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PAUL AN OFFENSE IN PHILIPPI.

Paul, the great preacher to the Gentiles, made trouble in nearly every city and village he entered. His gospel interfered with the established order of things and when this was the case persecution followed. He preached a virile gospel and it often plowed across the grain of human nature.

At first when Paul entered Philippi and preached to a few inoffensive women down on the river's side, no notice was taken of him. Some of them were converted and furnished him entertainment. They received the Word gladly. This sort of preaching bothered nobody and excited no opposition. It was all right to preach quietly to the women and no one raised objection.

But it so happened that an unfortunate girl was afflicted with a spirit of divination and the commercial spirit of a few leading citizens took advantage of her possession and they were using her for gain. She became to them a source of financial profit. They realized a good income from her performances. She, too, happened to hear Paul preach and she became interested, and for days she followed him and manifested much interest in the truth. As a result she became converted and her spirit of divination came out of her. She became a modest woman and turned herself to religious duties. This took her out of the category of a money-earner for her masters and this made trouble at once for Paul. As soon as the hope of gain was taken from the masters who were using her for that purpose, they rose up against Paul and dragged him before the magistrate and put this charge against him: "This man being a Jew does exceedingly trouble our city and he teaches customs which are not lawful for us to receive." And the people became greatly stirred and Paul was beaten with many stripes and thrown into prison.

This was not because Paul was simply a Christian preacher, but because he preached a doctrine that took the evil spirit out of an afflicted girl and this destroyed her masters' hopes of further gain through her, and the loss they thus sustained was the thing that made the trouble. It has always been the case that just as long as the preacher is harmless and does not in any way run counter to the doings of people, he is inoffensive and no criticism is lodged against him. But let his gospel interfere with the commercial spirit, the greed, the carnal pleasures of men, and then trouble arises for him. He can go along and preach quietly to a few women and children, hold a prayer service, attend a funeral now and then, speak a soft word to men as he meets them along the streets, and he excites no attention and provokes no hostility. But let him open his eyes to the wickedness of the community, and call upon the people to cease to do evil and learn to do well, make attacks upon the strongholds of sin that are ruining the young men, corrupting the old men, and debauching the public conscience, and then he becomes a disturber of the peace, a vexer of the citizen, a meddler with the personal liberty of men. It was true in Paul's case and it has

been true in the case of every minister from that day to the present whenever he becomes a dominant force in the community or the State. He breaks into the plans of wicked men, he disturbs the enterprises of designing politicians and he brings to light the hidden sources of iniquity, and such people will rise up and smite him. It has always been so and it will continue to be so just as long as wickedness lurks in secret places and men make gain out of its merchandise. Paul was never a soft, harmless preacher. He pricked the conscience and uncovered the sources of moral depravity. And they finally cut off his head down in Rome.

THE SUMMER REVIVAL SERVICE.

In our cities, as the summer approaches, the people in some measure suspend the activities of Church work and vote their preachers a vacation. This is not true in every case, but it is true in many cases. That the city preacher needs a vacation now and then we do not doubt, for he leads a strenuous life. The people themselves lead strenuous lives. They live under a constant pressure. Hence, in the city you rarely hear of a religious revival in the summer time.

Not so in the country. The people do not look upon these matters in this way. Hence, people in the country never take vacations and rarely ever vote their preachers a surcease from labor. The summer is the time for their revivals. The preachers go from one circuit to another and aid each other in their revival work. They have conversions and accessions to the Church. Read the reports from the field in the revival department of the Advocate and see if what we are saying is not the truth.

Just here permit us to make a suggestion to our preachers. Suppose, instead of going to a watering place for a vacation, they arrange to hold a few meetings with their brethren in the smaller towns and country places. It will give the people living in these more retired sections an opportunity to hear our leading preachers, it will afford great help to the pastor in these places, and it will be a spiritual baptism to our city pastors themselves. And since a change of work is a real rest, the city pastors will not only get the rest and spiritual recuperation, but they will return to their city congregations with spiritual zeal and power. We know one leading preacher in a sister denomination who always takes his vacations in this way, and the country people get the benefit of his ministry and the Church is greatly helped and strengthened. Sometimes he goes hundreds of miles into the far West and holds revivals among the cowboys, attending camp-meetings, and the results are most encouraging. We know of no means of rest that excels this method, and we do not know a more successful way of helping the Church in its weaker points than for our city pastors to adopt this course. The summer revival is the hope of the rural Church, and its results often reach the town memberships, for the town Church draws its best members from the country revival. These sturdy countrymen thus converted frequently move to the town and the city

and become our most successful business men. There is nothing better for the Church than the country revival in the summer season. And the city stands greatly in need of just such religious upheavals. But they are not so common in the city as in the country.

SLANDERING SAM JONES.

From the Catholic Standard and Times, Philadelphia, of June 4, 1910, we clip the following gross slander: "The Mr. Sam Jones used to get from \$200 to \$500 for a single lecture. This would afford him a handsome margin to get drunk on—as he used to do—for the last time he attempted to speak he confessed he was so drunk that he could not proceed, and made his exit as best he could from the stage. It was in Atlantic City, as well as we remember, that he made the interesting declaration."

A more unmitigated slander, to say nothing of the colossal falsehood, was never put into type by a reputable religious paper. No one was more intimate with Sam Jones than this writer and we know whereof we speak when we brand the statement of the Catholic Standard and Times as it deserves. To begin with, the last time Sam Jones ever tried to speak was in Oklahoma City where he conducted a remarkable meeting, and where he preached with vigor and success. From there he took the train with his wife and friends for his home in Cartersville, Ga., but just before he reached Little Rock he was stricken and died on the train with his loved ones around him. The life of Sam Jones was an open book from the time he was converted and entered the ministry until the night of his lamentable death. He traveled and preached and lectured for many years all over the United States and lived under the search-light of public attention. He was known to the rich, the middle classes and the poor, and he dispensed more charity than almost any minister in the Church of God. But this is the first time that he has ever been accused of drunkenness or of any other moral offense against society. Not even the lowest whiskey newspaper have ever thought of bringing such a charge against his life or against his memory. It remains for a Roman Catholic paper, purporting to represent the true Church of God, to wait a half dozen years after his death and then dig into his honored grave to heap a vile and false calumny upon his name and character. No man living or dead ever lived a more exemplary life before men and before God than did Sam Jones after he dedicated his life to the ministry. Therefore, the conduct of this so-called religious paper in thus violating all the rules of truth and veracity deserves the condemnation of all good men both in the Church and out of it. If it did not know the truth and did it in ignorance it is the more culpable, for the truth was accessible. We do not like to retort in kind, even with the truth in our possession, but if the Catholic Standard and Times will look after some of its own bibulous priests it will have no time left for slandering Sam Jones.

The Southwestern University Location

THE REMOVAL OF SOUTHWESTERN UNIVERSITY.

By all means let the Southwestern University be moved to Dallas. There are several reasons for this.

(1) When the University was established, Oklahoma, New Mexico, Northwest and West Texas were unsettled and Louisiana and Arkansas were practically out of the question; so at that time Georgetown was perhaps the center of our Methodist population. But now Georgetown is an obscure village of four or five thousand people close to nowhere in particular, while Dallas is a city of 100,000 people close to a score or more of such towns as Denison, Sherman, Denton, McKinney, Greenville, Bonham, Paris and others to say nothing of our twin city, Ft. Worth. Dallas has become the center of a greater Methodist population and by rail is in easy reach of New Mexico, Oklahoma, Arkansas, Louisiana and all parts of Texas. It is but a matter of from 24 to 36 hours run to any point in these States from Dallas, making it a most desirable location for such an institution as that which we propose to build. I said that Georgetown was obscure. For instance I asked a friend of mine why he did not send his boys to the University at Georgetown. His answers were such questions as these: What University? Where is Georgetown? I have spent two years in Oklahoma, five years in West Texas, and have made two trips to New Mexico, and I find that many people know nothing of Southwestern University and Georgetown, while everybody knows of Ft. Worth and Polytechnic College. Right here, let me say that I have seen comparisons between Southwestern University and Polytechnic College in which the University had a slight advantage. In other words our University compares favorably to Polytechnic College. Now, in my opinion, a university that just compares favorably with Polytechnic College, is a poor sort of university. And if the removal of Southwestern University to Dallas does not soon develop it into a genuine university and place it far beyond any comparison with Polytechnic College, let the school stay at Georgetown and do the best it can under the circumstances.

(2) But would Dallas develop the school? Unquestionably it would. Dallas is a city of not only State-wide, but National reputation, and the thousands of pamphlets and circulars sent out by the business organizations advertising the town would point with pride to "Our University." Not only that, but the Dallas News of National reputation, and the many other papers that are read by hundreds of thousands of people throughout the country, would in their writeups of Dallas exploit the fame of Southwestern University all over this land of ours. Thus our school would have its destiny closely linked with that of a town that is beyond a doubt a success in her undertakings, and is known and read of all men. Not only this, but Dallas has the cash, and when Dallas sees that an institution is worth while and gets in behind it with her money, that institution is bound to go.

(3) We are told that Texas Methodism is morally bound to keep her University at Georgetown. Let's see. Every Christian and Christian enterprise are morally bound to do their level best. God demands it, and our fellowman demands it of us. That is the reason St. Paul did not shut himself up in some obscure town, but spent the most of his time in such cities as Corinth, Ephesus, Athens and Rome. That is the reason John Wesley made his headquarters in London. For the same reason our Church and others establish their missions in the large cities of China, Japan and other missionary territories. These are the places where the Church can do its level best. Now Texas Methodism is morally bound to establish its University in a location where it can do its level best. Brethren, like St. Paul at Corinth, we have had a great and effectual door opened unto us; and though there might be "many adversaries," we should hesitate to let a little sickly sentiment keep us from entering this door which God has undoubtedly opened.

(4) We are told that we should not move the University because it is keeping up Georgetown. Georgetown is in the midst of one of the best black land counties in Texas, and has not Georgetown energy and pluck enough to take care of itself? Must it be forever a parasite hung to the Methodists of Texas? But Methodism in Texas is not only able to build up a first-class University in Dallas, but it is able also to keep up a first-class college at

Georgetown, so that the widows and others would not lose anything after all except a name. Now if Dallas is able to take that name and make it mean something, why not let Dallas have it? Is there any moral reason? Is there any business reason? Which has the most reason in it, to let the University stay where it is and support Georgetown, or to attach it to a place like Dallas that is not only able to support itself, but can boom the University as well?

(5) It may be said that Dallas is a wicked city. Not so wicked as some people may believe. But if the Southwestern University has not backbone enough to take care of itself in a place like Dallas, let it go off to some obscure place and get into a monastery and stay there. It has no mission out in this cold, heartless, wicked world of ours. Ft. Worth is not having a bad influence over Polytechnic College. To the contrary the college is having a wholesome moral influence over Ft. Worth. To close, there is no good reason why we should not accept the offer that Dallas has made, but there is every reason why the Southwestern University should take advantage of a wider, more effectual, God-given opportunity of doing good.

A. W. CLARK.
Ft. Stockton, Texas.

BROTHER EDWARDS AND SOUTHWESTERN.

Brother Edwards in his article of the 21st says, "I do not think there is a great university in a small town in America today." I fear he spoke without thinking. Is it not a fact the reverse of his statement is true with a few exceptions? Chicago, Columbia, Johns-Hopkins, Tulane, with maybe a few others forming the exception. I give below a list of a few State Universities with population of town in which they are situated based on census of 1900: Alabama, Tuscaloosa, 5994; Arkansas, Fayetteville, 4961; California, Leland Stanford Palo Alto, 1650. This university had \$14,000,000 worth of property to begin with, besides an immense money endowment. Colorado, Boulder, 6151; Georgia, Athens, 8639. This State has a number of branches located in small towns with possibly the medical at Augusta and law at Atlanta as exceptions. I am not quite sure this is correct. Illinois, Urbana, 5728; Kansas, Lawrence, 5997; Michigan, Ann Arbor, 14,509; Mississippi, Oxford, 1820. When the State located the university, about 1845, they forever forbid the sale of whiskey in the town of Oxford. Oregon, Eugene, 3236; Wisconsin, Madison, 19,164; Virginia, Charlottesville, 6449. The University of Colorado at Boulder is in a town where whiskey has from its first settlement been barred.

I do not recall a State normal or agricultural college that was located in a large city. The two National schools are in small places. Now there must be some reason why States and founders of great schools have avoided cities. Maybe Brother Edwards can tell us why. I feel sure it is capable of demonstration that Churches in locating schools have generally shown the same wisdom the States have. At a few places cities have grown up since the school was located. That is the case at Yale. Is it not a fact the greatest university in the world—Oxford, England—was located in the country? And it has little more than a university population after several hundred years. No, Brother Edwards you will have to take another track and find some other reason for moving Southwestern.

Seriously, if I felt like it would be the thing to move Southwestern and Dallas would put \$1,000,000 in gold into the lap of Texas Methodism, it would be but a poor compensation for the heartaches, alienations and distrust that will be raised in the minds of thousands of people toward the Methodist Church; and more seriously if Texas Methodism would, she could build a school at Georgetown equal to her needs. Educational history in the United States will, I think, sustain this proposition. Cities are not essential to building great schools; and the State and Nation has avoided them in locating their educational institutions. All Texas Methodism rejoiced a few years ago because Georgetown voted the saloons out; but now for a bonus of a few hundred thousand dollars we propose to nullify that action. I am made to wonder what the antis will think of our doings. But then Brother Edwards says the Texas boys have been to mill. My brother, surely you do not know

what such jest as that means. Many of our poor boys who carry their grist to the city mill have it made up into booze and not brains.

E. L. SHETTLES.

SOUTHWESTERN UNIVERSITY REMOVAL.

I will not enter into the controversy as to the removal of Southwestern University, but will put myself on record. I am in favor of accepting the Dallas proposition and moving to that city. The opinion of a majority of the Board of Trustees, as expressed at Georgetown, is worth so much and no more. Many of these good men have never given educational problems any serious study, and their opinion is worth no more than that of other men of equal sense and information.

If we turn from this opening we lose the golden opportunity of our generation in Texas!

This is the tide in our educational affairs, which, taken at its flood, leads on to fortune!

I am strictly for the minority report and wish them God-speed.

This matter should be discussed. It will not down. The ball has just opened.

CHAS. S. FIELD.

Fort Worth, Texas.

SOUTHWESTERN UNIVERSITY REMOVAL.

I send herewith copy of resolutions passed unanimously by Sherman District Conference in session at Sadler:

C. A. LONG, Sec.

Resolved, That we the members of the Sherman District Conference assure the citizens of Dallas of our appreciation of their generous offer looking to the establishment of a great Methodist University.

2. We desire to record our disapproval of, and protest against, the action of a majority of the trustees of Southwestern University in requiring Dr. Hyer and other officers of the University refrain from any discussion of the proposition made by the citizens of Dallas to the Methodist Conferences of Texas.

C. A. SPRAGINS.

S. C. RIDDLE.

THE MESSENGER CADET SERVICE IN THE MODERN SUNDAY-SCHOOLS.

By Rev. Lawrence L. Cohen.

Foreword.

Judge Ben B. Lindsey, "Father of the Juvenile Court" in America, has well said that "the best service that can be done for mankind is in the adolescent period of golden influences, the period of childhood, when character is more plastic and can be molded for good or evil as clay in a potter's hand." Indeed, we are agreed that it is the years of childhood that are fraught with the gravest perils and greatest possibilities, in that whatever morals are inculcated into the child mind during this period of its development will fructify in adolescence. Psychologists hold this to be the period when the "will" of the child begins to assert itself, and the tremendous forces of righteousness and evil begin to play in Titanic fury about our boys. Convictions they do not understand almost stifle them; new impulses grapple with their young souls and nearly throttle them upon the anvil of destiny, and in the midst of all these newly-awakened emotions and passions surging about them are heard on the one hand the siren voices of the world calling them to places of carnal mold and sensual pleasure, and while on the other comes the clear call of God to self-sacrifice and duty. No wonder our boys tremble with these dynamic forces within them, seeking an outlet for an expression of that "mischievous energy," which Garland Stanley Lee calls "the entire basis of their education."

And let me say here what I conceive to be one of the greatest problems before the Church of God today is that of harnessing and utilizing these irrefrangible forces in childhood and furnishing an outlet under Christian influences for an expression of this new and vital energy that cries out "in adolescence" for guidance. With, therefore, this object in view, of offering an outlet through our Sunday-schools for an expression of these forces in childhood, and looking towards the highest usefulness of our boys between the ages of nine and fifteen, I accede to the request of many friends and publish herewith in the Texas Christian Advocate an explanation

of the work of the "Messenger Cadet Service" in our Modern Sunday-school. We shall first explain

Its Origin and Purpose.

1. It originated in the city of Fitchburg, Mass., in 1899, and was first used by Mrs. Flora V. Stebbins, the State Superintendent of the Home Department. I might add here that the boys are very useful to the Home Department visitors in helping them distribute the quarterlies and other supplies. It has proved a great success in this department of work. It was then tried in other departments, not least among these being that of securing regular attendance of scholars, the carrying of special invitations to residences and offices and flowers to the sick from the school. It was, however, in Indiana, in 1901, that the efficiency of the Messenger Cadet Service was tested, and since that year it has increased wonderfully over the United States.

2. The purpose of the Messenger Cadet Service, let me repeat, primarily, is to utilize and direct the "gang spirit" which rules all boys between the ages of nine and fifteen, and furnish an outlet under strong Christian influences for an expression of dynamic energies that control the "gang life" of adolescence. An organization of this character catches the boy in the golden period of his mental, physical and moral development and engages him with his "chums" in Christian work without coercion during the most critical and climactic period of his life. So true is this that Swift calls it a "period of semi-criminality," and says that "it is normal for all boys who are healthy." Dr. G. Stanley Hall calls it "an age of temporary insanity." If, therefore, the boy can be kept interested in the work of a Messenger Cadet while he is young, strong and ambitious to do something, then we will be able to hold onto him through his "older adolescence" by increasing his responsibility and changing his work to the main school. The question, however, that confronts us all is

How to Organize and Hold the Boys.

1. We will discuss first the manner of organization. Like the Home Department, the Messenger Cadet Service can be worked in any school, there being only three things necessary: (1) A Sunday-school to work in; (2) a couple or more boys to work with; and (3) some one to direct them. Certainly these conditions obtain in every school. The organization is perfected in this manner: The superintendent of the Sunday-school can at a convenient time to all concerned call the boys together, either at his home or the church, and in a few minutes explain to them the object of the meeting. In less time than it takes to write it he will have more volunteers for service than he will know what to do with. As superintendent, he is also "Commander," but after the organization has been perfected and the boys have elected the officers of the "field force," he usually appoints some one who loves boys and is capable and efficient to meet with the boys every time they meet and to have general supervision over them. His title is that of "Vice-Commander." Of course, he is supposed to be the unanimous choice of the boys. It devolves upon him to conduct the devotional services, which should precede the opening of the boys' business meeting, which is usually held once a month at the church. The Messenger Cadet Service is in truth a semi-military organization, as the boys elect their own Captain and Lieutenants of the "field force" and have a system of ranking for meritorious service. The duty of the Captain is to carry out the instructions of the Vice-Commander, while that of the Lieutenants is to carry out the orders of the Captain. The cadets are the "rank and file," and with the exception of the Vice-Commander, all the boys, including the Captain and Lieutenants, assist in the delivery of the messages. The Vice-Commander should be, if possible, a young man; not, however, too young, but at least ten years the senior of the oldest cadet. I have found it also a splendid idea to allow the boys to elect their own President and Vice-Presidents and Secretary, and to have them conduct their business meetings in a business way. This is beneficial in many ways, not the least being that of keeping suppressed the feeling of jealousy, as this will give most all the boys in a large organization an office.

The next perplexing question is how to keep the boys interested in such an organization.

2. To hold the boys together and encourage them in their work it is absolutely necessary to occasionally rec-

ognize them before the whole school by calling them to the platform, or having them stand up, and saying some complimentary things about their work, and how much they are helping the school. But in addition to this they should be given a picnic, banquet or candy-pulling every few months. During the fishing season they should be given a fishing trip, and by all means have a baseball club during the summer. The important work of the Vice-Commander comes in here as never before, as he is supposed to take a vital interest in all things that concern his Messenger Cadets. He must not only love the boys, but be vitally interested in those things that interest boys. In this way, and this way only, will you be able to hold together the boys. The next thing now is to explain

How the Messages Are Delivered, and the Results Attained Thereby.

The messages to absentees are usually sent out on alternate Sundays to those who have been absent from the school two successive Sundays. However, some schools send them out every week, and in this way keep constantly in touch with every scholar who absents himself from the school.

