 25. El Campo, Dec. 31, Jan. 1. Port O'Connor, Jan. 2. Laverda, Jan. 7, 8. Stockdale, Jan. 9. Pandora, Jan. 10. Leesville, at Bebe, Jan. 11, 14. Nixon, Jan. 16. Smiley, Jan. 17. Shiner, Jan. 24. Yeakum, Jan. 28, 29. Hope, at Williamsburg, Jan. 30. The District Stewards will meet at Cuero at 7:30 p. m., Tuesday, November 22. JOHN M. ALEXANDER, P. E.

- San Marcos District—First Round. Kyle Sta., Nov. 12, 13. Harwood Sta., at Clark's Chapel, Nov. 19, 20. Staples Sta., at Long Branch, Nov. 26, 27. Martindale Sta., at Pentress, Dec. 3, 4. Seguin Sta., Dec. 10, 11. Belmont Cir., at Oak Forest, Dec. 11, 15. Gonzales Mis., at Gonzales 7 p. m., Dec. 24. Gonzales Sta., Dec. 25, 26. Luling Cir., at L. Dec. 31, Jan. 1. Dripping Springs Cir., at D. S. Jan. 8, 9. Buda Cir., at Buda, Jan. 15, 16. Lockhart Sta., Jan. 22, 23. Waukegan and Thompsonville, at T., Jan. 29, 30. San Marcos Sta., Feb. 6, 7. W. H. E. RIGDON, P. E.

North Colle... THE K... One of... of Kidd-K... with Miss... become of... Interesting... There are... sixty-seven... It is quite... eral teach... Various... ing steps... and free h... with great... vanced c... wands are... of ropes at... the ceiling... demand... of the exer... motion cor... of the m... music to j... the sense... poetry of... The gir... of about... according... The g3... building v... doors, whi... light and... ideal plac... cally. Par... ters off t... gymnasiur... ations, as... lect physl... the girls... methods a... Aside fr... along athl... ball and... other org... cises. Th... excellent... played by... of which j... those in t... Notice... nastic wo... servatism... education... but not c... L. A. I... Rev. E... NOTES... Co... to have g... one of th... been my... preacher... markedly... position, b... my cons... church of... most loya... bought a... and have... up should... They will... year. I at... tract has... a new ch... has been... is read a... To me th... forward m... which we... in the cot... now dram... aggressive... loyal and... have ever... lacked in... nes and... as it mig... have had... and that... of coming... son why... little tow... any in inf... has more... Church in... hard-worl... than the... ter numb... Sunday-s... the very... Charles V... ent. The... city is b... nificent b... NEW HALL... By I. ALLAN... IN SH... 250,000... 256 Pages, 1... 100 per 100, no... THE BIGLOW

North Texas Female College and Kidd-Key Conservatory

SHERMAN, TEXAS.

THE KIDD-KEY GYMNASIUM.

One of the most important features of Kidd-Key is its gymnasium, and with Miss Bilger at its head, it has become one of the largest and most interesting departments in the college.

Various skipping, running and walking steps are taught. Club swinging and free hand exercises are practiced with great enthusiasm by the advanced classes.

The girls are divided into classes of about forty each and are graded according to their previous training. The gymnasium itself is a large building with many windows and doors, which furnish abundance of light and fresh air.

Aside from the gymnasium, but along athletic lines, are several basketball and tennis clubs, also various other organizations for outdoor exercises.

Noticeable in the athletic and gymnastic work at Kidd-Key is its conservatism. Its value in the complete education of girls is fully recognized, but not over-estimated.

ANNAH ROBEY, Editress.

L. A. Kidd-Key, President.

Rev. E. Spurlock, Bus. Mgr

NOTES FROM THE FIELD

Continued from Page 5.

to have given. Brother Vaughan was one of the very best men it has ever been my privilege to know; a good preacher, wise and tactful, of a remarkably sweet spirit and lovable disposition.

Mullin. At the last session of the Annual Conference the powers that be transcended their bounds and interfered with the Moon and caused a change that is agitating the minds of the people at Mullin and Lometa as to whether or not they are going to have a dry Moon.

