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G. C. RANKIN, D. D., EDITOR.

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Editorial.

RELIGIOUS LITERATURE IN THE HOME.

The great need of our Church people is correct intelligence concerning all matters of progressive Church work. They need to know the needs of the Church, not only in their own particular community, but also throughout the connection. Some of them have this intelligence, but the great masses of them are not as well informed as they ought to be. When people know all the facts in connection with the mission work of the Church and the exact teachings of the Bible on that important subject, you will not hear them decrying foreign missions and lauding home missions. When they know the needs of Church Extension, and the great good that is being accomplished through this department of the Church, they will become more interested on that question, and they will learn to be more liberal toward it. And when they rise above their limited local interests and take a general survey of our great educational work, they will cease to be illiberal toward our educational policy. They will widen their horizon and lend a helping hand to this indispensable and vital interest of the Church. And the same is true as we stand related to all the other special and general enterprises of the Church. The reason why we are not doing more in matters of this character is not found in the fact that the masses of our people are stingy, mean and non-progressive. Our people are not stingy, neither are they mean and sordid. But in whatever way and to whatever extent they are lacking in breadth and progressiveness of spirit, the explanation of it is in the fact that they are not broadly informed and extensively read. Our literature is not in their homes. Nearly all of them read secular papers, they keep up with market reports, with politics and the current incidents of the day; but not all of them take and read their Church paper, and a great many of them do not patronize our Publishing House. The result is they are not accurately informed and well read in our Church literature. We hold to the conviction and the belief that when our people know the facts and understand the needs of the great enterprises of the Church, they will respond to the demands of our Church activities. The members of the Church who are patrons of the Advocate and who read our publications on education, missions, Sunday-schools and the like, are the people who take the largest interest in these matters and contribute most liberally to their support. Agitation creates the conditions of education, and there is no education that is not preceded by agitation. When you get people to reading on a given subject, or when they listen to the public discussion of it, they become interested and then they begin to act. But if they read but little, and if they hear but limited discussion, they remain stagnant. Clouds and thunder and lightning are always followed by rainfall, and vegetable life springs up and fruits that minister to the needs of man. Monotony and

dead uniformity are the banes of progress. New thought put into the mind, new desires stimulated in the heart produce growth and expansion. When you get people to reading, thinking and talking, then something in the way of enterprise is provoked.

The Church is no exception to the rule. People who read but little, and who are narrow in the range of their information, do not act on a large and liberal scale. For that reason we have our Publishing House with its output of books and periodicals; and we have our Church paper, with its columns freighted with facts and arguments and information to make its weekly visits to the homes of the people that they may see and know what we are doing as a Church for our own community and for the world. We want them to know what we are as a religious factor among men and what we need to make us more efficient and successful. When they thus come into contact with the affairs of the Church they open their eyes wider, their minds begin to think on these things and their spirit of liberality begins to broaden and to enlarge. "The people perish for lack of knowledge" in our own day as well as in the day of ancient Israel. Knowledge is power, and the people who possess knowledge wield power at home and abroad. Therefore the best work that can be done by our preachers, next to saving the souls of the people, is to put into their hands and homes the literature of the Church. The Texas Advocate ought to be in every Methodist home in Texas. Perhaps all the family will not read and digest it, but some member or members of the household will do it, and thus a center of intelligence and activity is established. Cultivate the reading and the thinking habit in the homes of our people and the results will be manifold and far-reaching. When they are well informed the work of the Church will cease to drag.

THE TEMPER UNCONTROLLED.

The thing we call temper is that passion within us that moves us to resent what we conceive to be wrong. When controlled, it is an essential part of our being. Really it is to life what steam is to the engine. Too much steam explodes the boiler and does irreparable damage, but just enough of it drives the engine and draws the freight and the passengers. Temper is one of the propelling forces of life, and without it we would be inert and useless. But too much temper is a calamity, not only to the person possessing it, but to those who have dealings with such person. It turns loose hot words and hasty deeds. It makes the individual unhappy, it often disrupts the home, and frequently it precipitates the whole community into trouble. Ninety-nine times out of a hundred it is implicated, more or less, with every murder and with every neighborhood difficulty. When turned loose, it converts the man into a demon and drives him to desperate performances. He almost ceases to be a man. For the time being he is absolutely crazy with passion. And it turns a woman into an Amazon, it disfigures her face, it distorts her countenance, it

fires her speech and it renders her almost irresponsible. Nearly all our woes can be traced to a hasty temper, and who can explain the deep regret of the man or the woman whose acts have been impelled, under slight provocation, by an ungovernable temper? Oh! the wounded hearts, the injured feelings, the broken friendships, the bitter regrets that follow in the wake of a tempest of temper. No wonder the doctors call a violent attack of temper a "brain storm." Nothing short of this can convey the meaning of such an outburst. Yet it is the province, yea, the bounden duty, of all people to control and relegate their tempers. When they fail to do this they are responsible before God for the results that follow. Self-study, prayer and meditation are helps to this end. The grace of a gentle disposition is a growth under the tuition of these helps, and it is incumbent upon us all to cultivate it and to become possessed of it.

A FULL AND COMPLETE CONFESSION.

The Interior, published in Chicago, and by odds the ablest and most influential Presbyterian paper in the North, recently made the following editorial deliverance:

Fatalism as a doctrine of theology is dead. Not even to support the high faith in God's sovereignty does any one now insist that the acts of men are fixed independently of their own choice by the divine decrees. That summary philosophy of life once so popular, "What is to be will be," is now no longer heard. The oppressive sense of being tied by some arbitrary pre-judgment to an inevitable destiny has been completely lifted from human hearts. Religiously we are free.

No Arminian could ask for a better statement of this case than is given in this great Presbyterian organ. It is all that one could desire. We have not yet advanced to the period of old age, still we can distinctly remember when such a statement as this in a Presbyterian paper would have startled the members of that staid old Church. In that day it was Calvinistic to the center of its being; and, as we then understood its teachings, Calvinism, in matters of religion, was equivalent to fatalism. It left nothing to the free moral agency of the individual. All men were irrevocably fore-ordained, one class to eternal salvation and the other class to eternal damnation. The number of such was so unchangeably fixed that it could not be added to or subtracted from. This was the status of Presbyterianism, in its doctrines and teachings, when Methodism came upon the scene of action, and it continued to be its doctrines and teachings until recent years. Yes, and in some quarters, even to this good day, you will now and then find a minister in that noble old Church teaching this same type of Calvinism. But Arminianism has driven that doctrine back into the silent retreats, for the most part, of Calvin's Institutes and the shorter catechism. It is very rare that it ever finds bold and unqualified advocacy of the Presbyterian pulpits of this day and generation. Nearly all Presbyterian ministers preach the doctrine of free grace, the universality of the atonement and the co-operation of the human will with the divine will in matters

of personal salvation. The fact is, our Methodist Arminianism, so deeply rooted and grounded in the Holy Scriptures, has become the popular doctrine of Christendom. Nearly all ministers of the gospel now preach a gospel of hope to struggling humanity instead of a hard, cold and cruel doctrine of fatalism. They give to every man a chance to be saved. We rejoice that such is the case, and we rejoice to read such a statement as the one above quoted in one of the ablest and most advanced Presbyterian papers in America. No one has a greater admiration for the Presbyterian Church than this writer. His father, long since departed, was a communicant in that Church, and all of his relatives, now bearing his paternal name, are ministers and members of that communion. We honor it for its history, for its intellectual and moral worth, and particularly for what it has done for the world. But in its earlier day its harsh Calvinism was the one clog to its wheels of progress, and we rejoice to see this glad day when the ministers of this grand old Church, almost all of them, are preaching the wholesome doctrines of repentance, regeneration, justification and final salvation, not simply to the few known as the "elect," but to all men everywhere and in all conditions of life. They are now recognizing the great fact that "religiously we are free," and that our salvation is not fixed by "some arbitrary pre-judgment," and that all men can be saved if they will voluntarily accept Jesus Christ as their personal Savior.

It was not the riches of the rich man that sent him to hell; neither was it the poverty of Lazarus that gave him repose in Abraham's bosom. On the contrary, it was the inhumanity of the rich man that condemned him to punishment, and it was the piety of Lazarus that gave him deliverance at death. Neither poverty nor riches will save or condemn; character determines this question.

It is well enough to have very decided views of measures and men, for no one amounts to much who is not possessed of tenacious convictions. But it is no part of a man's duty to be so strenuous in his views as not to accord to other honest people the right to differ from him without taking it as personal. This is rank fanaticism, for such a course is without reason. Be true to yourself and your convictions, but keep a sweet spirit and show some respect for the positions of other people.

Christ was human and divine. He was human in that he possessed the mind, the soul and body of a man, but divine in that he was equal in power and glory with the Father, and all power is given unto him in heaven and in earth. As man he knows how to sympathize with us in all the struggles of life, but in his divine nature he is able to save to the uttermost all who come by faith in him. In his divine person he forgives and adopts us into the heavenly family; but in his human person he walks the way of life with us and comforts us as a friend and brother.

A Statement and an Appeal

The Texas Conference Board of Missions, in session at Houston last January, earnestly recommended that every Sunday-school in the Texas Conference be organized as a Missionary Society, in accordance with the Discipline; and that a collection be taken the first Sunday in each month for missions; and that Missionary Rally Day be observed.

The board also recommended that the money raised by these missionary collections taken monthly by the Sunday-schools be not applied to the payment of the regular assessment made against the Church, where it is possible to provide for the assessment otherwise; but that the fund so raised be regarded as a "special," to be used in some specific missionary work.

We publish herewith Bishop Ward's appeal to the Sunday-schools of the Texas Conference in behalf of a specific and very important work in the Republic of Mexico.

It so turns out that the Bishop's appeal coincides with the urgent request of Dr. W. R. Lambuth, Missionary Secretary, who has been for a month urging upon us the needs of Lauren's Institute, at Monterey, Mexico.

This is certainly an open door, whose need just now we cannot afford to ignore. In fact, the Sunday-schools of the Texas Conference can easily provide the \$2000 asked for. We appeal, therefore, to each pastor and to every Sunday-school to take this matter up at once and pledge a definite sum of money for this school building at Monterey, with the understanding that the money be paid by the next session of the Texas Conference.

For convenience we have divided the \$2000 into 200 shares of \$10 each. Surely any Sunday-school can take at the least one share and many ought to take three or four or even five shares.

We enclose herewith a blank to be filled out and returned to the Secretary at Jacksonville, at the earliest moment practicable.

We beg that the pastor and superintendent see that this matter is acted on promptly, and the return slip duly sent in.

J. T. SMITH, Pres.

O. T. HOTCHKISS, Treas.

JOS. B. SEARS, Sec.

March 15, 1907.

Houston, Tex., March 7, 1907.

To the Sunday-schools of the Texas Conference:

Our mission schools are among the most valuable agencies used by the Church for the spread of God's kingdom in non-Christian lands. Many pupils are converted as the immediate result of the teachings and influences of such schools. Those not converted are so delivered from the prevailing prejudice against Protestantism that they are far more easily reached by the Church in after years. A great constituency is thus being created for Protestant Christianity in all our mission fields.

"Lauren's Institute," at Monterey, Mexico, is one of the very best of our schools in Mexico. It was founded and is largely maintained by the "Rosebuds," an organization of children of the Virginia Conference. We have good property and a corps of excellent Christian teachers. Prof. F. C. Campbell, the President of the school, and his wife, are among the very best missionaries we have in that or any other field. Intelligent, energetic, self-sacrificing, they are doing splendid work for the enlightenment and evangelization of Mexico. They need and deserve all the help we can give them. The buildings now occupied by the school will comfortably accommodate about 250 pupils. Three hundred and twenty-five have been crowded in this session and many have been turned away for lack of room. We must have a larger building, and that building will cost \$10,000. The Rosebuds of Virginia will raise \$5000 of this amount. The Board of Missions can not provide more than \$3000 for this particular enterprise without crippling the work at some other point. Will not the Sunday-schools of the Texas Conference raise \$2000 and thus assure the erection of this much needed building? It will only require 100 schools to give \$20 each to provide this amount. Some will give more than that. Others may give less. Let all do what they can. We would like to open school in the new building next September. We have our plans all

ready. All that is needed is the money with which to build. Let the "Light Brigade" of the Texas Conference fall into line with the Rosebuds of Virginia and the work will be done. Your brother,
SETH WARD.

THE SUNDAY SCHOOL CONFERENCE.

As chairman of the Sunday-school Board of the Texas Annual Conference, I wish to call the attention of the board to this important meeting, and as it meets within our bounds, to urge the attendance of each member upon that meeting. Also to direct the attention of pastors, Sunday-school superintendents, teachers and workers generally to the great importance of this conference. The last State meeting was productive of great good. This year it ought to mean more than ever before to the Sunday-school interests of our Church in Texas. It is one of the painful things that, despite this day of general advance in Church work, many of our pastors and laymen do not seem to appreciate what the Sunday-school might become in the hands of consecrated and efficient men and women. Texas Sunday-school workers and pastors, however, are awakening, and when we can get over thinking and talking of it as a mere children's affair, and begin to speak of it as the great Bible-teaching opportunity of the Church, the place not only to impart instruction to the children, but to the membership at large, the Sunday-school will then take on those proportions to which it is legitimately entitled. To this end the conference at Houston will contribute in no small measure, as a glance at its splendid program will reveal.

Pastors, superintendents, teachers and officers of the Texas Conference, let us attend the Houston meeting and more fully than ever equip ourselves to make this providential means of grace the arm of power God evidently intended it shall be. Houston, March 26-28.
C. J. OXLEY.

Orange, Texas.

WINTER NOTES FROM HOLSTON.

The people of East Tennessee are very strongly opposed to saloons, and the rural portions have been free from this baneful curse for many years by the accidental favor of the dominant party. The "Four-Mile Law" was a happy hit for the country people, and proved a great blessing, but the liquor sellers in the country towns were industrious in sending out their intoxicating beverage to country places by schemes of various kinds. After some years a recent Legislature was persuaded to apply the Four-Mile Law to towns having two thousand people or less. Then the limit was raised to five thousand, which set free from saloons nearly all the towns in the State.

The General Assembly of Tennessee, now in session, has just passed a bill extending this Four-Mile Law to every city in the State up to 150,000 inhabitants. Of course, there is an implied local option, in the case of each city, as to whether it will surrender its present charter and thereby shut out the saloons.

The retiring Governor in his message to the Legislature did not refer to the matter of the saloon evil, though he recommended action against the race track gambling. The new Governor did not refer to the temperance sentiment in the State, but rather favored higher license than any action closing the saloons outright. He was not very explicit, but guarded in his language on that subject.

The decided majorities in both Houses for this final blow to liquor saloons in Tennessee will, no doubt, compel all officers of the law to be more careful in the future to punish offenders, as the people of this State are at least in earnest and mean to deal with this iniquity, as its crimes merit.

The cities of Bristol, Knoxville and Chattanooga are in Holston, and Methodist pastors and people will not help to keep the saloons in power, but will act promptly to apply this good law and see that it is enforced. Blind tigers and other devices will be used, but some of them will be prosecuted to the limit.

It is much comfort to the older Holston itinerants to note the continued industrial improvement in the conference territory, so much of it be-

ing for many years distressingly poor from sundry causes. War passions divided the people of so many communities that temporal and spiritual prosperity seemed almost impossible for many years. So many good families left the country for a home in the West, that Methodist Circuits in East Tennessee were frequently almost wiped out. The young men of rural homes who did not go West, often went to a nearby city to find work and the country farmer was compelled to curtail his farming and improvements on the home.

Now the mountain region on the north side from Flat Top Mountain in West Virginia to Sequatchie Valley in Tennessee is alive with mining camps and towns, and Holston preachers are pastors to ten missions where fifty years ago there were one or two. There are sixty-eight mission charges in Holston for 1907. We are even looking for a large population of foreign born people.

Railroads are now under construction across the Holston territory and into North Carolina by very much the same route that Bishop Asbury traveled when he came from Burke County, North Carolina, in his visits to Holston. It is also likely the same way that the hardy mountaineers of Tennessee and Virginia went to the famous battle at King's Mountain. It is a great undertaking, and we feel sure it will bring great results even to the long discouraged itinerant preachers in Holston.

In 1906 the average salary of the presiding elders in Holston was \$1615. The largest salary paid was on the Bigstone Gap District, which paid its elder \$2040, and the smallest was on the Spring City District, which paid \$1265.

The average paid to pastors in the one hundred and ninety-two charges is \$532, there being nineteen charges where the pastor's support was \$1000 or more.

The Holston Annual for 1877, which the editor of that issue is somewhat proud of, shows that the presiding elders of that year received an average of \$535, and the highest amount paid any of them was \$731.76 on the Wytheville District. The poorest paid elder was the one of Sequatchie District, who reported \$368.23 as paid on his claim.

The average pay of the preachers in charge of circuits, making the calculation by districts, was \$300 per annum; the highest average on any district being \$454.76 on the Knoxville District and the lowest \$207.49 on Sequatchie District.

The improvement in other Church finances is equally encouraging.

With some care I have figured the changes of pastors made in Holston for a few years past. The editor of the Holston Annual for 1905 has so marked his list of appointments as to show that ninety charges in Holston have a new preacher this year, forty-three have pastors returned for second year, thirty have same preacher for third year, and only eight are sent back for fourth year. This showing is conclusive of the wisdom of keeping the limit at four years.

In some cases moving in Holston is not a very short step, but from Flat Top to Lookout, from Bluefield to Chattanooga, from the Blue Ridge in Virginia to Cumberland Plateau in Tennessee, with bad roads crossing the hills and valleys.

The first quarter of the new conference year is now past with us, and the mid-year meeting of the Conference Board of Missions with the presiding elders of the conference has been held.

The Quarterly Conferences to be held in February, March and April will elect delegates from each charge for the District Conferences of 1907.

Sunday-schools in our rural Churches are, many of them, having a winter vacation as some of the Churches are not comfortable for little folks as early as nine o'clock on Sunday mornings. There is, however, a wonderful improvement of Holston Sunday-schools in recent years, and the number of scholars enrolled

is nearly equal to the number of members on our Church registers.

Not long ago I copied a vivid description of a goodly land, which your Texan readers will not think me vain in applying to Holston as it now looks to one of its way-worn travelers.

Moses looking across Jordan to the land which he could not tread on, but which his people were soon to enjoy, said: "The land whither ye go is a land of hills and valleys, and drinketh water of the rain of heaven; a land which the Lord thy God careth for; the eyes of the Lord thy God are always upon it from the beginning of the year even unto the end of the year."
J. R. PAYNE.

Washington College, Tenn.

FROM THE DENVER CONFERENCE.

The semi-centennial sermon of Dr. M. H. Neely in the Advocate of January 24 will bring cheer to thousands of hearts. Wherever our Church is planted in Colorado his good name is as ointment poured forth. Some years after his departure, I followed him at Morrison Memorial, Denver, and found quite a company there who remember his good works and alms-deeds which he did.

In the issue of January 17 of the Advocate is a capital letter from Dr. Briggs, of Missouri. On years gone by, when I was away from home, a callow youth, he manifested a father's interest as if for a wayward son. No man shall surpass me in veneration for this illustrious servant of God. He came to my country home when I was bare-footed and ploughing corn, and persuaded my father to send me to college. In the letter referred to he recommends a great book, "The Problem of the Old Testament," by James Orr, of Scotland. A committee of judges, awarded the Brass prize for 1905 (\$5000), to the author for this book. "One or more premiums or prizes are to be offered during each decade, the competition for which was to be thrown open to 'The Scientific men, the Christian philosophers and historians of all nations.'" The next prize will be offered about the year 1915.

Upon request Dr. Briggs has kindly loaned me this book for study. On page fifty he has this pregnant sentence well marked: "Inspiration does not create the materials of its record; it works upon them."

The scarlet fever quarantine has played havoc with our Church work. It has been nearly six weeks since our church has been open. And if there are no new cases, two weeks more may be added to the six. "All things work together for good." Many seem anxious now to go to church who heretofore have been grossly indifferent to its privileges and blessings. During this period the writer has not been eating idle bread. The time has been well occupied observing the morning "Quiet Hour" of our Church; the careful perusal of some new books; funerals and weddings; visiting the sick; answering the demands of some of my brethren.

One gracious and long-to-be-remembered Sabbath was spent at LaVeta for the presiding elder, who was at a "tug-of-war" with a gripe.

Last Sabbath the presiding elder of the Denver District appealed to me to come to Trinidad and fill his pulpit, as he was suffering from overwork. This holy day was spent almost on the mountain top, and God was so near, and in his house, that we felt heaven had come back to earth again. We had found the good old way of our fathers.

"We are travelling home to God, In the path our fathers trod. They were happy, so are we, And soon their happiness we'll see."

Bishop Hendrix recently said "that for twenty years Bishop Galloway has been doing the work of two men."

And to my personal knowledge, that for four years Brother Wheeler, the presiding elder of the huge Denver District, with always a pastorate added, has been doing the work of two

strong men. Now he is retaining the work on his district to fill out his quadrennium, and is absolutely being compelled by his friends and his members to appoint a temporary "supply" for Trinidad, and more to another point in his district, to a lower altitude, and where all things combine to restore his jaded nerves. His address for a season is Manyauola, Colorado. It is safe to say that no man who has ever served our Church in Colorado since its organization has been more popular, done more painstaking work, or had more friends. It can be said of him, as of another, "The women and children of the streets love him, and he has not an enemy in all the wide earth."

Two more Sundays are ours to "itinerate" (which comes natural to one itinerant), before we begin again under our own "vine and fig tree." My presiding elder wishes to make a point on his district tomorrow, and has asked me to again visit his home town and minister to his faithful flock. Those ranch folk are sturdy, responsive and generous, so it becomes natural and easy not to dictate to them, but to worship as one of them in their own church.

The next Sunday promise is out for a Quarterly Conference high up in the mountains, and almost in the clouds. Ten thousand—how does that sound? We are 6000 up here. This meeting is to help out the presiding elder of the Denver District.

After we had slept together one night at a mountain town, I inquired of him how he rested, and he responded: "I slept in the clouds last night." Truth it was that he stated. For the clouds often enswathe the mountain peak, climbing up to God.

Weather in Colorado is clear, bright, warm and dry. We have had scarcely any winter. Snow and rain are badly needed now. One hardly sees a winter like this in a decade. Unless heavy snows fall in March and April, as they are wont to do out here, crops on the ranches will be short, and the range for cattle will offer no good pasture.

Our preachers are at their posts, doing good service. Many of them are praying and planning for good revivals. One year is half gone already. Only about six months till our conference meets here. What we do must be done quickly. Shall we all earnestly pray that when the eventide comes on, followed by the dense, dark night, shall we not all come rejoicing, bringing our sheaves with us?
H. A. WOOD.

Walsenburg, Colorado.

MARLIN STATION AND CALVERT DISTRICT.

In a letter just received from Bro. Hotchkiss, our pastor at Marlin, he says: "I sent today to L. L. Jester, \$460—\$230 each on foreign and domestic missions, and excess of \$200 over assessment. Aside from this the Marlin Sunday-school gave Songdo School, of Korea, \$20, and I think \$23 to one of our schools in Mexico, making a total of \$693 for missions." This is the fruit of three good missionary sermons by the pastor, followed by a two-days' Missionary Institute.

Besides this, Bro. Henry, of Hearne; Bro. Foster, of Millican; Bro. Myers, at Bremond, and I think Bro. Walker, at Reagan, have paid their missionary assessments in full. Bro. Lee, at Franklin, Bros. Betts, at Bryan, Beck, at Wheelock, Skinner, at Travis, Treadwell, at Centerville, Crutchfield, at Calvert, Ayers, at Fairfield, have paid their domestic missions. I am sure that others in the district have paid their assessments, but I have not, up to the writing of this, heard from them. I feel sure more than half the charges in the district will have their collections in hand and provided for before the first day of April.

We are praying for and confidently expecting the greatest revivals in the history of this district.

E. L. SHETTLES, P. E.

The highest and truest pleasures come to us as the fruits of duty faithfully discharged, and kindness extended to others.

FROM THE FIELD EDITOR.

After a sad mission to the old home in Selma, Ala., the Field Editor is back in Texas to take up more earnestly, if possible, his work for revivals and for the Advocate. Since burying our father there is a sense of loneliness the like of which has not been felt. The dear old man has lived with us the last three years. On our return from meetings he would eagerly inquire about results and rejoiced to hear any good reports. He loved the Lord and the Church. In other days he was faithful as class leader, steward and Sunday-school Superintendent. His end was peace.

While in Selma we preached for Dr. W. P. Dickinson, pastor of our First Church. He is an able preacher and a fine man in every way. He spoke highly of the Texas Christian Advocate and gave a cash subscription for the same. Several subscribers were secured on the trip.

On our return we visited in Meridian, Miss. There we met Bros. Carpenter and Clifford, pastors of our churches in that city. They both bore the marks of intelligent and successful preachers.

New Orleans was next visited. We called at the Advocate office. Met Bro. Chamblee, the publisher, and other brethren. Dr. Boswell was not in. We saw the magnificent new building in course of erection on St. Charles Avenue. We heard good reports of Methodism in the Crescent city. Returning to Houston, we were invited to a reception at St. Paul's. A delightful evening was spent with Bro. Sexton and his enterprising people. During the reception it was announced that Mrs. M. T. ones had given ten thousand dollars to place chimes in the new building. My! what an elegant, up-to-date church that will be. With spiritual power commensurate with the material, what a felt force that great church would be in Houston! and throughout the connection. There are in that church some of the very best people. May the spiritual element rapidly increase. While at the reception we told the people that it would greatly benefit the membership of the Church to increase the circulation of the Texas Christian Advocate among them. Several subscriptions and renewals were secured. The Field Editor goes today to Palestine to begin a meeting. Hope to send in good news. JOHN E. GREEN.

Houston, March 2.

DOWN IN TEXAS.

In response to an invitation from Brother L. S. Barton, of Dallas, Texas, I left Nashville, Tenn., on the morning of February 4 for the purpose of delivering some missionary addresses in the great State of Texas.

It was also arranged for me to touch a few points in Arkansas and Tennessee on my return trip.

I went directly from Nashville to Georgetown, to speak to the students of the Southwestern University. Here the President and faculty gave me right of way, and I had the privilege of addressing the student body several times. By the way, one might go a long way and address many student bodies without meeting a finer one than this one at Southwestern. I like the spirit that seems to pervade the entire institution.

Brother Barcus, our pastor there, did well in advertising the meeting in his church on Monday evening. We had a large and attentive congregation and I feel sure that many of them went away with a desire to do more for missions.

It was a great pleasure to meet the Student Volunteer Band, which is composed of more than twenty fine young men and women who are looking forward with joy to going to some foreign field. They mean business to such an extent that they are not willing to wait till they are on the field to tell the story of His love to the lost, but they assumed the support of a native preacher in Korea. This much to keep up the spirit of missions in the institution.

whom are working their way through school.

From Georgetown I went to Fort Worth, where I spoke once to the fac-

ulty and students of the Polytechnic College. Here, too, is a fine body of young men and women who seem to be there for business. I could spend only a few hours here, during which time I had the pleasure of conducting the chapel exercises and also to talk for some time on the wonderful work that the Lord is doing in Korea. There are about a dozen young women here who have offered themselves for work in the foreign field and are doing much to keep up the spirit of missions in the institution.

In Dallas we found things being done on a large scale, somewhat in proportion to the size of the State. That is, they have fine churches, good congregations—in the morning and at night in some of the churches; but they seem to be just a little slow in catching the spirit of the onward march of missions. They will get there—"all great bodies move slowly." I delivered seven addresses while in the city and took pledges for the support of five native workers in Korea at \$100 per year. This is only the beginning of what Dallas Methodism can and will do. They ought to have at least a dozen foreign missionaries on the field preaching for them.

From Dallas, I went to Conway, Ark., to visit Hendrix College. Here everybody seemed glad to see a living missionary, and gave me right of way in the church and college chapel. I found the church here had already taken up the support of a missionary and were rejoicing in the strength that comes to them by having a "living link" binding them to the foreign field.

There were not so many students here as at the colleges visited in Texas; but those who are here seem to know what they came for, and I am sure they will not be sorry that they decided to come to Hendrix. Lord bless our small colleges! I am not right sure that I can pray that He will make them all great and rich. There is still much need for the small college in our Methodism. Let the Church stand by our small colleges as well as our great institutions.

There are some young men in Hendrix who will be found on the foreign field some time.

Little Rock.

Little Rock has the wrong name; at least the "little" does not describe the town as it now is, though it may have done so in the past. Our Church seems to have grown and continues to grow with the town, though the missionary idea seems to be a little behind in development. The First Church has "waxed fat." Lord grant that it may not kick. It is a great Church, and I trust that some of these days it will do great things for our Lord as he is so well able to do.

Winfield Memorial is now living in the joy that comes to the congregation that will dare to undertake something for our Lord. They are supporting Brother Wasson in Korea, and it is already putting new life into the work of the Church. I was glad to learn also that the children are doing some special work for missions.

On to Memphis. Here I found the most remarkable revival in progress that I have seen in this country. It was the one hundred and eleventh day of the meeting. It is being led by a Baptist preacher in a Methodist Church and the workers are composed of all denominations. Praise the Lord for this! The preacher's name is Cates. He would hardly be called a great preacher when measured by any standard of preaching. Yet the Lord is using him in a wonderful way to save souls in this city. The meeting began in a Baptist Church, but has moved several times into Presbyterian and other churches, and was running at full blast in the First Methodist Episcopal Church, South. Rev. Lewis Powell, with many other pastors in the city, was there taking a hand in this great fight. People are being converted in the old-fashioned way—down on their knees at the altar. At different hours bands of workers, men and women, led by pastors, go out and hold services in laundries, factories, car sheds, the Court House and other places. At all these places

they are having conversions. The number of professions has reached the four thousand mark. Praise the Lord!