When making up the class report the teacher or Secretary of each class indicates by a check mark on his class card the scholars to whom he wishes the messages sent. After these class reports have all been turned in the Secretary of the school or his assistants fill out the messages on a blank form which is furnished them for that purpose, and turns them over to the Vice-Commander, all ready to be delivered to the absentees. The message is like a "telegraph blank," and reads as follows:

"Dear Friend: This message is handed to you by one of our gentlemanly Messenger Cadets to let you know of our regret at your absence from the Sunday-school last Sunday, and to express the hope that you are not sick. 'Every member present every Sunday' is our aim, you know. We trust you can be with us next Sunday. Please advise us on the accompanying blank the cause of your absence."

The superintendent, of course, signs each message, and, as stated, after they have all been written out and the proper addresses fixed they are turned over to the Vice-Commander, or, as the case may be, to the Captain and Lieutenants of the Messenger Cadets, who takes them home and arranges them in convenient routes, placing those of one locality together, ready for one cadet to take; and, thus carefully arranged, they are brought to their regular meeting, ready for delivery. Each cadet is given those messages that are in his district. They are placed in a large manilla envelope, known as the "carrier envelope," with the street and numbers placed in proper order on the outside of the carrier envelope in the blanks left for that purpose. On the carrier envelope, as the cadet makes his rounds, he writes in the blank spaces provided such items of information as "not at home," "will mail reply," "removed," etc. Let me say that on each of the messages is a perforated slip which is easily detached, and the absentee tears this off, fills it out and turns it over to the cadet, who places the reply in his carrier envelope. After completing their routes the cadets take their carrier envelopes back to the church and drop them into the "Cadet Box" placed there for that purpose. Where the scholar is not at home, the cadet has a service slip, which he signs and leaves in the mail box or under the door, with an addressed envelope for reply. The service slip reads as follows:

"Dear Friend—As a Messenger Cadet I called at your house today with a message, which I leave, not finding you at home. Will you kindly fill out the blank as requested and mail to our superintendent, using the addressed envelope? Or, if you wish me to call again for it, please let me know."

The Messenger Cadets usually have a week in which to make delivery of the messages, but it is imperative that all messages be delivered and that all the carrier envelopes, with absentees replies enclosed, be placed in the Cadets' Box at the church by Saturday evening. Late Saturday evening or early Sunday morning the Vice-Commander takes these envelopes from the box and reviews the answers sent in by the absentees and the information written by the cadets on the outside of each carrier envelope. In this way he becomes informed and is enabled to report to the department superintendents or teachers of the scholars such facts as "wrong address,"

"removals from the city," "unreported sickness," etc. It is always best for the Vice-Commander to deliver all answers received from the absentees to their respective teachers. In this way each alternate Sunday morning the teacher is furnished with a written reason for each scholar's absence, and, besides, it encourages the teacher to report carefully each Sunday the number of absentees, when he sees that the messages are being promptly delivered to them.

Now, a word with regard to

Literature and Supplies.

All the literature and supplies may be had of our Publishing House Agents, either at Nashville, Tenn., or Dallas, Texas. Remember, the boys while on duty are supposed to wear white caps with the words, "Messenger Cadet" printed on the front. They also wear a special button, with the inscription, "On the King's Business." Each cadet is furnished with a copy of the "Messenger Cadets' Red Book," which is especially prepared for them, and clearly defines their duties and explains the workings of their order. The boys' motto is: "Go; I am with you." Those desiring to organize a Messenger Cadet Service should send for supplies immediately.

The Opportunity is Now Before Our Sunday-schools

to encourage this order among our boys, and to fail to do so will be sheer neglect of the largest force for good that is possible in Sunday-school endeavor. This is the Sunday-school's greatest opportunity to get hold of the boy's heart and insure the proper use of his vigorous energies. It is universally true that only a small per cent of Christians are ever converted after they pass the age of twenty. "Starbuck found the average age of conversion of 51 men to be 15.7 years, and of 86 women 13.8 years." According to Dr. Luther Gulick, reports from 512 officers of the Young Men's Christian Association in the United States and the British provinces show that average age at which they were first deeply affected by religious influences was 13.7 years.

How important it is, then, that we use this God-given opportunity for the control of boyhood. We must look to the boys of this generation for the men of the next generation, and I want to say to you who will be held accountable for the boys under your care that unless they are properly assimilated in our schools and educated in moral and religious ideals we will pay the penalty of our crime (for it is a crime to neglect our boys) in seeing the Church lose ground, the State totter upon broken crutches, the manhood of this country a money-loving, godless and sensual race, which will be co-extensive with bad laws, rapine and murder. The cry of the age is: "Save the world in adolescence!"

MISSOURI LETTER.

In former letters I have referred to the large number of Methodists who have gone from Missouri to Oklahoma and Texas in recent years. Sunday, June 13, I dedicated the Methodist Church at Langier, Oklahoma, and on Sunday night preached at Woodward. The majority of the Methodists I met were from Missouri, and I spent Saturday night in the home of a Methodist whom I knew when I was presiding elder of Kansas City District. The preacher whose invitation led me to Langier, Rev. J. D. Z. Munsey, youngest brother of the late Dr. W. E. Munsey, preached in Missouri years ago, and my brother, A. C. Briggs, a superannuated member of the Oklahoma Conference, now living at Woodward, who has done considerable pioneer work in the Oklahoma Conference, transferred from the Southwest Missouri Conference in 1892.

The fact that our numerical increase in Missouri is small from year to year does not indicate that we are doing little. In the last ten or fifteen years we have given tens of thousands of our Methodists to Texas and Oklahoma and yet have made some gain in membership. Bro. Munsey is a remarkable church builder and the church at Woodward is also the fruit of his industry and skill. At St. Paul Church we recite the apostles' creed in the Sunday-school and at the Sunday morning service. Methodism does not need in its ministry or membership one who can not repeat it.

The First Congregational Church of Springfield is broader than we are and received on a letter from the Unitarian Church of Rochester, New York, a man who claimed to believe in the ethical teachings of Jesus. This man came to Springfield as Greek Professor of Drury College, which was once

a Congregational College, but became undenominational in order to avail itself of the benefit of the Carnegie Fund. Two of its former professors have been pensioned from that fund. But it still claims to be a Christian college and its President, Dr. J. H. George, is a leading minister in the Congregational Church, and the college has prospered under his leadership. He is a man who impresses one with his intellectual force and moral earnestness. The rules of the college require that its professors be Christians and I suppose this is why the Greek professor united with the First Congregational Church. I do not think he told the pastor or the President that he was a believer in Theosophy, but last winter after a very persistent effort he succeeded in placing Madam Blavatsky's "Key to Theosophy" in the Springfield public library, and also broke out in the city press in exposition and defense of this belief. I let the matter drift for some time until it was apparent that there would come no disclaimer from his Church and as no other preacher in town was rash enough to deal with the matter, I furnished the college President a quotation from the book which proved that Theosophy denies the existence of a personal God, and also gave the facts to the public from my pulpit. The professor continuing his active efforts to propagate his creed I preached a sermon on "A Personal God," a synopsis of which was asked for and published by a city paper. And there arose no small stir over the matter, but the other pastors were discreetly silent.

While I was at Asheville, a Roman Catholic lawyer came to my support in a vigorous way in the city press and as a result the professor has resigned his membership in the First Congregational Church and the college trustees have removed him from the faculty, he having publicly announced that he would not resign.

A Congregational Church willing to accept a man on a Unitarian letter may be only a sporadic case, but much more serious matter is reported by the Independent which is pleased at the liberality displayed by Northern Presbyterian friends.

A Presbytery having permitted the ordination to the ministry of a young man who had doubts concerning the virgin birth of Jesus, the raising of Lazarus and the physical resurrection of Jesus. The case was carried to the assembly, which declined to correct the Presbytery. If I understand the action as reported by the Independent, it is now no longer necessary for a man to believe that Christ was born of a virgin or that his body rose from the dead on the third day, in order to be ordained to the ministry in the Northern Presbyterian Church. The Independent rejoices that heresy-hunting is now a lost art in that great Church and should it learn of the Springfield case would doubtless warmly praise the liberality of the First Congregational Church and include in one revealing condemnation as narrow and bigoted the pastor of St. Paul Methodist Church, the Roman Catholic lawyer and the trustees of Drury College. I am still enough of an old fogey to think that this matter of breadth may be overdone. Yesterday I crossed the North Canadian, Cimmaron and Arkansas Rivers where they were riverlets meandering over wastes of sand and I called to mind the description some one gave of the Platte River in Nebraska "one mile wide and one inch deep."

C. H. BRIGGS,
St. Paul Church.

Springfield, Mo.

A NEW PLAN OF DISTRICT ORGANIZATION FOR SUNDAY-SCHOOLS AND EPWORTH LEAGUES.

In my report of the Dublin District Sunday-school and Epworth League Conference, published elsewhere in this paper, I mentioned the fact that the conference voted unanimously to abolish the two district organizations then in existence and to form in their stead one new organization.

I give herewith the constitution adopted for the joint organization:

Article I—Name.

This organization shall be known as the Associated Conferences of Epworth Leagues and Sunday-schools of the Dublin District.

Article II—Officers.

Section 1. The officers of this organization shall be a President, a Superintendent of Sunday-schools, a Superintendent of Epworth Leagues, and a Secretary-Treasurer. They shall hold office for one year or until their successors are elected.

Section 2. It shall be the duty of the President to preside at all sessions of the conference.

It shall be the duty of the Superintendent of Sunday-schools to exercise general supervision over the Sunday-schools of the district.

It shall be the duty of the superintendent of Epworth Leagues to exercise general supervision over the Epworth Leagues of the district.

The superintendent of Sunday-schools and the Superintendent of Epworth Leagues shall exercise the functions of First and Second Vice-Presidents respectively.

It shall be the duty of the Secretary-Treasurer to keep a record of all transactions of the conference and to keep all funds belonging to the conference. The Secretary-Treasurer shall make disbursements only on order of the conference or of the executive committee.

Article III Executive Committee.

The officers and the presiding elder of the district shall compose the executive committee. Said committee shall appoint the times for holding conferences and shall arrange the programs for conferences. Said committee shall have full authority to transact any necessary business during the interim of the conference.

Article IV—Meetings.

The conference shall meet once each year at such place as the conference may elect.

This constitution was drafted hurriedly and consequently some provisions essential to a complete constitution were omitted. However, the executive committee can supply what the constitution lacks as a working basis for the first year and can then recommend to the conference such changes as are necessary to make the constitution a more efficient instrument. But, this granted, still one virtue of the constitution is its brevity. The value of a district officer generally depends not on his prescribed duties, but on what he chooses to do.

The reasons for this change in district organizations are easily seen. Our church is attempting to meet the needs of its young people through two departments—the Sunday-school and the Epworth League. Practically all League workers are in the Sunday-school and many Sunday-school workers are in the League. An annual district meeting for the workers of each organization is really essential. The great State meetings touch but a small per cent of the members; and, valuable as they are, they are often not so helpful in teaching practical methods of work and in solving problems as are the smaller district meetings. It is therefore evident that the Sunday-school workers and the League workers of every district should each have an annual gathering for counsel.

But it seems that two separate conferences, one for Sunday-school workers and one for League workers, are too much to ask of our young people in one year. It is not likely that both would be successful. Recognizing this, some of our districts have practically combined the two into one conference, holding them at the same place on successive days. This was the plan followed by the Dublin District until this year. But at the conference just held the program was so arranged as to have Sunday-school topics and Epworth League topics intermingled throughout the session. This results in a better steady attendance than the old plan. This mixed program having proved satisfactory to the workers of both organizations, it was but a logical step to combine the two into one joint organization having but one set of officers.

It will be observed that the constitution provides for a superintendent of Sunday-schools and a superintendent of Epworth Leagues. These are in effect District Sunday-school President and District League President. They have the functions of Vice-Presidents, but are called superintendents in order to avoid confusing them with the President of the joint organization. The conference will gain a decided advantage through having one President who will be personally responsible for the success or failure of the annual meeting. The absence of District First, Second, Third and Fourth Vice-Presidents of the League may prove a gain. Our energetic Superintendent of Leagues will probably do far more than would these four officials.

Thus by a unanimous vote has the new organization been launched. We shall watch with interest the testing of its first year of operation.

ERNEST L. LLOYD,
Dublin, Texas.

"A living faith is the best divinity; a holy life is the best philosophy; a tender conscience the best law; honesty the best policy; and temperance the best physic."

HUNTSVILLE DISTRICT. Our District Conference meets at Conroe, July 12, 2 p. m. Bishop Murrain will be with us and preside. Of course all the preachers in the district, both local and traveling, will be there, and we are expecting a large attendance of laymen. F. M. BOYLES, P. E.

POSTOFFICE ADDRESSES. The postoffice of Rev. O. F. Zimmerman is now Batson, Texas. The address of Rev. J. H. Overstreet will be Scurry, Texas, for the next three months.

EDUCATIONAL

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EDUCATIONAL



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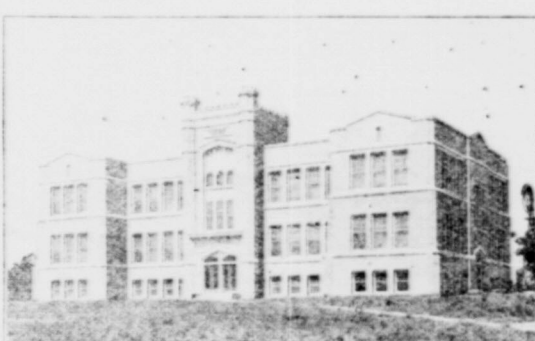
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Notes From the Field

Bovina.

Our church, which was destroyed on June 3, is again nearing completion. The pastor was surprised to learn on reaching the District Conference, which convened at Lockney, that our beloved presiding elder had presented the matter to the conference, and the large sum of \$300 had been raised for our church. We cannot thank Brother Hardy and the members of the District Conference enough for this kindness. This amount, with other contributions received, has enabled us to rebuild. The pastor has had the hardest year in many respects that he has ever had, but the Lord has been with and blessed us, and at conference this fall we hope to have a good report. The financial condition of the charge is not good, owing to the long drouth.—J. A. Sweeney, July 1.

Waeelder.

It is with a glad heart that I write. We have just closed a most gracious revival at Tompsonville. Rev. S. B. Johnston, of Liberty Hill, did the most of the preaching. Johnston does not mince matters. He preaches the gospel in a clear and forceful manner; does not abuse. The Holy Ghost was with him in power. Almost all of the 150 members were revived. Many conversions and twenty-six additions to the Church. Truly, we serve a noble people. The pastor and his family have been remembered many times since conference in ways too many to mention. I have the most of the conference collections in cash and good subscriptions. In those three years that I have been here the work has moved up from a mission to almost a \$1000 charge. Have made over \$1000 worth of improvements. Added to the Church over one hundred. The Lord is good to us, for which we are saying: "Bless the Lord, O my soul, and all that is within me, bless his holy name."—J. A. Pledger, June 27.

Graham.

We have just closed a very successful ten days' revival with Brother M. S. Hotchkiss doing the preaching. There were about sixty conversions, twenty-nine accessions, with a class of children to follow later, and many reclamations. Nine most promising young people gave themselves for work on the field—Misses Bertha Eddleman, Nora Massey, Hugh Weaver, Buford Snoddy, Mary Craig, Roberta Akin, Grace Stewart and Mr. and Mrs. Robert Bibbins. No pastor was ever made more happy than when these young people gave themselves for this missionary work. Great things will grow out of this for our Church at Graham. We raised over \$300 for special missionary work, besides assuming the support of a Japanese student at Vanderbilt at a cost of \$250. We were already supporting a native Korean and doing home missionary work out in New Mexico. Brother Hotchkiss is doing more work than two average men can do, and it is a wonder to me how he keeps eternally at it, but he does. His preaching was of the highest order, and awakened our Church as has not been done in years.—Frank E. Singleton.

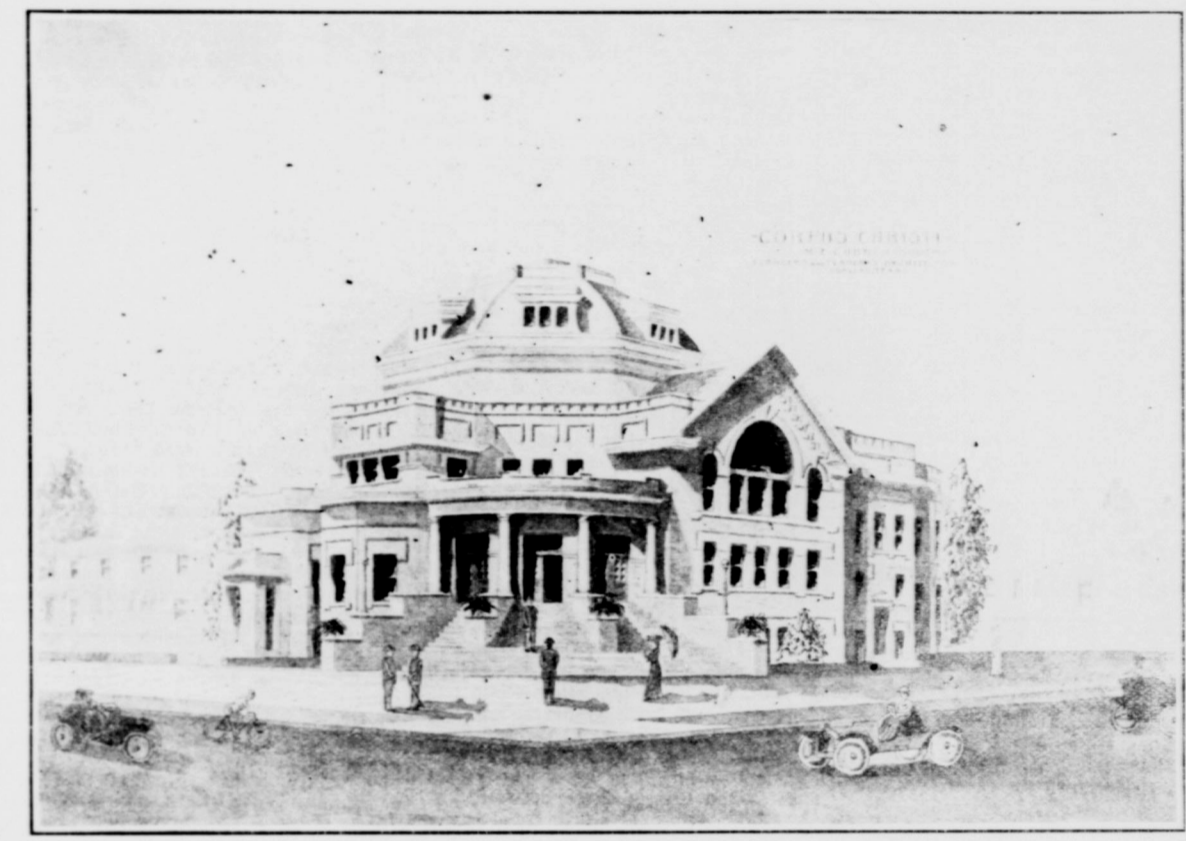
Sherman Circuit.

Children's Day was observed at Pecan and Friendship Churches with fine success. Our children at both churches deserve much praise for the splendid program, and much honor is due to our faithful leaders who trained and guided them to such splendid victory. It was simply grand. May God continue to help us to help our dear children to love and remain in our Church. All five of our Churches on this charge are doing good work, and the outlook for a successful year is encouraging. The Home Mission Society has recently seated the Pecan Church with splendid circle oak seats, for which they deserve much credit. Friendship Church made the pastor a present of \$25.50 to buy a milch cow. Pecan also gave \$6 for this purpose and Cedar \$4, for all of which the pastor is profoundly thankful. Our motto is: A great revival in every Church; 100 additions, and every cent of every assessment paid in full. As a whole we have a splendid people. May the Spirit of our Father continue to lead both people and pastor until we can accept Rom. 6:22 as our present experience and Phil. 4:8 as our relation to one another.—J. T. Turner, P. C.

Chappell Hill.

This is our second year as preacher in charge of Chappell Hill Station. We had heard much in praise of the Chappell Hill people; of its noble citizenship, cultured society, of the superiority of its young people, and now, after nineteen months' stay among them, we can add our testimony to the above. They are not a demonstrative people. At first I was not so favorably impressed as I expected to be. But learned to appreciate them more and more, so when I went to conference I told the presiding elder that I did not want to move from Chappell Hill. We have not made the advance this year that we wanted to make, but we are expecting a revival this fall (in Sep-

tember). We expect Bishop Key to dedicate our beautiful church some time this year. We hope to have a great meeting at our annual camp-meeting, eight miles from here, beginning the 14th of this month. In speaking of the noble traits of character in our citizenship, we must not fail to mention our Chappell Hill Female College, which has been a prominent factor in creating these praiseworthy conditions. For more than a half century this school has contributed to the religious and social uplift of the community, as well as to the county at large, and we are glad to say that we



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room, toilets and heating plant. On the main floor will be the sanctuary, which, with the galleries, will have a seating capacity of 1000. On this floor will also be the Sunday-school auditorium, with 14 modern class-rooms, properly arranged, so all will be in full view of the superintendent's platform. The Sunday-school will be entirely separate and distinct from the sanctuary. Desirably located on this

are expecting the next session to be the most successful of any for several years. Our new President, Rev. W. H. Nelson, is making a vigorous canvass for pupils, and with this wide-awake President and his competent wife to assist him, and with a thoroughly competent corps of teachers, we expect a fine school. We have also a fine public school. We have a prospect for a fine crop. We have room for some thorough-going Methodists in the community. This is one of the best farming sections of the State. Our lands produce from 25 to 75 bushels of corn per acre and from one-half to one and one-fourth bales of cotton per acre, owing to season, insects, etc. This can be bought at from \$30 to \$50 per acre. We say again, we need good solid Methodists to buy this land.—T. J. Milam.