NEW—JUST ISSUED HALLOWED HYMNS IN SHAPED NOTES

By I. ALLAN SANKEY, son of IRA D. SANKEY. 256 Pages, 100 New Songs, Responsive Readings 25¢ per 100, not prepaid.

never a ripple upon the surface of their work that smacks of a worldly harmony. These good women have of a verity been the backbone and mainstay of the Church. Their faith has never faltered; they have done marvelous things for the Church. God has blessed my own life very much since their came to me this year. I praise him for his goodness, and for having become associated with such dear people who also love him, and seek to know his will more and more.—Chas. L. Dealey.

Navasota Station.

We have just closed a revival meeting at Navasota, in which Rev. C. T. Tally, of Cameron, did the preaching. Brother Tally is a fine revival preacher. We had a splendid meeting in the Church, and that is what was needed more than anything else. We made no special effort to get people to join the Church. Nearly everybody in Navasota belongs to the Church, but the meeting was a great stimulus to the spiritual life of the Church and community.

Royston.

We have come to the close of a very successful conference year. We have had about forty conversions and fifty accessions during the year. We have a small membership, but a more loyal lot of people cannot be found. This has been a very pleasant year. It has also been the busiest year of my life. We have four appointments. Not a church building on the work when we came here. We have built three, and the drought got the other one. We have just finished a new church here at Royston, which is valued at \$2000.

Mullin.

At the last session of the Annual Conference the powers that be transcended their bounds and interfered with the Moon and caused a change that is agitating the minds of the people at Mullin and Lometa as to whether or not they are going to have a dry Moon. In this drouthy district we have learned to watch the Moon, and some say that a certain position indicates dry weather, and others say the same position indicates wet weather. We trust that as the change has been made and Mullin as a full Moon and Lometa's Moon is "fulling," both places will realize showers of blessings and a great outpouring of the Spirit on the people.

Classified Advertisements

In this department may be advertised anything you want to buy, sell or exchange. The rate is TWO CENTS A WORD. No advertisement taken for less than 30 cents. Cash must accompany all orders.

GOSPEL SINGER.

My whole time is given to revivals. Pastors will please inquire for winter dates as soon as contracts. W. G. WALTERSMIRE, Honey Grove, Texas.

HELP WANTED.

ANY INTELLIGENT PERSON may earn steady income corresponding for newspapers. Experience unnecessary. Address PRESS CORRESPONDENCE BUREAU, Washington, D. C.

GET A BETTER PLACE—Uncle Sam is best employer; pay is high and sure; hours short; places permanent; promotions regular; vacations with pay; thousands of vacancies every month; all kinds of pleasant work everywhere; no lay-offs; no pull needed; common education sufficient. Ask for free Booklet 929, giving full particulars and explaining my offer of position or money back. EARL HOPKINS, Washington, D. C.

\$50.00 PER MONTH paid Railway Mail Clerks. Customs and Internal Revenue Employees. Thousands of appointments coming. Spring examinations everywhere. Coaching free. Write for schedule. FRANKLIN INSTITUTE, Dept. D-55, Rochester, N. Y.

and now and then I feel like putting some of my rambling thoughts in print, hoping thereby I might perchance drop a thought that will comfort some one. I know what it is to paddle around the edges among the tadpoles and croaking frogs of doubt, and sometimes almost despair; yet I believe there are brighter, sunnier paths and deeper depths into which God's children can go if they will cut these false lines and launch out into these fields. The question that concerns us is not so much what the other fellow is going to do, but "what am I, as an individual, going to do?" This question answered for God and humanity will set things going, the history himself or herself to help make this world a better place. Who will earnestly and honestly pledge of which will be interesting to read, history? If you are thinking I will stop.—H. C. Cobb.

Groesbeck.

This has been a prosperous year with us at Groesbeck in many respects. We have progressed gradually but surely, so that personally I am well pleased. We have several great, good laymen here who do things without making much noise. The women also have done a splendid work in the Home and Foreign Missionary Societies. In fact, this is a desirable, well-rounded year. Who will earnestly and honestly pledge of which will be interesting to read, history? If you are thinking I will stop.—Joseph B. Dodson.

Amarillo Mission.

Annual Conference is here again, and by the time this is read in the Advocate we will be in Clarendon at our conference session. The Amarillo Mission will be reported for its first time to the Annual Conference. We have organized four Churches—North Buchanan Street, Houston Street, Prairie Chapel and Burch School House—receiving in all 228 members. Of this number 132 joined on profession of faith, 63 transferred from Polk Street and 32 came by certificate. Our present membership is 292. Have baptized 56 adults and 21 babies. Have had 66 adult revivals all over the charge, resulting in over 200 conversions. Collections are all up in full. Have expended for all purposes, \$2350.85. Thus passes into history the first year of the Amarillo Mission.—Leonard Rea.