As an indication of the work, it may be said that people who are saved try to get some one else saved. The night I was there one man came to the altar for prayers. He said he came 150 miles to attend that meeting, with no other business but to get salvation. He got it that night, and next day sent in his check for \$100 to pay a native helper to preach a year in Korea for him. I like this kind of religion that makes a fellow pay, as well as shout and pray.

At a morning service, rainy day at that, I made a little speech about the Lord's work in Korea, and got eleven pledges of \$100 each for the support of eleven native helpers in Korea. That evening one good brother who could not be present at the morning service gave me his check for \$100, making it an even dozen men to preach a whole year in Korea as the result of my visit to Memphis. Praise the Lord! I wish all the towns in the land might have a revival such as this one in Memphis.

J. ROBERT MOOSE.

GEORGETOWN NOTES.

Georgetown seems to be surviving the shock of change of preacher in charge and presiding elder at the same time. It is able to do it the more readily since the former occupants of these two offices have their families here and drop in on us occasionally.

We have installed the new hymn book and new order of worship, and the delight the congregation has in both helps to keep the regular services up to their former standard of interest in spite of the limitations of the preacher.

Our first Quarterly Conference was an occasion of interest. Our new presiding elder preached and presided to our entire satisfaction. He is feeling a little gay since he has succeeded in securing and is no occupying about the best piece of district parsonage property in Texas.

A very remarkable incident of this Quarterly Conference was the recommending of seventeen splendid young men for license to preach. This is an eloquent comment on the character of instruction given in Southwestern University, as all of these were University students. It also speaks well for the general religious atmosphere of the community. Another notable fact is that we have a mission band among our young people of more than twenty who have volunteered to go anywhere at the call of the Church, and who are now studying the various mission fields so as to be ready when the Church calls.

The University continues to do a great and an ever-enlarging work. We now have the largest number of college students of any institution in our Church. We have between seventy and eighty young men preparing for the itinerant ministry.

As the institution grows, there is an ever-growing demand for more endowment and equipment. Our new Commissioner of Education, Bro. C. M. Harless, is in labors abundant. He eats no idle bread. No man in Southern Methodism has a larger or more important task. He is endeavoring to carry out in a practical way the resolutions adopted by all the Texas conferences last fall, calling for an organized campaign in every district looking to the raising of not less than \$500,000 for equipment and endowment of Southwestern University.

That such an amount is needed, no one familiar with the facts will question. That our people are able to do it cannot be successfully denied. That our people will do it I verily believe. Let every preacher heartily co-operate with the Commissioner and it will be done.

Our annual spring revival meeting is to begin on the 10th and continue two weeks. The authorities of the University will arrange the schedule of class work so as to give all the students time and opportunity to attend these meetings. Dr. W. D. Bradfield, of Dallas, will do the preaching. May I not ask that since this school is the property of the whole Church in Tex-

DO YOU GET UP WITH A LAME BACK?

Have You Uric Acid, Rheumatism or Bladder Trouble?

Pain or dull ache in the back is unmistakable evidence of kidney trouble. It is Nature's timely warning to show you that the track of health is not clear.

If these danger signals are unheeded, more serious results are sure to follow; Bright's disease which is the worst form of kidney trouble may steal upon you.

The mild and immediate effect of Swamp-Root the great kidney and bladder remedy is soon realized. It stands the highest because its remarkable curative power has been proven in thousands of the most distressing cases. If you need a medicine, you should have the best. A thorough trial will convince anyone.

LAME BACK.

Lame back is only one of many symptoms of kidney trouble. Other symptoms showing that you need Swamp-Root are, obliged to pass water often during the day and to get up many times at night, inability to hold your urine, smarting or irritation in passing, brick-dust or sediment in the urine, catarrh of the bladder, uric acid, occasional headache, dizziness, sleeplessness, poor digestion, nervousness, sometimes the heart acts badly, rheumatism, bloating, irritability, wornout feeling, lack of ambition, loss of flesh, sallow complexion.

If your water when allowed to remain undisturbed in a glass or bottle for twenty-four hours, forms a sediment or settling, or has a cloudy appearance, it is also evidence that your kidneys and bladder need immediate attention.

In taking Swamp Root you afford natural help to Nature, for Swamp-Root is the most perfect healer and gentle aid to the kidneys that has yet been discovered.

To Prove What SWAMP-ROOT, the Great Kidney, Liver and Bladder Remedy, Will do for YOU, Every Reader of Texas Christian Advocate May Have a Sample Bottle Absolutely Free by Mail.

EDITORIAL NOTE.—In order to prove the wonderful merits of Swamp-Root you may have a sample bottle and a book of valuable information, both sent absolutely free by mail. The book contains many of the thousands upon thousands of testimonial letters received from men and women who found Swamp-Root to be just the remedy they needed. The value and success of Swamp-Root are so well known that our readers are advised to send for a sample bottle. In sending your address to Dr. Kilmer & Co., Birmingham, N. Y., be sure to say you read this generous offer in the Texas Christian Advocate. The Proprietors of this paper guarantee the genuineness of this offer.

as, and since we have students here from every part of the State, and since these meetings constitute a crisis in many a valuable young life—may I not ask all our people to pray for us? Will not every pastor put into his prayer on Sunday morning, March 10, a petition to God for our meeting? Brethren, please do. JNO. M. BARCUS.

MONTANA CONFERENCE.

In common with most parts of our country we have had a hard winter, far more so than any that I have seen before. But when compared with what it has been elsewhere we feel that we have no ground to complain. There has been an unusual amount of snow. Sleighing has been fine for two months. This has been a great source of pleasure as well as profit. The heavy snow insures good crops this year, as there will be an abundance of water for irrigation purposes. It is now nice, open spring weather; birds are singing and green things are growing.

The cold weather has interfered greatly with our revival work, yet we have had several good meetings, resulting in many accessions to our Church. Assessments for the support of the pastors for this year are about one-third advance over last year. We recently had to divide our work and secured Bro. Geo. O. Jewett, of the Oklahoma Conference, though well-known in Texas, having once lived there, to take the extra charge. I feel sure that this year will be decidedly the best of the quadrennium that I have served the district. Our country is filling up rapidly, and there are great possibilities for our Church here. J. R. MURRAY.

IS IT WORTH WHILE?

I notice the Advocate's announcement of Bishop Key's sermon on "Tithing," and think the suggestion to the brethren a good one; for I am one of the great number referred to, who believe "that our lower limb is in our Church finances," and possessing conviction at this point, I beg leave to suggest that if every preacher of our Methodist ranks in Texas were to act



On your suggestion, and buy these pamphlets and scatter them like autumn leaves throughout the country, the conscience of the Church would no doubt be quickened, but I can not believe that anything like a reform would be realized. I have not seen the sermon, but doubt not that it is great. Yet I am persuaded that no radical change will ever be felt in the consciences of our people at large without some way of producing a continued pressure that can not be reasonably expected to result from the distribution of only one sermon, be it ever so great. I mean to say that we need conviction such as can only be produced by continued agitation. "Agitate, agitate," has been the watchword of every reform movement.

I, for one, believe that when our big-hearted Texas Methodists (and that includes nearly all of us) thoroughly understand their financial obligation to their Church and to their God, they will respond joyfully.

Our own Texas Christian Advocate stands in the forefront ranks of the great battle strife for better things. This being the case, and feeling, with many others, our lameness in our Church finances, I ask them, as a humble Methodist preacher, would it be presumptuous to suggest that in addition to the distribution of this great sermon that there be given a part, or any part thereof, of the Advocate to the one question of "System in Church Finances?" Is it needed? Is it worth while? W. C. HOWELL.

Mabank, Texas.

If you are scrofulous, dyspeptic, rheumatic, troubled with kidney complaint, general debility, lacking strength, take Hood's Sarsaparilla.

You want your life to be strong, noble and useful? Then be loyal to Jesus Christ.

State of Ohio, City of Toledo,)
Lucas County,) ss

Frank J. Cheney makes oath that he is senior partner of the firm of F. J. Cheney & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of Hall's Catarrh Cure.

FRANK J. CHENEY.

Sworn to and subscribed in my presence, this 6th day of December, A. D. 1886.
A. W. GLEASON,
Notary Public.

Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials free.

F. J. CHENEY & CO., Toledo, O.
Sold by all Druggists, 75c.
Take Hall's Family Pills for constipation.

arch 21, 1907.

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Secular News Items.

A Toulon dispatch, March 12, says: A terrible disaster occurred here this afternoon. The powder magazines on board the French battleship Iena blew up at 1:25 and as a result Capt. Adgard, commander of the battleship, Capt. Vertier, chief of staff of the Mediterranean squadron, and from 70 to 80 blue jackets are dead, while Rear Admiral Manceron and hundreds of other men are suffering from injuries, some of them horrible in their extent. Naval circles are aghast and the public is stunned by the appalling catastrophe, coming so soon after the loss of the French submarine, Lutin, in which 16 men met death.

The entire after part of the Iena was blown to pieces. The bodies of the victims were hurled through the air by a succession of explosions and panic-stricken workmen at the arsenal fled from the vicinity of the drydock for their lives. Scores of those on board the Iena jumped overboard on the stone quarries and sustained serious injuries.

The Iena (or Jena) was a turret ship of 11,851 tons displacement and 16,500-horse power. She was built at Brest and was completed in 1901. The vessel had an armored belt from six to thirteen and three-quarters inches of steel, mounted four twelve-inch guns, eight 6.4 guns, eight 3.9 inch guns, sixteen 1.8 inch guns and twenty smaller rapid fire guns. Her speed was estimated at over eighteen knots and her crew consisted of 631 officers and men. The Iena was the flagship of Rear Admiral Manceron, commanding one of the divisions of the French Mediterranean squadron. Capt. F. B. C. Vartier was chief of staff and her commander was Capt. Adgard.

M. Cassimir Perier, former President of France, died suddenly at 11 o'clock p. m., March 12th, of embolism of the heart at his residence on the Rue Nitot, Paris. The former President had not been well for several days, but it was supposed he was suffering from influenza and no great importance was attached to his indisposition. He was not even confined to his bed, but lunched and dined with his family on Sunday and was in good spirits.

At about 5 o'clock in the evening an abrupt prostration occurred, the former President was taken to bed and Dr. Landouey was called in and the patient was given morphine injections, whereupon he slept and did not awaken until 10 o'clock, when he was terribly weak. Another attack of prostration followed, from which M. Cassimir Perier did not recover.

Jean Paul Pierre Cassimir Perier was the son and grandson of statesmen. His father, Augustine Cassimir Perier, was Minister of the Interior in 1871, and his grandfather was a leader of the opposition when Louis Phillippi ascended the throne and was afterwards Premier. The ex-President was born Nov. 28, 1847. After a brilliant career as a student of literature and history he joined the militia of Aube during the Franco-Prussian War and when they were summoned to Paris Cassimir Perier behaved with such gallantry that he was mentioned in the order of the day and later decorated with the cross of the Legion of Honor. When his father entered the first Republican Cabinet of M. Thiers, Cassimir Perier, Jr., became his assistant in the Ministry of the Interior. In 1874 he was elected to the Chamber of Deputies and re-elected in 1878. After the crisis of May, 1877, he was one of the 363 Deputies who refused to pass a vote of confidence in the Brogic Ministry. He became Under-Secretary of State for the Minister of Public Instruction and retained that post until the Dufare Cabinet went out of office in 1879. In 1883 M. Cassimir Perier was appointed Under-Secretary of War at the Ministry of War and in 1890 elected Vice-President of the Chamber and President of the Budget Committee.

Serious differences arose between M. Cassimir Perier and his supporters, and eventually, Jan. 17, 1895, he resigned. It developed that the real reason for Cassimir Perier's resignation was the fact that his Cabinet concealed material facts of its policy from him; that he nearly found himself in a serious quarrel with Germany owing to his ignorance of the Dreyfus scandal. It was even said that private documents on the Dreyfus affairs from the German Ambassador in Paris to his Emperor in Germany had been abstracted and photographed while on the way to Berlin and it was added that in order to disassociate himself from such acts and prevent the possibility of war, Cassimir Perier retired from the Presidency and from political life.

President Roosevelt has issued an executive order directing that Japanese or Korean laborers, skilled and unskilled, who have received passports to go to Mexico, Canada or Hawaii and to come therefrom, or refused admission to enter the continental territory of the United States. This is practi-

cally the final chapter, except so far as the question may be taken up in treaty negotiations with Japan, in the issue growing out of the difference with that country over the action of the San Francisco authorities in prohibiting Japanese school children attending the schools set aside for the whites. Authority to refuse permission to the classes of persons cited by the President to enter the continental territory of the United States is contained in the immigration bill approved February 20.

The cornerstone of the Wives' and Widows' Home at Austin was laid on Friday, March 15, Texas Heroes' Day, and all Confederate veterans, all Daughters of the Confederacy and all Sons of Confederate Veterans were specially invited, and urged to be in attendance. The general public was also cordially invited. This institution is now rapidly near completion. Its purpose is to shelter in their declining years the destitute of those women who, forty years ago, sent their husbands, sons and brothers to battle at the call of the State.

Of nine leading questions presented to the Constitutional Convention of Oklahoma, six of which were, in some detail, platform demands, only one—the Jim Crow car provision—failed entirely. Democrats look upon this as a rather good record for the first attempt and rely upon it to offset party criticism against the Constitution. Female suffrage, prohibition, State school lands, control of gas pipe lines, county boundaries and county seats, mandatory primary elections, Jim Crow cars and initiative and referendum were in the limelight most.

Democrats throughout New England are aroused by the visit of William J. Bryan, and the magnitude of his reception in Boston is considered by Democratic leaders as stamping him as the candidate in 1908.

The Legislature of Pennsylvania has instituted an inquiry into the construction and furnishing of the new capitol of that State. Originally it was intended that the new building and its equipment should not cost over \$5,000,000, but the actual cost was over \$12,000,000, of which \$9,000,000 was charged to the account of furnishing.

A dispatch from Pittsburg, Pa., says: With eighty miles of ice in the Allegheny River above Parker, Pa., and a driving rain throughout Western Pennsylvania, local river men are looking forward to another flood stage in this city. Although the Monongahela and Ohio Rivers are slowly falling, the Allegheny River is stationary.

The month of February proved to be the banner month of all previous Februaries in the history of the port of Galveston in the value of foreign exports cleared. Although the shortest month in the year, merchandise and agricultural products valued at \$24,737,737 was cleared at the port for foreign countries, thus completing the first eight months of the most remarkable fiscal year ever recorded in Government statistics for the port of Galveston.

The number of women employed on the Russian railways is increasing. According to the latest returns, there are now working on the twenty-five Russian State railways no fewer than 22,000 women as gate-keepers, clerks, telegraphers, etc. The average wage varies from 130 to 135 rubles yearly (\$65 to \$70). The extremes are great. Thus, the women clerks receive on an average from 450 to 460 rubles, or about \$230, while the women attending at the station are paid only 40 rubles, or about \$19.50 a year, in addition to free lodging and a few extras.

According to figures furnished by the Bureau of Statistics, the total trade of the United States, with its non-contiguous territory, amounted to \$131,266,941 during the calendar year 1906, being an increase of \$1,642,676 over 1905. Of the \$58,970,706 worth of merchandise sent to these territories, \$17,378,039 worth, an increase of \$3,682,693 over 1905, went to Alaska; \$12,429,955, an increase of \$171,390, to Hawaii; \$21,998,646, an increase of \$1,789,439, to Porto Rico; \$7,191,831, an increase of \$1,364,871, to the Philippine Islands, and \$61,285, a decrease of \$38,634, to other possessions. The value of the merchandise shipped to the United States from these possessions amounted to \$72,236,235, a decrease of \$7,745,983 of 1905. Of this amount there was received from Hawaii articles worth \$29,329,693, a decrease of \$8,121,802; from Alaska, \$12,692,915, an increase of \$2,739,388; from Porto Rico, \$20,769,743, an increase of \$2,136,634; from the Philippine Islands \$10,104,544, a decrease of \$5,463,192, and from other possessions, nothing, a decrease of \$26,511.

The mystery surrounding the murderous midnight raid of the negro soldiers from the Twenty-Fifth upon the people of Brownsville, Texas, on August 13, last year, has been cleared up

Sweet-Toned Epworth Piano

1907 Sample Offer

Here's your chance to try a fine Epworth Piano in your own home without cost. Then, if you like it, you may buy it at factory price and on easy terms of payment if desired.

To the Readers of this Paper:

Our business has been built up to its present magnitude largely through the confidence, co-operation and patronage of the readers of this and other church papers. We take this opportunity, therefore, to thank those who have assisted us in our efforts to raise the standard of music in homes and churches throughout the country. But we want to extend our business still further and make new friends. With this in view I have arranged our 1907 Special Sample Offer to ship one fine Epworth Piano to each neighborhood at



J. W. WILLIAMS President and Founder



H. B. WILLIAMS Vice-President and Manager Sales Department



CARL S. WILLIAMS Treasurer Manager Manufacturing Dept.

Our Net Factory Price

On such easy terms of payment that almost anyone may now have a piano. Epworth Pianos are so beautiful and so sweet toned that they will sell themselves wherever they can be seen and heard, and I would much rather send one fine sample Epworth Piano to each of a hundred counties than a hundred to one county.

The most important step in preparation for this 1907 Sample Piano Sale was taken months ago when we began the manufacture of several hundred extra fine instruments which we call our

1907 Sample Epworth Pianos

Nearly a hundred of these pianos are now ready and others are being completed every day. In the making and finishing of these pianos we have not spared expense, time, or skill. These sweet-toned Epworth Pianos are magnificent instruments—worthy of the name they bear—and they would grace the best homes in America.

We intend them to be enduring monuments to our progress as builders of fine pianos, and no doubt but many of them will be handed down to the second and third generation.

Instead of raising the price of these splendid specimen pianos, we have raised the standard, and now I am going to give you the benefit of the most liberal and advantageous piano proposition you were ever offered.

This is made possible by our sensible and economical plan of dealing direct with you instead of in a round-about way through agents and dealers. Our

Factory to Fireside

method works to the advantage of all concerned. To the customer it means a saving of \$75 to \$125 on a piano and many special favors that a "middle-

man" is either not able or willing to give. To us it means a host of friends throughout the land who feel a personal interest in us and who gladly assist us in the introduction of our instruments.

Why Epworth Pianos Excel

The Cases of the 1907 Epworth Pianos are magnificent examples of artistic workmanship—they are models of grace and beauty.

There is a wonderful richness, sweetness and liquid quality to the tone of our 1907 Epworth Pianos, which is only found in the finest grade of hand-made instruments.

These finely finished Epworths are not only beautiful and sweet toned but they are built to last a lifetime.

My Special Sample Money-Saving Offer

I want to write you a letter and give you the details of this splendid offer. Whether you are ready to buy or not, I want to send you

our Sample Offer which includes the following:

- 1-The beautiful Epworth Catalog which tells how to get a satisfactory piano at a satisfactory price.
2-Our Net Factory Price List and Money Saving Sample Offer.
3-My New Book of over a Thousand Letters from Epworth owners, some of whom may live in your own neighborhood.
4-A copy of our warrant which insures you against the expense of repairs.
5-My Special Offer to furnish ten pieces of the latest Vocal and Instrumental Music each month for a year to every purchaser of a 1907 Sample Epworth Piano.
6-My 1907 AA Easy-Payment Plan.



PROF. E. O. EXCELL

Famous Author and Publisher of Church and Sunday School Music. The clearness, depth and richness of the tone of the Epworth pianos and organs is particularly pleasing to me. Some years ago I bought an Epworth piano for my home and I have an Epworth organ in my studio. I am always glad to find an Epworth piano or organ where I have to lead the singing.



PROF. CHAS. H. GABRIEL

Musical Composer and Author of the famous "Glory Song."

For a number of years I have used the Epworth piano in my studio. The nature of my work is such as to require a piano of sweet, clear, musical tone, and I find that the Epworth fulfills the requirements. I have frequently recommended this piano to my friends, because I know them to be all right.



REV. H. M. DUBOISE

General Secretary of the Epworth League of the Methodist Episcopal Church, South.

Our Epworth piano gives entire satisfaction. My wife and daughter are delighted with its sweet, clear tone. My work as General Secretary of the Epworth League of the Methodist Episcopal Church, South, carries me over the entire continent. I have found hundreds of your Epworth pianos and organs in use, and have heard only words of commendation.

SAMPLE OFFER COUPON. H. B. WILLIAMS, Vice-Pres., Williams Organ & Piano Co., Room 624, 57 Washington St., Chicago. Please send me full particulars of your liberal Sample Piano Offer, including the Free Catalogue, Book of Letters, etc., as advertised in the Texas Christian Advocate. My Name: Publisher: State:

A full statement has been made by one of the discharged negroes. After seven months of investigation by the authorities of the United States, during which time the most searching inquiry had failed to shake the testimony of the negroes that they did not commit the outrage, what appears to be the true version of the crime has been secured from one of the discharged soldiers, who admits that he partially participated. The man has been living in Galveston a large portion of the time since he was discharged without honor from the military service of the Nation which he swore to serve honorably, and is still in the city. According to the statement made to the reporters, the outrage was not premeditated, but was the result of an alleged injury done one of the soldiers by a white man in Brownsville about a half hour before the raid was made. The negro was struck by a white man in a resort in Brownsville. The negro, returning to the barracks, seized his rifle and announced that he was going to kill the white man. Several of the negroes promptly volunteered to go along and see the work well done and to wipe out old scores which they had against the citizens on account of injuries which they claimed to have suffered. The negroes returned to the barracks after committing the assault on the town, and many soldiers assisted in the hurried cleaning of the guns for inspection which followed soon after the

shooting in the town ceased. Apparently the soldiers from only one company participated in the raid, although practically the entire battalion knew that soldiers did the shooting.

UNANSWERED LETTERS.

- March 7.-A. J. Frick, sub. J. W. Bowden, sub. P. G. Huffman, sub. C. H. Smith, sub. S. G. Bass, sub. A. S. Whithurst, sub. S. L. Burke, sub. M. W. Rogers, sub. J. F. Archer, sub. C. L. Browning, sub. S. J. Vaughan, sub. Franklin Moore, sub. S. L. Ball, sub. O. A. Shook, sub. M. W. Rogers, sub. A. W. Wilson, sub. R. F. Dunn, sub. S. P. Ulrich, sub. J. C. Mimms, sub.
March 8.-W. W. Graham, sub. J. T. Bloodworth, sub. J. C. Cavener, has attention. J. P. Crockett, sub. A. P. Smith, sub. L. W. Carleton, sub. W. L. Gibbons, sub. J. L. Massey, sub. I. R. Saxon, sub. W. L. Nelms, sub. C. A. Evans, sub. E. R. Patterson, sub. B. C. Anderson, sub. H. M. Glass, sub. N. B. Read, sub.
March 9.-Frank Hughen, sub. I. M. Bryce, sub. J. A. Whithurst, sub. S. C. Hill, sub. M. F. Daniel, sub. D. C. Ellis, sub. C. L. Browning, sub. G. W. Henderson, sub.
March 11.-S. J. Drake, sub. W. P. Mayne, sub. W. W. Nunn, sub. F. L. McGeece, sub. H. B. Landrum, sub. E. R. Wallace, sub. C. L. Browning, sub. Marcus Williamson, sub.
March 12.-J. D. Crockett, sub. J. R. Atchley, sub. G. W. Kinchloe, sub. S. L. A. Clark, sub. J. W. Downs, sub. J. C. Mimms, sub. J. A. Moody, sub. G. H. Phair, sub. J. T. Hicks, sub. E. J. Maxwell, sub. T. F. Sessions, sub.
March 13.-C. L. Browning, sub. E. F. Boone, sub. T. H. Hall, sub. J. L. Massey, sub. L. P. Smith, sub. G. W. Conly, sub. J. B. Smith, sub. R. B.

- Young, change. S. Q. Bass, sub. A. B. Davidson, sub. E. P. Williams, sub. J. H. Clark, sub.
March 14.-Jesse Lee, sub. C. P. Combs, sub. W. L. Gibbons, change. L. C. Lilly, ok. C. J. Oxley, sub. T. B. Vinson, sub.
March 15.-J. T. Bloodworth, sub. and change. M. H. Read, sub. J. C. Jones, sub. F. Pilley, change. P. L. Milton, sub. C. E. Gallagher, sub. A. D. Livingston, sub. Ross Williams, sub. T. G. Woods, sub. R. B. Young, sub.
March 16.-J. M. McCarter, sub. Franklin Moore, sub. Allen Tooke, sub. H. Landrum, sub. J. H. Moreland, sub. J. B. Gregory, sub. J. C. Carr, change. J. A. Biggs, sub. E. H. Passmore, sub.
March 18.-J. K. McMillan, sub. E. G. Roberts, has attention. W. T. Harris, sub. P. B. Summers, sub. C. N. N. Ferguson, sub. I. L. Mills, sub. S. W. Turner, sub. J. M. Neal, sub.
March 19.-J. F. Archer, sub. J. M. Sweetton, sub. J. Kilgore, sub. B. F. Alsop, sub. G. W. Kinchloe, sub. J. T. Fariss, sub. W. F. Davis, sub. J. H. Stewart, sub. L. B. Saxon, sub. R. B. Moreland, sub. W. C. Braecwell, sub. A. C. Biggs, sub. C. W. Young, sub. J. T. McKeown, sub. J. B. McCarter, sub. N. J. Peoples, sub.
March 20.-S. L. Habern, sub. M. W. Rogers, sub. P. C. Archer, sub. J. Hall Bowman, sub. J. P. Garrett, sub. M. I. Brown, sub. J. M. McCarter, sub. J. L. Tarter, trial sub.

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Nothing could be more annoying or disfiguring than Eczema; and few skin diseases are harder to cure. Tetterine allays the itching and burning; and absolutely destroys the cause by killing the germs that eat into the tender coatings and cause decay. Tetterine is a prompt and effective cure for Tetter, Ground Itch, Eczema, Chaps, Chafes, etc. 5c box, at druggists, or by mail, postpaid, from J. T. Shuptrine, Savannah, Ga. Bathe with Tetterine Soap, 25c Cake.

Notes From the Field

Garland.
We were returned to Garland for another year, to our delight. We have been cordially received, and the people here have shown their appreciation in every way of the preacher and his family. Our work is doing nicely. We are making efforts for great improvements along all lines. Bro. L. S. Barton has just closed a very gracious meeting for us. It was not a meeting for great gathering of souls; and while we did not lose sight of this, yet Bro. Barton did a great work for us in uplifting the Church. His pleas for a more consecrated life were great. Altogether, the meeting was a great uplift to us. Barton is the right man in this work. We trust to God for the best year in the history of this charge.—C. T. Tally, March 5.

Greenville Mission.
We left many friends on the Kingston work, which we served last year, but it seems that the Lord is good to us, for we are finding true friends on this Greenville work. Verily, I say unto you, the Methodist minister has more friends than anybody. We are serving part of our old charge the second year. Salem was cut off from the Kingston Circuit and placed on the Greenville Mission. We had a protracted meeting at Salem during the last week in February. Not many conversions; several joined the Church, however—six, I believe, and all of them heads of families. Church was warmed up considerably. We have received about thirty members since conference. We expect to reach the fifty mark during the next two months, and hope to make it a hundred by the end of the year. We have already had two Quarterly Conferences up this way. Things are moving out up in these parts, let me tell you. Two brick churches in the district nearing completion and plans are being laid to commence two wooden structures. One brother's Sunday-school increased its membership five hundred—I believe it was in sixty days; another brother turned his Church over to the Lord and Andrews to have a revival and they are having it. The dry bones are shakin'. Now if the presiding elder and these other brethren will forgive

me for referring to their labors I'll stop. I just wanted to let some of the old chronic growlers know that God is still on his throne, and that things come to pass, in these later days. "Dear Tom," just like they did twenty years ago. We are praying God to give us the greatest revival this year we ever saw.—E. A. Maness.

Dexter Mission.
We have been sent here to supply the Dexter charge. The restless, moving spirit, so prevalent over North Texas at this time, got in its work on our charge during the past few months, having lost heaviest from Walnut Bend. A few good Methodist families have taken their places. With the constant and cheerful support of the old membership, together with the new, some considerable advances may be expected. And it seems that they are going to give us just such support, for the following are some of the expressions of appreciation reaching us as we labor among them: A new carpet on the floor; pounded with flour, sugar, potatoes, canned goods in abundance, with many other articles, besides two loads of wood "already shelled," and ten or twelve bushels of nice white corn given by a brother from Walnut Bend; and good things are finding their way to the parsonage still. Our first Quarterly Conference was not a bad showing, as three of the six appointments reported one-fourth of the assessment paid, with the other three close behind. But, best of all, we are having large and interesting congregations. May we see the salvation of scores.—Jas. O. Davis, March 11.