Holiday. Our second Quarterly Conference is in the past. We are getting along very well, considering everything. We have held one meeting, with Brother L. P. Smith, of Henrietta, doing the preaching. Until Wednesday night the results were seven conversions and seven accessions to our Church. We are arranging for a meeting to begin at the little town of Holiday July 15. Rev. J. C. Weaver, of St. Jo, will help us. We have some of the best of people on the Holiday work. They have been very kind to the preacher and his family, and the good Board of Stewards are doing their part. They have the assessment something like half paid out this year. While our crop prospects are poor, God always provides for his children. I ask the prayers of our brethren that this year may be a good year with us on this small work. We are expecting great good to be accomplished through the efforts of only about seventy-five members this year. We are very much pleased with the Western country.—J. C. Gibbons, July 4.

Hallville. Bishop Key read us out for Hallville last December. We found the charge in a discouraged condition, but we went to work and the Lord blessed our efforts. The people were co-operative, and today Hallville charge is on higher ground. We saw a loyal people, and by their generosity we are convinced that they love their pastor. We have received two nice poundings, and nice things continue to find their way to the parsonage. Surely the lines have fallen to us in pleasant places. Our con-

gregations at all the appointments are large, and it is inspiring to preach to them. Our summer campaign has just begun with a good revival at Hallville. Some of the older citizens say it is the best meeting Hallville has had in fifteen years. Brother L. B. Saxon, of Beckville, did the preaching, and did it well. He is one of our strongest men in the Texas Conference, a perfect gentleman and a safe man on every inch of the ground. He is not only a good preacher, but a good helper in a meeting. Our people learned to love him, and showed their appreciation of his service by giving him a liberal contribution. We cannot close this letter without saying something in behalf of the good women here. Through their efforts some much needed repairs have been made on the parsonage. I look after the needs of the pastor's family. We all love our presiding elder, and are delighted when he visits

the best in the district. We are studying the foreign mission field, and are supporting a Chinese boy in school at Szechow, China. With God's help we expect to see many souls saved during our revival meetings.—F. L. Meadow.

Nevada.

It is seldom that I write for the Advocate, but I feel that I have something to write about. Yesterday was, indeed, a "red-letter day" in Nevada. We held the first service in our new church. It was also the occasion of our third Quarterly Conference, and Brother Pierce fully measured up to the expectations of the people, preaching one of his best sermons. At night we held our Children's Day service. The program was well planned, and well executed. Notwithstanding the church is at least twice as large as our old house, we could not seat the crowd.

room, toilets and heating plant. On the main floor will be the sanctuary, which, with the galleries, will have a seating capacity of 1000. On this floor will also be the Sunday-school auditorium, with 14 modern class-rooms, properly arranged, so all will be in full view of the superintendent's platform. The Sunday-school will be entirely separate and distinct from the sanctuary. Desirably located on this

Some were left standing and some went away. We have in Nevada the best church of any town of its size in the State. If any one doubts this, let him come and see. We have increased our Sunday-school from an attendance of about 65 or 70 to nearly 200. Our prayer-meetings have also more than doubled. Now we are happy in our new parsonage, and church, and only one thing is necessary to make our cup full even to overflowing—a sweeping revival. Our meeting is appointed for the fourth Sunday in July. Brethren, pray for us, that we may have great things from the hand of the Lord.—J. F. Archer, June 27.

Wichita Falls.

Our work progresses well at Wichita Falls. In spite of his overwhelming sorrow in the tragic death of his daughter, Brother Morrow continued his work. The grace of God and the sympathy of the community here sustained him. His brethren recommended and he took a few weeks' vacation, but he is now at his post, and much rested. The Official Board, the W. H. M. Society and the citizenship generally are a practical unit in their desire for him to continue his work despite the fact that he tendered his resignation and requested relief from his pastorate for the remainder of the year. He is a strong, courageous man, and a faithful minister of the gospel, willing to endure hardness for Christ's sake. The Church is in excellent spiritual condition, the congregations are large and the Sunday-school and other auxiliaries of the Church are prosperous. The new church will be ready for occupancy about August 1. It will be one of the best houses in the North Texas Conference. It will put us to the front. The plans now are for a revival in September. We are expecting great things when the preachers come. The conference will be a great inspiration to us.—Jno. E. Roach, P. E.

McCauley-Sylvester.

McCauley is one-half of the McCauley-Sylvester charge, Sylvester the other half. These two points are located in one of the best farming sections in Texas. They are on the Orient Railroad, five miles apart. Rev. T. J. Beckham, of Denton, has been with us in a ten-days' series of doctrinal sermons at McCauley. Methodists have kept their mouths shut here so long about their doctrine that this series of sermons was like a bomb in the camp of the "deep water" folks. They are now engaged in a weak attempt to answer our Bible statements, dealing principally in personalities and "baptidzoo." Brother Beckham is a past master in doctrinal work. His efforts are spiritual, non-abusive, unanswerable. Brethren, let's use him more in this character of work, educating our own people and the outside world in the great Bible truths that were able to stir all Europe a few centuries ago and begin a revival of heartfelt religion that has belted the globe. Our work at both appointments has made some progress during the year. The Senior League at Sylvester is one of

READY TO AID. To Whom It May Concern: I was forced to give up my charge on account of my health, but I am improving now and hope to be able after a few weeks to hold some meetings. Brethren who may desire my help will write me at Waxabachie, Texas. I have a tent. IRWIN F. HARRIS.

IMPORTANT NOTICE. Ministers and Members of Central and Northwest Texas Conferences: Brethren—On August 1, the third quarterly payment will be due the preachers who are serving missions. Your Treasurer needs your help. Don't pass this matter by, but attend to it now. If you have not paid in full, please send a check. If you have no money on hand let me know what you can do for me. J. H. WISEMAN, Blooming Grove, Texas.

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THE HOME CIRCLE

"GOD LOVES YOU IN SPITE OF YOURSELF."

My greatest victory was won through father-love. I was scheduled to speak in Northampton, England, and an audience of 15,000 gathered to hear me, attracted more by curiosity than by religious interest. Northampton is most difficult ground from an evangelistic view. The atmosphere is infidel; it is a hot-bed of atheism. My reception was anything but inspiring, but I had a mission there, and I was in to win. It took me forty minutes to cover the ground ordinarily gotten over in five. When I mentioned the name of Jesus they shouted and raved like mad men. The committee of clergymen managing the revival urged me to give up. But no; here were men who needed the word of the Master, so I started to sing a hymn, and my choir followed. After forty minutes there was a slight lull, and I stopped my song, and shouted, "God loves you in spite of yourselves!" and that was my text. I singled out an old man in the front row, and said: "Are you a father, sir?" He said he was, and I asked him how many children he had. "A daughter and two sons," he answered. "I have also," I said. And here was a bond of sympathy already—we were both fathers. "And are your sons good?" I asked; and he hung his head, and was silent. "Are they good?" I repeated; and he raised his head, and said falteringly: "No; one is a drunkard and a thief, and has broken my heart." "You do not love your son?" I accused him. He looked straight into my eyes, and said slowly: "Yes; in spite of it, I love him." "And God loves you in spite of yourself," I answered. Through a parent's love I snatched victory from defeat, and led a most enthusiastic revival in Northampton.—Gypsy Smith, in Leslie's Weekly.

A WONDERFUL MAP.

"I don't know what we're a-coming to," said Uncle Bela Cummings, as he surveyed a sheet of thin paper which had accompanied a periodical sent to Aunt Maria by their daughter in New York.

"What's the matter now?" asked Aunt Maria, tranquilly. "What are you doing with that sheet o' paper, Bela, and where are your specs?"

"I'm hunting for 'em now," said Uncle Bela, excitedly, "and I suppose this here," shaking the paper, "is a new map, and the way it's cut up by the railroads is a shame and a disgrace! I don't see how there's room left for a decent house lot in the whole State!"

"Well, now, find your specs, and read what it says," counseled Aunt Maria, abandoning her socks to look over Uncle Bela's shoulder. "Perhaps they're only prospecting the roads as yet; maybe they won't be built any more'n some o' these Western towns that's laid out all so pretty on paper, and nowhere else. Read what it says, father!"

"It says," faltered Uncle Bela, with a confused expression on his countenance, "Pattern of skirt and jacket on page 372. Pattern of evening waist on page 374. Pattern of—"

"Here, you give it to me!" commanded Aunt Maria; and she departed to spread Uncle Bela's supposed railroad map on the table while he was left to ponder on the wonderful works of man—and woman.—Youth's Companion.

THE WEB OF LIFE.

We are each weaving our web of life. What are we putting into it? The spider's web is beautifully perfect. What will your life-web be like if you go on weaving it as you are now doing? Are you taking some of the material for your weaving from the next little friend's slate or copy-book at school? Are you letting some one else perform the duty which is yours? Are you leaning upon some one else, and have you no confidence in yourself? O, what a poor, spoiled thing, full of gaps and ragged places, will be your web—your life! You must change all that. Put all your best energy into your web. Work out your own lessons, do your own errands, and learn to depend upon your own resources, if you wish to build up a beautiful, strong life. You have watched mother or the maid at home

sweep down the spider's web with one fell stroke of brush; as you grow older you will see many of the things you have worked for swept away in the same way. If you have not this trust in yourself, and have not acquired the habit of rising superior to circumstances, you will make very little of your life. Watch the spider whose web has been swept away. Is it daunted? Not at all; he builds again.

Spiders have played their part in history. When the French invaded Holland, a prisoner, whose only friends were spiders, after observing them and studying their ways, saw in them the usual signs shown by them before the coming of a frost. He managed to send his friends outside a message, saying that the country, which was inundated by water, would soon be frozen over, and they would be able to march over the ice-bridged swamps and lakes. The frost came, and with it the French soldiers, and Holland was taken. The spiders had much to do with the success of that exploit.—From "In God's Orchard."

PENSIONED BY A BABY.

How the infant son of the young King of Spain gave personal attention to a request for a pension and decided in favor of the petitioner, is told in an article in The Literary Magazine.

A few months after he was born, the widow of an officer who was killed in Cuba appealed for an increase of pension. She had repeatedly made application through the ordinary channels, but without result. Then the idea occurred to her to address a memorial to His Royal Highness Alfonso, Infante of Spain. The letter was opened by the baby prince's secretary—he has a small army of high dignitaries to wait upon him—who referred it to the King.

The young monarch read it and smiled. Holding it in his hand he made his way through the corridors of the escurial, the Secretary following wonderingly. In the nursery they found the queen and the baby Prince sitting up in his crib. The King gravely explained the situation, and then with a formal bow returned the letter to the Secretary.

"But what shall I do with it, sire?" he asked.

"Why, give it to the Prince, to whom it is directed, of course."

The Secretary bowing low, laid it on the royal cradle. The baby grabbed it eagerly and smiled.

"Well, what does the Prince say to it?" asked his Majesty, after a pause, turning to the nurse.

"Really, your Majesty, he appears to me to say nothing," was the matter-of-fact reply.

"All right, silence gives consent," said the King. "Mr. Secretary, see that the letter is forwarded to the War Department with the proper endorsement, and write to the woman that the Prince grants the request."

KEEPING SWEET.

It is not a matter of temperament nearly as much as some people imagine. To have a cheery and sunny and care-free habit of thought and life is something probably to be sought after and cultivated more than it is; but there is a greater achievement than this, and a much more Christian and fundamental one.

It is not a matter of circumstances or surroundings or chance happenings in life. Some of the sweetest souls—those who keep most resolutely the bitterness of envy and mistrust and narrowness and pessimism out of their schemes of life—have had to drink most deeply of the cup of sorrow and trouble and affliction. Keeping sweet is a habit of the soul; it is not learned lightly by very many of us; but it may be, it ought to be, maintained and persisted in even when life is doing its worst for us.

Just to take men and things at their best (perverse men and perverse things, it may be), to resolutely shut your soul to withering doubt and pessimism and fear, to be brave and hopeful and expectant of the best, to let kindness and patience have their perfect work both in your thought and in your deed—all these are implied just in keeping sweet. Yes, surely it is a great achievement, the crown and glory of Christian attainment.

We discount our religion most seri-

ously and fatally when we do not allow it to train and discipline us in this fine art of Christian expression. We get the notion sometimes that harshness means strength, and we try to justify bitterness and unkindness in the name of our zeal for righteousness and truth. But we seldom succeed in satisfying our own conscience by the subterfuge, and we do always succeed in taking something from the winsomeness and charm and real power of the religion that we profess. It is a question if the lack of kindness, of forbearance, of sweet reasonableness that manifests itself in our lives so often and so constantly does not do more to dishonor the name of the Son of man and to discredit the causes of his kingdom than all the other failures and shortcomings that our lives do show. Just to keep sweet in our own soul life and in all our relations with the world about us is to give to our profession of religion a winsomeness and vitality that will make it a power for the bringing in of the kingdom.—The Christian Guardian.

CATCHING SEALS.

The Newfoundlanders kill seals each spring to the number of from two hundred thousand to two hundred and fifty thousand. These seals are chiefly valuable for the oil extracted from their fat, and are very different from those hunted on the Pacific Coast, which are sought for their fur. The former are of two distinct kinds, known as "harps" and "hoods." The harps come from the northern coast of Canada, in the regions of Hudson Bay; the hoods from the coast of Greenland. These animals descend in enormous herds at the commencement of winter, meeting off the coast of Labrador, and continue southward in two immense columns, parallel and separate, the harps on the inside, the hoods on the outside, until they reach the vicinity of the Banks, when they return in like order.

About the end of February, in the neighborhood of the Straits of Belle Isle, they mount the ice and drift southward again. It is then that their young are born. At birth they have a covering of soft white fur, and are called "white-coats." This they lose at the end of about a month, giving place to a coarser and darker fur, the vack of each being marked with a large spot of black in the form of a lyre or harp, from which the name is derived. The young hood is born at the same time and is much larger than his cousin, the harp, and differently marked. The male is provided with a membrane which covers the nose and which he is able to inflate by blowing through the nostrils—hence his name.

Up to four years ago it was not thought safe to "go to the ice" except in wooden vessels; but in 1905 a specially constructed steel ship was introduced with so much success that others of the same type quickly followed, and last spring there was added to the fleet a liner plying between New York, Halifax and St. John's, built of steel to engage in the seal-fishery when taken off her regular route. This ship is 3080 tons gross and 1980 tons register. Her maiden trip, in spite of predictions to the contrary, was crowned with complete success. Not only did she return from the ice practically uninjured, but she was the first to arrive with a catch of over thirty thousand.—Henry H. Pittman, in Harper's Weekly.

THE TOUCH OF SYMPATHY.

She was not a brilliant woman, but one of those sweet, loving natures that go singing their way through all the burdens and sorrows of life, cheering up everybody they meet. This is the story that a successful young man of business with a brilliant prospect before him told me of her on the day of her funeral. Said he: "Three years ago I was out of work, out of money, and tired nearly to death. I came into town, and, hungry and worn out, I lay down in a yard in front of the village church. While I lay there resting in the shade, a sweet-faced, motherly-looking woman came out on the porch of a little house across the street to water her flowers. Hungry as I was, I was hungrier yet to have some one to speak kindly to me, and to come into friendly relations with some one. Obeying a sudden impulse, I got up, went across the street, and asked for a drink of water. She brought it to me in the most gracious manner possible, and then, evidently seeing how tired I looked, asked me to take a seat. With great delicacy she drew out my story until I told her all that was in my heart. She took me into her dining-room, gave me a meal

RECIPE:

Stir the powder in a quart of milk and freeze. Nothing more to be done. Everything is in the package. Makes two quarts of delicious Ice Cream in 10 minutes. Vanilla, Strawberry, Lemon, and Chocolate flavors, and Unflavored. Two packages, 25 cents at grocers'. Recipe Book Free. The Genesee Pure Food Co., Le Roy, N. Y.

as gently as she would have served her own son, and then after praying with me and for me, and encouraging me, she made me take a little help, and I went on my way like a new man. All that I am and hope to be I owe to that hour's kindness received from that good woman.—Sunday School Times.

A QUEER WAY TO COOK.

In certain parts of New Zealand both native and white women use the natural hot springs to do their cooking. In the Rotorua region it matters not whether the cook wishes to roast a piece of meat, boil potatoes, or steam pudding, all she has to do is to step out of doors and place the cooking utensil in a steam hole. The cover is then put on, and a piece of coarse sacking over the whole completes the operation. In a short time dinner is ready.

At Whakarewarewa the entire earth just beneath the surface is a mass of boiling springs. Millions of gallons of hot water hiss and steam, sending vapors skyward in great white clouds. Strike the ground almost anywhere with a stick, and the hole thus formed fills with hot water. Hot water for baths, the week's washing, and for the ordinary purposes of the household is always on hand.—Selected.

An Indian was once asked what the Lord had done for him. Gathering some dry leaves into a circle, and placing a worm in the center, he set them on fire. As the flames drew nearer on every side, he lifted the worm out, and placing it safely on a rock said: "That is what Jesus did for me."—Sunday School Times.

HARD TO PLEASE

Regarding the Morning Cup.

Oh how hard it was to part with coffee, but the continued trouble with constipation and belching was such that I finally brought myself to leave it off.

"Then the question was, what should we use for the morning drink? Tea was worse for us than coffee; chocolate and cocoa were soon tired of, milk was not liked very well, and hot water we could not endure.

"About two years ago we struck upon Postum and have never been without it since.

"We have seven children. Our baby now eighteen months old would not take milk, so we tried Postum and found she liked it and it agreed with her perfectly. She is today, and has been, one of the healthiest babies in the State.

"I use about two-thirds Postum and one-third milk and a teaspoon of sugar, and put it into her bottle. If you could have seen her eyes sparkle and hear her say "good" today when I gave it to her, you would believe me that she likes it.

"If I was matron of an infants' home, every child would be raised on Postum. Many of my friends say, 'You are looking so well!' I reply, 'I am well; I drink Postum. I have no more trouble with constipation, and know that I owe my good health to God and Postum.'

"I am writing this letter because I want to tell you how much good Postum has done us, but if you knew how I shrink from publicity, you would not publish this letter, at least not over my name."

Read the little book, "The Road to Wellville," in pkgs. "There's a Reason."

Ever read the above letter? A new one appears from time to time. They are genuine, true, and full of human interest.

SUNDAY SCHOOL ITEMS

IS IT WORTH WHILE?

By State President.

In the June number of the Sunday-school Magazine there is an extended account of our Sunday-school at Pittsburg, Texas. Pittsburg is a typical East Texas town of three thousand inhabitants, half of whom are negroes. Yet in this town of only fifteen hundred white people and several Churches there is a model Sunday-school with an enrollment of between five and six hundred meeting in a modern church built with especial reference to the Sunday-school. The explanation is simple. Nearly twenty-one years ago a young business man was made superintendent of this school. He accepted his election as a call from God and made his Sunday-school a part of his life, giving to it the same careful attention, intelligent study and ungrudging toil which make a success of his business career. At first his school was not unlike other schools in towns of that size twenty years ago. But the young superintendent did not feel that he was a makeshift and that his duty was to take a turn of a year or two at Sunday-school work and then unload his responsibility on the shoulders of another. He devoted his life to the work, secured the best literature of the day on Sunday-school organization and management and gradually mastered the subject of Sunday-schools. As knowledge grew enthusiasm kindled and by the grace of God he was able to impart both his ideals and zeal to his officers and teachers. The result has been the gradual evolution in this small town of a Sunday-school which takes rank along with the best schools in our largest cities. The growth of this school has not been phenomenal, but gradual and healthy. All along Brother Abernathy has aimed at quality rather than quantity. He would no more resort to clap-trap methods in the Sunday-school than to unsafe methods in business. His school is developed upon a well-laid plan and has never been in the slightest danger of collapse or noticeable shrinkage. What he has achieved has cost much labor and self-denial. But when one sees the hundreds of fine young Christians that are passing in a stream through this school and going forth to bless the world, it seems unnecessary to ask the question which heads this article. The respect and love of his own community, the joy of a life well spent, the gratitude of those he has helped, the smile of God, the hope of gathering the fruits of his labor in the world to come—these are some of the rewards of such a man as Brother Abernathy. What one plain man of business has done many others can do. Brother Superintendent, is it worth while?