IF THE BABY IS CUTTING TEETH. Be sure to use that old and well-tried remedy, Mrs. Winslow's Soothing Syrup for children teething. It soothes the child, softens the gums, allays all pains, cures wind colic and is the remedy for diarrhoea. Twenty-five cents a bottle.

ANNUAL CONFERENCE NOTICE.

NORTH TEXAS CONFERENCE. The class for admission on trial will meet the committee in the Methodist Church at Wichita Falls November 22, at 2:30 p. m.

D. H. ASTON, C. A. SPRAGINS, T. H. MORRIS, Committee.

The committee and class of the fourth year will please meet at the Methodist Church Tuesday, November 22, at 9 a. m. The committee cannot be responsible for those who fail to be at the place and time indicated.

I. W. CLARK, Chairman.

TEXAS CONFERENCE.

The roads traversing the territory of our conference have promised a rate of one and one-third fare to Galveston for our Annual Conference. Tickets will be on sale November 28th and 29th, and for trains arriving in Galveston on the morning of the 29th, limited to return through December 6th. Ask your agent a few days ahead, and, if he has not received instruc-

MUSICAL INSTRUMENTS.

Before buying a piano, write for catalog No. 6-229, showing the beautiful high-grade Goggan, the piano with the big, mellow tone; the lovely Fairfield piano, and many others, the choicest selection of the world's great pianos and player pianos. Prices \$175 to \$1800. Terms \$5 monthly upwards. THOS. GOGGAN & BROS., wholesale office Eighth Floor Practorian Bldg., Dallas. L. Sherwood Sabin, Manager.

MISCELLANEOUS.

PERFECT HEALTH without medicine. Rheumatism, Neuralgia, Headache, Backache, Eczema, Cramps, Kidney, Stomach and Bowel Troubles cured by wearing Electro Galvanic Rings, made of copper and zinc. Patent now pending. Agents wanted everywhere. Trial offer and particulars free. Cure yourself; then be my agent. T. B. JONES, Inventor, Manufacturer, Athens, Texas.

BROTHER accidentally discovered root will cure both tobacco habit and indigestion. Gladly send particulars. T. B. STOKES, Mohawk, Florida.

CANCERS cured without knife. 25 years' experience guaranteed. BAKER CANCER INFIRMARY, with Dr. Link, 413 1/2 Main St., opposite Westbrook Hotel, Fort Worth, Texas.

NURSERIES.

BLACKBERRY PLANTS for sale: 75¢ per 100; \$5.00 per 1000. JAMES BROADFOOT, Lingle, Miss.

TREES for high-grade native nursery stock. Apply to Plainview Nursery. A good man wanted to garden on shares on irrigated land. L. N. DALMONT, Proprietor, Plainview, Texas.

Leading varieties peach, apple, plum, pear, grapes, figs, cherries, apricots, roses, evergreen and shrubbery. Order direct from RISK COUNTY NURSERY, H. E. Cannon, Proprietor, Henderson, Texas.

to sell, ask him to wire for instructions. If you can't get rates from your station, on any of the short roads, buy to a junction point and then re-buy. O. T. HOTCHKISS, Secretary.

NOTICE.

The Treasurer's books of the Central and Northwest Texas Conferences will be examined at Waxahachie. S. B. SAWYERS, Auditor.

Applicants for admission on trial or readmission, or who come from other Churches, will please meet the committee in the Baraca room of the First Methodist Church, Galveston, Tuesday night, November 23, at 7 o'clock. All members of the Committee on Admissions will please be present without fail. O. T. HOTCHKISS, Chairman.

Remember that we have a new form of blanks for statistical reports this year. Let every one who has a report of this kind to make be sure to get a new blank. O. T. HOTCHKISS, Secretary.

The class of the second year will please meet the Committee of Examination at the Methodist Episcopal Church, South, in Wichita Falls, Tuesday, November 22, at 9 a. m. Those who have taken the course by correspondence and at Georgetown will please get your certificates in the hands of the committee on Tuesday. L. P. SMITH, Chairman.

CENTRAL TEXAS.

The class of the third year will please meet the committee at the place appointed by the Committee on Entertainment at Waxahachie Tuesday, November 15, at 10 a. m. W. W. MOSS.