Gibtown.
We are starting off very pleasantly on our second year at Gibtown. Our first Quarterly Conference met March 2, 3. Rev. T. R. Pierce, our beloved presiding elder, was with us and preached three good sermons to the delight of all. This charge has been losing heavily in membership this year. Our people are going West. Notwithstanding this loss, the assessments remain the same. We serve a good people. We have one of the best Sunday-schools I have ever attended. Our officers and teachers have their hearts set on the work and are doing much good. Our public school teachers deserve credit for their work in the Sunday-school. Prof. Bock, our teacher for the young men and young ladies class, is doing an excellent work. Also we have a young people's meeting every Sunday afternoon led by Prof. Bock, which has done much to the people. We have four monthly appointments, with two afternoon appointments, which give us plenty to do. But we find pleasure in the work, and we are trusting and praying for a good year.—E. M. Huff, March 8.

Greenville.
We are having a great revival at Kavanaugh. Rev. J. B. Andrews is preaching for us, and although the meeting has been in progress only a week, there have been many conversions and accessions to the Church.—C. Pugsley.

Aubrey Circuit.
We were cordially received by the good people of Aubrey. When we arrived the good ladies had a good dinner prepared, and what a fine time our folks had! Our first Quarterly Conference is over. Bro. J. A. Stafford preached three good sermons for us. Our people say he is improving as the years go by. Bro. Stafford looked well into all the interests of the Church. May he live long to preach the gospel of the Son of God. Bro. J. W. Murphy, of Pilot Point, preached a good sermon for us at the Quarterly Conference, which will bring forth fruit by and by. We have dismissed nineteen by letter since here, and received two. But our people are cheerful and hopeful, notwithstanding the boll weevil and rains that have injured the crops for two years past. Our congregations are very good. Four Sunday-schools on the work. The Ladies' Home Mission Society is working and praying for a good year. We have a ladies' prayer meeting on each Wednesday in the evening. I am delighted with my work. The good folks have done lots of repairs on the parsonage property, papering and carpeting the family room and dining room. The parsonage has been furnished with the much needed furniture. I want to say the spiritual condition of the charge is good at most places on the work. We have Bro. W. S. May, with his good wife, Sister May, who has been a power for good at Aubrey. Bro. May had me a good smokehouse built before I arrived here. He is a superannuated member of our conference. He is still able to go around the work with me. We have a good time; the people appreciate Bro. May very much, as he was pastor of the charge many years

ago. May God's blessing rest upon this aged couple for years to come. Well, the pounding was pulled off like a banquet in some respects. I am sure it was the best pounding I ever saw in Texas. May God bless all who participated in it, and may this be the best year in the history of the charge. We find the footprints of the pastors of other days still visible. Bros. May, Moore, Tucker, J. D. Whitehead and Bounds, all have wrought well here.—W. B. Bayless, March 9.

Saint Jo.
We closed last Sunday night one of the best revivals in the history of Saint Jo. Bro. L. S. Barton did the preaching. Bro. Barton preaches the gospel in a strong, forcible manner. Our day services were the best I ever attended; 90 per cent of the business men closed up for one hour and attended these day services. We had two children services—the best I ever saw. Many of the children gave their hearts to God. In addition to the conversions of the children, we had thirty-five of a matured age to give their hearts to God. Sunday Bro. Barton organized a Missionary Study Class of eighteen members. Our young, efficient Sunday-school superintendent, Bro. Dowlin, who leaves us this week, turned the Sunday-school hour last Sunday into an experience meeting, and it was the best service of the meeting. Bro. W. J. Ramsey led the singing, and it was done in the best style. Bro. Ramsey is at home in the pulpit, choir, or in the altar work. No better man ever led a choir than Bro. Ramsey. We gave Bro. Barton \$85.50 for special missions. During the revival the people of Saint Jo split a middling and we have had plenty to eat and to spare. (You may ask Bro. Ramsey for the explanation of this term.) Our town and Church are in better condition, religiously, than they ever were. We will, beyond a doubt, report everything in full next fall. Bros. Barton's and Ramsey's wives did efficient work at the organ and in the altar. "You may look for me, for I'll be there."—Minor Bounds, March 15.

Brenham.
What do you think of a Sunday-school that increases its missionary offering 1300 per cent in three months? We, as all Sunday-schools, are expected to give the collection on the first Sunday in each month to missions. The following will show our increase: First Sunday in December, \$1.90; first Sunday in January, \$5.70; first Sunday in February, \$11.90; first Sunday in March, \$24.65. The increase in attendance has been something like 300 per cent. On the 5th of February our first Quarterly Conference was held. We reported sixteen accessions. Pastor and presiding elder paid in full for the quarter.—J. W. Bergin.

Nacogdoches Mission.
We are doing nicely and expect a year of good work and some visible results. In fact, we hope to substitute "circuit" for "mission" in our title after this. Bro. Stephens did two years' work which has left its mark. He left it ready for a forward movement. Our older people generally are religious, and we hope more of our younger people will be. Are praying

and working for a revival of old-time religion over the work, and we expect it. Nearly one-third of our collections in cash, with two strong Churches to hear from. Our young people at Appleby have placed a new organ in the Church, and last month we organized there an old folks' Bible class with 23 members. Bro. Hands and Uncle Jimmie Anderson are good Sunday-school leaders, with as fine a following as could be found. Organized a Sunday-school at Hayward, which, under Sister Wilcox, is doing excellent work. Both schools in attendance, interest and contributions compare well with any. At our Quarterly Conference at Appleby, Mr. J. E. Armstrong, of the Joint Board of Publication, preached an Advocate sermon. Later three subscriptions were voluntarily handed us. My Appleby folks say Uncle Emmett is a better preacher than his nephew. At any rate he is mighty good in an Advocate meeting. We need that kind of laymen. Bro. Tower, of course, was with us. He was just himself—strong, earnest, helpful sermons, kindness emphasizing firmness in the chair, cheerful, practical and inspiring in personal association. Our people simply love him, and that is as near as words can express it. Our work offers an excellent opportunity this year. Two little spells of sickness have hindered us, but we will work the harder when we can work. Bro. W. C. Hughes filled one Sunday's appointment last month, and I had to leave Appleby on Sunday morning, my last appointment there. Otherwise, the appointments have been filled when not rained out. We are looking for progress in spiritual and material things. Our plans will be reported if they are executed. Our Board of Stewards is strong, our membership mostly loyal and the prospects are good. We propose to do our best and leave the result with God.—Walter W. Armstrong, March 6.

Lewisville.
After four years of pleasant service with the good people of Cedar Hill and Duncanville, Bishop Hoss read me out for Lewisville. We have been here now about three months and are well pleased and hopeful of a pleasant and profitable year. The people have been unremitting in their kindness; not content with the usual pounding. Each day brings new tokens of love and appreciation. At our first Quarterly Conference the stewards made liberal provisions for our support, and are paying monthly. I have not found anywhere a truer, more loyal Board of Stewards. They love the Church and are consecrated to its service. There seems to be a quickening in all departments of the Church work. The Sunday-school reports new scholars every Sunday. Both Junior and Senior Leagues are doing well. Sister Carlisle, lady manager of the Junior League, seems to know just exactly how to get hold of the little fellows. I cannot say too much for our Foreign and Home Mission Societies. They are doing excellent work. Our congregations have been good and our prayer meetings are delightful. The last year was almost a complete failure in crops and as a result the business interests of our town have been somewhat depressed, but our citizens have organized a "commercial club," and, with good crops, we confidently expect better times this fall. It would be unjust to close this without saying that I find my predecessor has a warm place in the hearts of his people; and the good work he did is very apparent. Our next Quarterly Conference will be the 16th inst, and our people are looking forward to it with no small degree of interest. Bro. Morris, our presiding elder, is held in highest esteem and his quadrennial visits are seasons of refreshing. I am just recovering from a very severe attack of la grippe. Have been housed up for three weeks, but hope soon to be out among the people again and to take hold of the work with a vigorous hand. The Advocate is read and appreciated.—J. F. Archer.

Eagle Pass.
Eagle Pass is neither dead nor sleeping. Financially we are up-to-date on ministerial support and this on an advance of 12 per cent. The assessment for domestic missions has been paid. The assessment for foreign missions is ready and will be paid in the next few days. The Church has and is being improved so that no one would know it but by the size. The inside has been papered, painted, carpeted, and the furniture made like unto new, with some new pieces added. Opalescent glass windows have taken the place of the old ones. The outside has received two new coats of paint. A 32 inch bell was ordered last week. One thing calls for another. A bellry will now have to be added. All improvements will be paid for as finished. While the church has fared thus well, the parsonage has not been neglected. The ladies of the W. H. M. S. have had that in hand, and made it most comfortable. Spiritually, we are on the upgrade. In January we held a meeting through three Sundays, with services twice daily. Great good was accomplished. The conviction was deep,

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but sinners refused to yield unreservedly to God. These are the good things. We have our difficulties, but all have them, so we mention them not. We are working and praying, and leaving the results with God who doeth all things well.—J. W. Rowland, March 5.

Elkhart.
Our first Quarterly Conference has come and gone. Our new presiding elder, Bro. Ellis Smith, came to us on the 2d inst., and at 11 o'clock preached an excellent sermon. At 2:30 in the afternoon the conference was called to order, and the first business session for 1907 was heartily entered into. The brethren say it was the best Quarterly Conference occasion they have had here for some years. It was a real spiritual uplift to us all. Bro. Smith completely won the hearts of all the people, and we are determined to keep pace with the "forward movement" of the Church and stack our arms next November with the brethren who claim the victory. There was considerable advance in the pastor's salary over last year, and the brethren express themselves as hopeful of going beyond the assessments. On Sunday morning at the conclusion of the service. Continued on page 7.

FOR SALE—Must buy at once if you want this snap. Lot 56x125 feet; house 5 rooms, hall and bath; all modern conveniences; electric lights; city water; eastern, barn and servant's house. No. 36 Second Avenue, Dallas, Texas, near Fair Ground, East front. Price, \$3000; one-third cash, balance terms to suit. Will exchange for Fort Worth property. Address J. P. MUSSETT, 1105 Houston St., Fort Worth, Texas.

THREE BOYS HAD ECZEMA OF HEAD

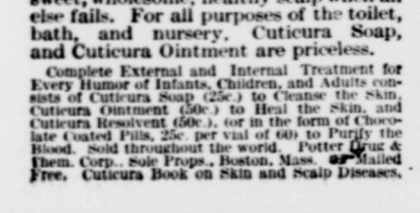
One Mother's Trials—Little Ones Treated at Dispensary for Three Months—Did Not Seem to Improve—Suffered Five Months.

ALL WERE PERFECTLY CURED BY CUTICURA

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The Home Circle

Answer to the Bible puzzle in Advocate of March 7:

Train up a child in the way he should go, and when he is old he will not depart from it.—Prov. 22:6.

The Advocate has received correct answers from the following children. It may be well to request the little ones to write their names very plainly, otherwise they may be disappointed in finding their names incorrectly printed.

- Bland Little, Como, Texas.
- Glenn Rutherford, Lancaster, Texas.
- Essie Stokes, Frost, Texas.
- Grace Kerr, Corsicana, Texas.
- Leonard Fleming, Grapevine, Texas.
- Matthew J. House, Denton, Texas.
- Hattie House, Denton, Texas.
- Willie Ussery, Tyler, Texas.
- Ethel Hodnett, Aubrey, Texas.
- Carey Lee McBee, Whitesboro, Texas.
- Russell Denman, Beaumont, Texas.
- Helen Hagy, Orange, Texas.
- Libbon & Lornell Moore, Avery, Texas.
- Buck Rohms, Willis Point, Texas.
- Glyde Peary, Nash, Texas.
- Clifford Burdine, Frost, Texas.
- Ethel Hicks, Hico, Texas.
- Lora Knowles, Goldthwaite, Texas.
- Frances Penrey, Paris, Texas.
- Lucille Bell, Stockdale, Texas.
- Alpha and Hugo Burke, Stockdale.
- Fleoyd Foster, China Springs, Texas.
- Tom Cope, Atlanta, Texas.
- Jack Walker, Honey Grove, Texas.
- Tom Brown, Lockhart, Texas.
- Clara Culpepper, Como, Texas.
- Loma M. McGowan, Grandview, Texas.
- Eula Duniven, Cumby, Texas.
- Ethel Crow, Alsa, Texas.
- Farris Crow, Alsa, Texas.
- Joseph Crow, Alsa, Texas.
- Mary Hare, Dallas, Texas.
- Oscar Carlisle, Lewisville, Texas.
- Estelle Hill, Whitewright, Texas.
- Bob Waller Johnson, Roberta, I. T.
- Grady Pittie Johnson, Roberta, I. T.
- Gladyes Wynn, Big Springs, Texas.
- Reuben B. Morris, Linden, Texas.
- May Hutchinson, Georgetown, Texas.
- Henry A. Ansley, Channing, Texas.
- Bliss Short, Sayoy, Texas.
- Lee Adams, Bonham, Texas.
- Hendrix Merrill, Ladonia, Texas.
- Sam Merrill, Ladonia, Texas.
- John Ethel Stevens, Nacogdoches.
- Lurline Brown, Nacogdoches, Texas.
- Grace Hanson, Commerce, Texas.
- Mary Sullivan, Clarendon, Texas.
- Bert Cade, Chandler, Texas.
- Leonard D. Rogan, Dallas, Texas.
- Zoe Liles, Chisholm, Texas.
- Earnest Cogdell, Mineral Wells.
- Ora S. Finley, Roseland, Texas.
- Elizabeth Ridley, Mount Pleasant.
- John Bridges, Decatur, Texas.
- Myrtle Shofner, Brownwood, Texas.
- Dixie Friend, Proctor, Texas.
- Charlie Seruggs, Hubbard City, Texas.
- Annie Laurie Piekens, Wallis Station.
- Floyd Presler Bloodworth, Ft. Worth.
- Ernest S. Scrimshire, Stephenville.
- Goldie Walkup, Tanks, Texas.
- Dora Young, Paradise, Texas.
- Nellie Kellum, Talpa, Texas.

- Rogers Cox, Graham, Texas.
- Ovilia Lewis, Greenville, Texas.
- Lula Beard, Moody, Texas.
- Lula Belle Kirby, Texarkana, Texas.
- Sarah Josie Grimes, Jacksonville.
- Robert Allen Vesey, Blossom, Texas.
- Jettie Oswald, Nevada, Texas.
- Luther B. Caviness, Clarksville.
- Jewel Horsby, Grandview, Texas.
- Rena Jack, Grapevine, Texas.
- Bama Northcut, Alsa, Texas.
- Hugh Isbell, Jr., Sanger, Texas.
- Mary Prim, Commerce, Texas.
- Ray Kelly, Boyce, Texas.
- Fred Lange, Oak Cliff, Texas.
- Raymond Blackburn, Ft. Worth.
- Ben Ryan, Runge, Texas.
- Herbert E. Smith, Jacksonville, Texas.
- Herbert Lee, Mesquite, Texas.
- Dee Caldwell, Mesquite, Texas.
- Alin Moody, Stillwater, Okla.
- Lambuth Moody, Stillwater, Okla.
- Katie Lou Hall, Chandler, Texas.
- Roberta Hall, Chandler, Texas.
- Lunice Wood, Davidson, Okla.
- Mamie Stranze, Elmo, Texas.
- Lorena Ownby, Celina, Texas.
- Lettie Myrtle Alsop, Millsap, Texas.
- Annie M. Dickinson, Burleson, Texas.
- Vance Bowden, China Springs, Texas.
- Fannie F. DeHay, Elgin, Texas.
- Lizzie Denmon, Whitehouse, Texas.
- Herman Schrey, Bonham, Texas.
- Wilsa Holland, Bonita, Texas.
- Nettle B. Dillon, Trenton, Texas.
- Mary Dillon, Trenton, Texas.
- Fowler Sayers Howard, Lonaview.
- Gussie James, Milford, Texas.
- Maggie E. Mahan, Thomaston.
- Marguerite Cole, Waxahachie, Texas.
- Lotus L. Condor, Hubbard City.
- Annie Franklin, Corsicana, Texas.
- Leslie Lyon Franklin, Corsicana.
- Luey McPhaill, Lovelady, Texas.
- Holman Smith, Calvert, Texas.
- Annie Sewell, Dallas, Texas.
- Rachel Addison, Caldwell, Texas.
- Chas. B. Potts, Caldwell, Texas.
- Ann Harris Bares, Lorena, Texas.
- Whiteley Smith, Gatesville, Texas.
- John E. Patison, Santa Anna, Texas.
- Roy Steward, Dunn, Texas.
- Rachel Cunningham, Mineral Wells.
- Niles Connor Porter, Lexington.
- Mary Lee Crews, Kilgore, Texas.
- Onelta V. Beauchamp, Blossom.
- Gracie Weaver, Wanette, Okla.
- Meida Weaver, Wanette, Okla.
- Marian Hamil, Copperas Cove, Texas.
- Ola Posey, Hunter, Texas.
- Eugene Posey, Hunter, Texas.
- Thomas Scott, Caldwell, Texas.
- Viola Mae Jones, Valley View, Texas.
- Stella May Weeks, Burke, Texas.
- Herbert Burkhalter, Timpson, Texas.
- Ida Jefferat, Farmersville, Texas.
- Ellen Boutwell, Celeste, Texas.
- Leon Rhett Morrow, Commerce.
- Lydia Johns, Round Rock, Texas.
- Luther Tackett, Palmer, Texas.
- Alma Hill, Uvalde, Texas.
- Winona McDonald, Kurten, Texas.
- Maud Mitchell, Waxahachie, Texas.
- Nelson Patteson, Waxahachie, Texas.
- Homer Jordan, Alvord, Texas.
- Tressie Mauldin, Greenwood, Texas.

- Madge McGinnis, Terrell, Texas.
- Myra Austin, Naples, Texas.
- Mildred Cocks, Jacksonville, Texas.
- Alice Gillespie, Jacksonville, Texas.
- Eula Pearson, Caviness, Texas.
- Henry McCavin, Caviness, Texas.
- Best Huddleston, Brownwood, Texas.
- Jeff Shaw, Fort Bolivar, Texas.
- Ella Amox, Avinger, Texas.
- Thehna M. Cain, Avinger, Texas.
- Estell McCain, Avinger, Texas.
- Viola Finley, Sulphur Springs, Texas.
- Vonnie Wallis, Richardson, Texas.
- Lola Paulins Hfrey, Cedar Bayou.
- Lawrence G. Hfrey, Cedar Bayou.
- Theo. Price, Eolian, Texas.
- Edith Edwards, China Springs, Texas.
- Bessie Thomas, Purdon, Texas.
- Marshall Dupree, Rusk, Texas.
- Bessie Pullin, Hubbard, Texas.
- Paul Loozot, Whitesboro, Texas.
- Eula Caviness, Caviness, Texas.
- Leulah Tower, Hagensport, Texas.
- Ethel King, Valley View, Texas.
- Pearl Elizabeth Landrum, Cotulla.
- Neva Crone, Lindale, Texas.
- Alda Estelle Lagrone, Jewett, Texas.
- Mildred Sloss, Austin, Texas.
- Marie McGill, Leona, Texas.
- Eva Robbins, Dodge, Texas.
- Lillian Massengill, Elmo, Texas.
- Rosa Woodruff, Houston, Texas.
- Clifton Watson, Daingerfield, Texas.
- Clinton Watson, Daingerfield, Texas.
- Edgar Dumas, Daingerfield, Texas.
- Bernice Rainbolt, Merkel, Texas.
- Una Lynch, Crockett, Texas.
- Ola Lynch, Crockett, Texas.
- Lorraine Barnes, Cooper, Texas.
- Debbie Barrett, Cooper, Texas.
- Bessie Ray Wilson, Eagle Lake, Tex.
- Hattie Land, Hico, Texas.
- Carrie Land, Hico, Texas.
- Lillie D. Hooks, Colfax, Texas.
- Eddie Harbuek, Timpson, Texas.
- Tracy Nelson, Clayton, Texas.
- J. W. Akin, Graham, Texas.
- May Windham, Graham, Texas.
- Quilla V. Umsted, Sebrce, Texas.
- Cleve Bristol, Franklin, Texas.
- Willie Ross, Sidney, Texas.
- Emmet Dawson, Abbott, Texas.
- Bessie and Minnie Key, Doans, Tex.
- Jeff Cornett, Fairy, Texas.
- Berthal Glenn, Hylton, Texas.
- Etta Anderson, Rising Star, Texas.
- McKee Neil Adams, Bonham, Texas.
- Pearl V. Ison, Muenster, Texas.
- Marvin Welsing, Montgomery, Tex.
- Eira May Carter, Ennis, Texas.
- Eulah Bennett, Mart, Texas.
- Blanche Gable, Dawson, Texas.
- Rebecca Calhoun Harris, Linden.
- Harry Kinniburgh, Frederick, Okla.
- Mary Wilson, Memphis, Texas.
- Iver Lee Stout, Estelline, Texas.
- Nina V. Holder, Clarendon, Texas.
- Miss Allie Parr, St. Jo, Texas.
- Johannie Harper, Wellington, Texas.
- Della Hale, Crews, Texas.
- Lucey Newberry, Abilene, Texas.
- Allie Beard, Rising Star, Texas.
- Irma May Glover, Arundeville, Texas.
- Mary Kelly, Beggs, I. T.
- Stella Corcoran, Beaumont, Texas.
- Lela May Brown, Nimrod, Texas.
- Jessie Thaggard, Elmer, Okla.
- Key Hood, Duncanville, Texas.
- Mirtle Allen, Cement, Okla.
- Alice Godwin, Paint Rock, Texas.
- Ivy Houston, Stanton, Texas.
- Georgie Dennis, Mercury, Texas.
- Virgie Long, Houston, Texas.
- Jessie Vick Harrie, Houston, Texas.
- Winifred Lillard, Seguin, Texas.
- Olie Seale, Temple, Okla.
- Esther May Knox, Temple, Okla.
- Bertie Sadler, San Marcos, Texas.
- Burnyce Stevens, San Marcos, Texas.
- Susie Taylor, San Marcos, Texas.
- Vivian Johnson, San Marcos, Texas.
- Mamie Woodson, Avoca, Texas.
- Alice Johnson, Martindale, Texas.
- Trezzie Matthews, Avoca, Texas.
- Floy Huffaker, Avoca, Texas.
- Veda Hugh Wilson, Center, Texas.
- Bolton Gilleland, Georgetown, Texas.
- Idella May Irvin, Stamford, Texas.
- Scott Snodgrass, Coleman, Texas.
- Laura Marshall, Energy, Texas.
- Wilbur Newton, Brady, Texas.
- Lee Craddock, Brady, Texas.
- Henry Newton, Brady, Texas.
- Ethel Newton, Brady, Texas.
- Rena Moore, Paluxy, Texas.
- Claudine Wynn, Bastrop, Texas.
- Cloyse Robert Dees, Abilene, Texas.
- Ina Grace Hannah, Godley, Texas.
- John Henry Vaughan, Hamlin, Texas.
- Millard Johnson, High, Texas.
- Ida Mai Lee, Llano, Texas.
- Lucy Lois Lee, Llano, Texas.
- Theophilus Lee, Jr., Llano, Texas.
- Florence Pounds, Center, Texas.
- Abe Pounds, Center, Texas.
- Grace Rogers, Liberty Hill, Texas.
- Ione Irwin, Fairview, Texas.
- Gladys Runyan, Godley, Texas.
- Gilford H. Runyan, Godley, Texas.
- Anna Belle McNatt, Flatonia, Texas.
- Kendall Young, Frost, Texas.
- Beula Hall, Barry, Texas.
- Frank Davis, McCamant, Texas.
- Wiley Chapman Davis, Throckmorton.
- Louise Lipscomb, Roscoe, Texas.
- Katie Lipscomb, Roscoe, Texas.
- Inez Kile, Guymon, Okla.
- Ethel Works, Brashear, Texas.
- Myrtle Julian, Kennard, Texas.
- Mattie West, Kennard, Texas.
- Davis Williams, Roscoe, Texas.
- Ermer Duncan, Fate, Texas.
- Vera Patterson, Yowell, Texas.
- J. D. Sherrard, Cotton Gin, Texas.
- Carrie Roberts, Smiley, Texas.
- Ruth Corry, McKinney, Texas.
- Eula Caber, Whitney, Texas.
- Luey K. Smith, Pyland, Texas.
- Leslie Holt, Denison, Texas.
- Ruth Mobley, Hamilton, Texas.

I Can Cure Cancer

At Home Without Pain, Plaster or Operation and I Tell You How Free.



I have discovered a new and seem only unfailing treatment for the relief and cure of the deadly cancer of the breast, stomach, lungs, etc. I have made some most astonishing cures. I believe every person with cancer should know of this marvelous medicine and be glad to give full information free to all who write me and tell me about their case. **Dr. Wells.**

I Have Proven Cancer Can Be Cured at Home. No Pain, No Plaster, No Knife.—Dr. Wells.

It has other just such cures to its credit. It is saving people every day and restoring them to health and strength. If you have cancer or any lump or sore that you believe is cancer, write to-day and learn how others have been cured quickly and safely and at very small expense. No matter what your condition may be do not hesitate to write and tell me about it. I will answer you promptly, giving you, absolutely free, full information and proof of many remarkable cures. **Dr. Rupert Wells.**

- May Smith, DeLeon, Texas.
- Willie May Brown, Breckenridge.
- Mary Chapman, Prosper, Texas.
- Florence Debusk, Garner, Texas.
- Mamie Pryor, Maypearl, Texas.
- Harry Wilson, Fate, Texas.
- Albert A. Walker, Fate, Texas.
- Jesse Crabb, Leonard, Texas.
- Everet Morgan, Kennard, Texas.
- Jesse Douglass, Willis Point, Texas.
- Jamie Coppedge, Dodd City, Texas.
- Avvie McRae, Cumby, Texas.
- Ima Tincher, Slidell, Texas.
- Buna Bradley, Harbin, Texas.
- Helen A. Keithley, Fulton, Mo.
- Pansy and Ruby Booles, Queen City.
- Maud White, Grafrod, Texas.
- J. T. Buckingham, Jr., Dallas, Texas.
- Kate Beck, Pecan Gap, Texas.
- Ruth Long, Abilene, Texas.
- Oscar A. Stephenson, Waxahachie.
- Cole Kelley, San Antonio, Texas.
- Ray and Fay Murrell, Valley View.
- Willie D. Farrington, Lewisville, Tex.
- Lora Duke, Georgetown, Texas.
- Margie Harrison, Georgetown, Texas.
- Tweet Harrison, Georgetown, Texas.
- Juliette McGinnis, Terrell, Texas.
- Lily Colville, Hillsboro, Texas.
- Annie May Wardrup, Mt. Vernon.
- Ethel Wassenech, Granger, Texas.
- Herman Brady, Jewett, Texas.
- Lemuel Smith, Tyler, Texas.
- Addie E. Word, Alfred, Texas.
- Marvin Jones, Ringgold, Texas.
- Bessie Ballengee, Bellevue, Tex.
- Vada Averett, Annona, Texas.
- Mae Lloyd, Groveton, Texas.
- Ella Forrest, Texico, N. M.
- Bera White, Bellevue, Texas.
- Mittie Holmes, Winfield, Texas.
- Ida Thorington, San Antonio, Texas.
- J. Woodson Yancey, San Antonio.
- Ethel Clara Hare, Elmer, Okla.
- H. Leith Stone, Jasper, Texas.
- Claude Ellington, Queen City, Texas.
- Jennie Odell, Sanger, Texas.
- Mary L. Anthony, Lakewood, N. M.
- Eula Naylor, Clarendon, Texas.
- Bird Lantrip, Pittsburg, Texas.
- Patti Ruth Parr, Oak Forest, Texas.
- Gentry Dugat, Mineral, Texas.
- P. W. Walker, Breckenridge, Texas.
- Mary W. Malone, Brownwood, Texas.
- Lurline Hightower, Granbury, Texas.
- John Lee Smith, Throckmorton, Tex.
- Owen Baum, Dressy, Texas.
- Gerald C. Lemons, Snyder, Texas.
- Lora Lemons, Snyder, Texas.
- Crit Bittick, Leander, Texas.
- Irene Hare, Quanah, Texas.
- Kate, Tom and Vera McCarter, Dublin, Texas.
- Dollie Wyatt, Brice, Texas.
- Herndon Robinson, Madisonville, Tex.
- Iva Maude Bule, Canyon City, Texas.
- Carrie Jo Traylor, Olivia, Texas.
- Mary Louise Laekey, McLain, Miss.
- Janie Sellingsloh, Seguin, Texas.
- Arthur Honea, Waxahachie, Texas.
- Elenora and Sammy Drake, Utopia.
- Jewel Smith, Brooks, Texas.
- Jessie Kelly, Midlothian, Texas.
- Horace Graves, Center, Texas.
- Ira Baldrige, Gorman, Texas.
- Olive Gattis, Rising Star, Texas.
- Ollie Bronon, Goldthwaite, Texas.
- Earl Perkins, Petersville, Texas.
- Irene Melver, Trickham, Texas.
- Martha Schrock, Bartlett, Texas.
- Elma A. Shell, Georgetown, Texas.
- Jessie King, Quail, Texas.
- Moody Heath, Memphis, Texas.
- Carradine Heath, Memphis, Texas.
- Winnie Belle Washburn, Boggy, Tex.
- Lois Washburn, Boggy, Texas.

THE BIBLE SAYS:—

4 JUST ETH

R E T H P N

T H E

S A L V E D

S I T T I N G B U L L

Let the children who read the Advocate send us the answer to the above simple puzzle and tell the chapter and verse where it is found in the Bible. We will print the name and postoffice of every child who furnishes a correct answer.

Letters must be mailed promptly to reach us in time to be printed when the answer to the puzzle appears.