A STANDARD OF EXCELLENCE.

From State President.

The following was sent to State President by a prominent Sunday-school man with the request that it be criticised. A standard of excellence is certainly a good thing, for a worker can always achieve more definite results when he follows a pattern than when he works haphazard. But State President leaves others to say whether the subjoined is an ideal standard, and if not to point out the respects in which it could be improved. Let Sunday-school workers send in short, pointed articles on the subject:

First Grade Sunday-school.

1. School carefully graded with all necessary officers and teachers.
2. Teacher training class.
3. Regular teachers' meeting with average attendance of 85 per cent.
4. Departments separated by walls or curtains.
5. All classes in intermediate and adult departments organized and doing organized class work.
6. Teachers' training course diploma held by 50 per cent of teachers.
7. Three-fourths of Church members enrolled in school.
8. Average attendance of 75 per cent.
9. School represented at District and State Sunday-school Conferences.
10. Cradle Roll and Home Department.
11. Average attendance of teachers 85 per cent.
12. Children's Day and Decision Day observed.

Second Grade School.

1. School graded.
2. Teacher training class.

3. Adult classes organized and at work.
4. Teachers' meeting with average attendance of 75 per cent.
5. Teachers' average attendance at school 85 per cent.
6. Average attendance of school 60 per cent.
7. School represented at District and State Sunday-school Conferences.
8. Sixty per cent of Church members enrolled in Sunday-school.
9. Separate rooms or curtains for smaller grades.
10. Cradle Roll and Home Department.
11. Children's Day and one other special day observed during the year.

Third Grade School.

1. Average attendance of 50 per cent.
 2. Average attendance of teachers 75 per cent.
 3. Fifty per cent of Church members enrolled in school.
 4. School represented at District Sunday-school Conference.
 5. Children's Day observed.
- To the above State President suggests certain requirements for a fourth grade Sunday-school as follows:
1. A mossback for superintendent who is usually late.
 2. Ignorant teachers who never try to learn.
 3. A pastor who is no better than the superintendent and teachers.
 4. No maps, charts, blackboards or other conveniences and nobody with energy enough to use them if they had them.
 5. Listless scholars who recite from the lesson papers or not at all.
 6. No definite time to open or close and no variety in the program.
 7. A pastor who talks and talks and a superintendent who scolds and scolds and scolds.
 8. A Bible class that argues and argues and argues and a superintendent who waits for them all to get out of breath before closing the school.
 9. A careless Treasurer and an incompetent Secretary.
 10. No teachers' meeting.
 11. No anything.
 12. Probably no school in a short time.

JOHN R. PEPPER'S NEW BOOK.

By State President.

To say that John R. Pepper, of Memphis, Tenn., is an uncommon man is a mild statement of facts. Self-made and self-taught, he has attained great prominence both as a man of business and a servant of Christ. While his religious activity has taken more than one direction, his real life work has been in the Sunday-school. So prominent has been his service in this field that the Sunday-school of the First Methodist Church of Memphis is widely known as John R. Pepper's Sunday-school and when strangers in Memphis desire to attend this Church they inquire for John R. Pepper's Church. A man that has been the success as a superintendent that Bro. Pepper has been can tell some things that many superintendents need to know, and the Church is to be congratulated on the fact that he has printed a little book embodying the results of his experience. The title of the book is "Thirty Years at the Superintendent's Desk," and it can be bought of Smith & Lamar at the nominal price of 25 cents. The topics discussed are: "Symptoms of a Good Superintendent," "The Superintendent's Parallel," "The Superintendent's Session and its Program," "The Cardinal Points of the Session," "The Nots of the Sunday-school," "The Should Haves of the Superintendent," "The Superintendent and the Pastor," "The Superintendent," "The Should Not Haves of the Superintendent," "The Core of It All," and others. This is a real contribution to the Sunday-school literature of the day, and we predict for it a large circulation. No superintendent should do without it.

THIRTY YEARS AT THE SUPERINTENDENT'S DESK.

Brother Jno. R. Pepper, who is perhaps the most famous superintendent in Methodist Sunday-schools, has given the benefit of his experience and study in a little book entitled "Thirty Years at the Superintendent's Desk." The table of contents suggests the general trend of the book. The contents are as follows: Symptoms of a Good Superintendent; The Superintendent's Parallel; The Sunday-school Session and Its Program; The Cardinal Points

Eat
the Cracker
that
Brown
makes



This
is
the
Box

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- ☐ The ginger snap with snap.
- ☐ Appetizing—zestful—brittle.
- ☐ The reason for the goodness of *Pan-Tan* is the same reason that makes all Brown baked crackers so extra good.
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If your grocer says he does not keep "The Crackers that Brown Makes" ask him to get them for you. If he is unwilling to trouble himself for your pleasure and convenience, write us and we will see that you are supplied. And just remember—the factory where are made "The Crackers that Brown Makes" is not controlled by a trust—that's why we say

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10

of the Session; The "Nots" of the Superintendent; The "Should Haves" of the Superintendent; The Superintendent and the Pastor; The Superintendent and Ruts; The Superintendent and Printer's Ink; A Valuable Patent for Killing a Sunday-school, etc. The book is sold at 25 cents and may be bought from Smith & Lamar, and it is worth the price. Buy one and discuss its contents in your "teachers' meetings."

SCHOLARSHIPS TO SUNDAY-SCHOOL STUDENTS.

Recently the authorities of the Southwestern University at Georgetown, Texas, published an offer to students in our Sunday-schools, and we republish this, hoping thereby to reach some worthy young men and women who should know of this offer and take advantage of it. The offer is as follows:

"It is a well known fact that young men preparing for the itinerancy and properly accredited students preparing for the mission fields are not called upon to pay tuition at Southwestern University. They have every privilege that is accorded to any other student. Now we are about to inaugurate another scholarship. We propose to give to a boy and to a girl from each presiding elder's district in Texas a scholarship each, available for the university only, and non-transferable, providing free tuition in the academic department. This boy and girl are to be appointed by the District Conference upon nomination of the pastor, and the basis of selection must be their proficiency and loyalty as Sunday-school students in some school in the district from which they are appointed. The scholarship may be renewed each year until the holder receives the desired degree. This provision will assist one hundred worthy young Methodists each year to secure the training of body, mind and soul that the Church has so much need of at the present time. We will thus secure the very best type of students

and many a worthy boy or girl will have a chance for an education."

Some of the District Conferences have appointed committees to select candidates during the year. If you are interested, ask your pastor and presiding elder about it.

THE PEDAGOGICAL BIBLE SCHOOL.

Samuel B. Haslett, Ph. D., lecturer on the psychology and pedagogy of religion in Hartford Theological Seminary and later in Clark University, has written a book on the Pedagogical Bible School which is the best book for advanced students of this question that has come to our knowledge. Those who have read little on pedagogy will find it too heavy, but it is full of suggestion for persons already interested in the subject. It is written in a popular style and covers the whole problem. If the writer could own but one book on the Sunday-school he would choose this one. Ask Smith & Lamar for it.

THE SUNDAY-SCHOOL MAGAZINE.

Dr. E. B. Chappell is securing papers from experts on various subjects of interest to the Sunday-school world and every issue of the magazine has some excellent and suggestive articles. But all this will avail nothing unless the articles are read. Brother Superintendent, ask your teachers every month if they have read the contributions to the magazine.

IF THE BABY IS CUTTING TEETH.

Be sure to use that old and well-tried remedy, Mrs. Winslow's Soothing Syrup, for children teething. It soothes the child, softens the gums, allays all pains, cures wind colic and is the remedy for diarrhoea. Twenty-five cents a bottle.

A little child, six years old, said in a Sunday-school: "When we kneel down in the schoolroom to pray, it seemed as if my heart talked." That, dear children, is prayer. All our words are vain if our hearts do not talk to God.



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DISTRICT CONFERENCE NOTICES.

Colorado, Stanton.....July 4
Beaumont, Port Arthur, 8 p. m. July 5
Beeville Floresville.....July 5
Huntsville, Conroe.....July 12
Jacksonville, Bullard.....August 16

OUR CONFERENCES.

New Mexico, Artesia, N. M., Bishop Atkins Oct. 6
West Texas, Austin, Bishop Atkins Oct. 25
German Mission, East Bernard, Bishop Murrah Oct. 27
Northwest Texas, Clarendon, Bishop Atkins Nov. 9
Central Texas, Waxahachie, Bishop Atkins Nov. 16
North Texas, Wichita Falls, Bishop Murrah Nov. 23
Texas, Galveston, Bishop Murrah Nov. 30

We again say that we are now and then making some speeches in the present campaign on the question of prohibition and submission and we define the relation of candidates for Governor to this question, but we are not making "stump" speeches for any candidate directly, newspaper announcements to the contrary notwithstanding. Only the moral phases of the situation are treated by us in public addresses. Were it not for the submission issue our voice would not be heard anywhere in this campaign. That is the chief interest we have in the matter and as opportunity is afforded we do not hesitate to call upon the people to stand by our cause in this heated political campaign.

Chief Justice Fuller of the United States Supreme Court, died very suddenly on Monday of this week. He had been in his usual health, and, though advanced in age, was thought to be strong and robust. For twenty odd years he has filled that high and responsible position and he has done it to the satisfaction of the whole country. He was a Christian gentleman of high moral character and his death is a loss to the Church and the Nation.

The session of the Alexander Institute at Jacksonville, just closed, has been remarkably successful under the efficient presidency of Rev. F. E. Butler. They had an enrollment of 260 pupils in all the departments, the faculty is of high grade, the course of instruction thorough and the business management of the institution is excellent. The location of the school is one of the best, healthful, moral and high-toned. The facilities are modern and commodious. We understand that the prospect for next year is bright and promising.

BISHOP W. B. MURRAH, D. D.

Bishop Murrah who has charge of several of the Texas Conferences spent last Tuesday in the city, and he made the Advocate a pleasant visit. He was on his way to the Beaumont District Conference. From there he will go to Nashville to a called meeting of the Bishops next Tuesday. Then about the fourth Sunday in the month he will be with Brother Betts and the good people at Marlin at the opening of the new church. Bishop Murrah is looking well and expressed much interest in our work out this way. We found him to be a most courteous and affable gentleman and very social and delightful in his association. We served on the Committee on Episcopacy with him for about three weeks at the late General Conference and we learned to know and esteem him very highly. We are sure that the brethren will find Bishop Murrah to be a most pleasant and brotherly man in his conference work, and one who will be painstaking and impartial in all his work.

AN UNWORTHY AND UNTRUTHFUL FLING.

We clip the following from the Georgetown Commercial:

Dr. George C. Rankin, editor of the Texas Christian Advocate, announces that he intends to stir up limitless strife in opening the columns of the Advocate for the discussion of the question of the removal of Southwestern University from Georgetown to Dallas. Heretofore Dr. Rankin has been a very poor politician and in this movement he is making a bad record worse.

From the time the removal of Southwestern University was first agitated until the present, the Georgetown Commercial has set itself to the task of abusing, misrepresenting and vilifying everybody opposed to its view of the question under discussion. It poured its venom upon Dr. Boaz from the first and no one since then who has taken Dr. Boaz's view of the question has escaped the vituperation of its spleen and ill-will. And now it turns its guns on the editor of the Advocate. Yet the Advocate has studiously refrained from taking sides with the disputants on this question. It refused to permit the question to be discussed either way in its columns until every secular paper in the State opened their columns to it. We did not wish to have the matter precipitated in the Advocate. But it became so general that we were forced by the demands of the case to allow it discussed, but even then we limited the discussion to Dr. Boaz on the one side and Dr. Hyer on the other; and every article that these gentlemen wrote for the Advocate appeared in the daily papers before they appeared in the Advocate.

And after the Board of Trustees took their majority and their minority action and gave these results to the general public through the daily papers, referring the whole question for final determination to the several conferences, then we opened the columns of the Advocate to the Methodists of Texas to express their views pro and con on the subject. But we distinctly stated that the Advocate would take the side of neither contestant to the controversy. The University belongs to Texas Methodism and the Advocate belongs to Texas Methodism and whatever is of interest to Texas Methodists is a legitimate subject for their discussion in the columns of their official organ.

Since the whole matter has been referred to the conferences for final determination, it is meet and proper and right to permit both sides to throw upon it all the light possible so that an intelligent vote may be had next fall. If there are good and sufficient reasons why the University should not be removed from Georgetown, then we propose to let those who have these reasons express them in the Advocate. If, on the other hand, there are good and sufficient reasons why it should

be located in Dallas the Advocate is the place to express them. Then when the conferences meet the members will be sufficiently informed and can vote intelligently. It does not matter to the Advocate whether the vote favors or opposes the proposition. That is for the conferences to determine, and when it is determined one way or the other, the Advocate will stand manfully by this action.

Therefore the charge that the Advocate intends "to stir up limitless strife" is grossly untrue. The strife that is being developed, if there is such, comes from the personal assaults and misrepresentations of the Commercial. By it course it is doing the University and Georgetown all the injury possible, and were it not for the fact that its circulation is limited to its locality, the extent of its injury to them would be wide-spread and well-nigh fatal. In order, therefore, first, to repel its slander of the Advocate and second to show its spleen and bitterness and the unreliability of its utterances, we give the above quotation as a sample of its weekly output.

A DAY OR SO IN COLLIN COUNTY.

Last Saturday we went to Farmersville, by way of McKinney. On the way we were joined by Brother Moreland of Allen. He has that charge and it extends to West McKinney, where he has a strong nucleus around which he is building a good congregation. This is his second year on the charge and he is doing good work. On Saturday afternoon we had the pleasure of hearing the Hon. Cone Johnson make one of the strongest speeches for prohibition that we have heard in the past twenty years. It was a matchless effort and worthy to be ranked among the greatest speeches on that subject ever delivered in Texas. At least a thousand people were packed in the court house to hear him and several hundred were unable to gain admittance. A few years ago he was an anti and we felt the force of his opposition to us in prohibition work, but like Carmack, of Tennessee, he is making up for lost time, and in him we have gained an advocate for the cause of wondrous power and ability. I was permitted to precede his speech with an address of thirty minutes on prohibition, and especially on submission. The entire audience was in sympathy with our issue and much enthusiasm was manifested.

While in McKinney I met Rev. W. D. Thompson, our pastor. He stands well with his people and he is leading them wisely and aggressively. This is his second year on the charge. He is one of our most acceptable preachers. We did not see the presiding elder, Rev. Foster Pierce, as he was out on his district at work among his preachers, but I heard most favorable reports of his work. This is his fourth year on the district and he has made a most successful preacher and a good executive. His work will abide.

From McKinney we were driven along with a number of brethren in an auto sixteen miles across the country to Farmersville. The trip was made in forty-five minutes. We went through a fine section, where we noted splendid conditions. They have had good seasons and the crops never looked better. The corn crop is immense and the cotton is promising. The wheat and the oats are already harvested and the crop is abundant. That entire county is in a prosperous state.

Rev. F. O. Miller is the efficient and popular preacher at Farmersville and no man is in higher favor with his people than he. He is a persistent pastor and a sound, earnest gospel preacher. His charge is in a most prosperous condition. He has already had a fine revival and the spiritual temperature of his congregation is fine. On Satur-

day night we spoke on the public square to a large audience on prohibition and submission. The address was well received. The people in that county have had prohibition for several years and there will never be another saloon within its bounds. Submission will get a big majority on July 23 in Collin County.

Sunday morning we had a large congregation and the service we trust was profitable. They are good people to preach to. They listen well and they are responsive. The Church is strong there and they have one of the best houses of worship of any congregation of that size in the conference. It occupies a commanding site, built of brick and trimmed in stone, large and commodious. It is a beautiful piece of architecture and of modern design. It is handsomely furnished and a beautiful Brussels carpet covers the floor. It has cost them about \$20,000 and it speaks well for the liberality of the community. The Honaker family put \$5000 into it. They are staunch Methodists and they stand by the Church. Their old father before them set the example and his children are following in his footsteps. The others did their part, and the splendid Church is the result. It is a dominant force in the community. We did not get to see but little of Brother Miller, as he was adding in a fine meeting at Princeton. It was a great success, numbers having been converted and the Church at that point greatly strengthened. Brother Blackburn and his people are now most hopeful of the future of that charge. The fact is the entire district is on a forward move and it is becoming one of the leading districts in the conference. In speaking of the Farmersville Church it is but just to say that it was built some years ago under the ministry of Rev. T. H. Morris and the remnant of the debt was secured under the pastorate of his successor in a meeting held by Rev. Abe Mulkey. G. C. R.

A DAY AT LOVELACE.

Lovelace is situated in Hill County midway between Hillsboro and Itasca. It is a place of but few population, but it has a fine class of citizens living within its bounds and in the country contiguous. It has two Church buildings and a school house. A few stores also do a thriving business. Our pastor is Rev. W. T. Singley and his parsonage is in Lovelace. This is his second year of the charge. He has his second year on the charge. He charge and it is one of the best and most compact circuits in that section. On June 29 he and his Sunday-schools concluded to have a picnic and we were invited to attend and speak on the subject of submission. There were many children and grown people present. In the forenoon Judge F. A. Works, of Hillsboro, spoke on the Sunday-school and the work of Children's Day. He made a most excellent address and it was highly appreciated. They had everything good to eat and they had it in large quantities. Everybody was served and the social feature was very delightful.

At 2 o'clock we spoke on prohibition and submission and had a most attentive hearing. That is a local option county and the law is well enforced. It carried there the last time by an overwhelming majority and the probability is that they will have no other local option election in Hill County for all time to come. Submission will have a large vote in that county as the people understand the issue and they are deeply interested in it. After the speaking we were driven in an auto to Hillsboro with Brother Work and Brother Lovelace and spent a few hours with them before train time. Brother Works is a leading lawyer of the town and Brother Lovelace is a

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prosperous real estate man. They are both leading Methodists. We spent a few moments with Rev. J. Sam Barcus, the pastor, and found him in high favor with his people. They have secured one of the most desirable lots in the city and before long will build a handsome Church structure upon it. Methodism in Hillsboro is in a prosperous condition.

Brother Singley has his hand on the Lovelace charge, and he is guiding the interests of the Church with wisdom and success. He is a bright, enthusiastic man and his people recognize him as a leader. He preaches well and cultivates the social life of his people. They appreciate him and his family and show them every attention. It was a pleasure to spend that day with them. G. C. R.

THE FOURTH OF JULY IN DENTON.

By invitation of a number of citizens living in Denton, I went to that Athens of North Texas to speak on the fourth of July to the people of that county on the subject of prohibition and submission. The court house room was filled with people and they manifested much interest in the questions under discussion. Their demonstrations of approval were hearty and cordial. That county has been under prohibition for several years. When the issue first carried it was by a small majority and for some time the law was not well observed, but as time passed the public sentiment grew more and more in favor of prohibition and as the laws became more stringent and effective the abuses of local option decreased, and now nearly all the leading citizens of the town favor prohibition and the law is well enforced. The antis will never have the heart to again ask the people to vote on that question. It is a settled principle. As a result the town is noted for its observance of law and order, and the State has put two of its great educational institutions in the town. The North Texas Normal College is one of the best patronized and best equipped institutions of the kind in Texas, and the School of Industrial Arts is the only one of the sort in the State and it is most prosperous. Some of the denominations also have good schools. Our Church is in fine favor also. We have an excellent building, a strong membership, and Rev. W. T. Whiteside is the popular and successful pastor. I did not get to meet him, but upon inquiry I learned that he is exceedingly popular with the community and he is most acceptable to his congregation. Many of the leading families of the town are members of the Methodist Church. Some of our ministers also make their homes there, among them, Rev. T. J. Beckham, Rev. W. P. Carroll, Rev. Bates and perhaps others. Rev. T. J. Simmons, the friend of my youth and a staunch local preacher of many years of service, also lives there. It was a pleasure to

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visit the town and meet those good people once more. The Advocate has a good patronage throughout the county and I met many of its readers and received their greetings. G. C. R.

Baylor University recently at the commencement conferred upon Dr. R. S. Hyer the honorary degree of doctor of laws. He had the degree already, but Baylor has won anew the admiration of the Methodist public by this compliment to the successful Regent of our Southwestern University. Dr. Hyer is now in New York State attending a great educational gathering and will be out of Texas for several days. He passed through this city last week on his way to this convocation.

Rev. Stonewall Anderson, D. D., was elected at the recent meeting of the Board of Education at Nashville, Educational Secretary to take the place made vacant by the resignation of Dr. James E. Dickey. Dr. Anderson is a member of the Little Rock conference and for several years he was the successful president of Hendrix College. He is a strong, vigorous man and highly capable of rendering valuable service in this department of work.