\$3.50 Recipe Cures Weak Kidneys, Free

Relieves Urinary and Kidney Troubles, Backache, Straining, Swelling, Etc.

STOPS PAIN IN THE BLADDER, KIDNEYS AND BACK.

Wouldn't it be nice within a week or so to begin to say good-bye forever to the swelling, dribbling, straining or too frequent passage of urine; the forehead and back-of-the-head aches; the stitches and pains in the back; the growing muscle weakness; spots before the eyes; yellow skin; sluggish bowels; swollen eyelids or ankles; leg cramps; unusual short breath; sleeplessness and the despondency? I have a recipe for those troubles that you can depend on, and if you want to make a quick recovery, you ought to write and get a copy of it. Many doctors would charge you \$3.50 just for writing a prescription, but I have it and will be glad to send it to you entirely free. Just drop me a line like this: Dr. A. E. Robinson, K-187 Luck Building, Detroit, Mich., and I will send it by return mail in a plain envelope. As you will see when you get it, the recipe contains only pure, harmless remedies, but it has great, healing and pain-conquering power. It will surely show its power once you use it, so I think you had better see what it is without delay. I will send you a copy free—you can use it and cure yourself if you wish.

Our Copy-righted Book on GALL STONES, DYSPEPSIA AND ALL THE ILLS OF THE LIVER, Stomach and Bowels FREE Address Gallstone Remedy Co., 225 Dearborn St., Chicago, Ill. Ask for Book No. 87.



Radway's Pills

Purely vegetable, mild and reliable. Regulate the Liver and Digestive Organs. The safest and best medicine in the world for the

CURE

of all disorders of the Stomach, Liver, Bowels, Kidney, Bladder, Nervous Diseases, Loss of Appetite, Headache, Constipation, Costiveness, Indigestion, Biliousness, Fever, Inflammation of the Bowels, Piles and all derangements of the internal viscera. PERFECT DIGESTION will be accomplished by taking RADWAY'S PILLS. By so doing

DYSPEPSIA

Sick Headache, Foul Stomach, Biliousness will be avoided, as the food that is eaten contributes its nourishing properties for the support of the natural waste of the body.

25c a box. At Druggists, or sent by mail. RADWAY & CO., 55 Elm Street, New York.

STEWART.—Robert Taylor Stewart, son of Mary J. Stewart, was born December 28, 1886, in Ladue, Mo., and grew to manhood under the care of a Christian mother—one of God's best gifts to this world. He was happily married in Lorena, Texas, November 22, 1905, to Miss Lillie Mae Williams in July, 1908, and converted to God, at which time he united with the Methodist Church. He was employed as a brakeman on a freight train on the M. & T. Railway, and on the evening of October 28, 1910, was knocked off of his train by a jar and his head was crushed; killed instantly. On October 29 we laid his remains to rest. He leaves a widowed mother, a broken-hearted wife, a three-year old son and a long list of friends and relatives to sorrow over his unexpected and untimely end. Among his last statements as he left home, he said to his wife: "I am ready to go, if I am killed in a railway accident." We commend the comforting Word of God, the promises and also the Holy Spirit, our Comforter Guide and Leader, to all these bereaved and broken hearts. Let us meet our loved ones in the home of the blessed. H. B. HENRY, Pastor. Lorena, Texas.

CARLISLE.—W. C. Carlisle was born at Sylvan Grove, Ala., July 28, 1875. When eight years of age he moved with his parents to Cold Springs, Texas, in January, 1883. Here he grew to manhood, moving to Tarkington Prairie October 18, 1897, where he lived until his death. He was married November 15, 1908, to Miss Cornelia Gossett, and died August 21, 1910. Brother Carlisle was a good Christian, a true citizen in every sense of the word, a loyal friend, a kind and accommodating neighbor, a dutiful son, a loving and devoted husband. He was a man whom his neighbors said was a good man, and surely this is the greatest eulogy that can be said of any one. We know that Brother Carlisle is with the angels, the pure and good, in that bright, beautiful celestial city beyond the skies. To the broken-hearted, devoted wife, the sad and disconsolate mother, brothers and friends we would say: Weep not as those who have no hope, for you can meet your loved one by and by, when the storms of life shall have blown over, in that house not made with hands eternal in the heavens. God's Word says: "My grace is sufficient for thee." May the Holy Spirit comfort you in this sad, dark hour. PIERCE S. WILSON, Pastor.