Fine Chickens

I bought the entire lot of White Wyandotte Chickens from Bro. Little and can supply fresh eggs for setting at \$2 for 15. Can also supply a few fine fowls.

C. E. BROWN, Box 946, Fort Worth, Texas.

COUPON 20 (Redeemable) A great variety of subjects, Birthdays, Valentine's, Easter, Wedding, etc. Reminiscent, Niagara Falls, E. S. Cupper, etc.—Send by some stores at 2¢ per copy and others 3¢ each. DELANCEY STUDIO, 65 W. Broadway, New York

March 21, 1907.

Cancer

Pain, Plaster or I You How Free.

I have discovered a new and seemingly infallible treatment for the relief and cure of the deadly cancer. I have made some most astonishing cures. I believe every person with cancer should know of this marvelous medicine and its wonderful cures, and I will be glad to give full information free to all who write me and tell me about their case.

Dr. P. K. Keegan, Galveston, Ill. had cancer of the mouth and throat. Doctors said, "no hope." Mr. Keegan wrote: "It is only a question of a short time—I must die." Today his cancer is healed up to and he is well. My nervous, radiating fluid did it to its credit. It is a restoring agent to have cancer or any other disease. Write me and I will give you a copy of my book, also a list of my many cures. My name is P. K. Keegan, St. Louis, Mo.

- Flory Defee, Madisonville, Texas.
Morris Byers, Madisonville, Texas.
J. Fleming Carter, Jr., San Augustine.
Ruth Punteh, Crockett, Texas.
Sybil Carroll, Aspermont, Texas.
Thomas Allen, Shimek, Texas.
Walter Allen, Shimek, Texas.
Mamie Campbell, Center, Texas.
Lillian Keen, Aspermont, Texas.
Hattie Henderson, Temple, Okla.
Mineard A. Law, Atlanta, Texas.
Roy Seale, Floresville, Texas.
Ura Hallmark, China Springs, Texas.
Mary Liston, Ringgold, Texas.
Clara Francis, Mustang, Texas.
Annie Henry, Denton, Texas.
Cleo Wilson, Mansfield, Texas.
Essie Burkett, Turnersville, Texas.
Reagan Morton, Athens, Texas.
Elzira Jowell, Jacksonville, Texas.
Mattie A. Jowell, Jacksonville, Texas.
Lena Brown, Bridgeport, Texas.
Callie Todd, Gause, Texas.
Winsome Clark, San Gabriel, Texas.
Lizzie Lou Phillips, Kaufman, Texas.
Eula May Fulkerson, Huckabay, Tex.
Guy Tankersley, Terrell, Texas.
Lloyd W. Harlan, Reagan, Texas.
Zelda D. Perkins, Corrigan, Texas.
Bessie King, Lamkin, Texas.
W. Penn Holt, Hamilton, Texas.
Lucille Dickenson, Stamford, Texas.
Mary Dickenson, Stamford, Texas.
Oscar Fulkerson, Huckabay, Texas.
Rue Pentecost, Crosscut, Texas.
Ila May Thompson, Tenaha, Texas.
Lela Ledbetter, Lodwick, Texas.
Verner Cole, Edin, Texas.
Amby Brewer, Edin, Texas.
Renel Stephens, Knob, Texas.
Earl Weathers, Stephenville, Texas.
Gwen Chambers, Sanger, Texas.
Erma Lou Chambers, Sanger, Texas.
Bryan Newsum, Munday, Texas.
Oliver Lee, Gustine, Texas.
Verda Gilliland, Burkett, Texas.
Annie May Chambliss, Haskell, Tex.
Jim Baker, Dalhart, Texas.
Kittie Lanham, Celina, Texas.
Travis Long, Carthage, Texas.
George Rosser Bell, Preston, Texas.
Clyde Brigham, Celina, Texas.
Loreen Brigham, Celina, Texas.
Ruth Schillings, Mineral Wells, Tex.
Iris Stroman, Sabinal, Texas.
Charlie Louis Atkins, Galveston, Texas.
August Wisdom, Boyd, Texas.
Charley Edwards, Denison, Texas.
Mary Trimble, Corsicana, Texas.
Jesse Nevill, Wortham, Texas.
Pearl Blair, Fields Store, Texas.
Mary Bushy, Cedar Hill, Texas.
Francis Emerson, McKinney, Texas.
Lillian Gladys Bridges, Henderson.
Guy Snelgrove, Henderson, Texas.
Nora Roberson, Dumas, Texas.
Allice Lowe, Hebron, Texas.
Jimmie Lee Holt, Anna, Texas.
Allan Avant, Weston, Texas.
George Sutton Hall, Hillsboro, Texas.
Agnes Mae Rutherford, Milford, Tex.
DeWitt Garrison, Garland, Texas.
Lawrence Martin, Chicota, Texas.
Ben Clower, Pecan Gap, Texas.
Bertha Dunklin, Kilgore, Texas.
Ruth Robinson, Orphans Home, Tex.
Dillard Estes, Commerce, Texas.
Terence Bell, Mt. Pleasant, Texas.
Roland Hudnall, Dallas, Texas.
Bertha Lawrence, Nocona, Texas.
Thomas Cherry, Rattonville, Texas.
Melvin Bradford, Howland, Texas.
Bertha Atkins, Dundee, Texas.
Zula Ponder, Schulenberg, Texas.
Addison Coke Williamson, Rancho.
Ivey Calhoun, Oakland, Texas.
Eunice Griffin, Elm, Texas.
Lucy C. May, Stockdale, Texas.
Ethel Gibson, Uvalde, Texas.
Essie Lee Miller, Lancaster, Texas.
Fagan Genn, Forrester, Texas.
Fred Rogers, Colbert, I. T.
Eleanore Hendrick, Red Rock, Texas.
Floyd Wren, Boyd, Texas.
Harriet Sikes, Whitesboro, Texas.
Walter B. Rider, Gary, Texas.
Lucy H. Dolman, Agnes, Texas.
Carter Boozer, Nacogdoches, Texas.
Bettie Browning, Rowlett, Texas.
Fannie Groves, Tuscola, Texas.
Mildred and Key O. Finch, Waxahachie, Texas.
Essie Ross, Carthage, Texas.
Jemima Bright, Troy, Tenn.
Lillian Earhart, Sherman, Texas.
Clyde Burke, Jacksonville, Texas.
David Crockett Roberts, Mabank.
Lucy and Sammie Hendrick, Thompson, Texas.
Madge and Lois Wagner, Carbon.
Everett Griffin, Merkel, Texas.
Ruth Morrison, DeRidder, La.
Carlos Reynolds, Gorman, Texas.

A LETTER FROM ONE OF OUR LITTLE FRIENDS.

Dear Sirs—Eight years ago to-day I was born in Lufkin Texas. When I was three weeks old I became a subscriber to your paper and have been a subscriber ever since. My papa reads the Advocate, and thinks it is the best on account of the stand it takes for prohibition.

I go to school and am in the third grade. I have one little sister named Persis, who is five years old, and she studies the primer. We both go to Sunday-school, of which mamma is the superintendent. Much success to the Advocate. Your little friend, GLADYS MEANS. Edna, La., Feb. 27.

Smite evil hard whenever you get a chance; but one of the best ways to do it is to live the unspotted life yourself.

NOTES FROM THE FIELD.

Continued from page 5.

vice a call was made for any offering for the Orphanage and conference claimants, and \$21.75 was laid on the table. Two thirds of the assessment on the general collections have been secured by cash and subscription to date; and while there is an advance in these assessments, yet we are sure of reporting "everything up in full." Why should we not when we have such men to help in this great work as Brother Bridges, Wahler, Henby, Mims, Holmes, O'Neal, Hudson, Maddox, Mays, Callaway, Hud, Houston, Killiam, Haugher, and a host of others who have their shoulders to the wheel; and last, but not least, the wives, mothers and sweethearts of all those who are proving loyal to the Church and to God? Brethren, we mean to succeed. Pray for us. I go to Texarkana to-day for eye treatment.—W. W. Adams, March 4.

Rockdale.

We closed last night a two weeks' meeting, which resulted in a wonderful spiritual uplift to the entire town. The pastor was ably assisted by Rev. I. F. Betts, of Bryan. Bro. Betts is a strong, vigorous, clear preacher of the gospel. Every sermon contained strong meat, calculated to strengthen God's people and bring conviction to unsaved men and women. Many of Bro. Betts' sermons deserve special mention. The appeals made were strong enough to have caused all to have been saved if they had just acted upon their convictions. How strange that men will throttle and stifle their convictions when it comes to the matter of making a surrender to God! The visible results of the meeting are: Twelve or fifteen conversions, one addition to the Church and the names of several others received for Church membership, and the Church and entire community wonderfully revived and stimulated to nobler Christian endeavor. Rev. H. M. Timmons, of Milano, was choir director for the meeting and right successfully and efficiently did he do his work. Bro. Timmons is young, active, discreet and religious and wields a wholesome influence over the young people. Bro. Betts expects to get into his beautiful new church March 31, Easter Sunday. When the Bryan church is finished there will not be a more complete church in the State. Indeed, the church would be a credit to any of our cities.—S. W. Thomas.

Pittsburg.

The new year opened with us very auspiciously and the three months since conference have been very prosperous and promising ones. Our Sunday-school continues to grow in numbers and interest and the working force therein is becoming more and more proficient. Never, perhaps, in the history of this Church have we had an Epworth League that is so well attended and in which there is manifested so much interest. The congregations at the preaching services from Sunday to Sunday are very much better than they were last year for the same months, as our large and beautiful auditorium is well filled at the morning and night services. Having taken a collection for our conference assessments, we can truthfully say that in this respect we are expecting to accomplish much better things than we did last year. All departments of the Church are becoming better and better organized and we entertain the most rational hopes that this year will in every respect far exceed the work of last year.—G. E. Cameron.

Maysfield.

We had a good day yesterday; preached at String Prairie, Port Sullivan and Maysfield; 7 joined the Church—five on profession of faith, two by letter; baptized one adult and one baby. One new subscriber for Advocate. Two brethren took a Discipline a piece. Five were at the altar last night for prayer. We feel greatly encouraged.—G. C. Cravy, March 11.

Kellyville.

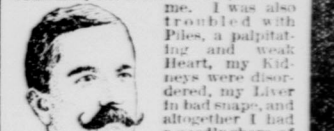
Our first Quarterly Conference has come and gone. It convened Feb. 13. Our presiding Elder, Bro. Burroughs, was not present on account of sickness, but Bro. G. E. Cameron, of Pittsburg, came and held our conference for us. I think he would make a good presiding elder, for he simply brings things to pass. Some of the brethren think he looks like an elder. He preached a most excellent sermon at 11 o'clock, and in the afternoon when conference opened, at his suggestion, the Board of Stewards raised the preacher's salary to \$700. They paid over one-fourth of this amount the first quarter. This is our second year on the Kellyville charge and we feel thankful to God that we are blessed with a place to work in the Lord's vineyard where there are so many good people. They never lose an op-

HOW CAN YOU LOSE?

How Can You Be Out a Penny? In using it, in giving it a chance? How can you go wrong in trying it, in testing it for 30 days, in letting the experience of thousands guide you, when you don't pay a penny until it is proven, until you can say with gladness and gratitude "It is all right. It is the best thing I ever struck. It is an honest remedy." What risk do you run when you take positively and absolutely all the risk? How can you refuse when everything is in your favor, when it is all one-sided (your side), when we must show you before we can see a penny of your money, must be entirely satisfied with your decision, whether it be Yes or No? When it does the work you will gladly pay for it. If it fails, we lose. You don't! You cannot lose one way or another because you have not one single, solitary penny at stake. But you stand to win a great deal that you want, a great deal that you are fighting for—Health, strength, vigor and comfort. Yes, even Life. No one can lose a single penny by trying it for thirty full days but thousands gain freedom from disease, from Stomach torture, from Kidney tyranny, from Bowel enslavement, from Heart-fear, from Rheumatic bonds. No one can throw away a cent in testing it, but thousands throw away the shackles of disease and become healthy, natural and normal men and women. How can you refuse, when here, right at your elbow, right within your reach, ready and waiting for you to turn and get it, is the thing that has set thousands right, yours for the mere asking. Read our thirty day trial offer, read what Vita-Ore is, and then act immediately.

FEELS LIKE A NEW BEING

For many long years I had been suffering from Sciatica and Muscular Rheumatism; at times I thought that it must kill me. No one can imagine what I endured from this dread disease. I had spent a great deal of money for doctors and all sorts of remedies, but found nothing to cure me. I was also troubled with Piles, a palpating and weak Heart, my Kidneys were disordered, my Liver in bad shape, and altogether I had a goodly share of the trials of a suffering man. On the 24th day of November, 1905, I began the use of Vita-Ore. The results were astonishing. I had not finished the third package before my Piles had entirely disappeared and my Rheumatism was also very much improved. I continued using it until I had taken in all about eight packages. I can safely say that I am entirely cured of all my diseases, aches and pains, and feel like a new being. I also know others who have been cured of different diseases through the use of Vita-Ore. A prominent minister at this place was suffering from Vertigo and Stomach Trouble. One package cured him, soundly and perfectly.



REV. J. H. MARCE, CARLISLE, PA.

Our Trial Offer!

If you are sick we want to send you a full sized \$1.00 package of Vita-Ore, enough for 30 days continuous treatment, by mail, postpaid, and we want to send it to you on 30 days' trial. We don't want a penny—we just want you to try it. Just want a letter from you asking for it, and we will be glad to send it to you. We take absolutely all the risk—we take all the chances. You don't risk a penny! All we ask is that you use V.-O. for 30 days and pay us \$1.00 if it has helped you, if you are satisfied that it has done you more than \$1.00 worth of positive, actual, visible good. Otherwise you pay nothing, we ask nothing, we want nothing. Can you not spare 100 minutes during the next 30 days to try it? Can you not give 5 minutes to write for it, 5 minutes to properly prepare it upon its arrival, and 3 minutes each day for 30 days to use it? That is all it takes. Cannot you give 100 minutes time if it means new health, new strength, new blood, new force, new energy, vigor, life and happiness? You are to be the judge. We are satisfied with your decision, are perfectly willing to trust to your honor, and judgment, as to whether V. O. has benefited you. Read what V.-O. is, and write today for a dollar package on trial.

WHAT VITAE-ORE IS Vita-Ore is a mineral remedy, a combination of substances from which many world's noted curative springs derive medicinal power and healing virtue. These properties of the springs come from the natural deposits of mineral in the earth through which water forces its way, only a very small proportion of the medicinal substances in these mineral deposits being thus taken up by the liquid. Vita-Ore consists of compounds of Iron, Sulphur and Magnesium, elements which are among the chief curative agents in nearly every healing mineral spring, and are necessary for health. One package, mixed with a quart of water, equals in medicinal strength and curative, healing value, many gallons of the world's powerful mineral waters, drunk fresh at the springs.

THOUSANDS OF PEOPLE

In all parts of the United States have testified to the efficacy of Vita-Ore in relieving and curing Rheumatism, Kidney, Bladder and Liver Diseases, Dropsy, Stomach Disorders, Female Ailments, Functional Heart Trouble, Catarrh of any part, Nervous Prostration, Anxial, Sores, Ulcers, and worn out conditions. Address, THEO. NOEL CO., T. A. DEPT. VITAE-ORE BLDG. CHICAGO, ILL.

portunity to minister to our temporal wants. No preacher in Texas serves a better people than this writer. We are working and praying for a mighty onward movement this year. By the help of God and the good people of this charge we aim to have a revival of old-time religion throughout the length and breadth of this large circuit. We want to see a hundred souls saved before this conference year closes. Oh, if we can only see the world as Jesus saw it, surely we will put forth a desperate effort to save the lost and perishing! To raise our collections is a work worthy of our honest efforts, but to lead men to Christ should be our watchword.—J. H. Hamblen, Feb 26.

Silsbee Mission.

Silsbee Mission is making progress. Our first Quarterly Conference was held in January. The stewards increased the salary over any previous year. Everything was paid in full last year, and a little excess. We expect to bring up every thing at Annual Conference. The membership in the entire charge is small—something less than one hundred. We have a church building under preparation for construction. Five thousand feet of lumber on the ground. Will endeavor to complete the church in three months. Haven't held any protracted meetings yet. Had several accessions to the Church. Am trying to make this the best year of my life. We love our presiding elder. I am glad to know that my true friend, O. T. Hotchkiss, has the banner charge in the Texas Conference. Our people are constantly showing their appreciation by deeds of kindness to us. God bless the people and help us to serve them as we ought. We are anxious for a revival at every appointment on the charge. Have organized a W. H. M. S. at Voth. It is starting off nicely. Expect to organize one at Old Silsbee in near future. Our W. H. M. S. at Silsbee Junction is doing fine work and increasing in number and interest. God bless the good women. I can't understand now how I could get along without a W. H. M. S. However, this is the first I ever had in a charge that I served.—S. D. Horger, March 11.

Harbin and Green's Creek.

This is a new pastoral charge a part of the original Green's Creek Circuit. At the recent session of the Northwest Texas Conference, the circuit was divided and Rev. E. J. Maxwell was sent to us as pastor for the present year, and although there was no parsonage on this new charge, this fact did not delay his coming. He arrived here December 1, and when he came the stewards had bought a parsonage with 5 rooms at a consideration of \$750, and the new preacher moved into it immediately, and the stewards proceeded to furnish the parsonage with heavier furniture, such as bedsteads, cook stove, safe, dresser, washstands, tables, chairs, etc., at a

cost of \$50 or \$60, and later they have stewards proceeded to furnish the parsonage, costing about \$60. Then the stewards met and assessed the pastor's salary at \$750, and the gospel ship set sail for the year's voyage. As this charge is in the Dublin District, we therefore have a new presiding elder this year in the person of Rev. J. G. Putman, who held our first Quarterly Conference, January 16, at Harbin. He preached an earnest sermon of a high type upon the subject: "A Full and Effectual Gospel," and thus captured us all. The stewards made a good report, paying \$216 of pastor's and presiding elder's salary. To say that we are pleased in our new relations is to express it mildly. Bro. and Sister Maxwell are at the forefront with all our people, and they are growing upon us continually, and Brother Putman is held in highest esteem. We are expecting success along all lines this year.—U. J. Morton, March 8.

Petty and White Rock.

We closed an eleven days' revival Sunday night at Petty. Bro. D. L. Coale, of Ft. Worth, was with us about half of the time, being called home twice because of sickness in his family. His preaching and work were thorough and we had good results. We had many reclamations and several conversions. Ten additions—"more to follow." Bro. Hamilton, presiding elder, preached for us twice. Petty has had a season of great upbuilding.—T. W. Lovell, March 12.

Frost.

Our second Quarterly Conference for Frost Circuit was held March 2, 3. There was a large congregation Saturday morning, a good sermon by Bro. Bishop and a fine dinner served by the good people of the Chapel. The regular session of the Quarterly Conference was held in the afternoon, and the charge was well represented by its officials. The financial report was gratifying, and as a whole it was shown that the charge had made some progress. At night Bro. Sawyers, our worthy local preacher, gave us a good, warm sermon, which did us all good. Sunday was an ideal day, and a large congregation was present to hear the presiding elder. The sermon was a feast of good things. It was highly instructive and deeply spiritual. We are sure it will linger long with us to bless our future lives. After a splendid missionary collection the occasion was concluded by the administration of the Lord's Supper.—R. B. Young, March 12.

Dodd and Windom.

Our first Quarterly Conference was held the 2d and 3d of March, and it was a great occasion. Our new presiding elder, Rev. M. L. Hamilton preached four excellent sermons. The sermon at 11 o'clock Sunday was indeed a great sermon. Bro. Hamilton captured all who heard him, and they will

be glad when he can return. The stewards brought up about one-fourth of the salary for the year. The people of the charge are treating us nicely and we are happy. We are now rebuilding our church at Dodd City, which will cost about \$1200. We have about \$850 in cash and good subscription, and many others yet to see. I have never met a more loyal co-operation. Up to this time no one has refused to contribute who has been solicited, either in or out of the Church. This work will put the material interests of the charge in fine condition. We are looking for a good year spiritually.—J. R. Atchley.

Clairemont.

For three years we served the Post Mission and we can never forget those good people whom we learned to love so dearly. Owing to unfavorable weather it was more than a month after conference before we reached Clairemont. Upon our arrival we found the doors of Brother T. F. Hunter's house open to us until we could get our household goods and get set up at the parsonage. Brother and Sister Hunter constitute a good part of the Church at Clairemont, and to their unbounded liberality I have found no end. We have met with a cordial welcome all over the charge, and our congregations are ordinarily good. Our first Quarterly Conference was held at Clairemont the second and third of February. Our good presiding elder, Brother Griswold, was on hand and preached a fine sermon. Certainly we all love him. The financial report was very good considering that some of the points were not represented. Uncle Kin Elkins and his good wife were on hand, representing the Elkins Church, and they brought not only money in their pockets for the preacher and presiding elder, but also a buggy full of good things for the people at the parsonage. These things were sent by the noble people of Elkins Church, and they keep coming. Nearly every time we go among them something is put in our buggy. But our pounding did not stop here. The good people of Clairemont of all the Churches and of no Church at all, led by Brother Mercer, the Cumberland Presbyterian pastor, gave us a big pounding, consisting of flour, sugar, coffee, syrup, canned goods and other things, even to a nice purse of hard cash. What a people! But this is not the only way in which they have shown to us their real hearts. A little more than two weeks ago a shadow came over us. I will not call it a dark one, for through it there were many rays of light. We had to give up our sweet little baby boy, a little over thirteen months old. And those good people stood by us through our troubles and did all they could to help and comfort us. I shall never forget the precious words Brother Mercer spoke over our little babe, and the songs they sang when they laid him away. God bless those good people. At Jayton we had a fine congregation.

Continued on Page Sixteen.

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2. Address all business letters touching subscriptions, changes of address, advertising, or other business matters, to Blaylock Publishing Co.
3. Do not address matter for publication to any individual—either editor or publisher—but to the Texas Christian Advocate. An individual may be out of the city; hence serious delays occur.
4. Bear in mind that all communications should be written on different sheets of paper from that intended for the business office, and should be written on one side only.

DISTRICT CONFERENCE NOTICES.

Houston, Alvin	April 4
Arlene, Haskell	April 12
Austin, Columbus, 9 a. m.	April 19
Waxahachie, Italy, 10 a. m.	April 23
Beeville, Corpus Christi, 9 a. m.	April 24
Cuero, El Campo, 9 a. m.	April 25
Turrell, Crandall, 9 a. m.	April 25
Georgetown, Hutto	April 25
Corsicana, Rice, 11 a. m.	April 26
Plainview, Plainview, 9 a. m.	April 26
Fort Worth, Cleburne, 9 a. m.	April 26
Jacksonville, Henderson	May 1
Austin, Columbus, 9 a. m.	May 3
San Marcos, Waco, 7:30 p. m.	May 3
McKinney, Farmersville	May 7
Albuquerque, Melrose, N. M.	May 8
Clarendon, Canyon City, 8:30 a. m.	May 10
Beaumont, Liberty	May 14
San Augustine, San A., 8 p. m.	May 15
El Paso, Hagerman, N. M.	May 15
San Antonio, Pearsall	May 15
Gainesville, Myra	May 16
San Angelo, El Dorado	May 20
Beaumont, Liberty	May 21
Tyler, Lindale, 8 p. m.	May 23
Sulphur Spgs., Cumbly, 7:30 p. m.	May 29
Llano, Cherokee, 9 a. m.	June 19
Fort Worth, Godley, 11 a. m.	June 19
Calvert, Calvert	June 25
Colorado, Snyder, 8:30 a. m.	June 25
Weatherford, Ranger	June 26
Dublin, Gorman, 9 a. m.	June 27
Greenville, Commerce, 3 p. m.	June 27
Gatesville, Clifton, 9 a. m.	June 28
Waco, Mt. Calm, 9 a. m.	June 28
Brownwood, Comanche, 8:30 a. m.	July 1

When we promised to publish the names of the children who would work out the puzzle we published for them in the Advocate, we never dreamed of the responsibility we were assuming. We thought a hundred, maybe, or less, would send in their solution; but they have swamped us. This will explain the large number printed in this issue. We have to stand by our promise to the little folks if the heavens fall.

Our brother of the Arkansas Methodist stirred up his brother readers by his editorial recently "abolishing the Ten Commandments," and they have been bombarding him from all sides, as well as from the rear and the front. In his last issue he virtually throws up his hands and says it is not well to discuss the subject further. Now we "rise to a point of order, if you please, Bishop." It is not fair to throw a rock into an innocent hornet's nest and then run. If a man is not willing to stand his ground he ought not to provoke a racket. "Shoot, Luke, or give up your gun!"

A COUPLE OF DAYS IN RAINS COUNTY.

The brethren in Rains County sent us a Macedonian cry to come over and help them. The antis brought on a mean fight with them last week. We ran over and gave them a lift. We passed through Greenville and saw a number of the brethren. Rev. J. B. Andrews, the evangelist, was in the midst of a very fine meeting at Kavanaugh. It was the talk of the town. Large results were already accomplished and the meeting was gaining headway. We had pleasant fellowship with Bros. Dial and Harris, the two editors of Greenville. They are both earnest Methodists and they are giving to Hunt County two fine papers. From Greenville we dropped down to Point and there we enjoyed the old-time hospitality of Bro. A. J. Rabb and family. He is a son of the late Rev. J. B. Rabb, one of the most faithful members in his day in the North Texas Conference. It is not surprising that his son is a Methodist, true to the Church, prosperous in business and a first-class citizen. Preachers' sons, as a rule, are among the best men in the communities where they live. At Point, the town is small, but the people are moral and pious. We are not strong enough there to have a church building, but we have a good small membership and they have preaching once a month. They are a part of the Emory charge. At night we had a good audience, notwithstanding the prevalence of smallpox throughout the country. Judge Humphreys, the County Attorney, lives there, and he is a staunch local optionist and a good Presbyterian. We spent the next day in Emory, the county seat. It is a place of seven or eight hundred. It has a good public square, with a number of excellent brick business houses. The court house stands in the center. Two years ago there were four saloons in the place, and Emory was not a desirable location. But they have been gone two years, and the community is moral and law abiding. Some of the ex-saloon people are still there, and they did some hard work to get the saloons back. One old empty structure, with a saloon sign across its front, is still there, and it was intended to open it as soon as the county voted wet. We looked at the old rookery and felt that it was a decayed remnant of the liquor business, and that it would be as near to a saloon as Emory will ever have again. It looked like the bones and hair with a bit of the odor of a dead cow on the prairie. The cow is gone and so is the saloon, but the smell of it abides. And that is enough. All good saloons are dead saloons. Rev. J. L. Ross is our preacher, and we have a good Church membership and building, also a good parsonage. We had the pleasure of abiding with the preacher and his wife. They have no children. They are both doing a good work for the Church and the community. Brother Ross has not yet entered the conference, but he has done good work as a supply. We have a number of most excellent people in Emory, and we met and formed the acquaintance of several of them. They read the Advocate and we were no strangers. At night we had a large audience in the court house and the meeting had some fire and enthusiasm. The campaign closed last Saturday and the pros are satisfied. The antis are down in the mouth. G. C. R.

A SUNDAY IN MANSFIELD.

Last Sunday we spent in the town of Mansfield. It is in Tarrant County and eighteen miles south of Fort Worth, on the Houston and Texas Central Railroad. We went by way of Arlington on the Interurban, and from there fourteen miles across the country by private conveyance. Rev. J. A. Moody, the pastor, drove us over. He is recently from the Memphis Conference, a strong preacher, a good pastor and successful in his work. The country from Arlington to Mansfield is a fine section. It is sandy land, with just enough of the black mixed with it to make it easily worked and productive. Fruits do well, and so do cot-

ton and the cereals. The homes along the way indicated prosperity and a good citizenship. The farms are all in good condition. We reached Mansfield about dark. It is situated on a rolling prairie, with a good creek passing through it. It has a population of something like twelve hundred, and they are quiet, well-to-do and most excellent people. A few years ago they were cursed with saloons and it was a place of many disturbances. But they got rid of them, and the bad element went with them; so the community is one of the best in all the country. They have a good school, well equipped and finely patronized. They have good brick business houses and elegant homes. Some of them look like city homes. The country around about is very productive, and the town has more wealth than one would expect in a place of its size. Mansfield gets its name from two of its early settlers, prominent citizens in their day. One was named Man and the other Fields, and when you put the two together by inserting the letter "s" between them you have Mansfield. We have a good church building and an excellent membership of three hundred. Saturday night we lectured for the good women to a large number for a pay lecture. People as a rule do not rush out to a pay lecture, but the Mansfield people did better than usual. We hope the good women realized something from the entertainment. Sunday morning we looked in at the Sunday-school, and it is a live one. The church was filled at the morning service and we had a profitable occasion. The League had charge in the afternoon and at night. Allan Ragsdale was over looking after his bond enterprise. They have a good League, and he was successful. We were entertained in the good home of Dr. and Mrs. W. B. McKnight. He is the leading physician of the place and prosperous. He and his family are strong Church people, liberal and devoted. It was a great delight to be in their home. Brother Moody has a good parsonage. His wife is not well. In fact she is not strong in health; but we hope this Texas climate will restore her to strength. She is an active Church worker when well enough to give her attention to it. We spent a part of the afternoon under the parsonage roof. This is the first year that Mansfield has tried single-handed to support a preacher. Heretofore it has had other appointments, but it is now a station. It pays the preacher a thousand dollars and furnishes him a home. It is a good appointment. We heard good reports of Dr. Riley, the former pastor. The people remember him and his family most kindly. Also, they speak well of Brother Sensabaugh, their presiding elder. In fact those Mansfield Methodists are loyal and devoted to the Church. It was a great pleasure to spend a Sunday with them. The Advocate is well patronized and they like it. Though it was our first visit, yet we have never been accorded a warmer welcome. G. C. R.