Zion's Herald seems to be a little discouraged over the persistent effort of the Northern fraternal delegates at our General Conference emphasizing the organic union of our two Methodisms and it delivered itself thusly on the subject recently: "Under these circumstances is it not clear that we have gone at least far enough? Will it be necessary hereafter to instruct our fraternal delegates not to open their mouths on the subject of any proposal for organic unity unless explicitly directed to do so. Are we not already sufficiently rebuffed? Let us swallow our chagrin, remember the lesson which has been with all due strenuousness thrust in our faces, and make up our minds that, for the present at least, and so far as making any further formal offers of organic union, it is time to quit."

The Alabama Advocate has the following pleasant personal: "Rev. J. W. Cowan, of Miles, Texas, was a recent visitor to Birmingham, coming back to Alabama to be present at the marriage of his daughter. Brother Cowan was for a number of years a member of the North Alabama Conference, and with regret we gave him to Texas Methodism. His many friends in this section will be pleased to learn that he is now in splendid health, and will not be surprised to know that he is doing well in the West Texas Conference."

Rev. O. S. Thomas, of Honey Grove informs us that very recently he and his people aided by the other pastors and congregation and the Masonic fraternity laid the cornerstone of our proposed \$20,000 Church at that place. It was a great occasion and a red letter day for Honey Grove Methodism. This will put our Church there very much to the front and make it one of the leading appointments in the conference. Brother Thomas is doing a magnificent work in Honey Grove and we congratulate him and those good people on their liberality and enterprise.

"Honor to whom honor is due." In our last issue we spoke of the progress of Methodism in Abilene and inadvertently stated that the present work now so virile was begun under the two pastorates now at work in that city. We also gave Brother Hicks credit for the great movement at "St. Paul's" and its inauguration. In this we made a mistake. The foundation for this

forward movement was begun last year under the efficient pastorate of Rev. Samuel J. Rucker, now of Belton. He projected the enterprise, secured the lot and had the plans prepared for the building adopted. After this came Brother Hicks, who took up the work where Brother Rucker left it off and is carrying it on to success.

Bishop Hendrix had a strong article in the last issue of the Nashville Christian Advocate in defense of his position on the Vanderbilt trouble. While he necessarily stands in antagonism to the action of the General Conference, yet he makes out the best case possible for himself and associates. Bishop Hoss, so the editor tells us, will have a reply in the next issue vindicating the action of the General Conference and pointing out the uncomfortable position occupied by Bishop Hendrix and his coadjutors.

We stated in our last issue that Dr. W. D. Bradfield would give us a statement of the Vanderbilt matter in this issue, but he is not quite ready yet. He is preparing it with care and has written for some documents which failed to reach him in time for use in this issue. It will appear later.

It will be noted in this issue that Bishop Atkins has changed the date of the Central Texas Conference from November 2 to November 16.

PERSONALS

Rev. A. D. Livingston and wife made us a pleasant visit recently. Things are going well with them at Meridian. We enjoyed their visit.

Rev. J. D. Dorsey, of the West Texas Conference, is now visiting in Europe, and the last we heard from him he was taking in London.

Rev. L. E. Conklin, of Quinlan, spent a season at the Theological School at Georgetown, and had a good time commingling with the brethren en route home. He made the Advocate a pleasant call.

Dr. and Mrs. Jno. S. Turner, of Oak Cliff, have issued invitations to the marriage of their daughter, Miss Bess, to Mr. Henry A. Hudspeth, and the event will transpire July 20, and the young people will make their home in Terrell.

Bro. J. Pommier, wife and niece, of Hempstead, have been spending a few days pleasantly in North Texas. They called on the Advocate and we were glad to meet them. They are readers of their Church paper and therefore we can vouch for them.

CHANGE IN TIME OF CENTRAL TEXAS CONFERENCE.

In response to numerous requests from the brethren I wish to announce that the session of the Central Texas Conference will meet on November 16, instead of November 2, as heretofore published.
JAS. ATKINS,
Waynesville, N. C., June 30, 1910.

AN APPEAL FROM BISHOP HOSS.

Two years ago I asked the Church to give me four thousand dollars to complete the building of two much-needed churches in Brazil. In one way or another I have received nearly three thousand dollars of this amount. The balance of about \$1100, principal and interest, I very much desire to secure at once so as to have these enterprises with clean balance sheets. If I had time to write two hundred letters, I think I could get it in that way. But being overwhelmed with work before sailing for the East, I am issuing this appeal, begging the friends of missions to send whatever contributions they may see fit to Mr. J. D. Hamilton, Treasurer, Nashville, Tenn. My word is out for this money and I must either get it or pay it myself. Any assistance will be greatly prized.
E. E. HOSS.

"Don't wait for fortune to visit you, but get out and seek her. She must be wooed to be won, and nothing pleases her like hard work."

3 BOOKS

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TRANSFERRED.

By authority of Bishop Atkins, Rev. G. H. McAnally has been transferred to the New Mexico Conference and stationed at Hagerman, N. M., and Rev. C. L. Satterfield will supply Iredell charge, Dublin District, which was made vacant by the transfer of Brother McAnally.

JEROME DUNCAN, P. E.
Dublin, Texas.

**CHRISTIANITY
VS.
SOCIALISM**

Quite a number of preachers and others have ordered this book—a report of a four nights' discussion between a Socialist and myself on the fundamentals of their cult. The book also contains about a dozen specially-prepared articles on the subject. I am sorry that I cannot deliver the book at time promised—July 1—but I hope to have all orders filled by July 15. This will answer all inquiries. The price is 50c a copy. G. G. HAMILTON, Crowell, Tex.

Epworth League Department

Gus W. Thomason, Editor
239 Victor Street, Mungler Place, Dallas, Texas.

Address all communications intended for this department to the League Editor.

In making remittances, the following order should be observed, viz.: Lease funds and improvement donations should be sent to Rev. E. C. Hiddle, White-wright, bond money should be sent Judge C. C. Walsh, San Angelo. This applies particularly to those who have subscribed for bonds. Local chapter dues and free-will offerings for support of Field Secretary should be sent to F. L. McNeur, Dallas.

STATE LEAGUE CABINET.

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COMING LEAGUE MEETINGS.

(In sending notices for this list, please give the important details of place and date.—Editor.)

Stamford District League Conference, Monday, Texas, July 13, 14, 1910.
Seashore Assembly, Biloxi, Miss., July 21-24.
Texas State Encampment, Epworth-by-the-Sea, August 2-14.
North Alabama Conference, Huntsville, Ala., August 22-25.

EPWORTH INFORMATION.

For information folder concerning Epworth, for reservation of tents or rooms at the Inn, etc., write A. K. Ragsdale, President, San Antonio, Tex.

OFFICIAL PROGRAM SIXTH ANNUAL ENCAMPMENT EIGHTEENTH REGULAR SESSION TEXAS STATE EPWORTH LEAGUE.

Epworth-by-the-Sea, August 3-14, 1910.
Corpus Christi, Texas.

ASSEMBLY THEME: TRAINED FOR SERVICE.

Wednesday, August 3—Evening.
8:00 Opening Service. Songs and Praise, led by James W. Chapman, Musical Director 1910 Encampment.
8:20 Welcome Address, by Mayor Clark Pease, Corpus Christi.
9:00 Response, by Rev. J. Frank Onderdonk, Mexico.

Thursday, August 4—Morning.

Organization Day.

THE MASTER'S WORKMEN.

7:45 Organization of Choir and morning Song Service, under direction of James W. Chapman and Assistants.
8:15 The Devotional Half-hour, led by Rev. E. L. Lloyd, Dublin.
9:00 Organization of classes, including Bible and Mission Study, Sunday-school and Epworth League Institutes, and classes to be conducted in Woman's Building.
10:00 Business Session, A. K. Ragsdale, State President, presiding. Organization and appointment of Committees.
10:45 Song Service.
11:00 Annual League Sermon, by Bishop Joseph S. Kay, of Sherman, Father of the Texas State Epworth League.

Evening.

7:00 Open Air Prayer and Praise Service on the Beach, led by Rev. Alonzo Monk, Jr.
7:45 Evening Song Service.
8:15 Business Session, A. K. Ragsdale presiding.

The following State officers will report at this session: State President, Field Secretary, Secretary-Treasurer, Chairman Board of Trustees. (Reports to be written in duplicate.)
9:15 Informal Reception and Entertainment tendered visiting Leaguers to the Sixth Annual Encampment, by the Texas State Epworth League Cabinet, under the direction of L. E. Appleby, Field Secretary.

Friday, August 5—Morning.

NORTHWEST AND CENTRAL TEXAS CONFERENCE DAY.

WATCHFUL WORKMAN.

7:45 Song Service.
8:15 Prayer and Praise Service, led by Rev. Moreland Whaling, Houston.
9:00 Bible Study, under direction of Rev. Frank Seay, D. D., Assistant Professor of Theology, Southwestern University.
9:50 Intermission.
10:00 Mission Study, under direction of Rev. E. H. Rawlins, D. D., Educational Secretary Board of Missions, Tennessee.
10:50 Intermission.
11:00 Institute of Methods: Epworth League, directed by Rev. Jas. M. Culbreth, Assistant General Secretary, Epworth League Board, Tennessee. Sunday-school, Rev. E. Hightower, President, Texas Methodist Sunday-school Conference, director. Woman's Work. These classes will be in charge of the Woman's Home and Foreign Mission Societies of the five Texas Conferences.

Afternoon.

The delegates from the Northwest and the Central Texas Conferences will have charge of the main recreation tent during the afternoon and will provide entertainment for visiting Leaguers.

Evening.

7:45 Evening Song Service.
8:00 The Master's Business, J. L. Goggans, State First Vice-President presiding.
8:15 "A Visit to Japan," or "The Brownies of Dai Nippon," by Rev. E. H. Rawlins, D. D. This lecture will be illustrated with seventy-five beautifully colored slides of the Sunrise Kingdom.

Saturday, August 6—Morning.

LAYMEN'S DAY, CHILDREN'S DAY.

WORLD'S WORKMEN.

7:45 Song Service.
8:20 The Quiet Hour, led by Rev. Alonzo Monk, Jr., Morgan.
9:00 Daily Schedule.
11:20 Open Discussion on Laymen's Work, led by Mr. G. G. Johnson, San Marcos.

Afternoon.

The children, under the direction of the State Junior League Superintendent and workers, will have charge of the main recreation tent and will furnish entertainment for the Leaguers.

Evening.

7:45 Song Service.
8:15 Address, Rev. C. G. Hounshell, Missionary to Korea.

Sunday, August 7—Morning.

THE MASTER'S DAY.

SAVED FOR SERVICE.

6:20 Gracious preparation for the day, led by Rev. E. L. Lloyd, Dublin.
9:20 Sunday-school, Mr. J. W. Woodson, Superintendent Travis Park Methodist Sunday-school, San Antonio, Superintendent for the day.

11:00 Sermon, Bishop E. D. Mouzon.

Afternoon.

2:00 Junior Rally Service, direction Miss Annie Sells, State Superintendent and Assistants.

4:00 Young People's mass meeting, conducted by Miss Cordelia Irwin, Missionary to Korea.

Evening.

8:00 Vesper Service (Main Auditorium).
8:20 Sermon, Rev. G. C. Rankin, D. D., Editor Texas Christian Advocate.

Monday, August 8—Morning.

COLLEGE DAY.

TRAINED WORKMEN.

7:45 Song Service.
8:15 The Devotional half-hour, led by Rev. Moreland Whaling, Houston.
9:00 Daily Schedule.

Afternoon.

During afternoon the main recreation tent will be in charge of the various societies represented on the grounds.

4:00 Colleague Meet in main auditorium, Dr. E. E. Rall, Chairman.

Evening.

7:45 Evening Song Service.
8:00 The Master's Business, Henry Bowman, State Fourth Vice-President, presiding.
8:20 Address by Bishop E. D. Mouzon.

Tuesday, August 9—Morning.

NORTH TEXAS AND TEXAS CONFERENCE DAY.

WINNING WORKMEN.

7:45 Morning Song Service.
8:15 Prayer Service, led by Rev. Alonzo Monk, Jr., Morgan.
9:00 Daily Schedule.

Afternoon.

During the afternoon the main recreation tent will be in charge of delegates from the North Texas and the Texas Conferences. The entertainment furnished, however, is not to interfere with special business session between the hours of 3 and 4 p. m.
3:00 Business Session, Mr. L. E. Appleby, State Field Secretary, presiding.

Order of Business for the Day:

(1) Report of Nominating Committee.
(2) Discussion of future plans.

Evening.

7:45 Evening Song Service.
8:15 Address, Rev. Frank S. Onderdonk, President Collegio Wesleyano, San Luis Potosi, Mexico.

Wednesday, August 10—Morning.

PIONEER DAY.

WORTHY WORKMEN.

7:45 Morning Song Service.
8:15 Prayer Service, led by F. P. Works, Hillshoro.
9:00 Daily Schedule.

Afternoon.

3:00 (Recreation tent) reunion of "Old Timers," Hon. E. D. Steger, Bonham, General Chairman.

Evening.

7:45 Evening Song Service.
8:20 Address, Rev. Geo. Sexton, D. D., Special Commissioner Washington Church movement, Atlanta, Ga.

Thursday, August 11—Morning.

CORPUS CHRISTI DAY.

WELCOME WORKMEN.

7:45 Song Service.
8:15 Morning Prayer and Praise Service, led by Rev. V. G. Thomas, Corpus Christi.
9:00 Daily Schedule. Classes should be so arranged that they can all adjourn by 11:30.

11:30 Sermon by Rev. Sam R. Hay, presiding elder Ft. Worth District, Ft. Worth.

Afternoon.

3:20 (Recreation tent), luncheon to Corpus Christi Commercial Club by the men of the Camp, A. K. Ragsdale, State President, official Toastmaster.

Evening.

7:45 Devotional Service.
8:20 An evening with the Southwestern Quartette.

Friday, August 12—Morning.

WEST TEXAS DAY.

WORKING WORKMEN.

7:45 Morning Song Service.
8:15 The Devotional half hour, led by Rev. E. L. Lloyd.
9:00 Daily Schedule.

Afternoon.

Delegates from the West Texas Conference will have charge of the recreation tent during the afternoon.

Evening.

7:45 Evening Song Service.
8:20 Address, "The Training Value of the Epworth League," by Rev. Frank Seay, D. D., Southwestern University, Georgetown.

Saturday, August 13—Morning.

EPWORTH DAY.

WILLING WORKMEN.

6:30 The early morning quiet hour with the Master, led by Rev. Alonzo Monk, Jr., Morgan.
8:00 Bible Study.
9:00 Mission Study.
10:00 Institutes.
10:50 Song Service.
11:15 Installation Service.

11:30 Sermon, Rev. Z. M. Williams, D. D., Associate President North Texas Female College, Sherman.

Afternoon.

3:30 (Recreation tent), Epworth Beautiful, an open meeting for the general discussion of plans looking to the beautifying of Epworth-by-the-Sea, Rev. V. G. Thomas, Corpus Christi, presiding.

Evening.

7:45 Special Song Service.
8:15 A Greater Epworth, the State President-elect, Chairman.

Sunday, August 14—Morning.

CONSECRATION DAY.

CONSECRATED WORKMEN.

6:30 Gracious Preparation for the Day, led by Dr. C. G. Hounshell.
9:20 Sunday-school.
11:00 Sermon, by Rev. E. H. Rawlins, D. D., Tennessee.

Afternoon.

4:00 Consecration Service, Rev. C. G. Hounshell, leader, assisted by Rev. Frank Onderdonk, Miss Irwin, Miss Head and other Mission Workers.

Evening.

7:45 Closing Song Service.
8:15 Closing Jubilee Service.

General Daily Schedule.

7:45 a. m.—Choir Practice (Main Auditorium).
8:15 a. m.—Morning Prayer Service (Main Auditorium).
9:00 a. m.—Bible Study (Main Auditorium).
9:50 a. m.—Intermission.
10:00 a. m.—Mission Study (Woman's Building and the various class rooms and class tents).
10:50 a. m.—Intermission.
11:00 a. m.—Institutes: Epworth League in Main Auditorium. Sunday-school by Departments in Class rooms. Junior Epworth League in Junior League Pavilion. Woman's Work in the Woman's Building.
12:00 m.—Adjournment.

All classes must carefully observe the time allotted to them and adjourn promptly when their time is up. The intermission between each study period is given to enable the various classes to assemble with the least possible confusion.

The afternoons will be given over to recreation. Outing parties may be arranged for during any or all afternoons of the eleven days' session, excepting Sundays. Boats may be had at reasonable rates, and all necessary information about same may be had at the office on the grounds.

There will be a number of recreation tents on the grounds for the use of parties wishing to have music, games, etc. A special program will be rendered in the main recreation tent every week-day afternoon as provided for in the body of the program.

7:45 p. m.—Evening Song Service.
8:00 p. m.—Daily Business Session.
8:15 p. m.—Address or Sermon.

Junior Daily Schedule.

Miss Annie Sells, State Junior Supt. (In Junior League Pavilion.)

Music—Miss Irma Stone, Piano, Francis Ford, Cornet; Miss Beaty, Violin.

9:00 a. m.—A gospel message in song or story delivered to all the children. Leader from the Junior workers to be appointed the day previous and announced.

9:20 a. m.—Mission Study Classes, under direction of Dr. E. H. Rawlins, conducted by Miss Dora Patterson, Waxahachie; Miss Victoria Webster, Dallas; Prof. H. O. Metcalf, Orange.

10:00 a. m.—Junior Workers' Council. The program for the work of this Council is as follows:

Thursday, August 4.—Training for Junior Work, Miss Ethel Markward, Lampasas.

Friday, August 5.—The New Junior Bible and Church Study Course, Miss Ethel Markward.

Saturday, August 6.—Our Boys—How Shall We Hold and Interest Them—O. F. Hatsfield, Kenedy; G. J. Graham, Haskell.

Sunday, August 7.—Song Service at 3 p. m. (Main Auditorium).

Monday, August 8.—Special programs

for each month in the observance of National holidays and others, Mrs. N. R. Stone, McKinney.

Tuesday, August 9.—The use and necessity of the Epworth Era and Junior Topics Quarterly to our Junior Superintendents, Miss Pearl Wallace, Dallas.

Wednesday, August 10.—The Importance of Mission Study with the Juniors and some methods of conducting Classes, Miss Emily Dorsey, Oak Cliff.

Tuesday, August 11.—The Social Life of Our Juniors—some plans, Mrs. L. E. Appleby.

Friday, August 12.—Round Table on Junior Work, Rev. Jas. M. Culbreth.

Saturday, August 13.—Children's Day. A special program will be arranged for the services of the day.

Sunday, August 14, 3 p. m.—Mass meeting for the children.

FROM THE PRESIDENT'S OFFICE.

Nearly all arrangements have been completed for the 1910 Encampment at Epworth-by-the-Sea, August, 3-14. The program is in the hands of the printer and will soon be out. It is full of good things. The Inn is open and quite a number of Leaguers are there now and are planning to go there during July and be ready for the opening of the session on August 3rd. Letters are being received daily of large delegations from various districts over the State. There will be a special train out of Dallas and Ft. Worth on the morning of August 2, known as the "North Texas Epworth League Train," and it will run as second Katy Limited. These two trains will make the trip to San Antonio by daylight. Let every Leaguer pass the word down the line about these trains and make an effort to be on one of them; a good time is promised in such a crowd of Leaguers.

With all of these preparations for the large crowd that is anticipated, there is liable to be some confusion in the many delegations that are planning to be there. For this reason, and with a view to later forming a permanent council with representation from every conference and district in the State, I announce the appointment of the following Conference Superintendents and District Deputies to work up and have charge of the delegations from their respective conferences and districts:

NORTHWEST TEXAS CONFERENCE.

N. A. Brown, Superintendent, Hamlin.

Abilene District, Louis T. Ward, Abilene; Brownwood District, F. A. Parks, Brownwood; Clarendon District, C. C. Chenevorth, Amarillo; Cleburne District, C. E. Osborne, Cleburne; Colorado District, Rev. A. W. Hall, Sweetwater; Corsicana District, L. E. Dublin, Corsicana; Dublin District, Miss Johnie McClosky, Dublin; Fort Worth District, Miss Florence Colston, Ft. Worth; Gatesville District, Rev. G. T. Bloodworth, Meridian; Georgetown District, Mr. Johnson, Moody; Plainview, G. W. Barcus, Hereford; Stamford District, R. E. Bryan, Stamford; Vernon District, Rev. A. L. Moore, Vernon; Wax District, Ira Huddleston, Waco; Waxahachie District, Miss D. Patterson, Waxahachie; Weatherford District, J. Henry Humphreys, Weatherford.

NORTH TEXAS CONFERENCE.

Ed. Steger, Superintendent, Bonham.