STINNETT.—Mrs. Viola Stinnett (nee Wells) was born March 13, 1869, in Kentucky. She died May 17, 1910, in Cisco, Texas, in her fifty-first year. She was converted and joined the M. E. Church, South, when but a child, and she lived a consistent Christian life. She was married to G. M. Stinnett December 29, 1908, in Wilburton, Ok. Sister Stinnett was a happy, testifying Christian, and had the confidence of everybody who knew her. She died during a revival meeting at Cisco conducted by Rev. D. L. Coale, and on the day before her death she stood up and gave a bright and triumphant testimony. She died suddenly, and left no dying message, but thank God, her life was so pure and good that she did not need to add any word to assure us of her salvation. "We know she has gone where her forehead is starred with the beauty that dwelt in her soul; where the light of her loveliness cannot be marred, nor the heart be flung back from its goal." B. W. DODSON.

SIMPSON.—On September 28, 1910, the death angel came and stole away Mary Ellen, the infant child of Brother and Sister Robert Simpson, Mary Ellen was in her earthly home only six short weeks, but oh, how dearly these parents loved her, and how hard it seemed for them to give her up. She is gone to be in her heavenly home forever. Be faithful, fond parents, and meet your treasure above. RALPH S. KERR, Pastor.

A PERFECT CIGARETTE CURE. Dr. J. S. Hill, the cigarette and tobacco specialist, has recently made a new discovery in the scientific treatment and cure of tobacco habit in all forms. The treatment is wonderful, and is sold under a strict guarantee. Address DR. J. S. HILL, Greenville, Texas.

HENDRIX.—On September 1, 1910, Brother Wyatt, of Canadian, and the writer, with relatives and many friends and neighbors, gathered at the parsonage in Glazier to pay the last sad tribute of respect and love to the true and loving wife of our pastor at that place, Brother A. V. Hendrix. Sister Hendrix, whose maiden name was Honora Gregg, the daughter of Mr. and Mrs. S. W. Gregg, was born September 27, 1882, at Jacksboro, Texas. The family moved to Duncan, Ok., in 1886, where they lived until 1909, when they moved to Collingsworth County, Texas, and settled near Wellington. On November 20, 1904, she was married to Brother Hendrix, and has been the strength needed to enable him to go forward in his preparation for the ministry. They spent some time at Clarendon College, from which place they moved to Glazier and took charge of Glazier Mission in June, 1909. Here they have done a great work for the Lord. The husband and their only little son, Herbert, a child of three, are left alone, with but the memory of a true Christian wife and mother. Only the last five years of her life were given to God, but they were crowded full of service and sacrifice for the Master. Her father and mother and a large family of brothers and sisters are mourning their loss, but are blessed by her life. Sister Hendrix passed to her reward from the hospital in Canadian, where all was done for her that could be done. Just a few hours before the end she prayed for her loved ones and bade her husband good-bye till they meet in that home that shall never be broken up. G. F. WINFIELD.

HARWELL.—Alva Harwell, the little eleven-year-old daughter of J. F. and Alice Harwell while assisting her mother in the cooking of the dinner meal, accidentally overturned a small cup of gasoline, which caught fire from the cooking stove. She was in a few moments incarcerated in the flames. Alva was one of the sweetest children that it has ever been my pleasure to meet. She was a devout member of the Methodist Episcopal Church, South, and Sunday-school. She had the mission spirit, and helped her pastor in securing the mission collection. Alva had a host of friends, who accompanied the body to the cemetery at Denton, where the funeral services were conducted by the presiding elder, Rev. I. S. Barton, and the pastor. T. W. PRESTON.

TREASURER'S NOTICE. To the Pastors of the Texas Conference: During the last conference year you passed through my hands \$19,145.56, and up to this good hour I have only handled \$23,886.40. This makes considerably more than 50 per cent of the year's collections to be paid in during this the last month of the conference year. If your remittances could reach me here, say, a week before we go to Galveston, in time to work it up, it would save your conference teller a world of work there, and enable him to enjoy the conference a little himself. L. L. JESTER, Treasurer Texas Conference.