Tennessee is now riding on a high prohibition crest. The Legislature has given to the towns and cities of the State the right to vote upon the liquor question without let or hindrance, and nearly all the towns in the State have voted dry. The country places and small towns and villages have been dry a long time, but no one of the cities has tackled the question until ten days ago when, Knoxville, the eldest and most solid city in Tennessee, had an election. And, think of it, it went dry by an overwhelming majority! We did some hard and hot work on the subject in that old city thirty years ago, but it was a forlorn hope. Now things have changed. The old city on the beautiful Tennessee River, cursed by the liquor business for more than a hundred years, has risen up and smote it to its death. No wonder, for whiskey has a bloody record in Knoxville. Many of her leading citizens and many more not so leading are sleeping in blood-soaked graves. We are glad that she woke to a sense of her duty and that now the demon has to go. Ex-Senator Carmack helped to do the work. He is a prohibitionist, and in his recent

contest against Governor Bob Taylor the whiskey forces dealt him some severe blows. But he is paying them back with compound interest. And the moral element in the old Volunteer State will take care of him hereafter.

The Texas Woman is a sprightly weekly, published by Mrs. Mary Winn Smoots, formerly of Sherman, but now of Dallas. Mrs. Smoots is better known as "Aunt Lucindy." It was under this pseudonym that she sprang into fame as a humorous writer of no ordinary gift. But her latest venture is more pretentious as an up-to-date literary periodical. There is a field for such a publication, and from the tone of the bright editress, we presume that she is meeting with much encouragement. She has a gifted mind, a ready pen, a sharp incisive style and a moderately good supply of rather penetrating adjectives. Occasionally one of them carries a concealed barb and more than one member of the opposite editorial sex has found himself involved, not to say transfixed, on account of his meddling with the woman question. For our part we never bother the women, particularly that class of them whose hair is slightly tinged with a sunset hue. We are glad to welcome the Texas Woman to our exchange list, and we wish for the fair periodical long life, with health and happiness.

Bishop Morrison is mixing with the brethren in the lower part of the Texas Conference. It will be remembered that the Bishop stirred up some of those brethren at the late session of the conference, and having waited for the disturbed elements to subside, he is now looking over the ground to see the results. The Texas Conference is a loyal band. When they do not take to an arrangement they speak out in meeting, and they speak loud, but after that they settle down and bring things to pass. They had their say awhile back, but we indulge the statement that Bishop Morrison will get a warm and brotherly welcome at the hand of them all, and he will find every man at his post and doing his best. This is the Texas habit.

Recently while in the bounds of the Texas Conference and in the Brenham District we heard good reports from the work of Rev. C. R. Lamar, the presiding elder. He is now living in a cozy district parsonage at Brenham, and he is moving with vigor over his field. Rev. A. A. Kidd, of Caldwell, has gotten his conference collections about all in hand, and he is about ready for his revival. We also heard fine reports of the work of Rev. J. T. Smith, of Cameron. He is something new under the sun to those people, and they are taking to him and he to them, and they say that no such congregations have ever been seen at the prayer-meeting and the Church services. He has already been in nearly every house in the city, and his Church is the center of general attraction. Whether on a district or a station or circuit Brother Smith always finds plenty to do, and things come to pass under his ministry.

The antis in Matagorda and Rains Counties brought on an election in those dry counties last Saturday, and as usual, they are now nursing a galling defeat in both places. Matagorda went dry by an increased majority. The prevalence of smallpox in the strong prohibition holds in Rains reduced the majority there a trifle, but it was large enough to give the antis an attack of the rabies. On with the battle!

Bishop Seth Ward, D. D., has completed his round of conferences in Mexico and is now at home in Houston. He had a long and trying trip, but stood it well. In our last issue we let him tell us his impressions of the work in that Republic, and he did it in good, readable style. He ought to have a little rest, but Texas preachers never let anybody rest when they can work. We speak from experience. So the Bishop is busy already

preaching and otherwise meeting engagements. But Bishop Ward is also a Texan, and he ought to know when to whistle down the breaks. He is young and robust, but there is a limit to the strongest man's powers of endurance.

The mother of Bishop Hendrix recently celebrated her eighty-seventh birthday. She is one of the noble matriarchs of the Church.

Everything gave way in our last issue for the special edition matter. Was not that issue replete with helpful contributions? We hope for large results in all departments from the circulation of that edition. It contained the facts, and when the people get the facts they will heed the calls of our Zion. Had all the brethren written for us whom we asked and importuned, last issue would have been even fuller, but several of them failed us. Still a large number of them responded, and we wish to thank them, in the name of Texas Methodism, for their faithful and splendid work. The others who did not respond—well, we will not mention it.

Grace Church recently gave a banquet to its male members. The object was to bring the men of the Church into closer fellowship and to make them all better acquainted. The house was well filled and the communion was rich and inspiring. The idea is a capital one. Men in city life are often too busy to get acquainted in the common run of business. It requires something special to bring them together, and Grace Church has solved the problem. Judge Perkins was toast-master and he sparkled from every viewpoint. That congregation contains a large body of leading men—men of means—capable of any sort of an enterprise. They represent large intelligence, large wealth, and we trust large liberality. Such a body of men, supported by one of the most consecrated number of good women, are capable of doing almost anything in the way of a forward movement. Great things are expected of this congregation.

Dr. Daniel Dorchester, a famous minister in the Methodist Episcopal Church, died the other day in Boston, after having just passed his eightieth birthday. For a great many years he was prominent in the counsels of his great Church, and he was by common consent the leading Methodist statistician of the world. He was a man of great ability as a preacher and as an executive. He filled nearly all the positions in his Church except that of Bishop, and his ability and fine spirit would have graced that high place. It was our privilege to know and appreciate him personally, and we do not hesitate to say that his departure leaves a great gap in the ranks of world-wide Methodism. But he lived out his long and useful day, and left the world better than he found it.

Just as soon as the anti-jug law, enacted by the Legislature, taxing express companies ten thousand dollars for shipping C. O. D. liquor packages in local option districts was passed, the liquor crowd rushed at once into the United States District Court in this city for an injunction to compel the express companies to ignore the law and take their stuff as usual. The object of the suit was to render the law invalid, and they endeavored to use the Federal Court to accomplish their purpose. Judge Meek took the application for the injunction under consideration and kept it there until last Saturday; and to the chagrin of the liquorites and to the delight of all moral citizens, he declined to grant the injunction. This leaves the law in force, and now this pestiferous crowd will have to go into the court and make a direct attack upon the validity of the law. This they will doubtless do at an early day. They have no sense, but lots of gall. They are determined to force a State election. The moral element of people throughout the State feel very kindly toward Judge Meek for his declining to interfere with their rights by the injunction method of

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government. Had he been less liberal toward them, and more favorable toward the other crowd, he could have granted the injunction with all propriety, and flooded our local option territory again with C. O. D. liquor packages. But he gave us the benefit of the doubt and the law is still in force. Judge Meek is a most upright, capable and fearless jurist, and the good people owe him a debt of gratitude in his course in this particular instance.

Bishop Joseph S. Key delighted the Trinity people with two good sermons last Sunday. The pastor, Dr. Bradford, was absent, and the Bishop came down and took his place. His sermons were good to use of edifying. He is an intensely spiritual preacher and those who sit under his ministry get the pure gospel. It is a benediction to any congregation or to any home to have Bishop Key as a guest. We are glad that our Dallas congregations are getting the benefit of his ministry this year. We are so close to Sherman that it is meet and proper to have him often, and the brethren are taking advantage of his willingness to work and giving their people the benefit of his presence.

Dr. H. A. Boaz preached a special sermon in the Tabernacle at Terrell last Sunday, in the interest of the Terrell Training School, under Rev. J. J. Morgan. He had a great congregation, and after the sermon more than twenty-one thousand dollars was raised for the new school enterprise. It was a red letter day for Terrell, the like of which that enterprising town has rarely, if ever, witnessed. A special committee of leading citizens will at once follow up the work and push the subscription to thirty thousand or more. They already have a fine twenty-five acre campus donated, and the work of building will begin at an early day. We congratulate Dr. Boaz! He knows how to preach and how to stimulate the liberality of business toward the promotion of education. And we congratulate President Morgan and the good people of Terrell. Their school enterprise is now an assured fact.

We are sure the good women of our Church will understand that they were not ignored because their department was crowded out last week by the special matter. The columns of the Advocate have always been open to them for as much space as they wanted. If they should desire a special edition to present their work to the Church, it will be just as cheerfully granted them.

PERSONALS.

Rev. C. W. Hearon, of Fort Worth, was in the city recently and gave the Advocate an appreciative call.

Brother M. E. Coley, one of our good readers at Centerville, made us an appreciative visit last week.

Rev. J. A. Old, of Bowie, was in to see us recently. He is making good headway in that charge. He is one of the strong young preachers of the conference.

Dr. J. W. Poole, one of our good laymen and Advocate readers at Elmo, made the Advocate a pleasant visit the other day. He writes for us occasionally.

Dr. J. H. McLean, presiding elder of the Greenville District, dropped in the other day and greeted the Advocate

family pleasantly. He has one of the most compact districts in Texas and he is giving to it his undivided attention.

Rev. A. L. Julian, of Gunter, brightened up the office with a brotherly visit recently. He is one of the promising young men of the North Texas Conference.

Rev. W. A. Pritchett, Reinhardt, tarried with us for a season recently. He is a devoted friend of the Advocate, and always has business with us when he comes to town.

Rev. L. A. Hanson, of Anna, was in the city the other day, and gave the Advocate a few moments of his time. He is starting off well on his second year with his charge.

Rev. E. R. Patterson, of Bardwell, did us the favor of a pleasant call while in the city not long since. He is one of our good Advocate workers and stands well up on our list of friends.

Rev. Winston H. Vance, of New Boston, and Chaplain of the Woodmen of the World at his Camp, was in the city last week with representatives of his order, and he made the Advocate a pleasant visit.

Rev. Stuart Nelson, of the Texas Conference, is seriously ill near Mt. Pleasant, and while there is hope for his recovery, he will not be able to render much service to his charge for some time. Let the brethren remember him in their prayers.

Rev. W. H. Evans, of Dallas, recently conducted a successful meeting in Strong, Ark. The pastor of the Church here, Rev. J. C. Hooks, speaks in high terms of his preaching and of the effect of the services.

Brother R. J. Tompkins, of Cedar Bayou, was in the city attending the Woodmen's Camp and dropped in to see the Advocate force. He is a constant reader of the paper and wanted to see the place where it is produced.

Rev. C. M. Harless, Commissioner of Education, is busy going hither and thither on his important work, but he always drops in and goes over the situation with us when in the city. He made us a brotherly visit the past week.

Rev. D. H. Aston, of Commerce, is one of the live younger men of the North Texas Conference. Things move wherever he goes. He has his people well organized and is leading them in a much needed church enterprise. We enjoyed a visit from him recently.

Rev. S. W. Turner, of Midlothian, was in the city not long since and spent a few pleasant moments with us. He passed without friction from a four-term as presiding elder at the last session of his conference into a snug station, where he is doing fine work. He is one of our strongest and soundest preachers.

Rev. L. S. Barton, Conference Missionary Evangelist, recently held a good meeting at St. Jo. He is magnifying his office and making himself very useful to the brethren. He is stimulating interest in the mission work wherever he goes.

The Irene Review has the following kind words with reference to Rev. G. W. Kincheloe, our pastor at Irene. The Review does not overstate the case: "The services at the Methodist church Sunday morning and evening were largely attended and much interest was manifested. Rev. Kincheloe delivered two excellent sermons. He is an untiring worker in the religious cause and much credit is due him for the active part he has taken and is taking in putting our Church on a higher plane, and should he ever be called to another pastorate his great work in Irene will be greatly missed."

THE "SPECIAL" APPRECIATED.

Your special edition was immense. —G. W. Kincheloe.

The "special edition" is "ex con- spectu."—T. F. Sessions.

Your special number is fine and will be of great benefit to the Church. —J. A. Ruffner.

These new subscribers are the fruits of samples of the "special edition." More to follow.—J. B. McCarley.

The special edition of the Advocate is a good conception, and it has been well executed. I wish we might have a quarterly resume and presentation of the work like that. You have always given the Church a fine paper, and as a true Methodist you seem to believe in going on to perfection. I hope you may have many subscribers added.—V. A. Godbey.

CORRECTION.

Somebody about the Advocate office made horrible English out of a part of my article concerning the approaching Sunday-school Conference. I wrote: "The reason for this is not hard to find, for here persons of all ages capable of studying, study systematically and continuously the Word of God, and hence are in a condition of mind and heart to appreciate the messages of the gospel," etc. The Advocate makes me say: "The reason for this is not hard to find, for here persons of all ages, capable of studying systematically and continuously the Word of God, and hence are in a condition of mind," etc.

Changing the punctuation and leaving out the word "study" changes the sense of the sentence into nonsense, particularly with regard to that part of the sentence following the word "God." The cradle roll department of the Sunday-school and a part of the primary department are incapable of study in the sense in which I used the word, and hence I wrote it with that fact in view, and put the whole so as to convey the idea that the study involved in the Sunday-school prepares for the intelligent hearing of the gospel message. J. A. WYATT.



MORRIS SHERMAN LEDGER. The first baby baptized in Hamlin by Rev. Jno. R. Morris at the Methodist parsonage, Jan. 13, 1907.



JOEL FLETCHER HOLT. The second baby baptized in Hamlin by Rev. Jno. R. Morris at the Methodist parsonage, Jan. 13, 1907.

LIVING LINKS AGAIN.

Attention Northwest Texas Conference! Bishop Ward calls on us to assume the support of Rev. T. S. Barcus, a Living Link at Monterey, Mexico. We are urged to be in haste or the South Georgia Conference will take him. Our conference cannot afford to let any other conference have as Living Links her sons, whom she has sent out. Barcus, Newberry and Campbell, now in our sister Republic, ought to be Living Links of this conference. If our preachers and people will but awake and study and pray, and give proportionate to the blessings of God, no conference in the connection will surpass us. These noble sons who have gone to represent us have a special claim upon us, and a peculiarly warm place in our hearts. It will take \$1,200 to support Barcus, and \$600 each for Newberry and Campbell. Will not some of our

\$21,300,523.40
Is a Large Sum

It represents the amount of death claims paid by this Company in a single year—1906. This was not the result of investments made by care-free, well-to-do people. It came very largely from men who went from slight inconvenience to great self-denial to keep up the policies that would when needed keep up the home. Of such, largely, is the membership of

The Mutual Life Insurance Company

Their confidence and their patronage have made and kept it the largest and staunchest life insurance company in the world. The vast sum saved and being saved by the new management must benefit all policy holders, and cannot but attract those who seek the greatest protection, and therefore make its agents welcome everywhere.

The Time to Act is NOW.

For the new forms of policies consult our nearest agent, or write direct to

The Mutual Life Insurance Company of New York, N. Y.

THE HOUSTON RALLY.

Methodist Sunday-School Rally. By Dr. H. M. Hamill. The third great rally of the Southern Methodist Sunday-school workers of Texas is at hand. Houston is the city. Tuesday, Wednesday and Thursday, March 26-28, is the time. Bishop Ward, Dr. and Mrs. Hamill and a score of the finest Texas Sunday-school experts are to be speakers. The program is better planned, in finer proportion, and of possibly more practical value than any of its predecessors. Houston Methodism is watching and preparing for this great annual event. The workers of Southern Texas are specially glad that the meeting is to be held at their very doors. Everything that President Abernathy, the officers and committees could do has been done to make this the greatest of all Texas Methodist meetings. It ought to be. With two hundred thousand members, with thousands of Sunday-schools and a great host of officers and teachers, this annual gathering of our Sunday-school clans ought to be the finest and greatest feature of Texas Methodism. As a great school of instruction in methods and a dynamo of instruction and enthusiasm, the Texas Methodist Sunday-school rally is unique and far-reaching. Every pastor ought to go and help the foundation builders of the Church. Every superintendent is under bonds, if possible, to attend and learn how to bring his Sunday-school to the front line. Every Sunday-school ought, if necessary, to pay all or part of the expense incurred in order to have a delegate bring home from the meeting the good things that will certainly abound throughout the three days.

IMPORTANT TO SOME FOLKS.

Several theses on Paul's Second Missionary Journey, written by students of the post-graduate department of our Summer School of Theology, have been misplaced. All who sent me their papers passed with creditable grades. Now to remedy this trouble, let every one who sent in his thesis write a postal card to Dr. W. L. Nelms at once and tell him so. J. W. HILL.

READY TO HELP.

I am preparing to give my entire time to revival work and will be glad to assist in meetings. I will say to those not acquainted with me that I am a Methodist. I have an experience of six years in the pastorate and a number of years in the local ranks. I hope that any of the brethren desiring my help will write me at once, as I want to arrange my appointments for the summer as soon as possible. My permanent address is Van Alstyne, Texas. JOHN S. MAJOR.

WILL ASSIST THE BRETHERN.

Rev. E. N. Parrish is now at the services of any of the brethren who may desire help in their meetings. Bro. Parrish is a good preacher and a very efficient revivalist, and will edify any people he may serve. W. T. MORROW. Gainesville, Texas.

A CORRECTION CORRECTED.

Bro. J. M. Barcus corrected the list of appointments for the Corsicana District a few weeks back, but he did, as many others do and perhaps as many may do in the future, as there is no rule for spelling proper names. He spelled it "Sweeny," and it should be "Swinnery." O. C. SWINNEY.

A DEBATE.

There will be a debate between Rev. T. J. Beckham, of the M. E. Church, South, and Rev. H. G. Fleming, of the Campbellite Church, to begin April 27 and close May 2, 1907. The debate will be held at Crandall, Texas. R. B. MORELAND. Crandall, Texas.

AN OPPORTUNITY FOR MINISTERS AND OTHER HONEST MEN.

There is a special provision Life Insurance Policy issued by the strongest and largest Western Life Company which you can sell and make more money out of during your spare moments than you can out of your salary, and every time you insure a man you have done his family a kindness and made money yourself. Write me for particulars about this policy. G. R. DEAN, Agency Director National Life Ins. Co. of the United States of America, 626 Wilson Bldg., Dallas, Texas.

Seeking recognition is a poor way to secure it. Better compel recognition by living an industrious, useful, noble life.

Assist Nature.

You have been told to "hitch your wagon to a star"—that Nature will assist you. That's all right. There are times, however, when you should assist nature, and the spring is one of these times. Nature is now undertaking to cleanse your system—if you take Hood's Sarsaparilla the undertaking will be successful, and your complexion bright and clear.

HOTEL FOR SALE.

A 14-room hotel in Laredo, Texas, \$1.50 rate per day. House full all the time. Plans for 8 more rooms. Will sell all the furniture, ready for use, for \$1,500.00 or will sell half the furniture for \$750.00. Hotel rents for \$80.00 per month. Near I. & G. N. Depot, known as the International Hotel. Call on or write John W. Thompson, Laredo, Texas. Reason for selling, other business.

Epworth League Department

EPWORTH LEAGUE DEPARTMENT

GUS W. THOMASSON, EDITOR
Van Alstyne, Texas.

All communications intended for publication in this department and all papers with articles to be commented upon should be addressed to the League Editor.

The following rules should be observed in remitting money on account of the State Organization. Local Chapter dues should be sent to Frank L. McNeny, Dallas. Assembly funds should be sent to Theo. Bering, Jr., Houston.

State League Cabinet.

President, Allan K. Ragsdale, Dallas.
First Vice-President, A. H. McVeigh, Cleburne.
Second Vice-President, Miss Laura L. Allison, Austin.
Third Vice-President, Prof. P. W. Horn, Houston.
Fourth Vice-President, Miss Mae Dye, Plano.
Secretary, Frank L. McNeny, Dallas.
Treasurer, W. E. Hawkins, Ft. Worth.
Junior Superintendent, Mrs. W. F. Robertson, Gonzales.

NOTES FROM THE JUNIOR SUPERINTENDENT'S DESK.

The Oranges Junior League, of which Miss Annie Sells is superintendent, seems in a lively and prospering condition. She writes that they have a membership of 35 and an average attendance of 30, with some times on the regular missionary Sunday an attendance of 60 or more. They have roll-call, to which all respond with Bible verses, and all the members are willing to lead, or take any part.

As special missionary work they are paying for a half scholarship in the school at San Luis Potosi, \$4 a month. Christmas they especially remembered the old ladies of the town. At present they are having a "double-up" contest, for which cards are printed. They contain the promise of the members to try each to secure one new member within 30 days. The results are already coming in.

Miss Sells inquires about zoboes for the boys to play, and extends a cordial invitation to the Junior Superintendent to visit the League.

Are you still thinking that some time you will look into the details of the Boys' League? Why not take this for the time? The General Secretary will send you a most interesting little book on the subject. There are two degrees to be taken, pledges to be taken by both knights and squires, and a beautiful ritual for the meetings, and special ritual for the reception of members, etc. It incorporates the best of the lodge idea, including insignia, and in the hands of some young man who loves and understands boys may be the instrument of untold good. Of course, Bible study and Christian living are the keystones. To get the spirit of the work, a prospective leader could not do better than to read "The Gang of Six," with its insight into the boy heart and boy nature.

Let us begin to plan for Corpus. It is not too early to begin to arrange vacations so as to admit of this trip. Very soon the Junior part of the program will be decided upon, at least so far as possible. And come prepared to have a share in the good times the Junior workers are to have. Special Junior conferences, with demonstrations of ways of working are to be spread all through the time. In fact this promises to be the banner year for the Junior Department. We are to have time, time, time, as well as a big black board and other delightful things.

How about your dues for this year? Have you paid them, or are they still

HEALTH INSURANCE

The man who insures his life is wise for his family.

The man who insures his health is wise both for his family and himself.

You may insure health by guarding it. It is worth guarding.

At the first attack of disease, which generally approaches through the LIVER and manifests itself in innumerable ways TAKE

Tutt's Pills

And save your health.

FERRY'S Great Seed Book for 1907 FREE

The book every farmer wants and waits for is now ready. Just drop a postal to B. M. Ferry & Co., Detroit, Mich., and they will send you a copy.

"dues?" Send to Dr. DuBose, and to Mr. McNeny, and feel that you are one of the faithful. There is an old saying that one must be just before being generous. What about it?

MRS. W. F. ROBERTSON,
State Superintendent,
Gonzales, Texas.

FORT WORTH DISTRICT.

A cabinet meeting of the officers of the District League Conference was held at Polytechnic College Tuesday, Feb. 26th, and adjourned to meet again Tuesday evening, March 5th, at the district parsonage. A full attendance of the officers was present. Our genial State President, A. K. Ragsdale, was present and gave us some timely and appreciated suggestions. A number of the workers of the Ft. Worth Leagues were present as well as some of the preachers. Bro. H. A. Boaz, the popular President of Polytechnic College, was also present and gave some valuable suggestions.

The district program was arranged, live topics and some of the best talent of the district being selected for it. It was a most pleasant occasion and will bring results in a forward movement for the Leagues of the district. The time for the District League Meeting was set for Thursday and Friday, June 27, 28, at Grapevine, Texas. An effort will be made to make this the greatest meeting in the history of the district. We expect to test the entertaining capacity of the thriving little city of Grapevine to its utmost by the invasion of an army of live young Christians from over the bounds of the Ft. Worth District.

By invitation of the pastor, Rev. J. T. Bloodworth, of Bono charge, the District President, A. H. McVeigh, went to that point Sunday, the 10th inst., and organized a League of 30 members, with a fine corps of officers.

It proved to be a very enthusiastic meeting, indeed a great day in Zion; it was an all day meeting, with Sunday-school, preaching, dinner on the ground and a Young People's Rally and the organization of the League in the afternoon. Ten Era subscriptions were taken, and the League launched under most auspicious surroundings.

Sister J. T. Bloodworth, wife of the pastor, was present and addressed the ladies on "Mission Work" and organized them into a Home Mission Society.

It was indeed a "Red Letter" day for Methodism, and a forward move along all lines at this prosperous charge.

A. K. Ragsdale has been making foot prints in the district lately. As evidence of this, the Fort Worth Leagues have pledged themselves to take 40, for certain, possibly 50, of the State Encampment bonds, and have already succeeded in placing quite a number of these with some leading Methodists of that city.

The Main Street League, Cleburne, has agreed to take five of the bonds and have adopted the following plan to secure the money at once: The first and third Vice-Presidents and the second and fourth Vice-Presidents are to choose sides from the membership of the League, then divide the membership of the Church and go vigorously to work to secure the amount necessary by a popular dollar subscription from the League and Church, the side raising its half first to be entertained at the expense of the other side in an early spring picnic or social entertainment. The young people are very enthusiastic over it and feel sure they will have it within a short time.

It is expected that every League in the district will take one or more of these bonds. District President McVeigh will be glad to hear from any League or Leaguers in the district who will interest themselves, or will furnish any information or suggest any plans by which the Leagues may handle these bonds.

Inquiries are coming from over the district for more light on how to do things in the League; in fact this is extended to all points in the State, which indicates the real desire to know how, and then to execute.

DISTRICT REPORTER.

A NEW LEAGUE.

Farmersville has organized a Senior League. David Ball, President; Miss Estelle Shine, Secretary.

Yours for the Epworth League,
ED. S. BROWN,
McKinney, Texas.

Have you special song books for the Juniors? They are a wonderful help and satisfaction, but do not forget our Church Hymnals. Teach the children now to appreciate and love our Church hymns. A little girl said recently, "I like the songs in our book so much, but Rock of Ages is prettier than any

of them." Teach the meaning of the hymn, explain the Bible allusions and have the references found and read. Take time to learn one tune thoroughly, and often have the words memorized. When the Order of Service is used teach the Gloria to the League, and tell them that you watch each Sunday to see who sings. Many a little eye will catch yours during the singing, saying "I'm doing my part." Occasionally have the opening service of the League modeled after the Church service, with creed, prayer, psalm and Gloria in the proper order. It gives the children confidence in taking part in Church, and often causes them to wish to attend, when they otherwise would not.

JAPANESE BOOK MARK ORDERS.

I beg to advise that orders for the bookmarks which Bro. W. A. Wilson, one of our missionaries in Japan, asked me to sell for him, have been received from the following sources:

Tabernacle League, Houston	\$7 85
Port Arthur League	5 25
West End League, Galveston	4 50
G. B. Wilson, Timpson	3 75
Shearn Intermediate League, Houston	2 75
Mrs. H. T. Cunningham, Willis Point	1 00
Deport League	90
Rev. C. F. Smith, Houston	40
Miss Mamie Allison, Files	25
Total	\$26 65

Now, that isn't bad for a starter. I am expecting to receive the first installment of bookmarks, for which I have sent orders, during the latter part of this month, and I trust that those persons and Leagues who are holding back their orders will send them in at once, and thus get supplied out of the first batch, for, of course, it will be first come, first served. If anyone desires to help in this work and doesn't understand it, I will take pleasure in answering any inquiries in reference thereto.

TOM C. SWOPE,
President Texas Conference League,
Houston, Texas.

A PARTIAL DIRECTORY.

North Texas Conference.
Conference Junior Superintendent, Mrs. N. R. Stone, McKinney; Dallas District, Miss Victoria Webster, Dallas, 601 Live Oak Street; Terrell District, Mrs. R. F. Bryant, Forney; McKinney District, Mrs. A. R. Nash, Plano; Paris District, Mrs. Rob. Stell Par's; Bonham District, Miss Bred Rosser, Honey Grove; Sherman District, Mrs. Jennie Rucker, Denison; Gainesville District, Miss Nettie Lando.

Texas Conference.
Conference Junior Superintendent, Miss Veola Schwab, Galveston, 3702 Avenue I, Calvert District, Miss Eva Nettles, Marlin.

West Texas Conference.
No Conference Superintendent, Cuero District, Mrs. V. G. Thomas, Yoakum; San Marcos District, Mrs. W. F. Robertson, Gonzales.

Northwest Texas Conference.
No conference or district superintendents to be found.

The above makes but a poor showing, but is the best the Junior Superintendent can do toward giving a list of the Junior officers. No doubt there are others, but their names are not to be found. Will not every District President who has a District Superintendent in his district if her name is not given, please send it in?

And, moreover, will not every Leaguier, officer or not, see to it that at the next District League Conference such an officer is elected. Select the very best Junior worker in your district and tell her to write to the State and Conference Superintendents for help in her work. How can we expect to succeed in our work unless we have the proper officers to carry it on? It would not be a bad plan to appoint a district superintendent to serve full time, for the sake of having the Junior work properly represented at that meeting. It cannot be too often repeated that the district superintendent is practically the key to the situation. She holds the rest together and makes a unit of the otherwise scattered forces. Get a district superintendent. MRS. W. F. ROBERTSON, State Junior Supt., Gonzales.

FIELD NOTES.

Waco Leagues in called session Monday night, March 2d, endorsed the plans for improvement and subscribed for 40 bonds. Miss Sallie Hartigan and H. B. Doris, both faithful Leaguers of long standing, were appointed Chairman and Secretary of the Encampment Committee.