Bonham District, Louis Stuckey, Bonham; Bowie District, Ambrose Yeager, Wichita Falls; Dallas District, Layton Bailey, Dallas; Decatur District, Outler D. Gose, Decatur; Gainesville District, Rev. J. A. Old, Gainesville; Greenville District, Rev. R. B. Moreland, Coleste; McKinney District, Henry Bowman, Plano; Paris District, Paris; Sherman District, A. R. Hardin, Demson; Sulphur Springs District, Rev. F. C. Archer, Winnboro; Terrell District, Rev. J. J. Morgan, Terrell.

TEXAS CONFERENCE.

W. C. Autrey, Superintendent, Tyler.

Beaumont District, Miss Mary Campbell, Beaumont; Brenham District, Rev. J. F. Simpson, Giddings; Houston District, Tom Swops, Houston; Jacksonville District, H. H. Davis, Palestine; Marlin District, Miss Lillie Poe, Lott; Marshall District, R. M. Kelley, Longview; Pittsburg District, Pittsburg; San Augustine District, Tyler District, W. C. Autrey, Tyler.

WEST TEXAS CONFERENCE.

Dr. E. E. Ralls, Superintendent, Austin.

Austin District, John H. Keen, Austin; Beeville District, Miss Kate Laws, Beeville; Cuero District, J. S. Browne, Yoakum; Llano District, S. J. Surber, Center Point; San Marcos District, W. P. Rylander, San Marcos; San Antonio District, B. P. Lane, San Antonio.

A. K. RAGSDALE,
State President.

EPWORTH NOTES.

Are you going?

Things now look like we will have the greatest crowd of enthusiastic Methodist people and their friends on our beach this summer that ever were gotten together under canvas. The hotel is about half reserved already and more coming in. About half our 1'x12 tents are spoken for. Better get in your order right away if you want the best. Big crowds are com-

ing from North Texas and we expect that "North Texas Special" out of Dallas and Ft. Worth the morning of August 2 will be a memorable train. Plans are being made to pick up various delegations at junction points all down the line—ride all day together, getting acquainted and organizing for the meeting. This will be operated on the schedule of the Katy Limited—their best train—and will reach San Antonio at 8 p. m., where we San Antonio folks, including Craig Dunlap, formerly a Dallas booster, are planning a big spread at one of our big new hotels. A special train will leave San Antonio on the "SAP" at midnight, with standard and tourists sleepers, picking up all the delegations who come in during the evening and reach Epworth at six o'clock Wednesday morning, August 3, in time to get located, go fishing, ride the waves and be ready for the big meeting the opening night. There will also be a special train out of Houston about nine o'clock Tuesday night on the "SAP" for the benefit of those who come through Houston. This will reach Epworth next morning at eight. Be sure and write me in ample time to have you berths reserved from San Antonio and from Houston. Tourist berth \$1., good for two, Standard Pullman \$2.

Now, as my high-steeple pastor would say, "Good people," let's get busy and each and every one of us plan to go to Epworth and to go with the crowd and make this Encampment one long to be remembered. If you are getting old, go along and help us make this a great place for our young people and you will feel young yourself. We are doing our best to get the water service extended to the grounds from town and also the street car line. We need both these and the people of Corpus are working hard to help us get them. Get about a dozen families from your town to join you on this outing. Write me what kind of tents you want or for information folder and let me make an "old-time camp-meeting occasion" out of this. The program looks fine so far, but you would enjoy it if we just run it ourselves. You need the vacation—we need you, so "All aboard" for Epworth.

A. K. RAGSDALE,
State President.

San Antonio, Texas.

"I WANT TO BE THERE—DON'T YOU?"

So writes one of our "old-timers" who on account of sickness in the family will not be able to meet with us at Epworth. How about you who are able and can come? Mail this morning brought in thirty requests for information and accommodations. We are expecting to have this time the greatest Encampment in every way—accommodations will be better, meals will be better, program will be better, folks will "if possible (?) act better. We will have more young people and better young people, we will have college athletics, presided over by Coach Arbuckle, of Old Southwestern, with a picked crew of boys who are clean, genteel examples of what a religious school produces, the Southwestern Quartette and possibly the Violin Club of twelve young ladies from State University. This will be an opportunity seldom found of camping with and associating in an intimate way with the best people on earth and to get in close touch with our leaders in young people's work and to know how to do things and get the inspiration necessary to do them when we get home. Write me today for information and accommodations. Come early and help line up so that everything will be in readiness. We will need a lot of volunteers this season to get this in "apple pie order" and we expect every Leaguer and every Methodist to aid us in operating the plant.

Watch the Advocate for announcement as to special delegations, especially the one from North Texas. Join these parties and doubly enjoy the trip. Special trains will be operated on the "SAP" from San Antonio and Houston on the night of August 2, with as many sleepers as may be needed. Write me for reservations early.

It was my great pleasure to spend and afternoon and night this week at the B. Y. P. U. Camp at Palacios. They met early this year and had a fine

BETTER THAN SPANKING.

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 187, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child; the chances are it can't help it. This treatment also cures adults and aged people troubled with urine discharges by day or night.

attendance of enthusiastic Baptists on hand. They have a delightful location on the Bay front and while their bathing is not so good as the at Epworth their ground are in fine shape, well equipped and prospects are bright for continued improvement. Bros. Townsend, Coleman and Teal, with others, gave me a royal welcome and I gave them greeting from our Leaguers and a hearty invitation to have all their friends who were not at Palacios meet with us at Epworth-by-the-Sea. Bro. Miller and his Home Mission Society were "feeding the multitude" and were doing it well. He tells me that he is planning for a boat load of fifty to come to Epworth. They are coming on foot, in autos, in boats and trains and by next year possibly in airships. Let them come; we will do our best to not only entertain, but to send them home better for having come. A. K. RAGSDALE, San Antonio, Texas.

J. M. CULBREATH APPOINTED.

Rev. J. M. Culbreth, of the South Carolina Conference, well known to Texas Leaguers as a member of the Vanberbilt Quartette so much in evidence at Epworth in recent years, has been appointed to the position of Assistant General Secretary of the Epworth League and will aid Dr. Parker in his work.

This news will be very pleasing to Texas Leaguers, particularly so since Chief Secretary Parker can not attend the Encampment this summer, but will be represented by the Assistant Secretary.

According to the Texas way of thinking, no better appointment to the central office could have been made. We must claim priority of discovery, however, since at our Encampment last year we selected Mr. Culbreth to be Field Secretary in this State, which position he saw proper to decline. There is no question about his ability to make good in his new connection, and no one will be more interested in his successful achievements than the Texas Leaguers.

MRS. GEO. S. SEXTON TO TEACH AT EPWORTH.

Our good women will be glad to learn that Mrs. George S. Sexton has been delegated by the General Board of the Woman's Foreign Mission Society to represent it in the institute work at Epworth this summer. Mrs. Sexton will take the place in the faculty formerly filled by Miss Davies. Having formerly resided in Texas and being already well known in home mission circles and a frequent former visitor to Epworth, her coming in this official capacity will be especially pleasing to our Epworth hosts. The book she will teach is Neely's South America.

A BUSINESS PROPOSITION.

"Queer stories come from Michigan and other States of the doing of the anti-saloon leaders and of suits filed by canvassers for their 'percentages' of the funds collected against the White Lights of the no-saloon movement, in which it is affirmed by those who have brought the suits that the leaders have in many instances appropriated as much as 75 per cent of the total collections to their own personal use, sometimes making no returns to the Ohio headquarters at all. An investigation of the records of the circuit court of Michigan, it is intimated, would shed much light on the doings of the White Leaguers; and the record is an open book. On with the dance."

The above is clipped from that ceaseless liquor champion, the Houston Post. In view of the fact that certain liquor politicians and papers are constantly undertaking to create suspicion and prejudice in the minds of the masses concerning the integrity of the Anti-Saloon League, I, as Superintendent of the League, submit the following proposition:

First. That the Texas Anti-Saloon League, The Houston Post, the Ft. Worth Record, the San Antonio Express and other papers standing for the saloons; Col. Jake Wolters, Chairman of the Texas Anti-Prohibition organization, and Candidate O. B. Colquitt's headquarters committee, submit their books to the inspection of a committee composed of Honorable T. H. Ball, Houston; A. W. Walker, L. B. Russell, Comanche; C. F. Mansfield, Tyler; J. E. Cockrell, Dallas.

Second. Said committee after careful investigation to report in the State papers, receipts of each interest named, from what sources received, to whom and for what purpose disbursed.

If any, or all of the above gentle-

men objected to or will not serve, the League will accept any others who are not suspected of being on the payroll of the liquor interests.

This is a brief proposition, easy to be complied with, and all of the parties involved ought either to put up or shut up.

The result of such an investigation to be printed in all of the papers of the State so that the Anti-Saloon League will be understood as it ought to be, and all of the interests involved will be in the same category.

If this matter is agreed to and the investigation is had, we will know what and who is who. The Anti-Saloon League is ready; what do the Houston Post, the Ft. Worth Record, the San Antonio Express and other liquor papers, Chairman Wolters and O. B. Colquitt say?

There has been enough hinting around and suggesting evil of the men and women who make up the League and it ought to come to an end. It is a disreputable method of campaigning that no good man ought to think for a moment of lending himself to. Let liquor papers and politicians get out in the open and defend the saloon on its merits unaided by foreign liquor dealers and brewers and they may have some claim on decent people of this State. Come across, or go down. J. H. GAMBRELL, State Superintendent. Dallas, Texas.

A WONDERFUL CONTRAST.

I am profoundly impressed with some facts given to the public last week in the report of Monsignor Freri, the general director of the Society for the Propagation of the Faith—of the Roman Catholic faith. He tells us that the Roman Catholics of the whole world, last year, gave for foreign missions \$1,342,292.27. This is not much more than half of what the Northern Methodists gave during the same time. The Roman Catholics claim, I think, over two hundred million adherents in the world, and yet give about half as much for foreign missions as less than three million Methodists! It seems to me that the pope of Rome ought to try to get the Methodist brand, instead of raising such a howl over the four thousand Methodists in Rome.

And strange to say, again, in those countries where the Catholic Church dominates the most, and are least influenced by, and Protestant encroachment, the gifts for foreign missions are the least. For instance:

The Catholics of the United States	\$220,637.78
The Catholics of Germany ..	140,530.92
The Catholics of Belgium ..	71,529.40
Of Argentine Republic	47,448.97
Of Italy	46,898.74
Of Spain	39,080.42
Of Mexico	24,149.60
Of Switzerland	18,532.74
Of Chile	16,403.35
Of Ireland	15,478.92
Of British Isles	25,000.60

These figures from their own General Director of Missions must be very humiliating to a Church which boasts that it is the only true Christian Church on the globe! The Master said, "By their fruits shall ye know them."

While the above figures show a great lack of liberality on the part of the rank and file of the Roman Catholic Church, and a lack of the spirit of the Master, and a lack of obedience to his commission to go into all the world and preach the gospel. The report goes on to show that they support more missionaries, and make a dollar go about six times as far in their foreign missionary work as Protestants do. The number of Catholic missionaries in foreign fields, exclusive of native converts at work, is 54,000, of whom 10,000 are priests, 4000 teaching brothers and 45,000 nuns. These get from their foreign missionary Board on an average of little less than \$111 per capita. With this they support themselves, build churches, maintain schools, hospitals, asylums, colleges, pay the transportation of missionaries, etc.

These results, from the small amount of money, are as remarkable as the lack of missionary spirit shown by the rank and file of their membership. Both the facts and figures I commend to the consideration of the readers of the Advocate. W. F. PACKARD.

"Think how faithfully we shall try to perform our daily work if we first ask God what he will have us to do! The kingdom of Christ will come 'on earth as it is in heaven' when men and women pray to know, and endeavor to do, the will of God."

"It is a grand mistake to think that the majority are always in the right. They were not so in time of the flood; and they've been wrong several times since."

WEST TEXAS CONFERENCE

San Marcos District—Third Round.
Lockhart, July 9, 10.
Belmont, at Nixon, July 23, 24.
San Marcos, July 30, 31.
W. H. H. BIGGS, P. E.

Cuero District—Third Round.
Hope, at Light's Chapel, July 9, 10.
Nixon, at Gillette, July 13.
Stockdale, at Sunnyside, July 16, 17.
Smiley, at Cabeza, July 19.
Leesville, at Floyd's Chapel, July 23, 24.
Yoakum, July 30, 31.
Lavernia, at Parita, Aug. 6, 7.
R. A. ROWLAND, P. E.

Austin District—Third Round.
Weimar, at County Line, July 16, 17.
Columbus, at Columbus, July 18.
Eagle Lake, at Rock Island, July 20.
Cedar Park, at Sandy, July 30, 31.
Ward Memorial, Austin, Aug. 9.
First Church, Austin, Aug. 13, 14.
West Point, at Ford's Prairie, Aug. 20, 21.
University Church, Austin, Aug. 26, 27.
South Austin, Austin, Aug. 27, 28.
NAT B. READ, P. E.

Beeville District—Third Round.
(In part)
July 9, Fairview, 4 p. m.
July 18, Sandia, 10 a. m.
July 21, Kenedy, 8 p. m.
July 23, Claiborne, 4 p. m.
July 28, Fannin, 2 p. m.
July 29, Gregory, 8 p. m.
July 30, Aransas Pass, 8 p. m.
Aug. 1, Corpus Christi, 8 p. m.
Aug. 10, Rockport, 8 p. m.
Aug. 20, Kingsville, 8 p. m.
This schedule assigns dates for business sessions only. Dates for preaching will be arranged with pastors.
A. L. SCARBOROUGH, P. E.

San Antonio District—Third Round.
Utopia, July 9, 10.
Travis Park, 11 a. m., July 17.
South Heights, 8 p. m., July 17.
Laurel Heights, July 20.
Christine Cir., July 23, 24.
Moore Cir., July 27.
Carrizo and Asherton, July 29.
Crystal City, July 30, 31.
A. J. WEEKS, P. E.

Llano District—Third Round.
Boerne, July 9, 10.
Center Point, July 19.
Kerrville, July 20.
Harper, July 23, 24.
J. D. SCOTT, P. E.

NORTHWEST TEX. CONFERENCE

Abilene District—Third Round.
Anson, June 26, 27.
Ovalo, at Gulon, July 2, 3.
Escota, at Palava, July 9, 10.
Tye, at Stith, July 16, 17.
Trent, at U. R., July 23, 24.
Cross Plains, at Gilleland, July 30, 31.
Albany, Aug. 7, 8.
Nugent, at Bethel, Aug. 13, 14.
Caps, at Caps, Aug. 20, 21.
Buffalo Gap, at Tuscola, Aug. 27, 28.
GUS BARNES, P. E.

Clarendon District—Third Round.
Newlin Mis., July 9, 10.
Groom Cir., July 16, 17.
Lakeview Cir., July 23, 24.
Hedley Mis., July 30, 31.
Clarendon Mis., Aug. 4.
Panhandle and Pampa, Aug. 6.
Shamrock Cir., Aug. 13, 14.
Wheeler Mis., Aug. 15.
Gem City Mis., Aug. 16.
Miami Cir., Aug. 17.
Clarendon Sta., Aug. 20, 21.
Channing and Hartley, Aug. 23.
Dumas Cir., Aug. 24.
Texline Mis., Aug. 25.
Dalhart Sta., Aug. 26.
Stratford Sta., Aug. 27, 28.
Hansford Mis., Aug. 31.
Ochiltree Mis., Sept. 3, 4.
Amarillo, Polk St., Sept. 8.
J. G. MILLER, P. E.

Stamford District—Third Round.
Rotan Mis., at Dowell, 11 a. m., July 2.
Rotan Sta., July 2, 3.
Tuxedo, at Ledger Chapel, 11 a. m., July 8.
Stamford Mis., at New Hope, July 9, 10.
Ward Memorial, July 10, 11.
McConnell, July 15.
St. John's, July 17, 18.
Haskell Mis., at Gillum, 11 a. m., July 23.
Haskell Sta., July 24, 25.
Sagerton, July 30, 31.
J. T. GRISWOLD, P. E.

Vernon District—Third Round.
Vernon Cir., at Wesley, July 2, 3.
Childress Mis., at Garden Valley, July 9, 10.
Quannah Sta., July 10, 11.
Paducah Sta., July 15.
Guthrie Mis., at Dunlap, July 16, 17.
Vera, at Benjamin, July 22.
Margaret Cir., at Black, July 23, 24.
Crowell Sta., at Crowell, July 24.
Estelline, at Bethel, July 30, 31.
Spring Creek, at Palo, Aug. 6.
Olney Sta., Aug. 6, 7.
Seymour Sta., Aug. 12.
Seymour Mis., at Lone Star, Aug. 13, 14.
J. H. STEWART, P. E.

Colorado District—Third Round.
July 2, 3, Stanton Mission.
July 3, 4, Stanton Station.
July 4-8, District Conference, at Stanton.
July 9, 10, Blackwell, at Slater's.
July 10, 11, Sweetwater.
July 16, 17, Loraine Mis., at Champion.
July 17, 18, Roscoe and L., at L.
July 23, 24, Camp Springs, at Grover.
July 24, 25, Roby, at Morton.
July 30, 31, Fluvanna, at Bethel.
July 31, Aug. 1, Gail, at Durham.
Aug. 6, 7, Snyder Mis., at Mt. Z.
Aug. 7, 8, Snyder Sta.
Dunn, at Dunn, during camp-meeting.
Aug. 13, 14, Iatan, at Iatan.
Aug. 14, 15, Herbert, at Herbert.
Aug. 20, 21, Big Springs Mis., at Richland.
Aug. 21, 22, Soash, at Knott.
Aug. 27, 28, Pride, at Plainview.
SIMMON SHAW, P. E.

The Woman's Department

Mrs. Florence E. Howell, Editor, 170 Masten St., Dallas, Texas.

All communications in the interest of the Woman's Foreign Missionary Society and the Woman's Home Mission Society should be sent to the address of the Editor of the Woman's Department.

THEY WANT TO SHOW THEIR APPRECIATION.

We want to shower Margaret Beale with things useful and ornamental preparatory to her life in China as missionary. We desire that all do something and thereby get in touch with her as one of God's children, leading souls into the kingdom. Friends who wish to help can write me for particulars as to things needed, measures, etc. (MISS) M. I. MARTIN. Midland, Texas.

Report of the Woman's Home Mission Society, Texas Conference, for the first quarter, June 15, 1910:

Dues	\$921.42
Life Membership Dues (Eugenia Heard Cunningham)	10.00
Baby Roll Dues	11.60
Florine McEachern Brigade Dues	2.45
Baby Mite Boxes	2.45
Florine McEachern Mite-Boxes	24.72
Conference Pledge	42.68
Wolff Mission School, special donat on by conference	319.90
Parsonage Loan Fund	93.75
Preachers' Wives' Loan Fund	39.19
Mrs. J. L. Massey	5.00
Relief Fund	1.20
Immigrant Home, Galveston	10.75
Conference Expense Fund	39.19
Total receipts	\$1669.14
Balance from fourth quarter	499.19
Total cash	\$2158.33
Disbursements:	
By check to General Treasurer	\$1388.91
To Conference expenses for quarter	349.14
Total paid out	\$1738.05
Balance in bank	\$420.28
The donation given for the Wolff Mission School is included in the above balance.	
Amount reported by Houston City Board, by voucher	\$666.70
Cash receipts by districts:	
First, Huntsville	\$197.44
Second, Marlin	195.29
Third, Houston	179.81
Fourth, Brenham	162.70
Fifth, San Augustine	161.89
Sixth, Beaumont	160.24
Seventh, Jacksonville	152.48
Eighth, Marshall	138.49
Ninth, Tyler	108.72
Tenth, Pittsburg	90.07
Total	\$1548.14

Local Work.

Value of supplies reported to Supply Department	\$84.65
Value of supplies given locally	634.45
Amount given to assist the needy	547.68
Amount expended on parsonages	1758.23
Amount expended on building Churches	1975.65
Amount expended on Auxiliary expenses	94.54
Amount expended for City Mission Work	565.35
Amount expended for specials	105.65
Total for local work	\$5766.28
Total increase of cash receipts over first quarter, 1909	\$189.22
Total increase of local work over first quarter, 1909	255.11
Houston City Mission Board has an increase on voucher of	244.11
MISS ELIZABETH HILL, Conference Treasurer.	

TREASURER'S REPORT.