TREASURER'S REPORT. Report of funds received during the month of October, 1910, by L. L. Jester, Treasurer Texas Conference. Beaumont District. W. H. Long, Nederland, Bish. Fund, \$8; S. S. Secy., \$10. S. T. Brogdon, Port Bolivar and Amelia, Bish. Fund, \$3; Conf. Cl., \$12; Ch. Ext., \$10; Edu., \$12; Am. Bl. Socy., \$1; S. S. Secy., \$2; Sup. End., \$2. A. C. Biggs, Silsbee, D. M., \$25; Orph., \$7. P. L. Milton, Woodville, Conf. Cl., \$2; D. M., \$10; Orph., \$1. Brenham District. G. C. Cravy, Caldwell Mission, Bish., \$7; Conf. Cl., \$28; Ch. Ext., \$20; Edu., \$25; Am. Bl. Socy., \$3; Sup. End., \$4; C. M. Myers, Fulshear and Brookshire, Bish., \$10; Conf. Cl., \$37; P. M., \$37; Ch. Ext., \$25; Am. Bl. Socy., \$35; Sup. End., \$5. J. P. Simpson, Giddings Circuit, Conf. Cl., \$24.50; Ch. Ext., \$10; Am. Bl. Socy., \$1; Sup. End., \$6. W. Wootton, Hempstead and Milligan, Bish., \$5; Conf. Cl., \$20; Ch. Ext., \$10; Edu., \$14.65; S. S. Secy., \$7.50. W. W. Horner, Lexington, Conf. Cl., \$19; Ch. Ext., \$7.50. W. W. Gollighugh, Somerville, D. M., \$50. T. S. Ogilvie, Waller Cir., Del. Gen. Conf., \$3.50; Conf. Cl., \$5; P. M., \$15; Edu., \$9.25; Am. Bl. Socy., \$1.75. Houston District. J. L. Williams, Houston, Washington St., Conf. Cl., \$40; Ch. Ext., \$12. H. M. Whaling, Houston, McKee St., Bish., \$14; Am. Bl. Socy., \$6; Ch. Ext., \$8. C. S. Harkley, Houston, McAshan, Bish., \$9; Ch. Ext., \$6; Songdo, \$25. P. E. Luker, League City, Ch. Ext., \$17; Edu., \$16.25. Huntsville District. S. W. Stokely, Augusta Cir., Del. Gen. Conf., \$6; Bish., \$8.75; Conf. Cl., \$33; P. M., \$4.40; D. M., \$10; Edu., \$21.50; Am. Bl. Socy., \$3.50; S. S. Secy., \$6.75. T. H. Morris, Bryan, Del. Gen. Conf., \$10; Bish., \$25; Edu., \$91.50; Am. Bl. Socy., \$10.50. E. L. Ingram, Conroe, Conf. Cl., \$13; Orph., \$12. A. L. Carnes, Grapeland and Lovelady, Del. Gen. Conf., \$6; Bish., \$4; Conf. Cl., \$23.50; P. M., \$24.50; D. M., \$8; Ch. Ext., \$26.50; Edu., \$5; Am. Bl. Socy., \$3.50; S. S. Secy., \$2.50. P. S. Wilson, Sheppard and Cleveland, F. M., \$4; Am. Bl. Socy., \$2.50; Orph., \$10. J. F. Carter, Trinity, Edu., \$22.50. C. E. Garrett, Willis, Del. Gen. Conf., \$6; Bish., \$6.65; P. M., \$25.75; D. M., \$30.25; Am. Bl. Socy., \$1.75; Orph., \$11.75. Jacksonville District. J. M. Mills, Brushy Creek, Conf. Cl., \$3; Edu., \$24. L. J. Power, Caro and Cushing, Bish., \$11; Edu., \$27; Am. Bl. Socy., \$3; Orph., \$10; Sup. End., \$7. A. A. Rider, Cushing Circuit, Bish., \$8; Conf. Cl., \$22; Edu., \$3; Am. Bl. Socy., \$3; Orph., \$10. S. W. Lowe, Jacksonville Cir., Bish., \$10; Ch. Ext., \$27; Edu., \$22; Am. Bl. Socy., \$3; Orph., \$3. R. Ritchie, Larue, Conf. Cl., \$22; Ch. Ext., \$18; Edu., \$15; Am. Bl. Socy., \$5. L. F. Pace, Malakoff, Bish., \$6; Conf.