Messrs. White and Dobbs are pushing the sale of bonds in Ft. Worth and are enthusiastic. They are trying to place 50 instead of the 40 agreed upon. Ft. Worth will not be behind Dallas, either in the number of bonds or in prompt payment.

Dallas Leagues report all their 50

bonds placed and that all will be paid for this week. They are arranging a series of lectures and entertainments, and will invest the proceeds in bonds.

Our Leagues, wherever I have been so far, are interested in and anxious for the successful development of our Assembly Grounds at Epworth by the Sea. In company with District President Ralph Porter, I visited Trinity League, at Dallas, Sunday night, March 2. Under the leadership of Mr. D. A. Frank, and with the efficient help of Misses Nash and Wallace, they are doing good work.

We must begin our hotel and bath house at Epworth, by April 1. To do this we must have funds. Will not each League in Texas, Junior and Senior, appoint at once a special committee to place ten bonds among your Church members? It is a safe investment. Write me for information as to our plan. It is easy and I will be glad to help you with it.

Rev. J. Sam Barcus is aiding us in the bond question at Georgetown, and is also working up the building for S. W. U. at Epworth.

Since last report I have visited Waco, Temple, Georgetown, Austin, Houston, Galveston, San Antonio and San Marcos in the interest of our Encampment movement. At most of these points we held special League rallies and definite subscriptions were made on the part of the Leagues for bonds. At others future engagements were arranged and action taken then. Our Leagues generally seem to be well organized and active, and have given me enthusiastic support. City Unions are being organized at Fort Worth, Waco, and San Antonio, and revived at Austin. I find that our pastors are in hearty sympathy with us in this work, and in every instance they have lent their assistance and encourage the Leagues to take up the work. We have now sufficient pledges on subscriptions in sight to warrant us in taking immediate steps for building our hotel. Plans are being drawn for submission to the trustees and we will begin as soon as possible. We want every League in Texas to have a part in this and ask that you at once place this in the hands of a special committee, who shall be instructed to write me for information as to investment in Encampment bonds and to take such action as will secure some of the bonds for your Leagues.

We spent a day and night in Austin and met with the Tenth Street Leaguers in business session after prayer-meeting. Bro. A. C. Ellis, their President, believes in conducting League affairs in a business way and had written reports from each department. Tenth Street League is one of our oldest Chapters, and they have developed some excellent Church workers.

We had the pleasure of meeting Bro. Tom Swope, the live President of the Texas Conference, at Houston, where he was acting as doorkeeper for Tabernacle League the evening of their lecture. Dr. Moulton, of San Antonio, delivered one of his excellent lectures to a crowded house under their auspices. We found Bro. Swope a much bigger man than we expected physically and otherwise, and are glad to report his promise of active support from the Leagues in his jurisdiction.

We had the pleasure of hearing Dr. Moulton preach at Travis park, San Antonio, Sunday, the 9th, and met with the League that afternoon. Travis Park League has a fine membership, under the capable leadership of Mr. B. Wyche, and they are doing good work. Other Leagues in San Antonio are active, and we hope to be with them later. Dr. Harrison will aid the Leaguers there in placing their portion of the bonds, and we know that his interest in the Encampment will cause it to be promptly done.

We spent a few hours at San Marcos in consultation with Bro. Porter, the presiding elder, and Mr. Rylander, President of the League, and Prof. Palmer, President of the district. They assured me that San Marcos would gladly place twenty of the bonds, and arranged for a general meeting at a later date. San Marcos Methodists are alive and the young people are confident and active.

What is your League doing to aid us in placing the Encampment bonds? We offer them as an investment to our League and Church members and each bond has behind it the value of our property at Epworth-by-the-Sea and the membership of our organization. Each bond has a face value of \$25, bears 4 per cent interest and entitles the holder to a season ticket of admission to the grounds. Don't wait but write to A. K. Ragsdale, Dallas, at once for full information. A. K. R., Dallas, Texas.

Charcoal Stops Gas On Your Stomach.

Wonderful Absorbing Power of Charcoal When Taken in the Form of Stuart's Charcoal Lozenges.

Trial Package Sent Free.

Charcoal, pure simple charcoal, absorbs 100 times its own volume of gas. Where does the gas go to? It is just absorbed by the charcoal,—the gas disappears and there is left a pure, fresh, sweet atmosphere, free from all impurities and germs.

That's what happens in your stomach when you take one or two of Stuart's Charcoal Lozenges, the most powerful purifiers science has yet discovered.

You belch gas in company, sometimes, by accident, greatly to your own humiliation. That is because there is a great amount of gas being formed in your stomach by fermenting food. Your stomach is not digesting your food properly. Gas is inevitable. Whenever this happens, just take one or two of Stuart's Charcoal Lozenges right after eating, and you will be surprised how quickly they will act. No more belching; no more sour risins. Eat all you want and what you want, and then if there is any gas going to be formed, one of these wonderful little absorbers, a Stuart Charcoal Lozenge, will take care of all the gas.

And it will do more than that. Every particle of impurity in your stomach and intestines is going to be carried away by the charcoal. No one seems to know why it does this, but it does, and does it wonderfully. You notice the difference in your appetite, general good feeling, and in the purity of your blood, right away.

You'll have no more bad taste in your mouth or bad breath, either from drinking, eating or smoking. Other people will notice your bad breath quicker than you will yourself. Make your breath pure, fresh and sweet, so when you talk to others you won't disgust them. Just one or two Stuart Charcoal Lozenges will make your breath sweet, and make you feel better all over for it. You can eat all the onions and odorous foods you want, and no one can tell the difference.

Besides, charcoal is the best laxative known. You can take a whole boxful and no harm will result. It is a wonderfully easy regulator.

And then, too, it filters your blood,—every particle of poison or impurity in your blood is destroyed, and you begin to notice the difference in your face first thing,—your clear complexion.

Stuart's Charcoal Lozenges are made from pure willow charcoal, and just a little honey is put in to make them palatable, but not too sweet.

They will work wonders in your stomach, and make you feel fine and fresh. Your blood and breath will be purified.

We want to prove all this to you, so just send for a free sample today. Then after you get it and use it, you will like them so well that you will go to your druggist and get a 25c box of these Stuart's Charcoal Lozenges.

Send us your name and address today and we will at once send you by mail a sample package free. Address F. A. Stuart Co., 54 Stuart Bldg., Marshall, Mich.

PROHIBITION THAT PROHIBITS.

A young man who thought that Bullard needed to learn the ways of the world got off here last Friday with a consignment of Frosty. In less than 24 hours he received a kindly worded petition signed by 80 citizens asking him to leave. He did not seem to quite understand, so Monday morning early the Justice of the Peace told him in very plain language that the petition meant business. He took the first train out of town. Such is the power of public sentiment, and that public sentiment has been developed by a local option campaign. We have been cursed here by the C. O. D. business, but our excellent new law has given us such relief that practically no whiskey has been delivered here since it went into effect. Before, our depot was just a saloon, minus the mirrors and glasses. Even under such circumstances as these we developed the strength of public sentiment that has enabled us to do what we have today. "On with the battle." B. W. ALLEN, Bullard, Texas.

If the Baby is Cutting Teeth.

Be sure to use that old and well-tried remedy, Mrs. Winslow's SOOTHING SYRUP, for children teething. It soothes the child, softens the gums, allays all pains, cures wind colic and is the remedy for diarrhoea. Twenty-five cents a bottle.

FOR SALE.

We want to sell the estate left by our mother, Mrs. M. Black; 160 acres of good land, near Krum, in Denton County, Tex. This is necessary in order that we may divide and settle it up. Prefer to sell to some Methodist family. In making inquiry, write S. M. BLACK, Montague, Texas.

Stops Gas in our Stomach.

...ing Power of Char-
...in the Form of
...rcal Lozenges.

Large Sent Free.

...simple charcoal, ab-
...own volume of gas,
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...all the gas.
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For Internal and External Use.
Cures and Prevents Colds, Coughs,
Sore Throat, Influenza, Bronchitis, Pneumonia, Swelling of the Joints, Lumbago, Inflammation, Rheumatism, Neuralgia, Headache, Toothache, Asthma, Difficult Breathing.

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A half to a teaspoonful in half a tumbler of water will in a few minutes cure Cramps, Spasms, Sour Stomach, Heartburn, Nervousness, Sleeplessness, Sick Headache, Diarrhoea, Dysentery, Colic, Flatulency, and all internal pain.

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THAT DROWSY FEELING

It Prevents You From Doing Your Work and is Really a Sign of Disease.

CAUSED BY POISONS

Don't you ever feel drowsy and sleepy, unable to think or work? You have slept pretty well. You don't feel sick. Just drowsy. What's the cause of it? Your liver.

A lazy liver leaves in your system all sorts of lingering poisons, the product of an over-supply of bile, which a properly working liver would have filtered out.

These poisons act like opiates on your nerves, making you drowsy, sleepy and torpid, as if overcome with some strong drug when you ought to be feeling bright, alert and wide-awake.

And that's not all. When you are feeling liver-drowsy like this, it is a sign that your system is in condition to "catch" some disease.

That is, it has lost its vitality and power of resistance to disease germs.

The clogged liver cannot keep off the intruder as it should.

It is like a sentinel, asleep at its post, leaving the camp open to the attacks of the enemy.

What shall you do? Wake up your drowsy liver with a good dose of Theford's Black Draught (liver medicine).

Purify your system of the bile poisons that have drugged it.

Put yourself in position to resist the attacks of disease. Cleanse your blood, brighten your eyes, purify your complexion and become your strong healthy self again.

The old, reliable, vegetable, liver medicine, Theford's Black Draught, successful for over 60 years, is what you should use, because of its direct action upon your sick liver.

It contains no minerals or other dangerous ingredients, but is a gentle, natural, vegetable remedy, regulating the liver and relieving or curing such symptoms as drowsiness, headache, bilious sick headache, bilious stomach, bitter taste in the mouth, constipation, bad blood, pimples, sallow complexion, chills and fever, malaria, nervous irritability, etc.

Thousands have written to tell of the wonderful relief afforded by Theford's Black-Draught, in just such cases.

It is for sale by all druggists, in 25-cent and \$1 packages. Try it.

SUPER-ANNUATE HOMES.

The Church at Paradise was favored with a visit by Rev. F. O. Miller, of Bowie, Texas, the first Sunday in this month. He represents one of the most sacred interests of our Church—"Superannuate Home-Building Fund." His sermon was soul-inspiring, helpful and uplifting. He gets money easy, because the people believe in the worthiness of his cause and in him. Whatever else may be said of F. O. Miller, wherever he goes, he "brings things to pass."

The day was bad and the congregation small, but he received over forty dollars for the benefit of the cause he represented. Let all our people have a part in this work.

A word to the preachers on circuits: Brethren, let us invite Bro. Miller out into our country Churches. Some of our people in the rural districts will be glad to contribute to that fund, even if they do live in those unfortunate parts where "there is no future" for them.

Well, we think that if the contributions coming from those Churches in the country and away from the railroads were cut off, there would soon be found a very large deficit in the treasury of the Board of Church Extension.

What of the outstanding districts where no railroads exist? Are we to withhold our help from these people and tell them that there is "no future" for them unless they have a railroad?

Methodism was once the Church of the country people. How dare we go before these and ask them to contribute to our Church Extension Fund and then tell them that as they are off the railroads they "have no future" and must not ask for help when they want to build a church? A former correspondent has spoken loudly on this subject in the Advocate.

Let wise men write on this subject, giving no "uncertain sound."

We do not want our people in the country discouraged over these things. Let our rural membership feel that it is an important factor in Methodism as it has always been.

"No future!" The Lord pity us. What makes the towns? It does not take the mind of a philosopher to see where such rulings would land us.

Several have already spoken to us about the statements made by the correspondent referred to above. Let there be no rivalry between town and country. The interest of one is the interest of both.

Yes, call Bro. Miller; his presence and ministry will be an advantage to your people in many ways, whether you are on the railroad or off, in the city or out.

For the third time we have been sent to these people, for which we are glad, and they have received us kindly. J. P. HUMPHREYS.

A HOME FOR THE HOMELESS.

In my city mission work on inquiring of persons in a sinful life as to the cause which put them in that condition, this answer came so often: "Well, I was a stranger, no money, and nowhere else to go, and I had to go to a certain place." And that was "the evil day" Paul speaks of in Ephesians. Now, to prevent that and save many a good man and good woman, I have established a home, to be used for a temporary home for honest unemployed persons until they can find work. And I am sure there is as great a reward for those who catch a man or woman before they fall as for those who go down in the gutters after them after they are gone to the bad.

Already I have seen the fruit of this work. To maintain this, of course, will require funds, and I will get them. There are plenty of good people ready to help a good work. I do not want a cent that belongs elsewhere. But the expense of keeping a person is just 50 cents a day. If there is any person who wants to care for one a day, week or month you can do so by sending me the necessary amount. Our Lord said, "I was a stranger and ye took me in." Then the friends in Ft. Worth have supplied me with some furniture, but not enough. Any per-

son, Sunday-school, League or Church that wants to help me to furnish it can do so by sending a contribution and saying what you want bought with it. Or, if you would rather send the articles, such as comforts, sheets, blankets, or any household article, send them. And I trust that whoever hears and heeds this call will receive a greater blessing than those who are the beneficiaries of their gifts. Send all donations to me at Fort Worth.

Think of the many pitfalls about our cities and how easy it is for a young man coming into the city, and nowhere to go, to fall into them. When once down, oh, how hard to arise and come again! It is to help these honest men help themselves over these strong temptations that I am doing this work. Let us all lend a helping hand.

I. Z. T. MORRIS.

A NOTE AND TESTIMONY.

We hail with delight the visits of the dear old Advocate—it seems like a letter from home. What about my field? Well, I have a good field for work, with much to be done. The circumstances of the past make it a peculiar field—but one of great possibilities. We trust under God we shall be able to accomplish what we have planned. This is a town of about 4,000 people, and is the seat of the A. and M. College of Oklahoma, with a student body of about six hundred young men and women, with three splendid public school buildings and eight church buildings. There are several newspapers published here, and one of them—The Advance Democrat—owned and operated by my Sunday-school superintendent and steward, with largest circulation in the county, is anti-saloon heart and soul. Will not publish license petitions. The saloonist enjoins the editor to make him publish, then comes and offers big money, then says, "Just name your price," to which he says, "Money is no inducement." Now what do you think of a man like that in this "commercial" age. His name is I. O. Diggs, from Missouri. We have a good Church at both places—Stillwater and Pawnee—worth about \$2500 and \$3500. Numerically we are weak, but the field is open and God is above us.

Please let me contribute this little testimony to one of God's noblemen, to-wit, William Riley Thornton. No, he is not dead nor asleep, but is far removed, and when the time to read memoirs comes, I shall not be in his conference, hence this testimony now.

During his pastorate of two years in the Vernon Station we had our study together, and thus I was afforded an opportunity to view him from every side, and under all kinds of circumstances, and everywhere, at all times. I found him the same, as pure as gold and as "true as steel." He was as a brother to me, and I feel a real loss in his leaving us.

He was not a "policy man." He never inquired what the popular side of a question was, nor what would "they think of my course," but what ought I as a minister of my Lord do, what is most for the glory of God? That determined, there was no other question about the matter—the rest was "I will do."

Men like this always run up against things, but it is all one to them, for they count not their lives dear unto themselves. In the last prohibition campaign in Wilbarger County, this man showed his courage and, of course, those who wanted saloons did not want Thornton.

He was fearless, frank and uncompromising. He would look his best friend or bitterest foe in the face and say, "You are wrong, my brother," if they were in the wrong.

He lived faithfully, preached earnestly and worked untiringly, not overlooking the material interests of his charge. And as a monument to his faithfulness, Vernon Station has one of the best parsonages in all of West Texas, worth at least \$3000. He was happy that his successor should enter such a nice, commodious home, which more nearly represented the Church.

Vernon Station will reap for years to come the blessings of this faithful minister of God, and love him even more than now as the years go by. They will never forget him. Years hence men and women in Vernon will say, "I am glad we had Brother Thornton as our pastor."

In my heart I thank God for the two years' association I had with him. May God bless him! I crave an interest in the prayers of the brethren.

M. L. MOODY.

A TEXAS WONDER.

Cures all Kidney, Bladder and Rheumatic troubles; sold by all druggists, or two months' treatment by mail, for \$1. Dr. E. W. Hall, 2926 Olive Street, St. Louis, Mo. Send for Texas testimonials.

BUFFALO LITHIA WATER

"All the Argument Necessary."

The International Journal of Surgery, August, 1905, under the heading "CYSTITIS" says: "In the treatment of Cystitis water is the great aid to all forms of BUFFALO LITHIA WATER is the ideal medication. Moreover, BUFFALO LITHIA WATER is the form in which to administer it to the cystitic patient, as it is not only a pure solvent, but has the additional virtue of containing substantial quantities of the alkaline Lithates. Patients should be encouraged to take from two to four quarts per day if they can, and the relief they will obtain will be all the argument necessary after the first day or so.

"IN URIC ACID DIATHESIS, GOUT, RHEUMATISM, LITHAEMIA, and the like, ITS ACTION IS PROMPT AND LASTING."

Dr. Geo. Ben. Johnston, M. D., LL. D., Richmond, Va., Ex-President Southern Surgical and Gynecological Assn., Ex-President Virginia Medical Society, and Prof. of Gynecology and Abdominal Surgery, Medical College of Virginia: "If I were asked what mineral water has the widest range of usefulness, I would unhesitatingly answer, BUFFALO LITHIA WATER. In Uric Diathesis, Gout, Rheumatism, Lithaemia, and the like, its action is prompt and lasting. * * * Almost any case of Pyelitis and Cystitis will be alleviated by it, and many cured. I have had evidence of the undoubted Disintegrating, Solvent and Eliminating power of this water in Renal Calculus, and have known its long continued use to permanently break up the gravel forming habit."

Voluninous medical testimony on request. For sale by the general drug and mineral water trade.

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A Rare Chance.

The Southern Methodist Hand Book is the only Year Book of the M. E. Church, South. It has received almost extravagant commendations of our Bishops, connectional officers, editors and thousands of preachers and laymen. The matter is all new, fresh and original. It contains 224 pages and is filled with half-tones in color of many Methodist faces and buildings. The book is invaluable to every live Methodist. The price of the book is 20 cents, post-paid, but you can procure it by sending \$2.10 net to the Texas Christian Advocate, which will pay for one year's subscription (either renewal or new subscriber) to the Advocate and the Hand Book. Cash must accompany order. Be sure to state when Hand Book is desired. This offer will be open during March, hence it will be well to order at once. Address

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The Woman's Department

Mrs. Florence E. Howell, Editor, 170 Masten St., Dallas, Texas.

All communications in the interest of the Woman's Foreign Missionary Society and the Woman's Home Mission Society should be sent to the address of the Editor of the Woman's Department.

THE GIRL WHO LAUGHS.

The girl who laughs—God bless her!—
Thrice blesses herself the while;
No music of earth
Has nobler worth
Than that which voices a smile.

The girl who laughs—life needs her;
There is never an hour so sad
But wakes and thrills
To the rippling trills
Of the laugh of a lass who's glad.

ANNUAL MEETING OF WOMAN'S BOARD OF HOME MISSIONS.

The Woman's Board of Home Missions of the M. E. Church, South, will hold its ninth annual session in Shearn Memorial Church, Houston, Texas, beginning Thursday, April 25, and closing Wednesday, May 1.

The names of delegates and of other persons expecting to attend the meeting should be sent promptly to Mrs. George Sexton, 3010 Milam Street, Houston, Texas.

Announcement as to railway rates will be made in April issue of Our Homes.

MISS BELLE H. BENNET, Pres.
MRS. FRANK SILER, Rec. Sec.

ATTENTION W. F. M. SOCIETY, NORTH TEXAS CONFERENCE.

The President of the W. F. M. Society, of the North Texas Conference, hereby again calls the attention of the members to the necessary preparation for the observance of the Easter exercise provided for by the Woman's Board of Foreign Missions.

She would urge the Golden Links to see to it without delay that an hour is promised them by their pastor for the exercise on Easter Sunday, which is the last Sunday in this month, and hence near at hand. Where there is no Golden Links organization in a pastoral charge, it is urged that the adult auxiliary take the occasion in hand and arrange a program fitted to the hour, remembering that the collection at that time is, by decision of the Conference Society, to be devoted to the fund being raised by the Conference Society for the purchase of a lot in Havana, Cuba, for the Eliza Bowman School.

It is earnestly hoped that every organization of the Golden Links in the North Texas Conference will fall into line in the observance of the Easter occasion, and that the adult auxiliaries will, without fail, do their duty in this particular, wherever no organization of the Golden Links exist, to take charge of the occasion. Let all be loyal, let all be faithful to the trust committed to them in this matter.

FIRST CHRISTMAS IN CHINA.

I had wondered if Christmas could be real in China. I found that it can. Despite the fact that the home going, family reunion, and all that it has ever meant had to be given up, I found that for every loss for Christ's sake there is compensation abundant.

It is true that when out on the streets of Shanghai I could but be conscious that the hundreds of Chinese were oblivious of the Christmas fact. Yet in the foreign portions of the city were to be seen the usual Christmas window displays, and I came to feel that I had been Christmas shopping. A touching thing was to see the Chinese, Japanese, and Indian shops with gorgeous Christmas decorations, and the never failing sign—"Christmas Sale." They were taking advantage of our Savior's birthday for making money, without knowing its significance.

Yet if such feelings come to me down town, when back inside our school walls I felt the real Christmas spirit. Our girls were full of it, many of them Christians, enjoying the deepest meaning of the day; all of them having come in contact with Christian life enough to know what it means to us, and at least to appreciate the three holidays we gave.

As the majority of our girls live near enough to go to their homes, all of us teachers went away, except Miss Richardson, Miss Claiborne and I had been invited by Miss King to spend the days with her and friends of the mission, in Sung Kong, and we accepted. Sung Kong is an old walled city of several thousand people, thirty miles from Shanghai, and the Whang Pao River. On Saturday morning we took passage on a Chinese steam launch. We were the only foreign passengers, but there were crowds of Chinese. As neither of us can speak much Chinese, this first experience

was a most interesting one—some times laughable, some times trying.

We sat in a small room with eight Chinese men, and one "progressive" Chinese young woman, all smoking. Fortunately, they used only tobacco, and not opium; so by opening the window occasionally to let in the icy air from the river, and having no fire, we managed to keep our heads from whirling. About 12 o'clock the hostmen brought in a table, and as many men as could crawl into the cabin, partook of the "chow." They looked surprised at our refusal of their hospitality, but when you see the inelegant sight of a dozen Chinese men rolling chaw into their mouths with chop sticks, you will sympathize with us. They held their rice bowls close to their mouths, dipping their chop sticks into the dishes of meat, vegetables, etc., in the center of the table. When they had finished, and the remains were removed, we took out our own cold lunch, and to our amusement they began to gaze. Others came flocking in, getting closer to us, and when the room was full others crowded at the window to see our foreign food, and the queer way in which we ate it—drinking clear, cold water from a sealed bottle which we took, instead of nice hot tea from their own bowl! We did not mind, and enjoyed a hearty lunch, laughing all we wished to. They are so good natured, such honest inquirers into things new. They discussed our queer clothing, guessed how old we were, where we were going, and when the boat stopped to take passengers they were at once called to see the two "can" "nyungs"—guests.

We were to be met in Sung Kong at 4:00 p. m. Instead it was 8:00 when we arrived, so they had decided we were not coming. With our Chinese "amah"—woman servant—we had to find our way through the narrow streets to our mission.

It is such pleasure to travel in China, for when you get there your trunk goes with you. Our procession was still an object of wonder (our own missionaries are the only foreigners in Sung Kong). With a Chinese man in front, bearing a lantern, next two men carrying our trunk by means of a bamboo pole run through one handle, then we two, with our "amah" close behind, and another lantern man bringing up the rear. We found the house, and were very grateful to get inside.

The inmates of the Susan B. Wilson Home greeted us cordially, and we found warm rooms and a good dinner. Being Saturday night the missionaries came in for the prayer-meeting, and it was a good time in the Lord that we had.

Sunday morning Miss Waters brought in some of her girls to sing for us. They sang several songs from our new Methodist Hymnal, and it brought to our eyes tears of gratitude to God to hear these Chinese girls, from poor heathen homes, singing these hymns expressive of the highest and holiest communion with God. Their faces glowed with love, and a sense of soul awakening. We heard the Chinese pastor preach to a large congregation, then the usual Sunday services.

Monday we spent in preparation, and with happy hearts retired that night, wondering if "Santie" would cross the ocean for us. When all was quiet, I could not help a backward turning of my thoughts, a few hot tears fell, and I went to sleep thinking of mother and brothers gathering at home, and of the many happy Christmas times I have spent with them there.

The morning came, and the happy surprise from members of the household made a bright beginning. The Christmas communion which we enjoyed with our Lord was rich. The service in the Church for the Chinese was good, and then with the twelve missionaries gathered round our dinner table it was easy in the merriment and good will to forget that we were thousands of miles from home. After the dinner we took some kodak pictures, sang some Christian hymns, read a funny story, and the party broke up. I believe that it is simply a fair taste of many such Christmas times in "far away Cathay."

Christmas night we took the boat for Shanghai. This time on a private house boat, and Miss Waters with us, who speaks Chinese. The story has grown too long for a description of the home coming, though it was full of interest. Expecting to wake in Shanghai Wednesday morning, we waked to find ourselves only half way home. The tide was too low for rowing, the canal was clogged with boats for miles ahead of us. We got out, took turns at walking and riding a wheel barrow for six miles, hired a Chinese carriage and came home. It was my first view of Chinese village life, and there were many queer sights.

I was glad to be back in school, to meet the girls again, exchange experi-

ences with them, and get back to the daily routine. All's well with the Chinese Missionary.

SOPHIA MANN.

February 1, 1907.

(We know the foregoing letter from Miss Manns, missionary from the W. F. M. Society, Northwest Texas Conference, written in such interesting style, will be read with pleasure by our members. We hope she will send us another such letter.—Ed. Woman's Department.)

DEMAND FOR OLD-FASHIONED LIGION IN WALL STREET.

Allusion has been made to the rather remarkable series of editorials from the pen of Sereno S. Pratt, appearing in the Wall Street Journal, a financial daily newspaper of New York. The following is taken from a recent issue: "What America needs more than railway extension, and Western irrigation, and a low tariff, and a bigger wheat crop, and a merchant marine, and a new navy, is a revival of piety—the kind that mother and father used to have—piety that counted it good business to stop for daily family prayer before breakfast, right in the middle of harvest; that quit field work half an hour early Thursday night so as to get the chores done and go to prayer meeting; that borrowed money to pay the preacher's salary, and prayed fervently in secret for the salvation of the rich man who looked with scorn on such unbusinesslike behavior. That's what we need now to clean this country of the filth of graft, and of greed, petty and big; of worship of fine houses and big lands, and high office, and grand social functions. What is this thing we are worshipping but a vain repetition of what decayed Nations fell down and worshipped just before their light went out? Read the history of Rome in decay, and you will find luxury there that could lay the big dollar over our little doughnut that locks so large to us. Great wealth never made a Nation substantial nor honorable. There is nothing on earth that looks good that is so dangerous for a man or a Nation to handle as quick, easy, big money. If you do resist its deadly influence, the chances are that it will get your son. It takes greater and finer heroism to dare to be poor in America than to charge the earthworks in Manchuria."

AUXILIARY W. H. M. SOCIETY, SHEARN CHURCH, HOUSTON, TEXAS.

I send you a few notes from this Auxiliary of the Woman's Home Mission Society, hoping you will have a place for them. In addition to many other lines of local work, the ladies are now paying the rent of the house that shelters our newboys, and often becomes a haven of refuge for some stranger lad who would otherwise wander about the streets, or find shelter behind the iron doors of the jail. I would that the heart of some wealthy man or woman might be touched with divine pity and love for these boys, and make it possible, by a gift of a suitable building, to throw about these young, wayward and neglected lives such influences as would tend to uplift and save them. I have often come into closest touch with many of them, and recognized with wonder the traits of unselfishness, loyal friendship, patience and generosity that indicate fertile ground for the sowing of good seed.

One of these newboys, eighteen months ago, a homeless, friendless, uncouth street arab, is now doing good work in a near-by college, a credit to all who believed in "giving him a chance." Another boy has recently given his life to Christ and united with the Church, and is having a good influence over his companions. Others have been placed in good positions and are valued and trusted by their employers.

MRS. J. W. MOORE,
Press Correspondent.

W. H. M. SOCIETY.

I have read so many good reports in our Woman's Department from different auxiliaries of the other conferences of Texas. I thought our readers would like to hear from the Northwest Texas folks, so I write in behalf of our auxiliary at Bunyan, Dublin District. Our society was organized December 30, 1906, so you see it is quite new, but we organized with fifteen members, have a good set of officers, with Sister Leona Spann for our President. We have already taken in two new members, all connectional. Most of us take Our Homes and also have pledged ourselves to give the tenth of what we possess to the Lord. Through the energies of the society we have made over \$50, dues not included. Our members have all paid their dues up to date and many of them for the year, hence our Treasurer's quarterly report was good. We have done all our work in interest of the new parsonage, as this is a new charge and a new preacher, we wanted them to grow up together. But our preacher is already so large I am afraid he will soon outgrow the charge. He is one of the "Eleventh Hour Ser-

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Ask your doctor the medical name for a cold on the chest. He will say, "Bronchitis." Ask him if it is ever serious. Lastly, ask him if he prescribes Ayer's Cherry Pectoral for this disease. Keep in close touch with your family physician, and follow his advice carefully. We have no secrets! We publish the formulae of our preparations.