Abilene District.	
Abilene Auxiliary	\$152.75
Abilene scattered workers	2.20
Anson Auxiliary	33.31
Merkel Auxiliary	72.25
Putnam Auxiliary	3.25
Anson Juvenile	1.95
Total for district	\$265.71
Brownwood District.	
Bronte Juvenile	\$2.40
Brownwood Auxiliary	154.10
Bangs Auxiliary	9.30
Bronte Auxiliary	14.10
Blanket Auxiliary	6.17
Coleman Auxiliary	\$50.25
Comanche Auxiliary	32.15
Indian Creek Auxiliary	14.99
Santa Anna Auxiliary	29.10

Coleman Young People	72.80
Coleman Juvenile	75.55
Total for district	\$1251.82
Clarendon District.	
Amarillo Auxiliary	\$217.11
Canyon Auxiliary	64.50
Clarendon Auxiliary	313.70
Claude Auxiliary	20.70
Dalhart Auxiliary	87.35
Memphis Auxiliary	34.95
Amarillo Young People	73.35
Clarendon Young People	9.75
Total for district	\$821.44

Cleburne District.	
Cleburne Auxiliary, Main St.	\$220.80
Cleburne Auxiliary, Brazos Avenue	47.60
Granbury Auxiliary	120.55
Grandview Auxiliary	34.70
Glenrose Auxiliary	4.80
Itasca Auxiliary	50.00
Walnut Springs Auxiliary	13.15
Cleburne Juvenile	15.35
Granbury Juvenile	8.40
Total for district	\$515.35

Colorado District.	
Big Springs Auxiliary	\$128.60
Colorado Auxiliary	195.50
Dunn Auxiliary	20.20
Loraine Auxiliary	20.10
Roscoe Auxiliary	26.55
Snyder Auxiliary	69.65
Sweetwater Auxiliary	69.60
Colorado Juvenile	25.65
Loraine Young People	13.85
Dunn Juvenile	2.75
Total for district	\$562.85

Corsicana District.	
Blooming Grove Auxiliary	\$43.95
Corsicana Auxiliary	512.60
Groesbeck Auxiliary	84.90
Kerens Auxiliary	33.20
Mexia Auxiliary	87.40
Rice Auxiliary	81.00
Blooming Grove Juvenile	2.50
Corsicana Juvenile	10.73
Total for district	\$855.38

Dublin District.	
Dublin Auxiliary	\$85.30
Cisco Auxiliary	11.75
De Leon Auxiliary	18.05
Hico Auxiliary	40.65
Stephenville Auxiliary	113.25
Gorman Auxiliary	74.15
Cisco Juvenile	1.55
Dublin Juvenile	5.10
Total for district	\$349.80

Fort Worth District.	
Fort Worth—	
Central Juvenile	\$8.90
Polytechnic Young People	10.00
Central Auxiliary	139.25
First Church Auxiliary	997.90
Missouri Avenue Auxiliary	107.10
Polytechnic Auxiliary	121.05
Weatherford Street Auxiliary	57.30
Mulkey Memorial Auxiliary	170.75
First Church Young Ladies	13.30
First Church Juvenile	29.50
Mansfield Auxiliary	22.40
Scattered workers	8.50
Total for district	\$1676.95

Gatesville District.	
China Springs Auxiliary	\$22.65
Gatesville Auxiliary	76.55
Killeen Auxiliary	10.00
McGregor Auxiliary	295.50
Roswell Auxiliary	18.00
Union Grove Auxiliary	28.45
Total for district	\$361.15

Georgetown District.	
Georgetown Auxiliary	\$250.76
Hutto Auxiliary	17.50
Moody Auxiliary	61.55
Salado Auxiliary	43.25
Taylor Auxiliary	202.25
Temple Auxiliary	137.70
"Moody Girls"	40.00
Scattered workers	30
Southern University Y. M. and Y. W. C. A.	40.00
Georgetown, "Alma Norwood"	67.61
Georgetown, "Little Workers"	68.49
Salado Juvenile	32.35
Taylor Juvenile	5.70
Temple Juvenile	40.00
Total for district	\$1007.46

Plainview District.	
Hereford Auxiliary	\$215.41
Labbock Auxiliary	20.10

Plainview Auxiliary	216.35
Hereford Young Ladies	10.25
Total for district	\$462.11

Stamford District.	
Haskeil Auxiliary	\$11.80
Rotan Auxiliary	12.60
Stamford Auxiliary	270.67
Stamford Juvenile	58.63
Total for district	\$353.72

Vernon District.	
Childress Auxiliary	\$139.15
Crowell Auxiliary	13.10
Goodlett Auxiliary	9.30
Quannah Auxiliary	141.60
Seymour Auxiliary	8.00
Vernon Auxiliary	141.70
Vernon Juvenile	12.00
Total for district	\$465.15

Waco District.	
Hubbard Auxiliary	\$13.85
Hewitt Auxiliary	107.90
Lorena Auxiliary	109.90
Mart Auxiliary	93.92
Spring Valley Auxiliary	79.50
Stamford Auxiliary	176.00
Waco—	
Austin Avenue Auxiliary	619.95
Fifth Street Auxiliary	120.10
Morrow Street Auxiliary	207.75
West Auxiliary	8.30
Whitney Auxiliary	39.35
Hewitt Young People	24.75
Stamford Young People	38.70
Hewitt Juvenile	23.23
Stamford Juvenile	29.00
Waco, Austin Avenue Juvenile	4.90
Total for district	\$1697.34

Waxahachie District.	
Bethel Auxiliary	\$48.45
Boyce Auxiliary	7.50
Ennis Auxiliary	156.60
Forreston Auxiliary	30.95
Hillboro Auxiliary	76.65
Italy Auxiliary	13.00
Maypearl Auxiliary	21.80
Midlothian Auxiliary	11.10
Waxahachie Auxiliary	218.75
Waxahachie Juvenile	30.00
Miss Ruth Rizer	50.00
Total for district	\$661.20

Weatherford District.	
Bethesda Auxiliary	\$17.85
Mineral Wells Auxiliary	570.50
Springtown Auxiliary	30.35
Weatherford Auxiliary	94.75
Total for district	\$713.25

MRS. C. J. HARPER, Treas. ALIE C. CHARLES, Auditor.

PRESS DEPARTMENT W. F. M. S. TEXAS CONFERENCE.

Mrs. B. C. Nettles, Supt., Marlin, Tex. "The light that shines brightest at home, shines furthest away from home." This text was the first thing that attracted the attention of the delegates as they entered the Methodist Church at Bryan, at the recent annual meeting of the W. F. M. Society. What kind of a light does your auxiliary make? At last the Texas Conference W. F. M. Society is going to support some of her daughters in the mission field. The Arkansas Conference, which for the past five years has been supporting Miss Maggie Rogers, has very reluctantly returned Miss Rogers to us—now she is ours, not only to love and pray for, but to plan for and support as well. Will not the Marlin District—which is her home district—support Miss Rogers? Why not adopt the Sunshine plan as follows: Each auxiliary pay one month's salary for the missionary. Now, the Sunshine Auxiliary, Marlin District, makes this proposition to the other societies in the district. Sunshine agrees to pay \$62.50, which is the full salary for one month of a missionary. If eleven other societies agree to pay the same sum. By this means the district can support her missionary. Some auxiliaries in our district can pay more, and others are not able to pay so much. If one cannot pay the full amount, let two join to pay it. Where one is able to pay more, let the excess supplement the payment of the weaker society. Just think—if each district in our conference could do this, the conference could support ten missionaries. Will you try this plan? Do not wait for some other auxiliary, but start the movement at home, and ask some other auxiliary to help. Who will be first? Write the Press Superintendent.

Our missionary candidate, Miss Proctor, of DeKalb, has been advised by her physician, not to re-enter Scarritt Bible and Training School before the spring term, that she may have more time to regain her strength. Miss Jarrett, of Texarkana, our other

AWFUL PAINS FULLY DESCRIBED

A Lady of Pizarro Tells Story of Awful Suffering That Cardui Finally Relieved.

Pizarro, Va.—"I suffered for several years," writes Mrs. Dorma A. Smith, "with that awful backache and the bearing down sensations, so fully described in your book."

"I tried doctors and other medicines and found little relief, until I was induced to try Wine of Cardui, when I found instant relief and today I can heartily recommend Cardui to all suffering women and think there is no other as good."

In some instances, Cardui gives instant relief; in others, it may take a little time. But in all cases of female trouble Cardui can be depended on to be of benefit, as it is a specific remedy for women and acts in a curative way on the womanly organs.

As a general tonic for women, to build up your strength, improve your appetite, bring back rosy cheeks and make you look and feel young and happy, nothing you can find will do so much for you as Cardui.

Your druggist has it. N. B.—Write to: Ladies' Advisory Dept., Chattanooga Medicine Co., Chattanooga, Tenn., for Special Instructions, and 64-page book "Home Treatment for Women," sent in plain wrapper, on request.

candidate, will return to Scarritt for the fall term, beginning in September. Marvin Auxiliary, Tyler, will have Miss Jarrett for their own missionary. This is the first auxiliary in the Texas Conference to support a missionary. Recently several joint meetings of the W. F. M. Society and W. F. M. Society have been held in different districts. A very attractive program has been issued by the Brenham District for a joint meeting, to be held in Rosenberg, June 27 to 30. This program announces an address by Mrs. J. E. Greene, our Conference President, on the topic, "A Survey of the Woman's Work in Foreign Fields."

Note—This is the first communication from the new department in the foreign work. It is the purpose to have a notice regularly in the Advocate. Any inquiry, or communication addressed to the Superintendent, Mrs. B. C. Nettles, Marlin, Texas, will be promptly answered.

Address all business matters for the Texas Christian Advocate to Blaylock Pub. Co., or to Texas Christian Advocate, 416 Jackson Street, Dallas, Texas.

About every little Church in the land has one or more choice souls in it whose lives and characters are unusually and savingly good and saintly and simple and pure and unselfish.—Ex.

Pimples Disappear when treated with **Glenn's Sulphur Soap**. The time-tested remedy for skin diseases. Hill's Hair and Whisker Dye, black or brown, 50c.

\$3.50 Recipe Cures Weak Kidneys, Free

Relieves Urinary and Kidney Troubles, Backache, Straining, Swelling, Etc.

STOPS PAIN IN THE BLADDER. KIDNEYS AND BACK.

Wouldn't it be nice within a week or so to begin to say good-bye forever to the scalding, distressing, straining or too frequent passage of urine; the forehead and back-of-the-head aches; the aches and pains in the back; the growing muscle weakness; spots before the eyes; yellow skin; sluggish bowels; swollen eyelids or ankles; leg cramps; unnatural short breath; sleeplessness and the dependency? I have a recipe for these troubles that you can depend on, and if you want to make a quick recovery, you ought to write and get a copy of it. Many a doctor would charge you \$3.50 just for writing this prescription, but I have it and will be glad to send it to you entirely free. Just drop me a line like this: Dr. A. K. Robinson, R-137 Luck Building, Detroit, Mich., and I will send it by return mail in a plain envelope. As you will see when you get it, the recipe contains only pure, harmless remedies, but it has great healing and pain-conquering power. It will surely show its power once you use it. I think you had better see what it is without delay. I will send you a copy free—you can use it and cure yourself at home.

Constipation

Inward Piles, Fullness of the Blood in the Head, Acidity of the Stomach, Nausea, Heartburn, Digestion of Food, Fullness or Weight in the Stomach, Sour Eructations, Sinking or Fluttering of the Heart, Choking or Suffocating Sensations when in a lying posture, Dimness of Vision, Dizziness on rising suddenly, Dots or Webs before the Sight, Fever and Dull Pain in the Head, Deficiency of Perspiration, Yellowness of the Skin and Eyes, Pain in the Side, Chest, Limbs, and Sudden Flushes of Heat, Burning in the Flesh. A few doses of



will free the system of all the above named disorders. 25 cents a box. At Druggists, or sent by mail.

RADWAY & CO.,

NEW YORK.

PARSONAGE APPLICATIONS.

The recent General Conference changed the law relative to parsonage loans and donations, and the change is causing some confusion and disappointment. Heretofore the donations have been made by the Conference Home Mission Society, and the loans have been administered through the General Board of Church Extension. But hereafter, under the new law the Conference Board of Church Extension will retain a certain per cent of its funds for parsonages, and a given per cent will be sent to the General Board of Church Extension to be disbursed by them for parsonages.

Brother Wright now has in his hands nineteen applications for help for parsonages in the Central and Northwest Texas Conferences. These were sent to him by Mrs. N. G. Rollins, with the statement that the work is now taken out of the hands of the Woman's Home Mission Conference and that it has been their custom to pass upon the applications and then collect the money later; but having no money in the treasury and no authority to levy an assessment for this purpose, she sent the applications to the Secretary of the Conference Board of Church Extension. This change of law will cause disappointment to those needing money just now. The Conference Board of Church Extension has no money for parsonages—nor will it have even next fall—for the reason that no assessment has been levied by the board for that purpose. The board cannot levy a parsonage assessment before next year, and that means that no appropriations can be made for a year and a half from this time. This will work a hardship on the applicants when I regret exceedingly. The Woman's Home Mission Conference is in no wise to blame for this unfortunate hiatus of a year and a half, neither is it the fault of the Conference Board of Church Extension. Probably if the attention of the General Conference had been called

to the matter a remedy would have been provided, but it is too late now. These nineteen applicants will have to wait with whatever patience they can command.

The eleven applications from the Northwest Texas Conference will be sent to the Secretary of the Board of Church Extension next November when the new Board is elected and organized for that conference. Or, if the applicants desire their papers returned they may address Bro. C. R. Wright at Brownwood. The applications from the Central Texas Conference will be returned also if the applicants desire. W. B. ANDREWS, President Board Church Extension Central Texas Conference. Waco, Texas.

FROM BRO. WINBURNE.

That good letter, "From a Veteran," in Advocate of June 16, touches a tender chord. "A fellow-feeling makes us wondrous kind," and we love to "speak out in the meeting." You are right, Bro. Caloney, it takes much grace to adapt ourselves to the "new relation," the only relief is to go out "into the hedges and highways," i. e., keep moving. Modestly, may I say, I'm a missionary without, at least a direct salary. True, the conference has been kind and just as liberal as possible, but even then it's "nip and tuck to make tongue and buckle meet." Still somehow we exist. I preach almost every Sunday and generally attend two prayer-meetings weekly. I would not exaggerate to say for four years past I have visited and prayed in scores of homes where a preacher hasn't visited in many years. Sometimes never and many of those people have been members of some Church—in fact a large per cent Methodists. And all this is no reflection on our pastors. They eat no idle bread. They must cultivate their little fields. So I hope I'm doing some good in this "unreached" field." I preached last Sunday morning and evening in a park; had a sumptuous dinner on the large park table, and that country fertile in resources has an area of 10 or 12 miles without a church building, but for my meetings to begin soon I would have left a date. I preach on Sunday for souls, sell books, etc., during the week to supplement. Paul caught some with guile. So a little "preaching" gives me access to many homes. Well, I'm happy on the way, hoping and praying for some gracious meetings soon. F. M. WINBURNE.

THE AMERICAN CHURCH IN MEXICO CITY.

At the recent annual meeting of the Board of Missions the raising of fifteen thousand dollars as a special for the securing of a site for the American Church in this city was authorized, and the laymen of the old or present Northwest Texas Conference were asked to take a special part in this matter. It seems to me that all Texas Methodism should be glad to take part in this collection. Permit me to say that Bishop Mouzon, Bishop Candler, Bishop Lambuth, Dr. W. W. Pinson, Dr. Ed F. Cook and a number of laymen heartily approve this movement.

Let Texas Methodism help us to take care of the Americans in this country.

Classified Advertisements

In this department may be advertised anything you want to buy, sell or exchange. The rate is TWO CENTS A WORD. No advertisement taken for less than 50 cents. Cash must accompany all orders. In figuring cost of advertisement each initial, sign or number is counted as one word. We cannot have answers addressed to us, so your address must appear with the advertisement. All advertisements in this department will be set uniformly. No display or black-faced type will be used. Copy for advertisements must reach this office by Saturday to insure their insertion. We have not investigated the merits of any proposition offered in these columns, but it is intended that nothing of a questionable nature shall appear. You must make your own trade.

ATTORNEY.

Have you a land claim? I will win it. Have you a cause of action against any corporation? I will make them pay. D. B. AXTELL, Attorney, Franklin, Texas.

CLEANERS AND DYERS.

Drying fast colors. We dry clean and dye Ladies' and Men's fine clothing. Clean, dye and curl plumes. Work guaranteed. LEROY'S, 421 Main Street, Dallas.

COMPLEXION BEAUTIFIER.

LADIES—A beautiful complexion is absolutely guaranteed by the use of Mrs. McCormick's Beauty Cream, a skin food and face powder combined; free from grease and absolutely harmless; made in white and flesh; can be used on all occasions; gives the skin that peachy appearance so much admired. Satisfaction or money back. Ask your druggist. A trial package, sufficient for several applications, sent on receipt of five stamps. Good lady agents wanted everywhere. Address THE BEHRENS DRUG COMPANY, Wholesale, Waco, Texas.

GOSPEL SINGER.

WANTED—A gospel singer. Write Blossom, Texas, Box 115.

HELP WANTED.

Any intelligent person may earn good income corresponding for newspapers. Experience unnecessary. Address PRESS CORRESPONDING BUREAU, Washington, D. C.

HONEY.

Just one pure extracted honey, one 2 lb. pound can, shipped anywhere, 2c; delivered your station per pound; over 1000 colonies bees; largest producer in the South. Address W. H. LAWS, Beeville, Texas.

MISCELLANEOUS.

Good opening for first-class Methodist deacon. No competition. Write at once to J. M. FOLLARD, Ireland, Texas.

Cultured ladies wishing to make extra money, without canvassing or investment, desirable, established business, write P. O. Box 699, Dallas.

WANTED—a doctor to do general practice in good community, must be Christian gentleman and have some experience in his profession. For the right man there will be a liberal patronage. For further information address T. E. BLACKWELL, Manchaca, Texas.

Let them act in this the great centennial year of Mexico. Let it be understood that while this is a special it is regularly authorized. Bishop Mouzon will be heard from soon on this subject. Full facts will be given in an article to follow.

JACKSON B. COX.

MARRIAGES.

Edwards-Peacock.—At the residence of Mr. and Mrs. O. L. Gregory, Sitsom Springs, Ark, June 15, 1910, William A. Edwards, of Rogers, Ark., and Miss Mary Peacock, of Llano, Texas, Rev. M. Patchell officiating.

Hamilton-Farr.—At the residence of Mr. J. I. Farr, on June 19, 1910, Mr. J. T. Hamilton, of Brookland, Texas, and Miss Mattie Farr, of Farrisville, Texas, Rev. B. Z. Powell, L. E. officiating.

Riley-Randall.—In an automobile at the gate of the officiating clergyman, June 15, 1910, Mr. Luke Riley, of Tahoka, and Miss Maggie Randall, of Treadway, Texas, Rev. H. C. Jolly officiating.

Scott-Muntz.—June 23, 1910, at Grover Church, near Marshall, Texas, Mr. Will J. Scott and Miss Ada E. Muntz, Rev. Irvin B. Manley officiating.

Tatum-Saunders.—At the Methodist parsonage, Hallettsville, Texas, May 24, 1910, Mr. S. A. Tatum and Miss Lillie M. Saunders, both of Yoakum, Texas, Rev. E. G. Huecutt officiating.

Norman-Peterson.—At the home of the bride's parents, Mr. and Mrs. William Peterson, Hallettsville, Texas, June 8, 1910, Mr. Floyd A. Norman, of Rock Island, Texas, and Miss Lena K. Peterson, Rev. E. G. Hocutt officiating.

Thraxler-Long.—At the home of the bride's brother, Mr. E. T. Long, Hallettsville, Texas, June 22, 1910, Mr. J. G. Thraxler and Miss Gizzie Long, Rev. E. G. Hocutt officiating.

CLASS-MEETING TALK.

As the local preachers are having their say I will have mine.

I was licensed to preach May 17, 1884, Dr. W. C. Johnson, P. E.; Rev. J. A. Russell, P. C., Shiloh Circuit, then the Brownsville District, Memphis Annual Conference. To say that I have done all that I could have done to advance the kingdom of our Lord would be untrue. I can look back over my life and see many golden opportunities of doing good pass by unimproved. I am heartily sorry that I have let so much precious time run to waste. I have always been a true friend to my

MUSICAL INSTRUMENTS.

Our retail stores offer great bargains in high-grade used organs, best makes. Value up to \$125. You'd cheerfully pay \$50 for some. Choice \$10 up. Ask for list No. 223. THOS. GOGGAN & BROS., Wholesale Offices Eighth Floor Praetorian Bldg., Dallas.

Before buying a piano, no matter where you live, write for catalog No. G-229 of the beautiful, high-grade Goggan Piano, the ideal piano for the home. We have choicest selection of world's great pianos and player pianos. New pianos \$175 to \$1800. Terms \$5 monthly up. Agents wanted. THOS. GOGGAN & BROS., Wholesale Offices Eighth Floor Praetorian Bldg., Dallas, Texas. L. Sherwood Saldin, Manager.

POULTRY.

REDUCED—S. C. Rhode Island Red eggs \$1 per 15, \$1.75 per 30, \$2.75 per 50. J. F. VERMILION, Rusk, Texas.

REAL ESTATE.