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Greatest Of All Berries. ONE PLANT FROM PHOTO JULY 1910. This is the Greatest Berry the world has ever known, discovered in the Himalaya Mountains. Its growth and production is simply marvelous. It is perfectly hardy everywhere, grows from 30 to 50 feet in a season and can be trained on arbors or trellises of any kind. The engraving shows one plant from photo July 1, 1910, which is trained to a large trellis loaded with fruit, and continued bearing until October. The fruit is black, almost conical and the large clusters berries borne in enormous clusters will literally melt in your mouth. It is unsurpassed for eating fresh, cooked, canned or preserved in any form and is the Greatest of all Berries for all climates. Everybody can and will grow this Great Berry for it is the easiest fruit in the world to grow, is splendid for any one with limited space, for it can be trained up from the ground like a tree producing berries from 3 to 4 months, growing larger and producing more fruit each year. We guarantee this the Greatest of all new Fruits and can produce facts no one can get away from and if any one after growing it says it is not equal to our claims, we will make good the amount paid for plants. Complete satisfaction guaranteed every one. Instructions for cultivation with a booklet of receipts for using in many ways free with all orders. Strong plants 30c each, 3 for 90c, 6 for \$1.00, 15 for \$2.00, 25 for \$3.00, postpaid. Our 1911 Catalogue of Vegetable and Flower Seeds, Plants and Early New Fruits free with every order. MILLS SEED HOUSE, Box 28, ROSE HILL, N. Y.

In view of the overwhelming mass of evidence antagonistic to alum, it is recommended that its use in baking powders be prohibited by law.—United States Senate Committee Report.

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## PERSONALS

Rev. E. L. Spurlock, of North Texas Female College, made the Advocate a pleasant visit recently and he gave a glowing account of the progress of that splendid institution.

Rev. J. F. Webb is one of the most alert members of the West Texas Conference. Nothing escapes his attention, and he is one of their most efficient and popular preachers. He is at Seguin this year.

Brother G. O. Graven, representative elect in the next legislature from Cooke County, made us a brotherly call the other day. He is a leading layman in the Church and he stands straight up on all moral questions.

Rev. J. T. Howell, of Channing, rounded up for conference, came to Dallas and spent a few days with relatives and will be ready to make a full report at Clarendon this week. He called on the Advocate while in the city.

Rev. J. W. Perry is one of the substantial men of the West Texas Conference. He was brought up in East Texas, and, like the pines of that section, he, too, has grown up tall and imposing. The brethren like him and he is doing well.

The good wife of Rev. A. B. Keen is now at the Stamford Sanitarium to undergo an operation for appendicitis. We trust it will be a most successful operation and that her recovery will be complete. Brother Keen is pastor at Sagerton.

Rev. H. A. Boaz, D. D., spent a pleasant time at the West Texas Conference, and during the debate on the Southwestern University matter he was an interested listener. So were Drs. McLean, Nelms, Jno. M. Barcus and other visitors.

G. G. Johnson is the lay leader of the West Texas Conference, and also a lay member of that body. He is much interested in the work and is devoting a great deal of his time to arousing the laymen to a sense of their duty.

Rev. Jerome Duncan, presiding elder of Dublin District looking "spick and span," was in Dallas last week.

He thinks he has the best district in the Central Texas Conference. He is a live wire and will, of course, make a good report at Waxahachie.

Rev. Jno. Andrews, who went to the West Texas Conference two years ago from the Missouri Conference, was transferred to the Arkansas Conference. He spent two pleasant years at San Marcos, and the Arkansas brethren will find him a most brotherly and companionable man.

Rev. J. G. Forester, who went to the West Texas Conference and was stationed last year at Seguin, did a most excellent year's work. This year he goes to Lockhart. He is taking well with the West Texas brethren, but still feels kindly toward his brethren in North Texas.

Rev. V. G. Thomas is doing a splendid work at Corpus Christi. He has his old church moved off the lot and by this time he is projecting his new building. When completed it will be a credit to that growing little city by the sea and a monument to his zeal and enterprise.

Rev. H. G. Horton gave us some good reading matter last week from the seat of the West Texas Conference. He is one of the best informed and most versatile men in Texas, and his age seems not to interfere with his clearness of vision or readiness and accuracy of utterance.

Rev. J. F. Pennybacker and Brother M. E. Whitten, of Austin, correct the statement to the effect that Ward Memorial has no parsonage. We are informed that there is a new, neat one. Brother Whitten also adds: "The parsonage has been recently visited by the stork, and Brother and Sister Pennybacker are very proud of their little daughter."