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Has more Modern Improvements than any press ever introduced. Pitman and Male Sill both heavy Steel Pipe. Has large feed opening. Splendid folding device. Heavy steel pipe lever. No wood. Relief Spring to prevent lever from jarring horse.

Special inducements to introduce, backed by over 30 years in manufacturing. We handle Mowers, Rakes, Stackers—everything in Haying Machinery line. Buy Direct from the Manufacturer. Ask for Catalogue.

PARLIN & ORENDORFF DALLAS, TEXAS.
IMPLEMENT COMPANY

34 YEARS SELLING DIRECT

Our vehicles and harness have been sold direct from our factory to users for a half a century. We ship for examination and approval and guarantee safe delivery. You are out nothing if not satisfied as to style, quality and price.

We are the Largest Manufacturers in the World selling to the consumer exclusively. We make 200 styles of Vehicles, 60 styles of Harness. Send for large, free catalogue.

Eikhart Carriage & Harness Mfg. Co.,
No. 658, Elkhart, Indiana

No. 6, Single Strap Harness, with Curved Broad Collar. Price complete, \$11.25.

vants," but he well deserves as much as those who have borne the burden and heat of the day. We feel sure our pastor, Bro. C. D. Spann, is the right man in the right place. He and his wife, also the daughters, are much loved by all who know them. We all love to do what we can in carrying on the great work of the W. H. M. cause. Pray for us that we may grow stronger in faith and good works.

MRS. MARY CROUCH.

W. H. M. SOCIETY, LADONIA, TEXAS.

Looking over the Woman's Department in the Advocate and reading the many reports from the field, I am inspired to write a few lines, hoping to encourage the good work and inspire others as I have been. Glad to state that our society at Ladonia is doing good.

In February we elected new officers: President—Mrs. Yeager.
First Vice-President—Mrs. S. B. Neilson.

Recording Secretary—Mrs. H. Miller.
Corresponding Secretary—Mrs. G. Payne.

Treasurer—Mrs. Ward.
Agent for Our Homes and King's Messenger—Mrs. E. Meadows.

With these good women we hope to do great things to honor God. Bro. Roach gives us the benefit of his presence, prayers, and advice, all of which we appreciate and covet earnestly the prayers of all who read these few lines.

Am glad to say our auxiliary, under the leadership of Mrs. Z. T. Carr and other efficient officers for past year, has done good work, yet there remains much to do.

MRS. LILLIE MERRILL,
Press Reporter.

A CORRECTION.

In the notice of the General Board meeting, W. H. M. Society, by Miss Bennett and Mrs. Siler, they made a mistake in the name of the Church to entertain them. It should be St. Paul Church, instead of Shearn Church, Houston. St. Paul feels the honor is due them, and it is, hence this correction. MRS. GEO. CALL,
Secy. Texas Conf. Society,
Orange, Texas.

REPORT OF W. F. M. SOCIETY, OAK CLIFF METHODIST CHURCH, DALLAS.

The W. F. M. Society closed the year's work March 4. Officers for the coming year were elected as follows: President, Mrs. H. A. Cunningham; First Vice-President, Mrs. W. T. Fulton; Second Vice-President, Mrs. Bridges; Recording Secretary, Miss Flora Thomas; Treasurer, Mrs. W. L. Diamond; Corresponding Secretary, Mrs. G. A. Turner.

The society has not missed a meeting during the year. But we need more of our women of the Church interested in this great work. Oh! that more would feel this great burden on their hearts.

The financial report is as follows: For Oak Cliff day school, Saltillo, Mex., \$100; lot for Cuban school, \$15; conference pledge, \$10. With dues, juvenile dues and all other moneys disbursed the society has raised \$265.59 this year. Number of members, 33; life members, 3. Advocates taken, 18.

We regret to say we are to lose Sister Steel from our society, as she will move to San Antonio soon. She has been an inspiration to us. Her knowledge and good judgment, coupled with rare zeal and great faith,

make her a power. How we shall miss her! May He whom she serves so faithfully lead her in green pastures and beside peaceful waters, and may He be around and about her in her new home and give her many years yet of usefulness in His name.

MRS. H. A. CUNNINGHAM,
Reporter.

Program for district meeting of the W. H. M. Society of the Abilene District, to be held at Albany, Texas.

Tuesday Evening, April 2.

8 p. m.—Welcome address, Albany; response, Haskell. Annual sermon, Rev. J. A. Biggs.

Wednesday Morning, April 3.

9:30 a. m.—Devotional, Avoca; organization; address and report of District Secretary; "Our Officers," Aspermont; general discussion; "The Quiet Hour," Anson.

Wednesday Afternoon, April 3.

2 p. m.—Devotional, McCauley; roll call and reading of minutes; announcement of committees; reports of delegates; "Our Supply Department," Rev. R. B. Evans.

Wednesday Evening, April 3.

8 p. m.—Devotional, Abilene; roll call and reading of minutes; "Our Work and Our Finances," Mrs. D. L. Stephens; address, Bro. Morris.

Thursday Morning, April 4.

9:30 a. m.—Devotional, Hamflu; roll call and reading of minutes; reports of delegates conference Workers' Conference; question box, conducted by Merkel.

Thursday Afternoon, April 4.

2 p. m.—Devotional, Sweetwater; roll call and reading of minutes; business; college question; announcements of committees; consecration service, Mrs. J. H. Chambliss.

We trust that every auxiliary in this district will be represented in this meeting by at least two delegates. Let each delegate be present at the opening exercise Tuesday evening April 2. Especially do we invite the preachers and their wives to attend and lend us their support and encouragement.

MRS. C. M. PATILLO,
District Secretary.

FOOLED THE PREACHER

A Doctor's Brother Thought Postum was Coffee.

A wise doctor found out coffee was hurting him so he quit drinking it.

He was so busy with his practice, however, that his wife had to write how he fooled his brother, a clergyman, one day at dinner. She says:

"Doctor found coffee was injuring him and decided to give Postum a trial, and we have used it now for four years with continued benefit. In fact, he is now free from the long train of ills that follow coffee drinking.

"To show how successful we are in making Postum properly, I will relate an incident. At a dinner we gave Doctor suggested that we serve Postum instead of ordinary coffee.

"Doctor's brother, a Clergyman, supposed it was old fashioned coffee and remarked, as he called for his second cup, 'If you do preach against coffee I see you haven't forgotten how to make it.'"

This goes to show that well-made—fully boiled—Postum has much the flavor and richness of good coffee although it has an individuality all its own. A ten day's trial will prove that it has none of the poisonous effect of ordinary coffee but will correct the troubles caused by coffee. "There's a reason." Name furnished by Postum Co., Ltd., Battle Creek, Mich.

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"Bronchitis." Ask
Lastly, ask him if
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J. C. Ayer Co.,
Lowell, Mass.

Special in-
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Laying Machinery, etc.
Ask for Catalogue.
ALLAS, TEXAS.

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CUNNINGHAM,
Reporter.

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North Texas Female College

'KIDD-KEY' Conservatory of Music and Art.

Sherman, Texas.
FOUNDED 1877.

The recital on last Wednesday evening, given by pupils of George Kruger, assisted by members of the violin class of Ignace Haroldi, was interesting from several points of view. All were pupils who have studied long enough and seriously enough to show some individuality of interpretation and a pleasing degree of polish and finish in execution. Several have been in the Conservatory long enough to show the impress and characteristics of the ideals of the school. This was especially to be noticed in the playing of Miss Marie Cockrell, a pupil who has been with us four years. While Miss Cockrell seemed not quite sure of herself in passages, it was very gratifying to see the growth in music taste as shown in the finish and lightness of her runs, the smoothness and ease of her nuances and the graceful transition from one tempo to another.

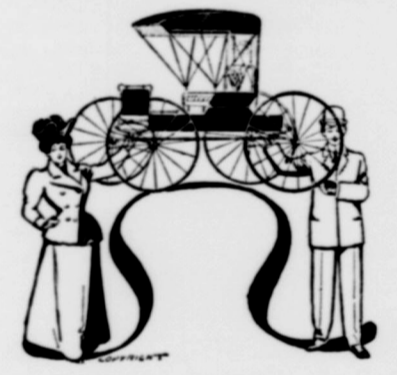
The violin class this year has been unusually large and Mr. Haroldi has infused into his pupils an enthusiasm that always brings good results from almost impossible material. Fortunately, however, the material this year has been unusually good and the results most satisfactory.

Both Miss Harvey and Mr. Beck are young pupils—indeed this was Miss Harvey's first appearance—but she played with much ease and confidence. The three numbers were given admirably. The tone quality especially was uniformly good.

The following was the program as given:

Morgen Wanderung op. 15.....E. Sjogren
Pauline Court.....Tartini
In Springtime.....Grieg
Genevieve Freeman.....Grieg
Valse Caprice.....Newland
Soprano.....Louise Hall
Soprano.....Tartini
Spanish Dance.....Rehfeld
Helen Harvey.....Chopin
Improvisation, A flat major.....Chopin
Marie Cockrell.....Hollander
Concerto.....Kirk Beck
Elder's Orders.....C. W. Daniels, M. S. Leveridge, J. A. Moody
Elder's Orders.....C. E. Brown, W. M. Lane, Ed. R. Wallace
O. F. SENSABAUGH, P. E.

For Information, Address
Mrs. L. A. KIDD-KEY, President.
Sherman, Texas.
Rev. E. L. Spurlock, Business Mgr



BUILT FOR TWO.

We have many a handsome buggy, carriage or runabout and built for two persons. We hope one of the two people will be you—the other is no concern of ours. If you want to see things stylish and staunch on wheels you can't afford to miss a look through our salesrooms.

When you see the P. & O. Co. name plate on buggies on the floor of your merchant you will know that it stands for full value and a good guarantee as to quality. Look for it. Write for our new Vehicle Catalogue, which will be sent free to any address.

PARLIN & ORENDORFF IMP. CO.,
Dallas, Texas.

Dollar Package FREE

Man Medicine Free

You can now obtain a large dollar size free package of Man Medicine—free on request.

Man Medicine has cured thousands upon thousands of weak men. Man Medicine will cure you; restore you to full strength.

Man Medicine cures vital weakness, nervous debility, early decay, discouraged manhood, blood poison, brain fag, lackache, prostratit, kidney and bladder trouble and nervousness.

You can cure yourself at home by Man Medicine, and the full-size dollar package will be delivered to you free, plain wrapper, with full directions how to use it. The full-size dollar package free, no payments of any kind; no receipts, no promises, no papers to sign. It is free.

All we want to know is that you are not sending for it out of idle curiosity, but that you want to be well, and become your strong, natural self once more. Man Medicine will do what you want it to do—make you a real man.

Your name and address will bring it; all you have to do is to send and get it. We send it free to every discouraged man. Interstate Remedy Co., 1442 Luck Bldg., Detroit, Mich.

DISTRICT CONFERENCE NOTICES.

Austin District.
The District Conference will convene at Columbus, at 9 a. m., May 3, instead of April 19, as formerly announced. The following committees are appointed:
License to Preach—L. C. Mathis, R. S. Pierce and S. B. Johnston.
Admission on Trial—S. H. Werlein, A. B. Davidson and J. E. Martin.
Deacon's Orders—C. H. Booth, E. G. Hoent and A. V. Harbin.
Elder's Orders—J. E. Buck, J. D. Worrell and O. F. Hatfield.

The first day will be given to the cause of missions; the second day to the cause of education, with special reference to the interests of Southwestern University.
Let us do our best to have our conference collections secured in cash and subscription by May 3. We expect to use the Hargrove blank for pastors' reports.
The representatives of our schools are cordially invited to be present.
JOHN M. ALEXANDER, P. E.

Houston District.
I want all visitors to the Houston District Conference, Alvin, April 4-7, to notify me at once; also members of the conference whose wives will accompany them.
We are preparing to give you the best we have—our hearts and homes—and we want you to come and freely possess them.
I. E. THOMAS.

San Augustine District.
The District Conference of San Augustine District will convene at San Augustine, Wednesday, May 15, 1907, at 8 p. m.
C. A. TOWER, P. E.

Fort Worth District.
Bishop Hoss will hold the Ft. Worth District Conference in Cleburne April 30, 9 a. m. Committees:
License to Preach—C. L. Browning, W. B. Andrews, O. P. Kiker.
Admission on Trial—H. A. Boaz, L. A. Webb, G. S. Slover.
Deacon's Orders—C. W. Daniels, M. S. Leveridge, J. A. Moody.
Elder's Orders—C. E. Brown, W. M. Lane, Ed. R. Wallace.
O. F. SENSABAUGH, P. E.

San Angelo District.
Committees on Examination:
License to Preach—J. W. Howell, B. P. Summers, M. C. Blackburn.
Admission on Trial—C. T. Davis, W. R. Campbell, J. F. Pike.
Deacon's Orders—N. B. Read, J. W. Long, W. W. Nunn.
Elder's Orders—A. B. Belcher, M. K. Fred, Robert Payne.
W. T. RENFRO, P. E.
Brady, Texas.

San Augustine District.
San Augustine District Conference will convene at San Augustine Wednesday, May 15. Rev. C. M. Simpson will preach the opening sermon at 8 p. m. May 15.
Chairman Committee on Missions, Rev. W. F. Davis. Other committees will be announced later.
C. A. TOWER, P. E.

Abilene District.
Examining Committees:
For Elder's Orders—J. W. Rowlett, D. L. Collie, J. H. Chambliss.
For Deacon's Orders—J. A. Biggs, R. J. McElrath, J. J. Calloway.
For Admission—C. B. Meador, J. A. Hollars, C. H. Ledger.
For License to Preach—Jerome Duncan, R. B. Evans, C. D. West.
JNO. R. MORRIS, P. E.

THE TERRELL SCHOOL HAS A GREAT DAY.

Twenty Thousand Dollars Raised Last Sunday—Working Hard for the Rest—Confident of Success.

With much gratitude to God we announce a collection last Sunday amounting to a little over \$20,000. For weeks and months we have been planning and laboring for a forward movement for our school. We announced about a month ago the donation of a beautiful campus of twenty-five acres in a most desirable part of Terrell, and ever since that time we have had a committee hard at work soliciting quietly but constantly for \$500 subscriptions. Seventeen such subscriptions were secured. We then thought we had reached the time for a public collection, and Sunday, March 17, was the day set. Dr. H. A. Boaz was secured to preach for us and take the collection. He proved the man for the hour, and the result measured up to our expectations. Twenty thousand dollars and a little over was raised, which insures, we think, the balance needed. The Commercial Club has added (at our request) additional committees and they are already working like Trojans for the remaining \$10,000.

We are confident of success. Pray for us. We are determined to have our new buildings ready for the fall opening next September, and we realize that there is no time to lose.
J. J. MORGAN.

PERSONAL.

I have had Rev. W. J. Lemons with me in meetings almost every year for the past six years. He is strong doctrinally and spiritually and an all-round man. Any brother that gets him in a meeting will not regret it. This is altogether unsolicited, as I have not seen or heard from Bro. Lemons since before the session of the Northwest Texas Conference.
M. C. DICKSON.

San Antonio District—Second Round.
Devine, March 8.
Pearsall, March 9, 10.
Rock Springs, March 16, 17.
Uvalde, March 21.
Hondo, March 22.
Utopia, at Sabinal, March 23, 24.
Travis Park, March 30, 31, 11 a. m.
Sherman St., March 30, 31, 8 p. m.
Carrizo Spgs. and Batesville, Apr. 6, 7.
Moore Cir., at Leona, April 13, 14.
West End, April 20, 21.
Prospect Hill, 8 p. m., April 20, 21.
South Heights, April 24.
Del Rio, April 26.
Eagle Pass, April 27, 28.
Cotulla, at Millet, May 4, 5.
Amphion, May 11, 12.
A. J. WEEKS, P. E.

Tyler District—Second Round.
Alba Cir., Pleasant Ridge, Mar. 23, 24.
Tyler Cir., Bascom, March 30, 31.
Tyler, Cedar Street, March 31, April 1.
Marshall, North Marshall, April 7, 8.
Wills Point Cir., Burnett Chapel, April 13, 14.
Wills Point Station, April 14, 15.
Big Sandy, Gladewater, April 20, 21.
Colfax, Oakland, April 27, 28.
Grand Saline, April 28, 29.
Chandler, Chandler, May 2.
Edom, Union Grove, May 4, 5.
Harrison Cir., Karnack, May 11, 12.
Marshall, First Church, May 12, 13.
Merced Cir., Phillips Ch., May 16.
Mt. Sylvan Cir., Union P., May 18, 19.
Canton & Edgewood, Wallace, May 22.
Arleston Cir., Bethel, May 20.
Harleton Cir., Center, June 1, 2.
Whitehouse, Noonday, June 8, 9.
Tyler, Marvin Church, June 9, 10.
THOMAS H. MORRIS, P. E.

Brenham District—Second Round.
Pleasant Hill at Retreat, 11 a. m., Mar. 23, 24.
Thorndale, Mar. 24, (8 p. m.), 25.
Milano, at Gause, 11 a. m., Mar. 30, 31.
Rockdale, Mar. 31, Apr. 1.
Giddings, at Burton, 11 a. m., Apr. 6, 7.
Brenham, Apr. 7, (8 p. m.), 8.
Bellville, at Sempronius, 11 a. m., Apr. 13, 14.
Chapell Hill, 8 p. m., Apr. 14, May 13.
Caldwell Miss., April 19.
Caldwell Sta., April 20, 21.
Cameron Sta., April 21, 22.
Maysfield, at Pt. Sullivan, April 27, 28.
Sealy, May 1.
Fulshear, at Brookshire, May 4, 5.
Somerville, at Lyons, May 18, 19.
Lexington, May 25, 26.
Wharton, June 1, 2.
Bay City, June 2, 3.
C. R. LAMAR, P. E.

San Marcos District—Second Round.
Buda Cr., Lytton Spgs., Mar. 23, 24.
Martindale Cir., M., Mar. 30, 31.
Dripping Springs Cir., at Wimberley, Apr. 6, 7.
Luling Cir., Soda Springs, Apr. 13, 14.
Belmont Cir., Belmont, Apr. 20, 21.
Lockhart, April 27, 28.
Waelder and Thompsonville, W., May 4, 5.
Tilman Cir., Tilman, May 11, 12.
San Marcos, May 18, 19.
D. K. PORTER, P. E.

Every ounce of DUFFY'S Apple Juice

contains the juice of two ripe apples

Then why overload the stomach with skin and fibre to get the benefit as a digestive medicinal agent, when you get all the substance and a pleasant beverage in Duffy's Apple Juice?

American Fruit Product Co.
ROCHESTER, N. Y.

Duffy's Apple Juice is sold by all first-class grocers, druggists, dealers and hotels or a trial order for one dozen pints, all charges prepaid, will be forwarded on receipt of \$3.00 sent to the American Fruit Product Co., 83 White St., Rochester, New York.

Forth Worth District—Second Round.
(Corrected List.)
Covington, April 6, 7.
Weatherford, April 8.
Arlington, April 10.
Rosen Heights, April 11.
North Fort Worth, April 12.
Blum, April 13, 14.
First Church, April 15.
Central, April 16.
Glenwood, April 17.
Riverside, April 18.
Missouri Avenue, April 19.
Godley, April 20, 21.
Joshua, April 21, 22.
Main Street, Cleburne, 8 p. m., Apr. 22.
Britton, St. Paul, April 23.
Mansfield, 8 p. m., April 23.
Mulkey, April 24.
Polytechnic, April 25.
Grandview Cir., Price Chapel, Apr. 26.
North Cleburne, 8 p. m., April 26.
Bono, at Lone Willow, April 27.
North Cleburne, Apr. 28, 29.
Arlington, May 5, 6.
Grandview, at Price's C., May 11, 12.
Main St. Cleburne, May 12, 13.
Polytechnic, May 15.
Britton St. Paul, May 18, 9.
Mansfield, May 19, 20.
Weatherford St., May 22.
North Ft. Worth, May 26, 27.
Central, June 1, 2.
First Church, June 2, 3.
Mo. Ave. June 8, 9.
Mulkey Memorial, June 9, 10.
Riverside, June 15, 16.
Glenwood, June 16, 17.
District Conference at Cleburne, at 9 a. m., April 30.
O. F. SENSABAUGH, P. E.

Weatherford District—Second Round.
Weatherford Cir., Green'd, Mar. 9, 10.
Couts Memorial, March 10, 11.
Springtown Cir., Goshen, Mar. 16, 17.
Millsap Cir., Willow Pond, Mar. 23, 24.
Cresson Cir., at Acton, March 26.
Weatherford, First Church, Mar. 30, 31.
Aledo Cir., at Benbrook, April 2.
Santo Cir., at Tarlton, April 6, 7.
Gordon, at Mingus, April 12.
Ranger, at Mt. Zion, April 13, 14.
Wayland Mis., Cottonplant, Apr. 27, 28.
Breckenridge Cir., at Eolin, Apr. 28, 29.
Crystal Falls Miss., at C., April 30.
Whitt and Bethesda, at W., May 4, 5.
Palo Pinto Mis., at Oran, May 5, 6.
Peaster Cir., at Central, May 7.
Farmer Mis., at Marly, May 11, 12.
Graham Mis., at Henry's C., May 14.
Graham Sta., May 15.
Throckmorton Mis., at Profit, May 17.
Eliasville Mis., at Fish Ck., May 18, 19.
The District Conference will be held at Ranger, June 26-30.
M. K. LITTLE, P. E.

BIG PRIZES IF YOU COUNT RIGHT

Absolutely a Square Deal

A PIANO FREE

Count the Dots

EVERYBODY WHO COUNTS CORRECTLY GETS A PRIZE

BIG CASH PRIZES

We are going to give an elegant Piano and big cash prizes to subscribers who will solve the problem.

1st. Prize. One Elegant Piano, Guaranteed for 5 years.
2nd. " \$50.00 Cash.
3rd. " \$25.00 Cash.
4th. " \$10.00 Cash.

THE PROBLEM—The American Home Journal goes to exactly three times as many offices in Texas as there are dots in the map of Texas given above. At one-third of all these offices we have an average of 40 subscribers at each office. At one-fourth of all these offices we have an average of 32 to each office. At the remaining offices we have an average of 21 to each office. What is the total circulation?

CONDITIONS—Sixty cents pays for a year's subscription to The American Home Journal and one cent. One dollar pays for two years subscription (to one or separate addresses) and three cents. By taking three counts you can take one on each side of the count you make and thereby increase your liability for success.

AWARDS—Will be made to the persons giving the correct answers to above problem, or nearest correct. Next nearest second, etc.

JUDGES—We will have wholly disinterested judges to award the prizes. Here is what they say:

TO WHOM IT MAY CONCERN: We have been asked to act as judges in this contest and see that prizes are awarded fairly. This we will do. **ISAAC B. WALKER, Cashier Union Bank & Trust Company, the great Southern Savings Institution; G. W. BAKER, President Dr. Pepper Co. and President Frecklester Co.; C. B. GARDNER, Supreme President Modern Order Practorians.**

just as good prospects to win now as you would have had if you had put in the first count.

AMERICAN HOME JOURNAL, Dallas, Texas.

In case of a tie we will write each person so tying, asking them to make as many words as possible out of the letters contained in the words American Home Journal, using each letter once and only once. To the one furnishing the largest number of words will be awarded the prize. This practically eliminates any possibility of a tie, but should there still be a tie, we will divide the value of the reward between the persons so tying.

FURTHER PRIZES—We further guarantee that each person (if there should be more than four prize winners) who shall give a correct count shall receive a present worth not less than \$1.00. So if you count right you are sure of a prize worth \$1.00 and may receive a fine Piano or a handsome purse of money. If you do not count right, you will still get the best Home Magazine published in the south for about one-half regular price.

The directors of our Company are among the most prominent business men of Dallas. We refer as to responsibility to Gaston National Bank or Union Bank & Trust Company.

This contest is not to be confused with guessing or estimating contests. It is a plain problem and the best man wins. Contest closes August 10th. See below extra prizes for early counts. Fill out this blank and mail today.

Pubs. American Home Journal, Dallas, Texas.

Enclosed find..... for subscription to your Magazine. If 60 cents is enclosed my count is..... If \$1.00 is sent my counts are.....

Name.....

P. O.

This blank is not necessary but is given for convenience. In order to stimulate early counts we will give \$10 each for extra prizes to the two sending the best answers before April 16, 1907.

We refer as to responsibility to Union Bank and

Our Departed Dead

The space allowed obituaries is twenty to twenty-five lines, or about 150 or 180 words. The privilege is reserved of condensing all obituary notices. Parties desiring such notices to appear in full as written should remit money to cover excess of space, to-wit: At the rate of **One Cent Per Word**. Money should accompany all orders. Resolutions of respect will not be inserted in the Obituary Department under any circumstances, but if paid for will be inserted in another column.

Poetry Can in No Case be Inserted.

Extra copies of paper containing obituaries can be procured if ordered when manuscript is sent. Price, five cents per copy.

JAMESON.—Mother has gone home! Do not say that she is dead; such characters never die; but on March 1, 1907, God called her up higher from her home near Crowell, Foard County. From October 31, 1853, to March 1, 1907, God permitted her to live and move in this world that that part of the human family with whom she came in touch might know the beauty of a wholly unselfish life. She spent the years of her young womanhood in caring for an invalid aunt, and then in 1888 she came to be our mother. What a task! To be a mother to eight boys and one girl, none of whom were grown, was the task undertaken, and how well she performed that task God alone can know. If one of us were sick it was her hands that ministered to our wants; if we were in distress it was her who comforted us; if we needed counsel, with a mother's love and wisdom, she advised us, always for our good. Mother—how sweet the name! To whom shall I go for counsel? For nineteen years she has been everything to me that the word mother implies. In my youthful days she held up a high ideal before me; in my young manhood she encouraged and advised me. When I entered the ministry she gave me her blessing and always expressed her confidence in my ability to meet all the requirements of my Church. The sacrifice could not have been too great for her to have made, if by making it she could have helped me in my work for the Master. Did I love her? She never knew how much. She knew I loved her, but I think from heaven's portals she looks and knows the extent of my love. In 1890 a daughter was born to her. She loved her as only a true mother could love, and the love was returned by the daughter, but without being told one would not have known that they were all step-children but one. Mrs. Dorah A. Jameson has gone, and a loving husband and children are left to mourn their loss, but it is only for a season. In a short time we will meet again on the banks of sweet deliverance. Her son,
R. L. JAMESON.

HANES.—Nora Belle Hanes (nee Stovall) was born in Morgan County, Alabama, April 21, 1873, and died at her home near Fairlie, Hunt County, Texas, Feb. 26, 1907. She was a good Christian woman and truly devoted to her duties of life. In December, 1880, Nora's parents, Mr. W. F. and Mrs. L. E. Stovall, moved to Hunt County, Texas, and bought a farm near Jardin, on which her mother and five children still reside. Nora was married to W. W. Hanes, January 19, 1894. They had a happy home for 13 years, but the mother died February 26, 1907, and left a heart-broken husband and two sweet children—a boy and a girl—to mourn their loss. Nora's mother and four brothers and four sisters survive her and they were sad indeed to give her up. Dear friends and relatives, our loss is her gain. May we all meet dear Nora again in that sweet home of the soul, where sad partings come no more. A brother,
W. W. STOVALL.

GRIZZARD.—Ruth Grizzard, the little daughter of Bro. and Sister Lawson Grizzard, was born March 14, 1906, and went away February 23, 1907. Ruth stayed with her parents and three sisters and one brother long enough to get a dear place in their hearts. She was very bright. All loved little Ruth who knew her. But she is with the angels and her Savior in heaven. About such as she Jesus said, "Their angels do always behold the face of my Father, which is in heaven." We will see her again. We will go to her.
T. W. LOVELL.

NASH.—Willie Nash was born September, 1883, and died March 10, 1907. He was converted when quite young and joined the Methodist Church, South, at Larue. He was conscious up to the last and often spoke of his condition and realized that death was near and gave good advice concerning his business. He had just closed his school, as he was a teacher by profession. He was laying the foundation for a noble and useful life and would soon have taken position in the front ranks of his profession. He leaves four brothers to mourn his absence. His parents and many loved ones had gone on before. He died well because he lived well. The funeral services were conducted by the writer in the presence of a large concourse of loved ones and friends at the Larue Cemetery March 11, 1907.
E. T. BRIDGES, P. C.

BASKETT.—Stephen S. Baskett was born in Sullivan County, Mo., July 19, 1849, and passed away to his eternal home, February 18, 1907, and his body was laid away in the cemetery at Roby, Texas, to await the resurrection when in glorified body he will answer roll call in heaven. He was in 1870 married to Miss Izora Lynn Keller, and to this union were born eight children, one of whom preceded him to the better world to welcome father, who, in his last illness, saw as a bright angel, his darling, and said he saw Jesus, too, and felt the rays of the bright world. Bro. Baskett was for many years, and to his death, a loyal member of the Methodist Church. He was not of Methodist parentage, but after conversion he read the Bible through once and this severed him from the idea that immersion was the only form for baptism. He read the Bible through again, and by it was fixed in the broad principles which characterized him in his open Christian life thereafter. He left his family all on the way and rejoiced greatly in this. God's blessings abide on the bereaved ones.
G. J. IRVIN.