LAND! LAND!—Sell or exchange anything anywhere. Come special! Two sections in Sherman County, on the North Plains, unimproved; 1000 acres good agricultural land; clear title, for \$2 per acre. One-third cash, balance in four annual payments. Two sections in Terry County; all agricultural; 11 miles from Brownwood. Price for one section, \$8.50, bonus \$1.50 to the State, for the other section \$10 per acre; patented land. One-third cash, balance in three annual payments. Will sell one or both sections. Good bargains. Five-room house in the town of Stamford, 1 block from college campus; price, \$1700. One-third cash, balance in 1 and 2 years. Nine-room house in the town of Stamford, 1 block from college campus. Price \$2500. One-third cash, balance in 1 and 2 years. Both new and nicely furnished. Make your wants known. J. L. HOLLERS, Stamford, Texas.

Cotton, corn, wheat, oats, melons, fruits, vegetables, alfalfa, maize, Kaffir corn do well in the Olney country. Good health, society, schools, no negroes, in rain belt, smooth land, on two railroads, near good town. Write for list of farms on easy terms. E. C. STOVALL, Olney, Texas.

A FINE FARM CHEAP.—290 acres of good land, 2 1/2 tillable in one body, the rest fine grass. Good house, 2 rooms and hall; barn; well and windmill, with plenty of water; 100 acres under plow this year. All fenced with cross fences. In two miles of town. P. O. and school. Abstract title. To any person with good moral or religious reference this place will be sold on cash payment of \$1000.00 to \$1500.00, with the balance payable from one to twenty years, if desired, at 8 per cent interest. For further information address "M," Paducah, Texas.

SINGER.

READY TO SING.—I am open for engagements to do evangelistic singing.—J. M. EDWARDS, Polytchnic, Texas.

pastor. We have always been on the best of terms. I have seen many souls converted; have always had plenty of work to do in the Church—more than I have done. I am sorry that I have done so little for the Church while it has done so much for me. Yes, I love the Church, but I love the M. E. Church, South, more than I do any other Church. She is my mother. She took me when I was a poor little orphan, so to speak, conferred every honor on me that I have every asked.

For her my tears shall fall,
For her my prayers ascend,
To her my cares and trials be given,
Till cates and trial shall end.

I am doing what I can to advance the kingdom of our Christ and our glorious Methodism. I have plenty to do; more than I am doing. The Lord has been very good to me, for which I am thankful. "Bless the Lord, oh my soul, and all that is in me, bless his holy name."

W. J. MERRARY, L. E.,
Winfield, Texas.

A SUCCESSFUL TERM.

The Alexander Collegiate Institute, at Jacksonville, closed a most successful term on May 27. The school has been running very smoothly since conference, and I suppose it did from the beginning; but as I have only been here since conference I can only speak for the school since that time. All the students expressed themselves as being highly pleased with the work done, and the majority of them expect to return for another session. The work being done at the Alexander Collegiate Institute is very thorough, and a young man or lady who completes the course here will be admitted into the college course at Georgetown.

This being the only school we have in the Texas Conference, there is no reason why it should not be filled to its utmost capacity with pupils; and if all our preachers will give it just a little interest and speak of its importance to their people we will very soon have a school here of which all the Texas Conference will be proud.

The religious influence here is very good. Every student in the school the last session was happily converted during our great revival. Those who have boys or girls to send off to school could not do a better thing than to send them to the Alexander Collegiate Institute.

If you will send them to us we will take good care of them and give them the best advantage possible to give them in a school of this kind.

I am glad to have been the pastor of a student body such as we had in the Alexander Collegiate Institute last session.

R. A. BURROUGHS, Pastor.

COOL-KITCHEN FREE FUEL

WONDERFUL HOT WEATHER STOVE BURNS AIR. Fuel Drawn Principally From Atmosphere

Scientific Test proves that this Stove consumes 395 barrels air to one gallon common coal oil. Cheapest Fuel. Summer Comfort. Absolute safety. Not dangerous like gasolene.

This Valveless, Wickless, Automatic Oil-Gas and Air Burner Stove economically generates gas from kerosene or common coal oil, mixing it with air. INTENSEST HEAT concentrated under cooking vessels. Not thrown out to overheat kitchen. HOUSEWIVES HAPPY. Amazing results. Perfect Service—Economy—Comfort. To Operate: Turn knob touch match. Gas generated passes through air mixer. Consumes 395 barrels of air to every gallon of oil. Gas fire—intense heat. Perfect combustion. Absolute safety. For more or less heat simply turn knob—then it's self-regulating. Requires no more attention. No wick—not even a valve. Nothing to leak, clog or choke up.

ENTHUSIASTIC PRAISE. D. GARR, Ind., writes: "Costs only 4 1/2 cents a day for fuel." L. NORRIS, VI. E. ARNOLD. "Saves at least 50 to 75 per cent over wood and coal." Harrison \$1.25 a month; saves \$1.25 per month." L. E. RICH, N. C.: "Grasshopper stove for summer use I ever saw."

E. L. COOPER, Tenn.: "Gives satisfaction in every respect. Certainly housewife's friend during hot weather."

J. C. CAMPBELL, Neb.: "Far superior to any other oil or gasolene stove. Perfectly safe, economical, cleanly. Fine baker and great comfort to us." THOS. VINCENT, Wis.: "Wife never had anything she enjoyed so much. It is very quick—no heated room or dirt. Surpasses anything we ever saw."

MRS. F. E. FITE, O.: "Best, cleanest and most perfect stove we ever used."

A. HOECK, Fla.: "Can't speak too highly in praise of them." E. TUBBS, N. Y.: "Bought one of your stoves three years ago. It is a perfect wonder. Would not part with it for ten times its cost." J. LUFT, Kan.: "The longer I use it the better I like it."

NOT LIKE THOSE SOLD IN STORES. Ideal for roasting, baking, cooking, ironing, canning fruit, pies, cottages, camping. No hot, fiery kitchens. Absolutely safe—can't explode. Not dangerous like gasolene. Simple, durable—lasts for years. Housewife's friend. Saves time—labor—money. All sizes. Prices low—\$2.25 and up. Prepare for the heated term. Write today. Send no money—just your name and address. We will send you full description—hundreds of testimonials. Best summer stove on earth.

WINDWIND SUCCESS FOR AGENTS. HEAD & FRAZIER, Tex., writes: "Endorse \$51.00 each, sell like hot cakes. Sold 50 in our town." B. R. HUSTED, Mich.: "Out one day; sold 11." L. RUDDIMAN, Mich.: "Congratulations you on your success. Sold 12 in 2 days." WY. SEARLE, Ark.: "Sold 8 in 1 1/2 hours." MRS. NETTIE JENSEN: "Sold 7 after five o'clock." So they go. Livest agent's proposition out. This patent new—nothing else like it. Not sold in stores. Demand enormous. Agents reaping harvest of dollars. Every family needs and wants special plan. Get in early.

WORLD MFG. CO., - - 817 World Bldg., Cincinnati, O.



OBITUARIES

The space allowed obituaries is twenty...

Extra copies of paper containing obituaries...

SMITH.—Mrs. Irene N. Smith, wife of Rev. J. W. Smith, of Estelline, Texas...

SMITH.—Mrs. Mary A. Smith died at her home near Clinton, Bosque County...

DAWSON.—Mrs. H. H. Dawson was born in Philadelphia, Pa., April 4, 1831...

BROCK.—Mrs. Mary Brock, better known to us as Grandma Brock, was born in Tennessee November 19, 1821...

ANDRUSS.—George Wesley Andrus was born at Newmarket, Tenn., February 18, 1842...

BAYLEY.—Evelyn Cleo, the infant daughter of Bro. Charles E. and Sister Bertha Bayley, was born May 19, 1910...

REYNOLDS.—Sister E. J. Reynolds was born June 19, 1826, and died at the home of her daughter, Mrs. Norman...

Dropsy Cured; quick relief; removes all swellings...

NICHOLSON.—Rev. P. E. Nicholson was born in South Carolina of Scotch parents October 17, 1829...

WHITLOW.—Miss Maude Lee Whitlow was born in Cooper County, Mo., January 27, 1882...

DOBBS.—Death entered the home of Rev. and Mrs. M. C. Dobbs and claimed their precious baby boy, little C. M., as his victim...

DUNN.—Brother T. N. Dunn was born in the State of Virginia May 9, 1825; moved to Missouri and from there to Texas thirty-eight years ago...

LEWIS.—Little James R. Lewis was born February 1, 1910, in Vicksburg, Miss. His parents moved to Marshall, Texas...

To 'COOL COLORADO' THERE'S A REASON. VISIT THE BOULDER CHAUTAUQUA... FT. WORTH TEXAS

WHITLOW.—Miss Maude Lee Whitlow was born in Cooper County, Mo., January 27, 1882...

DUNN.—Brother T. N. Dunn was born in the State of Virginia May 9, 1825; moved to Missouri and from there to Texas thirty-eight years ago...

LEWIS.—Little James R. Lewis was born February 1, 1910, in Vicksburg, Miss. His parents moved to Marshall, Texas...

SMITH.—Mrs. Mary A. Smith died at her home near Clinton, Bosque County, Texas, June 13, 1910...

A HAPPY HOME Is one where health abounds. With impure blood there cannot be good blood...

Tutt's Pills revivify the torpid LIVER and restore its natural action. A healthy LIVER means pure blood...

Bowden BELL'S CHURCH & SCHOOL Catalog Free. AMERICAN CELL FOUNDRY, NORTONVILLE, MICHIGAN.

WENEELY & CO. WATERVLIET, N. Y. The Old Reliable CHURCH, CHINE, SCHOOL BELL'S

July I am With Up to On me Chor Ea In Ye Co Thy m Trans Of div On un Thy 8 His p From To m Of al To all None Chor TI TI M W Texi (Re) of the Will the p the sa NO! Wesle West Trinit Grace, Latica Farka Wheat Cedar Aug Cochri 13, Grand Blue (Petrol Myers Sunsel Crafta Monta Monta Hollid Dunde Post (Bowle Henri Henri Iowa Electr Bo Ector Gober Ladon Trent 24 Rayer 30, 1 Balle Telep White 17 Brook Dodd Maxe) Rands D Parad Boyd Bryso Jacks Willie Justin Ponde Chico Chad Bridge Oakda Gal Sange St. Jo Era a Kosst Collin Dento Pilot Myra Broad Dexte Marya Gr Comm Quini Bus Camp Green Fairl Aug Kava West Merit Comm Lome Lee 1 Str Me Anna S. Mc Jul Farm Prino

SABBATH ANTHEM.

I am singing, Lord, oh, gladly singing; With thy praises my voice is ringing.

Chorus:

Each Sabbath morn and evening, blessed Lord, In thy holy temple I hear thy word.

Thy holy law, from "Nemo's lonely mountain, Transmits to me an everlasting fountain

Thy Son's Blood "my sins wash away," His precious words guide me every day;

Of all words delivered by mortal tongue, Of all blessings by Immortal Jesus sung.

To all earthly mortals ever given, None more precious ever fell from heaven.

Chorus:

Though my days be short or long, Thy praises by me will be sung; My soul ever saved from sin's flood

Texarkana, Texas. S. J. HENRY.

(Respectfully dedicated to the choir of the Torrey meeting by the author. Will some musical genius please set the poem to music, for the benefit of the said choir?—The Author.)

NORTH TEXAS CONFERENCE

Dallas District—Third Round.

Wesley Chapel, 8:30 p. m., July 7. West Dallas, at Estell, July 9, 10.

Bowie District—Third Round.

Blue Grove, at Friendship, July 9, 10. Petrolia, July 16, 17. Evers Sta., July 17, 18.

Bonham District—Third Round.

Ector Cir., at Savoy, July 9, 10. Gober Mis., at Center Point, July 16, 17.

Decatur District—Third Round.

Paradise Cir., July 9, 10. Boyd and Garvin, July 10, 11. Bryson Cir., July 16, 17.

Gainesville District—Third Round.

Sanger and Bolivar, at S., July 9, 10. St. Jo., at Gladys, July 16, 17.

Greenville District—Third Round.

Commerce Sta., July 10, 11. Quinlan Cir., at Oak Grove, July 16, 17.

McKinney District—Third Round.

Anna Cir., at Chambersville, July 9, 10. S. McK., and White's Grove, at W. G., July 16, 17.

Celina Sta., July 23, 24. Weston Cir., at Cottage Hill, July 30, 31.

Paris District—Third Round.

Woodland and K., at Albion, July 9, 10. Blossom and Sivan, at S., July 16, 17.

White Rock and Williams Cop., at W. R., Sept. 3, 4.

Sulphur Springs District—Third Round.

Lake Creek Cir., at L. C., July 9, 10. Haganport Mis., at Prairie View, July 16, 17.

Terrell District—Third Round.

Pleasant Mound Cir., July 9, 10. Elma Mis., July 16, 17.

Beaumont District—Third Round.

July 9, 10, Port Arthur. July 12-14, District Epworth League Conference, at Orange.

Tyler District—Third Round.

Edom, at Sexton's chapel, July 9, 10. Canton, at Wallace, July 16, 17.

Brenham District—Third Round.

July 9, 10, Waller Cir., at Waller. July 16, 17, Bellville, at Camp-ground.

Pittsburg District—Third Round.

Queen City Circuit, at Harmony, July 9, 10. Douglassville Cir., at Jones Chapel.

Brownwood District—Third Round.

Norton Cir., at Hatchel, Aug. 7, 8. Robert Lee Cir., at Saneo, July 30, 31.

Corseana District—Third Round.

Mount Zion Cir., at Dresden, 11 a. m., June 4.

San Augustine District—Third Round.

Tenaha, at Old Center, July 9, 10. Lufkin Sta., Tues., July 12.

Dalby Springs Cir., at Lawrence's Ch., Aug. 2, 3.

Huntsville District—Third Round.

Dodge Mis., at Oakhurst, July 9, 10. Conroe Sta., July 14.

Marlin District—Third Round.

Lott and Chilton, at L., July 9, 10. Marlin Sta., July 16, 17.

Marshall District—Third Round.

Battle, at Gracetown, July 9, 10. Kilgore, at Hickory Grove, July 12, 13.

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Brownwood District—Third Round.

Norton Cir., at Hatchel, Aug. 7, 8. Robert Lee Cir., at Saneo, July 30, 31.

Wingate Cir., at Drasco, Aug. 14, 15. Indian Creek Cir., Aug. 20, 21.

Georgetown District—Third Round.

Holland Cir., at Mills' Chapel, July 2, 3. Granger and Jonah, at G., July 3, 4.

Cleburne District—Third Round.

Blum and Rio Vista, at B., July 1. Cleburne, Anglin St., 11 a. m., July 3.

Dublin District—Third Round.

Cisco Sta., July 3. Hico Sta., July 9, 10.

Waco District—Third Round.

Elm Street, July 3. West, July 6.

Gatesville District—Third Round.

Oglesby, at Station Creek, July 2, 3. Gatesville Sta., July 3, 4.

Waxahachie District—Third Round.

Milford, at Midway, July 2, 3. Lovelace, at Berry's Chapel, July 3, 4.

Weatherford District—Third Round.

Strawn, at Strawn, July 2, 3. Ranger, at Bullock, July 4.

Albuquerque District—Third Round.

San Jon, July 2, 3. Let all the preachers push the collections and work for revivals.

El Paso District—Third Round.

La Mesa, July 2, 3. J. B. COCHRAN, P. E.

Circumstances are things round about; we are in them, not under them.—Landor.

Subscribers who desire the Advocate discontinued must notify us at expiration either by letter or postal card.

FROM THE FIELD EDITOR.

Three good meetings have I held since my last report through the Advocate. Two of these meetings were in Houston, where extra demands are generally made on my time and attention. While Bro. Watts was attending General Conference I looked after the interest of his pastoral charge as best I could besides holding a tent meeting on the well-located lots upon which the Tabernacle congregation will soon begin the erection of a magnificent modern church building. We had a good meeting, a general revival in the Church and fourteen accessions. During the meeting the wide-awake Building Committee wisely conducted a canvass for building funds and secured \$15,000. With the "old reliable" J. V. Dealy, one of the truest and best of men, and the aggressive, up-to-date, liberal E. C. Lamb double-heading on this worthy enterprise it shall be rapidly run through to completion. Watts is in high favor with his people and is working them well.

Our next meeting was in Grace Church, at Houston Heights, which is being successfully served by Rev. T. M. Brownlee. In the midst of our meeting, these brethren broke ground for a pretty new brick church which will be rushed to a fine finish. Brownlee is a splendid fellow and a strong preacher, whose people appreciate him. Under his leadership Grace Church is making great progress. The meeting resulted in nine accessions and considerable uplift of the membership. After this I ran out to spend a week with Bro. H. A. Abney, at Magnolia, a little town 45 miles from Houston, surrounded by an intelligent class of truck farmers. Here we had a signal victory which put Methodism far to the front in this growing community. Twenty-two joined our Church—nineteen of whom were grown men and women who added considerable strength to our membership. At the close of the meeting the stewards voluntarily doubled the assessment for the support of the ministry and paid a large portion of it to their faithful pastor. They expressed a desire to have Magnolia made a half station next year. I enjoyed my stay in this country town where we had plenty of fruit and melons and the finest, fattest chickens. I need not to tell the presiding elders of the Texas Conference that Bro. Abney is a success. He is an earnest man who is devoted to his work and his people are devoted to him. It's really refreshing to an evangelist to work with such a man. I am preaching this week with Abney at Spring.

A few Advocate subscriptions have been sent in from these several meetings.

My next engagement is at Bullard, on the 2nd Sunday of this month. Revivals don't come easy on election years, yet the Lord is giving us some success. I am working hard and keeping well. JNO. E. GREEN. Spring, Texas, July 2, 1910.

COMPLIMENTARY RESOLUTIONS

Whereas, this is the fourth year of the administration of our presiding elder, Rev. M. K. Little, and, whereas, by the law of our Church he must be removed from the district at the close of this conference year; therefore be it Resolved by the Weatherford Dis-

trict Conference, in session at Weatherford, Texas:

First, That we as pastors and laymen hereby express our appreciation of his faithful service, his loyal fidelity to the interest of the Church, and his gentle and patient spirit, with his untiring labors for the success of the cause of Christ.

Second, That our parting will be mingled with deep regrets as we miss his kindly words and good cheer and the inspiration of his optimistic spirit.

Third, That we commend him to the people of whatever place he may be sent to serve as a faithful man, an earnest preacher and one whose heart is full of love and tenderness, and from whose hands the Church he loves will receive every care.

JAMES W. DOWNS, C. E. STATHAM, C. W. McCUNE, K. S. VANZANDT, W. P. DAVIS, J. HALL BOWMAN.

IN MEMORY OF MRS. W. Y. BARR—A TRIBUTE OF LOVE.

Resolutions of sympathy from the Woman's Home Mission Society on the death of Mrs. W. Y. Barr, which occurred in Galveston, Texas, June 17, 1909:

Whereas, God in his infinite wisdom has removed from our midst our dear friend and sister, Mrs. W. Y. Barr, with hearts bowed in grief we, the committee appointed, submit the following:

Resolved, That the Church she loved so devotedly, the Sunday-school she served so faithfully, giving her best and most earnest work to the class of little boys she loved so well—for few were more devoted and zealous in the training of the young for the higher and better things of life—the W. H. M. Society, where her counsel and willing service will be so keenly missed—all these have sustained an irreparable loss, and the community lost a member whose sweet Christian influence will long be felt. She was ever ready to minister to the sick and unfortunate and give cheer and comfort where needed, not alone of her sustenance, but of her heart. Seldom have we been called upon to give up one whose life was so richly endowed for useful service. Her life in home and church attested to the depth and surety of her Christian faith.

Resolved, To the family so suddenly bereft of her tender love and care we extend our heartfelt sympathy. Be it further

Resolved, That these resolutions be spread on the Secretary's book of the W. H. M. Society and be published in our home and church papers, and copies be sent to the family.

Respectfully submitted, MRS. J. L. PRITCHETT, MRS. W. W. ADICKES, MRS. J. W. THOMASON.

Jacksonville District—Third Round.

(Continued) Jacksonville Sta., at J., July 17, 18. Larue Cir., at Pincastle, July 20. Mount Selman Cir., at Mixen, July 23, 24. Centenary, July 25. Eastace Cir., at Ham, July 29, 31. Noches Cir., at Pleasant Grove, Aug. 6, 7. Keltys Cir., at Withhurst, Aug. 13, 14. Bullard Sta., at B., Aug. 19. Brushy Creek Cir., at Camp-ground, Aug. 20, 21. Ato Sta., at Mt. Zion, Aug. 27, 28. Rusks, Aug. 29. The brethren will remember that August 16 will be the beginning of our District Conference. Make no plans for that week that will conflict with it. We must have a good attendance of delegates, and every preacher will be expected to be there unless providentially hindered. J. T. SMITH, P. E.

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