Rev. L. C. Lilly, of Carrizo Springs, missed the session of the West Texas Conference last week. He says: "I remained at home to entertain noble J. W. Lilly, who arrived at our house 1:30 p. m., Friday, October 28. I was sorry to miss conference, but the extraordinary appearance of our guest makes him entirely welcome. Also the congratulations we have received and the nice things we have heard our neighbors say about him make us almost forget about the conference. Mother and babe are doing well. Our conference may count on J. W." The Advocate extends congratulations and trusts that Bishop timber may be found in the "new preacher."

### A SILVER WEDDING SURPRISE.

All the Methodist churches of Waco combined recently and gave Rev. C. H. Buchanan, pastor of Elm Street Church, and his wife, a beautiful surprise party on the twenty-fifth anniversary of their marriage. Handsome presents from all the individual churches with appropriate engravings were presented. The appropriate ceremonies were performed, followed by a banquet—all sprung as a complete surprise upon the recipients, and as an expression of appreciation of the faithful work of a quarter of a century's duration. A beautiful "by-product" of the occasion was a handsome set of nine rocking chairs as a gift of the local Home Mission Society to their beautiful new parsonage—"the handsomest in the Presiding Elder's District," so said to be.

### A CORRECTION.

In an account of the West Texas Conference, written by H. G. H., certain sentence reads like this: "A collection of \$50 for the New Braunfels Methodist Church raised itself." Kindly correct above statement; it doubtless was the printer's fault. The brethren at Austin gave me in cash \$147. Again I wish to thank them for their kind contribution and for their sympathy. God is with us, and Mother (Church) is with us. Our house of worship is no longer an aircastle, but an assured fact. Mother has a sympathetic heart; I shall keep on telling her about our trouble. God's blessing upon the brethren! H. O. LAUNCH, New Braunfels, Texas.

### CHURCH DEDICATION.

The Methodist Church at Sierra Blanca will be dedicated November 24, 1910. The services will be conducted by Rev. J. B. Cochran. All former pastors are invited to attend. E. F. CRAMER, Pastor.

Rheumatic sufferers find Hood's Sarsaparilla a permanent cure for their inflamed and swollen joints and stiff muscles.

### READY TO PLAN MEETINGS.

Dear Brethren—While at conference a number of you spoke to me about holding meetings for you. Many of our plans were upset by changes made

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at conference. I am ready now and anxious to get my work planned for the year. On account of the sickness of one of my little boys I will remain at Lometa for awhile yet. I would like to hold several meetings in the lower country this winter on account of the warm climate. If my work is a success I must have the co-operation of the preachers and presiding elders. My work assigned me by Bishop Atkins as Conference Missionary Evangelist embraces San Angelo, Austin, San Marcos, San Antonio and Uvalde Districts. Praying the blessings of our Lord upon you all, I am your brother,  
M. J. ALLEN,  
Lometa, Texas.

### AN ENGLISH AUTHOR WROTE:

"No shade, no shine, no fruit, no flowers, no leaves—November!" Many Americans would add no freedom from catarrh, which is so aggravated during this month that it becomes constantly troublesome. There is abundant proof that catarrh is a constitutional disease. It is related to scrofula and consumption, being one of the wasting diseases. Hood's Sarsaparilla has shown that what is capable of eradicating scrofula completely cures catarrh, and, taken in time, prevents consumption. We cannot see how any sufferer can put off taking this medicine, in view of the widely-published record of its radical and permanent cures. It is undoubtedly America's Greatest Medicine for America's Greatest Disease—Catarrh.

### SAN MARCOS DISTRICT.

The District Stewards, of San Marcos District will meet in the Methodist Church in Lockhart, Friday, November 18, at 7 p. m.  
W. H. H. BIGGS, P. E.

# FREE A BEAUTIFUL PICTURE

(Without Advertising.)

To introduce Brown's "Varsity" Chocolates we are putting a coupon in each box of these delicious creamy sweets, half coupon in half-pound boxes. We will send you, absolutely free, upon receipt of two whole coupons, a handsome College Pennant, 14x26 inches, in your own regulation colors; or for five whole coupons or ten half coupons will send you the beautiful painting, "At the Opera" 17x26 inches. This is an exact reproduction of Zickendrat's famous painting, which will be an ornament to any home. The original is in the Art Gallery at Rome.

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Are the height of perfection of the candy maker's art. The centers of whipped cream, in which is mixed the pure fruit from the orchard—not from bottles. These rich flowing centers of crushed fruit and cream are then dipped into the highest grade chocolates.

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