HILL.—Mrs. Ioma V. Hill, wife of Ed Hill, was born in Karnes County, Texas, October 19, 1879, and died at the home of her mother, Mrs. L. V. Annans, in Kenedy, Texas, February 12, 1907. Being the youngest child of the family and always in delicate health, she was her mother's special care. Sister Hill was reared in a Christian home and united with the Methodist Church at the age of thirteen years, remaining a consistent member of the same until her death. In her last suffering she gave a beautiful example of patience. No word of murmuring escaped her lips, and the end was peace. A large number of sympathizing friends attended the funeral service at the church, and followed the body to its last resting place. Of the immediate family, she leaves behind her husband and infant child, her mother and a sister and brother to mourn their loss. May their hearts be comforted with the thoughts of that day when they may be gathered with her in the everlasting kingdom of our Lord. "Weeping may endureth for a night, but joy cometh in the morning."
J. W. BLACK, P. C.

BAILEY.—Little Max Blendon Bailey, infant son of Mr. and Mrs. Claud Bailey was born August 17, 1905, and died in Anson, Texas, March 9, 1907. His stay on earth was short, but he made a strong impression on the minds of those who knew him by his bright mind and lovely disposition. He had just begun to speak plainly, and could call the names of papa and mamma. Little Max was more than an ordinary child. His mind was developed beyond the mind of an ordinary child of his age. But Max has done his work on earth and the good Lord has called him home to be with the pure and good. He was a bright, sunny little child on earth and will make a bright angel in heaven. May the good Lord help the parents and loved ones left behind to look up through their tears to the heaven where little Max has gone and get ready to meet him where parting is unknown.
J. A. BIGGS.

ALEXANDER.—On February 12, 1907, in Vernon, Texas, while the death angel was reaping for the Master, he paused at the home of Mrs. W. P. Alexander and whispered, "It is enough; come up higher," and her spirit took its flight. Her death was sudden and seemingly untimely, but our Father makes no mistakes. With sad hearts we bow to this dispensation of Providence and extend to her aged husband and only son our deepest sympathy. She was a character of great Christian worth and possessed a steadfast loyalty to all the aims and interests of her Church. For many years she was a member of the M. E. Church, South. In the W. H. M. and W. F. M. Societies and W. C. T. U. she was ever ready to aid the advancement of each cause. In her own home the best of her influence was felt, making it a haven of rest to the husband, worn with earthly cares. May God comfort him in this deep sorrow, is the prayer of her
MANY FRIENDS.
Vernon, Texas.

GIVENS.—Bro. C. E. Givens was born July 9, 1846, in Trimble County, Ky., and departed this life January 17, 1907. Bro. Givens was raised on the farm; grew to manhood in Kentucky; came to Texas in 1873, and stopped near Austin. He returned to his old Kentucky home in the year 1883 and was married to Miss Lillie Morgan August 29, 1883. God blessed this union with eight children, two of whom preceded the father to the glory world. It was during the illness of one of these that Bro. Givens felt deeply moved to seek God. In seeking he found Jesus precious to his soul, whom he ever loved and served thereafter. It was the writer's privilege to visit him in his last illness. He suffered much, but bore it with Christian fortitude. He longed to live to raise his children, but was ready when the Master called. Our loss is his gain. He

was a kind and painstaking husband, a loving father and a real friend indeed. Bro Givens had been successful in financial affairs and left his family in good circumstances. While they are lonely, yet they do not weep as those who have no hope. We breathe a prayer to God to shield the five boys and protect and guide them in the strait and narrow path that lead to rest and to God; also bless and comfort the daughter, who is off at school preparing herself for the duties of life. May the good Father comfort and keep the companion. May there be an unbroken family in the kingdom of our God.
J. T. HICKS.
Childress, Texas.

SIMMONS.—Jonathan L. Simmons was born January 21, 1862, in Mhlenberg County, Ky.; moved to Parker County, Texas, in 1874; was converted and joined the M. E. Church, South, at old Bethesda Church at 19 years of age; died in the sweet triumph of that faith in which he had lived in much devotion right near the place of his conversion 26 years before. We laid him to rest to await the resurrection. He was married December 9, 1902, to Miss Viola McAvoy. He leaves a wife and babe, with a host of brothers, sisters and relatives, to mourn his untimely departure. Brother Simmons was a good and true man. He belonged to a large religious family. His parents, who preceded him to that blessed home, were devoted Methodist people. It is sad indeed to lose a noble and true companion and father, but your loss is his gain. He has joined the great company of the redeemed. Only be faithful for a short while and you will be reunited. We commend his dear ones to Him who has promised to be a father to the fatherless and a husband to the widow.
J. M. McCARTER.

MILLSAP.—Samuel Edward Millsap was born in Hopkins County, Texas, March 11, 1887; professed faith in God and united with the M. E. Church, South, Shooks Chapel class, August, 1904. Soon after his connection with the Church he was elected Church Conference Secretary, which position he filled till the time of his departure from us, Dec. 22, 1906. Bro. Millsap was a good young man, true and loyal to his Church; a favorite of the neighborhood in which he lived. He was a willing and faithful servant of the Church—present at nearly all of the services and ever ready to do what the Church required at his hands. His death was peaceful and triumphant. He gave in his life and death unmistakable evidence that he was accepted of God and would rest forever "beneath the shade of the tree of life." We rejoice in the hope of a happy and blissful meeting by and by. We tender to the bereaved parents and relatives our deepest sympathy and pray that our heavenly Father will sustain them by his grace and lead them ultimately into the "temple not made with hands."
C. B. FLADGER.

BRYANT.—Little Flora Belle Bryant was born June 12, 1905 and died August 29, 1906, after suffering for eleven weeks from a poison bite. She leaves a heart-broken father, mother, brothers and sisters to mourn their loss. Sad it was to see the little eyes watch papa as he walked the room as the little life ebbed away! But look up, dear parents, you have a treasure on the other shore to welcome you home, where parting is no more. So farewell, Flora.
MATTIE COBBS.
Cisco, Texas.

RICHARDS.—William H. Richards was born in Maryland, August 19, 1831. He moved to Alabama with his parents when he was three years old. There he grew to manhood. On September 15, 1852, he was married to Miss Mary Ann Moon. To this union there were born six children. Four of these preceded the father to their eternal reward. Two children and nine grandchildren and his devoted wife, and a host of friends, mourn his departure. He was converted in 1860 and joined the Methodist Church. In January, 1879, he moved to Texas and settled near Luling. A few years later he moved near Sandies Chapel (now Dewville) and identified himself with the Methodist Church at that place. He was loyal to his Church and kept sacred his vows, "attending upon its ordinances and supporting its institutions." He was kind and attentive in his home. When the summons came in December, 1906, he was ready and willing to go. May the comforting influence of the Holy Spirit ever abide with the sorrowing wife and loved ones and guide them safely into the haven of eternal rest, is the prayer of their pastor,
MARCOS WILLIAMSON.

HARE.—Clarence Llewellyn Hare, son of Rev. George and Alme Hare, was born Oct. 29, 1850, at Caddo, Ark., while his father was in the active ministry, and a member of the Little Rock Conference, and departed this life, Feb. 23, 1907, near Kirkland, Texas, where his father settled on coming to

FREE TO YOU—MY SISTER



Free to You and Every Sister Suffering From Women's Ailments.

I am a woman.
I know woman's sufferings.
I have found the cure.
I will mail, free of any charge, my home treatment with full instructions to any sufferer from women's ailments. I want to tell all women about this cure—yes, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor, who cannot understand woman's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is a safe and sure cure for Leucorrhoea or White Discharges, Ulceration, Displacement or Falling of the Womb, Protrusion, Scanty or Painful Periods, Uterine or Ovarian Tumors or Growths; also pains in the head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney and bladder troubles where caused by weakness peculiar to our sex. I want to send you a complete ten days' treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the cure a trial, and if you should wish to continue, it will cost you only about 12 cents a week, or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER," with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all, old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Sicknes and Painful or Irregular Menstruation in Young Ladies. Plumpness and health always result from its use. Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes a woman well, strong, plump and robust. Just send me your address, and the free ten days' treatment is yours, also the book. Write today, as you may not see this offer again. Address
MRS. M. SUMMERS, Box 187

Notre Dame, Ind., U. S. A.

TEXAS IN 1890. Bro. Clarence was a Christian all his life, and at an early age united with the M. E. Church, South, which he graced with a pure and beautiful life to the day of his death. He had been Sunday-school superintendent for a number of years at Kirkland. In health and the vigor of noble young manhood, he was tushed by a vicious hog and bled to death in spite of all medical aid. He was married March 6, 1905, to Miss Corn Curry, and their home was indeed a model Christian home. His mother preceded him to the glory world in 1890. He leaves a wife, father, stepmother, a brother, a sister and a host of friends to mourn their loss. We laid his body to rest in Gypsum cemetery, there to await the resurrection morn. May the grace of God strengthen and comfort his loved ones. His pastor,
M. D. HILL.

MEJUNKIN.—Our hearts were made sad indeed when the intelligence reached us that our sweet friend, Miss Mabel MeJunkin, had been called from earth to heaven after a brief illness of black jaundice. What a rush of memories came over us as with tear-dimmed eyes and aching hearts we tried to realize the truth! We were her pastor for four years, during which time she was made very dear to us by her pure, Christ-like life, by her faithfulness in Sunday-school and Church work and by her fidelity to her many friends. Everybody loved Miss Mabel, and sweet memories of kindnesses shown them will be treasured in their hearts and minds as long as they live. Though she is gone, her sweet influence will live on forever. What a blessing in the home and community is such a life! Her devotion to her aged parents and loved ones was beautiful, and, oh, what an aching void her untimely departure has made in the home! But her pure spirit has entered the "haven of rest," into a realm where there is perpetual sunshine and never-withering flowers, where pain and sorrow are unknown, but joy and gladness never end. There she dreams with her blessed Savior and her precious brother and sister, Michael and Buss, who preceded her to that glory world. Annie Mabel was born July 23, 1875, and died Nov. 26, 1906, at Fairhear, and was laid to rest surrounded by a host of friends and loved ones. Rev. J. Bergin, of Houston, officiating. She united with the M. E. Church, South, at Whit, Parker County, in 1894, but before that, indeed since early childhood, she was a Christian. She had spent a good many years teaching school, having been employed several years in her home town; she was one of the successful winners of the trip to Colorado offered by the Houston Post. Her appreciation of her friends who helped her knew no bounds. She leaves an aged father and mother, two sisters, one brother and a host of friends who sincerely mourn their loss.
M. L. LINDSEY.

COLEMAN.—Sister Emma Coleman, wife of Brother J. L. Coleman, was born November 28, 1869, and died March 3, 1907, and in the presence of many friends was laid in the tomb in the cemetery at Haskell, March 4, 1907. Sister Coleman was ready for the summons when it came. She was a member of the Methodist Church, not only a member, but a live one. She was converted in her young womanhood, united with the Church and was a faithful member until death. She suffered long and much, but the Master said, "It is enough; come up higher." She leaves a broken-hearted husband, four children and a host of friends to mourn, but they mourn not as those who have no hope, for they know where to find her. May her God be their God, that they may come at last to the Eternal City is the prayer of her pastor,
M. M. BEAVERS.
Haskell, Texas.

COCHRANE.—Jan. 18, 1907, God in his wisdom saw fit to call one of our loved ones to a better home. Mr. Cochrane had been in declining health for the past year, though his death was very sudden and unexpected. Lingered had always been his only dread of death. John D. Cochrane was born Jan. 29, 1841, near his present home in Austin County, where he spent most of his childhood days. He was for several years a student of Soule University, Chappell Hill, Texas, afterwards going North for further study, where he graduated about the year 1860. He joined the army in Houston, April, 1861, the regiment known as the Terry (Texas) Rangers. He served the entire time, engaging in some of the hottest battles. No one ever heard him complain of the hardships of the struggle, for he was a hero of the first type. It was said of him that a braver or more courageous soldier never went into a battle. He would have willingly died for what he deemed a just cause. He was engaged in mercantile business at various times at Buckhorn, Hempstead and Cochrane. The post office at the latter place was named for him. In all his dealings with his fellowmen he was everything that was honorable, upright and good. He was married in March, 1880, to Miss Mary Hinton, who, besides two brothers, a sister, number of cousins and other relatives, survives him. His friends were numbered by his acquaintances. The first two years of his married life were spent in Hempstead, after which he moved to his farm and improved his present home, where he died. While Mr. Cochrane waited until late in life to identify himself with the Church, it never detracted from his pure, upright way of living. He was a man of fine intellect and sound judgment. No man ever lived who was more universally esteemed by his neighbors and more truly loved by his friends. The community in which he lived is richer in all that tends to uplift and inspire by having known this good man. To the heart-broken wife we would say, cheer up and be comforted with the sweet anticipation of being reunited in a few years where there will be no parting. May God bless and keep these in perfect peace.
A FRIEND.

KEGLEY.—Sister S. C. Kegley was born in Missouri, Aug. 26, 1842. She was married to J. C. Kegley, Nov. 18, 1868, at the age of 26, and in 1895 came to Red River County, Texas. Death claimed her Feb. 21, 1907. She was converted and joined the M. E. Church, South, early in life, in which she lived a Christian till the end came. This writer had known her only since conference at Bowie, but had learned to think very highly of her. She was a good woman, a tender companion and loving and sympathetic mother. Our Church at Young's Chapel and the community have sustained a loss, but heaven is richer and seems nearer. Her funeral was preached in the Chapel Feb. 22 to a large audience of weeping and sympathetic friends and then we laid her remains to rest in the silent grave to await the resurrection morn. May God bless Bro. Kegley and the children and bring them all at last to the land of the saints' everlasting rest.
FRED A. BOND, Pastor.

ROARK.—Jan. 30, 1885, there was born to M. A. Averytt and wife a baby girl. They named her Ethel. When a child twelve years old she gave her heart to God and joined the M. E. Church, South. She married C. M. Roark July 13, 1902. She died at her mother's home, where she always loved so well to be, Dec. 1, 1906. She was a beautiful, sweet-spirited, consecrated young Christian woman. During her months of sickness she did not murmur or complain. She was conscious to the last. She said, "You have done all you could do. I am not suffering as you do. Do not grieve for me."

My home troubles...

My home troubles... I will send you the...

1907, God in all one of our... His friends...

Kegley was 6, 1842. She died Nov. 18, 1906...

There was a wife a babe... I have to give her up...

Such a life, though brief, is a great blessing to the world.

E. G. ROBERTS, P. C.

GIBBS.—Prof. A. A. Gibbs, whose earthly career began near Palace, Van Zandt County...

HARPER.—Nelta Reeba, daughter of Mr. and Mrs. W. M. Harper, of Frederick, Okla...

Cancer, a Home Treatment for Cancer. An unparalleled record of successful cures...

By One Who Knew Her.

Sister Smith was not known to a very large circle in Texas, for she, husband and children had been among us only about two years.

T. F. SESSIONS.

LOWERY.—Elizabeth R. Lowery (Grandma Lowery, as she was familiarly known) was born in North Carolina, Feb. 16, 1818...

PRYOR.—Ira Moody Pryor was born September 18, 1877. He was converted at Spring Grove camp-meeting 1892...

H. B. JOHNSON.

In Memory of My Friend, Mrs. William Weaver.

Mrs. Cornelia Weaver (nee Hayes) was born in Fayette County, Tenn., Oct. 24, 1847. She died at the home of her son, Rev. Moss Weaver, at Wauwate, Okla., Feb. 3, 1907.

NANNIE L. OLIVER, Hastings, Okla.

STROUP.—Milton J., son of R. B. Stroup, of Morgan's Mill, Texas, was born in Catoosa County, Georgia, March 22, 1887...

ALEXANDER.—Sister Lizzie Ruth Alexander was born near Roach School-house, in Comanche County, Texas, on September 3, 1882, and died at her home near Cow Creek Church, four miles from Dublin, in Erath County, Texas, January 15, 1907.

CHAS. D. SPANN.

VAUGHAN.—Bro. J. F. Vaughan was born February 5, 1837, at Madisonville, Monroe County, Tennessee. After some years he came to Corsicana, Texas, where in 1889 he was married to Miss Tabitha Roberts.

PEARCE.—Mrs. Lou Ella Pearce, daughter of T. H. and L. E. Griffin, was born in Chickasaw County, Mississippi, January 9, 1869.

DAUGHTREY.—Sarah Elvina, the daughter of Mr. and Mrs. R. G. Robuck, was born in Karnes County, Texas, April 19, 1869. She was converted and joined the M. E. Church, South, when quite young.

W. W. MOSS.

Silver Plate that Wears. The original "ROGERS" Spoons, Forks, Knives, etc., bear the famous trade mark— "1847 ROGERS BROS."

An Opportunity

To get a good home in Georgetown and help a preacher. Will sell my house and lot at Georgetown. A good location for an Episcopal Residence, or any one else.

BELLS. BLYMYER CHURCH BELL. Write to Cincinnati Bell Foundry Co., Cincinnati, O.

about eight consecutive years to the school-room. She was married to J. R. Daughtrey June 13, 1899, and settled in Pleasanton, Texas, and became a leading spirit in religious and educational developments.

ADAIR.—John C. Adair was born November 13, 1845, in Daleville, Miss.; moved to Texas in 1859, lived in Henderson County fifty-five years and died very suddenly December 27, 1906.

ON "THE ROAD" And it's Really Lots of Fun.

An Ind. woman solved the food question with good sound reasoning. She says: "For almost ten years I suffered from poor health, which was plainly the result of improper food."

DR PRICES' CREAM BAKING POWDER

Protects the food from the taint of alum and phosphatic acids.

NOTES FROM THE FIELD.

Continued from Page 7.

of noble, wide awake people. Brother Harden, our local preacher, is a most excellent man, with others whom I could mention at this place. We hope to build a new church at Jayton in the near future. We have a small congregation at Redmond, but a noble people. We find all those western people to be very hospitable indeed. Not long since, in an exhibit of wet and dry counties, we were put down in the wet column, which is a mistake. Kent County is dry from one side to the other, and just now it is very dry—in fact, some of these ugly rivers out here have gone dry in places. We are praying for and expecting a good year. We have much work to do.—S. T. Cherry, March 5.

Randolph Circuit.

We have had a great deal of sickness since conference. Two of our children have had pneumonia and one the slow fever, and one of our twin boys died the 16th of January. We have not all been well, at the same time, in fact since the middle of last August. But we are beginning to feel that perhaps a brighter day is dawning. We were kindly received by the people here and have received nothing but the kindest treatment ever since. During our sorest affliction they were as kind and considerate as possible and we feel under renewed obligations to them for it, and I trust that the Lord may abundantly bless our labors here this year in the salvation of many souls. The stewards made a liberal allowance for the salary. Our presiding elder, Bro. Hamilton, has won the hearts of all people who have sat under his ministry. Our first Quarterly Conference was held Jan. 5, 6, and to date a little more than one fourth of the salary has been paid. So far as I am concerned—until further announcement—this is the most satisfactory appointment I have ever had. The people can report later. I believe this will be one of the best circuits in the North Texas Conference in the near future. It is compact and yet covers one of the most fertile areas in the country; has four good appointments, with a good church house, nicely finished, at each place. The church at Grove Hill has just been papered and is a beauty. We have a nice parsonage at Randolph—one of the largest towns of its size in the State. All in all, we feel that the lines have truly been grabbed by us in a comfortable place, and we are determined by the grace of God to have one of the best reports of anybody at Sherman next fall, and—(to be continued).—W. R. Rosser, March 11.

Wheelock.

This is my first charge, and I thank God for falling into such a good place. These are good people and I am expecting great things. They have a nice, new parsonage, nearly furnished, but I can't use it because there is only one of "us." I am comfortably located with Bro. and Sister Marsh Mitchell. These are good people and I will remember them as long as I live, because they will not let the "little preacher" pay a cent of board. I go by the name of "the little preacher." Don't know whether they mean little in stature or intellect, but of course I think they mean little in stature. The people treat me as nicely as if I were one of the best preachers in the Texas Conference. I love to serve such people. I have organized one prayer meeting, and it is a good one. I am just getting started on my collections, but I am going to try to have all the claims paid in full by June 15. Bro. Shettles was with us Feb. 15 and preached us three good sermons and held our first Quarterly Conference. His sermons were appreciated by all. The people are glad when Bro. Shettles comes and sorry when he goes. We are going to start our meetings the first Sunday in July. The first one will be at Wheelock, and we have secured Bro. John E. Green to help us.

We are looking forward and expecting a great meeting. We are going to work, watch and pray. Pray for us that God may pour out his Spirit on us as he never has before. We are going to do our best to make this the best year of our lives and the best year of this circuit. I am young in the ministry, and I feel that I need the prayers of my older brethren. I want to be useful to my Church and I believe my only desire is to help my fellowman. I am glad I am where I am. There are lots of good people here, but there are several who do not know Jesus as they could know him. I am going to try and help them find him. The stewards met at the first of the year and fixed the salary at the same it was last year, but I am sure they will have an excess at the end of the year. I am making a close canvass for the Advocate.—Thos. I. Beck, March 7.

Nocona.

The Andrews-Ramsey revival, after running two weeks, closed on February 24. As a result of this meeting more than eighty were converted and reclaimed, besides a great spiritual uplift to the Church generally. Rev. J. B. Andrews, of Siloam Springs, Ark., did the preaching, and he did it well. He is one of the best evangelists it has been my pleasure to know. Mr. W. J. Ramsey, of Chattanooga, Tenn., is one of the best singers and directors of music I ever saw. He is a master of a congregation and knows how to bring forth the greatest volume of music. We are indebted to Revs. L. F. Palmer and C. P. Martin each for a good sermon.—W. T. Harris.

Foss, Okla.

All the good people are not in Texas. There are some in Oklahoma, even at Foss, where I am in charge. It is needless to say that we are well pleased with our work; we could not be otherwise among people with large hearts and liberal hands. From the beginning, tokens of love have been finding their way to the parsonage. The general pounding came in due and ancient form. This is a half station and will develop into a good charge in a few years. An old debt of \$469 has been paid, parsonage newly papered, one room ceiled, \$50 worth of furniture and a well with a pump all paid for. Have received several members over the work. Expecting good revival.—Mallory Flanagan, March 8.

Carlsbad, N. M.

Last Sunday I closed a pleasant stay of six months at Rocky Arroya, 15 miles northwest from Carlsbad, as teacher, Sunday-school superintendent, and missionary, by the authority of J. T. French, presiding elder. Before leaving I held a meeting, in which I was ably assisted by my old friend, Rev. K. H. Burnett. I was pleased to discover that he had lost none of his old time power and magnetic influence. A protracted meeting had never been held in this community before, but little preaching had ever been done there till I went there. As the result of the meeting I received eight into the Church by baptism and one on profession of faith, baptized one infant; and with the nine I organized a Church and turned it over to the pastor at Carlsbad, who promises to look after the infant organization. I baptized one "whole household." I had three other applications for membership by baptism—little girls—whose father, a seventh day Adventist, forbid their taking the vow to renounce "the vain pomp and glory of the world."—Lacy Boone, March 5.

Portales, N. M.

We have just closed one of the most successful revivals in the history of Portales, if not in all New Mexico. Rev. Abe Mulkey came to us on February 15 and remained till the 25th. I have never before witnessed such interest. Every business house and every saloon in the town closed up for the daily meetings. There were at least 150 conversions and reclamations, and more than 60 joined the Methodist Church. Among those who were converted and joined the Church are the leading business men of the town. Revivals often start with the women and children, but not so in the Mulkey meetings. He reaches all alike by his earnest appeals, his untiring efforts and his deep, abiding, unselfish interest in the souls of men. I heard Bro. Mulkey ten years ago at Beaumont, Texas. He was great then, but greater now. With ten years of active work his experience and contact with the world and a student of good books, we can understand how he has grown so much larger since I saw and heard him last. The great sorrow through which he has passed seems to have been sanctified, not only to his growth in grace, but has given him more spiritual power and a stronger hold upon the hearts of men. The congregation made a handsome offering to Bro. Mulkey, also for the Orphanage, after which he secured in cash and subscriptions enough to seat our church and build a Sunday-school room to the church—an enterprise undertaken by one of our noble women, who

had secured part of the needed funds, and now Bro. Mulkey comes to her help and the work will be done. And now how shall I write about the pounding? Having spent so much of my time a bachelor, knowing little of parsonages and less of poundings, how can I at this late day, without any practice along the line, ever describe it? Nevertheless, it came in superabundance—everything good to eat and everything nice in the cooking department with which to prepare it. The Home Mission Society has nicely furnished the parsonage, and the good wife thinks we are serving the best people in the world, and the pastor fully agrees with her. The stewards have increased the assessment \$200 over that of first Quarterly Conference, and we can now say happy will be the pastor who serves Portales another year.—S. E. Wilson, March 9.

Estelline.

We have had our second Quarterly Conference for Estelline charge. It convened on the 16th inst. Bro. Howard, the presiding elder, was with us and reports are that he did some splendid preaching. The pastor was not present at conference, as he was otherwise engaged. I was contending with a genuine case of measles. Our boy George has a real good case of it at this time. Estelline is moving up nicely. The stewards brought up a good report; almost half of pastor's salary paid for the entire year. The collections ordered by the Annual Conference are all paid in cash; a little special and also excess. We have some \$60 special district work, and all of that is provided for except \$18. We are doing about \$1000 of improvement on our church at Estelline, enlarging the church, painting, papering and adding to our new seats about \$330 more. The building will soon be finished, and by first Sunday in May we hope to have the rest of our seats, new pulpit, pulpit chairs and choir chairs in their place, ready for our meeting, which is to commence on first Sunday of May. We are working, planning and praying for great things this year in our Zion.—W. T. Gray, P. C., March 18.

Whitehouse.

Our first Quarterly Conference was held at Whitehouse the 1st inst. Our much beloved presiding elder, Rev. Thomas H. Morris, came to us on Thursday night and preached at 7:30 p. m., to the edification of all who heard him. It rained and stormed all night and conditions were very much

against us, but the next morning the people gathered in from the different parts of the little town, and to say that we listened to a fine sermon would not at all express it. Bro. Morris is not only a man of much ability, but he has that wonderful power of driving his sermon direct to the hearts of the people. Dinner was spread, and after we had eaten bountifully, there was enough left to feed the same crowd five times over. If you want a good dinner and plenty of it, just call on the good ladies of Whitehouse. Quarterly Conference was held in the afternoon. Bro. Morris seemed to be deeply interested and looked carefully into all the work that came up before the Quarterly Conference. It was one of the most interesting conferences that it has ever been my privilege to attend. We have as fine a set of men on our Board of Stewards as can be produced at any place. Every appointment raised its assessment very much above last year. The people seem to be very well pleased with their preacher, and I can speak for myself—I am much pleased with my people. We met at the church again that night and the house was soon filled with men, women and children, and again Bro. Morris preached us a very uplifting sermon.—E. C. Escoc.

Graham.

Since Bro. Little (he is not a little presiding elder, however—he has won all hearts here) has said openly and publicly that "Graham Station made the best all-round report that he ever heard made at the first Quarterly Conference," I do not hesitate to let our friends know that Graham Station is not dead. Our congregations are good; Sunday-school, Junior League, Y. L. H. M. Society, W. H. M. Society, prayer meetings and stewards' meetings are all growing and becoming more and more interesting. Twenty-two accessions, more than half of our conference collections have been paid and balance will be easily met. Pastor's salary will be advanced nicely and the presiding elder's pro rata more than paid. More than \$400 worth of new furnishings in the way of new pulpit, fine pulpit Bible, communion table, book racks, collection baskets, 100 new hymn books, new imitation pipe organ, carpet, etc., will be added by the time this appears in print. The superannuate home is finished, and it is one of the prettiest, nicest and coziest cottages in town. A new fence is now going up. Bro. Brown will be delighted with his interest in our Home and our interest in his work when he visits us soon. Total finances raised to date from all sources, right at \$1690. A good church, a new, splendid parsonage, with a lot 84x150, cistern, storm house, gas lights, very well furnished and not a dollar's indebtedness, with a kind, helpful, thoughtful, obliging people and a \$1200 salary, next year I shall insist on one of the best preachers in the conference being sent here. This has been three and a half delightful years—only one genuine hardship, which I'll not mention—my men will understand—and I shall always love the Graham people. They have been good and kind to me and mine. A genuine revival is our earnest wish now.—E. V. Cox.

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The institution will remain at the head of our system, but it is not immovable. If at anytime it becomes apparent that another location is preferable or needful to the greatest success of the institution, Texas Methodists will make the change of location. All that is necessary is a real cause for moving for the advantage of the institution as the head of the educational interests of our Methodism.

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But you say, "Dr. Hyer, I would give you \$5000 if the school were at Dallas, or Houston, or some other large city." As it is you will give nothing. Your position is not a good one. You are a friend to Southwestern, you feel that it ought to be endowed and you are able to help endow it, but will not do so because you think it ought to be in a larger place. I call your attention to these facts:

1. Endowment can be moved with an institution when the institution changes place.
2. The securing of an adequate endowment will demonstrate whether

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your position is a correct one. If we endow it liberally its location will be tested by the fact of its better equipment.

3. The withholding of the money you are able and willing to give if the institution were moved does not help in the least to solve the question of location which you raise.

4. While you do not advance your opinion of location by withholding your support from this movement for endowment, you are failing to take advantage of an opportunity to make your money contribute to the advancement of Christian education in our State.

Come and join us. Get into the \$100,000 Club. Let's give the institution a fair show and a square deal. Let the Hundred Thousand Dollar Club give Southwestern a hundred thousand dollars, push upward, and see where she'll go.

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